-B T 5 1932 **'HE GREETING MESSENGER** BF 1995 .G74 V. 7 1932 Jan-1933 Mar Set 1 THE HOLY GHOST is the Supreme Spirit (AUM) in expres-sion; and when expressing in the individual it is a ray of the Supreme Spirit, Aum-substance in form. It is the Comforter, the Spirit of Truth, the Holy Breath. CONTENTS SPIRITUAL ENLIGHTENMENT AND SCIENCE-PHILOSOPHY STUDIO ACTIVITIES

ANNOUNCEMENT TRUE CHRISTIANITY (V. THE HOLY GHOST) THE LITANY HEALING EDITOR'S LETTER TO READERS CHILDREN'S DEPARTMENT LORD'S UNIVERSAL PRAYER

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Official Publication of Church Truth Universal-Aum, and the Great White Brotherhood, presenting, as the "Message of the New Age," the Absolute Truth-AUM, and the teachings of Jesus Christ (the Messiah) and the Great White Brotherhood, relative to Conscious Living Immortality, Redemption full and complete in Man's fourfold nature, Body, Mind, Soul and Spirit, through the LIVING of TRUE CHRISTIANITY (expressing in KINDNESS to every living creature), and the establishment in this New Day of the Kingdom of Love and Peace, and the Brotherhood of Man by Jesus Christ, the now Messiah, under the guidance of the Father (Aum-Jehovah), and with the assistance of the Masters in the White Brotherhood-Masters in Love, Wisdom and Compassion, and constituting God-conscious and Redeemed members of this Humanity.

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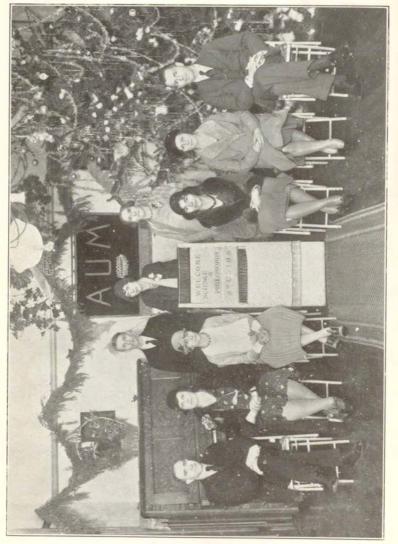
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Articles appearing in the Greeting Messenger, AUM, are for the most part, contributed by the Masters in the White Brotherhood and the Editor, Assistant Editor, and other Ordained Ministers of Church Truth Universal-Aum, under their direction. It is our editorial purpose to present in its purity the message of the Absolute Truth, Aum, from the spiritual concept of Atman (the Divine Self) free from the mists, confusions and illusions of the carnal mind concept (relativity). Therefore, all contributions, before acceptance, must be considered from this viewpoint.

Contributions of verse and prose, not exceeding seven hundred words in length, and conforming to the spiritual "Message of the New Age" are solicited. They will be carefully considered, and when found acceptable, used in an issue of the magazine. As the editing of this magazine is a work of Love, and the services of all connected therewith freely given, articles sent in for publication will be deemed to have been donated in the same spirit. Those not acceptable will be returned to the writer.

Science-Philosophy Studio

MISS EDNA M. PHILLIPS, FOUNDER



Science-Philosophy Studio Miss Edna M. Phillips. Founder

Our Motto: The Colden Rule

"DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU"

SPIRITUAL ENLIGHTENMENT AND IMMORTALITY

Written in the Vibration of a Master in the White Brotherhood

God eternally is. This is the Infinite, the Eternal One, who is AUM. He chose, in his Infinite Intelligence, to inbreathe and remain unexpressed; then in his own Intelligence, out-breathed, in his own mystical way, and individuals came into form, according to his idea, after the pattern of his own conception and the Spiritual Creation. He, being the Creator, came into expression in Spirit form, which is the Divine Individuality, called by the ancients of this humanity, "Atman," he being the highest manifestation of God in form in the Father's great Plan. But Atman became involved in the mist, and, through the ongoings of many births, stretching over great periods of time, carnal man has become his sheath, or temple, in which he lives here in the natural world.

The carnal man is the natural man, because he is conceived in nature's law, nurtured and trained as he grows from infancy to maturity by the carnal man's concept of life of the third dimension. The Atman is removed from this to the degree that he never becomes a part of the carnal temple, yet, to the one just beginning to awaken, the lower physical self and Atman, the Soul Self, seem very much interblended. This is the awakening period. When the Atman Self begins to express through the mind of the carnal temple, he desires that this mist-veil be removed, that he again, although dwelling in his carnal temple, which has gathered around him during his experiences through evolution, since he lost his conscious union with the Father, become conscious of this union which he knew in Paradise.

Many births are required by every individual to learn the lessons that he may again return to the Father; having, as a prodigal, left Home, wandered away, lost his key of Prayer, and returned Home, as a matured individual, not changed, but matured, through evolution.

At the final birth he solves the problem; and through this cosmic touch, by God's help, the veil of mist is brushed aside, and he is conscious Atman; and, in the final Illumination, merging into Enlightment, he realizes that he is again a Free Soul—Free, now, Brothers, throughout Eternity. Never again does this individual fear, tremble, or shirk from meeting the problems which are presented to him on any plane; because he is conscious that he is a Free Soul in the God-conscious Universe—Aum. Here he has learned the way to hold himself consciously in attunement with the Cosmic Reality, Aum. He then faces about, and looks as Jesus, the Savior did, but in a lesser degree of expression into humanity, who are lost, as he has been, in the maze of the cornal mind, which is holding them, as it held himself, while he was under the hypnotic spell of the carnal mind.

Every Initiate in the White Brotherhood, which is composed of individuals who have attained to God-consciousness, travels over this path leading from the carnal illusion to the Divine Reality. Stage by stage, we cross that path, and births many are required by each, that we learn the unsubstantiality and the impermanency of carnality in every department.

Nature is a mantle spread, in which carnality lives. Nature is the outer garment of the omnipresent Aum, the Living, pulsating God, where everything lives and moves in the Spirit Essence, the One Intelligence, and the One Law. Godconscious Action is the One Law, and this does not change. We call this, scientifically, "The Fourth Dimension." Nature, the outer mantle of this, the "third dimension."

Time expresses in nature; Eternity in and through the Fourth Dimension. Crossing this stretch between the third dimension, nature, where the carnal man lives, Atman, beginning to pierce the mask of the carnal mind, faces toward Aum, his destination.

The individual has many problems confronting him continuously: but when Atman has become sufficiently free, in his temple, and begins to sit upon the throne, in the Spiritual center of his temple, it is then that the Christ begins to reign in him. And, when he touches the Father, sufficiently, that the Father's Love gives to him the New Birth, he being

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"born again" lives in the Christ Light, and Jesus Christ assists, and the Father hears the Prayer. When individuals have reached the birth, where through lessons learned and problems solved, their karma is such that the Father guides (through Jesus Christ) the Masters in the White Brotherhood, to vibrate to them, and according to their desire and karma, We call them to become Initiates in the Order of Redeemed and God-conscious Brothers, that, they while living in the natural world, under the natural laws, learn their lessons from the Divine Reality, that they become enlightened; first, the Illumination of the mind, then, this coming into Realization. Enlightenment becomes evident, and the Initiate in the Master's Degree, becomes consciously fully free.

To remain in the intellect holds man in an intellectual illumination, where he still has births before him; but to come to the entrance of the Bhakti Path, which is the Devotional Path, then the intellect merges into Spiritual Enlightenment and Love; and this Spiritually Enlightened Initiate then lives in Peace. He is constantly tranquil. He trembles not. He has crossed the desert of illusion; and, being refreshed by the sparkling waters of the Cosmic Life, appreciates in gladness all about him. He truly sits in the shade of the Tree, as the Psalmist says: he truly partakes of the Spiritual Food from the Tree of Life, and eats of the Manna from heaven, which is Spiritual Bread, which sustains him and Divine Satisfaction is his. He is content, Eternities may roll by. The one thus Enlightened is disturbed not. He is living in the Reality, which is the Fourth Dimension.

The individual having not attained to this Liberation, which is Nirvanic Enlightenment, and still living in the third dimension, partakes of the manna as the children of Israel did, while still in bondage in Egypt, as Moses was leading them out from Egypt. That "manna" was perishable. It had to be used the same day it was gathered. So, everything in nature changes. It is good at the time for its proper use: but, being in time, everything in nature changes. So, there is night and day: morning and evening; and man grows tired and weary. His body becomes heavy through the weight of years, and the discords in carnal law. So, Atman lays it off, and sojourns a short or longer time, according to his karma, in the restful place between births; and, so long

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as each individual is, to the wheel of time, space and experience, bound by that cord, he returns and learns his lesson; but there comes a time for each individual for liberation from birth and death. In that birth each one is assisted, he being watched over by the Father and the Great Master, Jesus Christ, and We, the Masters in the White Brotherhood, as chosen instruments, labor unceasingly, with each one, knowing, as we do, that some time, each Initiate will have solved his problems in nature, which is the natural world: and here remember, that Jesus Christ of Nazareth, proved that when the individual knows the Truth, he is Master in the natural world, over pain, disease, fear and doubt. He then lives in Peace: walks bravely among his fellow men: and blessed is the Initiate who stands calm, poised and tranquil, as he meets different waves of experience, knowing that the Father is watching over.

Jesus, the Great Master and Adept (even though he permitted his body to pass through this experience—that mankind might see that an individual can master even death by knowing himself to be a Son of God, knowing his inheritance, and living in Peace in the Father's Presence) said to his disciples: I know I could call to the Father and he would send a legion of angels to protect me, but though I know this, I shall not do so: I prefer to fulfill this which I have come to accomplish, that man may know that there is an exit from this plane other than death. This is reached by knowing the Truth.

> -Written August 6, 1926, at 927 West 36th Place, Los Angeles.

ACTIVITIES AT THE SCIENCE-PHILOSOPHY STUDIO

The frontispiece in this number of *The Greeting Messenger*, taken January 7, 1932, is a view of the Science-Philosophy Studio, of which Miss Edna M. Phillips is the Founder and Director. It shows Miss Phillips and some of the Ministers of the Church Truth Universal—Aum, the "Aum" Banner, and the decorated Christmas Tree.

About two and a half yeares ago, in 1929, Miss Phillips opened this Studio for the purpose of affording a place where the Science of the Absolute Truth, the higher Philosophy and

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Spiritual Teachings might be given, and she has consistently endeavored to have the highest Spiritual Teachings presented there. About two years ago she invited Rev. Elizabeth Delvine King, the Founder of Church Truth Universal—Aum, to speak and conduct services in the Studio, and a few months later, Dr. E. W. Miller, one of the Ministers of the Church, was also invited to conduct services and give talks.

Shortly after "The Aum Message of the New Age" began to be given by Rev. King in this Studio, Miss Phillips became deeply impressed with the sublimity of the Spiritual teaching concerning AUM. She, therefore ,requested the Ministers of the Church to make up for the Studio the Banner which now hangs in the Studio behind the Altar, displaying "AUM" and the Lotus which represents the Divine Mother.

On Christmas night, Miss Phillips, by special invitation, called together several of the Speakers, active in the instructions given in the Studio, during the year 1931, and their students and friends in commemoration of the birth of Jesus, of Nazareth, and for special Christmas services. Talks on the Spiritual meaning of Christmas were given, and music was provided.

The Studio was beautifully decorated; and the Christmas tree seen in the photograph artistically arranged. Light refreshments were served by Miss Phillips; and all present were uplifted and benefited by the talks, the music, the prayers and the Peace Presence which pervaded the Studio.

It was pleasing to all to observe the sweet note of Harmony which prevailed among all the different speakers, and their recognition of the bright Spiritual outlook for the New Age, as the people are awakening from old concepts, born of the dispensation which has passed, into a higher conception of life and the Spirit Reality back of all of Life's manifestations.

We take this means of expressing our sincere appreciation to Miss Edna M. Phillips, for opening this Studio to the giving out of the Aum Message of True Christianity and the New Age, for her untiring efforts to bring the Message before earnest Truth-seekers, and her many kindnesses since our work opened in this Studio. We know that her efforts are also appreciated by the other teachers to whom she has opened the Studio.

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TRUE CHRISTIANITY V. THE HOLY GHOST

By Dr. E. W. Miller

The Holy Ghost is the Supreme Spirit (AUM). It is the Holy Spirit, the Holy Breath. As the Supreme Spirit is Life, Love, Intelligence and Peace: so the "Baptism of the Holy Ghost" brings the Light of Truth and Peace to the one on whom the Father, Aum-Jehovah, confers it, in answer to Prayer.

Jesus referred to the Holy Ghost as the "Comforter" and the "Spirit of Truth, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." (John 14:26.)

It is the Holy Ghost (a Ray of the Supreme Spirit) that brings to the men of earth Wisdom, Truth, Light and Peace. When these gifts of the Spirit are given to men they become changed. Their individual lives become "Spiritual" lives; and at this points the clouds, mists and confusions of the limited and blind carnal mind begin to pass away. The first great step back toward the Father's House or Kingdom is to become infilled with the Spirit, the Holy Ghost. The term "Ghost" is used because the Holy Spirit is Substance, and when it expresses in an individual man, it is the Spirit "in form" in him and Ghost means "form."

It is the Father who brings about, in answer to Prayer, this infilling or "baptism" of the Holy Ghost in each one of us. In the Sayings of Jehovah, by Elizabeth Delvine King, page 19, we read: "I. Jehovah, bestow the Holy Ghost upon man when he has sacrificed his selfish desires and through purifying has become a clean vessel; for, lo, the Holy Ghost cannot enter an unclean chamber. It must be emptied, swept and garnished and filled with Prayer, the perfume therefrom being a sweet smelling savor which ascendeth to the throne of God. It is over the golden chain of Prayer that I, Jehovah, send the Holy Ghost to the children of men."

Man's part is to forsake the barren paths of selfishness, waywardness and self-will, don the robe of sweet Humility, turn in Devotion and Reverence to our Father-Mother God

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(Aum-Jehovah), and sincerely Pray. The Father's part is to respond to the sincere Prayer, and to assist the devotee, who thus prays, into the Light, the Truth. and the Peace which is AUM. The result is a greater or lesser degree of the "Baptism of the Holy Ghost."

The vital necessity of this is that until man is thus "born again" into the Spiritual concept and consciousness, he is lost in the blindness of the carnal mind state and knows not the way out of the "wilderness of illusion." Spiritual Awakening and Illumination are not open to him. Neither God nor man excludes him from the Light; but he simply remains with his face still turned away from that Light which is the only Light that lights the Way for the Real Self's journey out from the tractless waste of carnal life into the Christ Path, back to the Kingdom or Paradisaical state from which we came in the distant past.

The Holy Ghost is one of our Trinity, the Spiritual Trinity of our planetry or solar system, which is the "Father, Son and Holy Ghost." Those who have had the "New Birth" and are truly Illumined, know the vibration and "silent voice" of the Holy Ghost, as well as the Presence and Voice of Aum-Jehovah, the Father, and of Jesus Christ, the Messiah.

The aspects of the Holy Ghost (Aum in expression) are Gentleness, Tenderness, Kindness, Sweetness, Humility, Tolerance, Patience and always Peace. These are not evidence of weakness, but rather Spiritual Strength, Wisdom and Love Divine.

When man has tried all paths, and exhausted a study of all the teachings offered by the mind and intellect, and found them still wanting of the Wisdom and Essence of Life and Truth, then with the call of the Soul ringing clear, he gives up the search in the outer realms for the "Silence of the Deep" (the Aum Wisdom and Presence), and is willing to wait in Patience for the Divine Guidance and teaching of the Silent Teacher of all Teachers, our Father-Mother God. There in the sublime Silence of the AUM, he becomes humble and teachable by the Spirit. Aum-Jehovah then assists him by conferring the gift of the Holy Ghost.

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HEALING

PRAYER in the "working tool" of man in true Spiritual Healing. Jesus, in all of his teaching and healing made this plain. The "Prayer" should be either "devotional" or "scientific" as the case requires, but Prayer is necessary. Jesus showed the Disciples that they had failed in a difficult case because their successes had rendered them "careless" and they had overlooked the key of "Prayer." In the December issue the "scientific Prayer" is briefly explained; and its foundation, the Divine Reality, Truth Absolute—Aum, emphasized. In this number we take up the Prayer in which we talk with the Father (Aum-Jehovah), in the name of Jesus Christ, and understandingly ask for healing for ourselves or others.

First, we must recognize Aum-Jehovah as our everpresent and omnipresent loving and tender Spiritual Father, and not a far-away God. Those who cannot perceive this and who want to do so, should Pray to Him anyway, for Understanding and Faith, in the name of Jesus Christ, and it will be given. No one ever *sincerely* Prayed or asked in vain for Faith and Understanding. The Father hears and answers. Those who cannot, or will not thus Pray, because of pride or a willful carnal mind must be softened by the disappointments of the worldly life until the "stiff neck" yields: for there is no other path than that of Humility and Gratitude.

Next, the Prayer must be "in the name of Jesus Christ." This is because the "Guardian" and Spiritual Light and Life of this Humanity, chosen to be such by Aum-Jehovah, is the Great Master Jesus Christ, and now reigning in the Kingdom of the Christ. By, and in and through Jesus Christ, and in his name does the Father cause the Holy Ghost to manifest to us. in Healing, or in any other gift, or answer to Prayer.

With this Faith and Understanding, we Pray to the Father: that is, we talk to him softly, quietly without any pleading, beseeching or doubt as to his hearing and answering. Such Prayers are heard. And when voiced with the intent and spirit: "Father, you have heard my prayer, you know my need, answer in your Wisdom as you know best;

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"Thy will be done," such a Prayer ascends, as sweetest incense, straight to Jehovah's throne, and He responds.

The highest form of Prayer in which we commune with the Father is to chant the Holy, Sacred Word, AUM. It was by this "Sacred Word" that the mighty Healing works of Jesus of Nazareth were performed. The chanting of Aum lifts the vibration above the mental plane into the Spirit, and frees ourselves and others from disturbing mental and psychic currents and conditions. By its use, Jesus caused obsessing spirits to leave their victims, because they could not remain in the vibrations of Light brought about by the manifesting presence of the Spirit (Aum). More and more is humanity awakening to the vital importance of the lifting of the vibrations in the healing of both body and mind. The Spirit, manifesting as the Holy Ghost, heals; and the Father, over true Prayer, gives the increase.

The Spiritual Healing, during the past year, of our beloved Editor and Founder of Church Truth Universal— Aum, Elizabeth Delvine King, has been a direct response to Prayer on the part of the Ministers of the Church and our close friends. For this Healing all credit and praise is due to the Father, Aum-Jehovah, who has responded and answered.

When one is passing through the Initiations leading to Immortality and Final Redemption in body, mind, soul and spirit, as Jesus taught and proved, many deep and mystical experiences are gone through—all to enable one to stand a Master, on the solid Rock of Life Eternal—Aum. Owing to the orderly working out, in each Soul, of his individual karmic thread, seldom are these experiences and Initiations the same for any two pilgrims on the Christ Path.

Several months ago, the path of Elizabeth Delvine King lead her through a severe and trying illness, from which, without the Father's help, it would have been most difficult to emerge. But to the Spirit (Aum) manifesting through the Holy Ghost, nothing is impossible, especially in the field of Spiritual Healing. Thus, by Faith, Gratitude, Loyalty and holding to Aum, on her part, and Prayer and the chanting of Aum on our part, and the response of Aum-Jehovah, the Healing has been effected.

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Following is Mrs. King's letter and announcement to the Readers of *The Greeting Messenger*, and to all our Friends, concerning her illness, recovery and return to the Spiritual Work to which she has been called and is devoting her life:

EDITOR'S LETTER

January 12, 1932.

Readers of The Greeting Messenger and Friends:

Having recently passed through a severe illness, I am now well and again about my Spiritual Work, into which Jehovah called me when He gave me the gift of the Holy Ghost.

It is to Jehovah, in Jesus Christ's name, I give thanks for my remarkable Healing.

I, also, deeply appreciate the constant Prayers of the twelve Ministers of this Church, Church Truth Universal —Aum, to Aum-Jehovah, in Jesus Christ's name, for my Healing.

I rejoicingly announce that I, Elizabeth Delvine King, am now active in my Ministry to humanity, in praying for the sick; and now receive calls for instructions in the Message of the New Age, in Jesus Christ's Message of Redemption into Immortality, here at this time.

My telephone number is ATlantic 6682. Calls for appointments are responded to cheerfully.

I am now giving a series of talks on "The Mysticism of True Christianity." Thursdays, at 2:30 p. m. at Science-Philosophy Studios, Miss E. M. Phillips, Founder, 224 South Spring Street, Los Angeles, California. The public is cordially invited.

I remain, sincerely,

Elizabeth Delvine King.

ANNOUNCEMENT

Beginning with the next number, The Greeting Messenger-Aum will be published every second month; and the coming issue will be the February-March number. Subscribers will receive twelve numbers complete for the current year, without change in the subscription price, and half-yearly subscribers six numbers complete. The magazine in other respects will remain the same.

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THE LITANY By Dr. E. W. Miller

- Aum—the Spirit Source of All, God-unmanifest art Thou; Substance Thou of Life and Form; Aum, we sing thy Praises.
- 2 Thou, Aum-Kali, manifest; Came forth Mother Heart most blessed; Bride of Infinite Spirit—Aum; Thou we Praise, Aum-Kali.
- 3 Christ, the Son, completes the Three Of the Cosmic Trinity: Christ, God's Love made manifest; Christ, the King, we Praise Thee.
- 4 Thou, the first great Trinity— Father—Mother—Christ, the Three; Aum, the Word, and Love—all one; Spirit Aum, we Praise Thee.
- 5 Aum-Jehovah, God of Love, God of Earth and Heaven above, God of Peace and Conscious Life, God of Love, we Praise Thee.
- 6 Jesus Christ, the Chosen Son, Messianic Christed One, Prince of Peace, and King of Kings, Lord of Love, we Praise Thee.
- 7 Holy Spirit, God in Form, Through Thy Light are Souls re-born; Sweet and glorious Breath of Life, Humbly, we revere Thee.
- 8 Aum-Jehovah, Christ the Son, Holy Spirit, Three in One, Universal Triune God, We Thy Sons do Praise Thee.
- 9 Individual Atman, we Branches of the Hoły Tree, Souls Divine, Aum-Love expressed; Sons of God, we Praise Thee.

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- 10 Aum-Jehovah, God of Love, Father in our Home above, Cosmic Presence, Conscious Life, Show us how to reach Thee.
- 11 Jesus Christ, who calls his own, Sons, to their full stature grown; Jesus Christ, the Life, the Way; Greet us, Lord, we Pray Thee.
- 12 Holy Spirit, God's pure Light, Breathing through us by his might, Truth Thou teach us day and night, Come abide within us.
- 13 Aum-Jehovah, God of Life, Pure Immortal Conscious Life, Vanquisher of death—the Dream, God of Life, we Praise Thee.
- 14 Aum-Jehovah, God of Light, Shining ever pure and bright, Spirit Sun of radiant hue, God of Light, we Praise Thee.
- 15 Aum-Jehovah, God of Peace, Finding Thee, all turmoils cease; Author of Tranquillity, God of Peace, we Praise Thee.
- 16 Jesus Christ, who reached the Light, Passed all limits, rose in might, Victor over every foe, Man Divine, we Praise Thee.
- 17 Jesus Christ, who pierced the veil, Conquering death, became the Grail, "Cup of Life," besought by all, Man made God, we Praise Thee.
- 18 Jesus Christ, not far away, In our bosom doth He stay, In the Temple, in the Heart, Greet us, Lord, we Pray Thee.

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- 19 Holy Spirit, manifest, When the carnal self doth rest, Lead us, guide us, Holy Breath, Take the reins, we Pray Thee.
- 20 Holy Spirit formed of Light Teach us how to walk aright: Lead us into Wisdom's ways, Teach us Truth, we Pray Thee.
- 21 Holy Breath, the Comforter, Man's pure Spirit Counsellor, Friend and servant of us all, Holy Breath, we Praise Thee.
- 22 Jesus Christ, the pattern given; Up from plane of man has risen. God in form and Lord of earth, Jesus Christ, we Praise Thee.
- 23 Aum-Jehovah, One with Aum, Calling all his Sons back Home: Home to tranquil rest in Aum; God of Love, we Praise Thee.
- 24 Aum, the Holiest, sweetest, Word Ever mortal ear hath heard; Aum, the final Goal of Life, Evermore we Praise Thee.

CHILDREN'S DEPARTMENT

Springtime of the New Age

The New Year has been ushered in. By the calendar we know that the old year is gone. Everybody welcomes the New Year with new hope. As Children of the New Age we know not only that we are standing in the beginning of a new Year, but in the Dawn of a New Age; and it is vital for you, dear Little Ones, to understand this because you are Children of the New Age.

Now what is an Age? About two thousand years is the

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measurement of an Age or Dispensation. The Piscean Age which started nearly two thousand years ago, when Jesus lived in Jerusalem, is at an end. The Aquarian Age is here and we greet this New Age with rejoicing, because it is to be the Golden Age, the Dawn of "Peace on earth and good will to men." This which the Angels sang on that holy night when Jesus was born will become a reality now in this New Day, and the Kingdom of Heaven, which the Father has long promised to us, is being established here upon earth.

Right now we are in the breaking up of the old and the coming in of the New Age. When winter is over in a country up north, there comes a time when the weather and conditions are very unsettled. The snow melts and it is muddy, slippery and uncertain under foot. The ice, when breaking up, causes floods: the winds blow. It rains and hails and no one knows what the next day may bring; but under all of this outer appearance we know that something is stirring within every part of nature which soon will proclaim: spring is here. Then the rejoicing in every heart is great.

So, understanding this, we learn to stand as a Witness, because we know, that the unrest and confusion around us will not last long; and soon the spring time of the New Age, in all its sweetness, will be here. Blessed are the people and especially, you, dear Little Ones, who come into this understanding now, because it will make your path easier. Instead of swimming against the tide, because you do not know any better, you will come in with it, riding on the crest of the waves; and refreshing indeed is the incoming tide of the Kingdom.

Many and sweet are the lessons to be learned in this New Age. We will learn to love Aum, our Father, the Great God so deeply, that we will stand face to face with him and, like Jesus, we will walk and talk with him. We will know that he is the Creator and the Father of all living things and that He sustains all, holding each and every one in his tender embrace.

We will learn to love Aum-Jehovah our Father-Mother, the Deity of our solar system. All the people will, in Gratitude bow to him, for in the New Age they will know that Jehovah reings. In his loving care, has he watched over each

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one of us, not only in this life but throughout the ages. Often have we lived here upon earth learning our lessons, never has Jehovah forsaken us, and now he is calling us home. He, as the all-knowing Father, knows that many of his Little Ones will hear his call because they are ready to leave this earth-school, or this wheel of birth and death. So let us pray to Jehovah and ask for his assistance and guidance and he will lead us on the right path to the Kingdom's gate and this is the Christ Path.

We will learn to love Jesus Christ of Nazareth, who is the Messiah now. He, our Way-shower, walked this path and he left his footprints there so plainly, that even you, Little Ones, can follow him and not stumble. He who loved little children and every living thing, will take your hand and walk by your side all the way unto the end of the Christ Path and there is the Father's home—Aum.

We will learn to love and appreciate the Masters in the White Brotherhood, where Jesus stands at the head. These Masters are Jehovah's ambassadors. Under the guidance of Jehovah and Jesus they are in Love, Compassion and Wisdom, assisting the children of earth on their homeward journey. The Masters are redeemed. This means, they are free. They do not have to take birth here on earth again. They did not die, but by Jehovah's help, they have brought their bodies back to the Father Aum. and they are now forever living in the Kingdom, at Home in Aum, and this is our goal.

Now let us understand that there is a perfect Atman in every human being no matter what race or nationality he is, or what the outer appearance may be. Within each one there is the pure radiant Atman-self and every Atman has the same loving Father, and this is the Great God AUM. When we know this we can plainly see the Fatherhood of God and the Brotherhood of man and that we are one big family, and we should love our Father above all and our neighbors as ourselves. Only our cruel, selfish, domineering carnal self can keep us from entering the Kingdom. So let us arise in the Atman-self, standing in sweet Humility, always at Peace and ever gentle and kind towards every living thing. Then are we truly Children of the New Age and Children of the Father's Kingdom.

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THE LORD'S UNIVERSAL PRAYER

The third and fourth lines of this Prayer, as used in Church Truth Universal-Aum, are:

Aum-Thy Kingdom come:

Aum—Thy will be done, on earth as it is in Heaven.

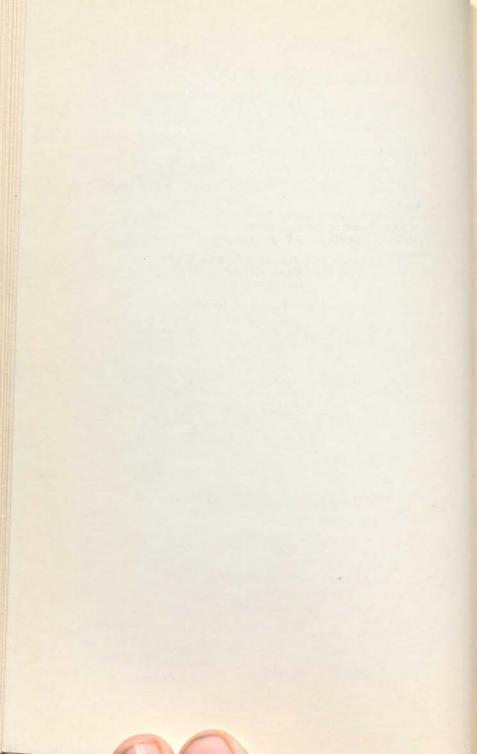
All the world is looking and praying for Peace, rest, Harmony, cessation of the seemingly endless struggle for the means of existence, and what is called Happiness, but which is really Paradise and Bliss, or the "Kingdom." Man has wandered so from from this "Kingdom" whence he departed ages ago, that he has become confused and bewildered in his efforts to find it again.

The first direct and definite word that it still exists and is the "birthright" of every man and woman, came from Jesus Christ. He openly proclaimed that it is still open to all who desire and rightly seek it, through and over the "Christ Path." He taught men to pray for "The Kingdom of Heaven." He promised to return to earth and establish and reign in this "Kingdom." In this New Day Jesus Christ is active in the fulfillment of that promise. He is doing his part: but man must also do his part, if he would be acceptable in that Kingdom. Man cannot cling to the ways and life of the "World" and hope to enter in. Jesus made this plain at every step. Therefore, when we pray to Aum-our Father-Mother God-for his glorious Kingdom of Peace and Righteousness to come, it must be with the willingness for the old self to go and the Divine Self (through the New Birth) to express within us. Otherwise we are as a house "divided against itself."

The great change which takes place in us, when the Father graces us with the Baptism of the Holy Ghost, or the New Birth, is that we cease to assert our self-will, and in understanding and Humility, resign ourselves gladly to the guiding Wisdom and Love of the Father's perfect Will. This is True Devotion, the highest Wisdom and the living of True Christianity. Then have we the key of Prayer.

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ACTIVITIES OF

CHURCH TRUTH UNIVERSAL-AUM

SUNDAY SERVICES AT CHURCH HOME

CHURCH SCHOOL-10-11 a. m. Lessons in True Christianity for Adults, Young People and Children.

DEVOTIONAL SERVICE-11-12 a. m. Prayers, New Age Music. and Devotion to the Father. Holy Communion on the first Sunday in each month.

HEALING SERVICE—7:30-8 p. m. Prayers voiced in the name of Jesus Christ for the sick and for healing in body, mind or environment. Come in person or send in name.

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SUNDAY SERVICES AT AUM CENTER

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Directions: Drive out road to Sunland, via Montrose, on Foothill Blvd. (formerly Michigan Ave.) to above number. Bus Service: Leaves Union Stage Depot (5th and Los Angeles Sts.) Sunland Bus, 1:00 p. m. Leaves Glendale Ave. and Broadway, Glendale, 1:29 p. m. Arrives Highway Highlands 1:54 p. m. Leaves for Los Angeles 4:03 and arrives 4:55 p. m.

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THURSDAYS-MORNING: Private Instructions, by special appointment, in True Christianity and the Inner Work on the Christ Path, by Rev. Elizabeth Delvine King, the founder of the Church. Phone: ATlantic 6682.

AFTERNOON: DEVOTIONAL SERVICE—2:30-3:30 p. m. Conducted by Rev. Elizabeth Delvine King. Devotion and talks on Aum—the Foundation, Prayer, and True Christianity.

FRIDAYS—EVENING: DEVOTIONAL SERVICE—8-9 p. m. Conducted by Dr. E. W. Miller. Devotion: and talks on the Love and Wisdom Message of the New Age. Sacred Mantrams.

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