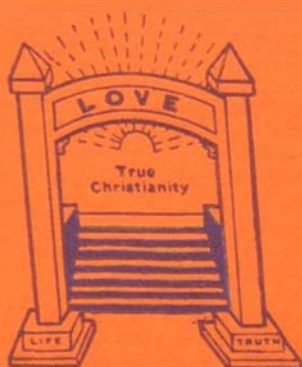


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# THE GREETING MESSENGER



# AUM

Vol. VII

APRIL-MAY, 1932

Number 8

PRAYER is talking to, and communion with our Father-Mother God, Aum-Jehovah, in simple childlike Faith and Trust, either silently or audibly, according to the Teaching and Example of Jesus Christ, and in his Name.

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LORD'S UNIVERSAL PRAYER

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# THE GREETING MESSENGER

## AUM

Vol. VII

APRIL-MAY, 1932

Number 1

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Official Publication of Church Truth Universal—Aum, and the Great White Brotherhood, presenting, as the "Message of the New Age," the Absolute Truth—AUM, and the teachings of Jesus Christ (the Messiah) and the Great White Brotherhood, relative to Conscious Living Immortality, Redemption full and complete in Man's fourfold nature, Body, Mind, Soul and Spirit, through the LIVING of TRUE CHRISTIANITY (expressing in KINDNESS to every living creature), and the establishment in this New Day of the Kingdom of Love and Peace, and the Brotherhood of Man by Jesus Christ, the now Messiah, under the guidance of the Father (Aum-Jehovah), and with the assistance of the Masters in the White Brotherhood—Masters in Love, Wisdom and Compassion, and constituting God-conscious and Redeemed members of this Humanity.

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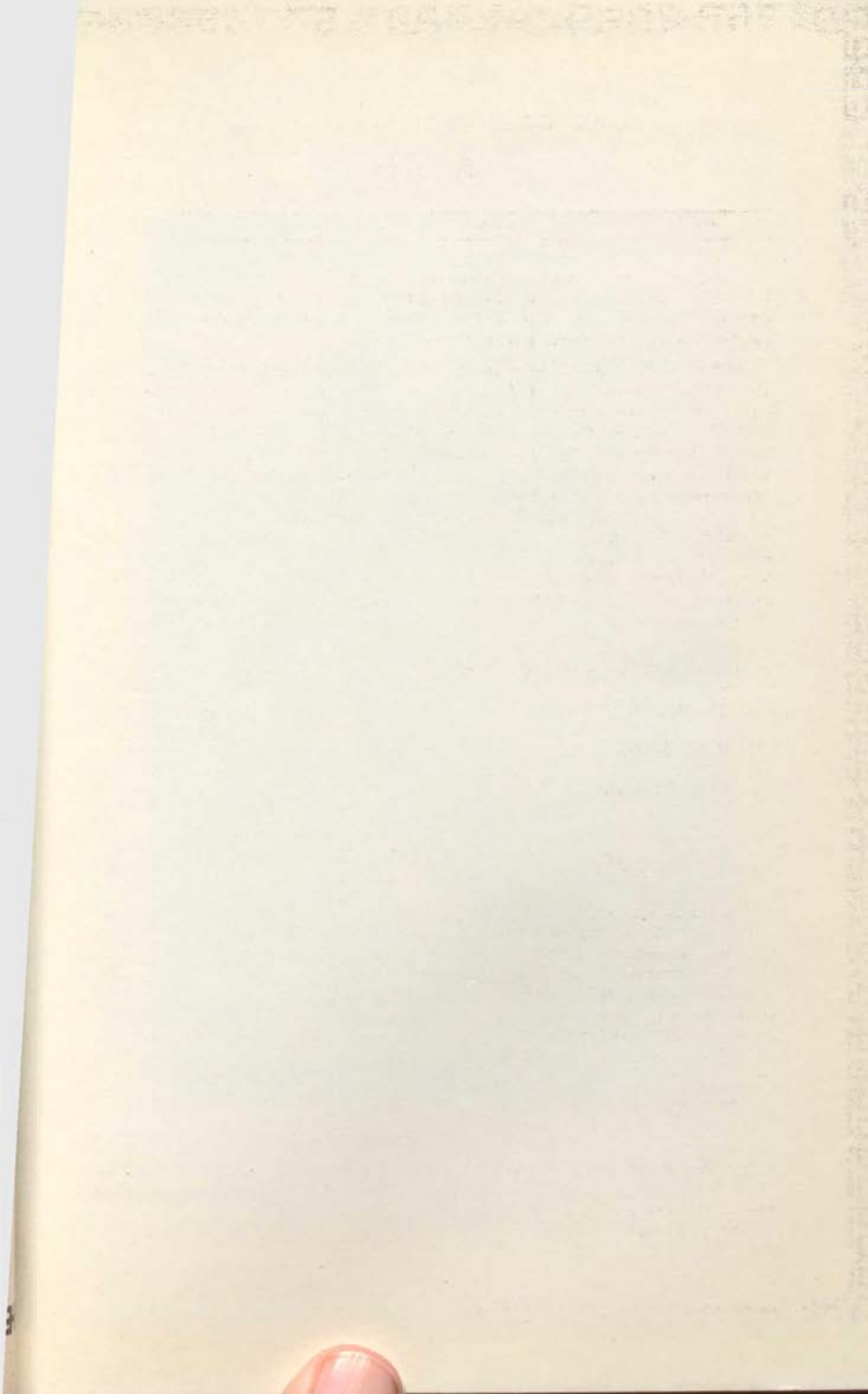
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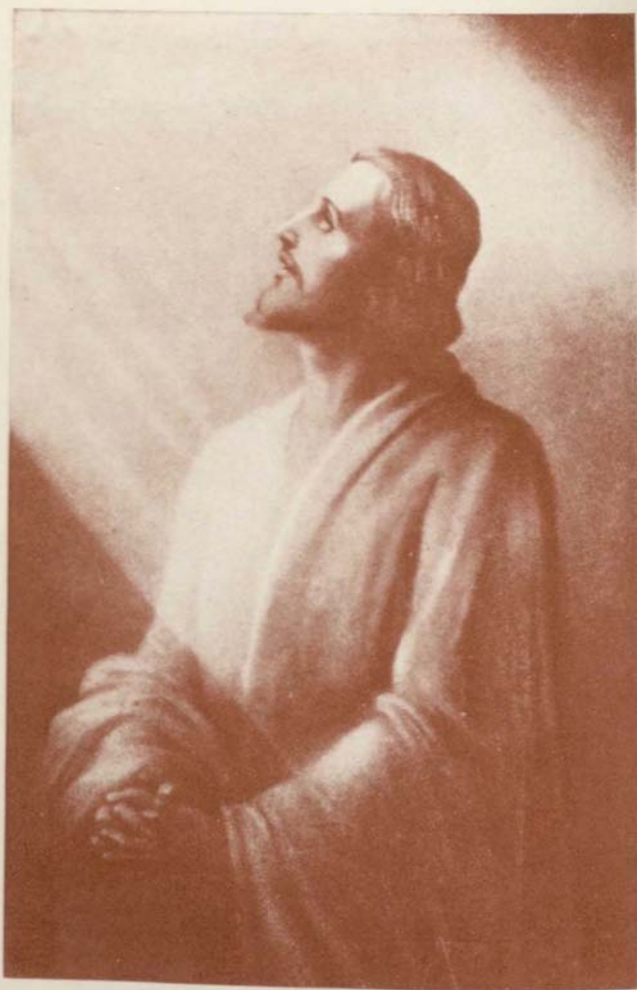
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Articles appearing in the Greeting Messenger, AUM, are for the most part, contributed by the Masters in the White Brotherhood and the Editor, Assistant Editor, and other Ordained Ministers of Church Truth Universal—Aum, under their direction. It is our editorial purpose to present in its purity the message of the Absolute Truth, Aum, from the spiritual concept of Atman (the Divine Self) free from the mists, confusions and illusions of the carnal mind concept (relativity). Therefore, all contributions, before acceptance, must be considered from this viewpoint.

Contributions of verse and prose, not exceeding seven hundred words in length, and conforming to the spiritual "Message of the New Age" are solicited. They will be carefully considered, and when found acceptable, used in an issue of the magazine. As the editing of this magazine is a work of Love, and the services of all connected therewith freely given, articles sent in for publication will be deemed to have been donated in the same spirit. Those not acceptable will be returned to the writer.





THE LIVING MESSIAH

**Our Motto: The Golden Rule**

**"DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU"**

**UNDERSTANDINGLY KNOWING**

*Written in the Vibration of a Master in the  
White Brotherhood*

The Eternal Reality remaineth unchanged. All the expressions of the Eternal AUM, being in the Spiritual Universe, are eternally beautiful, and retain their spiritual form as expressed by the eternal AUM, our Father, according to his idea of expression, from the least even unto the greatest—man being that highest expression, as he is proclaimed to be in the "image" and "likeness" of God.

The Spiritual Creation is nestled in the bosom of AUM, the Infinite. Neither AUM nor his Spiritual Creation is in any way touched or disturbed by the rolling of the billows, or the storms on desert plain or mountain. They are of two separate creations; and the law governing each is different. Therefore, the Sage perceives the "Knowing," which is of importance, that the individual who feels himself bound in the law of the natural world (or relativity, which the natural or finite world) may learn to "Understandingly" arise to an erect attitude in the midst of the finite world, which, in scientific terms, we designate as the "third dimension", and learn (into clear perception) the difference in the two laws. He then learns the One Law of Reality, then perceives that by thus "Knowing" he recognizes his God-given dominion over the law which operates in and throughout the third dimension (the finite world), and then perceives that all things in the finite world are limited and that constant change is taking place therein.

The individual who has reached Illumination into Mastership lives in the third dimension (which is the finite) and sees the luxuries thereof, and as an Illumined Sage perceives understandingly that all things in the finite are changing, therefore, he recognizes the fact that luxury, as well as lack, is changing. So, the Illumined Sage is reposeful in the

midst of the desert, in the lone mountain passes, and as the clouds obscure the sun and darkness encompasses the land, the sunlight remaineth bright. Thus knowing, he stands serenely calm, until the clouds pass, as he knows they will, because they are in the law of change.

The Sage, through this learning and perceiving the changeableness of all things in nature, or the third dimension, becomes, through perseverance, a "knowing" one; and takes refuge understandingly in the Eternal Reality, AUM, the Infinite, or the Fourth Dimension, which is the Spiritual Universe, the Cosmos, where the manifestations of AUM abide, and where there is the Eternal Tranquillity (the Divine Essence). This is the Home of the Soul. It is the Father's House, out from which all came when entering the finite world; and to which Home all return.

Illumination is the torch which lights the individual across the final expanse of the Sacred Path, which is so fine and narrow that the wise ones of old have used the comparison of the "edge of a fine razor" in exquisite fineness. What finite man, though educated in the classics of literature and culture can walk so narrow a path, when it spans the deep gulf between the finite mind and world and the Infinite, AUM, the Eternal Reality? None, no, not one. We inform the pilgrim upon the Sacred Path that it is at the entrance upon this fine, very fine, part of the Sacred Path, that the reason is brought into its finest action—but, ere the pilgrim has moved far, the reason becomes lighted by the Light Divine; and lo, the finite mind and reasoning faculty melts into the White Light of the Eternal Reality—AUM. Then, by that Light the pilgrim moves tranquilly along; and, as the Light becomes brighter, he and the Path merge into the Eternal Light—AUM. He then has arrived, and stands again in the Presence of the Father, at Home; his Perfect Form expressing the Divine Reality; and there, Oh disciples upon the Sacred Path, he remains a Conscious Master over the law which operates in the finite world.

Written at 927 W. 36th Place, Los Angeles, Cal., July 10, 1924.

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Man will not fully understand the Love which is God-Love, until he is born from above. This is the Baptism of the Holy Spirit.—*The Higher Metaphysics.*

## THE ASCENSION

The Ascension of Jesus Christ of Nazareth from the Mount of Olives, after the resurrection of the body in the tomb, (Acts 1.1-12) at which time his resurrected physical body was transmuted into pure Spirit (AUM)—Substance, and literally ascended out of physical sight, was the most important event occurring on this planet, up to that time.

By that great event, Aum-Jehovah, the Diety of this Solar, or Universal, System, brought about, through his chosen Son, clear and indisputable evidence that an Individual Atman (Divine Self) may overcome death and stand in the Cosmic Reality (AUM) in Living Conscious Immortality, in God-conscious Freedom (Nirvana), clothed in a Spirit-substance body, fully Redeemed in his fourfold nature, Body, Mind, Soul and Spirit, from the great carnal illusion and the "wheel of birth and death" (relativity).

The Nazarene, by victoriously facing, meeting and overcoming every obstacle, every test, every temptation, and even "the last enemy" (death), made the great renunciation necessary for the Father, Aum-Jehovah to bestow upon Him the last great gift, Immortality in the Physical Body, Life Eternal, Redemption full and complete, and God-conscious Freedom in Nirvana. He had been fitted, by many lives, for this great Divine Drama and demonstration. He was the most highly evolved Atman-self of this humanity, and was for this reason, chosen by Aum-Jehovah, as his Divinely appointed One to prove to humanity that IMMORALITY, in this earth plane of expression, is the heritage and destiny of all men, as each one in the final birth, meets the requirements (according to the pattern of Jesus Christ, who was then in his own final birth) and, by the help of the Father, and his God-conscious ambassadors, the Masters in the White Brotherhood, reaches the top of the mountain of Truth, and stands on the summit in full Enlightenment, Redemption and Freedom Divine.

The great Messianic mission of Jesus Christ to Humanity did not end at, and was not completed by, the Ascension on the Mount of Olives. His service to humanity, and his Messianship, still continued, and now continues, unbroken. His earth lives of experience in relativity, were ended forever. For Him, truly, it was "finished." By his perfect earthly Ministry, He had laid the foundation for the work to be done in the age of preparation, the two thousand year dispen-

sation just passed, which followed the first, or Mosaic, dispensation. The second dispensation has thus ended, and a new dispensation, the third, has already begun. It is the age or day of "Restitution," or "The Fruition," or "Harvest Time of Souls"; and marks the time when "Love" shall be "the fulfilling of the Law."

The Age has arrived, therefore, that many who are in bodies, and who are in the final birth, will follow in the footsteps of Jesus Christ on the White or Christ Path, and likewise enter into the "Ascension" prophesied in the book of Revelation.

In every age, a few have arrived at the final birth, renounced the carnal dream, or illusion, and its hold on them, and by the help of Aum-Jehovah, and the Masters in the White Brotherhood (who have gone on into the Kingdom before them, and therefore, know the way and how to be of service) made the "Ascension" into the Kingdom, or Paradise, or the Fourth (Spiritual) Dimension. These are the same Masters in the Great White Brotherhood, of which Jesus Christ is now the active Spiritual Head. Under Jehovah's Will and acting only in Holy Breath, they labor with and for the awakening ones, to help them travel the same Path which likewise brought them into God-conscious Freedom and Individual Immortality.

Each of these Masters stands Free in his own Divine and Immortal Individuality, which is not thereby, or at all, merged or melted into the great All in a state of extinction. On the contrary, the Masters stand in the Nobility and Freedom of the Atman-self, each a Divine Individual and Perfect manifestation of AUM, the Living God, which Individual Atman is never merged, lost nor absorbed.

The commemoration of the Ascension of Jesus Christ is the most vital event in each year.

The long-looked for time for the manifestation of the Kingdom of Heaven on earth has now actually arrived. The prophets have announced it; Jesus, in his Ministry foretold it; and the Illumined ones who are awake and about their Father's business know it and are consciously assisting Jesus Christ, the Messiah, in its establishment. True, much of the work is in the inner, but it is fast coming into outer expression. Aum-Jehovah has been pouring in upon this planet the Third Pentecostal Rain of Love, and it has refreshed and lifted the vibrations of the planet. Already, the New Birth



of the planet has taken place. The Living Messiah, Jesus Christ, has anointed the planet with Peace, and the Holy Ghost has been breathing its breath of Love to the earth and every living thing. Also Aum-Kali, the Divine Mother, has been singing her "Divine Lullaby," all to bring about the Redemption and "Ascension" of the ripened fruit upon the human tree, now in this New Golden Age.

Thus, at this Ascension time, the Spiritual Vibrations of this planet have been higher than at any time since the great "Ascension Day" at the Mount of Olives, near Jerusalem, and a great and vital change toward Spirituality has taken place. This change is known to those who are Illumined, and attuned, through the Holy Ghost, to recognize it. The "Reign of Peace", with Jesus Christ, as the Living Messiah has begun. He is now closer to, and more active with, humanity, than at any time since his Ascension, when by previous appointment, he met with the disciples, and a chosen company of his inner students and deep disciples, who were called and permitted to witness that great event.

### ASCENSION ANTHEM

*By Anna Mae Aiken and Dr. E. W. Miller*

Holy, Holy, Christ is the Life and the Way;

Holy, Holy, Bright is Jehovah's Ray.

Praise Aum-Jehovah; Praise Aum-Jehovah;

This is the great Ascension Day.

Holy, Holy, this is the great Ascension Day.

Holy, Holy, Jesus ascended in Light;

Holy, Holy, death could not stay Him in flight.

Sing to his Glory; sing to his Glory;

Praise Him this great Ascension Day.

Holy, Holy, this is the great Ascension Day.

Holy, Holy, Jesus, the Savior is near;

Holy, Holy, Aum-Love in form is here.

Praise the Messiah; Praise the Messiah;

Sing with glad Hearts and Praise his Name.

Holy, Holy, this is the great Ascension Day. . . . .

Holy, Holy, AUM is the Light of this Day;

Holy, Holy, Jesus has blazed the Way.

Hail the Messiah, Hail the Messiah;

List to his call, and walk his Way;

Holy, Holy, this is the great Ascension Day.

[ Page Five ]

## TRUE CHRISTIANITY (VII. Prayer—Devotional and Scientific)

By Dr. E. W. Miller

In the Flashlights of Truth, on Prayer, pages 467 and 468, we read:

"Down the ages man has expressed his desire in Prayer. What is Prayer? It is that Something which enables man to look away from the frailty and limitations of the carnal man to the Infinite. The people call this Infinite by names according to their language. When man feels his helplessness, he intuitively knows that there is a higher power which can assist him, and the desires of his heart are expressed in accents clear and strong, calling unto this higher power, and man calls this Prayer.

"Then it is plain to be seen that man should know how to Pray. St. James said: 'Ye ask, and receive not, because ye ask amiss.' Man continues to ask amiss until he has gained understanding.

"Then, to understandingly pray a Prayer which causes the Infinite to respond, necessitates knowing God, his nearness and Loving Care; and knowing that his Intelligence is so alert that not a sparrow falleth but He knoweth, and that 'the very hairs of your head are all numbered'; and that he knows man's every thought, word and deed, and that God's Love is so great that he holds his children, who are himself in manifestation, forever in his everlasting arms, and sustains them with his own strength; and that his mantle over them is Love."

Such recognition of the Father's Loving Presence gives rise, within the heart of the Devotee, to Love and Gratitude to God, and next to the Devotional Prayer.

The Prayer of Devotion is simply talking to the Father Aum-Jehovah, the Diety of our Solar System, silently or audibly as desired or fits the occasion, softly and without supplication, and it is voices in the "Name of Jesus Christ," for Jesus said to "ask the Father in my Name," and his promise was: "Ask, and ye shall receive, that your joy may be full." John 16, 23, 24. This calls for simple childlike Faith, Trust and Love to our Father-Mother God and Jesus Christ, our Elder Brother, in whose care and protection the

Father has placed all of us; and in whose Name we, therefore, Pray.

To all those who can look to the Spiritual leadership of the Messiah, Jesus Christ, Prayer is a joy and a consolation, for in truth He is with us in every sincere Prayer. The warmth of his Love is felt; and the communion is sweet. The true Devotee's very life is one of Devotional Prayer.

The Scientific Prayer is necessary, for by it man does his part, or joins "works" to Faith, in understanding. In the Lotus Path, page 120, we read: "Prayer is ever the working-tool of the Christ-awakening man." He who uses this working-tool correctly understands that the Rock on which man must firmly place his feet and remain is Absolute Truth—AUM, the Foundation, the Reality; that this world of carnality is not the Real World, but is of the shadow, the counterfeit, the illusion, the changing, in which man (having lost his consciousness and memory of his True Self and life in the Kingdom, or Real World) sleeps.

The man who understandingly uses this working-tool of Prayer understands that his carnal mind is the creator and source of these illusions, among which are disease, discord, lack, old age and death; and that his work is to wash these illusions from his mind, then to polish it and keep it clean and shining like a mirror, always reflecting the things of the Real World, unmixed with the illusions of the shadow world of outer mind and senses.

This he does by denying the reality of these doubts, fears, and illusions and saying, like Jesus. "Get thee behind me, Satan." He polished the mirror of his mind by affirming the Truth of his Being. "He takes as his foundation stone upon which to stand: 'God is All; there is none beside Him. From that foundation his next step is: 'God and his manifestations or expressions are all there is.' This means God and his Spiritual Creation, the universes and systems and myriad of systems of universes and all within them, including man, 'the crowing Glory of God.' His next step is: 'I, man, am created by God, in his Image and Likeness.' This is the Absolute Truth and is the foundation upon which to stand—the three stones in one.

"The great Truths concerning the Absolute Truth of that which is should be affirmed until the mind responds by receiving the recognition of the truthfulness of the affirmation." From Flashlights of Truth, pages 280, 281.

[ Page Seven ]

## HEALING

FAITH is necessary, until Understanding and Faith, united, become the "knowing" quality of the mind. True it is that "Man's Faith increases at each victory over the obstacles which confront him upon his path."

The place of Faith in Spiritual Healing must be clear to the one seeking to apply the rules which bring the Father's response to Prayer for Healing. In the Higher Metaphysics in the chapter on "Faith", we read:

"After man has studied deeply the Message of Truth, believes it to be true, knows the rules of application and understands concerning this, Faith, then, becomes necessary to him that he may bring this Truth of Being into expression.

"Faith is not a fabric which can be manufactured by man, through taking thought, or making statements, because it a gift from God. Then, if man desires Faith, "let him ask of God."

"For man to become conscious of Faith, deny all doubts, fears and superstitions from the mind; then affirm the Truth, and Faith will spring into evidence within the mind and heart, acting in that same law which governs the water, when it instantly fills the place in the lake wherefrom the pail of water was lifted.

"It requires Faith for the awakened man to enter the Boat of Truth, where there are no oars, God being the helmsman; and to abide in the Boat, believing that God's hand is steering the bark. But if man can gain Faith sufficiently strong right there, he soon will feel the Presence of God; and see the working of this great law so clearly, that he of a surety perceives God's Power and Presence.

"St. Paul said, 'Faith is the substance of things hoped for; the evidence of things not seen.' Then, Faith being the substance of things hoped for, from the fact that man has Faith, it is evident that those things exist; but man must *know* this! and requires Understanding, united with Faith, to bring it into a *knowing* in man's consciousness.

"When man *knows* a thing, he has the evidence of it; therefore Faith is no longer needed.

"Jesus Christ required not Faith, because He knew God, man, and the universe; and God's Law, which is in operation in and through them."

From the above quotations from the God-conscious

source, we see that Faith is a gift from God. It does not originate or spring from carnality in any form; nor has finite man any power to manufacture Faith. Thoughts, statements and affirmations do not create it. To go back to Paul's definition, Faith is the evidence or proof of the power and Divine Action of God, which is beyond the cognition of the senses. It is the Aum-Light breaking through into the outer consciousness sufficiently clear to dispell some of the dark shadows of doubt, fear and ignorance, which have become expressive in the outpicturing of the carnal mind.

The Father gives Faith to man in answer to Prayer; then, by continuing to answer Prayers, confirms and proves that he is both all-knowing and all-powerful in responding to man's call through earnest Prayer. Thus Faith is increased until it blends with Understanding and culminates in "knowing." The greater the Faith the purer and more unselfish the Prayer, and the answer from Aum-Jehovah more direct. When, however, one "knows" the Father, and his ever-near, tender and Loving Presence, his Prayers reach direct to the Father's throne; and, in his Infinite Wisdom, Jehovah answers; and he who Prays knows that the answer will be timely and adequate. Step by step man ascends the mountain of Truth until he reaches consciously the Father's Home and Presence.

Faith alone is not sufficient. Application is necessary. This bring us to what has been called "Faith and Works," St. James said:

"But be ye doers of the word, and not hearers only, deceiving your own selves.

"But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

"Even so faith, if it hath not works, is dead, being alone.

"Seeth thou how faith wrought with his (Abraham's) works, and by works was faith made perfect." (James 1:22, 25; 2:17, 22.)

Referring to the above, on page 20 in *The Higher Metaphysics*, it is said:

"Thus we see in St. James' teachings that he shows clearly the importance of Faith; but he sums it all up, and brings it into the scientific prayer, when he says: 'Even so faith, if it hath not works, is dead, being alone.'" By "works" then, is meant the scientific prayer, which cleanses

the mind of the carnal illusions that obstruct the Light. This is man's work; and it is with himself, and not anyone else. It is accomplished by "cleansing his mind and staying it upon God (AUM)". "Works", then, turn man back upon himself, that he may step free from the hypnotism of the outer mind concept, commence to *know* the Reality, and enter into the Life current of God-action, consciously and knowingly. Then man is able to Pray devotionally, but understandingly for Health, or whatever is required, standing on the "Eternal Rock" (AUM).

Prayer is the open door of approach to the Father. In the article on True Christianity in this issue, Prayer, devotional and scientific, is explained. The greater the Faith (and later Knowing) the closer is the devotee to the Father, and the Father's Presence a Living, ever-present Reality to him.

Those on whom the Father has conferred the Holy Ghost contact the Reality, and their Prayers are more effective, because, to the extent of their infilling with the Spirit, they know God. His tender and loving Presence is Life and Substance to them.

Spiritual Healing is one of the gifts to man from the Father through the Holy Ghost. One so endowed is conscious that the Divine Spirit (AUM) speaks the prayer of Healing by and through the Holy Ghost within them. The Prayer is rightly voiced, because it is voiced in the Wisdom of the very Spirit of Truth. Such Prayers are unselfish, and are heard by the Father, and are answered, whether the answer appears immediately or later. Then the matter is then with the Father, who knows what is best, and so acts.

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### ASCENSION DAY SERVICES

Ascension Day, March 27, 1932, was observed by Church Truth Universal—Aum at the Aum Center, 3612 Foothill Boulevard, La Crescenta Valley. The services opened with early Sunrise Services at daybreak. A part of the musical program was the singing of the new Ascension Anthem, the words of which appear in this issue of the Greeting Messenger.

At eleven a.m. and two p.m. other special services were held, with the evening services, as usual, at the Church Home, 927 West 36th Place, Los Angeles.

## HEALING SONG

*By Dr. E. W. Miller*

We Pray to Thee in Love and Trust,  
And Pray to Thee with Faith we must,  
Our Father-Mother, Aum expressed,  
That by thy touch we may be blessed.

Jehovah-God, our God of Love,  
We Pray before thy throne above;  
Through Jesus Christ, yes, in his Name,  
For Peace to every one, the same.

We Pray for Health, and Life and Grace,  
That each may better serve the race,  
And fill his place, however small,  
By yielding self, as is thy call.

"Thy Will be Done"; we would be Free;  
We gladly yield our will to Thee;  
Let Wisdom guide us on our way;  
And Aum-Love light the "Perfect Day."

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## CHILDREN'S DEPARTMENT

### The Ascension of Jesus Christ

In the Aquarian Gospel of Jesus The Christ, chapter 180, the story of the Ascension of Jesus is told. In a room in which the eleven apostles had gathered, in Jerusalem, after he had appeared to them and others in different places after the resurrection from the tomb, he again appeared to them and told them of the Ascension. He said:

"Peace be to all, good will to every living thing. And then he talked with them a long, long time. All power in heaven and earth is given unto me, and I now bid you go to all the world and preach the gospel of the Christ, the unity of God and man, the resurrection of the dead, and of eternal life.

The secret things that I have told to you that may not now be told to all the world, you shall make known to faithful men who shall in turn reveal them unto other faithful men, until the time shall come when all the world may hear and comprehend the words of truth and power. And now I will ascend to God, as you and all the world will rise to God.

"Then Jesus went to Olivet, and his disciples followed

him, and in a place not far removed from Bethany, he met the Marys and Salome; met Martha, Ruth and Miriam; met Lazarus and a host of others who had come from Galilee. And Jesus stood apart and raised his hands and said:

"The benedictions of the Holy Ones of the Almighty God, and of the Holy Breath, of Christ, the Love of God made manifest, will rest upon you all the way till you shall rise and sit with me upon the throne of power.

"And then they saw him rise upon the wings of light; a wreath encircled him about; and then they saw his form no more. But as they gazed up into heaven, two men in robes of white (these were Masters in the Silent or White Brotherhood) appeared and said, You men of Galilee, why gaze you thus so anxiously upon the ascending Lord? Lo, he will come again from heaven as you have seen him go to heaven. Then the eleven and Lazarus, and the other men from Galilee, together with the faithful women, not a few, returned unto Jerusalem and there abode."

Jesus proved to the people that the same body in which he had lived on earth, and which was taken from the cross and laid in the tomb, and which, by Jehovah's help, was filled with the water of life, made alive again, and thus resurrected was, at the Ascension time, transmuted into the pure Spirit Body, or form, in which the Real Self, or Atman, whose name is Jesus, has ever since appeared and manifested.

This proved that Jesus had attained true Immortality; and every step was taken in the eyes of men of the world, that they might know that such Immortality is the Father's plan for every one of us; and when our time comes to arise and go to the Father, our physical bodies, which have been refined and prepared, just as Jesus' body was gradually refined and prepared, will be changed into pure Spirit form, as we ascend to the Father's Home, in the Kingdom.

As above quoted, Jesus told his disciples that the time would come when all the world would "hear and comprehend the words of truth and power." He referred to this time right now—the beginning of the New Age. This is the time in which the Kingdom is being established by the Father, Aum-Jehovah and Jesus Christ, the Messiah. This is the time for his "coming" which he said would come. This is the beginning of the Perfect or "Golden Age."



The two Masters who appeared and talked to the people at Olivet, as Jesus ascended, told them just how he would reappear, when the time arrived. One of the Masters said: "Lo, he will come again from heaven as you have seen him go to heaven." The way he ascended was that his body vibrations were raised to the rate of pure Spirit. Then, when he re-appears, he will cause the vibration of his Spirit Body or form to lower so that they can be seen by our eyes, but his body will still be pure Spirit (AUM). He is taking up his work just where he left off in Jerusalem; and he left at a time when he was on occasions lowering his vibrations so that he could be seen and talked with by his disciples and close Friends and workers. So will he work with us again. Rejoice, then and be glad; for the Savior is near.

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## ATMAN—CONSCIOUS DIVINE BEING

*Written in the Vibration of a Master  
in the White Brotherhood*

Divine Being, the Real man in Spirit form, as God created him when He brought forth the Spiritual Creation, is that which a Master becomes conscious of—Himself, here and now. What is Divine Being? A manifestation of AUM, in form of the Divine Substance, pure Spirit, which is the Essence-substance of AUM—the Infinite AUM. The Infinite is "The Being." When the individual Atman has completed his circle of experience through involution and evolution; and, in the final birth, is Illumined Spiritually and awakened from the great dream, the hypnotic illusion (carnality), and the forest of illusion (which is nature), and recognizes Himself to be a "Child of God," remembering his Father, and his Father's House, he returns Home.

Long has been the journey for everyone, ere he reaches the final birth. Atman has been learning his lessons, and through the Light of Truth gained in each day of birth has evolved, bringing with him a body of the vibration of the substance of nature, which is subject to the laws of nature, or carnality. Through the Light gleaned in past days (when the awakening of the mind takes place), he begins to search for Truth. Long and deep and arduous is the search for many as they linger long in the mind realm.

When the individual perceives that Satisfaction Divine evades him while in the mental realm, he, as the "Prodigal

Son," turns to the Father, and desires Spiritual Teaching, which leads to Prayer when he becomes quickened by the Spiritual Birth, called in the Christian and Hebrew teaching, the Holy Ghost. This brings the carnal self into subjection sufficiently that Atman begins to pierce the veil and perceives that the Father hears, loves, and answers Prayer. If the karma of this one is sufficiently heavy, he remains at that stage until the karmic pattern is finished. When it is finished, the Atman calling for guidance, is brought into another degree upon the Path; and then, if he is sufficiently Spiritually hungry, will be brought by the Elder Brother (Jesus Christ) of this humanity, who is really the Savior, to the recognition of the God-Conscious Masters next to the Elder Brother, in graduation (if you please). Then wise, indeed, is he who desires to become a recognized, and an Initiated, member of the great Order of Redeemed Individuals.

He is then taught the mysteries that he may understandingly travel along the Path to the full Illumination of Mind, Body, Soul and Spirit. The Initiate becomes a Conscious Being in the Being, which is AUM. He is one who has passed out from Paradise into the Garden of Eden, then coming to the evening, has passed out into the night of the carnal dream, and awakening from the dream, through much suffering, sorrow and many disappointments, perceives the fruit on the tree of knowledge which is "good and evil." Sri Krishna proclaimed it "the Pairs of Opposites." It is the bitter and sweet mingling together, which does not satisfy. First the day and then the night, until the Spiritual Birth, and then the Spiritual Illumination, which merges into Enlightenment. Now, this Enlightenment which Gautama Buddha proclaimed and Jesus of Nazareth proved, is not reached through the door of death, but the body as well as the soul becomes Enlightened, and, as the Illumination expresses within the individual, he moves forward on the Path from generation to regeneration and onward, when the transmutation is set in action in the body, through Divine Alchemy brought about by the Father, and the body and Atman become One.

Atman does not become the temple, but the body-temple is raised into the vibration of Atman. Then, as the fuller Light expresses, the Initiate, as he becomes a conscious Master, perceives that he is a Divine Being, living in AUM, the

Being Supreme, as an individual atom lives in the body. It is then "finished."

Jesus of Nazareth proclaimed upon the cross, "It is Finished," and gave up the Ghost, which means that He, the Atman, consciously withdrew from his temple, that humanity might see the temple in the vibration of death (which is a strong hypnotic spell, that everyone in carnality is under, and Spiritual Illumination is the only way the spell is broken). Jesus Christ knew that he was free from the "wheel of birth and death," and all karma of his thousands of births erased. Knowing also that he then was a "Being" right here upon earth, by the Father's help, and the elder members of the White Brotherhood, he brought his body through, and proved what a Son of God can accomplish—and, as He proclaimed, each and every one shall do.

Written May 27, 1926, at 927 West  
36th Place, Los Angeles.

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## CONSCIOUS MASTERSHIP

Jesus proved that if man understood God's message to man, from the first chapter in Genesis to the last in Revelation, he could see that he has not completed his individual problem in the school of experience, until he has mastered each law of the carnal illusion, which binds man to the Wheel of Birth and Death.

When man knows the Truth, he is ever desirous of service; this is the mark of Mastership; he looks not to the fruits of action, but consciously abides and radiates his blessing to all who pass along.

Conscious Mastership is constant alertness, conscious action. In Serenity, Peace and Love, he is anchored. His heart is melted into Love Divine and united with the Cosmic Heart. As the Cosmic Heart beats in Love's vibration into the heart of all men, and every living thing, a Master vibrates therewith; and he becomes an objective center for the Cosmic Love to vibrate through to the children of men.—*The Higher Metaphysics*.

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In Love there is Trust, abiding confidence and contentment. This is the state of the Real man, the Divine man of each one.—*The Higher Metaphysics*.

## THE LORD'S UNIVERSAL PRAYER

The sixth line of this Prayer is:

*Aum—Forgive our debts.*

Forgiveness of our debts, as taught by Jesus, is not the wiping out of those debts which are incurred by man while dwelling in the carnal concept, through ignorance and assertion of the self-will. For all offenses against our Father-Mother God and our brothers we must pay "the uttermost farthing." In the relative world, the law of compensation or retributive justice is exact and unailing; and this law works out in this wise; what you have done to any man, some other man will do to you. That is the way Jesus expressed it. In India, this paying up of debts is called "karma." As compensation, there is also good "karma."

It is also the law that "if ye forgive men their trespasses your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." (Mat. 6:14-15.)

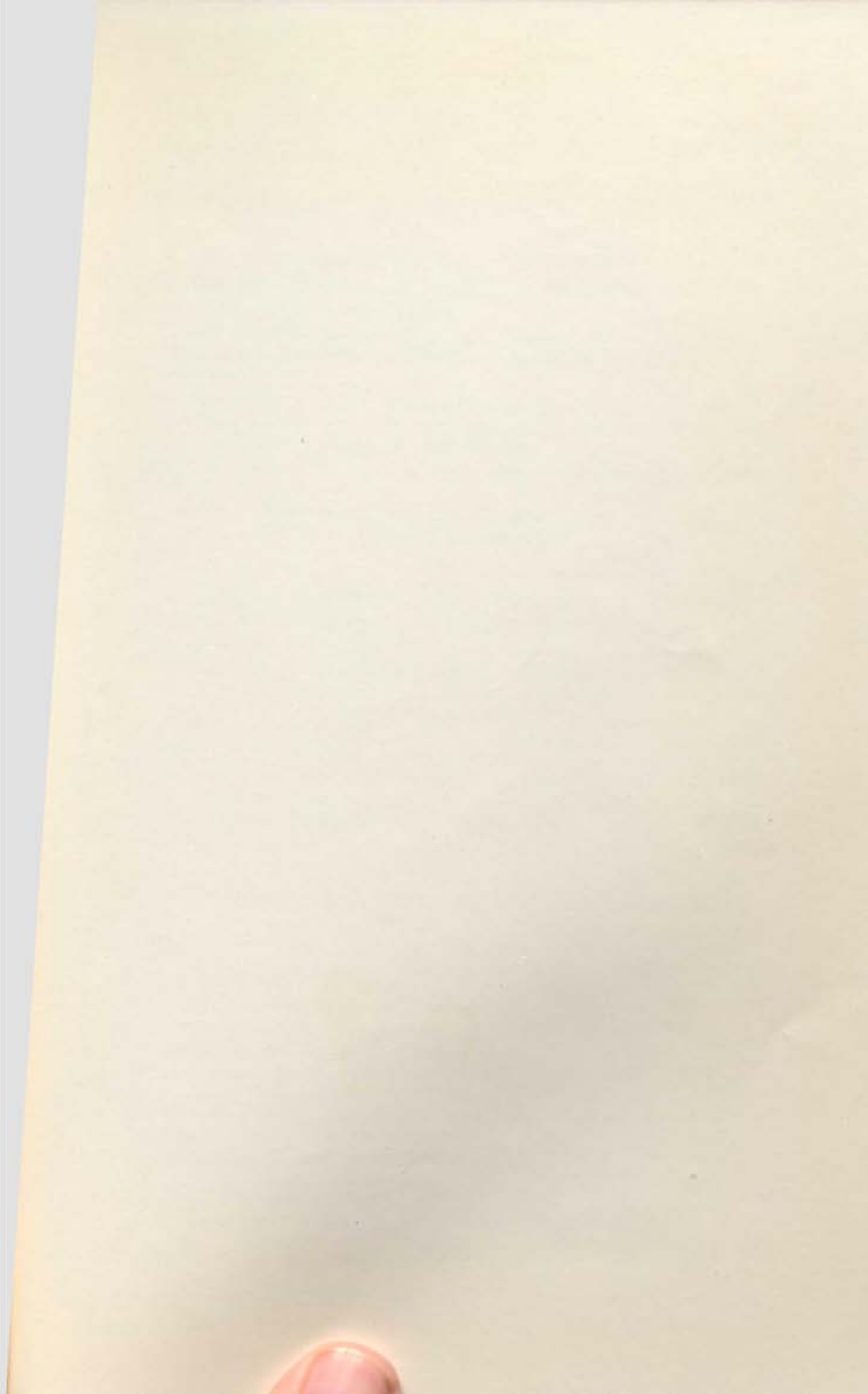
The Father forgives our debts when, in answer to Prayer, he consumes with the Aum-Love and the Aum-Light the carnal nature and thus thins the veil between man and the Real or Perfect world, the Fourth Dimension, the Kingdom.

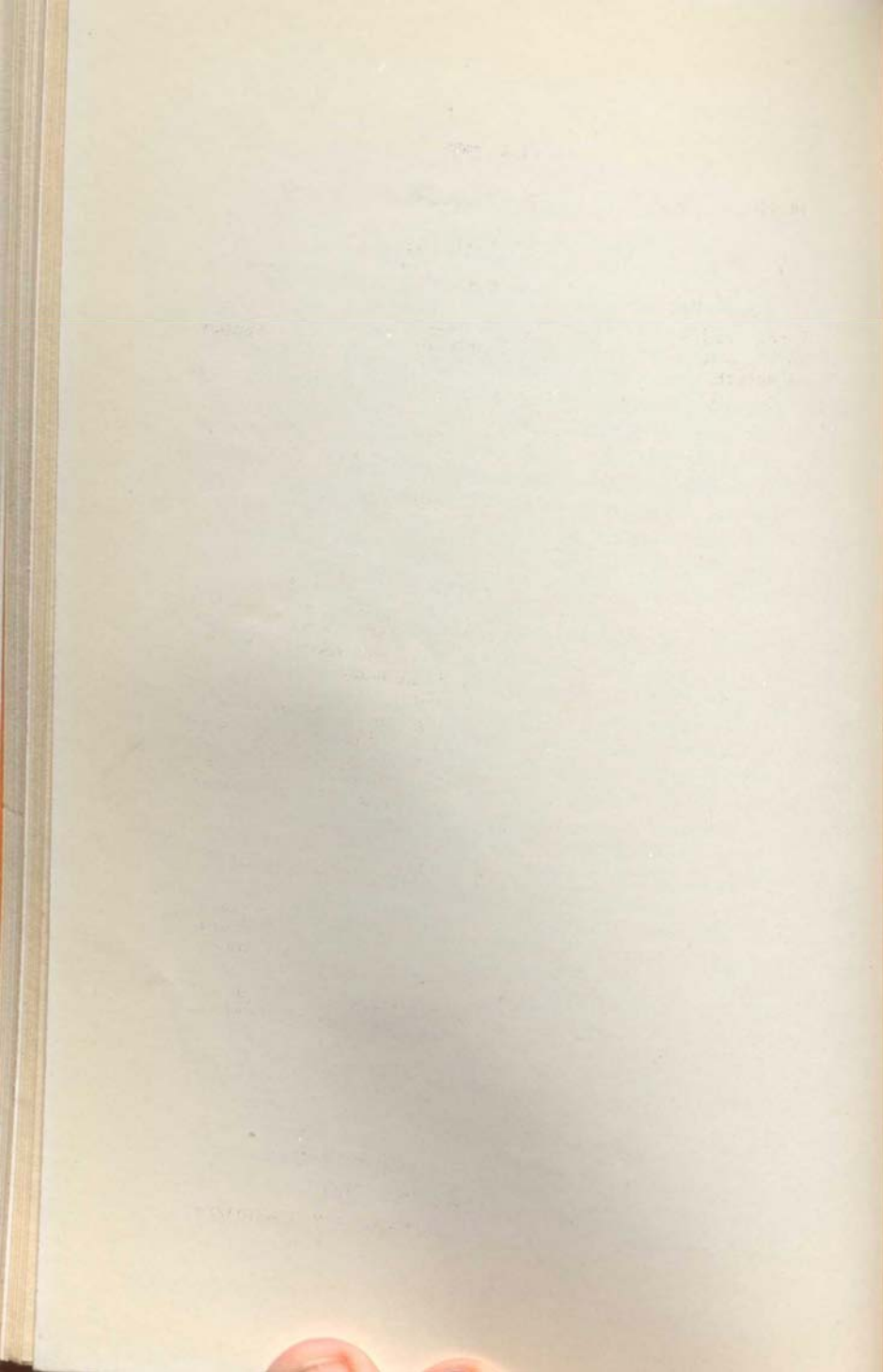
When Jesus healed the sick and those obsessed, their debts still remained to be worked out; but he lifted the weight from the shoulders and broke some of the chains of servitude that each might be better able, under more favorable conditions to pay up his debts, and finally become Free.

The help of the Father, Aum-Jehovah, Jesus Christ, and the Redeemed Masters in the White Brotherhood is necessary for any man to work out, and finally clear up entirely his debts to mankind, accumulated throughout many lives of selfishness, when the self-will predominated. Jehovah guides and directs, and the Masters assist and light the way for man to step out free from karma, and while this is under way, such guidance keeps him from making new karma by new mistakes. Thus one walks in the Christ Path and at the end of this Path lies Redemption and Freedom.

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This is the dawn of another cycle, the Third Dispensation; and the Spirit of Truth is the Great Teacher. It comes into, and abides within, man's consciousness and heart when man is born again.—The Higher Metaphysics.





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