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# THE GREETING MESSENGER



# A U M

Vol. VIII

AUGUST-SEPTEMBER, 1932

Number 5

To know Spirit (Aum) man must rise to a consciousness above that of the mortal man or the carnal mind. To be born anew, by God's help, into this Higher Consciousness is Spiritual Awakening.

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HOLY CHANT-AUM  
CHILDREN'S DEPARTMENT  
LORD'S UNIVERSAL PRAYER

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Official Publication of Church Truth Universal—Aum, and the Great White Brotherhood, presenting, as the "Message of the New Age," the Absolute Truth—AUM, and the teachings of Jesus Christ (the Messiah) and the Great White Brotherhood, relative to Conscious Living Immortality, Redemption full and complete in Man's fourfold nature, Body, Mind, Soul and Spirit, through the LIVING of TRUE CHRISTIANITY (expressing in KINDNESS to every living creature), and the establishment in this New Day of the Kingdom of Love and Peace, and the Brotherhood of Man by Jesus Christ, the now Messiah, under the guidance of the Father (Aum-Jehovah), and with the assistance of the Masters in the White Brotherhood—Masters in Love, Wisdom and Compassion, and constituting God-conscious and Redeemed members of this Humanity.

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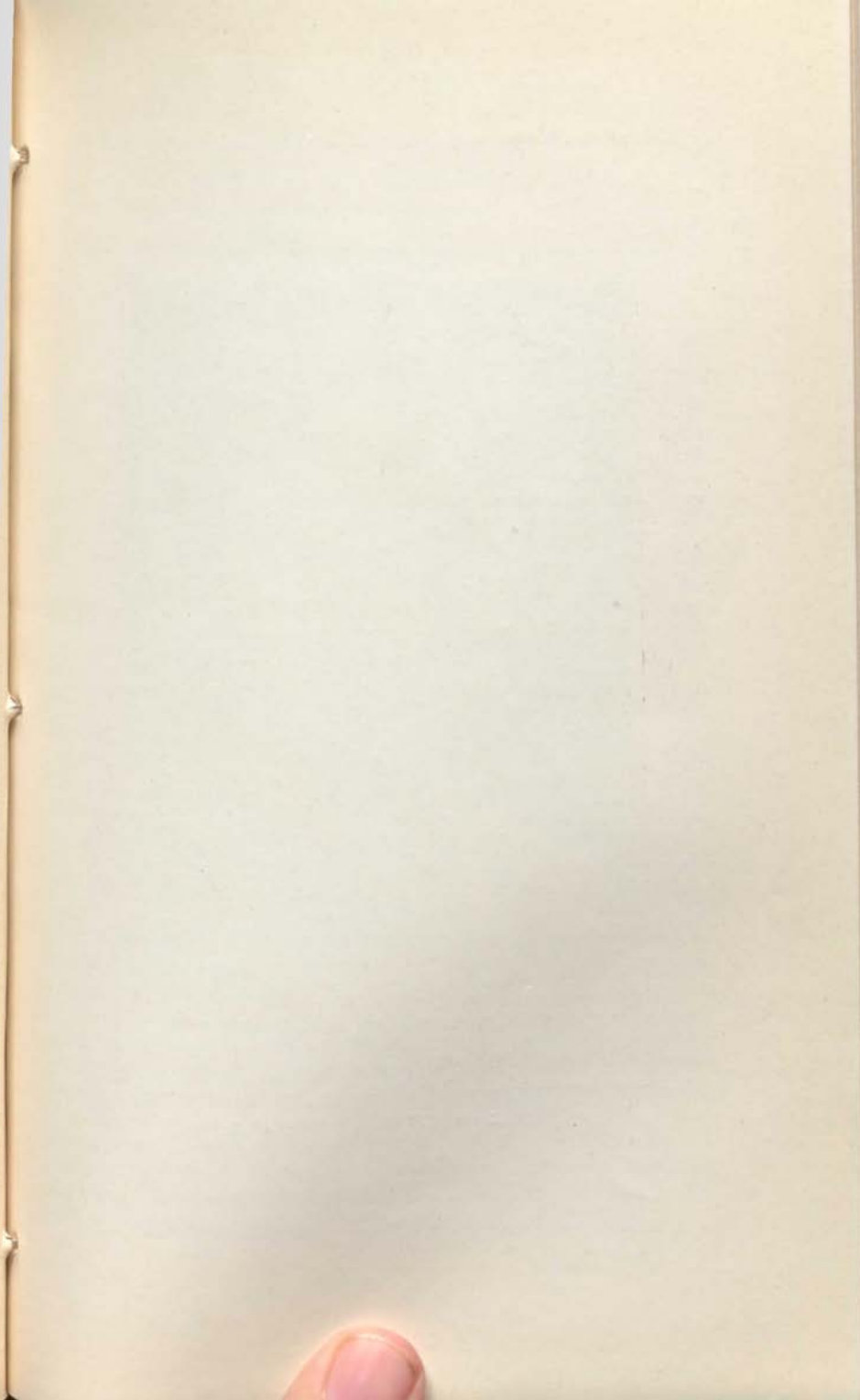
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Articles appearing in the Greeting Messenger, AUM, are for the most part, contributed by the Masters in the White Brotherhood and the Editor, Assistant Editor, and other Ordained Ministers of Church Truth Universal—Aum, under their direction. It is our editorial purpose to present in its purity the message of the Absolute Truth, Aum, from the spiritual concept of Atman (the Divine Self) free from the mists, confusions and illusions of the carnal mind concept (relativity). Therefore, all contributions, before acceptance, must be considered from this viewpoint.

Contributions of verse and prose, not exceeding seven hundred words in length, and conforming to the spiritual "Message of the New Age" are solicited. They will be carefully considered, and when found acceptable, used in an issue of the magazine. As the editing of this magazine is a work of Love, and the services of all connected therewith freely given, articles sent in for publication will be deemed to have been donated in the same spirit. Those not acceptable will be returned to the writer.





ELIZABETH DELVINE KING

**Our Motto: The Golden Rule**

"DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU"

**THE DIVINE DRAMA OF THE NEW AGE**

*Written in the Vibration of a Master in  
The White Brotherhood*

The Light of the New Day is AUM. It is now a sacred time, meaning that the Divine Reality is in expression deeply now; as the Divine Drama, at the beginning of this New Age, is now in action. A Divine Drama is enacted in the third dimension—not brought into action by the inhabitants of the third dimension, but by those chosen and assisted by Jehovah to act their part.

Jesus of Nazareth was the star actor, if you please, in Jerusalem, nearly two thousand years ago. The same Atman is the Living Messiah—the leading actor at the beginning of this Drama.

In deep enlightenment the Initiate perceives the Cosmic Reality, which is Aum. It is the fruition of the message taught in Jerusalem by Jesus of Nazareth, which he proclaimed was given to him (every word) by the Father.

The closing scenes in the outer there were the crucifixion, the tomb, the arising from the tomb of death; and on that day He walked with those close to Him, and continued to mingle with them, until he reached the degree of the Ascension. Then He became invisible to his followers, except to those who could see with the Spirit Eye, which is the Soul-self. He, the Atman-self (now the Living Messiah) still lives, having never died. He crossed the gulf, which lies between the carnal way, relativity, and the Christ Way, into the Eternal Reality—Aum.

Now is the time proclaimed by Prophets of old; and Jesus was the greatest Prophet who ever walked upon this planet; the greatest Adept, and the greatest Mystic, because he knew and knows Aum, and the Cosmic Reality, which is AUM and Aum's expressed creation. The incoming New Age is Peace. The rhythm of the "Music of the Spheres" is vibrant throughout the Cosmos.—Written at 3612 Foothill Boulevard, Highway Highlands, La Crescenta Valley, California, May 13, 1932.

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## IN MEMORIAM

### ELIZABETH DELVINE KING

ELIZABETH DELVINE KING, the Founder, under Divine guidance, of Church Truth Universal—Aum, passed from this earth life on Friday, at 12:30 o'clock a. m., August 5, 1932.

As she appeared active and in splendid spirits the day before, her passing was quite unexpected. Early on the morning of August 4th, Thursday, she was taken ill, but partly recovering she joined several of the Ministers of the Church in a trip to the Aum Center, at La Crescenta Valley and while there, was about noon again taken very ill; and from then on she rapidly declined. In the evening she was returned to her home at 927 West 36th Place, Los Angeles; and although every possible aid was given her, she passed at 12:30 o'clock a. m., in the presence of her son, Orice Holman King, and three other Initiates and Ministers of the Church, Dr. E. W. Miller, Juliana McKee and Emmi C. Brandt, also Celesta Brandt. She was conscious to the last, and apparently was not aware that she was about to pass on.

Her request, made some time before, that if she should pass, her physical body should remain undisturbed and untouched for three days, was complied with; also her request, made at another time, that her booklet "Aum—The Cosmic Silence," should be placed over her heart.

The funeral services were held Monday, August 8th, at two o'clock p. m. at her home and the Church Home, 927 West 36th Place, Los Angeles, California. The services were in charge of the Ministers of the Church, Dr. E. W. Miller giving the talk and, in commemoration of her great Spiritual Service to mankind, directly under Aum-Jehovah, Jesus Christ, the Living Messiah, the Holy Ghost, and the Masters in the Great White Brotherhood, devoted his remarks more to the important Spiritual events of her life than to outer occurrences. Miss Celesta Brandt, the child dearly loved by Mrs. King and close in the Inner Work, sang the New Age songs used in the Church Services, Atman (the Divine Self), and the "Peace" Song, accompanied by Miss Anna Mae Aiken (one of the Ministers) at the piano. The

interment was at Roosevelt Memorial Park; and the services there were in accordance with the New Age services of the Church: a Prayer, and the chanting aloud by the Ministers of the Sacred Mantram, Aum, and The Lord's Universal Prayer, as arranged by Mrs. King under Divine guidance.

Elizabeth Delvine King was born in Flemingsburg, Fleming County, Kentucky, October 22, 1858, and was seventy-three years of age. She is survived by her son, Orice Holman King, who has been her faithful companion and helper throughout the founding of Church Truth Universal—Aum, incorporated, and her Ministry in giving out the Message of Absolute Truth—AUM, and the New Age.

A detailed statement or summary of her life and the establishing of the Church and Message will be reserved for the next issue of the Greeting Messenger—Aum; and here will be given an outline only of the main events of a life of the utmost importance and Spiritual value to humanity at the dawn of this new Golden Age.

In the year 1907, at Los Angeles, California, Elizabeth Delvine King received from the Father, Aum-Jehovah, the gift of the Holy Ghost. From that time on, she received, through the Holy Ghost, direct revelations from Aum-Jehovah and Jesus Christ, by means of what has been called the "still small voice" (which is communication from those in the Fourth Dimension to those functioning in the third dimension) and later, beginning about 1914, by the help of Jesus Christ, she was brought in touch with the Masters in the White Brotherhood. By similar direct revelation from them, (that is, from the Divine Source) she has been guided and directed in both her inner and outer Spiritual Work.

In 1907, Aum-Jehovah called Mrs. King into semi-retirement, to prepare for her deep Spiritual training. This lasted for seven years, the first four of which were spent in a bungalow on West 39th Street, Los Angeles; the next two (December 1911-June 1913) in a cottage at Manhattan Beach, and the last year at 927 West 36th Place, Los Angeles, which later became the Church Home.

From January to October, 1910, about nine months were spent by her in charge of the La Crescenta Hotel. Shortly before going there Jesus Christ revealed to her that she would spend some time in La Crescenta Valley, and later



there would be established in the Valley a center for deep Spiritual work under his direction. Never having heard of the Valley, she inquired and after locating it, spent a night at the same Hotel of which she later had charge. That night Jesus by revelation informed her more about the Spiritual work which would thereafter be started in the Valley.

All of Mrs. King's books came by revelation through the Holy Ghost, and not from her own carnal mind. The Flashlights of Truth were commenced in the deepest part of her semi-retirement at Manhattan Beach in 1913, completed in Los Angeles in 1915 and published in December, 1918. The Lotus Path, written in about January, 1917, was published in March, 1917. The Higher Metaphysics was published in February, 1918; Aum-The Cosmic Silence in May, 1918; Sayings of Jehovah in June, 1918. The Greeting Messenger-Aum has been continuously published as a monthly periodical since 1925, but since February, 1932, has been published bi-monthly.

From 1915, and perhaps before, Tuesday afternoon and other meetings were held, and the Message of the New Age given. Early in 1925, Mrs. King established under the Master's guidance the "Center of Truth Universal—Aum," at 927 West 36th Place. In September, 1925, the Church was formally established and incorporated under the laws of the state of California as "Church Truth Universal—Aum" and the charter was issued September 15, 1925. Devotional services have been held regularly, and in January, 1928, the "Church School" was started.

On December 17, 1929, Aum-Jehovah called for the La Crescenta Unit. The first donation was made for this center May 19, 1930. Under the direction of the Masters in the White Brotherhood, the lot owned by Mrs. King and her son, at 3612 Foothill Boulevard, Highway Highlands, was chosen as the site; the two-story building was constructed and in October, 1930, it was opened and dedicated as a branch of the Church to be known as the "Aum Center" and since that time regular Sunday afternoon Devotional Services and many other services have been held there.

In March, 1931, at the call of the Masters, this teaching became known as "True Christianity."

On April 29, 1931, Mrs. King was taken seriously ill, and was in the hospital a few days, but by Jehovah's an-

swers to the earnest prayers of the Initiates she was healed. In the January, 1932, issue of the Greeting Messenger-Aum, appears an open letter concerning her healing and recovery, giving all credit to Aum-Jehovah.

In May, 1932, the additional story at the Aum Center, for the use of the Initiates, later given the name of "Christian Ashrama" was called for by the Masters. Construction was commenced June 11th and carried on under the personal supervision of Mrs. King, and completed on August 3, 1932.

On August 4th she was suddenly taken very ill, and passed early (12:30 a. m.) the next morning, August 5, 1932.

The following, from one of the Masters in the White Brotherhood is from the introduction to The Lotus Path:

"God in His Love and Wisdom, ever knoweth when the children of men require another deep note of the Truth.

"This being a time when a message of Truth Absolute must go forth, we, the Brothers of Love and Compassion, or, 'The White Brotherhood,' who are ever assisting the family of men in the direction of the High Initiate—Jesus Christ, have chosen this instrument, Elizabeth Delvine King, after she hath been tested and tested until she is found, 'not wanting.'

"She, after receiving the New Birth, which is called the Baptism of the Holy Ghost in the Hebrew Scriptures, entered direct upon the Sacred Path, and for nearly nine years, her life voluntarily dedicated to God, has been under the direct teaching and guidance of the Masters in the White Brotherhood, Jesus Christ being the head.

"Those who do not like the word, Masters, may harmonize more evenly with God's Messengers; and that is what we are.

"God hath ever dealt direct with High Initiates all down the ages, the history of which is recorded in all Scriptures.

"This instrument has moved forward, and pierced the Veil of flesh: she is, therefore, a Free Soul in Freedom. This message could not be given through any, only a Free Soul. She hath left creeds of men far behind. Therefore she is a chosen vessel and instrument, chosen by the Infinite to do this work; this is the work which is the object of her taking birth at this time."

## CHURCH AND MINISTRY CONTINUED

The activities of Church Truth Universal—Aum, founded by Elizabeth Delvine King, and incorporated under the laws of the state of California, in 1925, in all its branches: Devotional Services; Spiritual Healing; the Teaching of True Christianity and the Truth Absolute—Aum; the giving forth, through various channels, of the Message of the New Age, and the publication bi-monthly of The Greeting Messenger—Aum (all under the guidance and direction of the Masters in the Great White Brotherhood, Jesus Christ, the Head) will be continued by the ordained Ministers of the Church, who have been in long training and preparation for this Ministry. This Work will continue to be conducted at the two established Centers of the White Brotherhood, the Church Home at 927 West 36th Place, Los Angeles, California, and the Aum Center, 3612 Foothill Boulevard, Highway Highlands, La Crescenta Valley, California.

Since the passing of Elizabeth Delvine King on August 5th, inquiries have been made as to the future activities of the Church. This means is taken to give a general answer to all such inquiries and to assure her Friends and Students that, while the loss in the inner and outer Work will be most keenly felt, Church Truth Universal—Aum has been established to stand in the New Age, and the Work will continue.

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### IN APPRECIATION

To the Friends and Students of Elizabeth Delvine King:

We, Orice H. King, the son, and the other Ministers of Church Truth Universal—Aum, publicly express our appreciation to the writers of the many letters of condolence received since August 5th. Those not strictly personal were read at our next succeeding meetings and appreciated by all. We thank you one and all for your letters and friendly interest, and share with you the loss of this great Friend and Helper of many who have sought, and the still greater number who, later on in this New Age will awaken to, the Light of Truth Absolute—AUM.

The Ministers of Church Truth Universal—Aum.

## TRUE CHRISTIANITY

### (IX. SPIRITUAL AWAKENING)

In the dawn of this Spiritual Age, the pilgrim seeking the Path which leads to Liberation and Redemption, must sooner or later come to understand the meaning of true Spiritual Awakening and how far it really lies above the line usually accepted by man as marking Spirituality or Spiritual attainment.

Man first awakens intellectually in the ordinary human mind. He sees life in a new aspect. New and broader fields open up, but these experiences are not "Spiritual." What occurs is well portrayed in *The Lotus Path*, Chapter XVIII, on "The Awakening of the Intellect," from which we quote:

"Man may be very intellectual in the wisdom of the world; he may have many degrees conferred upon him from the universities and colleges of the land, but the subject of this chapter is the Awakening of the Intellect to Spiritual Reality.

"When Atman, the inner or Real Self, stirs sufficiently strong that the mind of the physical man recognizes it, and begins to take cognizance of the vibration of the Soul, which is stirring within his Heart Center; the intellect of the physical man does not understand; here it is that a conception of the Spirit Life of man and God begins to take place in man's mind; this is the awakening of the Intellect to Spirituality as it is; here man, being familiar with the intellect of the outer, or carnal man, uses it to find the way. If the intellect of man finds the goal, and mounts to the summit, yea, even unto the highest peak, and by standing there in that bright light, becomes illumined, and perceives all things as they are, and the Absolute as it is, his intellect is awakened and Illumined; he may read the minds of men, even know their many thoughts, he may live in that Illumined state, and his aura become as clear as his mind.

"In the awakening of the intellect, man searches deep into the deep things of God; he may travel far and near that he may walk upon the very ground, which the feet of God's great ones have trod.

"He may study in many, or all, the schools of philosophy concerning the deep things; he may climb the golden stairs and enter the Hall of Learning; but to his chagrin and

disappointment he finds not the goal which he is seeking there.

"He may think by passing into many experiences he will glean light and he may search long and deep in experience, only to again see he has been following the will-o'-the-wisp.

"There is such a thing as cramming the intellect until it becomes congested, then a state of fermentation may take place. Man then may let go, as it were, of the intellectual search, and quite often he seems to stand still. However, every grain of Truth which he has gleaned, while in his intellectual search for Truth, has life within it; it may, like the grains of wheat which are in the mummy's hand, lie dormant for a long time, or even, as those grains for centuries; yet, when that wheat is brought forth into the sunlight and given the right environment, the life comes forth.

"The awakening intellect finds in its searching, that each and every man is, in his inner self, a Divine man, a Son of the Living God.

"However, there is a depth so very deep in the Infinite, it is hid away in the Heart of the Infinite, and the intellect of man cannot find it; it not being of the same vibration, ever remaineth a will-o'-the-wisp to the intellect of man. To find this depth and enter there, the intellect of man is laid aside, and the Soul of man, the Real of each and every man, begins to express its vibrations; being Spiritual they vibrate in the Heart of man; the vibrations sent from the heart of man, touch the Heart of the Infinite and vibrate therewith."

After the opening up of the intellect to Spiritual possibilities, and the failure of these mere glimpses to permanently satisfy the seeker after Truth, because they still rest in the non-reality, the desire for a tangible Reality is aroused. This is the desire of the Real Man within for Spirit-reality—Truth. Here the reader is referred to the article on "Spirituality" in the October, 1931, issue of this magazine.

To become Spiritually Awakened man must first realize that this third dimension in which he lives is not the Reality, and does not hold in any way, or on any plane of relativity the key to unlock the door to Spiritual Mysteries.

To know Spirit (Aum) man must rise to a consciousness above that of the mortal (carnal) man. Such ascent may be called "Spiritual Awakening." In explanation, man

must know himself and the nature of the "old man" the false self, and of the counterfeit world in which he lives. A few paragraphs from the Flashlights of Truth, written from the Divine Source, will here be helpful:

"A secret lies seemingly buried deep in this mystery of man's at-one-ness with God. Jesus held the key, unlocked the door, entered and called down the centuries, "Follow thou me."

"The key is Infinite Love and Intelligence, which reveals to the man who has awakened sufficiently from the Adam-Sleep the truth of man's true Being.

"When man clearly sees the distinction between the Creator, God, in the first chapter of Genesis, the Creator of the Perfect and Eternal Creation, which is accomplished in Spirit, and the creation in the second chapter, when the Lord God came into notice and created man from the dust of the ground and woman from a rib taken from the side of Adam (that woman might walk by man's side and be his companion in the earth experiences), man then will stand free from the illusions of the carnal mind.

"Man, at the desire of the Father-Mother-God, stepped forth from the Infinite womb, an individualized manifestation of the Living God—an individualized Being—and abides forever and aye in the center of Aum, the Living God.

"Man, through the workings of his own mind, permitted himself to become confused by the fish, fowls and beasts which infest his mind, and by the shadows these cast upon his form until he sees "as through a glass darkly" and believes his body physical and his mind carnal, and that he is subject to the carnal laws which govern these.

"As it is the work of the individual that causes him to wander into the forest of carnality and linger upon its path, so it is through the efforts of the individual that he becomes freed from the illusions which cause carnality and its forest, through which his path winds."

The Light of Aum, shining through this seeming or dream world, dispels the illusions, bringing Spiritual Awakening which finally leads to Vision Divine—Cosmic Spirit Light, or Truth.

(To be continued)

[ Page Nine ]

## HEALING

VISION Divine comes at a high place on the mountain of Truth. It is Cosmic Light—Truth. It is Cosmic-consciousness or Aum-consciousness. True Vision is not acquired by any effort or practice or formula. Like the Baptism of the Holy Ghost it is a gift from the Father, Aum-Jehovah, as a reward for renunciation of the things of the world, and the false beliefs and concepts which form the "veil" between the outer man and the Light of Aum.

The clearer the Vision the more perfect is the Healing work and the attunement with Aum-Jehovah, the Great Physician, and Jesus Christ in whose name all Healing Prayers are voiced, and through whose Light as the Light of this planet the Healing actually takes place. From the Flashlights of Truth, pages 349-352, we quote:

"In these healing instructions we will emphasize the great Truth, that, if man desires to come into Understanding and Knowledge which will burst into Vision, all obstructions must be removed from his Path, and the great stone which must be removed from the door of the tomb is selfishness. The whole stone of selfishness must be removed, not a vestige left, before man can step forth from the tomb of carnality, an awakened and Redeemed Soul.

"Some will ask, how can this stone of selfishness be removed? By the washing process of denials of their reality and power, until the selfish desires are removed from the mind. Then comes the garnishing, which is accomplished by affirming the Truth of man's Being in God. When man's mind is thus emptied, swept and garnished, he will then stay his clear mind upon God, it becoming filled with Truth and Good, and the result will be that the perfect will come into expression: 'It is God who ever giveth the increase.'

"When man is afflicted in body, mind or environments, he should set about at once to put scientific knowledge into operation in his consciousness, which will place him *en rapport* with the Eternal God, in whom there is no disease, pain nor death.

"Let the student, with his mind and heart filled with Gratitude and Love, consciously enter the silence of this great Presence and peacefully abide there in Understanding; and all fear will vanish from the mind and disease from the

body; as these cannot remain in the Conscious Presence of the Reality of Being. Being is God, and man is the manifestation of Being.

"Let the student arise and with the Eye of Vision consume all disease of every name and nature; and then, remember that he is ever at Home in his Father's House, which is Harmony, Peace and Love—and these express in Divine Satisfaction."

In the same book there appears a chapter on Vision of inestimable value to those who desire to cause Spiritual Healing to take place, or to be healed themselves. A few paragraphs are here quoted:

"God is Vision. God-vision is everywhere present. He sees clearly in his center, in his circumference and everywhere.

"God's Vision is Intelligence; it is Love; it is Power; it is Peace; Harmony and Righteousness—these, God's Vision, express as He visions.

"Man's Vision, in his true concept, is a perfect reflection of God's Vision. If man desires Vision, it is necessary that he adjust himself so that he is a perfect reflector.

"What is a reflector? Man when he reflects God. His mind is then swept, cleaned and garnished; it is clean from all illusions or shadows; and he the individual ray, or expression of the Infinite, reflects the whole; just as in a mirror one sees all that is in expression before it.

"Man is the individualized manifestation of God. Man is not the Infinite in expression, but the expression of the Infinite. Therefore, if man desires infinite Knowledge, Wisdom, Understanding, Love, Peace or Power, he necessarily must polish his mind and, understandingly adjust it to perceive from the Divine Mind. His mind is, then, the reflector and he can read and comprehend what it reflects according to his Vision.

"God is everywhere present, shining in his Wisdom, and for man to perceive this his mind must reflect it.

"Some may ask does not reflection indicate separation? Not to the man of Vision. Cannot the diamond reflect and radiate its own rays and brilliancy even though it is one compact and complete gem?

"There is no more separation between the expressions of



God than there is in the rays of the brilliant diamond.

"Where is the mind of the student and devotee who perceives distance and separation, when we refer to reflection? Far along upon the Path, he truly is; but he has not attained unto the Illumination which bursts into Vision, because then he would see the lake can reflect the islands within it or the river, the beautiful falls, and no separation exists—just one serene lake, one active river.

"Thus man can see that he is a reflector and a reflection. Then there is the clear God-vision, where he sees the completeness of all and rests in that Vision.

"A short prayer by the one who has Vision may so erase the debris from the mind that he begins to see. Though the sick are prayed for once or many times by those who have scaled the heights and healing has taken place in the body of the afflicted, he yet has his work to do, which is to keep his mind clear and clean of carnal beliefs, which are confusions, doubts and fears; to ever keep his mind stayed upon God, his heart in tune with the rhythm and music of the spheres, which is Spiritual Concord, and his Soul expressing in Conscious-Life, the God-Life, perfect, eternal. When the Soul expresses Conscious-Life, this God-Life expresses in and through the body. This being true, how can death enter or find an abiding place? How can Conscious-Life be touched by death? Truly, in the eye of Vision this is plain, that two opposite conditions cannot express at the same time in the same place.

"When man has attained Vision, he is ever alert that no carnal condition enter his clean mind to cast a blur in or over his Vision. God's Vision is clear, perfect and never changes.

"If man visions in his Spiritual Vision one day, then permits the cares of this life to enter and blur his Vision the next, he is a pendulum swinging and swinging and never causing him to rest.

"When the outer eye catches a Vision of the inner Self and realizes the greatness of it, earnestness and perseverance will become manifest in that one, and by and through earnest endeavour he wins and wears the Crown. This Crown, symbolically spoken of in the Bible, is not a thing far away in the sky; this Crown, which the awakened man is to win and wear, is man's Redeemed Body.

"True it is that man must win his pure body, because he has through ignorance permitted his perfect body to become encased in the debris of earth.

"Here is where the man of Vision stands forth clear and strong, because there is no mist before his eyes, neither in his mind, and he sees through the encasement which is of the earth and Visions it into its rightful place.

"When the window glass is washed and polished, it is clean and clear. Where is the debris which covered it? It has disappeared in the washing process 'and the place that knew it knows it no more.' It does not exist. So it is with disease, pain, inharmony, confusion and ignorance. When they are washed from the mind by denials and the mind polished with the affirmations of Truth, then it is that God giveth the increase of the clear Vision which sees the man as God created him—pure, perfect, peaceful and harmonious. This is the Vision of the Real Self—the true Self of all.

"In Vision there is no imperfection; it cannot be seen, because Vision is of God and sees only the Real and Eternal.

"The man of Vision sees the clouds of carnality as they move along over the surface of the earth, where the man lives who is lost in the carnal sleep; but these do not obstruct his Vision, because he sees through them; and, if he is fully conscious of his Vision, he can Vision the clouds into their native place. Where is their native place? Nowhere. Because they are no-thing.

"Vision, then, is the one thing needful, as man nears the regeneration period unto the Redemption of the body.

"Vision, strong and clear, visions the perfect man as he has ever been—pure, holy and Redeemed, a Son of God clothed in God-consciousness, which is Vision Divine."

Vision, when clear, opens one up to the field of True Healing. It lifts the individual far above either the tendency of desire to employ thought or the carnal mind in healing work, and enables him to understandingly stand aside in all earthly activities while the Holy Ghost, under Jehovah's Will, heals, comforts and renews.

## THE LORD'S UNIVERSAL PRAYER

*AUM—Leave us not in Temptation*

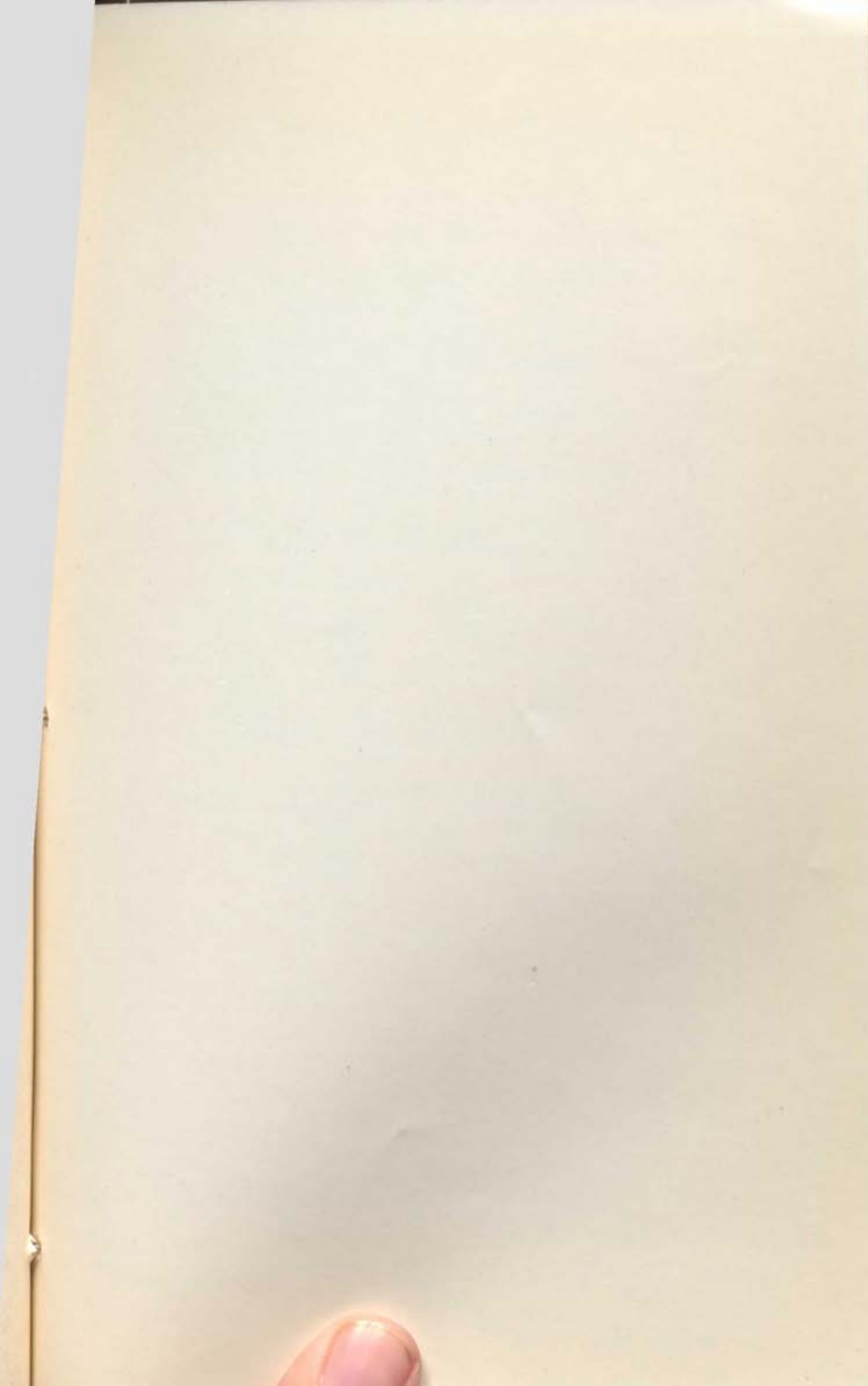
is the form used in this Church for the next line of the Universal Prayer. It is clear, even to the reason, that Jesus, who knew the Father Aum-Jehovah so intimately, would not have taught his disciples to pray to the loving and wise Father: "lead us not into temptation." The Father leads his children only into Freedom from temptation into Light, Wisdom and Truth. Therefore we use the correct term and say: "Leave us not in temptation."

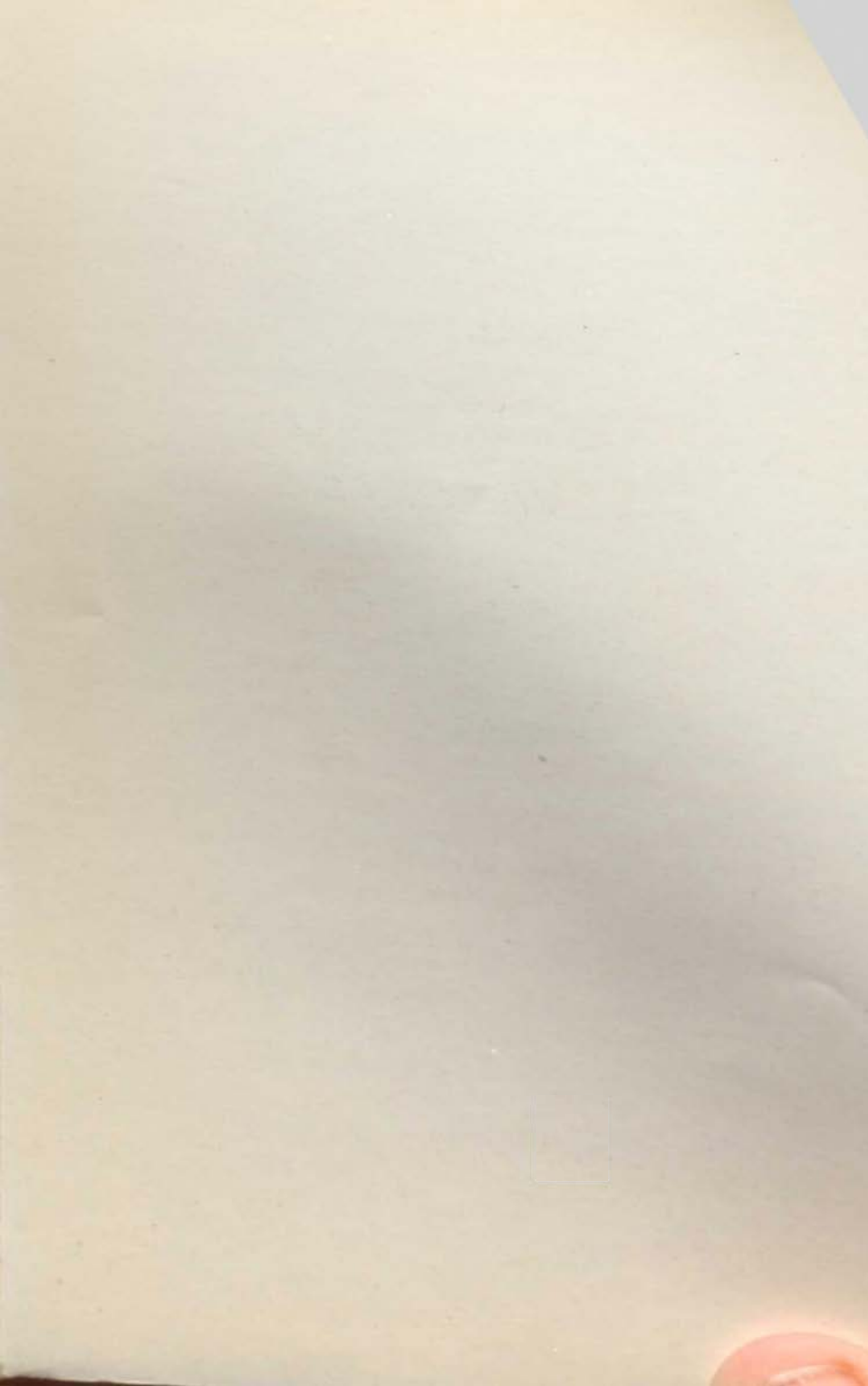
Temptation occurs only when there is a "tempter," or something to tempt or entice or lead astray. What is man's tempter; and what is it that leads him astray, or holds him in the way of "temptation?" The tempter is ignorance and selfishness of the carnal mind (opening the door to the adversary), and the "temptation" consists of the allurements, offerings and attractions of the world to which we have become attached—this is the great forest of illusion, Maya (the counterfeit or dream world which forms the home of the carnal man until he awakens Spiritually and is born of the Spirit into the consciousness of the Real or Perfect World, the Kingdom, the Fourth Dimension.)

Our Prayer of Wisdom is, therefore, "Leave us not, Father, in the temptation of that which the illusion (the adversary in his many subtle disguises) offers to hold us in bondage through ignorance, but deliver us from this (concept which produces the seeming) evil—Spiritual blindness, ignorance, fear, discord, disease and death.

The Father, through his Love Divine, ever stands ready to guide us in wisdom away from the tempter's snares, which work through, and by reason of, our false concepts and beliefs about this world, and which lie at the very foundation of our selfishness, bigotry, and misguided search for real satisfaction in a world which contains them not. From these, in answer to our Prayers, the Loving Father, Aum-Jehovah, delivers us. First, however we must give up our attachment to them. This is our part in the overcoming of all world temptations.

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### SUNDAY SERVICES AT AUM CENTER

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DEVOTIONAL SERVICE—11-12 a. m. Prayers, New Age Music, and Devotion to the Father. Holy Communion on the first Sunday in each month.

DEVOTIONAL SERVICE AND CHURCH SCHOOL—2:30-3:30 p. m. Devotion, New Age Music. Talks and Lessons on True Christianity and Truth Absolute—Aum. Children specially invited.  
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Directions: Drive out road to Sunland, via Montrose, on Foothill Blvd. (formerly Michigan Ave.) to above number. Bus Service: Leaves Union Stage Depot (5th and Los Angeles Sts.) Sunland Bus, 1:00 p. m. Leaves Glendale Ave. and Broadway, Glendale, 1:29 p. m. Arrives Highway Highlands 1:54 p. m. Leaves for Los Angeles 4:03 and arrives 4:55 p. m.

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