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HARMONY

Harmony is the Keynote of the Universe.

Vol. 1, Ponca City, Oklahoma, November, 1900. No II.

ELECTROPOD
NEGATIVE ◁ FEMININE

PSYCHIC GLOBULE

MAGNOPOD
POSITIVE ▷ MASCULINE

50	60	70	80	90	100	100	100	110	120	130	140	150	MAGNETIC
40	50	60	70	80	90	100	90	80	70	60	50	40	PSYCHIC
$\frac{2}{3}$	$\frac{1}{3}$	$\frac{1}{6}$	$\frac{1}{12}$	$\frac{1}{25}$	$\frac{1}{50}$	100	$\frac{1}{50}$	$\frac{1}{25}$	$\frac{1}{12}$	$\frac{1}{6}$	$\frac{1}{3}$	$\frac{2}{3}$	VITALIZATION
150	140	130	120	110	100	90	80	70	60	50			ELECTRIC

EXTREME ELECTRIC

ELECTRIC

ELECTRIC VITAL

ELECTRO MAGNETIC VITAL

VITAL ELECTRIC

VITAL

PERFECT

VITAL

VITAL MAGNETIC

MAGNO ELECTRIC VITAL

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INTERMITTENT FEVER, CHILLS, BOWELS AND KIDNEY TROUBLE CURED BY ABSENT TREATMENT.

Gladness and gratitude go hand in hand when we testify to restored health conditions. After one week's attack of intermittent chills and fever with bowels and kidneys in a fearful condition, approaching a stage of typhoid malaria I sent for Mr. Pearson, of Ponca City, to come and heal me but as he was unable to come, he sent some magnetized papers and gave absent treatment which at once broke up the chills and fever. Pains in stomach and bowels left me and in two weeks time recovered without having to resort to the "slop barrel" of the stomach method. Surely, this new method beats the old. Friends who suffer, if you don't believe it, just try it once. Mrs. M. C. MADISON,

Arkansas City, Kas.

RHEUMATISM CURED BY A TOUCH.

Ponca City, O. T., July 30, 1899.

To the public in general:—My arm was lame from some unknown cause for fifteen years and with one treatment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and does the work. D. LAKE HURLER,
Attorney and Notary Public.

WONDERFUL CURE.

To the afflicted,

I wish to speak from the standpoint of knowledge in regard to Pearson's method of restoring sick people to health. My wife being sick for over a year, more than half the time in bed I spent over \$400 without obtaining the slightest relief, in fact she was worse the day after circumstances made it possible for me to meet Mr. Pearson who at once diagnosed my wife's condition correctly and commenced giving her absent treatments although she was eleven miles out in the country, and the next day I discovered she was getting better and in a few days she was out of bed, slowly recovering her health and in less than three weeks was visiting neighbors and going everywhere. If you should see her now you would not believe she had been sick for so long a time. A smiling countenance, a cheerful, happy feeling of deep gratitude to her healer are prima facie evidence of these facts. Friends and neighbors, don't be blind or prejudiced in the face of cold facts,

but go thou and do likewise and obtain that blessing which is in store for you if you will only prepare yourself to receive it. Yours truly,

HARRISON BLACKWELL,
Resides 11 miles east of Ponca City.

INFLAMMATORY RHEUMATISM.

To whom it may concern:

Let it be known that I was afflicted with rheumatism in arm and hand, more than a year ago, my arm and finger swelling and being very painful and had to carry arm in sling. By one treatment of Mr. Pearson and by the mysterious healing powers imparted by his magic touch, I was restored the next day and have been ever since.

L. L. CROSSFIELD.

Read
Harmony.

Reference, my
Patients.

P. PEARSON,

Magnetician and
Healer.

HARMONY.

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P. PEARSON, Ponca City, Okla.

The Nervous System.

It has been said that "Modern man has developed into a bundle of nerves." This may in a certain sense be true, however we find this to be a fact: The higher we go up the scale of being, the more intricate and complex do we find the nervous system to be.

Our common telephone very closely resembles and is an almost perfect imitation of the human nervous system, so we may very appropriately use it as an illustration, when elucidating on this subject, and call this wonderful network of nerves the human telephone system, on which messages are flashed, from the central office at the base of the brain, on the efferent nerves to any point or part of the human organism, and back again, on the afferent nerves from the remotest station on the circuit to the cerebellum, where we find the human mind doing duty as a telephone girl, operating the switchboard, on the medulla oblongata; and at the same time tending the dynamo, the larger brain, where nerve energy is generated, and held on tap, for the vitalization process, all under the supervision of the superintendent (soul,) which is everywhere throughout the whole system looking after its working, and manifesting as life. Soul, ego, consciousness and life are synonymous; mind, the telephone girl, executes the command of the soul through the will, and makes the proper connection on the switchboard, when a message is to be sent to any particular point on the system, and receives all incoming messages, and retransmits them to conscience, the soul, after which they are acted upon by the mental faculties, and decision is rendered, and if approved by the higher tribunal, formulated into action at the base of the brain, if occasion should so demand. For instance: If repair is at any time needed along the line, or at any of the numberless outlying stations, a message in the way of pain is at once automatically transmitted to the superintendent who sends an order for the required amount of material, to be sent to that particular point at once: quality and quantity of course depends upon the condition of laboratory or workshop in which the material is extracted from the general resources, the nutritive system through the process of absorption delivers

Creative Harmony the Heavenly Chorus.

From Harmony, from heavenly Harmony,
This universal frame began:
When nature underneath a heap
Of jarring atoms lay
And could not heave her head,
The tuneful voice was heard on high,
Arise, ye more than dead!
Then cold and hot and moist or dry
In order to their stations leap,
And music's power obey,
From Harmony, from heavenly Harmony,
This universal frame began:
From harmony to harmony,
Through all the compass of its notes it ran,
The diapason closing full in man.

this material to the red blood corpuscle, which at once transports it to the desired point, accompanied by the white blood corpuscle, who carries the necessary vital force and motive power, and the result is, a new living cell or cells have been created in place of the old worn-out ones which had to be discarded, and hauled away, and the new cells are put in proper connection with the nervous system, that they may receive their pro rata amount of vitality or life principle.

At the present time we have no exact data as to how long a cell will live and perform its duty. It may be six months, more or less, but we do know that this process of tearing down and rebuilding is constantly going on, especially during sleep, when the greater portion of the machinery is at rest, giving nature a better chance to do repairs and new work (growth).

It is a deplorable fact that the line men (vital organs) and sometimes the workers throughout the whole system will go on a strike, which may at times even spread to the telephone girl; this strike business is often the result of an unsatisfactory dinner pail, both as to quantity and quality, and all work stops except what is absolutely necessary for self-preservation, no expansion, even the safety of imperialism, becomes a paramount question. It is under such condition when the superintendent finds himself head over heels or rather heels over head in a bedlam of discord (disease) that a mediator in the way of a powerful healer is needed, using his good office and in a diplomatic way to reestablish harmony and formulate a treaty of peace, bringing his allied forces to bear upon the strikers and revolvers, supplying their present need of dynamic power until the necessary fuel for the power house can be refurnished; the healer of course never neglects the dinner pail question or hygienic home comfort, and confidence is restored, the strike is called off, all the workers return to their respective duties, machinery oiled and readjusted. Harmony, peace, prosperity and contentment (health) again reigns supreme; the incident is closed with perhaps a good lesson on life economy, which if thoroughly understood, will prevent a similar occurrence in the future. Harmony, the keynote of the whole system, should at all times be kept in evidence. Equilibrium and perfect balance in all the working departments prevent explosions, unequal distribution and consequently

discontent, strikes and disorder.

The human telephone system can be very beautifully demonstrated by an operator taking charge of one of the outermost stations, for instance the end of first finger of right hand and from there send a message to the telephone girl at the base of the brain, asking her to connect you with any station that you may desire to communicate with, which you can then successfully ring up, providing the lines are in perfect working order, and properly insulated, but if an obstruction should be present anywhere along the line, impeding the passage of the nerve forces, you may have to wait a few seconds until the nerve duct is cleared out, then you can ring up the station indicated; if you have a good subject, with a nervous system in perfect order, you may designate 100 stations and ring them all up as fast as you can count from one to 100, showing how quick the mind can do the switching and connect you with any part of the whole organism. This is an experiment we want the healers to study carefully, that they may be able to treat successfully any part of a duplex organ, a certain muscle or a particular number of cells or glands, by transmitting the healing force in a concentrated form, to the parts to be treated, in place of sending it throughout the whole system when the parts in question would only receive its pro rata amount of vital force, hence would take longer to obtain the same result.

We stated in a former number that we would explain how a pain is or becomes a means to a cure, and right here is just the place to do it. A pain, as we have stated, is a message sent on the afferent nerves to the mind at the base of the brain, which the mind understands to indicate that there is something wrong in the immediate neighborhood from whence the message came. In severe cases this message is flashed to the brain continuously all the time, and of course the brain is continuously kept in connection with this part by the mind, thinking and recognizing this pain, which wise provisions of nature makes it possible for the mind to send immediate relief, through the vaso-motor nerves in the way of additional life force, and the necessary material in a greater flow of blood to that point, that the repair work may be done as quickly as possible. In a case of this kind a healer will find that nature has proved the

necessary conditions, hence pain is a good thing. It not only gives timely warning of approaching danger, but also gives a healer direct connection with parts to be treated, and the healer is called to treat a duplex organ when no pain is connected with it, the healer should establish the same psychological conditions as when pain is present, and thereby have direct connection with the organ or part of organ to be treated in order to have a reasonably quick result.

Right here we will take up the question of suggestion, and see how it operates, and becomes a necessary adjunct in healing. There are two methods by which a pain may be removed; one is to remove the cause which produces the pain, and the pain will stop; another method is for the healer to take control of the patient's nervous system and send a message in the shape of a suggestion of no pain from the parts affected to the brain, which a passive mind under right conditions is bound to accept as true, consequently there is no more pain, although there may be cause for pain. The modus operandi is simply this: The suggestion of "no pain" is transmitted in the form of sound vibrations, from the healer's to patient's care, where they are taken up by the auditor nerves and landed at the nerve centers, which are all connected by the sympathetic nerve, which brings the suggestion to the nerve center, governing the part to which the suggestion is directed; when it reaches that point, the suggestion of "no pain" is automatically reflected back to the brain, where the mind recognizes it to be a fact, and there is no more pain, while at the same time this has been done the healing process has commenced to take place, when completed precludes the necessity of pain and the case is cured, or in other words we relieve the external effect, and at the same time remove the cause producing that effect.

This healing process, which is inevitable, and takes place unconsciously of the suggestioner, will be explained and dealt with in a future number. Now to prove that we are right in our proposition, we do by a "suggestion of pain," produce all kinds of pain anywhere in the whole system, where in fact there is no cause for a pain and is simply a false alarm but accepted by the passive mind to be true, just as a fire department will recognize a false fire alarm sent

from an outlaying alarm box, and proceed the same as if a fire really existed.

The sum and substance of your suggestion in such cases is simply this: A false alarm is sent into the brain where a passive and willing mind under right conditions is ready to accept it as true. It is said if a falsehood is reported often enough it will finally be believed to be true. We may now readily see and understand that the suggestion does not really do the healing act, and all theories connected therewith fall to the ground when fully understood: we should like to explain the workings of "suggestion" in all the different cases, but space will not permit this time. But we will ask a question and offer as premium one years subscription to Harmony to the one who first sends in a correct answer—our students are debared from taking part in the contest—the question is: Why does one person have rheumatic pains in the right shoulder, and an other in the left? One person may have ciatic rheumatism in left leg, another in the right? One has pluracy pain in the left side another in the right? The same way with all the duplex organs, in some cases the left in others the right. Now there are healers and professors of your different ologies, isms and theories come to the front, your patients want to hear from you, and Harmony wants to publish it to the world, so no half way answer will do, it must be to the point.

P. P.

Harmony.

(Written for HARMONY.)

Harmony means order, fitness, congeniality, system, method, affinity. Order is said to be heavens first law. It is, because heaven is a harmonious condition, and without order there could be no harmony. Order truly is heavens first law of this and all other worlds, universe or conditions which bring to the projector, bliss and happiness. By a harmonious and systematic adjustment of things all the planets and system of worlds are held in their places. It is by a certain systemetized and harmonious adjustment that all correctly set and properly adjusted machinery runs without friction. It is by a harmonious action of the human system, each organ to every other and each to its proper functional activity, that the human organism is

kept in perfect health, strength and activity. It is by the grand harmonious law of nature that the brain and the channels of its greatest possible achievement. Notice the harmonious and accurate workings of a well regulated clock; the planets, the coming and going of the seasons, day and night, the ebb and flow of the tide, changes of the moon, the general harmonious grouping together of things; everything after its kind, i. e. Minerals, vegetables, animals, men, tribes, birds, magnetism, air, water, ether, vibration, God. God is a great spiritual force which covers the universe, as the water covers the sea. All things are governed by natural laws; all law is natural law. God is the author and prime executor of all natural law; natural law is divided into physical things and move in straight line vibrations with God's physical law which are in harmony with the physical universe and if an intelligent entity, will be in perfect enjoyment of physical things and blessings. All spiritual things moving in straight line vibrations with God's spiritual law are in spiritual harmony with the spiritual universe, hence are in the enjoyment of spiritual blessings.

God is the sum total of all things; yea the complete whole. Man is the image of God, hence must contain a portion of the spiritual nature of God. Just in proportion as a man is able to discern and recognize the God principle within him, will he be able to get himself in harmony with God and nature; hence into a condition of complete happiness.

Now the reader has doubtless observed the three fundamental principles of nature, i. e., light, force and heat, corresponding to the three persons in the christian God head—the God trio; Father, Son and Holy Ghost. The man trio, soul, body, and spirit. The same arrangement runs through all nature, i. e.; the mineral, vegetable and animal kingdoms, corresponding to land, water and air: The three elements in air, oxygen, hydrogen, and nitrogen. All these indicate the three notes in harmonious triad of the universe. We take for instance the science of music, and music is very closely allied to harmonious conditions and to nature's God himself. There are three notes in the major chord, first, third and fifth, three principal major triads in the major scale, tonic, subdominant and dominant, three kinds of motion in musical harmony, parallel, contrary and oblique, the three

degrees to language; good, better, best; bad, worse, worst; positive and comparative and superlative. The three dispensations of the world, patriarchal, prophetic, and christian, etc., etc. Now all this must indicate something to the thoughtful reader. It can readily be seen that harmony can and does exist; but only under certain conditions. On the other hand he who has his eyes, ears or spiritual nature open to the observance of things, or the effect of influences, will note the fact that there is never a result or an effect without a cause, etc., and as there is never a result or an effect without a cause, there must be a cause for this. Men are out of harmony with nature. Christ said: "My people perish for want of knowledge!" Hence knowledge must have something to do with harmony and ignorance with discord. Man, not possessing the adequate knowledge, fails to place himself. He does not understand his relation to other men, to God; to things and objects. The more men discover of the law, either through science or intuition, the fewer laws do they recognize and the more do they see them merged into one grand law. Disease, pain, want, misery and death; joy, health, happiness, luxury, opulence and life are governed by this law. When we work out of harmony with the law, we suffer the one; when we work in harmony with the law we enjoy the other. This fact is true whether we are conscious of vital forces in man producing health and the inharmonious action of the same forces in man producing death for the inharmonious action of the same forces result in disease." Now all the religions of the world recognize a first cause; a creator of an orderly universe out of chaos and disorder. Philosophy recognizes the same great fact through a process of reasoning. Science recognizes law and order as the basis of all nature and natural growth and development. The one great purpose of nature is the continuous revolutionary development of all things into higher and more perfect form of life. We observe harmony, design and purpose everywhere in nature and find it continually confirmed in human consciousness and reason, hence we are forced to admit that it must have its root in a cause that is within itself complete harmony and purpose. One of the great attributes of the soul of things is harmony. All properly understood natural phenomena is proof

positive of the laws of cause and effect, and the existence of this very law makes harmony and harmonious conditions possible. God is the sum total of all things, light, force, heat, spirit and substance. The spiritual part of man's nature comes from the spiritual nature of God. God is order, harmony, energy, creative unlimited power. Our spiritual natures are the same, only in a modified degree. The reason why the wages of sin is death, is because when we sin we violate a law of our own being. Hence the sin or violation being directed against ourselves the result must be personal and disastrous. When we commit a wrong act, we do it in direct violation and disobedience to our divine nature, hence there arises a conflict between our divine nature and our carnal natures and such conflict results in inharmonious physical conditions the world calls disease, and man is made thus to suffer the physical effect of the violation of the law of his own being. If we would be happy, we must act in harmony with our divine sub-spiritual nature and bring our carnal or physical nature into subjection to the divine. Being the likeness of God we must live in keeping with the divine idea, otherwise inharmony will ensue; because it is the major, and the physical, the minor keynote of our beings, hence the spring of all our sorrows. The divine spirit or nature is the major keynote of our being and if we think, act and guide our lives in harmony with it, there will be complete harmony, bliss and satisfaction in soul and body. In doing this we manifest the Christ principle, become the God man, tower above the groveling things of earth, and live and breathe a pure atmosphere, the real breath of life from God, in an altitude where the world cannot reach or contaminate us. Thus living and acting, we will in the fullness of time, draw all men unto us. If I be not lifted up myself I cannot lift others up; but "if I be lifted up I will draw all men up to me. Yours for harmonious conditions and a new race.

G. W. GRAMMER.

WHO IS THE TRUE PHYSICIAN?

In order that we arrive at a more perfect understanding of "Who Is the True Physician," it will be necessary to review briefly, the various methods of curing disease.

First, we will consider the drug system.

There are a great many people who are so materialistic in their thought and belief that they will not recognize anything that does not come within the scope of the five senses.

These people must see, measure and weigh everything, or they are not inclined to admit of their existence. These are believers in the drug system of therapeutics.

There are many readers who can recall to mind the time when the old-fashioned doctor went about with saddle-bags well filled with quantities of pills, powders and liquids; or perchance he rode in a vehicle of some sort, well filled with jugs containing, as he supposed, infallible remedies, the basic principles of which was calomel, antimony and the lancet.

And the first thing in the order of his practice was to bleed the patient; and the second were a dose of calomel. If the patient had too much blood, he must bleed him; if too little, he bled him. If it was a case of smallpox or a fit of the blues, typhoid fever, the stomach ache or a bad cold, the bleeding process was strictly adhered to. What was the result? Visit the old grave yards and you will know.

Finally Homeopathy came on the stage with most radical views. You old people can remember the terrible commotion it caused in the medical camp. Oh, how they did ridicule it. One of their stock stories was that "The Homeopaths took a small vial, corked it air tight, tied it to the tail of a muskrat, caused the rat to swim across a pond, caught it again and secured the vial, and what was caught in the vial was Homeopathic medicine."

But notwithstanding all their antagonism the result has been the elevation of medical practice, until today, the progressive M. D. is not satisfied with one school of medicine, but has diplomas from three or four, perhaps, and instead of calling himself after the name of some particular school, he says, "I am a Physician." And while many of the M. Ds. have clubbed together and caused the enactment of monopoly laws, in an effort to drive out all other methods, and their advocates, the progressive physician is not in favor of such laws, but is eager for new light, new truths, in fact, any method of cure, which will relieve him from administering drugs, in which he has no faith, and from following a system of therapeutics, called a science, but which he knows is all guess-work.

Take the Journal of Suggestive Therapeutics,

published by the Psychic Research Co. of Chicago, and the various other journals of like character, and you will find that a large number of the contributors are M. Ds. who are using Magnetism, Hypnotism and Suggestion in their regular practice, and with much better success, than with drugs. There is an abundance of evidence, from these gentlemen alone, to establish the fact that Suggestion is far more potent than drugs, and has effected a cure in many cases where the drug system has been thoroughly tried and failed.

The so-called medical science has been continually making new discoveries to account for the cause of disease; and of new and (said to be) infallible remedies for its cure. But the great infallible remedy of today is discarded tomorrow. That great humbug, vaccination for smallpox, which has poisoned the blood of so many thousands with a disease far worse than the smallpox, is proven conclusively by an abundance of statistics from the most reliable sources, to be of no value as a preventative of smallpox, and that where there has been the most thorough vaccination, there has been the greatest death rate. And yet many of the M. Ds. advise it as a sure preventative, undoubtedly because a smallpox scare is very remunerative, and they love to vaccinate the dear people, at so much per head.

How do you account for the fact, that the same medicine that, taken when sick, makes you well, if taken when well would make you sick? Rather peculiar, ain't it? But a fact nevertheless.

In spite of all the wonderful discoveries, all the advancement made by the so-called, medical science, people keep right on dying just the same. The wonderful "Elixir of Life" is yet undiscovered by them. People do just like the little girl said her kitty did, "Dest kicked up its feet and died."

Therefore I think we may cease looking for "The True Physician" here.

Next we will consider the Christian Science, or Faith cure method. The first obstruction in our path of investigation is a very serious one, fatal to the majority of investigators. And it is the declaration, "that all is mind, or spirit." Suppose you were suffering with a most violent toothache, one of the jumpin' kind, when it seemed that every throb would burst your jaw,

the tears streaming down your face, and your nerves strung up to the highest tension, and a Christian Science demonstrator should tell you that it was all in your mind; you had no toothache, you only thought you had.

What sort of a thing would you look for to throw at her? Do you think your tooth would hurt you any less after being informed that it was only imagination?

I read a story, not long ago, said to be the experience of a gentleman in connection with a Christian Science demonstrator, which ran as follows: "Said the gentleman, 'I had a laughable experience on the train today; there were four of us in that end of the car, two ladies, a gentleman from a neighboring city, and myself. Being all middle-aged people, of a social nature, we soon drifted into conversation, when one of the ladies informed us that she was a Christian Science demonstrator. The other gentleman, who had said but little up to this time, remarked that he had an ankle which gave him considerable trouble and asked the lady if she thought she could help it any. She replied that she could undoubtedly effect a cure, but as the trouble was only in his mind, it would take sometime to eradicate the idea, and as she could not commence too soon, 'suppose I give you a treatment right now?' 'By all means,' said the gentleman. So the lady apparently went to sleep and all was quiet for perhaps ten minutes when she opened her eyes and said: 'There, your ankle is better now; the trouble is going away, fast going away; in fact it is gone.' 'I am sorry to contradict you,' said the gentleman, but the truth is it is just as bad as before; it even squeaks. Just listen.' And he moved his foot, when it gave a terrible squeak, and the lady jumped to her feet, exclaiming: 'Great heavens! What ails the thing?' The gentleman replied, 'I think it needs oiling; I forgot to mention that that limb is an artificial one. The lady straightened herself up with all the dignity possessed by perhaps 200 pounds averdupois, and with the remark, 'Sir, I am forced to conclude that you are no gentleman,' they passed into another car. The gentleman and I laughed for an hour by the watch."

There is no question but what there are many cures, which are the result of faith, where there is no knowledge of the means used, such as by prayer; the patient is visited by friends, and

prayer is suggested; the concentration of thought upon the result desired, by both patient and visitors, produces a powerful suggestion, which acts upon the mind of the patient, causing them to believe in accordance with the desire to be well, and therefore they are benefitted, perhaps cured, especially would this be the result if the patient had strong faith in prayer. Christian Science methods have benefitted thousands, and cured a great many entirely. But now and then its advocates meet with cases like or similar to the above, which subjects them to ridicule.

The one great drawback in this method of treatment is lack of a practical, tangible system, capable of demonstration. Their statements are too ambiguous for practical humanity to have faith in them; and no faith, no cure.

Osteopathy is another method demanding consideration. I have met with several graduates of this school, and conversed with their patients, and I find that some of them are quite successful in certain diseases, but cause no relief in others. This I believe to be rated according to the magnetic force possessed by the operator, and that the cures are to be credited to magnetism, massage and suggestion.

However, the percentage of cures is not sufficient to entitle them to be called "The True Physician."

Magnetic treatment is another method. This is practised by many spiritulist mediums, and by some not spiritulists. Many thousands have been cured by this treatment, after the medicine doctors had tried and failed, leaving them to die. I myself have used this method of treatment with most wonderful success, and therefore consider it an eminently valuable system of therapeutics; but it has its disadvantages, and does not meet the requirements in all cases. Many magnetic healers possess no knowledge of the system of treatment, or of anatomy, and treat all cases alike, and are unable to tell how or why it benefits, or cures the patient.

Again, many healers take on the disease of the patient, and a serious illness follows. Others are so terribly exhausted in giving treatment that they are not able to give more than from one to three treatments a day, with good results. Others neglect their own personal health, even ordinary cleanliness, and are thus offensive to many patients, to say nothing of the impure magnetism which emanate from such a filthy

source. The true magnetic healer, who by proper diet, bathing, personal habits, pure thoughts, and a moral, chaste life, fits and keeps himself or herself in a proper condition for their work, can do more good than all the others before mentioned.

Then you may ask, are these not the "True Physicians?" No. Why? Because the system does not meet all requirements.

Hypnotism, and hypnotic suggestion, is another system of therapeutics which is very valuable and experienced operators are doing some wonderful work, but it alone falls short of all requirements; and they are, therefore, not "The True Physicians."

Mental Science is, without question, the greatest discovery of the age, and possesses the advantage of freedom from all isms, and ologies. It strikes directly at the root of the evil, (disease,) and the fountain head of all power to create and destroy, *The Mind*.

Yet while this is true, that all power to create and destroy (the conditions in, and about ourselves) is in the mind, yet many people are not able to grasp this idea, this great truth, at once, and therefore while the mental scientist would be able to cure many of those able to grasp and retain this great truth, he would fail in the majority of cases, if confined to mental treatment alone.

But if you will take a person possessed of strong magnetic powers, give them a thorough knowledge of anatomy and disease of the human system, a knowledge of hypnotism and mental science, allowing them to use any, or all of these methods, as circumstances may require, you will have "*The True Physician*."

"The True Physician" should be able to diagnose your disease, without asking any questions. To do this he must possess well developed Psychometric power, and be able to go back over the life of the patient, even to that of the parents if necessary, to find the origin of the disease. You may think this impossible, and if required of all there would be very few physicians. But, my dear reader, it is not as difficult as you may suppose. I have found it no more difficult than to ascertain if my patient's head ached. The soul of man is a part of the great Soul of the Universe, God, which to me is the Eternal Law of Creation, which is omniscient, knowing all things. The soul of man, being a

part of the omniscient being, may reach out with its inherent power, and learn that which it requires.

The true physician should thus be able to know your habits of life which have aided in the development of disease; and also the method of treatment most agreeable which will produce health. He should also by suggestion, or advice, correct your habits of life, causing you to live in harmony with the laws of health, in order that you may retain it when gained. He should be friend, physician and instructor, all in one: that he may not only cure you, but make known to you the cause of your trouble, and that which may develop in the future: instructing you how to avoid it. In fact he should not only cure you of physical disease, but moral disease as well, thus enabling you to step up onto a higher plane of life, where health, happiness and prosperity may be yours. This is the office of "The True Physician." Would you like to become one? Possibly you may. I can tell you whether you can or not. And if you can, I can give you the necessary instructions by mail how to become "The True Physician." Write me, enclosing stamp, and I will send you particulars concerning your examination, and if you are endowed with the requisite ability, how to procure the course of instructions, and how to develop your soul powers, and become a "True Physician."

DR. CARLOS WRIGHT,

La Grand, Oregon.

Prof. of Solar Biology, Mental Science, Hypnotism and Magnetic Healing.

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EDITOR HARMONY.

Thought Vibrations.

Nerves.

—:0:—

Telephone wires,

—:0:—

Nervousness means nervelessness.

—:0:—

Lack of nerve energy or vital forces, means nervous prostration.

—:0:—

The great ganglionic center at base of brain is the central office of the human telephone system.

—:0:—

In hypnotism, the superintendent (soul) steps to one side, or into the next room, while we court the telephone girl (mind) and induce her to transmit our message, our own way.

—:0:—

If the superintendent will absent himself long enough, and not interfere with our courtship, we can always manage to make a favorable impression; and in a short time have control over the whole system, telephone girl and all.

—:0:—

This courtship may be extended so far that the telephone girl at last repudiates her old superintendent, and refuses to obey his instructions in our presence, and we literally become the owners of the whole system, and may for a short time discharge the telephone girl, and put the superintendent out-doors.

—:0:—

Continue the same proceedings yet longer, and the superintendent will actually become our slave, and obey our every wish and command, but if we continue a little farther along this line, a revolution in most cases, will be the result, in which the superintendent will far transcend our own powers, and we become "non est," but still have charge of the telephone system, which we may for a short time, turn over to another superintendent.

Apology.

"Man proposes, something else disposes"—we expected to have HARMONY out and mailed to our subscribers at the usual time between the 15th and 20th of the month, but one obstacle after another bobbed up, discord after discord seemed to be the order of the day and to cap the climax the whole office push, devil and all took down sick, now when even the devil went back on us the only thing to do was to wait patiently for HARMONY to re-establish itself under the natural order of things, to wade right through all discord, and finally arrive at HARMONY. It is through Hell we reach Heaven"—of course we may have felt just like a fellow in Pennsylvania wrote us last spring, "that development of the psychic powers was all right, but he hated to lay the foundation in Hell" sometimes hell is a necessary article, just like discord are sometimes necessary in music, in order to better bring out harmony, that the harmonious chords may be better appreciated. We never knew to what extent HARMONY was appreciated by our readers until now, when almost overwhelmed by letters asking for HARMONY, some would say they could not live without HARMONY others that it was too long to wait for HARMONY wondering what could be the matter, others again claim that every thing went wrong in the house when HARMONY failed to appear and re-establish equilibrium, others depending upon its psychic health vibrations for their health conditions were very much disappointed, etc., etc. But all this you know is the sweetest morsels you can throw at a hungry editor, and we were almost tempted to stop the publication of HARMONY for six months and just lay back in our editorial chair, and enjoy this sweet fragrance of emotional appreciation arising from the depth of the human soul, carried to us by the ever present ether waves, striking a corresponding harmonious chord in our own soul realm. But that would be selfishness in the highest degree, equal to the beast which enjoys torturing its prey; but any way you may figure it, we are the recipient of the greatest blessing we get it both "gwin' and comin'" it works both ways, but greatest is the blessing when we can radiate our psychic health vibrations in HARMONY and send them to our readers regularly every month. Now, we hope our

friends understand the situation, and we hope never again to have occasion to ask for an apology for HARMONY's late appearance.

In January you may expect a double dose of HARMONY, the next number closing the first volume will be the cracker jack of the whole push. All new subscribers dating from January 1, 1900, will receive Nov. and Dec. No. gratis. In Dec. and Jan. No's. we will explain hypnotism in a new and original way, don't miss this for you will learn something, that you never knew before.

EDITOR OF HARMONY.

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"Words that Burn".....	1.50

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Harmony.

Colorado Springs, Col., Oct. 31, 1900.

P. Pearson, Ponca City, O. T.

Complying with your request, I send enclosed, an effort at "harmony" for your Harmony, if in harmony with your ideas of true harmony.

If not harmonious enough in its nature to enter the columns of "Harmony" and project thoughts in the minds of its readers which will bring more harmony into their lives and homes and draw them nearer into harmony with the great author of all harmony, then kindly drop me a postal and I will send postage for its return. Wishing you the success which I know you will attain, I am, yours in straight line harmonious vibrations with the physical and spiritual laws of the author of harmony and constantly praying for a new race and immortality.

GRAMMER, (the Healer.)

Brother Grammer's harmonious article appears elsewhere in this issue and we particularly request our readers to study carefully and profitably the Harmonious teachings of this advanced thinker and philosopher. God speed the day when all erroneous hypothesis will be discarded, so that man may be able to see himself and the whole universe in the true light, and understand the therein operative laws. See his ad on page 129.

Rare Chance

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DR. C. S. TISDALE,

519 S. Pearl street, Joplin, Mo.

Correspondent

Des Moines, Iowa, Nov. 15, 1900.

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I have recommended several from here to your

treatment and you will hear from then soon.

If you still publish your paper put my testimonial in it. After 3 years treatment and remember this is one unsolicited on your part, but I only think it my duty to write and thank you for the good you have done me. Mr. Pearson will you send me by return mail here one of your papers on magnetism, I want it at once and may do you some good. So send it here to my address. Very respectfully,

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HARMONY, Ponca City, O. T.

A constitutional, Material and Spiritual Universe.

(Continued from August Number.)

Here we must leave the physical and chemical modes of investigation and pursue our way through a realm of elements and forces, about which there exists innumerable superstitions, vain and vague speculations, and from which humanity is blinded, by bonds of ignorance, inexperience and indifference. At the very commencement of our studies in the spiritual realm, we find a field that is unknown to schools and colleges: "Positive science has failed to grasp its facts and phenomena." "The incomprehensible spirit realms, shrouded in mystery and fable, comprising the major portion of nature" invites our best attention; and this patient investigation and observation of the material, is but half the story, for spirit animates the physical and leaves it and may we not hope that it continues its self-conscious evolution in the infinite spheres of spirit progress. As we have ventured

(Continued in our next issue.)

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EDITOR HARMONY

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Editor of HARMONY.

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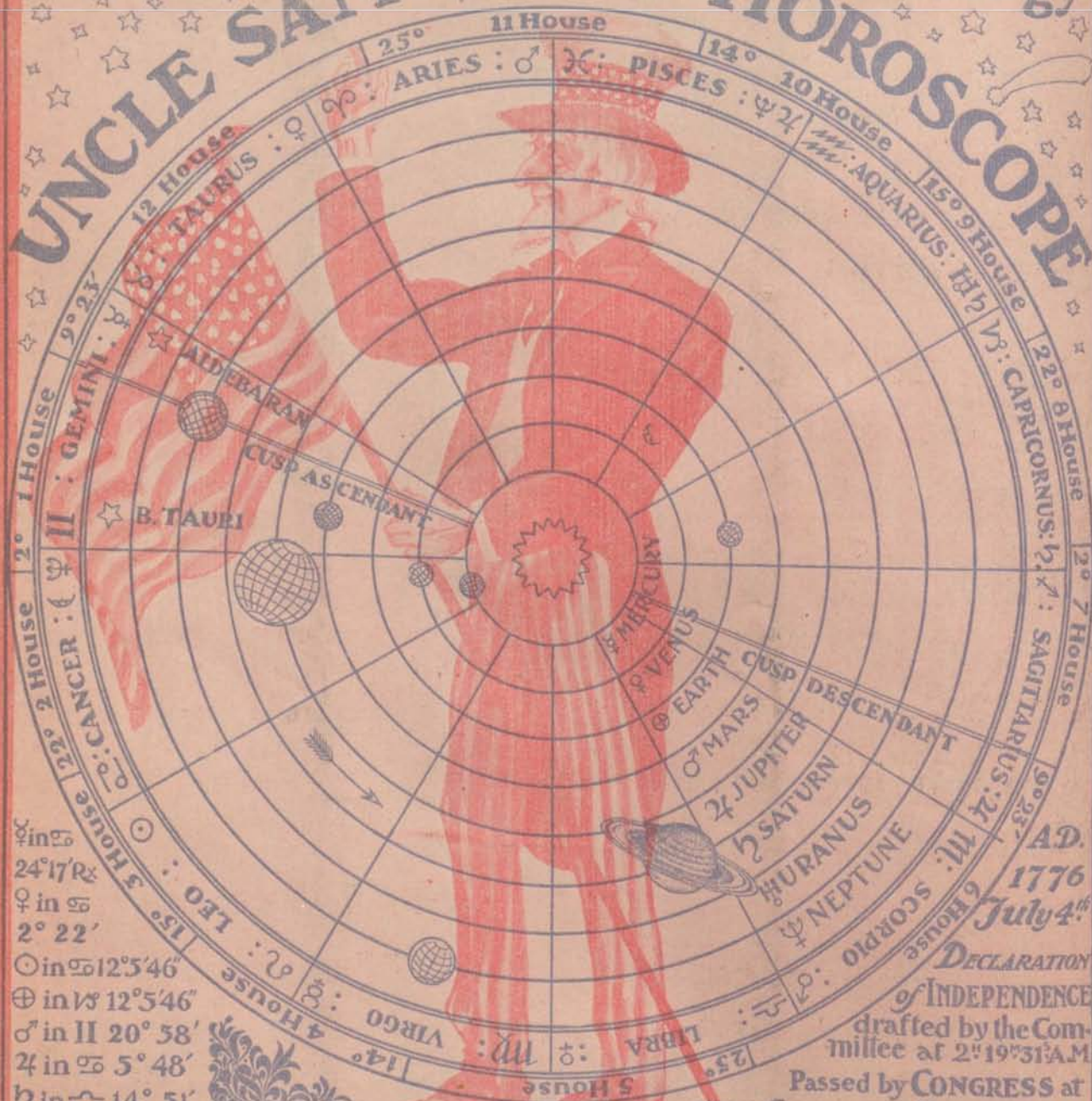
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