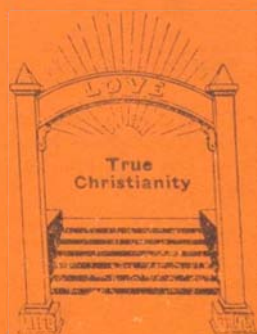


MAR 11 1932

©CIB 147370

THE GREETING MESSENGER



A U M

Vol. VII

FEBRUARY-MARCH, 1932

Number 2

THE ANOINTING OF THE HOLY GHOST is the New Birth, the Spiritual Birth, the Baptism of the Holy Ghost. Preceding the Christ Path, it is conferred by the Father, Aum-Jehovah, in response to deep and Sincere Prayer, in the Name of Jesus Christ.

CONTENTS

THE SPIRITUAL SPRING IS HERE
TRUE CHRISTIANITY
(VI. THE ANOINTING OF THE HOLY GHOST)
FREEDOM
HEALING—UNDERSTANDING
THE SNOWFLAKE AND THE ATMAN-SELF
JEHOVAH'S PROMISE
NEW AGE PSALM TO AUM
CHILDREN'S DEPARTMENT
SONG OF THE HEART
LORD'S UNIVERSAL PRAYER

PRICE \$1.00 FOR 12 NUMBERS

10 CENTS A COPY

Published by
CHURCH TRUTH UNIVERSAL—AUM, INC.
927 West 36th Place
Los Angeles, Calif.

THE GREETING MESSENGER

A U M

Vol. VII.

FEBRUARY-MARCH, 1932

Number 2

Published bi-monthly. Published by Church Truth Universal—Aum, Inc., upon the first day of March, and every second month. Publication address, 927 W. 36th Place, Los Angeles, California. Price, \$1.00 for twelve copies; ten cents per copy.

Official Publication of Church Truth Universal—Aum, and the Great White Brotherhood, presenting, as the "Message of the New Age," the Absolute Truth—AUM, and the teachings of Jesus Christ (the Messiah) and the Great White Brotherhood, relative to Conscious Living Immortality, Redemption full and complete in Man's fourfold nature, Body, Mind, Soul and Spirit, through the LIVING of TRUE CHRISTIANITY (expressing in KINDNESS to every living creature), and the establishment in this New Day of the Kingdom of Love and Peace, and the Brotherhood of Man by Jesus Christ, the now Messiah, under the guidance of the Father (Aum-Jehovah), and with the assistance of the Masters in the White Brotherhood—Masters in Love, Wisdom and Compassion, and constituting God-conscious and Redeemed members of this Humanity.

Rev. Elizabeth Delvine King	Editor
Dr. E. W. Miller	Assistant Editor
Orice H. King	Business Manager
Bird M. Hanson	Secretary

Copyright, 1932, by Church Truth Universal—Aum.

Articles appearing in the Greeting Messenger, AUM, are for the most part, contributed by the Masters in the White Brotherhood and the Editor, Assistant Editor, and other Ordained Ministers of Church Truth Universal—Aum, under their direction. It is our editorial purpose to present in its purity the message of the Absolute Truth, Aum, from the spiritual concept of Atman (the Divine Self) free from the mists, confusions and illusions of the carnal mind concept (relativity). Therefore, all contributions, before acceptance, must be considered from this viewpoint.

Contributions of verse and prose, not exceeding seven hundred words in length, and conforming to the spiritual "Message of the New Age" are solicited. They will be carefully considered, and when found acceptable, used in an issue of the magazine. As the editing of this magazine is a work of Love, and the services of all connected therewith freely given, articles sent in for publication will be deemed to have been donated in the same spirit. Those not acceptable will be returned to the writer.

Our Motto: The Golden Rule

"DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU"

SPIRITUAL "SPRING" IS HERE

The Living God is Truth Divine, the Omnipresence, our Father-Mother.

A U M is the mystic name of the Eternal Reality. So sublimely deep is the Spirit Presence and the Spirit Creation of A U M that it has, all down the ages and kalpas of time, remained incomprehensible and intangible to the carnal man, except one now and then who has, by God's help, become Spiritually Illumined into deep Spiritual Enlightenment. In that Enlightenment, we recall that Jesus Christ of Nazareth announced: I know my at-one-ment with my Father, and then proclaimed, "My Father is greater than I."

The Mystic Presence of A U M, the One God, is *pure Spirit*, and his creation is a Spirit Creation. This is the Fourth Dimension, the Home of God's Reality—Paradise—from which each individual departed when he chose to use his own self-will. This same self-will has lead mankind around the "wheel of birth and death" in the confusion of carnality, or relativity.

At this dawn of this New Age in relativity, the attention of man, one by one, is called, by the Light, through Christ, to the fruition of the Message which was given by Jesus Christ. He always proclaimed that it was the Father who gave to him the Message. This is the dawn of the New Age, which is an "Hour of the Golden Age," or, according to the Christian Scriptures, the time of resurrection when the Redeemed shall "be priests of God and of Christ, and shall reign with him a thousand years." (Rev. 20.5,6.)

God changes not. Eternity is. Man, in the maze of maya, perceives the years of time as they come and go; and, in this plane of concept, notes the ending of the old dispensation which is now at hand. As, when winter has come to its

close, springtime is there in the place where the cold bleak winds of winter were. The soft breezes of spring and the sun's warm rays melt away the snows of winter, and the zephyrs caress the trees and every living thing; and spring comes into expression in the trees and green fields.

A similar condition of "spring" is now at hand in the midst of this universal change, and man gathers hope anew. This is now the dawn of the Spiritual "spring"; and as the sun's rays melt the snow and remove the frost from "Mother Earth," so Jehovah is ushering in the New Day and Christ-Love is refreshing humanity; and soon now we will rejoice, as we become more deeply *en rapport* with the Christ and the Breath of the Holy Ghost caresses our brows.

God's bounty is abundance. Man is destined to return back to God. Scientifically this is evolution. Man, by God's help, becomes Illumined and Enlightened; and, by Jesus Christ's Message of Truth, is to become Redeemed, at-one with the Father. Here and Now is the time, as we, in Gratitude, recognize the beginning of the incoming Kingdom.

Let all who believe in Prayer, Pray and Rejoice. The time of the Spiritual "Spring" is NOW.

YOTIS, ELIZABETH DELVINE KING

(Written in the Light of the White Brotherhood).

TRUE CHISTIANITY

(VI. THE ANOINTING OF THE HOLY GHOST)

By Dr. E. W. Miller

The "Anointing of the Holy Ghost" is an important step in the journey of each student-devotee back to the source—AUM. It is necessary for each and every one. None can enter upon the truly "Spiritual Path" until his eyes have been opened by the Spirit, and he sees from the Spiritual viewpoint.

As explained in Flashlights of Truth, in the chapter on "The Dawn," when man first awakens from the carnal sleep, the mind opens, somewhat, and leads him to believe that it alone (the carnal mind) can solve the final problems of life. On pages 218 and 219 we read: "That is the first degree initiation and is good, but there are grades far above this.

[Page Two]

While the mind is ever an instrument to use, it, of itself, cannot scale the heights. It can only lift man as far as the intellect; and, when man desires to pass farther upon the Path, his Spiritual Self must be awakened. Here is where the New Birth comes in, for man must be born again to pass from the carnal concept into the Spiritual nature.

"After man receives this New Birth, he begins to live in the Spiritual side of his being; but here he finds that his mind has not been tamed, as it is still the tramping ground of the adversary, spoken of in the Bible as the devil; and it portends a long time for many initiates until they learn how to live in the Spiritual Self and be guided by the Father, and subdue, yet appreciate, the mind.

"The intellectual, or mental, man is cold, and very often selfishness still remains in a well-developed state within him; but the Spiritually Awakened man, the one with the Spiritual Baptism, who has the Holy Spirit within him, is tender and kind to his fellowman, because he has passed into the degree where Universal Brotherhood is recognized and will in time be established upon the earth."

Kindness, tenderness and gentleness are expressions of the Christ in and through the Holy Ghost. They never have been, and never will become, attributes of the carnal mind. When this human, or outer, mind has been "tamed," harnessed and subdued by the Divine Self (Atman), after the New Birth, the Spirit takes the reins, and then these attributes find expression in him.

The "Anointing of the Holy Ghost" is a gift, conferred by Aum-Jehovah. Why cannot man bring about this "Anointing" by his own endeavors, his meditations, his mental affirmations, his self-induced so-called expansions of consciousness, or any other process set in motion and carried on by his own volition or will? Because the Supreme Spirit (Aum), who is all-intelligent and all-powerful, has placed Aum-Jehovah as the reigning sovereign over the Spiritual Kingdom connected with this universal or solar system, and the giving of the Spiritual touch or quickening (Anointing) to the children of earth when they each are prepared for another step upward, to bring them in line for this Spiritual Kingdom, is one of the exclusive Divine prerogatives of the Father, Aum-Jehovah.

FREEDOM

Jehovah reigneth; yea, reigneth for evermore, and holds the keys of Heaven and Hell.

"Be still and know that I am God" was written in the long ago, and written now, for, lo, God changeth not; no never; and Eternity is the forever NOW. Time is the illusion. It ever deceiveth, and thereby, leaveth traces of its passing on the outer consciousness of man and the universe. Let men, through Spiritual Insight, erase this illusion from his outer consciousness and the traces, soon too, will disappear; for, when the object which casts the shadow is removed, the shadow, also, will melt away. Then it is that God's perfect manifestation is viewed with clear Vision, and the universe is seen to be Perfection itself. Then we see Beauty expressed everywhere; and the Breath of God breathing through every living thing; and, lo, we then perceive that everything is a living thing, for God is Life and fills all space. Then we see that everything breathes the Infinite Breath, which is the Spirit of God.

Life, which is the Infinite Fire, fills all space. Then, all manifestation of Life is the individualized Life of God—One Life, but manifested in myriads of individualized forms.

Man, the crowning or highest individualized manifestation, is the "Image and likeness of God." God bestowed upon man, at Creation or at the Dawn, when he became conscious of his individuality, also the power to form a desire or choice. At that time God gave man dominion over all the earth and the cattle, the fowl, the fish, and every creeping thing.

When man comes into the full consciousness of his individuality and concentrates until he touches the Cosmic Consciousness, then it is that he will begin to see clearly and understand his God-given dominion.

It requires a broadness of vision and a depth of insight to comprehend the greatness which is contained in the dominion with which God endued man at his creation. When man understands this, then the littleness of time, and the temptations therein, cannot cause him to loiter; for, by the flame of the Divine Fire, which is constantly burning upon the altar, within the Holy of Holies, a quickening of the perception of the "Truth" comes; then all temptations have

flown, or lost their power and man moves on in his onward march toward his Eternal Freedom.

What will man be when he is Free? And, what constitutes his Freedom? Man, when Free, will be just what he has ever been, which is the perfect Being which God caused to become individualized. Knowing this, constitutes his Freedom. Eternal Freedom is to eternally know this, which man will do, if he continues to live within his inner Spiritual Consciousness; for then he will be always fed with food from heaven, which is the Manna of Wisdom, Knowledge, Intelligence, Love, Peace and Harmony. These give the conscious man satisfaction. Then it is the outer experiences cannot tempt him, for, lo, he remembers the dominion with which God endued him in the gray Dawn of the early morning of the day in which he became a manifestation of the Living God.

Then it truly is, that man stands there in the center of his being, which is in the Flame, which functions in the heart, and knows his Oneness with the Infinite Heart, and understands how to breathe in unison with the Infinite Breath: and that his Life is Oneness with the Infinite Life; his mind, the mind of the Universe, individualized; and his form, which contain these, the Substance of God. He, then, understands his ability to live in Peace, and knows that the Laws of the Universe are operating in and through him, as the Law of the tide operates in and through each drop of water in the ocean; also that he lives and moves and has his Being in these Eternal Laws. This is eternal Freedom, too, because he is no longer subject to the laws of carnality, or the carnal mind, or the universe. Amen. This is what man is expected to accomplish in this present time, for, lo, the "time" and "half-time" is now passed and man can now attain unto this consciousness of the Truth, concerning God, man and the universe, because this is the fullness of the fulfilling time, and all things are being rapidly fulfilled, now.

Turn thy mind's eye within, O man, and not only dwell on the sanctuary of the Solar Plexus, but go deeper yet, and enter the Holy of Holies, which is in the depth of thy heart, and there, in this Sacred Spot, where none but the High Priest is permitted to enter, meditate in inner communion. This High Priest is thy "True Self," the "Ego," which comes now, conscious of its own Divine Self, also of the Divinity

of the Soul, "The Flame" and its consciousness, and the divineness of its form and the Substance of which God formed it.

This High Priest, thy Real Self, stands in the Flame, in the Holy of Holies, "thy heart," and there communes with Jehovah, and learns of his Infinite Love and tender care for you, also for all the myriads of manifestations of the Living God. And the High Priest stands by the altar upon which eternally burns the Fire, which is God, "The Consuming Fire" in the consciousness, which comes to him in these trysting times. In his communion with the Father, he opens the door of his Soul, yea, the windows, swinging wide toward Jerusalem, and he looks in the heart of the Infinite, which is the Cosmic Consciousness, and he there sees the Oneness of Life, and that all live and move in this great One Life, "The Infinite," Love then springs forth in fullness, from heart and lip, and floats out through the open door and windows of the Soul to the length and the breadth of Infinity.

He, then, being the Freedom of the Redeemed Man, sees Love expressed around him in all things which he encounters, for, lo, Love sees good in all things which the Cosmos contains; also, in the working out of its Laws. Love and Hate, Seed-time and Harvest, Heat and Cold, Life and Death, Peace and War, Opulence and Lack; yea, in all of these there is good! For is not hunger good? If man did not hunger, he would not endeavor to provide food; and stagnation would become the result.

In the opposites of the Eternal, there is good, in this, they, being the undesirable, cause man, through his suffering from them, to turn his eye in another direction and begin to seek for the opposite of that which he is experiencing—the fleeting, changing which ever faileth to give satisfaction. If men continue, after they turn toward Eternal Things, to look, search and walk that Way, they shall be blest with Light to light their Path, and by and by the Light will be so bright that they will partake of it: and when they have, through Prayer, insight, concentration and meditation partaken sufficiently of it, they become that Light, and continue to walk in that Light, which is the "true Light which lighteth every man that cometh into the world," which means the world consciousness.

Man can live here, right here in this world, in these every day environments, and be that Light, and walk in it,

which means that he has passed from death into Life, without passing his body through the grave. "There shall be two men in one bed; the one shall be taken, and the other shall be left." One will come into the consciousness of the "Truth" concerning God, man and the universe, and thereby walk in the Light in Freedom from the world's illusions. But the other will still remain under the illusions which compose carnality and hold the carnal man in bondage to them, until one day he hears a "voice," a still, soft, sweet voice, which speaks so still and sweet, yet as powerful as the roaring thunder, which precedes the cyclone, as it comes through the canyons and crevices of the great mountains. This voice, once heard, can never be forgotten. One may say: "a little more sleep, a little more slumber," but his sleep will not be refreshing, for, lo, he has heard the "Call." This "Call" was to the Soul, and the Soul has been aroused sufficiently to be no longer content to live on the food of the carnal man, but desires Spiritual Bread, the "Bread" which comes down from heaven; and drink! yes, a drink of that "Living Water," which Jesus Christ told the Samaritan woman about, which, if she would drink thereof, she would never thirst.

Press on, all ye who are faced about, keep the eye single; let not criticism, condemnation, neither egotism come into thy heart or mind; but keep these filled with Love, Peace, Brotherly Kindness, Tenderness and Compassion, and you will reap your reward. Weigh all tests well, which means: you must not slumber, but ever be awake and pray that you enter not into temptation. All is well. Amen.

AMEN, AMEN, AMEN.

Yotis, in the Vibration of the Masters in the White Brotherhood, at 927 W. 36th Place, Los Angeles.

This is a Spiritual Age, and later will become known as the "Aum Age." Already the sweet Breath of the Spirit is felt by a few as it fans their brows and wafts the sweet fragrance from the "Garden of the Soul" (the Perfect Creation). Others will come to feel this as they gradually become attuned to receive the Holy Spirit. Then will the Holy Ghost be better understood and appreciated, and man will pray for it; and receive it joyfully and gratefully, when it comes.

HEALING

UNDERSTANDING is as essential to the proper foundation of Spiritual Healing as Faith. It comes first. Solomon stressed Understanding throughout his instruction, as given in Proverbs. He said: "and with all thy getting get understanding." In *The Higher Metaphysics*, page 10, we read:

"The foundation upon which to stand is God; and the first thing for the awakened man to do is to study and pray until he gains an *understanding* of God, the Infinite. Then the next step is to understand man; then Sonship; then Oneness. Man has scaled the heights ere he comes into the Realization of Oneness. From this lofty pinnacle he visions the Absoluteness as it is."

In this same lesson the reader is referred to the incident when Moses "turned aside" to see how a bush could be burned by the fire and not consumed, and Jehovah spoke to him saying: "put off thy shoes from off thy feet for the place whereon thou standest is holy ground." (Exod. 3.1-5.) It is explained that this "turning aside" is man's awakening period, and "feet" are symbolical of understanding. Then the next request is that man remove the outer, or old understanding, and, with clear insight, linger upon the Holy Place, and listen to the still voice of God, that he may glean the light which man requires concerning God, the Infinite, in his manifest and unmanifest state.

"When man uses *The Higher Metaphysics* intellectually, it remains an intellectual perception only, until the Realization takes place. This brings him to the Spiritual Perception of the Spiritual Man—Atman, the Divine Self" (page 11.)

Further instructions concerning Understanding are given on page 21 of *The Higher Metaphysics*:

"As you study and desire to understand, pray to God for guidance, for Light, for Wisdom.

"Man's Faith increases at each victory over the obstacles which confront him upon his path. Count not the time consumed, because some day the student-devotee will touch the borderline of Eternity; then soon the limitations of time are consumed by the knowing quality which has become evident, springing first into Faith, then into Understanding, then into Knowing, then into Realization."

When, by this method the Light of Understanding

comes, man must *apply* the rules learned. "If he does not apply the rules, or voice the Prayer, he stands in the same current as those who do not know concerning the principle of Truth. . . . The one who studies The Higher Metaphysics, and daily applies its rules, will begin almost at once to pass into clearer Light, and his health of body will become evident in proportion to his Realization of the Truth which is the foundation." (Same, page 23.)

On page 38 of the same work the key to the subject in hand is stated: "When man works from the premise of the carnal mind, it is Mental Science, and has not the Christ within it."

Before one can stand on the foundation of Absolute Truth (Aum) he must continually and clearly discriminate between the actions and reactions of this "carnal mind" and the Divine Action or God-action of the Father (Aum-Jehovah) in the Real or Divine Self (Atman.) This is just where the "understanding" comes in. Those who lack understanding concerning the limited counterfeit nature of man's sense world (relativity), and fail to discern the vital Truth that there is a dividing line or gulf between all this and the Real World just back of nature and the natural man, and that there is nothing Spiritual or Perfect possible in this counterfeit world (man's and not God's creation), cannot realize that neither God, nor Jehovah, nor Christ nor Jesus Christ has or have any part in the so-called Spiritual Healings or "Demonstrations" or other results of this purely "Mental Science." Thus, in ignorance of the Truth, they believe and assert that "Christ" has healed them or made the "demonstration."

The Christ is not a blind force, to be plied and directed here and there by the self-will of the carnal man still working from the "premise of the carnal mind." In all the vast infinite domain of the Christ, there is but ONE will in action, which is the intelligent and "Perfect Will" of the Supreme Spirit, A U M; and to the humanity of this planetary system, this "Will" is one with the Will of Aum-Jehovah, the unified expression of the one great "Law of Love."

For man to affirm with his carnal mind, "The Christ now works its perfect works in me," or similar carnal mind concepts, is for him to attempt to usurp the "Perfect Will of God." This is because it is Jehovah's Divine right, in his

Perfect Wisdom, to "Christ" the children of earth, when they are worthy, or to withhold the Light of Christ, until Jehovah sees that each one has made the necessary renunciations and is really worthy of this gift. The Supreme Christ has placed this matter in Jehovah's hands. Then how can any man thus attempt to step into the "Throne of Power" and deal out to himself, or others, such Divine gifts, as his own self-will dictates? When he knows the Law, or has deep Understanding, he will not do so; but rather will he humbly and wisely bow before his Father-Mother God (Aum-Jehovah) and says: "Thy Will be done" on earth, and in my world, as it is in Heaven (the Kingdom).

The time has arrived for this fatal misconception to be removed from the consciousness of every sincere student-devotee. This "Mental Science" is not of the Spirit, nor is it Spiritual in any sense. It is on the purely mental and psychic planes; and its foundation is the shifting sand of carnality (relativity), on which, as Jesus pointed out, no house can be safely built. In this Spiritual Age, such houses, whether of so-called health or possessions, resting on the changing sands of the carnal mind concept, will eventually go down, not having the foundation of the Eternal Reality to stand upon.

Long has the adversary kept man under the hypnotic spell, believing that the action of the counterfeit is the action of the Real; but his power is weakening and, by the Father's help, man is awakening to an Understanding of the carnal illusion, and the Truth which will set him Free.

THE SNOWFLAKE AND THE ATMAN-SELF

*Written in the Vibration of a Master
in the White Brotherhood*

The snowflake descends from realms in the high atmosphere, and settles upon the mountain top. There caressed by the sun's warm rays, it returns to a drop of water, and moves down the mountain side in the mountain stream into the river, and onward into the sea—a drop in the great ocean. You perceive, in the action of nature or nature's laws, how the drop of water changes, through contact with certain vibrations, into the snowflake. Note this, it is the drop of water even though it is the snowflake. By coming in con-

tact with another rate of vibration, it returns to water and moves onward toward its destination, down the mountain side, through the river, and on to the sea; and to man, it loses its individuality. This is to the carnal man only.

Those who have the clear vision (by this we mean, the Atman-self, having brushed aside the carnal mind curtain, sees with the eye of the Soul) perceive that the individual drop has retained its individuality, though immersed in the great ocean. The drop of water has made the circle, having come out from the ocean, passed through experiences and again rests in the ocean.

So, Atman once abode in the great ocean—Aum, his home the Father's immensity. He, like the drop of water, passed out into nature's current—a different world to him. He, not understanding the different laws of nature and their vibrations, is like the snowflake, which is at the mercy of nature's laws and their vibrations. But, as the snowflake finally rested on the mountain top, and was there caressed by the sun's warm rays until it was changed, yet remained the same, so the Atman-self of every one eventually stands on the mountain top.

It is here on the mountain top, disciples upon the Sacred Path, that the individual becomes *en rapport* with the loving Heart of Aum, and according to his response to the cosmic Love, is he quickened and finally transformed from matter to spirit, as the snowflake into the drop of water. Then the Atman, standing upon the mountain top, with the Soul, or inner, vision, looking over the vastness of Infinity, his heart *en rapport* with the throbbing Love-essence of the universe—standing thus, he feels his Oneness with all that is, and bows to the Supreme Spirit, the "I Am that I Am," the All-in-All—Aum.

Written September 15, 1925, at 927 W. 36th
Place, Los Angeles.

JEHOVAH'S PROMISE

Little children, the hour upon earth is dark, but the Christ-light is shining bright and all who find the door and enter in are those whom Jehovah will use to assist in establishing Peace upon earth.

Fear you not, for the days of tribulations will soon come to a close. The earth having purified by this purifying fire,

soon there will be seen a rift in the dark clouds and the sun's rays will penetrate them. The winds of the cosmos will glow over the earth—at first strongly, then softly. Then the soft zephyrs of the Love of the Father-Mother will fan all brows and man will then dwell in Peace upon the earth.

When the elect have performed their part, that for which they are chosen, they will in the fullness of union come into the Fourth Dimension, there to rest in action, in Bliss; yes, in Bliss supernal.

Do not waiver, neither permit thyself to become confused; for no man knows the way. It is God who is at the helm and, lo, blest is the man who has Faith, Love, Trust and Devotion and has severed the cords which bind him to the old order of things and has launched out into the deep; for, behold, God is there to sustain, guide and reveal the way to all who meet Him there. The old order of things is fast passing away to return no more—forever.

Abide thou steadfastly in God; and thou shalt see the glory of God cover the earth, as the water covers the sea. Live close to God.

From the Sayings of Jehovah, 1918,
by Elizabeth Delvine King.

NEW AGE PSALM TO AUM

Aum-Silence, Aum-Substance, Aum-Presence;
Aum—Peaceful, Silent, Tender, Loving Essence;
Aum—Breath of morning of the Perfect Day.
Let Praises, like sweet incense rising,
Mount upward, ever upward, softly rising,
From our fond Hearts, in loving ecstasy.
Oh, Great Silence: Oh, deep mystic Presence;
Oh, Living, Loving, Life-sustaining Essence;
Oh, hold us long and close in Aum-Jehovah's Ray.
Aum-Silence, Aum-substance, Aum-Presence;
Aum—glorious all-inclusive blissful Essence;
Aum-Kali, in the Sweetness of thy Presence let us Stay.

CHILDREN'S DEPARTMENT

The Loving Kindness of Jesus Christ

In The Aquarian Gospel of Jesus The Christ many stories are told of the tenderness and kindness of Jesus to those who were in suffering, need or want. Here is a lesson on Kindness, from the example of Jesus, as related in Chapter 74, page 107:

"Now in the evening Jesus stood beside a pool; a playful child had fallen in, and it was drowned, and friends were bearing it away.

But Jesus called the carriers to stop; and then he stretched himself upon the lifeless form, and breathed into its mouth the breath of life.

And then he called aloud unto the soul that had gone out, and it returned: the child revived and lived.

And Jesus saw a wounded dog; it could not move: it lay beside the way and groaned with pain. He took it in his arms and bore it to the home where he abode.

He poured the healing oil into the wounds; he cared for it as though it were a child till it was strong and well.

And Jesus saw a little boy who had no home, and he was hungry; when he called for bread the people turned away.

And Jesus took the child and gave him bread; he wrapped him in his own warm coat, and found for him a home.

To those who followed him the Master said, If man would gain again his lost estate he must respect the brotherhood of life.

Whoever is not kind to every form of life—to man, to beast, to bird, and creeping thing—cannot expect the blessings of the Holy One; for as we give, so God will give to us."

Kindness springs from the heart. It is not a coat to put on and take off at will. It is born in every one who knows that every living thing comes from and is a part of Love itself, and this Love is God—Your Father in Heaven. Our Heavenly Father is not only up in the sky, far away; but is right here with us in his God-presence, knowing all our

trial and troubles, and rejoicing with us in our joys. God is conscious everywhere all the time. So He is in our hearts all the time; and in the heart where Love expresses in us, we meet him. This is because he is the Life of our lives; and lives and moves and breathes within us.

If God (the Father) were not always conscious Life in us we would not be alive at all. For in this God of Life we live and move and have our being. Like we live in space, and the space is all through us; so we live in the great Presence of God and never can escape from it. God is Spirit and this is in and through every man, child, plant and animal; in the atoms of earth and grains of sand; and in every drop of water. This is why all life is One Life; and all the animals and living things belong to that which Jesus called "the Brotherhood of Life."

When we injure a plant or an animal or a playmate, we strike at God, our Father, because it is the same life of God in the plant, and animal and playmate as is in us, and when we harm any of them God knows and feels and is harmed, through his expressions which we thus have harmed. Children, know this, and like Jesus, become harmless, and kind and tender. The Father knows, and blesses us for every kind deed and every time we keep from harming anything, he loves us more than words can tell. Then we are like him and Jesus, his conscious son.

Live in the Light and Life of God

In Twelve Lessons in Truth—Aum, by Juliana McKee, which is the condensed story of Jesus, page 61, we read:

"In the temple Jesus told the people that all men were the Sons of God; that if they lived a holy life, they would always be at home with God. He said: 'You men of Israel, Hear! You live in death; you are locked up within the tomb. But all will some day hear the voice of God, made plain by voice of man, and live. You will know that you are Sons of God; and by the sacred word (Aum), may do the works of God.' Then Jesus taught all people of the Fatherhood of God and of the Brotherhood of man."

What Jesus meant by, 'You live in death,' was that the eyes of their Divine Selves within them were closed and that they were dead asleep. He tried to get them to awake, and come into the Life current, that they might see clearly that

they really were and are Sons of a Living God; that there is a way (without passing through death) to find and know and live in the Kingdom with our Loving, Living God who is Jehovah, even while here on earth, just as he, Jesus, was showing them. Finally his body ascended as Spirit form and he escaped death and the death current these others were in. That is what he promised them, and he promised it also to us—Eternal Life.

Pleasing the Father

The Father knows best what is for our good, and in ways we do not know, he brings all this about, daily. He ever watches over. The Father is pleased whenever we pray to him to help and guide, and as soon as we are ready and have earned his help, he answers. But whatever way he brings it about, it is always for the best.

SONG OF THE HEART

By Dr. E. W. Miller

My Father, God of Life,
Let Thy Life flow through me;
Let Living Water fill
All the veins within me.

My Father, God of Light,
Let Thy Light shine through me;
Let Flame of Atman burn,
In my heart as in Thee.

Let Thy Life and Thy Light
Flow through me, shine through me;
Then shall I most grateful be.

My Father, God of Peace,
Let Thy Peace come to me;
Let Spirit tranquil rest
Within me consciously.

My Father, God of Love,
Let Thy Love breathe through me;
Let Love be manifest,
To all those about me.

Let Thy Peace and Thy Love
Rest on me, breathe through me,
Then shall I most grateful be.

THE LORD'S UNIVERSAL PRAYER

The fifth line of this Prayer, given by Jesus Christ, as used in Church Truth Universal—Aum, is:

Aum—Give us day by day our daily bread.

This reference not only to material bread, but to "spiritual" bread as well. Both are necessary to the awakened man; for as Jehovah revealed to Moses: "Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord (Aum)." (Deut. 8:3.) The "word" in this passage means the Aum-Light, or Teaching, or Spirit Life-Substance given or "transmitted" by Jehovah to the man yet living in the third dimension (relativity) in response to his sincere and humble Prayers; and, to the extent he has earned it in his present, or some past, earth life.

Man's failure or refusal to go direct to Jehovah-God in Prayer for both material and spiritual needs (bread) has been the cause of his sufferings and woes during his whole journey through the "valley of the shadow" (experience). Jesus pointed out the way to Freedom Divine, especially in the Universal Prayer, by teaching us to PRAY for all our needs with Faith and Trust in God (Aum).

This, the hardest of all lessons for the children of men to learn (because they will not let go of their self-will) was taught by Jesus in the Sermon on the Mount (Matt. Ch. 6). Anyone who is willing to follow his example in Trusting to the Father for all things needed, instead of taking "thought" (which means by physical and mental exertions primarily for these things, relying on the drive of the human or carnal mind) will find that Peace in which he comes to *know* that the Father hears and answers his Prayers, when results are left absolutely to the Father's Will and Wisdom.

The key to the life of the true devotee, in which the Father, with watchful care, looks after all his needs in contained in the admonition of Jesus:

"Seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you."—(Matt. 6:33.)

ACTIVITIES OF CHURCH TRUTH UNIVERSAL—AUM

SUNDAY SERVICES AT CHURCH HOME

CHURCH SCHOOL—10-11 a. m. Lessons in True Christianity for Adults, Young People and Children.

DEVOTIONAL SERVICE—11-12 a. m. Prayers, New Age Music, and Devotion to the Father. Holy Communion on the first Sunday in each month.

HEALING SERVICE—7:30-8 p. m. Prayers voiced in the name of Jesus Christ for the sick and for healing in body, mind or environment. Come in person or send in name.

DEVOTIONAL SERVICE—8-9 p. m. Deep Devotion and Divine Mantrams.

927 West 36th Place, Los Angeles, Calif.

"U" Car. Phone ATLantic 6682

SUNDAY SERVICES AT AUM CENTER

DEVOTIONAL SERVICE AND CHURCH SCHOOL—2:30-3:30 p. m. Devotion, New Age Music. Talks and Lessons on True Christianity and Truth Absolute—Aum. Children specially invited.

3612 Foothill Blvd., Highway Highlands

La Crescenta Valley, Calif.

Directions: Drive out road to Sunland, via Montrose, on Foothill Blvd. (formerly Michigan Ave.) to above number. Bus Service: Leaves Union Stage Depot (5th and Los Angeles Sts.) Sunland Bus, 1:00 p. m. Leaves Glendale Ave. and Broadway, Glendale, 1:29 p. m. Arrives Highway Highlands 1:54 p. m. Leaves for Los Angeles 4:03 and arrives 4:55 p. m.

INSTRUCTIONS AND SERVICES AT SCIENCE-PHILOSOPHY HALL

THURSDAYS—MORNING: Private Instructions, by special appointment, in True Christianity and the Inner Work on the Christ Path, by Rev. Elizabeth Delvine King, the founder of the Church. Phone: ATLantic 6682.

AFTERNOON: DEVOTIONAL SERVICE—2:30-3:30 p. m. Conducted by Rev. Elizabeth Delvine King. Devotion and talks on Aum—the Foundation, Prayer, and True Christianity.

FRIDAYS—EVENING: DEVOTIONAL SERVICE—8-9 p. m. Conducted by Dr. E. W. Miller. Devotion; and talks on the Love and Wisdom Message of the New Age. Sacred Mantrams.

Room 414, I. I. Phillips Bldg., 224 S. Spring Street

ALL SERVICES ARE OPEN TO THE PUBLIC

EVERYONE IS CORDIALLY INVITED

LOVE OFFERINGS AND DONATIONS GRATEFULLY RECEIVED

BOOKS FOR SALE

Books By Elizabeth Delvine King

- THE LOTUS PATH, The Secret-heart or
Christ Path Paper \$.75
Cloth 1.25
- AUM, THE COSMIC SILENCE,
The Silent Voice of Aum Paper .35
- SAYINGS OF JEHOVAH Paper .50
- THE HIGHER METAPHYSICS (From the
Standpoint of Absolute Truth—Aum) Paper .75
- THE FLASHLIGHTS OF TRUTH, a Spirit-
ual Text-book in the Love-Wisdom Mes-
sage of the New Age Cloth 2.50
- These Books are from the Divine Source, and were
written through the Holy Ghost.
-

- TWELVE LESSONS IN TRUTH—AUM.
by Juliana McKee Cloth 1.25
Condensed Story of the Life of Jesus
Christ.
-

- THE AQUARIAN GOSPEL OF JESUS
THE CHRIST, by Levi. Cloth 3.00
Leather 4.00
- Complete Life of Jesus of Nazareth as read
by the author from the Akasic Records.
-

- THE GREETING MESSENGER, AUM.
A Monthly Magazine \$1.00 Per Year
Ten Cents a Copy
- Authorized Publication of Church Truth
Universal—Aum, and the Great White
Brotherhood.

Address: CHURCH TRUTH UNIVERSAL—AUM

927 West 36th Place

Los Angeles, Calif.