

# THE GREETING MESSENGER



# A U M

Volume VII

FEBRUARY-MARCH (1933)

Number 8

Love, Adoration, Praise, Gratitude, Thanksgiving, and Appreciation to God, Aum, to our Father, Aum-Jehovah, and to the Other Expressions of Divinity, may be expressed in the one word, DEVOTION.

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WILLING TO KNOW THE TRUTH

LORD'S UNIVERSAL PRAYER

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Official Publication of Church Truth Universal—Aum, and the Great White Brotherhood, presenting, as the "Message of the New Age," the Absolute Truth—AUM, and the teachings of Jesus Christ (the Messiah) and the Great White Brotherhood, relative to Conscious Living Immortality, Redemption full and complete in Man's fourfold nature, Body, Mind, Soul, and Spirit, through the LIVING of TRUE CHRISTIANITY (expressing in KINDNESS to every living creature), and the establishment in this New Day of the Kingdom of Love and Peace and the Brotherhood of Man by Jesus Christ, the now Messiah, under the guidance of the Father (Aum-Jehovah), and with the assistance of the Masters in the White Brotherhood—Masters in Love, Wisdom and Compassion, and constituting God-conscious and Redeemed members of this Humanity.

Dr. E. W. Miller..... Editor  
Juliana McKee..... Secretary

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Articles appearing in the Greeting Messenger, AUM, are for the most part, contributed by the Masters in the White Brotherhood and the Editor, and other Ordained Ministers of Church Truth Universal—Aum, under their direction. It is our editorial purpose to present in its purity the message of the Absolute Truth, Aum, from the spiritual concept of Atman (the Divine Self) free from the mists, confusions and illusions of the carnal mind concept (relatively). Therefore, all contributions, before acceptance, must be considered from this viewpoint.

Contributions of verse and prose, not exceeding eight hundred words in length, and conforming to the spiritual "Message of the New Age" are solicited. They will be carefully considered, and when found acceptable, used in an issue of the magazine. As the editing of this magazine is a work of Love, and the services of all connected therewith freely given, articles sent in for publication will be deemed to have been donated in the same spirit. Those not acceptable will be returned to the writer.

**Our Motto: The Golden Rule**

**"DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU"**

**DIVINITY IN EXPRESSION**

*Written in the Vibration of a Master in  
the White Brotherhood*

When one desires to be taught the Mysteries of the Deep, it is necessary for him to go into the Depth, that he may receive them.

Many thousands of the people of the western world are awakening and becoming alert, that they may receive the Light; but it is necessary for them to come into the Aum-Essence, and understandingly vibrate therein, that they may receive the Light from the one Source, which Source is Aum-Kali—and your western term is Father-Mother-God.

There are only a few, one now and then, who have become understandingly attuned to the finer vibrations of the Fourth Dimension. Of these, very much is required; and the Christ and the Brothers of Love and Compassion rejoice to see the day when some one or more can be depended upon, if you please, to move out among the children of men, carrying the Torch which is lighted by the Light of this New Age, which Light is the Divine Light and must necessarily come from the Realm above, which is the Fourth Dimension. Hence, the importance of the Oracles of Truth being revealed to the children of men, especially at the ending of the old age or order of things and the beginning of the New Age, and the New Order.

Throughout the eternities it has ever been that the children of men, without Vision, perish; the dark ages set in, and the children of men stumble, having nothing but the torch of the carnal intelligence to guide them through their different experiences. Atman, the Higher Self, eventually becomes so in earnest to find the way out from the unstable things, that he calls to the Higher Realms for Wisdom and guidance. He then is placed in the preparation course of the overcoming, that he may find the Light and guidance, that he may per-



ceive that the Divine Revelation requires more than one birth, and usually many.

So, the Souls upon the earth today, who have become Cosmically Illumined, having come through the Christ Way, that they may receive the Divine Revelation, are few. Atman being Divine, a manifestation of Aum in form, perceiving his Divinity and the Omnipresence of Divinity, is required by the Hierarchies to express it.

The Student-Devotee is asked: For what are you waiting? What obstacle is there in your path to interfere with your divine expression of your own Divinity? Atman is an expression of Divinity itself, one with it and of it; and this is Aum. It is the desire of the Master to impress the Student-Devotee with the fundamental Reality of the Real. Every God-conscious individual in Nirvanic Freedom has the one message to the children of men. Each, having come through that Ocean of the Christ, becomes a Christ ere he attains unto Godhood.

These deep Truths are given through Revelation to the Atman who has mastered his outer temple and the laws governing it, sufficiently to place it in the background; it, therefore, no longer limiting him or placing a barrier of confusion between Atman and Aum, where Atman becomes at-one with the Illumined Individual Forms who dwell in Aum. This is the Nirvana of Gautama, the Enlightened.

It is only when the carnal mind operates occasionally in the mentality of the one who is partially renounced and partially illumined; and, perhaps, not illumined at all, that diversity of teachings concerning the Divinity of the Infinite and of man, arise and controversies express in chaos, where men loose their way in the medley of contradicting teachings of Philosophy, Science, and Religion.

So, when the Initiate comes into the Illumination of this Mystic Omnipresence, which is Aum, if he is attuned and a member in the Great Brotherhood, he may list to the teachings of thousands of individual teachers, Masters in the Fourth Dimension, and he will find no contradictions, no clash; therefore, no confusion or chaos. It requires a Master Atman who is functioning in the Third Dimension to receive the teachings from the One Source, over the individual vibration of each teacher, and not become dismayed or confused.

Written at 927 West Thirty-sixth Place, Los Angeles, California, December 9, 1920.

## REINCARNATION

*By Dr. E. W. Miller*

The Message of the New Age is a presentation of the Esoteric side of the teachings of Jesus Christ from the basis of Absolute Truth. It is Light and Wisdom Divine, given to assist the men of earth, under the direction and guidance of those who live in, and work from the Kingdom of God, or the Fourth Dimension. It does not include the intellectual or philosophical theories of man, originating from the carnal mind, or the intellect.

The teachings which have been given by the Great White Brotherhood, for presentation to Truth-seekers in this New Age, through the duly authorized Ministers of Church Truth Universal-Aum, and which are herein set forth, are purely Spiritual Teachings and Instructions from the God-conscious source, and are not in any way mingled or mixed or to be confused with intellectual speculations, theories, or conceptions.

We preface a series of articles on the subject of Reincarnation with the above statements in order to assure our readers that there is not being here presented man-made theories or philosophies, but facts, known to the God-conscious Ones who are working with, and under, Jesus Christ, and doing the Will of our Father, Aum-Jehovah.

Much of the data here presented is gathered from the authorized publications of the Great White Brotherhood, namely: The Flashlights of Truth, and The Lotus Path, written by Elizabeth Delvine King, through the Holy Ghost; and other manuscripts received and written by her, from the Divine Source, through the Holy Ghost. They do not issue from the carnal mind of Mrs. King, nor that of the Editor of this magazine.

Those who cannot accept the statements which follow, or the teachings given, are, for their own good, requested to withhold final judgment on this great subject of Reincarnation until, through Prayer, the Baptism of the Holy Ghost, and Illumination, they are able to view the subject from a higher altitude than that of the man standing in mists and confusions in the valley of mere human life and experience.

Reincarnation, as a teaching, explains many of the mysteries of human life; and it is not the special or exclusive pos-



session of any school, organization, order or cult. Since the time when man's vibrations lowered to a point where he was no longer eligible to life in the Garden of Eden, and he functioned on the purely material or relative plane of existence, he has been revolving in what the East calls the "wheel of birth and death," which means an alternate existence in an earthly body, then in the subjective state occurring after what is called physical death, then returning to earth again and again, clothed with a physical form by means of which he may express on this plane, gathering experience after experience until all the lessons of relative existence or earth life have been solved and finished.

Whether any man considers this correct or false does not in the least affect the Truth of the above statement as to this alternate existence of man or these two planes of expression.

We will, in a few words, briefly here present the story of man's so-called "fall," his long sojourn in the valley of human expression, and his return, at last, as a prodigal son to his Father's House (the Kingdom, Perfect World, or the Fourth Dimension); to serve as a background for what may be said on the general subject.

It should be made clear, at the outset, that reincarnation does not mean, and cannot be confused with such doctrines as "transmigration," the return of the spirit or soul to body or form in the animal or vegetable kingdoms, or to any state other than the human. Such doctrines have grown out of ignorance, prejudice, and a total misunderstanding of the subject. Man has never been anything else but man. He has not evolved from the lower kingdoms, as will more clearly appear from the true story of "creation," and what is commonly called "the fall" of man, which will now be briefly summarized.

Aum is God—the One Spirit-Essence from which creation came forth.

"The One Essence Divine is the Source and substance from which all forms came into expression. What is this One Essence Divine? It is Aum—the Impersonal and Omnipresent God.

"'God was the One, He desired to become the many, and creation came forth,' this we read in sacred ancient lore.

"God's desire expressed in the Word, and Kali, the Divine Mother, came forth, clothed in form, the form being pressed out, as it were, from the One Essence Divine; thus we have

Aum, the impersonal and omnipresent God (the Father), and Kali the Divine Mother (the personal God).

“God, the Father, and Kali, the Divine Mother (the Word), expressed, and Christ (the Son), became evident; and only One Essence.” (The Lotus Path, page 26)

“The Infinite Universe is the expression of Aum and is perfect in every detail and unchangeable, and the forms therein are composed of Spirit Substance.” (The Flashlights of Truth, page 104)

“As we follow in creation, or, God becoming manifest, we find the universes and systems of universes coming into expressed form, and all forms, from the least to the greatest, expressing the One Essence.” (The Lotus Path, page 26)

“Let us now travel back to the time before the dawn of the day when the Perfect Creation took individuality and form at the bidding of the Infinite and stepped forth from the Womb of the Infinite. Men here are in the presence of the First and only Cause—Aum, the Impersonal God. Creation came forth perfect and complete, from the little atom hidden deep in the bowels of the earth to planets, universes and systems of universes—even unto man, the expressed Image of God and His ‘Crowning Glory’.” (The Flashlights of Truth, page 104)

“The One Mind, the God-Mind which is Immortal, became individualized in each man. There was no other mind. Therefore, this mind operated through each man. This Mind, in the individualized man, reflected the Father’s Mind.

“We find, in the Scriptures, that God caused creation to become manifest. There was, in the Divine Mind of God, a desire and through that desire change took place. Man’s mind in Paradise reflected the One Mind so clearly that man, too, desired a change. This desire caused the forming of the mind in man which began its creation.

“God being Infinite, His creation is limitless and boundless. Man being the individualized manifestation of the Infinite, man’s creations are finite, limited.

“Here, at this early dawn, is where carnality came into expression, and is the expression of the mind of man after that he has partaken of the fruit which is forbidden by Infinite Intelligence.” (Idem, page 87)

“God’s creation is limitless and boundless, but man, being an individualized manifestation of the Infinite, his creations are finite or limited and have not the endurance of Eternity



back of them. Therefore, we find a changing, fleeting and unsettled condition in carnality. It will ever be thus, as there can be no fixity in mist and shadows.

“When the mind of man began to look away from God as the Source of all and the Reality of every good, he then began to eat of the forbidden fruit.

“The mind of man was clear and calm during his stay in Paradise, which clearness and calmness in all probability extended into millions of years, until he began to look away from God. This caused him to seek outside of himself for sustenance and companionship.

“Man had dwelt so close to Infinite Love as to be sustained by it; and felt its Presence so close that no other companionship was required. There was no care, nor anxious thought; just an abiding, consciously in Bliss. Then man began to lose his mental equilibrium by looking away from God and wondering in his mind how it might be, if it were different; and here is where the first thought appeared which in the fullness of time outpictured carnality, becoming the carnal mind and its expressions” (Idem., page 86)

“When man ate of the fruit of the Tree of Knowledge, which is Good and Evil, his mind became confused because there was then consciousness of both Good and Evil; while, before, there was only Good recognized by man; and, as the combination accumulated in man's mind, he lost sight of the Omnipresence of Aum and, looking outward, lost his way and has passed down these centuries seeking to know God; and, as long as man believes God to be a distance from him, he has not contentment, but is ever following the will-o'the-wisp of carnality.” (Idem., page 81)

“When the man and woman (the positive and negative of man) were cast from the Garden of Eden, they saw that the Tree of Life also was there; but Divine Wisdom caused a Flaming Sword, which pointed in every direction, to be placed before the Tree, and Divine Wisdom explained, lest they eat of that Tree and ‘live forever’.

“That they were not permitted to eat of the Tree of Life after they had passed into the carnal concept reveals the Great Truth that Infinite Intelligence knew man would, in the course of time, return to this tree; but it also shows that man will be in a different state of mind from that which he was in when he discovered the Tree of Life.” (Idem., page 96)



"The Flaming Sword is the Truth which is so crystal clear that the carnal man sees it only as the Flaming Sword." (Idem., page 97)

"As man eats of the Fruit of the 'Tree of Knowledge of Good and Evil,' it is pleasing to the taste and enticing to the eye, leading him on in the darkness, being the reigning sovereign over his creation, man lives and rules as he desires, and from that desire to rule we find that it out-pictures in evil chiefs of tribes in the ancient times and cruel kings in more recent days. The same conditions in the minds of chiefs and kings which cause them to be evil and cruel exist in all individuals, and they, as well as the rulers, by the unerring law of Cause and Effect, are compelled to pay 'even unto the very last farthing.'" (Idem., page 88)

"In the first chapter of Genesis we read, 'Male and female created He' the men of earth—created them in the Spiritual Creation, each an expression of God, as man is positive and negative. How do we know this to be true, some may ask. Because man, 'the image and likeness of God,' must be like God in essence and in expression." (Idem., page 150)

*(To be continued)*

## ASCENSION DAY

Ascension Day, on which we commemorate the Ascension of Jesus, the Christ, was observed by Church Truth Universal—Aum at the Aum Center, on Sunday, April 16, commonly known as Easter Sunday.

The Ministers of the Church assembled for Sunrise services at 5:20, and our own special Sunrise Service, consisted of prayers, and the singing of our Ascension Day Anthem, and other holy New Age music.

This opening service of the day was followed by a brief intermission, and at 6:30 a special Communion Service was held.

All other services were as usual except that they were devoted to the subject of the Ascension, by which Jesus proved the great Truth that there is open to all men the Supreme Gift of Aum-Jehovah—Conscious Living Individual Immortality in the physical body, which, through the process of the Ascension, becomes the pure Spirit, or Glorified Body, and frequently called the "Illuminated Cross."

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## THE ASCENSION

On April 16, 1933, the churches observed Easter Sunday. This Church of the New Age has set apart "Easter Sunday" to commemorate the Ascension of Jesus on Mount Olives, and it is, therefore, appropriately designated as Ascension Day.

Unless we revert in Reverence to and Appreciation of the the deep Spiritual or Esoteric meaning of the event commemorated on this day, we fail to bring into bold relief the transcendent achievement of the ages by which the great Master and Adept, Jesus Christ, proved to humanity the fact of a present Living Immortality in which all that is material in man becomes merged or taken up into pure Spirit, which is Aum expressed. There is no other meaning to the voluntary submission of Jesus to the Crucifixion, the Resurrection, and subsequent Ascension. The Ascension was the glorious event to which all his Spiritual victories lead, and it has become to the Mystic the goal of the Spiritual or Christ Path, as travelled and exemplified by the great Master, Jesus Christ.

When each seeker after Truth becomes sufficiently de-hypnotized from the carnal dream, and disentangled from the hold of limited carnal concepts, the Supreme Truth of the actual possibility for all men of a Living Immortality in the physical body will dawn as a great Light in his Path, lighting every step of the road to the summit of the mountain of Truth.

It has become the privelege of Jehovah's Messengers of Light (the Masters in the Great White Brotherhood, laboring under the direction of Jesus Christ) and their Illumined Initiates, to present this Truth of Conscious Individual Immortality in the physical body to those who can awaken to this Mystic Concept of the possibilities of the Divine Man, when freed from the illusions of relativity.

Let all who seek the Light pray earnestly to Aum-Jehovah, in the name of Jesus Christ, for Light upon this most vital of all subjects, that they, too, may understand, and through Understanding, live that Life exemplified by Jesus, which will bring them to Freedom Divine and Conscious Immortality.



## OUR NEW PERMANENT ADDRESS

On April 17th, the Headquarters of Church Truth Universal—Aum were moved from 927 West 36th Place, Los Angeles, California, to 3612 Foothill Boulevard, Highway Highlands, La Crescenta Valley, California, (on the State Highway, seventeen miles north of Los Angeles, between Glendale and Tujunga), where the Church Services will be held hereafter, the magazine published, and all work of the Church conducted. This is now the permanent address of Church Truth Universal—Aum.

From the time Elizabeth Delvine King acquired the Los Angeles property at 927 West 36th Place, in 1913, up to the time of her passing, she received her instructions and carried on the work of giving the message of the New Age from that Home of the White Brotherhood, as her Headquarters. After her passing, August 5, 1932, the Church Services were continued there, although many services and much of the work was done at what is now the permanent address, the Aum Center in La Crescenta Valley.

## TRUE CHRISTIANITY

(X. Devotion)

Spiritual Awakening brings a depth of Love and Appreciation for our Father-Mother God which is entirely unknown to the unawakened carnal man. As this continues, man partakes more and more of the Divine nature of the Holy Ghost in action, and from his heart and his awakened mind there is a continuous flow of Praise, Gratitude, and Thanksgiving to the Source of all Life, Light, Peace, and Truth. This expression of Love, Praise, and Appreciation to the Father Aum-Jehovah, and the other expressions of Divinity, may be expressed in the one word, DEVOTION.

He who becomes illumined as to the Truth concerning his own Being, God and the Universe, and has entered in Sincerity and Earnestness upon the final Path leading to Freedom and conscious Individual Immortality, may be called a "Student-Devotee". Before entering upon the final or Christ Path, he may have travelled for many lives the separate paths of Wisdom or Devotion. These are called by the Ancients the Wisdom Path and the Devotional or Bhakti Path.

After the traveler on the Bhakti Path has failed to find

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that which fully satisfies, and has entered upon the pursuit of Wisdom, and then has found that pure Wisdom without Love cannot permanently satisfy the yearnings of the soul for Light, Divine Satisfaction, and Peace, he then once more becomes humble, and following in the footsteps of the Great Masters in Love, Wisdom, and Compassion, enters upon the final Path, which is the Christ or Love Path, and with the balance in his hand (that is, expressing equally in the Love side and in the Wisdom side of his Being) moves forward into Love Divine, ever appreciating the necessity of applying to his daily life the Wisdom gleaned in the long, arduous and trying journey on the Wisdom Path, the memory of which is retained to guide as the Christ Path is being traveled to the final destination of Enlightenment, and Redemption in all the departments of Being (body, mind, soul, and spirit).

The trend upward, as exemplified by Jesus Christ, is to finally become fully Christed. The Christ is the Love of God made manifest. The Kingdom taught by Jesus is in the Realm of the Christ, and those who walk and live in the Kingdom are individualized expressions of pure Love. The Christ in action is so sublime that the mind and intellect cannot understand it, or approach its sacred precincts. It, therefore, becomes clear to the reason that one must travel an obscure and hidden path unknown to the ordinary traveller in order to find the hidden gate to this Kingdom of the Soul. This unfamiliar path has been called by the Masters, the Secret Heart Way. Little ever has been, and, in the very nature of things, can be, taught concerning it in books. From age to age, instructions concerning the Secret Heart Way, which truly is the Devotional Path to Truth, have been given by the Masters of Love and Wisdom, from "mouth to ear," and are given in the same manner today.

Wise provision has been made by the Masters in the White Brotherhood that illumined teachers shall be available to bring men to a true Knowledge of the Christ, and how to become Christed, as Jesus was Christed, whenever they reach forth for such instruction. The journey is all to bring each individual to express Divine Love in Kindness, Tenderness, Forgiveness, Gentleness, and Compassion. This means the bringing into expression of True Christianity in our Individual lives.

Man is essentially, in his Divine nature, a Love Being; but selfishness and misdirected desire has brought into expression



those qualities of the carnal mind such as greed, bigotry, vanity, ambition, envy, intolerance, and hatred, which obscure all the Divine Qualities of the Inner Self, or Atman.

Much teaching is required, especially in this western world where idols of gold, and the satisfaction of the grosser ambitions have engaged the interest and attention of all classes, before man can turn, with any degree of interest, to a Spiritual Teacher whose purpose is to bring out the Love qualities of man's Being. Resist as the carnal man may, he must sooner or later, if he is to remain here on the earth plane to enjoy the blessing of Righteousness, Love and Peace, become a Student-Devotee, appreciating Aum-Jehovah, our Father, and praying to Him for all his needs.

Divine Love quickened the whole planet when Krishna, the Hindu Incarnation manifested about five thousand years ago. All Beings responded to his Love, and even the flowers lifted their faces and responded as he passed by. Great as was the Love from the Divine Source then manifest, a still greater Age of Love and of the Christ is now at hand, for we have already entered upon the Golden Age of Love and Peace as Jesus Christ is consciously, and actively establishing the Kingdom of God, first in the inner planes, and gradually in the outer.

So vital is the subject of Devotion, and yet so little understood in the west that considerable will be said in these articles on True Christianity about it, for without Love in expression, True Christianity cannot be lived.

*(To be continued)*

## CHANGES IN THE GREETING MESSENGER

The first twelve numbers of the Greeting Messenger in printed and copyrighted form are completed with this number. Beginning with the next issue, which will be known as June, 1933, issue, our magazine will be published quarterly, or every three months, on June 1st, September 1st, December 1st, and March 1st.

The subsequent numbers will be enlarged to either 20 or 24 pages. The general policy of the magazine will be continued, except that the price of each number hereafter will be twenty-five cents, and yearly subscription, \$1.00.

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## THE ALTAR OF THE UNIVERSAL CHURCH OF THE NEW AGE

Devotion is the key-note of these services of Church Truth Universal-Aum, which is essentially a Church of the New Age, with distinct and new symbols and forms of worship. The Altar of the New Age, and its symbols, are used in Church Truth Universal-Aum under the Divine Guidance of the Masters in the Great White Brotherhood. The symbols represent the Diety in those forms of expression which govern and are directly related to our universal or planetary system. It requires a deep degree of Spiritual Illumination for those traveling purely the Wisdom Path to understandingly appreciate a Devotional Altar and its symbols without detracting from the vitality of the work upon that path.

There are those who have become Divine Mystics sufficiently deep to stand high upon the mountain of Truth, and by reason thereof, expressing both Wisdom and Devotion in balance, and these are they who appreciate a sacred Altar on which the Shekinah (or Glory Presence) of the Father, Aum-Jehovah, rests, transmitting his Light to the Devotees who worship before it.

We explain here the symbols and their meanings, used on the Altar of Church Truth Universal-Aum, which stands in front of our Aum Banner, which is here also explained.

On the left front corner of the Altar stands one candle as the symbol of the Great Omnipresent Absolute Spirit, which is A U M. One candle thus symbolizes the Great Cosmic Flame which is the source of all Light, Love, and Life. Its ancient, mystic, and sacred name is AUM.

On the right front corner is the red, single candle, which is a symbol of Aum-Jehovah, the Ruler of our planetary system (our Sun and its planets, including the earth). Aum-Jehovah is the highest individual Manifestation of Aum, the Supreme Spirit, of which man can conceive, and is "The Father" to whom Jesus prayed, who answers prayers, and whose ever-loving Presence Jesus sought to bring to the conscious recognition of the people.

The three candles in the middle of the Altar at the front, are symbols of our Trinity of Father (Aum-Jehovah), Son (Jesus Christ), and the Holy Ghost (the Supreme Spirit,



Aum, in form and action). These are a reflection of the great universal or Cosmic Trinity consisting of the Father (Aum, the Supreme Spirit), Mother (Aum Kali, the Word, or the Divine Mother or Love side of Aum), and Son (the Impersonal Christ).

The seven candles in the middle of the Altar (rear) are symbols of the Seven Elohim or Creative Spirits who function around the Throne of Jehovah, two of whom are referred to in the Bible as Gabriel and Michael. It is another one of these Elohim who has been particularly active in this chosen Center of the Great White Brotherhood in the West, and has had much to do with the bringing into outer expression, by means of Revelation, of this Divine Message of the New Age.

In the center of the Altar, directly in front of the three and seven candles, stands the Cross, which is a very ancient and mystic symbol with many mystical meanings. To the Mystic, the Cross means that the carnal self must be crucified before the Divine or Christ-like nature of the Divine Self existing in each one may manifest and the Christ take the reigns, after this crucifixion of the outer man and his carnal beliefs. Of this, the crucifixion of Jesus on the cross is the great symbol. To the Mystic, all paths of carnal life and experience must be crossed by the "Straight and Narrow Way," or Christ Path of Wisdom and Love, in balance, leading directly up to the summit of the mountain of Truth, which is Enlightenment, Freedom, and Conscious Immortality.

The Incense burning on the Altar is a symbol of prayer, and as the Incense arises, so our sincere, unselfish, and worthy Prayers ascend to the Throne of Aum-Jehovah, who, in Love, responds and answers in his Supreme Wisdom.

Flowers are always placed upon the Altar, and are symbols of the Smiles of God to cheer and encourage man along the rough pathway of his earthly journey over the desert of human experiences, disappointments, and tribulations. They are ever a reminder to man of the Sweetness and Loving Care of the Father, and man's call to cheerfulness as he moves along the pathway to Truth Absolute.

On the wall, directly back of the Altar hangs the Aum Banner, on which appears in gold letters the Mystic Name of God, A U M. These letters are on a dark blue background of velvet symbolizing the Supreme Spirit.

## CHILDREN'S DEPARTMENT

### WILLING TO KNOW THE TRUTH

Jesus proclaimed, "Ye shall know the Truth, and the Truth shall make you Free." From this statement and promise, we can plainly see that he did not recognize us as free beings, while living here upon earth in our present state. With his clear, Divine Vision, he saw that humanity, and every child thereof, although seemingly free, is living in bondage. Each one is a prisoner, living in a prison cell of his own making, heavily weighed down with chains forged by himself. Man may say, but "I am Free, where is this prison that is holding me?" The prison is this dream life we live, which seems so real—this life of the material world and all we see about us.

Jesus saw and knew the unreality of this world, and the prison that it is, when he made the statement that we should be Free. He knew the Reality of the Perfect World, which He called the "Kingdom." He knew that each man, in reality, is a Divine Being, a child of the Living God, created by the Great God, Aum, in His Image and Likeness, pure and holy, living in the Kingdom. This Perfect Divine Man is what we call the "Atman" Self.

Because of his desire for a change, Atman wandered out of the Kingdom, and became the Prodigal Son, and some day, through hard lessons learned, will he awaken and return to the Father.

Whether we know it or not, this Atman Self is our true Self, and what we incorrectly think we are, is only our outer self, the shadow of the Real. Now Atman is the one who has become the prisoner and has lost his freedom, but in this New Age he is to regain it, and this is done through "Knowing the Truth." The walls of the prison are made up of our selfish desires; and "I, me, and mine," is written out, all over us.

These souls who are now looking for Freedom, are those who remember Jesus' promise, "Ye shall know the Truth, and the Truth shall make you Free." They are willing to "ask, seek, and knock," to find the Truth; to learn the real meaning of Life and its goal. They call for help because they know that they cannot escape from this prison without help. This call for help becomes a Prayer. This key of prayer is used as their first tool; and in answer to these Prayers, the overshadowing Love of the Father causes the Light to quicken



them, and light the Way. This is the turning point for them. They see that there is a way out; they are willing to learn the Truth and to gain the one great prize, Freedom Divine, Living Immortality.

By learning the Truth and living it, the prison cell is gradually transformed, the walls (the selfish desires) fade away. Why? Because, when we learn the Truth about them, we know that they are the stronghold of the adversary or Satan (carnal mind); and who would not want to see them go. Then instead of seeing our little narrow world, we catch a glimpse of the great Reality, the Kingdom which Jesus knew. This Kingdom has no walls or partitions. Here we find the Oneness of Life, where the hearts of every living thing beat in unison with the Heart of the Great God, Aum. One glimpse of this sublime Reality will give us courage to keep up the good work in asking, seeking, and knocking, for more Light and Understanding, that we may become Free.

When the Light enters, darkness has to recede, so it is with the darkest prison cell. This Light of Truth is Aum, the Light of the New Day. Aum is the Truth, and the one key that will open the prison cell for each one of God's little ones here on this planet, some time or other.

Our Father, Aum-Jehovah bestows this key upon the one who is willing to meet the requirements; which means, to give up or renounce this prison life, pay all debts incurred through making mistakes, clear the slate completely and avoid making more mistakes by letting the Father's Will be done. This is one of the vital things to know; because, if we ask that the Father's Will be done, the builder of our prison house which is our self will, will loose its power over us. Through knowing the Truth, the heavy chains will fall—even the strongest one, selfishness, will break. Knowing the Oneness of Life, we can no longer live for our selfish selves, but in loving service to all living things.

Fear and doubt, then, have no place in us, for we are no longer under the iron rule of the tyrant, carnal mind. We are trusting now in the all-sustaining, loving Father, Aum. Atman gives thanks for the loving help from above. He sings praises to Aum Jehovah, Jesus Christ, and the Masters in the White Brotherhood, who have taught him the Truth, until he has become Free. Now he is ready to be of true Service to humanity. A True Christian he is now, indeed; enfolded in the robe of Humility, he steps forth an upright Being, mani-

festing Love and Beauty, a mantle of Gentleness and Kindness clothing him about, and the smile of Compassion lighting up his face. Carnality cannot entrap him again, because he now knows the Truth. His new abode is the Kingdom, the Father's House, Freedom Divine. There is no other way. None can find the way out through another door, or with another key.

Let us examine ourselves and see how strong our prison walls are, and how heavy the chains are dragging. Then let us be willing to learn to know the Truth, as Jesus wants us to know it, and His promise will come true, that it shall make us "Free".

## THE LORD'S UNIVERSAL PRAYER

The concluding lines of the Lord's Universal Prayer are:

*AUM—Thine is the Power*

*AUM—Thine is the Glory*

*AUM—Forever and forever—AUM.*

Power is one of the aspects of Aum, the Supreme Spirit. There is no Power aside from Aum and its manifestations which function in the Perfect World, or the Reality. All the various forces of nature operating in the relative world are but reflections of the Divine Power of God. The carnal man in the narrowness of his conception believes that he has power to do things, and that by utilizing such power he builds up civilizations, and masters the forces of nature. The truth is that the power he uses is but a borrowed power, for God is the only actor or doer, who permits man to use Power in a limited way that he may learn his lessons and finally step free from the dream-world of non-reality into the Kingdom.

The Glory of God (Aum) is the transcendent Light of the Great Reality ever shining forth from the throne of Aum-Jehovah, who, to us, is the highest individual manifestation of Aum-Kali (the Supreme Spirit and the Divine Mother), and for all men of earth, there is no other Light than the Glory-Light of Aum-Jehovah. When man has earned the right thereto, he receives Aum-Jehovah's gift of the "Glorified Body", which shines like a sun with the Spiritual Light of Aum.

Aum, the source of Life and Love, is the ever-present Eternal Reality, whose Being, in which we live, is forever and forever, and in this Spirit Reality the Divine man lives, moves, and has his Being. It is because of the all-inclusiveness of Spirit (Aum) that we begin each line of our Lord's Prayer, and end the same, with AUM.



## ACTIVITIES OF CHURCH TRUTH UNIVERSAL—AUM

SUNDAY SERVICES AT AUM CENTER  
3612 Foothill Blvd., Highway Highlands  
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CHURCH SCHOOL—10-11 a. m. Lessons in True Christianity for Adults, Young People and Children.

DEVOTIONAL SERVICE—11-12 a. m. Prayers, New Age Music, and Devotion to the Father. Holy Communion on the first Sunday in each month.

DEVOTIONAL SERVICE AND CHURCH SCHOOL—2:30-3:30 p. m. Devotion, New Age Music. Talks and Lessons on True Christianity and Truth Absolute—Aum. Children specially invited.

HEALING SERVICE—7:30-8 p. m. Prayers voiced in the name of Jesus Christ for the sick and for healing in body, mind or environment. Come in person or send in name.

DEVOTIONAL SERVICE—8-9 p. m. Deep Devotion and Divine Mantrams.

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