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THE GREETING MESSENGER



A U M

Vol. VII

JUNE-JULY, 1932

Number 4

The Way back to the "Father's House" (Aum) is the Way of Prayer. Jesus taught and proved this, and as the Perfect Pattern for all men made the Application of Prayer to his own life and expression.

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 LORD'S UNIVERSAL PRAYER

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Official Publication of Church Truth Universal—Aum, and the Great White Brotherhood, presenting, as the "Message of the New Age," the Absolute Truth—AUM, and the teachings of Jesus Christ (the Messiah) and the Great White Brotherhood, relative to Conscious Living Immortality, Redemption full and complete in Man's fourfold nature, Body, Mind, Soul and Spirit, through the LIVING of TRUE CHRISTIANITY (expressing in KINDNESS to every living creature), and the establishment in this New Day of the Kingdom of Love and Peace, and the Brotherhood of Man by Jesus Christ, the now Messiah, under the guidance of the Father (Aum-Jehovah), and with the assistance of the Masters in the White Brotherhood—Masters in Love, Wisdom and Compassion, and constituting God-conscious and Redeemed members of this Humanity.

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Articles appearing in the Greeting Messenger, AUM, are for the most part, contributed by the Masters in the White Brotherhood and the Editor, Assistant Editor, and other Ordained Ministers of Church Truth Universal—Aum, under their direction. It is our editorial purpose to present in its purity the message of the Absolute Truth, Aum, from the spiritual concept of Atman (the Divine Self) free from the mists, confusions and illusions of the carnal mind concept (relativity). Therefore, all contributions, before acceptance, must be considered from this viewpoint.

Contributions of verse and prose, not exceeding seven hundred words in length, and conforming to the spiritual "Message of the New Age" are solicited. They will be carefully considered, and when found acceptable, used in an issue of the magazine. As the editing of this magazine is a work of Love, and the services of all connected therewith freely given, articles sent in for publication will be deemed to have been donated in the same spirit. Those not acceptable will be returned to the writer.

Our Motto: The Golden Rule

"DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU"

THE SACRED PATH

*Written in the Vibration of a Master in
The White Brotherhood*

The Great Order of the White Brotherhood is a Brotherhood composed of God-conscious, liberated, individuals, and their disciples—those called and then chosen that they may be taught and assisted as they enter the birth of liberation; as God, the Father, Aum-Jehovah, watches over every living thing upon this planet and the other planets of this solar system.

Man is the highest creation of God, and as Holy Scriptures say, "Man is God's crowning Glory." Man, coming into the full stature of the perfect man, requires assistance for one or more, and usually more, births. At this place, man prays to God and desires guidance. The Prodigal first awakened, then his reason became active. He said, through this reasoning: In my Father's house there is abundance; I will arise and go to my Father. And, somewhere, in crossing the desert wastes, he felt the Father's care. The Father had met him with his Spirit of Love from afar. The Prodigal, being spiritually quickened, entered the Path. In other words, he then became an Initiate in the Great Order of Elder Brothers, Jesus Christ, the Head; and Aum-Jehovah, the Father, watching over all, and his Love continuously drawing, drawing, drawing the cords of the Heart of man, until the "Old Man" steps aside, and the Lotus of the Heart opens, in response to the cosmic Love, it being quickened by the touch of Jehovah's Love.

Many are the deep mysteries of God's Universe and Plan, for one to learn after he has become an Initiate. Each Initiate is truly tested in every part of his being, that is, concerning his natural self and the five senses, which sway and control the carnal man. If the Initiate continues to walk the Sacred Path, which leads up a gradual ascent to the mountain-top,

he soon perceives that the carnal self is to become eliminated, as it is too heavy for Atman to carry to the mountain-top of Truth, and this is impossible, as there is a gulf between the dimensions, carnality and Truth. This gulf is crossed by Spirituality; for it is when man Spiritually awakens that the Father assists him; and he, by the help of Jehovah touches the Path, where vibrate Jehovah, the Elohim, Jesus Christ and the Masters in the Great Brotherhood. Here he is watched over earnestly. To know this, gives the Initiate courage, Faith, Love and Devotion. Then Understanding and Reverence are his. He then sings aloud his praises to God.

In the teaching of Aum, the Absolute Reality, man is destined to stand on the mountain-top of Truth, and become cosmically conscious that, as he becomes at-one with Aum, the Essence, he also, in the next degree of cosmic God-consciousness, is conscious that he is at-one with the Divine Mother, the celestial Aum-Jehovah, and every God-conscious individual.

The Father is not a partial God, but chooses each individual to fill his place according to lessons learned and wrought out in other days. The ancient eastern teaching calls this "karma."

The Prophets in the Hebrew dispensations, from Moses to Malachi, were each long years in preparation. There were some of the Hebrew Prophets who came into their awakening in youth. Joseph was one, his soul-self shining through, and revealing, somewhat, the Light which he had gleaned in other births. This caused his brothers to become envious of him, and through this they sold him into bondage, Egyptian bondage, a heavy yoke indeed, as the children of Israel sadly learned in their four hundred years of bondage in Egypt.

Moses was many years working out his karma of past births, overcoming his carnal self and learning to forget self and listen to the Presence—Aum. Moses, at that time, could both see and hear with the Soul perception, as it required the finer senses of the Atman-self to see that fire (the burning bush), and to hear that voice; but Moses stopped, listened and responded.

Every Prophet of old, in every religion, has learned to so step aside from the well traveled and broad highway, which the unawakened masses of humanity travel, that he is criticized many times, scorned and ridiculed; but, hark! he

then learns, by and by, to turn completely to God, letting go of the old, that he may come into the new. This is "Renunciation," so known and called by the Ancients. But when one stands who is chosen, eventually the waters become cool and refreshing, and the fruit which he gathers along the Way is most luscious. He, partaking of these, rejoices. He overflows with Gratitude to God; and, in this exuberance of Spirit, he Loves his fellow man, and joyously serves him. He counts not his footsteps. He is joyous, that he is, at last, worthily attuned, and that the Father responds to his request that his fellowman be blessed.

All the chosen ones of God, as they are touched by the fire of Aum, the Holy Spirit, have their testing times of Faith and Love to God; but the Prophets of old did not fail God. They stood the persecutions of the carnal man. They knew the Truth that it was only the carnal man. They also knew that all chains forged in carnality, strong though they seem, break and melt away in the Cosmic Fire, Aum.

Jesus taught these Truths in the inner to his disciples. They were to meet the people and give to the people His message from the Father. Jesus knew that they could not stand among the masses writhing in ignorance, selfishness and bigotry, when his personality had withdrawn from them. Therefore, he told them to tarry in the upper room, in Jerusalem, and be of one accord, until they were "endued with power from on high." This, as you know, they did, and met the people in the outer courts. But, Jesus, in his higher form, met with those faithful ones, after his Ascension, until they became Gnostics. This deep Light of the Gnostics has always only been given to the worthy. So it is to-day.

—Written at 927 West 36th Place, Los Angeles,
July 29, 1926.

SONG OF PRAISE

Praise Aum-Jehovah, God above;
Praise Jesus Christ, the Lord of Love;
Praise Holy Ghost, the Spirit bright;
Praise Christ and all the hosts of Light.

AUM.

TRUE CHRISTIANITY

(VIII. Prayer—The Application)

By Dr. E. W. Miller

The way back to the "Father's House" (Aum) is the way of Prayer. The bravest and strongest of men have found times when, all else failing, they have intuitionally turned to Prayer to God for help or relief—and such Prayers have been answered.

The deep lesson here is that man should not wait for times of extremity in which to pray, but should learn to go in Humility, more and more, to the loving, ever-present, Father for guidance, protection and all things needed.

God, the Father, did not, as the unenlightened believe, place man in this world of pain, disappointment and limitation; but, man, by losing his conscious link with the Father, vibrated out into this world; and now finds it to be a trackless "wilderness" from which apparently no distinct paths lead. In answer to Prayers from the children thus lost, the Father of Love confers the Spiritual gifts of Light, Vision and Wisdom, by the use of which the crooked and endless ways become straight, and a Path, leading out of the "Wilderness" (confusion) namely, the Christ Path, finally appears.

Let man, after entering the Path of Light, pause and forget to talk to the Father and Pray for guidance at each step, the Light grows dim, the Path becomes obscure, and obstacles, both large and small, block the Way. In response to renewed Prayer the Father removes these obstacles, causes his Light to again brightly shine, whereupon the journey is resumed. Time after time is this repeated by each pilgrim until, in Understanding and Wisdom, he does not again forget to pray.

Then, the Spirit of Truth (the Holy Ghost) comes close and enters in, for the pilgrim has made himself humble, ready and willing to be taught the ways of God and to be obedient to Divine Guidance. Continuing thus, and praying with unwavering Faith and Understanding, the Spirit gradually takes the reins, and it is found that the Spirit (through the Holy Ghost) directs the Prayer, voicing it in Devotion and Wisdom.

This pilgrim then knows that the "Comforter" has come to guide and direct "into all Truth." (John 16:13.) That

the Comforter (the Holy Ghost) will come to each one on the path, was the promise of Jesus; and all those deeply infilled with this Holy Presence know that the promise has come true, as to them, and will come true as to everyone, sometime. Yielding, more and more, to this Wise and Loving Presence, Peace and Rest Divine come to abide in the Lotus of the Heart and the Lotus of the Mind. Cares, concerns and anxieties all depart, for, in the Presence of the Spirit of Truth, they melt away, having no place or part in the life of him who has, through Prayer, received the gifts of the Spirit and found Rest in the silent, peaceful action of the LIVING REALITY—AUM.

This is the Path for each one. Prayer is the Key—the Working-tool. If one does not travel "The Path" he does not reach the destination. If he travels the true Path and applies himself, as it were, to the oars of Prayer, the Father, Aum-Jehovah, will direct the boat in which he is traveling safely into port (AUM). Herein lies the "application" of Prayer. To know that the oars will move the boat and not apply them to the water, is like believing in Prayer, but not Praying. As we know that one or two strokes will not move a row-boat very far, similarly, one or two prayers will not carry one into port—the Kingdom of the Christ.

Jesus, being aware of this, as a spiritual Truth, prayed continually, and therefore, by the Father's guidance, finished the journey, stepped from the boat on the sea of human life, onto the solid Rock, the landing place, which is the Living Reality—Aum.

Jesus was the "Perfect Pattern" for all men because he made the application of Prayer to his own life and expression. It was by Prayer that he caused the sick to be healed, the dead to be raised, the lame to walk, the blind to see, and the multitude to be fed. When the disciples failed in a certain case, he told them they had become careless, and had failed to pray. He was the greatest Master and Adept who has lived upon this planet, and was and is so recognized by the greatest of the Masters, yet his key was Prayer. He called to the Father to do the work, and the Father answered the Prayers of his Conscious Son.

Jesus brought to the world a new Key, one theretofore unknown to the world at large. His sublime teachings in the Sermon on the Mount concerning Prayer show that the

people were not clear as to how to Pray to reach the Father's throne. Therefore, he gave the Universal Prayer. He knew the Father, Aum-Jehovah, therefore, he knew how to Pray aright.

The Prayers of Jesus were answered because he did not Pray in the self-will. His devotional Prayers were that the Father's will be done. His scientific Prayers were not mere affirmations of the carnal mind, affirming to be true that which the carnal mind desired or thought advisable. The Holy Ghost always guided him in both kinds of Prayer; hence his carnal mind was wholly inactive and had no part in the process. His will was, as he said, "one with the Deific Will," and the Father responded and gave the Spiritual increase, or touch or healing.

In this New Holy Ghost Age, the age of the Spirit, the call is to Pray, Pray, Pray without ceasing in the Name of Jesus Christ, for his promise was:

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything, in my name, I will do it. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of Truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you." (John 14:13-17.)

All prayers voiced through the Holy Ghost are answered for such Prayers are in the Wisdom of the Holy Ghost, and leave the answers or increase to the Father, and they are in the name of Jesus Christ. Those not blessed with the baptism of the Holy Ghost should pray for it until it comes, and then Prayer becomes the sweetest thing in life for it is of the sweetness of God.

OUR "CHRISTIAN ASHRAMA"

At the Aum Center, La Crescenta

An addition to the Aum Center, 3612 Foothill Boulevard, Highway Highlands, La Crescenta Valley, California, is now under construction. It is a separate floor or story, to be used by the Ministers of Church Truth Universal—Aum.

and will be known as the "Christian Ashrama." This is a part of the extension of the work of the Church in the New Age, the first step having been the building and establishment of the Aum Center at La Crescenta.

The Christian Ashrama will afford living quarters for the group of workers now engaged in preparation for the giving forth of the message of True Christianity in the New Age, under the guidance of the Father, Aum-Jehovah, Jesus Christ, the Living Messiah, and the Masters in the White Brotherhood. It will be consecrated to Devotional work, Prayer, writing and other activities. The addition fills a need which has existed for larger quarters, so that the Sacred Services and Teaching in the other floor might be carried on without interruption.

"Ashrama" is a Sanskrit word, meaning Holy Retreat, or dwelling-place devoted primarily to sacred work and observances, a place of retirement. Such this will be, and so conducted that Peace will reign; and it will afford opportunities for deep Spiritual work, secluded and quite apart from the distractions of the busy life of the city.

SONG OF THE SOUL

By Anna Mae Aiken

Aum is Wisdom—Aum is Love,
Aum is Father—Mother—God;
Aum is Spirit—Aum is Life,
It frees us from material strife.
Aum-Jehovah, Jesus Christ,
Through this door we seek the Light.
Aum-Jehovah is the Ray
That Lights us on our Homeward Way.

Aum is Freedom—Aum is Peace,
Aum is Substance—pure and sweet.
Aum is All—the All in One,
Kali Mother—Father—Son.
Aum-Jehovah, God of Light
To know Thee dispels the night;
Aum-Jehovah, Supreme Power
Bless us in this Holy Hour.

HEALING

KNOWING the Truth is as necessary in Healing as in any other branch of Spiritual activity. Jesus said:

"If ye continue in my word, then are ye my disciples indeed. And ye shall know the Truth, and the Truth shall make you free." (John 8:31, 32.)

As shown in the lesson on Healing in the last issue of THE GREETING MESSENGER, Faith and Understanding, united, bring out the "Knowing" quality in man's consciousness.

The Truth does not make us free from the discord and dis-ease of relativity until we know the Truth. The Prayer for Healing, voiced by one who "knows," is far more potent than the Prayer of one with only Faith; and the Prayer of one with Faith only, ascends high above that voiced as a mere form and without the Spirit behind it, and directing its expression.

Considerable explanation is here necessary, not that the Truth is complex; but man, by his tenaciously holding to carnal beliefs, has made it difficult of perception. The following paragraphs from the *Flashlights of Truth* will be helpful. In reading them it should be remembered that Knowing is Science, and Science is Knowing. The one who knows and lives the Truth is a Scientific Christian; and this is True Christianity.

"Man may have a deep and clear understanding of God, his Law and creation; but, if he knows not that the Truth can by him be brought into expression, he admires this beautiful fabric from afar. When he knowingly knows the Truth, he knows that it is a living, pulsating Presence, and he knows that he can express it—yea, that it is his province to express it.

"If man knowingly knows the Truth, he will express it. He will express according to his degree of knowing. If man have Faith in a far-away God, that is not knowing. A gulf then seems to exist between himself and God.

"When man knowingly knows the Truth, he is a conscious Son of the Living God. He then abides at Home and knows not care, fear nor anxiety. Knowing the Truth, he rests in action in the presence of the one only Presence which is God, unmanifest and manifest." (Page 362.)

"The Scientific man stands still in the midst of the storm, having come into the Understanding of the Scientific Law of God, and consciously standing upon the Rock—the Absolute Truth—he speaks Peace to the storm, when the calm following the Word will become an evidence of Mastery in the Truth. *He will speak health*, and it will become manifest where disease was raging. When he meets one whose mind is unbalanced, he speaks saneness, balance and poise, and the man becomes clothed in the sane mind, which is the God-mind.

"In the presence of a fully illumined Scientific man death cannot enter nor abide, because he is conscious of Life Eternal.

"When the Illumined and Scientific Jesus met the funeral procession of the widow's son, He commanded those who were carrying the bier to stand still and He spoke the Spiritual Words which were laden with the power of God's Conscious Life, and the young man sat up.

"The Word, be it audibly or silently spoken by the Scientific man, when spoken in the silent Realization of its God-laden power, is softly and sweetly spoken, because it requires no force from the personal or physical man to assist it.

"No force, self-will, determination nor selfish desire can in any way assist the Word which the Scientific Man speaks at the bidding of the Holy Spirit within him.

"We remember here that Jesus Christ was and is the most Scientific man who has lived upon this earth, yet he used such methods as his insight into the carnal mind and environments of man knew to be required. He laid his hands upon them and healed them; and St. Paul and St. Peter, his disciples, sent handkerchiefs and aprons after they had prayed that the Power of God might become manifest in them to the afflicted that they might be healed—and they were healed.

"The Scientific Man does not do this in blind faith in God; but, through Scientific Knowledge, he Understands how this work is accomplished." (Pages 530, 531.)

These quotations from the Divine source reveal that true Healing is a purely Spiritual process, with a Spiritual foundation—Aum. When one Knows Aum, he knows the Scientific Action of the Spirit, which brings about the Heal-

ing. Man's part is Prayer, in some form. Aum, and Jehovah, Jesus Christ and the Holy Ghost respond. Just how they respond is known only to the Awakened ones and the Illuminati; and let us not forget that often the answer of the Father, Aum-Jehovah is through the Illuminati, the Masters in the White Brotherhood, from the purely Fourth Dimension.

Knowing the Truth is Knowing Aum, for Truth is Aum and Aum is Truth—one indivisible essence. From the standpoint of Health, this is Freedom from disease, for the discordant notes of the relative world cannot penetrate into, nor disturb the Reality, and its expressions; and when man is attuned to Aum, so that he is one with it, he is one of its immortal expressions, without birth nor death. Realization of the Reality (Truth) is Freedom.

While man's inalienable inheritance is Freedom Divine, this does not mean that he must necessarily, on this Realization come immediately, here and now, into Perfect Health. If so, then there would be forthwith set aside the law of cause and effect (karma) in the relative world, and he be free from all karmic debts, which Jesus assured us must be paid to the "uttermost farthing." The Prayer of Wisdom is that the Father's Will and Wisdom determine *when* the Healing take place, and that the karma which must be paid be not interfered with; but that in the meantime, the Father extend his Grace and soften the hard karma which may be binding the physical body of the one for whom the Prayer is voiced.

None but the "Knowing" one can understandingly voice such prayers, for carnality, not guided by Spiritual Wisdom, does not wish to pay debts incurred by selfishness and unkindness, but does wish to be free from bondages and hindrances, so that it can go on in further selfishness and wanton desire. This leads to distress and deeper discords, and so the wheel of disappointment in the outer life of experience rolls on and on, until the suffering which ensues is severe enough to cause man to desire, then seek, then hunger for a way out.

Then gradually comes Humility, Prayer, Faith, Understanding, Spiritual Awakening, the New Birth and Knowing. The mind, with its snares, entanglements, and allurements has now been left behind; Illumination comes, Enlightenment follows, and Vision Divine reveals Aum and its Perfect Creation. Then man is in the Way of Redemption. Redemp-

tion from what? The carnal mind concept, illusion, maya, the dream state of relativity, in which the Truth is unrealized and unknown, and appears to the carnal mind and intellect to be, unknowable; redemption also from limitation, sickness of mind, and its outpicturing in the body-temple.

These deep Truths, and many more, are all shown to the "Knowing one" by the Holy Ghost and because he knows the Truth, he rests in Peace, as a silent Witness, abiding tranquilly in the Love-Wisdom-essence—Aum.

THE BAPTISM OF THE HOLY GHOST

Memorial Service at Aum Center, La Crescenta

On May 15th, 1907, twenty-five years ago, Rev. Elizabeth Delvine King, our Editor, and the founder of Church Truth Universal—Aum, received the Baptism of the Holy Ghost, in Los Angeles, California; and in memory of this event of deep significance to this Work and Message, a special Memorial Service, at the call of the Masters in the White Brotherhood, was held at the Aum Center, Highway Highlands, La Crescenta Valley, on Sunday, May 15th of this year, 1932, at two o'clock p. m.

Invitations to those having the Baptism of the Holy Ghost, or the New Birth, and to those known to be in close sympathy with this Spiritual Work, were sent out, and a number of these responded and spent the afternoon and evening with us at the Aum Center.

The main talk in the special afternoon service was given by Rev. Elizabeth Delvine King, in which she told of her Spiritual Experience, twenty-five years before, when prayers were voiced for her at what was then known as the Azusa Mission, on Azusa Street, Los Angeles, by several who had there received the Baptism of the Holy Spirit, and in answer to which, and her own earnest Prayers, the Father, Aum-Jehovah responded and she received this sublime gift of the Holy Spirit.

Freedom is God-Conscious Illumination. This expresses in humility, gentleness, yet courage, strength, power and ability to stand erect amidst the experiences of the relative life.—The Lotus Path.

CONSCIOUS LIFE

*Written in the Vibration of a Master in the
White Brotherhood*

The Infinite is Conscious Life, everywhere present. Verily, there is no place where Conscious Life is not. When the Initiate has reached the place upon the Sacred Path where his lesson is Conscious Life, and he has learned to Pray Knowingly, it is in the Father's Plan that he is assisted into the Illumination of Conscious Life, from the Source Divine.

Some teachers, endeavoring to lead the people through their own carnal intellectual perception of the great Truth, say: There is no above and no below. This is to "strain at a gnat, and swallow a camel," a quotation from the Christian Bible (Mat. 23.24), and a vital one for those who are just awakening and have not found the shepherd who Knows; but the Illuminati of ancient times and of these times proclaim: "As above, so below."

God has a plan. It is for each man that he may learn, and finally attain to, that deep Light sufficiently that, out from the Cosmic Heart, the Father sends individuals from above to teach, guide and direct him, and when he becomes Conscious of this, and lays down his self-will Understandingly, that he meet the requirement, Renunciation, he can then be taught by the God-conscious Ones that he may attain Illumination.

Continuing with him, if he perseveres, the God-conscious Masters assist him into Enlightenment. This help given him cannot be written in books. It is the sublime Mystery of the Divine Reality—Aum being brought into manifestation through the Initiate at this place upon the Path. The result of this will be in the fullest expression, Tranquillity of mind, and Love-essence of the heart, which is then at-one with the Cosmic Heart of Aum, whose constant throbbing keeps the Love-essence astir in Conscious Life, Conscious Love, and Conscious Action, which is Conscious Immortality. Then the Spiritually Illumined One hath Tolerance in the mind and Compassion in the heart for humanity.

Written at 927 West 36th Place, Los Angeles,

February 18, 1926.

LOVE

By Dr. E. W. Miller

Love loves and loves in the Life Divine,
For the Soul of Life is Love;
Love breathes the breath of the Spirit—Aum,
And the breath of Aum is Love.
Love calls and calls to the Sons of God,
To return to Life and Light.
Love leads us Home by the Path of Peace,
To be perfect in God's sight.
Love fans the flame of the Cosmic Fire,
'Till the Light of Christ appears.
Love brings the Kingdom of God, and Bliss,
And the Life not marred by years.
Love binds all hearts with a golden cord,
And this cord of gold is Love.
Love is the magnet that draws all Souls,
To the Father's Home above.
Love loves and loves with unceasing Love,
For the heart of Life is Love.
Love is our Father, our Mother—God,
And to live is to Love and Love.

CHANT OF PRAISE

By Dr. E. W. Miller

Aum, Aum, Jehovah, Aum;
Thee I Praise, Thee I Praise;
Aum—Jesus; Jesus—Aum;
Thee I Praise, Thee I Praise.
Aum, Aum, Eternal Aum;
God of Peace, Thee I Praise;
Aum, Aum, Pure Spirit, Aum;
Thee I Praise, Thee I praise.
Aum Jesus, Christ Divine;
Thee I Praise, Thee I Praise;
Lord of Love, One with Aum;
Thee I Praise, Thee I Praise.
Aum, Aum, Aum.

CHILDREN'S DEPARTMENT

Prayer and Faith

In the Aquarian Gospel of Jesus The Christ, chapter 130, the story is told of how the disciples of Jesus had tried to heal a child, and failed. Jesus came, and being implored by the father, healed the child. The disciples sought to know the reason for their failure, and Jesus explained that they forgot to Pray, pointing out the importance of always looking to God when healing is to be done. We repeat here the account of the healing and the lesson to the disciples:

"When Jesus, Peter, James and John were come unto the city's gates a multitude of people thronged the way. The nine apostles who went not with Jesus to the mount, had tried to heal an epileptic child who was obsessed, and they had failed; the people waited for the coming of the Lord.

"When Jesus came the father of the child knelt down before him and implored his help. He said, my Master, I beseech that you will look in pity on my son, my only child; he is an epileptic child and suffers grievously. Sometimes he falls into the fire and is burned; again he falls into the water and is like to drown; and many times a day he falls, he grinds his teeth, the foam pours from his mouth. I took my child to your disciples, and they failed to give relief. And as he spoke a servant brought the child before the Lord (the child spoke not, for he was dumb), and instantly he fell upon the ground, he writhed in agony.

"And Jesus said, How long has he been troubled thus? The father said, From infancy; and we have sought in many lands for help, but found it not; but I believe that you can speak the Word and heal my son.

"And Jesus said, Faith is the power of God. All things are possible for him who in his heart believes. The Father cried, in tears, Lord, I believe; help thou mine unbelief. And Jesus spoke the Word of power; the epileptic child lay in a swoon; he did not breathe, and all the people said, The child is dead. But Jesus took him by the hand and said: Arise, and he arose and spoke. The people were amazed, and many said, This surely is a man of God, for no such power was ever given to man.

"Then Jesus and the twelve went to the house, and after they had taken food and been refreshed, the nine disciples

said, Lord, why could we not heal this child? We spoke the Word; but even that was powerless. And Jesus said: Your great success in all your former work has made you careless, and you forgot to recognize the power of God. Without the Spirit of the Word, the Word is like an idle tale; and you forgot to Pray.

"There is no Faith without the Prayer of Faith. Faith is the wings of Prayer, but wings alone fly not. By Prayer and Faith you can bring down the mountain peaks, and cast them in the sea; the little hills will skip about like lambs at your command. This failure may be well for you. The greatest lessons that are learned in life come through the failures that are made. As the disciples sat in thoughtful meditation Jesus said: Let these words sink into your hearts."

The greatest lesson for the children and young people of to-day to learn well, is the place of Prayer in the daily life. The disciples became careless and forgot to Pray; the child was not healed. To-day the people forget to Pray; and they find themselves in hard problems, which they know they alone cannot solve.

Children, learn to Pray, and depend upon your loving ever-present heavenly Father. Talk to Him often; He hears and answers. Nothing is too small to present to the Father, when his help is needed. The Father is both great and small; for he is in the heart of the little creeping things and knows their every need, and he is the very Light and Wisdom which guides great men and women in their noble deeds.

THE LORD'S UNIVERSAL PRAYER

The seventh line of the Prayer:

Aum—Help us to Forgive all Debtors.

One of the Sweetest expressions of the Christ in man appears in whole-hearted Forgiveness.

The importance of Forgiveness as a key in living *TRUE CHRISTIANITY* is shown by its prominence in this Universal Prayer.

Divine Love knows no condemnation, criticism nor intolerance—only Compassion and Tolerance. Therefore, it is the Soul of unceasing Forgiveness. It is only the selfish and narrow carnal mind which condemns, scorns and, hold-

ing tenaciously to grudges, fosters harsh judgments and even revenge. Thus, so long as we are swayed and prompted by the carnal mind, it becomes vital to our Spiritual ongoing that we Pray without ceasing for the ability to express and *feel*, in the very depth of our being, complete and unqualified Forgiveness for all our (supposed) debtors, and also all creatures and even the race (in its presumed aggressions against our rights).

As the Spirit of Forgiveness expresses toward all the manifestations of Aum in all kingdoms, the door opens to the holy presence of the Holy Ghost; and the one so expressing becomes at once refreshed and renewed. Then is it possible for Divine Love to shine through the individual manifestation (man). Locked in the darkness of a living tomb of his own making is the one who is not willing to freely "forgive all debtors."

Jesus taught us to Love our enemies and to pray for them. But how can we do this until after we have forgiven them for all their transgressions? The Divine Mother and Aum-Jehovah know the secrets of every heart, and the love-essence concealed therein, and therefore, see through the outer crusts which cover the hearts of gold within. Thus, they condemn not, but Love, and Love and call with an irresistible Love for us to return to our birthright, and transgress no more. So, when we have become Aum-conscious, will our hearts of Love call to all men to return to the Sweetness of Divine Love for all creatures and all men. Such an Universal Love expresses in the one who is *Living True Christianity*.

Wisdom also breathes forth the sweet fragrance of Forgiveness, after it has passed the first stages, and been tempered with Devotion and Divine Love.

Mellow and Sweet was the Wisdom of the Buddha, and is the Wisdom of every Aum-conscious Master in the White Brotherhood. It was Wisdom, as well of Love, which expressed in Jesus, breathing forth his unceasing Forgiveness in Divine Compassion.

Compassion includes Forgiveness. Wisdom and Love expressing in balance manifest as Compassion and bring the Peace presence of Aum (the Holy Spirit). Through Forgiveness Atman opens the doors and windows of the Soul to Peace Divine.

ACTIVITIES OF CHURCH TRUTH UNIVERSAL—AUM

SUNDAY SERVICES AT CHURCH HOME

HEALING SERVICE—7:30-8 p. m. Prayers voiced in the name of Jesus Christ for the sick and for healing in body, mind or environment. Come in person or send in name.

DEVOTIONAL SERVICE—8-9 p. m. Deep Devotion and Divine Mantrams.

927 West 36th Place, Los Angeles, Calif.

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SUNDAY SERVICES AT AUM CENTER

CHURCH SCHOOL—10-11 a. m. Lessons in True Christianity for Adults, Young People and Children.

DEVOTIONAL SERVICE—11-12 a. m. Prayers, New Age Music, and Devotion to the Father. Holy Communion on the first Sunday in each month.

DEVOTIONAL SERVICE AND CHURCH SCHOOL—2:30-3:30 p. m. Devotion, New Age Music. Talks and Lessons on True Christianity and Truth Absolute—Aum. Children specially invited.
3612 Foothill Blvd., Highway Highlands
La Crescenta Valley, Calif.

Directions: Drive out road to Sunland, via Montrose, on Foothill Blvd. (formerly Michigan Ave.) to above number. Bus Service: Leaves Union Stage Depot (5th and Los Angeles Sts.) Sunland Bus, 1:00 p. m. Leaves Glendale Ave. and Broadway, Glendale, 1:29 p. m. Arrives Highway Highlands 1:54 p. m. Leaves for Los Angeles 4:03 and arrives 4:55 p. m.

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