

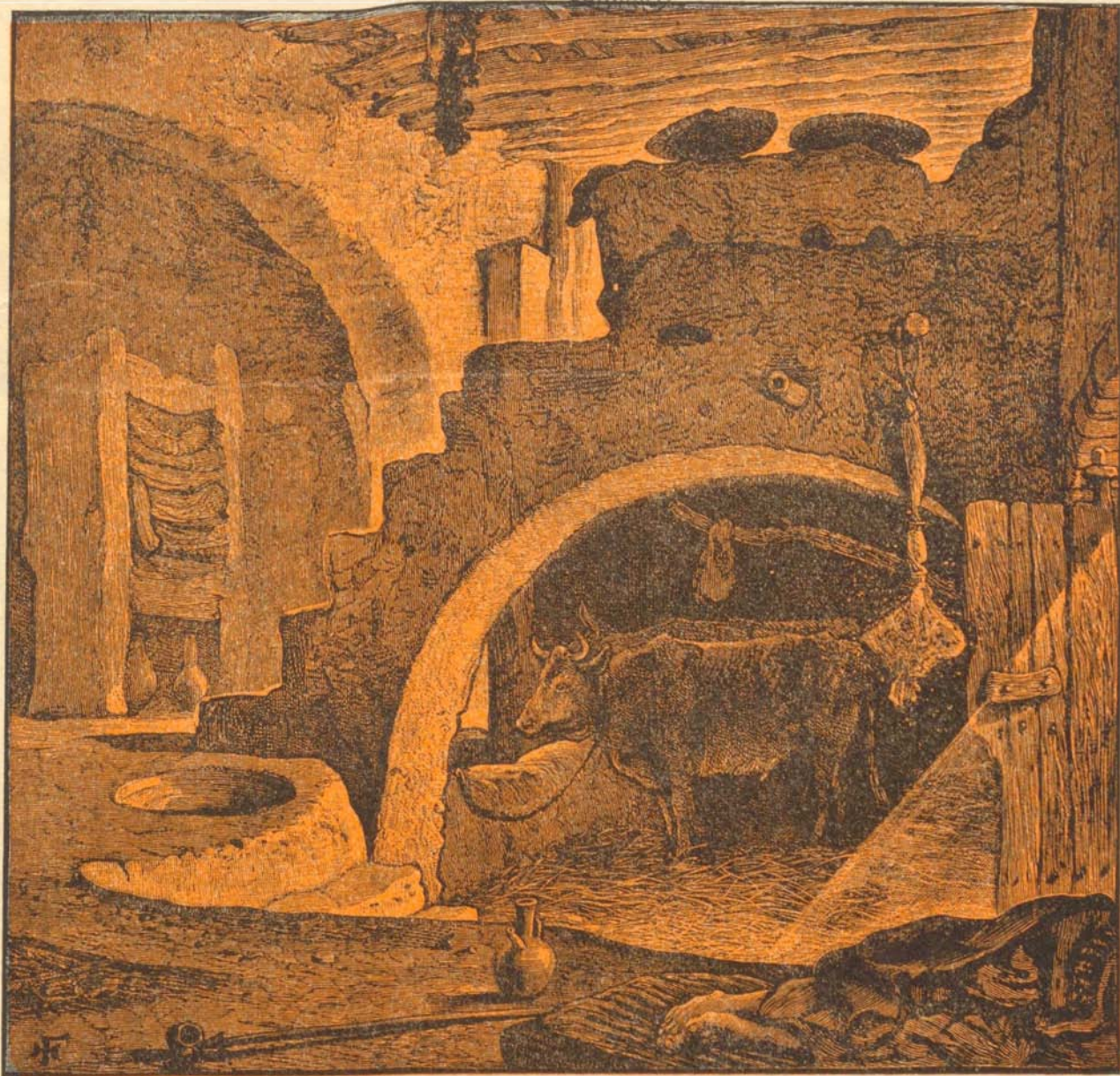
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The  
**GALLIEAN**  
MAGAZINE

Volume I No. 5  
36108 Per Copy 10 Cents

"The Spiritual Significance  
of America's Armageddon"

for December 22, 1941



A HOME LIKE CHRIST'S IN NAZARETH  
*For Explanation See Page Two*

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CHRISTIAN INSPIRATION FOR A STRIFE-WRACKED UNIVERSE

# The GALILEAN Magazine . .

¶ A sixteen-page magazine, published every Monday, clarifying for the average American the issues and significances of the United States as participant in the universal world conflict and interpreting the vicissitudes of the Armageddon in the light of sacred prophecy and clairaudient revelation.

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## The Cover



THE PICTURE offered on this, the first front cover of the Galilean Weekly, depicts a home of the average resident of Galilee not only today but in the times of Christ. It is, in fact, a reproduction of the type of home to which Joseph and Mary brought the infant Jesus on their return from the tax registration at Bethlehem. In such a domicile, Our Lord grew to manhood. The raised dais in the foreground was occupied by the family. The steps over the arch led to a storing-place for grains and herbs. Dried fruits hung from the rafters, especially garlic, which was supposed to ward off the entrance of evil spirits, precisely as in the huts of the Mediterranean peasants of today. The rude recess on the left contained mattresses, cushions and coverlets which were brought forth at night when the family sought repose. The round pit at the left was the charcoal oven where the cooking was done. Cows and swine were sheltered at night under the same roof that protected their owners. In such an environment, the Golden Scripts tell us, the Boy Jesus was sleeping one night when a Resplendent Being aroused Him by a gentle touch on the eyelids, told Him to arise, put on raiment and follow up onto the desert plateau behind Nazareth. "There he did read to me from the Great Book," say the Scripts, "telling me of my mission among men!" It is a far cry from such a home to our modern bungalows of the present.

## Armageddon Comes



HERE exists in these embattled United States a sizable group of enlightened people who have made a ten-year examination of the causes that promoted the world's present turmoil. For at least a decade they have watched the step-by-step development of international hostilities. Now at the end of half a score of hectic summers and winters, they understand with the accuracy born of intelligent research why the Mikado's Government should have begun war with the recent assault on Pearl Harbor, followed within the week by declarations of war on the parts of Germany and Italy. These enlightened people do not see this world conflagration in terms of the forest fire that is set from the cooking embers of careless campers. They observe a compounding combustion from inescapable incidents that, once provoked, must burn till all inflammable materials are exhausted. They have discerned many sequences when this holocaust could have been brought beneath control or actually extinguished. Insofar as the United States is concerned, it could have been turned by reasonably expert firewardens. But it was neither controlled nor turned and now the flames of it begin to sear America.

This group of enlightened people have likewise come upon evidence in such research that there is a Supervising Celestial Intelligence operating behind the great burning and that Its plans and purposes are increasingly knowable. Being essential Christians of the original tenor, they may be named for want of a more definite label, modern Galileans. They are uniformly followers of a Christ who was fundamentally anti-Judaistic and who foretold with surpassing sagacity what was to accrue among men "at the end of the age."

Read this periodical therefore as an advanced exposition of a more accurate Christian Mysticism than has been grasped by moribund society to date. Mayhap you will find in it, no matter if you as reader are one of these modern Galileans or not, cues to the cosmic kaleidoscope that will somewhat lessen your despair and point your uncertain feet toward firm terrain of constructive renovations throughout society as a whole.

The times foretold by the prophets of old are at hand. We are privileged to live in them and be a part of them. This journal is the record of their compounding benefactions!

# The GALILEAN MAGAZINE

"The Spiritual Significance  
of America's Armageddon"

for December 22, 1941

VOLUME ONE NUMBER FIVE

## GALE OVER GALILEE . .



RUTAL, merciless and all-out war moves in on the United States now from both East and West.

The attack by Japanese flyers on Pearl Harbor, Sunday, December 7th, was by no means a cause. It was rather an effect.

So were the twin declarations of hostilities made by Germany and Italy three days later. When the Congress of the United States unqualifiedly aligned American resources behind embattled Britain, it abandoned this Republic's neutrality and made the Hawaiian catastrophe an item of time. That it was enacted at the behest of Nipponese officials was inconsequential detail. Even the most unlettered alien is aware that Nippon is an ally of Britain's continental enemies. Nippon, in other words, bore much the same relationship to Germany and Italy that the United States bears toward Great Britain. That such allies of embattled adversaries clashed themselves, is a natural and rational happening.

It should be regarded as childish to seem ap-

palled at the onslaught when it came. Rather we ought to be astonished that it was so long delayed. Japan "was" the Axis, to all intents and purposes, in the Orient. We have by every act and deed performable, aggressively solicited war with the Axis.

The Axis, in the agency of Japan, has responded. Why not?

Nothing is remarkable about such denouement.

**WE ASKED**—through congressional approbation of the President's foreign policies—that we be permitted to participate in Europe's conflict no matter how extensive its world-wide operations. We should not, by the way, regard the Far Eastern orgasm as much else than the extension of Europe's conflict into the Orient. Having its ramifications into the Orient, and even down into the South Seas of the Pacific, it is still an aspect of Europe's war. The latter is essentially the struggle for national superiority between the mighty empires of Great Britain and Germany.

In such struggle, Great Britain has had to maintain her interests, resources and supply lines between the members of the British Commonwealth of Nations. Any involvements con-



cerned in such effort must still be aspects of the one great major contest.

Sagacious students of history will see in the whole cataclysmic drama the beginnings of the inevitable show-down as to whether or not world-wide predatory Materialism shall dominate the behavior of nations, or the aspirations and necessities of peoples be considered as a basis of their demands on international society, economically and culturally.

The present political officialdom of the United States has elected to declare this Republic as being for the contest on the side of the commercial and financial status quo.

That is the side of Dominating Materialism as represented internationally by Britain's far-flung trade empire.

We have named ourselves—through that officialdom—as “for” it, be it right or wrong.

Perhaps we could not do less and keep our own economic and financial structure from crashing into debris at home.

**O**UR American economic and financial institutions have been—and are—so intimately entangled and tied up with Britain's world-wide commercial materialism that injury to the one means damage to the other. It means more than damage. It means structural collapse.

We are called to defend Britain and to fight Japan, Germany and Italy because if we do not, our vast industrial life comes to sudden halt. Industrially we have been made a member of the British Commonwealth of Nations. We may resent it, but our economic culture seems to be interchangeable.

Looked at from the elevated cosmic viewpoint, American political officialdom had to take part in this war to save its financial skin alive.

Without the actuality of war to assume the responsibility of our economic structure going haywire after the boondoggling demands of the past eight years upon it, its fearsome burden might have fallen upon—and crushed—its erstwhile supervising individuals.

Millions of Americans all over the nation have been exclaiming the past five years—

“Things cannot go on like this forever. The crack must come eventually.”

Perhaps that “crack” has been closer than the common citizen suspected. At any rate, what better way to escape reprisal for it than to transfer it upon the capable shoulders of Mars, God of Carnage?

As the embroilment brings its wholesale alterations in the modes and prosperities of peoples

—something that cannot be escaped even in the natural order of things—individuals will be automatically absolved.

It is only human nature to welcome such an “out” . . .

So this war against Japan, and alongside Britain, would seem to serve two purposes—

It preserves the Anglo-American economic and financial structure from collapse, and it permits the erstwhile boondogglers to offer the nation the distractions of carnage in lieu of undue criticism of New-Deal economics.

So the storm that has been curdling, breaks over the Galilee of an Aquarian Spirituality!

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## Real Meat in the Cocoanut of War . .



**L**ET us discern the thing happening then, in the unfogged light of embattled economics. We as a people to the moment have built our democratic empire upon the principle that it is

the unalienable right of every man and every nation to become as affluent as each chooses, providing each or both are capable of retaining such gains after they are won.

That principle seems now to have moved up into the international octave, and ethics for the moment is thrown out of the window.

Of course humankind—especially political humankind—sugarcoats such gross motives with high-sounding ideologies, since men can only be persuaded to jeopardize their physical lives for spiritual or ethical tenets. This, however, is only an expedient contributing to, or assisting in, maintenance of the material status quo. It can be set aside as such.

All the nations now involved are demonstrating whether or not they are capable of retaining their gains, wrested from one another by force or trickery—or from Mother Earth—in the aspects they presented as the current century gained to momentum.

We are called to fight immediately for our cities and our hearthstones. That call is primordial. But in the larger sense we are preparing to battle on the wholesale scale for our continued places in the sun of material prosperities, letting whatever ethical battles may be

involved go into a sort of moral concentration camp for the Duration, that they do not hamper Materialism's war till the gauge of battle has turned beyond mistake for one side or the other.

This battling to preserve the materialistic status quo is known and spoken of in public prints as Realism. It seems to be a word in special favor among those who doubt that equitable Providence rules the affairs of nations.

We must first, last, and all the time be Realists, say the supervising officials, political and military.

We must, in other words, take the immediate profit and let the longer increment go hang!

As for Divine Providence—well, it seems to be upon the side of the strongest battalions.

**N**EVERTHELESS, it seems to have been the essence of the philosophy taught by the Original Galilean that when these two mighty codes of Materialism and Ethics eventually came to grips—as come to grips they must as science and invention perfected the vehicles—mankind would have demonstrated that Materialism alienated from Ethics would not be able to maintain itself.

Depredation as a system, whether it be commercial, financial, or culturally nationalistic, must inevitably and automatically call up instruments and forces that not alone challenge but neutralize it.

Materialism has for its slogan: "Might Makes Right!"

Ethics has for its slogan: "Nothing Is Settled Until It Is Settled Equitably!"

The United States girds herself, and musters all her stupendous fecundities aggressively to sustain the status-quo structure of economic dominance that has hitherto distinguished the British Commonwealth of Nations. Economically if not politically, the United States has been a part of it.

Germany and Italy upon the continent, and Nippon in the Orient, presume to challenge it. We must keep our vision fixed upon these mightier fundamentals of the fight.

When we shake the hands, or embrace the shoulders of our beloved sons after the last breakfast at home before he leaves for camp and entrainment to Africa or China, we will want to understand clearly why our politicos are demanding his life from those of us who have spent our own lives conserving and maturing him for that moment . . .

The political agents of Great Business have introduced the struggle and supplied it with

its weapons. The Galilean Teacher predicted out of His divine sagacity a long time ago that some such contest must eventually be decided. It merely waited on science and invention—which is another way of saying that it waited on Time to evolve the instruments.

The Spirit of Unrestricted Accumulation says: "I must emerge triumphant though I waste every sou of my resources in doing so." The Spirit of Dispassionate Equity says: "Nothing can ever be settled to stay settled till spiritual concepts among races are adjusted."

This last, however, is not hard-headed Realism. The way to adjust spiritual concepts among most races is to blow 'em to atoms!

**S**O WE proceed to recast our natural way of life and destroy for an interlude, that construction may be defended.

The whole fearsome drama called Armageddon would seem to be naught then but the colossal exposition to man that it shall profit him nothing if he gain the whole world and yet lose his own soul.

This sounds like religious platitude.

It does, however, happen to be a very real and vital religion with some people.

And its practical phases seem to have been rendered very actual the other morning when a squadron of Nipponese bombers appeared off Pearl Harbor and sent two great American dreadnaughts down to Davy Jones's Locker. But as previously stated, it was an effect and not a cause . . .

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## Japanese Gentlemen Most Eccentric . . .

**T**HE MORE immediate maneuverings toward western-world involvement in the war for triumphant Realism should be noted, for a clear interpretation of the



events still in future. Our Japanese adversaries would seem to have opened hostilities for a reason more racial than economic or political. And it has to do with the peculiar relationship between the Japanese Emperor and his subjects. This is definitely eccentric.

However we western-world people choose to regard it, it remains a fact that the Nipponese Emperor is accepted by the people of Japan as having descended from a very ancient line of

gods. In consequence of this, only a chosen few—and those mostly with royal blood in their own veins—may approach him or directly address him.

Western religious psychology does not grasp this with the seriousness that invites the Far-Eastern mind, except in its somewhat vague analogy to the Pope of Rome . . .

In diplomatic relations therefore, it has always been customary for envoys from foreign lands to carry on their negotiations with the duly appointed representatives of the Emperor and never with the supreme potentate himself. To deviate from this practice has been ever regarded by the Japanese as not only a serious breach of diplomatic etiquette but a mild form of religious blasphemy.

Take it or leave it, that is how the Nipponese regard it.

**I**N RECENT fraught negotiations with Nippon's envoys, making the present war an actuality, but looking toward the Mikado's withdrawal from the Axis, the Washington correspondents have told us that the heads of the State Department, despite being fully aware of this custom, persisted in sending somewhat mandatory notes directly to the Emperor while still affecting to carry on conversations with his duly constituted envoys in Washington.

The idea seems to have been that the American heads of State were likewise descended from a long line of gods and goddesses which the Nipponese people should likewise have deemed worthy of adulation. However—

To make matters somewhat complicated, so it is reported, the contents of such communications seem to have been peremptory commands to the Mikado to withdraw his troops from China, and suggestions that the soldiers of Japan be removed from former French possessions which had been ceded to Japan by the lawful French government under Marshal Petain. Moreover, the insistence was plain that Nippon should proceed to separate herself from the German-Italian Axis and adhere to the forces of America and Britain.

This was all laid down in the aspect of an ultimatum. If the Japanese failed to comply, 'ell would be to pay . . .

Can we imagine the Prince of Peace himself engaging in such "diplomacy" without sus-

pecting that international trouble might result which would cost the lives of hapless and subservient Americans?

And the Washington correspondents will tell you that even so, the Mikado's royal representatives were kept cooling their heels in ante-rooms for one to two hours after being allotted appointments. Indeed, why not? Who were the Nipponese, that they should presume to consider themselves upon a par with New-Deal Occidentals? Naturally, the representatives of the Mikado were reported as considering that their sovereign was being regarded shabbily. Several months of this, and trouble was inevitable in the Pacific . . .

**T**HE INSISTENCES of American officialdom, in fact, were not unlike a demand that the United States withdraw her forces from the Panama Canal Zone, despite the millions of dollars she might have invested in that international waterway, merely because Japan made the demand on her to do so and promised 'ell if she did not, along with the further insistence on Nippon's part that we forthwith repudiate Great Britain and come into the European embroilment on the side of the Axis. The question seems to be an interesting one: Had the Nipponese laid down such concise and irrevocable ultimatums, expecting the United States to act on them obediently within a given time, would the American Government have prepared immediately to assert its sovereignty or would it have acceded to Nippon in all its insolent detailings?

Apparently receiving the American proposals as somewhat in the light of insult, and further feeling that there was little to be gained by continuing the "conferences," the Mikado's Government declared war and at once attacked us in our most vulnerable spot in the Pacific.

As the Chief Executive has stated, despite the alleged conduct toward the Mikado's representatives, it was an act of international treachery and deceit.

Undoubtedly the Nipponese, being an inferior people in the estimation of Washington, ought to have endured the State Department treatment and if war was to be the order, telegraphed the American government that it meant to come over Hawaii and attempt to send American warships to the bottom. This would have given our Hawaiian commanders time to prepare their defenses and knock the marauders out of the air.

Whether our own Christian officials at Wash-



ington accredited that Nippon would risk war at this stage of the world's martial depletion, later history must determine.

We are concerned only with the spiritual aspects motivating our dilemma.

Right or wrong, diplomatic or undiplomatic, cause sufficient for war has been accepted by the Nipponese, thus sweeping aside further obstacles to a forceful impelling of the Mikado's people to subscribe to our western ideologies whether they have ever desired to do so or not . . .

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## Who Are These Baleful Japanese?



ALTOGETHER too little is known of the racial origins of the different types in Japan to furnish positive answers as to just where and how the people of this island empire may have originated. It

has more or less baffled the most expert anthropologists. To the Japanese themselves the question is shrouded in the mists of antiquity. There are, roughly, says Dr. E. Baeltz, Emeritus of Medicine in the Imperial University at Tokyo, three racial types apparent on the island, whom he classifies thus —

First, the Manchu-Korean, found in the extreme north, who are comparatively taller than the Japanese of the south. Other anthropologists believe that these are closely related to the original inhabitants of the Korean Peninsula, and some Japanese scientists corroborate the claim.

Second, another type is that of the pure Mongol, with a broader face and shorter as to physical stature.

Third, in the extreme south of the islands are found Japanese who classify as Malayan or Indonesian.

What appears to have happened is, that the several racial stocks found within the present empire had their origins in races living centuries ago on the Asiatic mainland. When they came to Japan, even their own records fail to substantiate.

Due to long disassociation with their forebears, however, these stocks have become differentiated, gradually developing their own peculiar racial characteristics.

The Japanese themselves have a legend that would tend to explain their derivation from the Asiatic Chinese.

This legend has it that ages back in antiquity a certain Mongol noble at the Court of Cathay became advised of fabulously luxurious and wealthy islands to the eastward. He so reported to his sovereign. Thereat the potentate ordered this noble to prepare an expedition and explore the eastern seas, the idea being that if such islands were located, they should be annexed subsequently to the Emperor's dominions. Strange to relate, this expedition was to include womenfolk of the explorers and such livestock as might be necessary for their subsistence if they were successful and went on shore. Perfectly equipped in several vessels, the party sailed away. They were never heard from afterward.

They will tell you in Japan that the noble and his followers found the mystical islands indeed and that for beauty and fecundity they surpassed all rumor. Whereat the party went ashore with women and supplies and remained to found the Mikado's Kingdom.

WHAT seems to be the more rational explanation is, that the Japanese are the progeny of the ancient Lemurians, remaining on their strange little earthquake-ridden island after the great Pacific continent sank, down into present times.

You can find a lengthy and weird account of this long-lost continent and its peoples in the Galahad Lectures, particularly the Fourteenth. The earliest continent or country on which any stress is laid either in present wisdom or ancient esoterics, and which developed any degree of ethical culture affecting humanity of the present, is Lemuria—a land that once occupied the area filled now by the tremendous basin of the Pacific Ocean.

It got its name, Lemuria, from the Latin term "lemures" meaning ghosts. In other words, the implication is that a great ghost continent or a continent that is now but a phantom of reality, once existed on this earth, its origin and history lost in antiquity.

Lemuria, as either the secular or esoteric scholar understands it, was a vast continent that occupied what is now the south temperate zone in the Pacific, reaching from Easter Island off the coast of South America across to

Australia and perhaps northward as far as the empire of Nippon. That it became eventually submerged till only Easter Island and Aus-



tralia remained above the ocean's surface, is accredited now by most geologists.

In the oldest literature of the strange Japanese people—the Kojiki, or Japanese Bible—we meet two of the earliest Lemurian gods, Izanagi and Izanami—sometimes called the “sun-born pair”—two “great lights” who stood upon the Floating Bridge of Heaven and by rotating a jade spear in the cosmic waters, brought the first land to sight—an island called Onogoro, meaning “the Curdled Drop.”

The fact that this sort of thing is in the Kojiki attests to the antiquity of the Japanese people. The term “Japanese” by the way happens to be a strictly occidental designation. Prior to the coming of the American admiral, Perry, to the Mikado's kingdom in 1858, his subjects never heard of it. The Americans found this unique island folk engaged in the manufacture



of an exquisite kind of lacquer known to westerners as “japaning.” They therefore named this race that did such work the “japanners” or Japanese.

The true name for the Mikado's subjects is the Nipponese. They resent the western appellation as a misnomer.

**T**HE NIPPONESE scholars have long-since determined that their “first created land” was somewhere in the vicinity of the present North Pole. As this was made by cosmic rotation, it is plainly in place as the original polar isle of light. For it is also stated that the two Light Deities took up their abode there. As it was made by rotating the jade spear, it should be easily seen that it must have been the polar opening of “whirling land.” In other words, this Nipponese mythology goes back to the times of the “tholos” under the Edenic water canopy. These dieties built there a golden temple, using the jade spear as a central pillar post, standing point-down and piercing the earth. As scholars see it, they have in this the polar opening, which in the latitude of Japan must have been egg-shaped—and standing on its point a dome-shaped, sunlit feature.

The most significant reference in this connection is the statement in the Kojiki that when these “children of the sun” ruled the earth from the Floating Bridge, the heavens and the earth were very close to one another. But after a long time, Izanagi sent Nininji to rule the earth, and the statement is: “After his de-

scend, heaven and earth, which had already separated to considerable distance, receded utterly.” What have we in all this but evidence that this particular people have been in existence from the remotest antiquity?

**T**HAT in their racial characteristics and cultural attainments the Japanese resemble no other people on earth, is conceded by all ethnologists. An astute observer of the Nipponese said some two hundred years ago that “their pride and warlike humor being set aside, they are as civil, as polite and curious, as any nation in the world, naturally inclined to commerce and familiarity with foreigners and desirous to excess to be informed of their histories, arts and sciences.”

Another factor necessary to an understanding of the people of Nippon, is that the imperial family, seriously considered as being descendants of Izanagi and Izanami, is the oldest existing royal house in the world. The present emperor is the 124th of the imperial line.

Remember that the imperial family is still the emblem and embodiment of national immortality, and Japanese people believe they have a destiny in eastern Asia. They believe this so fanatically that they will risk extermination in an attempt to realize what they accept as their “manifest destiny.”

To the Japanese, the continued existence of the imperial family symbolizes a nation that has never been conquered and never has lost a war. If ever a proud and fearless people existed on earth who should have been approached with the acme of tact and diplomacy, it was the Japanese in the sequence closed on Sunday, December 7th.

But the tact and diplomacy was not displayed. This progeny of Old Lemuria, probably the most ancient race on earth, was made to feel that unless they bowed to the Rooseveltian dictates, they should forthwith be treated like WPA Americans. So war is upon us—stark, cruel, tragic. More's the pity!

**A** CHRISTIAN administration, entertaining a fundamental respect for races with traditions peculiar to themselves, would have so negotiated with the Nipponese that at least they would have been able to maintain “face.” As Senator Nye has remarked, apparently it was determined not to permit them to do it. So America encounters her Armageddon—and the Nipponese are “pirates” who must be “disciplined” with cannon.

And will we discipline them! . . .



# America Comes First For What She Means to World Society . .



THE WEEKLY known as "Roll-Call" has suspended for the Duration. After precisely one year of continuous and prosperous publication—almost to the week—it terminated current publishing with the Nipponese attack on Pearl Harbor. While peace maintained in this country, it had exercised its constitutional prerogatives to criticize the political authorities with all the vehemence allowable to an opposition journal. But with war breaking on two American fronts its characteristic contents would have been out of true patriotic tenor. Better to suspend on the high and forceful note that distinguished its issue of December 8th than to suffer a watery emasculation of the purposes it served. To take the place of "Roll-Call," so long as publishing conditions throughout the nation permit, this number of the new Weekly Galilean goes forward to subscribers. In it will be found the writings of the same group of editors and contributors, but elevated into the octave of the constructive-spiritual. It should go without saying that subscribers to the former Galilean Monthly will have their accounts appropriately adjusted.

The Galilean may be quasi-religious in its outward note, but its inner motif is to bring a true spiritual consolation to millions who are going to be wracked by the ordeals of the current conflict. It will attempt to do this by an interpretation of the great affairs now transpiring, both at home and abroad, in the light of modern rationalism and Christian mysticism.

Christ himself was the world's first identified Galilean, and as such He has remained over the past 1900 years.

This Weekly will advocate the application of His principles to a merciful conflict and a just and early peace.

THE SENTIMENTS of the publishers of the suspended "Roll-Call" and the current Galilean—as well as the lambent spirituality of the Christian Nordic in war time—are best

exhibited in the statement issued this week by the heads of the Committee to Keep America out of War. Incidentally the statement bespeaks the feelings of millions of Americans whom the actual outbreak of war has silenced. How long they maintain such silence would seem to depend on the official integrity with which the conflict is pursued.

"We are in war! There was nothing for Congress to do but to declare war and provide for its being carried on. This statement is not made in exultation. It is made in sadness and sorrow and resignation over an accomplished situation. It is made by men who have been eye witnesses to the sufferings and tortures and deaths of war.

"THIS is no time for hysterics. It is time for patriotic wisdom, calm and courage. Because we are for God and Country, we must within the limits of Christian morality and justice, subordinate ourselves to the defense of that country and towards the winning of this war. To win there must be unity of thought, purpose, action and loyalty. Above all, there must be no divided loyalties. We must get rid of all agents and alien representatives of foreign nations who teach and preach service to some other government. We must discharge the Communist and his fellow-traveler from our government employ. The unity must be an American unity behind an American government to win the war for the United States of America and for no other purpose and for no other government.

"In this war we must devote the resources of our country undividedly towards repelling attack and winning an early peace. We can no longer afford to divide with any other nation the resources that now must be used in promotion of a war that is our own. And with many other Americans we join in suggesting to

the President that he call upon Congress to repeal the Lend-Lease Act so that we may husband all our resources, material and wealth, and have them ready for instant use in unified defense of the United States.

"This war must not be the means of creating bloated millionaires, growing rich out of war profits and out of the dead bodies of American fighting men. If our fighting men must be called upon to sacrifice life—God's great gift—then let those who do not fight make sacrifices also. We suggest to the President that he call upon Congress for the passage of laws that will take all profits out of war and put everybody engaged in a war industry in the army, navy or marine corps.

"We are in war! Let no one capitalize on it, and let there be absolute equality of service and sacrifice. May God give us wisdom to be just, and courage and strength to win!"

These are the absolute and unequivocal sentiments of the men who issue the publications of Fellowship Press.

For eight years—before war ever came to the peaceful and prosperous United States—it battled for an Americanism free from foreign influence.

Now that war has encompassed us, we sound the call of the immortal Washington—

**"PUT ONLY AMERICANS ON GUARD TONIGHT!"**

It is a darksome night.

We need all true Americans!

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## The Real Reason for the Earth's Unrest . .



WE SHOULD get it through our heads that we have not been drawn into this state of war because the Nipponese attacked Pearl Harbor and sank two ships of the Pacific battle fleet. That was merely the incident in result of which our martial status became legal and official. We find ourselves in this war because all the nations of this earth are in process of fundamental renovation and overhauling, submitting their institutions and systems to a test of stress as to which be honest and meritorious enough to continue and which are fallacious and ought to be discarded. Accepting this basis for our participation, we could not have held out of the stramash permanently.

Germany believes that she has a special provi-

dence to execute upon the continent of Europe. Japan believes she has some sort of divine or holy brevet to regulate the affairs of Asia. In this western world, we Americans are equally sure that God has appointed us to take charge of, and dominate the affairs of, all the smaller nationals from Alaska to the Argentine. Men die by the millions in consequence of these fixations. But where do such fixations come from in the first place? Who or what instigates them?

All the major nations of the earth are groping for something that seems to be greater than transient spheres of political or economic influence. For five hundred years the might of maritime Britain has prevailed across the seven seas. Only recently communistic Russia was attempting to make regimentation under the Jewish Soviet the motif of all world culture. Not to be outdone in these gestures in universality, our own Administration rang the tocsin of Four American Freedoms to apply from pole to pole. It is not political silliness that is behind these philosophies . .

A STUTELY examining the human race in these hectic years, this is what we find—

This whole globe, for the first time since Atlantis, has no more frontiers. A great mystical wave of science and mechanical invention has made it possible for every square mile of the planet to be explored, charted, assayed and claimed as property by one people or another. The situation for the world of continents is not unlike what has happened since the Civil War right here on our own continent. Time was when a man who became dissatisfied with the customs or abuses of eastern civilization could pack up his chattels, collect his family, and "go West"—settling in regions without social pressures and where his initiative commanded compensations. But when the last square mile of western land was taken and the surge of American migration reached the Pacific sea-coast, then California became as a great limiting wall behind which men had to adjust themselves to metropolitan compactness. It was a fraught limitation.

It is plain, ordinary human nature for the person who is hedged by an insufferable environment, to "pick up and go places." So long as men could do that, and surge out of the Old



World to the New, and so long as there were uncharted areas beyond the Mississippi to receive the malcontent who had found even New World congestion not to his liking, there were safety-valves of fecund terrain to keep the social boiler from too disastrous a pressure leading to explosion.

**N**OW science, invention, transportation and lightning communication call for an arbitrary existence within areas rigorously circumscribed. And this is the thing that men resent, that finds voice in Germany wanting to overrun Europe, Japan to dominate Asia, the United States to "lead" the league of South American republics, and Britain to assume an authority over all. When races come flat up against their own confining walls, they press to spill over—or to raze the masonry and deploy beyond . . .

Naturally believing their own cultural or economic ideologies to be the best in existence, they seek to impress them by force on those whom they encounter beyond such walls.

Facing the fact that human beings in result of the facilities of science, invention, transportation or communication must now learn to live peaceably within such walls allotted to them by Providence, is something new in disciplines of mortality.

"Stay right where you are and behave!" would seem to be the fiat against which humanity is now exclaiming in the military manner.

Anyhow, that seems to be why America is in the brawl that engages the world at present.

Probably the United States must likewise acquire the increments of this cosmic lesson—of "staying right where she is and behaving" just as England, Germany, Italy, Russia and Japan are called to profit from it as well.

Remember this when the universal chaos appears to be unexplainable. Races are on the way to being taught what happens when they spill beyond the walls erected for them by the Cosmic Architect.

It really is as simple as that, though there is nothing simple about the manner in which it registers . . .

Of course when it comes to adjusting great racial wrongs which have been inflicted upon nationals, as Hitler seems to have done in the rectification of the infamous Versailles Treaty, the adjuration does not apply. In the case of Japan, we have the instance of a country whose population is multiplying so fast that its natural terrain cannot sustain it and it must look

elsewhere for area of accommodation for such overflow. But Britain, Russia and America are pressured by no such natural dictates. In Britain's case it is Gain alone that sends her seeking empire to the ends of Mother Earth. All the same, it is the "charting of the whole world" and the ending of frontiers, that has bedeviled mankind in the current sequence.

Can man learn the lesson of "staying in one place and behaving?"

This war may teach it!

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## Shall We Have an Honest War?



**M**EN of our own breed and kin are dying now, on the lonely wastes of the Pacific or in the far Philippines. The question as to America's pursuance of hostilities is no longer academic. It is deadly business. Presently attacks may come to our shores. Our seacoast cities may know the atrocities of destruction. The most venomous of black hates will begin to grow at the sight of sufferings of innocent people who will have done nothing of themselves to merit such ordeal. This is Kismet's verdict.

It will take a bit of time for American psychology to adjust itself to the actualities of war. Men cannot give up their resentments at involvement in a moment or an hour. Probably the most sa-



gacious thing which this War Administration has done during its tenure of office has been to preserve a decorum in the matter of rounding up native citizens who may have been scathing critics of the Rooseveltians—or anti-Semites—before they had committed acts that proved their patriotic dishonesty. As a matter of fact, attacks on the Administration in the past, together with attacks on hordes of Judaists, have been grounded upon the most aggressive patriotism, the kind that maintains without war to augment it. In time of real crisis yet ahead, it will be found that the anti-Administration and anti-Jewish elements can be relied upon for a more sterling execution of American defense than the tolerationists or

jingoists. If this war is prosecuted honestly and efficiently, and for American principles and American objectives—the greatest of which is maintaining a form of government on this side of the Atlantic that does not tamper



with nor abolish our Constitutional Bill of Rights—unity among our people will be automatic and instinctive. If on the other hand the time begins to show when the war is utilized for the achievement of a sheer political or

racial dictatorship and the soviet regimenting of our citizenry, then it is reasonable to conjecture that the black hates provoked by sights of sufferings will react against those who most assiduously promoted it. It is a time for the war-makers to walk on eggshells.

This is not 1917. Our people have not altered their minds in regard to war involvement. They have become silenced by the exigencies of the military situation, and sobered and outraged that an actual attack has been launched against our territorial possessions. This is demonstrated by the comment to be heard on every hand that whereas we have a job to do in respect to Japan, the time has gone past for our officialdom to dissipate our military stores or equipment in further aid to overseas nations. Nothing is going to provoke more rancor now than for the average American to get the idea that his government is denuding his own country of war stocks and ordnance when invasion of the homeland is evident. If this continues to be the policy of the Administration and the integrity of the homeland suffers in consequence, prevalent officialdom will find cooperation by the rank and file progressively ragged.

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## How Long a Time to the Peace Treaty?



HERE are those in authority who for the sake of strengthening morale for a great military organism, advise their nationals to prepare for a long war. Such counsel may be astute in the common run of preparations for achieving decisive victory, but the very magnitude of the operations involved apprizes the true Galilean mystic that it will not be a long war. It

will be a comparatively short war—as wars go between nations today—but fearsome in its intensity. As for the United States, the prediction is in hand that it will be terminated for the United States by March 4, 1945. Whether that date means the Peace Adjustment remains to be disclosed. From the same sources that accentuate this date as one of outstanding importance in the new line-up of worldly nations, came this prediction of July 21, 1929: "In the last week of October of this year comes a crash on the bourses of the world, ushering in a period of depression and famine which maintains until the year 1941."

On October 23, 1929 the stock-market crash came on schedule. And truly enough, the year 1941 has closed with the United States at war afresh but now ringed about by foes of her own.

Evidently in the higher scheme of things, the outbreak of war means the end of the "depression and famine" provoked by the crash that wrecked the American financial and industrial system and launched our Republic upon the era of boondoggling. Certainly a new economics is coming out of this embroilment, and we may reasonably expect that political and racial structures are going to be remedied as well.

Leaders who expect a war to be prosecuted effectually without harking back to the most vehement nationalism, would seem to be inviting the most drastic disillusion.

As our people get deeper and deeper into this war, they are going to uphold leaders who lead them higher and higher into a transcendent Americanism.

It is entirely within range of logical possibilities that when Britain discovers the United States unable to provide for her own military necessities and those of England too, she will negotiate some sort of peace, at least with Germany and Italy. She will plead exhaustion of her own resources in the shattering war effort she has made to date. Thereupon the people of the United States will be called to stand staunchly and fearlessly upon their own legs. And this is as it should be.

If we have had courage to enter upon a war declaration, we should not be lacking in the audacity and stamina to consider the eventuality of pursuing it unassisted.

Furthermore, before we have experienced the four fraught years that are opening, we shall have insisted upon an efficiency from public men that gives no sop to politics or racial aggrandizements.

It lies within the nature of things that new leaders are going to push up through the ranks, new faces will appear in the social portrait, new expedients and departures will be involved in maintaining America in her traditional self-sufficiency.

Practical war, with men dying and property demolished, is the one time and occasion when crack-pot theories and social experimentation go perforce by the board. If the country has held elements that have been remiss in their integrity or loyalty to constitutional performance, this martial sequence can be expected to expose them ruthlessly.

Actual war is the one time when tacit ability and unchallengeable initiative in the individual, find their arena and moment to perform. All in all, the average American who has not been kindly disposed toward New-Dealism in the past can now accept that the New Deal Bottleneck is broken. By the time the war ends, it will doubtless be as archaic as populism.

There is this to be said in recognition of such possibility: that if the carnage enforces a return of flaming American nationalism and a restitution of the Republic as it was before the coming of the Experimenting Internationalists, nothing that it involves can be otherwise than worth it!

## Join 'Em and Run 'Em



**L**WO major dangers confront us in this war, one external, the other internal.

The external danger is the one of military attack, whether against our ships at sea, our cities from the air, or launched against armies drawn up to repel invasion. The internal danger is more subtle but no less fraught with prime disasters. It is the danger that in concentrating to pursue the war, we so disturb the industrial and civilian structure that we shatter the resources on which victory depends. The brutal wreckage of small business by callous administration of priorities is one phase of such menace; the indiscriminate drafting of man-power for both military and war industry is another.

So-called small business is the backbone of the economic and tax-paying power of this Republic. Crush it out in favor of the great corporate industries engaged in turning out war materials and the question is a sound one: "Who does the paying for them?"



## Strange Revelations

are of occurrence as this Aquarian Age comes in! The discovery of the mental gift of Clairaudience by our great university psychologists, attests the possibility that the true Christian Message as propounded by the early Church Fathers may be recoverable from Mentors in octaves of Time and Space that science has just begun to establish and penetrate. ¶ At any rate, from Somewhere have been recorded thirty-six preachments of such astounding wisdom and spiritual beauty as to offer a new and "sudden" Bible for our bedeviled times. ¶ You can never appreciate what such an announcement means until you have examined a volume known as—'

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To tax the monopolistic corporations enjoying both priorities and war orders for the funds to pay for the war, is the imbecile policy of merely buying those war materials for an amount that much less than the tax.

To draft the man-power of the nation for war purposes, indiscriminately between the ages of 18 and 64, creates internal chaos of which the enemy may take advantage.

Drafting men under 40 is brutal enough, but as they come they by no means have the responsibilities of men between 40 and 64. In the latter class are found the millions of employers and heads of institutions—not to

mention families—on whom tens of millions depend for livelihood. In fact, the very government itself depends on them for livelihood.

THE thought behind the present legislation may be all-out regimentation of the citizenry, making it utterly amenable to the war politicians. The fact that we rolled up such a production record in the first world war without it, shows its utter unnecessary as a strictly war demand. However, in this universal renovation of the Republic's affairs, strange things can happen.

The real leadership brains of the nation are in the categories and ages that this fresh Panic Legislation would disturb.

Pulled from their places of accustomed responsibility, they cannot help but apply their mature initiatives to the new orientations in which they discover themselves. There is the ironical possibility that their sheer abilities thus demonstrated will so embarrass the war politicians as to make the latter wish they had not “monkeyed with the buzzsaws.”

Take the great mass of sedate male citizenry, men who have made a success of their lives and have arrived at the years when they have acquired the sense of values, uproot them from their habitual environments, try to regiment them into a productive force that shall stay passive and obedient to the social theorists, and the latter may discover that they have erred.

For the men of 40 to 64, it will be an enforced application of the old wheeze: “Join 'em and run 'em!”

Such a gesture in its entirety might be termed Communism by some, but in actual practice these older men, deeply rooted in Americanism, will undoubtedly reorganize the regimentation to give them back the Republic instinctively.

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## Singapore Checkmate



SHOULD Singapore be captured by the Japanese because of the severe American naval losses at Pearl Harbor December 7, or independently of that fact, “the entire course of the war would be changed—and not to the advantage of the democracies,” said the Scripps-Howard correspondent, Edgar Ansel Mowrer, in his December 12 dispatch from Washington.

Mr. Mowrer pointed out that without adequate naval forces, supported by sufficient air power,

the British ability to stave off Japanese attacks would suffer severely. Loss of two British capital ships has placed the British at a severe disadvantage.

The same day Leland Stowe—ace foreign correspondent who scored one of the greatest news beats in history in being the first to report the German invasion of Norway in April, 1940—sent a dispatch from Chungking, China, which was headed, "Key to Victory." He dwelt at some length on the conflict in the Far East, saying that the Japanese threat to Singapore "is already much more serious than most Americans realize—not because Japanese troops are now fighting on Philippine soil, but because Singapore must be saved or lost within a few weeks."

MR. STOWE stated that the entire outcome of the conflict in the Far East hinges on keeping Singapore in British hands, and he suggests, in common with Mr. Mowrer, that the whole course of world history may be changed if Singapore falls, the disaster to the Allies being comparable to the fall of France in 1940.

Should Singapore fall, then Britain's lifeline to India and the Suez Canal will be cut, for Singapore is one of the two largest naval bases in the world today.

There are today two major zones of conflict, one centering in the Far East, with Singapore as the focal point, and the other in northern Africa, centering in Egypt, Palestine and the Near East generally, from the British point of view. That explains probably why some 95 percent of the lend-lease supplies from this country are reported to be going to the Near East, and on December 12 it was announced that the United States was building up an "arsenal of supplies" in Eritrea. Remember, too, Singapore ties into the Near East situation, for with Singapore in Japanese hands, then the sea lanes from Australia to the Near East would be threatened. Many of the British forces fighting in the Near East come from Australia—trained and seasoned desert fighters.

CAPTURE of Singapore would very definitely put General Chiang Kai-Shek's regime in mortal danger, for all supplies over the Burma Road would automatically cease. Furthermore, should the Japanese capture Singapore, they could take over the Philippines, the Dutch East Indies and other islands at their leisure.

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# SIGNIFICANT GOLDEN SCRIPTS

## Chapter X: "Gather Ye and Prepare a Place for Me"

AND NOW, my beloved, I bequeath you a silence. ¶ 2 I say it shall be with you as it hath been with the prophets throughout all the ages: many shall be called, few shall be chosen.

3 Those who wait at the outer gates of eternity's majesties shall endure for yet a little while; presently the nimbus of all they had hoped for shall become loud music, the heavens shall rain it, joy shall pelt on the uplands, a council shall sit and its judges be the righteous. 4 Have I ever told you falsehoods?

5 Ye do wait in penury for yet a little time, but not for strong strivings, not for clean utterance.

6 I am he who cometh presently bringing dishes of rich viands, I bring the earth an accolade; I say to the pure in heart: Verily were ye called, verily were ye chosen; arise and receive the plaudits of your stamina.

7 Ye have sounded a loud tumult unto quiet in the din of earthly wrackings, ye have beat a strong drumhead unto tranquillity in the ranks of many loiterers;

8 Ye have heard the still, small voice and returned it not a ridicule, ye have heard paeans in many sunsets and reviled not the Spirit contrite before their holiness.

9 The rich man has known his times of augury, the signs and the seasons have expended their crashings, the seers have seen and the prophets have prophesied; behold the earth hath had vomit as a woman in childbed;

10 Now cometh the resonance when man ariseth and beholdeth his long home, he ascendeth to his birthright, the lords of earth's harvests advance to embrace him.

11 We are laborers in the worlds, I say, and it doth not appear all that we shall be;

12 But out of our labors shall arise a new valiance;

13 The lords and the satraps shall be drab in their splendor; a new heaven and a new earth shall we mold beneath our fingers; man shall perceive himself a creation under grandeur; he shall make a fair apportioning of his winnings from his harrowings, and go seeking new universes to divide his

spoils with them:

14 These things hath my Father promised unto me; I promise them unto you with my endlessness as forfeit; can any among you do less, my beloved?

15 Gather ye and prepare a place for me, that where ye are gathered, I may be also.

16 In my Father's many universes are mansions to surfeit, walls not built with hands, windows that give on aeons of sunrises; let it be said of us that we sought not such dwellings so long as one remained who aspired to journey with us, but whose strength was not adequate, who groped for the radiance but whose mortal eyesight failed him.

17 We are laborers together in the worlds, I say, but we travel at the rear of this cavalcade of mortals, that no soul falleth strengthless without our perceiving him . . .

PEACE

### *Biblical Attestment:*

Rev. 3, Verse 6—He that hath an ear, let him hear what the Spirit saith unto the churches.

Verse 8—I know thy works: behold I have set before thee an open door and no man can shut it: for thou hast a little strength and hast kept my word and hast not denied my name.

Verse 9—Behold I will make them the synagogue of Satan which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet and to know that I have loved thee.

Verse 10—Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall dwell upon the earth.

Verse 11—Behold, I come quickly: hold fast that which thou hast, that no man take thy crown.

Rev. 13, Verse 16—And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Verse 17—And that no man might buy or sell, save he that had the mark or the name of the beast, or the number of his name."

