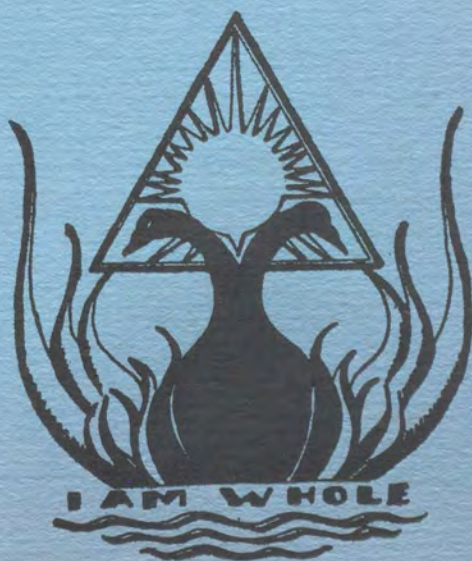
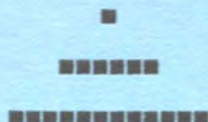


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HAMSA

AN ORGAN OF WHOLENESS
DEDICATED TO THE UPHOLDING OF THE
IDEAL OF HARMONIC COOPERATION AND
SYNTHESIS AND TO THE ESTABLISHMENT OF A

LIVING CIVILIZATION

ANIMATED BY THE CONSCIOUS REALIZATION
IN EVERY INDIVIDUAL
OF THE

LIVING GOD



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To Gaze Without Illusion

"When any sheath ceases to confine or limit, and serves only as a means of contact by which the Ego can learn the needs of matter and express the will of the Spirit, it is pure . . . the Ego himself is pure vision; he is purified consciousness on his own plane. He is the Son of God, and as such must save and purify the Son of Man in whom he dwells until both are equally pure . . .

Every concept which frees your consciousness to the slightest degree on the plane where for you limitation lies, is Truth for you, within the limits of Time and Space, but may not be true for anyone else. That Truth must in turn be modified or discarded for a new concept which shifts your polarization a step higher, and makes you free in another sheath and pure on a still higher rung of the ladder. . . .

Every new and higher concept helps to thin some veil and enable the outward-gazing Ego to radiate on each plane with fuller freedom and power. As the Ego purifies the Mind, the lower vehicles automatically become pure, and, as the mind becomes limpid and clear, the Ego can gaze without illusion on all planes, and manifest the Father's Will free from the limitations of Matter and Form."

MURIEL SANATSAN. "Salvation"

To gaze without illusion . . . this is the supreme quality of the consciousness that is whole, that is "pure vision." This is the quality that we faintly would hold as an Ideal before all our Companions in consciousness of the Hamsa. In this quality there abides Peace and the Silence that makes a man, a god.

Truths are the wearisome steps that the man who is but a part-being must ascend. There is the truth of the man, the truth of the woman, the truth of this or that color, race, sect, group. There is the truth of the good man, and that of the bad man. But good and bad men and only part-beings. Their eyes are pulled by the illusion of goodness and the illusion of evil, by the illusion of normality and that of vice, by thirst and surfeit, by selfishness and love.

To gaze without illusion is to have become pure vision, pure consciousness, *truthlessness*. But truthlessness, like desirelessness, must not be conceived as a negative quality. It is rather a positive harmony of neutralized opposite assertions, of all possible opposite, or rather complementary truths. In Wholeness all truths are true, yet none is whole. If there is a whole Truth

therefore it cannot be contained in any statements but in a mysterious and ever indefinable relationship between all possible statements.

The man therefore in whom Wholeness abides forever, having all truths is bound by none; and his vision opens into a realm of supernal yet centralized realization where the adequacy of any truth to any life function is perceived immediately, and truth is absorbed into Life, changing, growing, singing with every life-formation and every demand made by life.

It is Life that creates Truth; and Life is a song of wholeness resonating through a pageant of endless wholes. As every whole echoes back the song of Wholeness with a smile of recognition, in that smile one might see the throb of a truth ever-growing in scope and serenity as the echoing voice becomes more steady and more pure. Or, in another sense, truths are steps that lead to the realization of Wholeness. But, O friends! be not worshipful of the steps, lest you might never reach the summit of the Hill of Vision, where abideth the Living God; who smiles upon all truths, and mothers them into his infinite Smile.

What then does really matter, if truth is of such a relative nature? Oh, very small, insignificant things, that people are most likely to pass by in their mad scramble for revelations, initiations, visions . . . and alas! not Vision. What does matter is a quality of being, a breadth of consciousness that is known where words end, a simplicity that borders the childlike, a willingness to take chances and be a "good sport"; above all, an ease of being which radiates as kindness, gentleness—even when the fire of prophecy and the lashing of Shiva-like words may be called upon to tear down the many veils of illusion.

If you find such a man or woman, if you recognize in them these imponderables of Soul, love them, become one with them . . . *yet remain free*. Be one with them and free from them. Unless you remain free you will lose Vision and fall into the worst illusion; that of personal worship. But if you remain free, other simple and silent ones will be encountered, whom you will recognize, whom you will love and become one with. And

through these three eternal stages of recognition, love, identification, Life will grow in you, through you, as you; and you shall dance with endless rapture the Dance of the many Veils shedding one after another, until Wholeness emerges out of the overcoming of viewpoints, until being whole and pure and naked in the Spirit, you may *see* . . .

Then there will be nothing to say about it. But those who have known it, will recognize it in you as you smile; and their smile will answer yours, as stars sing to stars in eternity.

R. S.

Creative Beneficence

There is a Creative Beneficence that extends from the infinitesimal atom to the boundless cosmos: a beneficence of equilibrium, of adjustment, of attraction and repulsion, of centrifugal and centripetal force, so that everything remains inherently exactly itself—in its own place in time, space and destiny. Equilibrium expressing as gravitation holds the entire planet to such an exactitude of balance at its centre that it weighs actually nothing, and spins, silently, smoothly, swiftly through space in perfect equipoise with the entire solar system, which in itself expresses a precise exactitude of equilibration with the cosmic universe that becomes the precision of centuries, years, minutes and seconds of time.

The changing seasons, storm and sunshine, the ebb and flow of the winds and the tides of oceans bespeak like evidences of equilibrium. The rise and fall of civilizations, of empires and dynasties reveal likewise an eternal adjustment of life and destiny, tragic individually, yet beneficent in the larger perspective, for the birth, growth and death of all living things is in response to the greater equilibrium of Life which evaluates all things into adjustment with itself.

Herein lies a Creative Beneficence, a glimpse of a Law—hidden within the heart of life itself, a harmony of action and reaction, that specifically seeks to bring each individual through growth and unfoldment to a perfect harmonic of wholeness and

adjustment, within and without himself. A law of harmony, wholeness, equilibrium, that if clearly understood and utilized by mankind individually, would react collectively for the greater good of humanity, and creatively, spontaneously, result in a liquidation of the periodic unnatural and uneconomic stresses and tensions of human life. The terrific readjustment upon the planet today is an effort of the outraged equilibrium of life to readjust itself according to the inherent law of its being and becoming. In so doing, it has shattered the preconceived material economic structure and mathematical artifices created by mankind in an endless effort to deliberately outwit the fundamentals of life itself. The violation of the fundamental law of equilibrium by a solar system would instantly upset the "status quo" of the cosmic universe, and the reaction would be terrific in its consequences. Likewise any violation of the Law of Creative Beneficence upsets the harmonic of Equilibrium that is inherent in the nature of life itself, therefore when deliberately stressed and strained by the sumtotal "action-content" of humanity, results finally in a terrific readjustment through disruption of the fabric of civilization.

The possession of gold or its tangible equivalents, or activities engendered through their circulation or use will not restore the equilibration, it has to be restored by the right adjustment of ourselves to the greater harmony of life and the universe. The Creative Beneficence of Equilibrium is inherent within all life, all humanity, and within ourselves,—we have but to turn within, wholly and completely within, to find it there and then having found it we have but to creatively reflect and express it outwardly to all beings; in this there is a happiness that is above price and worth of gold, for where there is harmony in adjustment there abides peace and contentment.

In these many words of balance and counter-balance—poise and counterpoise, harmony and dissonance lies hid the secret of the Creative Beneficence of Equilibrium, and upon whomsoever perceives that truth and follows its leading, Life will bestow a miracle.

R. VON H-G.

Stanzas

That yet I may create, I bear a name,
A sentient shape woven of time and space.
Strong are my limbs and radiant my face;
Perfect my body as the crystal flame
That drinks the ages out of which it came
And into which it goes. Sustained in grace,
Light as a runner in an ancient race,
I swing in spiral eons toward my aim.

In me the secret of the hidden Word,
In me all knowledge and all beauty tried;
In me creation by rebellion stirred,
By love and song and laughter glorified.
I am the All . . . the sun, the seed, the sod . . .
Called by the many—Man, by the few—God.



We will go down again,
We will go down and down away from here,
Back to the plains of pain,
Down to the pools of lethargy and fear,
Give you our wrists for chains, go laughing out
Across to death; . . . that you who seem
Caught in a blindness on the rack of doubt
Shall find your share of Dream.



Summer tunes and a full moon
Called me from afar;
New as rose-pale wings of dawn,
Older than the oldest star.

Sky gleam and earth dream,
Lo, at their behest,
I come, a timeless traveler
Upon an endless quest.



The wind came calling and I found the trees;
 Sat at their feet for lessons, and caught truth
 Down from the twisting march of the leaves,
 Swung in a timeless memory of youth.
 The little dreams of silence broke away
 In scampering music to the rhyme and twist
 Of snapping twigs. Bent by the deep-voiced gale
 The clouds reached toward me. In a swinging mist,
 Twilight broke into night. I saw the dark
 Climbing the valley paths up to the sky . . .
 A brotherhood of stars marched overhead.

Comrades, we cannot die.
 Comrades, we cannot keep our eyes for long
 Blind to the Dream, nor our thought dumb;
 For here is all that was, joined in our lives
 With all that is to come.

Malya R.

Words to the Companions

I can well understand how personalities are emphasized in close quarters on rainy days; but what, if not personalities, is to be taught the comradeship of relationships and the understanding sympathy of clear seeing?

The Spirit is whole. The spirit is; and it is the personality that we must re-create in accordance to the great law of relationship, so that it also may become whole. Theories are not enough. It is the living and the doing, the give and the take, which reveal what we are at the time in any particular place

Grow beautiful, my friend, in the ever radiating light of the Spirit; for he who will find Life must lose his life . . . and this is so easy, if we just open our hearts, our minds and our hands! Life only is the Beloved. All else is a gift from Life. All the beauty which greets us is the precious gift from ever flowing glorious Life, and all the suffering comes from having prized the gift more than the giver.

So, go on, in the glorious ebb and flow of Life.

S. M.

Man and Creative Evolution

One of the causes of the present chaos is the fact that our spiritual science has not kept pace in the march of progress with material science and its development. Forces and powers have been placed at Man's command, for the proper utilization of which he lacked sufficiently matured spiritual capacities, and in fact the required moral and mental equipment.

The world-wide upheaval which began with the World War has disturbed the normal equilibrium in production and prices and has brought about an abnormal concentration of gold in a few countries; and finally the terrible fear that seems to have paralyzed mankind. What is the spiritual cause of this fear? Is it not an intuitive knowledge that somehow we have failed to grow spiritually as rapidly as we did industrially, and that now we must face the issue involved in this disharmony?

In the cycles of industrial development there are debt-making periods when nearly everybody buys freely—usually to the limit of his credit, thinking he can afford to do so. Then there are debt-paying cycles when everybody is oblivious to all other considerations but that of “cleaning up” his debts. Now the spiritual laws are the same as those which pertain to the material plane. There is a time when the soul is gathering experience and so is allowed to accumulate much karma; however there comes a time for “cleaning up”, when it must face its accumulated karma, in order that fresh encouragement and stimulus may be acquired to live better and to do better.

The governing laws of the Universe cannot be changed or modified. Races and nations rise, flourish, decline and fall; only to be succeeded by others travelling over the same lines. All present forms of political government, monarchic, autocratic, democratic, in all their variations, were known in the past. The same law is observable in the history of philosophical thought. Theories popular in Greece over two thousand years ago, afterward fell into disrepute, but are now again forcing their way to the front. Cyclic change is the process of creative evolution.

The races in the forward rank of civilization today are those who have had much experience in the past and through those experiences have learned to build higher forms and have come into a greater expansion of consciousness. Each race and each nation has its emancipated souls, who have identified their lower minds with the Higher Self.

It has taken millions of years so to evolve the physical vehicle that the universal principle of consciousness could manifest as a self-conscious entity, as an ego knowing itself to be an evolutionary factor capable of attaining liberation. It will take the majority of mankind eons of time to unify their self-consciousness with the consciousness of the Cosmos. However that is the ideal future state,—the Plan of the Cosmos. For that reason each human being must be able sometime, somewhere, to stand where two roads meet, and look backward and forward intelligently, knowing his place in the Whole and acting accordingly; understanding moreover that to him belongs the possibility either to precipitate on earth crises of change through destructive convulsions and devastating ordeals, or else to cooperate with the law of Creative Evolution, understandingly and impersonally, in its majestic processes of transformation.

Humanity *en masse* has reached the point in its cyclic unfoldment at the present time, when the soul is being tried and tested in order that it may become a power for good, and so fulfill the Divine Plan for man.

MATTIE MILLER.



To go into the world without Joy is to walk uncovered through the noonday stupor of desertic loneliness. For Joy is the Living Water that wells out of the realization of wholeness. It is the bounty of the Mother that quenches the parched egos of men, as they wander and they yearn.

Oh! Let us dwell together in the fruitfulness of divine Love; that the glory presence of infinite blessedness may stir oases into being out of the desert of our tragic restlessness . . .

—Zahaz.

The Law of Antithesis

The vast majority of people live only in one half of what happens to them and think only with one half of their Life-power. They have not yet learnt that the two halves of every truth, of every thought, of every principle of being and of every experience are to be utilized by anyone who wishes to live whole. The law of antithesis is the basic law of life, understanding and utilizing which man enters the condition of peace, of mastery, and thus of joyous usefulness.

We are living in a state of chaos, depression and fear because we are never uniting thesis and antithesis, anything and its opposite, thereby ignoring that contending forces are always two halves of a whole, and that both must be built into one's experience, thus giving us power to face constructively new oppositions.

Every day living loses much of its hard pull when the discovery is made that hindrances can be utilized as opportune aids by calling out reserves for overcoming them. These reserves are trained thinking powers and stored up experiences in the meeting of life's dualities.

When encountering a hindrance that prevents development of a plan, intelligent questioning will attract desired information; for questions are thoughts that travel in pairs, the question and the answer being the two poles of one thing. Realizing this, one should be prepared, every time one starts on a quest, to listen carefully as well as quickly, for the answer is always right here, accompanying the question. The reason why we do not hear the answer is that we are so set in our attitude of questioner that we do not see ourselves in the part of the answerer.

A notable instance of utilized hindrance is seen in the method used in ferrying a rowboat across a swiftly flowing river by no greater effort on the part of the boat-man than that required to maintain the position of the boat at the necessary angle to utilize the power in the current. The boat is held in place by a cable attached to one end of it, the other end of the cable being passed over one that is stretched or suspended from

shore to shore high above the river. The proper position of the boat is maintained by a pole reaching to the bed of the stream which in the hands of an experienced boat-man demonstrates what seems to be a magical power as the boat moves quietly and steadily in the direction of the opposite shore propelled by the hindering force that apparently held the right of way as a vigorous opposition.

Such an object lesson can be translated on the mental plane for practical purposes by substituting for the horizontal cable the one-pointed thought of the reachability of the goal (the other shore). This is faith. The perpendicular cable can be likened to the will, or directive purpose, connected with faith; and the steering pole, used to maintain the perfectly correct angle stands for alert common sense (the power of accumulated and integrated experiences) which demonstrates the ability of the mind to divert destructive elements into constructive channels.

This use of contending forces toward the accomplishment of a desired result is not an unknown or obscure fact. All natural manifestation is attained and maintained in such a manner. But this principle of operation is not generally recognized as available on the mental plane and for man to use in the solution of problems met in every day living.

The man who has gained mastery over the law of antithesis, the law of utilization of opposites, becomes a real Engineer in the realm of life. He uses push and pull, centrifugal and centripetal forces, or in general the eternal dualism of all natural energies. He does not see himself only as one thing or the opposite; but his trained thinking powers put him in a position where, like the boat-man, he is able, not to command nature, but to utilize its energies.

E. H. T.



The loveless are the powerless; for in love alone is fulfilled and extinguished the very thirst for power. And upon whom no longer desires power the All-powerful bestows Himself.

—Zahaz.

A Philosophy of Operative Wholeness



THE THREE-AS-ONE

One of the most fundamental principles of nearly all philosophies and religious systems is that which postulates the trinity of God. This is usually stated in this manner: God manifests as three modalities of being; or God's nature is threefold. Metaphysicians and occultists who sometimes do not care to use the term God will say that the Absolute, the one immutable timeless Principle of Being, or Be-ness, manifests in, or through, or as, Spirit, Mind and Matter. Spirit and Matter are the two opposite polarities perpetually linked, or rather integrated by Mind. Thus three schemes of evolution are to be traced throughout the Cosmos at any time, even though at some time one or two of the three appear to be latent and inactive.

The moment the sphere of pure abstractions is left behind, Mind becomes Man. For it is Man (on whatever planet of whatever solar system it may be) which integrates in himself Spirit and Matter. Man is Spirit and Matter integrated by Mind—but not only mind as intelligence; mind as a mysterious Fire which ceaselessly unites the two cosmic polarities of Life into a radiant light-giving Wholeness.

Man, in the cosmic sense of this term, is Consciousness. Man may manifest as an earthly body, or as a Heavenly Man, a Planetary or Solar Logos. Still it is always Man; that is, a Being in whom Spirit and Matter are integrated in and through the Fire of Self-consciousness, or Soul. We spoke of this Fire already as *Suchi*, the fire of synthesis which burns partiteness into wholeness, produces wholes, and gives birth to "meaning". This Fire does not operate under the Law of Polarity, but under that of Mediatorship. It brings the two life-polarities in a new relationship which transcends polarity and Sex (on all planes). It creates *triunits*, cosmic wholes which are three *as* one.

The preposition "as" is very important. It is not three-in-one, or three-for-one, but three-as-one. For when the operation of the Soul Fire is complete the three principles are as one. They do not become parts of a greater "one" which encompasses them (three-in-one); instead they *are* that "one". The trinity is not within the unity; unity is *realized* (made real) when the three act, and are, as one. There is no unity save the three are as one. The One is not beyond or above the three; it is the oneness of the three. In a sense, it is only an abstraction. It has no reality save the three realize themselves as one.

This is a very capital point. It may seem highly metaphysical. But in fact it is eminently practical. It strikes the fundamental key-note of Soul-life, of the life of Mediatorship. It is a key-note which the *outer* world of man on earth has not yet recognized or applied; for so far human society has known nothing but *polar unions*. Marriage is a polar union, as it is founded on the Law of Sex; two-for-one, two beings acting for the sake of bringing out another one, or many other ones. Spiritual discipleship, or chelaship, is also a polar union; for the *guru* is the positive and the *chela*, the negative. When mystics sing their rapturous hymns to the Beloved, they also fulfill the law of Polarity; they yearn for the marriage of Heaven and Earth.

But according to the Law of Mediatorship it is not that a One is longing for union with the Other. There are Three acting as One, Three fulfilling each other through a dissonant harmony of all-encompassing relationship, and *therefore* able to integrate all they meet by the power of their triunity.

When two polarities meet, they are absorbed into their progeny, the One, who is a composite blending of their individual characteristics. This One is just as incomplete as its progenitors, and is still yearning for the Other; and so it goes forever. This is the wheel of rebirth, of action and reaction, of cause and effect which Buddha came to transcend. Spirit and Matter are the One and the Other, madly enamoured of one another, yet never fulfilled in one another; always procreating new life-forms, new life-species, new atoms and new galaxies—*meaninglessly*.

Meaning comes only as the Soul is born into the likeness of God that is changeless and eternal Wholeness, TAT. The Soul is a Fire. But the Fire is still burning very low in the midst of the raging tumult of the hymen of Spirit and Matter. It is a small blue flame in the midst; a small flame at the core of vast brasiers fanned by uncontrollable winds, or drenched to extinction by tropical downpours. Thus reincarnation becomes a necessity, the ceaseless alternation between the reign of Spirit and the rule of Matter, from states of predominant subjectivity to states of predominant objectivity.

This state of vibration and emotional alternation of desires is the raw material which the Soul must conquer. The Soul must still the oscillations of the cosmic pendulum and must *build triunits*, that is, triangles of forces in which Wholeness can be demonstrated and from which it may radiate as the Power of Integration, of Synthesis and of fiery all-encompassing Love. Such triune Soul-formations only can ever bring *cosmic meaning* to Life; for they alone manifest cosmic organization, and through cosmic organization, God, the Soul of the Cosmos, the immutable wholeness of all cosmic wholes.

We have been told that perfect Man was a spiritual Hermaphrodite, a glorified union of polarities. But we proclaim a Man whose perfection is triune, a Man-God in whom Spirit and Matter are harmonized in and through Soul; Man as an immortal Body, eternal Spirit and all-encompassing Soul; Man, *the Living God*, the Three-as-One. We proclaim the need for the organization of triunits of men and women, for the establishment of intimate Soul-cooperation between groups of three human beings. These groups of three, in proportion as they shall truly live according to the principle of triunity (Three-as-one) shall become radiant centers of Wholeness. They shall constitute the foci of a universal *Movement of Wholeness* that shall integrate all minds fluctuating between the fateful opposites, and act as a Universal Mediator bringing into organic unity all points of view, all Rays, all races of men—just as the blood integrates and vitalizes all cells, all organs, all functions.

Where there is wholeness there is triunity. No dualism can ever lead to wholeness. It can only generate the unstable dynamism of tragic sexuation, the continual, endless, fateful vibration that is ever destructive of Consciousness, for it gives birth to bodily vehicles of consciousness only to destroy them the moment consciousness has become somewhat mature.

It is not that we are trying to decry the use of Sex-forces. They are absolutely necessary to humanity at its present stage of development. Without sexuation, Man would be nothing but a selfish brute; for *completeness in matter* leads to absolute separateness and absolute selfishness. But we are presenting to humanity a greater and more universal Ideal: that of *completeness in Consciousness*. It is fundamentally the ideal of the great Buddha. But humanity was not ready twenty-five centuries ago. It is becoming increasingly ready now because Woman is slowly learning to polarize herself in Consciousness.

The problem is not to suppress sexuation, but to transcend the *consciousness* of sex by rising to another level of being; to dismiss its attraction, whether or not it is a fact on the physiological level. Most people do not make of food a compelling problem in their lives; that is, their consciousness is not dragged to the physiological plane by a food-problem; and yet food is essential to life. But most men, and in a sense still more, for obvious physiological reasons, most women, are still sexbound in their consciousness. Consciousness is colored by sex, disturbed by sex, made un-whole by sex. Whether it be on one plane or another the reign of Polarity is almost unbreakable. Yet its domination must be challenged. We must repeat and make ever clearer and ever stronger the great unheeded call of Buddha and Sankaracharya and of another One above them.

Polarization is the Law of Spirit-Matter. But the Law of God and the Law of Man is *triunity*. Man will never become whole, Man will never become a likeness of God save he becomes in Consciousness "Three-as-One". Because of this basic, yet only potential triunity, Man must learn to function in groups of three. Just as, because Man is potentially bi-sexual (male-female) the permanent union of a man and a woman

became a necessity so that by their interaction both could grow into the realization of their total being; just so, because Man's Consciousness is potentially triune, a permanent union of three Minds or Souls is necessary so that Man may become a perfect exemplar of Wholeness: a Living God.

It should be clear however that such *triunits* (three-Souls-as-One) have nothing in common with the perversion thereof on the plane of selfish passion and sex: the "triangles" on which most novels, movies and dramas are built. The "eternal triangle" is a splendid example of how the truth of a higher realm becomes caricatured and disformed when reflected upon a lower plane.

Confusion of planes is the root of all evils. "Render unto Caesar what is of Caesar, and render unto God what is of God". How deep and all-wise words these are! But how few have understood the total significance thereof! Duality has its own rightful realm. Triunity has its own dominion. *Man is both*; and therefore he is a Pentagram, a Five-pointed star.

The three upper points represent triune Consciousness or Soul. The two lower points signify Polarity or Sex. This is symbolized in the mystical name SANAT, the name of Archetypal MAN. SAT corresponds to the Three-as-One, and the meaning of "Sat" is in the oldest tongues: being or becoming, therefore Wholeness. The two lower points are symbolized by NA, which stands for night and negation, but also for the power of Primordial Matter.

Humanity so far has worked mainly according to the Law of Matter, the law of vibratory activity, the law of mortality. A new Age is beginning, the Seed of which was planted twenty-five centuries ago. This new Age should function according to the Law of Immortality and of permanent Wholeness. The change is a tremendous one. The burden of it rests largely on the women of the Race. They have to demonstrate their ability to function *in Consciousness* free from polar interference, that is, unattached to the reactions of their physiological-emotional nature. This on the other hand will mean terrific struggles unless men change their attitude toward women and consider them as *Companions in Consciousness* rather than as mates.

RUDHYAR.

The God of Relationship

If you are true to your Soul and I am true to my Soul, then are we both true to Wholeness that is God.

If you fulfill your Destiny and I fulfill my Destiny, then do we both fulfill the universal Will, that is the cosmic Destiny of the Whole.

If I appreciate your work and you appreciate my work, then we become performers in the Orchestra of Works, whose leader is God.

God is truth; for truth presents its objects in total and perfect relationship with all other objects.

God is fulfillment; for fulfillment rounds up all activities into the establishment of wholeness.

God is compassion; for such is the heart of the gathering process that integrates self-wills as universal Love-Will.

God is Wholeness; that which is everywhere and all-where; that which is changeless yet accepts within its parts all possibilities of change; that which is point and infinitude, moment and eternity; the One in and through the Many, the Many as the One.

He is the greatest, who fulfills the most.

He is the truest, whose truth understands and encompasses the most.

He is the most divine, whose Heart-pulse integrates the vastest realms of substance.

He is God, in whom Wholeness sings as JOY.

Zahaz.

