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The
GALILEAN
MAGAZINE

Volume 1 Number 11
Per copy 25 cents

"The Spiritual Significance
of America's Armageddon"

for February 2, 1942

FEB 7 1942

COPY 1



JERUSALEM AS CHRIST SAW IT FROM THE MOUNT OF OLIVES

CHRISTIAN INSPIRATION FOR A STRIFE-WRACKED UNIVERSE

The GALILEAN Magazine . .

¶ A sixteen-page magazine, published every Monday, clarifying for the average American the issues and significances of the United States as participant in the universal world conflict and interpreting the vicissitudes of the Armageddon in the light of sacred prophecy and clairaudient revelation.

SUBSCRIPTION: \$3 per year of 52 numbers; \$2 for six months; 10 cents per single copy from agents or metaphysical reading tables. Special prices to sales agents for copies in quantities sent by express for general distribution.

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FELLOWSHIP PRESS, Inc.

Box 1477 : : : : Indianapolis, Indiana

The Cover



THIS MONTH'S Galilean cover presents a bird's-eye view of the city of "Jerusalem the Golden" as Christ must have seen it often from the Mount of Olives to the east. One of the most ancient of cities in the world, it has been a storm-center for martial and religious controversy since the days of David. Jew, Mohammedan and Christian have laid it waste and rebuilt it, time after time. Of course it has significance now only on account of the associations of Jesus, His trial, and crucifixion just outside its walls.

Contrary to popular notion, Jerusalem is by no means a sizable place. In America it would scarcely be called a city at all. At the most, its inhabitants number only about 60,000—which ranks it in size with Cedar Rapids, Iowa.

We first hear it mentioned in secular history about 1,500 B. C. when Joshua wrested it from the Jebusites. It was then known merely as Salem. Not until the Jews took it over and made it their capital did it acquire its later designation of Jew-Salem, or Jerusalem.

David took up his residence in a height on the western side, which he called the Stronghold of Zion. Under Solomon, his son, a thousand or more years before the Christian era, it reached the height of its "glory"—going then into a five-hundred-year decline until Nebuchadnezzar laid it completely waste and carried off its population captive to Babylon.

Then the long arm of Rome reached out and took possession of it, rebuilding and beautifying it, just previous to the birth of Christ. Sixty-six years after Jesus' death, a party of Jews revolted against Rome, and Titus—son of the Emperor Vespasian—laid siege to it, regained it, burned its temple and razed it to the ground. It continued a depressed and desecrated city till Rome became Christianized, in the third to fourth centuries. Then Helena, mother of the first Christian emperor, took charge of the place and so improved it that it was distinguished for another hundred years.

Then came the Mohammedans under the Arabian Caliph, Omar, and the Crescent and Scimitar held sway until the Crusades, when it became a Christian city anew in 1099. But the Crusaders could not hold it against the might of Saladin, who overthrew it in 1187. About 1517 it fell into the hands of the Turks, and it remained a part of the Ottoman Empire until the collapse of Turkey in 1918.

Now the Jews want the English to give it over to them as a world home for Zionism.

THERE is nothing "golden" about Jerusalem today. The level of the land has lifted since Our Lord strode its narrow, crooked and vile-smelling streets. The valleys around about are filled with debris—the clutter of ages—for its present Jewish and Mohammedan population is probably the tawdriest on earth. Cemeteries of all sorts surround the walls and the rubbish accumulation gives it an aspect of mourning and decay. Its surrounding wall contains ten gates, but only five are commonly used. It is the eastern wall which faces the Mount of Olives, and in this wall there are two gates, one of which shows above the largest tree. This is the Golden Gate, now closed. To the right is St. Stephen's Gate where tradition has it that the first Christian martyr was killed by stoning.

The garden visible inside the city wall, with the large-domed building in the center, is the Haram esh Sherif, a Moslem sanctuary, and the building is called the Dome of the Rock. It is from the great rock inside that, according to legend, Mohammed ascended into heaven. To the left of it is the Minaret of Omar, and below the Minaret the old Serai, now used as a prison. The two square towers outlined on the horizon are the Towers of the Citadel, the ancient fortress which played an important part in Titus's siege.

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VOLUME ONE NUMBER ELEVEN

Don't Get the Idea that People Are All Alike . .




*A Monthly Chat with
the Recorder about
Matters that Profit
the Soul* ✠



WHEN you walk down the average American business street of a normal day, you encounter perhaps a thousand people. They are shaped alike as to physical features. Each one has a head, a torso, two arms and two legs. On the ends of the arms are hands; on the ends of the legs are feet. They propel themselves around in similar fashion. They converse in the same language. When they go home at night, they drive the same make of automobile, they enter the same kind of suburban bungalow, they read the same evening newspaper after an evening meal that comprises the same sort of food as is consumed by ten thousand similar human beings residing in like communities throughout North America. To all intents and purposes, when

you walk down the ordinary American business street, you encounter people who you would swear were all of a pattern, subject to the same trials and tribulations, the same problems and strictures, that distinguish the human race from Boston to Los Angeles. There is nothing that suggests any essential spiritual difference between them. You accept that they were born by the same cosmic process, that they have their separate and distinct mortal courses to run, that they are no different from yourself. In fact, the idea has probably never entered your head that the people you meet in the course of the ordinary business day are not exactly alike, that the essential spirit that resides within each physical vehicle that you encounter is in anywise distinguished in his character or personality from yourself. You entertain the notion that because immortal spirits are en housed in standardized human bodies, that they are recruited from the same sheepfold of divine essences. Life has taught you that they react the same to mun-

dane conditions, therefore you conclude that they are all scissored out of the same cosmic fabric 

Has it ever occurred to you that you may be in stupendous error in such conclusion, and that just because you are of a certain pattern of mortally enshrouded spirit, it by no means follows that the dozens or thousands of persons you encounter in the course of the ordinary business day have any more in common with you—spiritually—than the Hottentot of Africa



may have in common with the high-caste citizen on Park Avenue in New York City?

In other words, has it ever occurred to you that just because people's bodies all seem to be alike, it by no means follows that the spirits residing in them are all alike?

As a matter of fact, those who have penetrated deeply into the Cosmic Mysteries are coming to the conclusion that there actually are three classifications of soul-spirits alive and mortally functioning on this planet. And these three classifications of spirits have nothing in common beyond their physical equipages. Furthermore, because this essential spiritual dissimilitude is true, we have the key to the mystery presented to us as to why there are castes and social distinctions on this planet Earth, and why the various classifications of humanity happen to be pitted against one another, working out weird sociological designs that foment great international convulsions like the present wars between Occident and Orient

THE MATERIALISTIC scientist holds that the creature known as Man is an evolution of species that began with certain animalisms in sea-water that were breakaways from forms of marine vegetation. By what he terms "natural selection," after long residence on dry land Man evolved the sublimated mammalian forms that are the human creatures of today. The theological Fundamentalist agrees with none of this. According to the Jewish Scriptures, God made the world out of void, furnished it with plants and later with animal life, and finally made Man from the dust of the ground, "breathing into his nostrils the breath

of life." This man, so constructed, was given "dominion" over all lower forms of life, but he "sinned" against God's commandments, fell from "grace" and had to be "redeemed" by the blood of the Savior Jesus Christ on the cross of Calvary. Jesus compensated for Adam's "sin" and therefore God is satisfied, and as men and women now die out of flesh, they go to heaven or hell according as they have lived in obedience to theological instruction.

But all along through the Christian Scriptures, or the New Testament, we repeatedly encounter references to the "mystery of Christ." The writings of St. Paul to the early churches are rich with them. The third chapter of Ephesians seems to refer to nothing else. Give attention for a moment to what St. Paul says—

If ye have heard of the dispensation of the grace of God which is given me to you-ward: how by that revelation He made known unto me the mystery . . . which in other ages was not made known unto the sons of men, as it is now revealed unto His holy apostles and prophets by the Spirit . . . and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ . . .

What on earth can Paul be talking about? The opening books of the Jewish Scriptures make no mention of the earth and all things' being created "by Jesus Christ." And all these references to a "mystery" . . . what mystery could have been indicated?

ONE of two things must have happened. Either the ignorant Israelites did not know what occurred at the earth's creation, and so accepted the popular fables of the times concerning the globe's first inhabitants, or, the Christian Scriptures originally contained much more sacred erudition that somehow or other became edited out in the centuries immediately following the Crucifixion and the setting up of the early church.

Whichever it was, we cannot ignore that the early Christians possessed knowledge of certain Mysteries that were by no means divulged to their Roman contemporaries or even to their religious antagonists.

Up the course of the centuries, revelations of what these Mysteries were, have come to light

from time to time, always to be suppressed or exterminated by fire and sword as "heresies," or doctrine that contradicted the findings of the clerics, engaged in setting up a great priestly hierarchy.

As recovered by psychical means, we get the inkling—and, in some cases, expounded hypotheses—of a vast difference in the spiritual creation and composition of man, taking him as we find him spread across the earth's surface ✠

Because human spirits occupy and use standardized bodies, it may by no means follow that those spirits are all of the same order or had the same standard origin.

We have reference to three forms of conscious life, known as "human" only because it expresses itself through the physical vehicle—

First, the indigenous form, or the life that has come to flower strictly upon this planet since it was created;

Second, the migratory form, or the life that may have arrived here from other Time-Space "frames"—or dimensions—and caused unutterable havoc by cross-breedings with the first indigenous forms;

Third, the avatar form, or the life that may have been dispatched here to incarnate in the standardized physical body in order to teach, lead, or inspire the other two forms into attaining the highest levels of conscious behavior so that they might be "redeemed" from the bedlams and confusions such cross-breedings may have wrought.

Looked at in the light of celestial erudition, and such qualifications accredited, we suddenly have presented to us a complete rationalization of what may be going on in the world today, and why there exhibit such stupendous animosities as between one race and another race or one caste and another caste.

The Luciferians, or indigenous earth-peoples, may be combating the migratory interlopers, and both may be making a sort of common cause against the Minor Avatars, or the members of Christ's company of 144,000 who go in and out of life, age upon age, seeking to make the earth a better place because of their altruistic service and benevolent presence in it.

THE AVERAGE person, reared in orthodox or academic science, never having heard of the Original Christian Mysteries, nor having had the slightest inkling as to any basic difference between the various forms of hu-

man life exhibiting upon this planet today, scratches his pate in distraction that one set of nations should "rise up" against another set of nations, or one race try to conquer or subdue another race, or a great secret society like Judaism conspire and collude to fetch all nations and races under its predatory supervision. It must be just the plain perversity of human nature, he thinks. As for certain individuals in every race standing head and shoulders above the multitude from time to time and being willing to undergo martyrdom for abstract moral or spiritual principles, they are "just plain nuts" he says, and calls for his family to go to the movies.

Yet all the time, deep down under all this turmoil and sacrifice, a vast celestial principle may be operating.

All of it may be nothing other than the three basic types of human life, previously described, coming to fruition and serving their essential purposes ordained by God from the Beginning ✠

The man, woman, or sect-member, who seems willing to die—no matter how horribly—for the sake of his principles, or in demonstration of his spiritual fortitude in the face of diabolical persecution, perhaps is none other than one of those 144,000 of the Minor Avatars who came to this planet to help the indigenous-migratory peoples out of a stupendous and unhallowed mess.

The story of Lot in the Jewish Scriptures, and the destruction of Sodom and Gomorrah, obviously refer to a much more colossal episode than anything conceived by the Israelite Fathers.

The Christian Mysteries, explored in this present age by the psychically perspicacious, tell a seemingly fantastic tale of the Migratory peoples' arriving within the aura of this newly-created earth, cohabiting with the indigenous beast-forms, and evolving a progeny that was neither one nor the other. The avatars, though each one incarnated in the ordinary standardized body, sought up across untold generations to evolve and redeem these spirits from their terrestrial mischief and win them back to the pure status of Sons of God as originally projected ✠

These 144,000 minor avatars had as their leader, of course, the Great Master Avatar. In His



last physical incarnation He was identified as Jesus of Nazareth.

As to the 144,000 minor avatars, they were supposed to incarnate over and over in the various races and cycles of generations, and not to "taste of death" till the Master Avatar came to them finally and released them from their service by pronouncing their work finished ✠



IT IS a stupendous study that we encounter when we commence to delve into the essence of the original Mystery in Christ that St. Paul refers to in his epistle to the Ephesians. Truly it seems to be the "mystery" of the installation of conscious life upon this planet, and why the avatars—Major and Minor—should have appeared in this earth-scene at all ✠

Somewhere underlying all this bitter struggle for supremacy between races and nationals, is a fundamental cosmic circumstance that rationalizes everything that is transpiring in the earth-world of the present. It explains the difference between Oriental and Nordic, between Jew and Gentile, between Christian and "heathen" ✠

Peoples do not rise against peoples merely for the fun of contest, or to exercise temperamental whim. Peoples rise against peoples because when celestial conditions "come right" the antagonism and rivalry between vast celestial groups is renewed.

Probably we are seeing an open renewal of the antagonism and rivalry in the so-called "world war" that has broken out across the five continents in these days of the present.

Every 2,156 years, the Master-Avatar reincarnates in a standardized physical body down among the perpetually-living lesser avatars of the current dispensation, and gives renewed hope and faith to those who millennia ago volunteered with Him to help "redeem" the messed-up indigenous-migratory life forms from their universal Sodomy.

If such hypothesis be correct, then we have the perfect explanation of what Christ meant when He said to His disciples:

"I say unto you, there are those among you who shall not taste of death until I come again" ✠

What He doubtless implied was, that among those whom He addressed were members of the 144,000 lesser avatars who were to go on incarnating in human bodies in every succeeding age and generation, without any lengthy explorations into higher realms of spirit between, until He reappeared in flesh and established a Better Order in this badly messed-up world.

The most beneficent aspect of this whole "mystery" is, that the exact details of what the Great Abomination of past ages was, has been recaptured in legible detail and can be studied and contemplated by serious-minded people right here in this day of Roosevelt, War, New Deal economy and intercontinental strife.

Who the English are, who the Germans are, who the Americans are, who the Japanese are, who the Judaists are, all considered in the drama of spiritual miscegenation, ceases to be any mystery in each case and offers a rational solution as to why these various classifications of the human race should suddenly be pitched at one another's throats. All of it is set forth in the Galilean Doctrine, which is yours for the ordering and reading.

It is mentioned here only in the form of an announcement, that those who have never suspected anything of the sort to exist may investigate as they are minded.

Something more stupendous than political or economic prejudice is behind this vast convulsion that has beset the human race. But how to discern and understand it, is something else again ✠

Mayhap when you walk down an American street of a sunny morning and encounter a thousand people, they are by no means alike as to the origins of their motivating spirits.

Mayhap the man who sits next to you in the drugstore, ordering a cheeseburger for his lunch, may be the most poisonous of Luciferian spirits, plotting against everything that you hold sacred as the essence of Christian culture. St. Paul said in Holy Scripture: "Test ye the spirits, to see that they be of God."

Is it not about time that we in the American Scene began to take St. Paul's advice and grasp that mortals are not all similar to ourselves?

Why Britain, as a Piscean Empire, Confronts Defeat



HERE ARE two ways of looking at the races and nations of our present world. One is from the viewpoint of the observer who is schooled in Luciferian materialism, who thinks that mortal life

is a fairly recent evolution of species, like all lower forms of life; that man has been upon this planet in a civilized state only for the past few thousand years; and that his culture has come to flower since the last ice age that covered Europe. The second is from the viewpoint of the student in great cosmic processes, who has reason to believe from his researches that mortal life is not animalistic but spiritual; that our planet is merely a stage on which vast dramas of progressions in spirit are played; that man in a civilized state has been upon its surface playing such dramas from ten to thirty million years, and that great systems of culture have been instigated, come to flower and perished on continents that appear nowhere on any earthly maps today. The first is the viewpoint of the inhibited, brainstrapped and hectic devotee of immediate worldly profits who cares little or nothing about the colossal lessons of history but is intrigued only by the predatory expediencies of the moment. The second is the viewpoint of the sincere and rational student who actually comes to discover that he has few superfluous segments left over when he fits together the vast mosaic of Ethnology.

Ethnology, just in case you may not be familiar with the word, is the science of the natural races and families of men.

AT THE present moment throughout the earth, we are witnessing a mighty military convulsion between Orient and Occident, between Nordic and Tatar, between Jew and so-called Gentile. It seems as though the entire human family had suddenly become obsessed with internal destruction. On this western continent a situation seems to have devel-

oped where a republic composed of members of all races essays to maintain a state of war with nations abroad that include the same races. Just who is exterminating who—and why—becomes a greater enigma than how such convulsion should get started in the first place, sucking in nation after nation, each seemingly inarticulate to protest the titanic wastage of its man power and resources. Why the whole thing should occur at this particular time in the planet's history is another enigma. The popular explanation, if it may be called an explanation, is the hypothesis that a little group of wilful men in central Europe is suddenly possessed of overweening ambition to conquer and enslave universal humankind, and at any costs must be checkmated or civilization itself goes down to defeat.

Of course, ambitious men aspiring to rule their fellowmen have distinguished every generation and dispensation since there was a nation, but few have secured the continent-wide approval and support that has suddenly exhibited behind the leaders of the Axis powers. It appears, therefore, that millions upon millions of overseas human beings must embrace the same philosophy as those who are famed of a sudden as leaders, else their mass support would not be forthcoming. Something more than trivial personal ambition must be motivating such leaders and securing them their followings.

In the Orient we are suddenly seeing Japan sprawl out and begin to overrun territory from Korea to Australia. Britain is slowly but inexorably being driven from eastern countries till even great India itself is menaced.

The whole drama postulates that new alignments of men and nationals are on the way, and what higher students of cosmic processes are interested in knowing, is the Final Design that is being developed.

So we solicit such information as we may be entitled to, from colossal wits in higher octaves of time and space, and the answers imparted put a different complexion on the intercontinental bloodglut . . .

IF WE could boil down the gist of such mentor information as to why this convulsion should come upon mankind just at this time, such response would be this—

Humanity has come to the end of the so-called Piscean Dispensation and is about to enter the Aquarian Age. The Piscean Dispensation has been a Water dispensation, the sign for Pisces being the fish. The Aquarian dispensation is an Air dispensation, which accounts for this sudden advance in aviation, radio, and psychics—and why nations which are depending on sea-power for sustaining themselves are meeting with tragic and wholesale reverses. On the other hand, nations which are depending on air power to overcome their enemies are everywhere ascending to ruthless dominance.

But with the closing of one dispensation and the opening of another, something else is afoot. It is not so much a realignment of races and nations, for any such realignment could easily contain all the abuses and artifices of alignments of the past. Merely shuffling the races of men around and completing fresh combinations, would be of no particular cosmic moment.

What we seem to be told from the very highest authorities with which people in mortality are in contact, is that the time has come, at the end of this Piscean dispensation, for a "purging" of earthly society of its recalcitrant, backward predatory, Luciferian elements, so that the constructive, spiritual, altruistic, and pro-Christian masses of the globe may have their chance to advance, unobstructed, or unimpeded by their aeon-old antagonists.

WE CAN no longer look upon this international conflict which has broken out, as any accident of diplomacy, politics, or even impelling economies. True, it would seem to derive from these, but they have been but the machinery bringing it to flower.

This great international conflict is the means which Holy Spirit is taking to permit the vast Luciferian wits that have gained certain dominance over Piscean society, to expose themselves and reveal their own suicidal errors.

All snarled up at the last in their own plots and counterplots, their own inefficiencies and handicaps, their own jealousies and nepotisms, they must finally come to concede their impotencies and lack of skill to lead.

In other words, put to the test of real leadership in a time of universal struggle, they defect and default by the very nature of their ineptness, and must suffer seeing themselves swept aside and eliminated by the ruthless might of the very situations they have stupidly connived.

Already the internal decay of truly brilliant leadership has been exposed in Britain, just as the impotency of false genius has been revealed in Russia. On the other hand, even the most biased observer is forced to admit that strange new energies and capabilities have come to demonstration in Germany and Japan—Germany in Europe and Japan in Asia.

Both of these countries are "air sign" countries.

There is more than passing significance to the circumstance that up to the coming of Hitler the national emblem of Germany had been the Double Eagle. Then when Hitler came to power, his cohorts took the emblem of the swastika, a primitive symbolo-religious ornament having arms bent at right angles, and standing for the Life Force in humanity, or as the ancient Indians described it, the Power of the Great Spirit, mortally manifested.

It is intriguing to note in passing that the Jewish peoples against whom the Swastika Hordes were first pitted, and who continue for the moment to be their most virulent enemies upon earth today, go by the designation of Ashkenazim, or "those against" the Nazis—the people of the Life Force spirit.

These things do not happen because one Adolf Hitler may have had a brilliant idea in borrowing such symbols from ancient peoples. They maintain their inner significance generation after generation and cycle after cycle, from origins outside mortality.

It is notable in the same connection, that these Nazi-Swastika Germans have everywhere gained to their ascendancies through leadership in aviation—another Aquarian and air-sign demonstration.

Turning to Japan in the west, we find the Mikado's people designating themselves from the most hoary antiquity as People of the Rising Sun. They even have the representation of the sun on their national flag. The sun is, of

course, another depiction of Air symbolism, inasmuch as the air is its vehicle for incandescent diffusion.

THE ERUDITE mystic who understands elementally the significance of such symbols, sees no particular phenomenon then, in Britain—which has gained to world power in the past through sea might—suddenly losing its clutch on its former world empire from the dramatic energizings of such Air nations as Germany and Japan.

Neither of these Air nations could become thus elevated in the cosmic scheme of things until the times had become right for the Air nations to manifest, just as the countries of the world could not have come to the perfecting of aviation and radio in the Piscean Age of water and steam.

When these times truly had "come right" in the divine procession of the equinoxes, whether the Luciferian "scientist" scoffs at it or not, these Air nations suddenly challenged the Water nations and began to beat the latter to their knees.

Great stress is put upon the prospect of Britain's presently manufacturing vast clouds of aircraft that will replace ships and thrash the Air nations "at their own game."

But strangely enough, these Water nations never quite seem to make the grade. Always there is obstruction, bottle-necking, incompetency, inability to get the necessary tools and supplies. Being Water nations, they are out of their cosmic element in the air. And if this type of cosmology be accurate, they are never going to hold forth in such Air because the air is not their province. They would be turning back the celestial equinoxes to do this. They would be altering their cosmic natures, or their places in the divine scheme of things.

The ruthless and dispassionate fact is, that "they don't get to first base." Their concretions of air power simply don't "concrete." They are bucking celestial influences which they refuse to acknowledge. Gradually they come to be checkmated, without understanding precisely why . . .

OF COURSE, humanity in the United States, living under an Administration controlled by the Luciferian influences, knowing little or nothing of these vast cosmic imports, assumes that anyone recognizing such symbolical fundamentals, or giving expression to them, is

subtly an agent or dupe of Axis propaganda.

They fail to recognize that Hitlerism or Nazism may have nothing to do with it in any way whatsoever, that students who have delved into the reasons why things happen mortally, may have first identified the celestial motivations that wrought the Axis renovation, and come to regard it not as any Cause, but Effect.

The Jewish Luciferian, being in full command of the agencies of publicity, occupied with the achievement of sustaining his place in Cosmos, unwilling to concede these celestial fundamentals, is in a position to scream Sedition, Propaganda and Subversion! But strange to say, no matter how shrilly he thus declares himself, the military machines of the Axis powers go straight ahead crushing

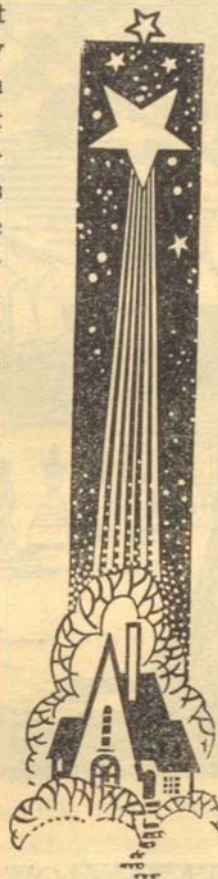
the opposition that seeks to hold mankind in thrall. The Luciferian holds, in his besotted ignorance, that the whole of it happens because the Germans have been "smarter," or that "God is upon the side of the strongest battalions." He concedes that the Axis, up to the autumn of 1941, operated "the strongest battalions." But he refuses to examine wherein this should have happened.

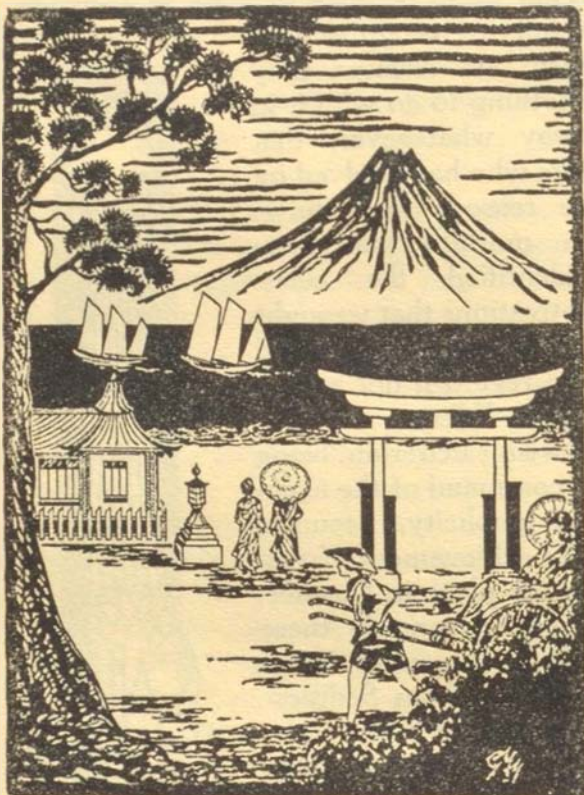
Why did not Belgium, France, Russia, England, have "the strongest battalions"?

No answer comes to that, except that they did not consider it necessary to thus equip themselves. But "why" should they not have considered it necessary to thus equip themselves? Why does one nation, or group of nations, go ahead and so equip themselves? Right there the thinking of the Luciferian stops, and in that it stops, he is brought to book.

Behind it all, the metaphysicians and rational Christians discern a force working with which the Luciferians are utterly unacquainted. Yet that force is crushing straight ahead and essaying to "purge" all current civilization.

It will, of course, no more rule despotically in the end, than the Luciferian Bolsheviks will be permitted to rule despotically in the end.





Are the Japanese Descendants of the Antediluvian Adomites? ..

How do they come by their destiny, Air sign or not, to suddenly venture forth and challenge the whole western line-up of nations, taking over the other peoples and lands of the Orient as though by a sort of celestial permission? 🌿

Well, some of the most advanced esoterists of the world have a private theory that is advanced for what it may be worth in the light of rational reasonings crossed with Nippon's factual accomplishments.



NOW THESE Japanese nationals in the West—which we misname the Far East—and which appear to be the arch-foes of America for the moment, present a strange anomaly in the family of nations. Who can they be, considered from the cosmic standpoint, that after untold generations of hibernating on a little strip of scoria rock off the coast of Asia, they suddenly emerge upon the chessboard of international rivalry and seem to advance triumphantly to the position of controlling dominance from Vladivostok to Melbourne?

How comes it that there has remained in this imitative and somewhat effeminate island people the energizing spark to bestir themselves as this Aquarian Age advances and make themselves of such moment in the Orient that they evict the navies and military of such powerful sovereignties as Britain and the United States? 🌿

The most expert anthropologists concede that they do not actually know "where the Japanese came from." They are different from the Mongol Chinese. They seem to have the ingenuity of the inventive Nordic crossed with the staying and fatalistic qualities of the ancient peoples of Cathay.

THERE are logical indications, reaching back into the hoariest antiquity, that long before Europe or the Americas gained to their present contours and identities as continents, there existed in the vast spaces of the now-watered Pacific, a very ancient continent known as Adoma or Adomi. Probably we get the basic word for primitive man, Adam, from the same root, or through some archaic hookup with the early natives of this continent.

This vast continent of Adomi antedated even ancient Lemuria, which originally stretched from Australia to Easter Island.

Apparently it sank gradually beneath the waves of the Pacific on a titanic equatorial fulcrum, and as it sank, the later continent of Lemuria came up.

Lemuria ran its course and advanced human culture, then it too became submerged gradually with the emergence of Atlantis on the opposite bulge of the planet. In other words, due to volcanic submarine activity, the equatorial fulcrum broke and Adomi did not arise anew when Lemuria gradually disappeared. Instead, land arose in the vast Atlantic sea, thus balancing water and terrain on the planet's whole surface 🌿

Of Adomi today, we would seem to have no other vestiges remaining above the Pacific's surface but what is called the Aleutian Island chain, remotely connecting Alaska with Nippon 🌿

Of Lemuria we have naught but the scattered islands of the south seas, terminating with Easter Island a thousand miles off the coast of Chile, but admittedly taking in the present continent of Australia. Scientists admit that the flora and fauna upon Australia are different from any flora and fauna elsewhere on the earth's surface. As for the Adomi continent, the same scientists refer vaguely to a "land bridge" that must have at one time connected North America with Asia, in order to get the anthropological types of human beings showing similarity as between the Mongols of Siberia and the red Indians of the North American plains.

Viewed in the light of the Adomi-Lemurian hypothesis, all these connections and bridges are not so fantastic as the orthodox geologists would have it appear. . .

ON THIS most ancient of all continents of Adomi, the Wisdom indicates that several dispensations of spiritual-mortal life went through the reincarnational cycle and "school" after "school" of celestial spirits went through their mortal courses and graduated into the loftiest regions of time and space—indeed, may well have traveled far off into other time-space "frames" of the Einstein scientists and astronomers 🌿

But left on the residue of exposed land surfaces of Adomi were the remnants of this decidedly prehistoric people that had not quite completed their planetary instruction or progression on this orb and became a species of hermit-people, awaiting the equinoctial opportunity to manifest again and complete their instruction under worldly conditions. This remnant-people was an Air race, and its symbol was Old Sol. From the very oldest—or earliest—Nipponese legends and traditions of Izanami and Izonaga, standing on the Bridge between the worlds and bestirring the waters of creation with the great jade spear, we would seem to have the symbolism of this Adomic existence, experienced at a time between the precipitation of the last vapor canopy that laid down the most recent and final polar ice cap, and our world of unobstructed heavens of the present.

This early Nipponese mythology speaks of the

same "tholos" or star-bowl in the northern heavens that is noted in the remotest Greek and Egyptian mythologies.

It could scarcely have been imported, and could not have traversed so lengthy a land and sea distance as spanned the Mediterranean and the northern Pacific Ocean.

If, on the other hand, we gave exploratory thought to the Nipponese of today as being the last dispensation or school of these very ancient Adomites, we would have a most rational and intelligent explanation of their uncanny prowess in utilizing the Air Sign agencies of this Aquarian dispensation to bring themselves to dominance once again as their ancient lore bestirred the group consciousness of their people 🌿

Who and what the Nipponese are would therefore stand revealed.

Otherwise, their peculiar traits and attributes amongst the races must remain an admitted mystery 🌿

The Chinese seem to be something else again. According to the extensive researches and explorations of Ignatius Donnelly, the Chinese would seem to be the residue refugees from the later continent of Lemuria, who got across to the rising Asiatic mainland in the vicinity of Cambodia, and spread thence across western Tibet and Mongolia, having little in common with the Nipponese Adomites and never quite acquiescing to their place in the scheme of things Oriental.

MAX MULLER, the great linguist and philologist, shows in his works that the Chinese came from some strange root-territory in the vicinity of Cambodia, or what is now the Malayan-Siamese district of eastern Asia. The word Cambodia, translated, meant "new land."

What New Land? And why should it have been designated as "new"?

The white people of the earth, on the other hand, seem to have been the Atlanteans—or at least they came to flower and appear as we know them today—in the Atlantic-Mediterranean scene or district. Atlantis, we have reason to suspect from the oceanography determined by the 1888 cruises of the vessels Dolphin and Gallagher, dropped beneath the waves of the Atlantic Ocean in less than a day and a night, as "gas chambers" blew out beneath



that continent and escaped into the strata beneath present South America, sending up the Andes Mountains 14,000 feet in air.

That the country containing the Andes formerly existed at sea level is proved by the gigantic locks of Lake Titicaca, now lifted to the very top of the Andes Mountains—nearly three miles high—yet showing traces of ocean-going vessels' passing through them that must have been larger than anything traveling the oceans of today, not excepting steamers like the Europa, the Bremen or Queen Mary.

Travel to Easter Island and look below the waves of clear water, and the scientist-explorer sees the evidences of buried stone cities that must at one time have sustained immense populations. Moreover, traces of gigantic stone wharves and docks are discernible. Their masonry or stone-work baffles anything known to modern engineering.

THE PEOPLE of modern Japan, therefore, suddenly leaping into explosive action and overrunning the Orient, most certainly would have a logical explanation if we were to accredit that they are the final school of Adomic souls, passing through the ultimate phase of their mundane development before following their more advanced brethren of tens of thousands of years—perhaps millions of years—bygone, long since graduated into other frames of Time and Space as their planetary education became complete. It would seem to be the flower of their archaic civilization of Adomi coming to the fore in an ultimate gesture of exercise, before they go completely from the earth's aura and take their place in the great upward concourse of Cosmos. How long this dominance must so exercise, we have no way of knowing and are given small information concerning.

Certain it is, however, that in the prophetic lore of all metaphysical adepts, there is inference of a vast submarine catastrophe expected to overtake the islands of Japan at no distant date, when the last vestige of Adomi—if Nippon be such—sinks beneath the Pacific's waves, never to be known again.

Perchance it is a sort of elemental psychical sagacity, that such cataclysm is imminent, that blindly impels the people of present Nippon

to spread out over the Orient in the current military convulsion and try to occupy the main countries of the Asiatic continent from the Marshalls to the Marquesas.

That, however, is merely a conjecture and its outcome must be awaited as the Aquarian Age advances ✿

CERTAIN it is we know that the Japanese are like unto no other people on the earth today. They have no written history authenticating their origin by the hoariest folklore. They have a type of culture that far surpasses any other race in the Orient today—a culture that is so rare and spiritualized in its ethical aspects as to constitute them a class apart. It is impossible to assume that they came by it through accident or that it "just happened." Such culture postulates long ages of ethical development—an intensive social evolution that can only have been the product of vast cycles of incarnation.

That this race suddenly steps forward now and aspires to leadership—not to mention sponsorship—of the entire Orient, China included, indicates that this Adomic origin may not be so fantastic as it appears at first announcement.

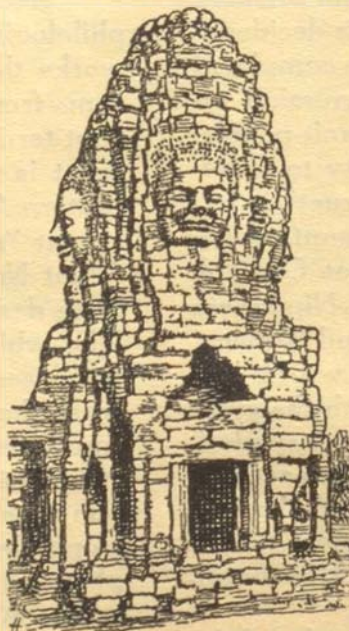
Races do not so project themselves in the Great Scheme of Things Cosmic unless they have had a background justifying them in such role.

Undoubtedly the time will come when scientists will not be content with explaining racial enigmas like the Japanese by merely declaring that they are "freaks" or that their beginnings are "lost in antiquity." They will want to determine exactly and precisely just how and why

they exist in the present and exert the tremendous international pressure that they do.

THE AQUARIAN Age, whose cosmic enhancements are to show themselves stronger and lustier with each month and year that passes, will effect some seemingly fantastic coalitions in the days that loom ahead of us.

There is a strong cosmic reason for the role which Nippon starts to play suddenly in this intercontinental drama of the moment. To attribute her megalomaniacs to the workings of Chance is to beg the issue. We seem to have challenged an antediluvian dynasty!



When Singapore Falls, the War Turns Its Corner . .



HE UNIVERSAL question on every lip, and within every heart, throughout America in these dark hours of the present is: how long will this great international conflict last?

Is it correct, as the Administration has contended, that the United States is "in" for a war that shall last ten, twenty, thirty years? Is it possible that any war, in this age of wholesale destruction of cities and materials, can possibly keep going until Churchill's Britain and Roosevelt's United States have reversed the course of history and restored the status quo of 1938?

From every clairvoyant and esoteric source with which deeper students of metaphysics seem to have encountered to the moment, the answer is, "No, this is not going to be a long war. It is going to be a comparatively short war. It will be sharp, fearsome, and unutterably destructive—more for the other nations of the world than for the United States—and its early termination will appear when Great Britain is evicted from the Orient." This consensus of prophetic opinion seems to be more than mere desire-wish thinking.

GIVING OUT dates is always dangerous, for it is conceded that even the greatest wits of Cosmos cannot figure time as mortal men and women figure time, but if some of the predictions as to events could be translated into terms of years and months and weeks, there seems to be more or less agreement that the whole great international cataclysm will be a thing of history by 1945. That does not mean that the engaging nations will have achieved their objectives, even those who ap-

pear to "conquer," by 1945, or that we shall have arrived in an utterly peaceable world by any such date. It only implies that the major moves on the whole war chessboard shall have been made by that date. Perhaps half a century will be required to fully approximate the effects on the nations involved so that they can truly declare it is a thing of the past. . . .

IT DOES not appear to be desire-wish thinking, either, that the United States is said to have a special mission in the settlement of the whole, and for that reason the great lording oversouls of this Republic do not prescribe any such physical destruction for this land and this people as was prescribed before the war broke for disintegrating Piscean England.

It has been indicated that the turning-point for America arrives with the British eviction from Singapore and the loss of South Sea bases for her navy protecting India and Australia. ♣ When Britain is driven from Singapore, she can no longer maintain such portions of her heavy fleet as enforce her jurisdiction over India and Australia. Japan is already taking the outer Australian islands, and her troops are at the gates of Burma. With India and Australia lost to Britain, the fall of Winston Churchill is certain, granted that Hitler and his Nazi troops effect no actual invasion of the British Isles this spring.

If Churchill falls, and disappears from the English scene, a great psychological collapse is due for millions on both sides of the Atlantic. Mr. President without his English colleague, may easily be envisioned as a ship without a rudder. Suddenly it may crash home to the American people that they have been manipulated into a conflict which demands that the

American Republic sally forth and conquer in its own right, every other land beneath the sun. This is a fantastic ambition that the sound sense of Americans will inevitably repudiate. The Peace Element within the United States, having not a thing in common with either Berlin or Tokyo, may swell to such overwhelming proportions as to demand that our American leaders negotiate themselves out of the maelstrom ❀

MARCH and April of this coming Spring are indicated as having vital maneuvers in store for all the embattled nations, the United States included. For one thing, the breaking of winter in Russia is going to reveal to the rank and file of Americans what a colossal program of lies, deceits, false reports and bogus news communiques they received, in "information" coming from the eastern battlefronts concerning the Russian thrashing of Hitler's Germans. Even unbiased news correspondents have let it out from time to time that all this news of Russian "extermination" of Nazi battalions is the sheerest fabrication, inflicted on Americans in order to make it appear that Stalin and his operating cohorts are worthy of continued American support. The mere computing of the "hundreds" of villages which the Stalinites boast of having "retaken," adds up to more villages than exist on the maps of all the Russias ❀

It seems to be the Luciferian tactics of the Spanish Civil War all over again. It may be remembered that if newspaper dispatches from Red headquarters were to be believed, the Loyalists were completing their conquest of Spain—according to their own communiques—when Franco broke into Madrid and the war was over but for the shouting.

Similarly, most of the news from the eastern battlefronts, attesting to the annihilating thrashing that the Nazis are receiving in Russia, reaches this country and its press associations through the channels of the British censorship. Britain still seems to be telling American newspaper readers what she wants told them, in order to keep up the depletion of American man-power and supplies in favor of the British Empire.

If April comes, the 12-foot snowbanks melt, and it is found that Hitler's armies have by no means been thrashed—let alone exterminated—but are set on the trigger to finish the Bolshevik embroilment, what will the Luciferians

say or do to account for their bogus huzzahs of the 1941-42 winter?

Have Russian Communists been able to work tanks or airplanes in 12-foot snowbanks any better than their German enemies?

Does a temperature of 40 below zero freeze up German motor oils but leave Russian motive power unaffected?

Only a year or so ago, when Finland was on "our" side and fighting the Reds in the northern peninsula, the Reds were reported as so poorly clad that they were perishing by thousands in the arctic snows. But a short year passes, Finland goes on Germany's side and Russia comes over onto "ours," and presto! the Reds are fully clad in the most comfortable furs and are pushing their machinery in an invincible recovery of the territory taken by the Nazis in the autumn. Does it make sense?

Yes, it makes sense—to the Russian or British propagandist who wants America to deplete herself to equip these "allies" that British designs may be achieved to the utmost.

Britain—at least Churchill's Britain—is apparently figuring that if the United States can be mulcted to the limit of her resources, she will present no serious rivalry to England when the conflict is ended. Churchill's England thinks that it is going straight back to the dominant position which England has always held, and restore the status quo of 1938. What a ghastly disillusion these Churchillites have coming to them! They are being gradually "washed up" throughout the earth, but are too bigoted and stubborn to discern it! ❀

POKING between the lines of dispatch after dispatch that is coming from Europe by short-wave or the reports of returned travelers, is the ugly insinuation that Stalin is already so badly mauled that he may arrive at an "understanding" with Hitler before renewed fighting on the eastern front takes serious aspect after the melting of the present winter's snows. Stalin—in other words—may "dump" Britain and the United States and arrive at a liaison with the Axis. This will compel the Rooseveltians to do another handspring and ask us to again consider the Bolsheviks our enemies—as they were considered when Pelley and his colleagues went before the Jew-whitewashing Dies Committee in 1940.

Stalin may arrive at this "understanding" with the Axis to save Japan from attacking him on the steppes of Siberia, if naught else. That, in

turn, would mean that the billions of dollars' worth of equipment and supplies which the Administration is proclaiming as being sent to help Russia this season, may, within the new summer period, be turned against British and American boys, and Europe present a front more formidable than Dunkirk.

Japan, on the other hand, even if the British are driven from the Orient, must either attack the Communists or take Stalin's allegiance, for Nippon can by no means have a hostile Russia at her very backdoor across the small Japan Sea. Neither can she have Stalin continuing to conspire and collude with that Red brigand—and pet of the Jewish Rooseveltians—Kai shek. Yes, the spring will be ripe with realignments in the mighty war-drama being projected around the earth.

America, of course, is upon the losing side in the whole of it. The Jewish Luciferians have managed to put her into the brawl on the side of the Leftists.

HOW MUCH longer Mr. Churchill can contrive to keep his hold on the British masses is problematical. Reports stated openly that when he returned from his recent American visit, he faced a caustic and hostile House of Commons. British losses of ships and territory in the Far East were basically the cause of the rancor. Should the Churchill government fall, something will fall as well in the minds and hearts of Americans in regard to this whole insane embroilment . . .

If England as Churchill represents her, should totter or withdraw from the maelstrom, and Stalin should come to terms with the Axis on account of repercussions otherwise from Nippon, a disastrous "How can we whip the universe?" defeatism is likely to settle down on Americans, that, coming on the eve of new congressional elections, may easily turn the New Dealers completely out of power.

If the New Dealers are turned out of power, by putting an anti-Roosevelt majority in the House of Representatives, the Peace party throughout the United States is going to elevate new faces and new names to the forefront to extricate the Republic from the indescribable mess in which the British have involved it.

To say that the war is going to last ten, twenty, thirty years in the face of compounding developments of such colossal significance, is to babble psychopathies ❖

As a matter of fact, sane and sober researchers into the conditions maintaining in all countries point rather to the fact that no particular bloc or set of nationals is actually going to win this war—not in the sense that wars have been won in the past, and particularly not in the sense that the first phase of the world war was "won" in 1918. ❖

Japan is overreaching herself, in that it is doubtful if she has nationals enough to occupy the territories she has seized throughout the Orient. Hitler is overreaching himself in ex-



pecting to police all of Europe, Russia and the Levant with his Nazi forces. The Administration in the United States is on the way to overreaching itself as it begins to send AEF forces to all world battlefronts, leaving the home front unprotected, and assuming that American boys will become good Britishers

by reason of being ordered to augment the British forces overseas and enter under command of British officers.

Britain and Russia are the only two countries that to date have not overreached themselves, but both have been atrociously crippled, one by sea and the other by land.

The whole devastating business would seem to postulate a different kind of a peace settlement than has ever been witnessed between nations hitherto.

The metaphysical predictions have all implied that the war is going to come to a quick close the moment that the "dark forces" in control of certain nations have been purged from each body politic by reason of their own manifested incompetence ❖

This does not necessarily imply insurrections or pogroms. It means loss of prestige and confidence in such leadership by the bedeviled masses, and its demotion in favor of men of ability and spirituality whose basic tenet is that of Ben Franklin—

"There never was a good war or a bad peace!"

THIS WAR, we are told, is not a beggarment of civilization or a senseless shambles that will liquidate certain elements whom the
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Religion Under Aquarius Will Doubtless Be Psychism . . .



IMMEDIATELY after the Jewish prelates had connived Christ's death and Jesus himself had given supportable attestment of His resurrection—a feat that, in all piety, does not appear at all astounding to the expert psychic researcher of today—the disciples started out across Asia Minor and the Mediterranean basin preaching what was, to the Roman, Greek or Judaist of the time, a new religion. The essence of this new religion was, that the Almighty Creator of the universe possessed one child, a son, and that this son had taken mortal form for a period to work a moral and spiritual shake-up among sinful and self-seeking humanity. All those who "believed" on this only begotten Son of God were not to perish but were to have everlasting life.

There were many moral and ethical values to this new religion as well. Its devotees were to love one another just as they were supposed to love God, to obey the public authorities, to be honest and upright in their dealings with their neighbors. But the new religion mainly was an acceptance that God had but one son, and that this one son—by his crucifixion—had "given His life" for the world.

The academicians and theologians got hold of this hypothesis and up across the following nineteen centuries created a vast executive structure for its promotion and stability which they called the Church.

This executive structure not only supplied vast numbers of them with economic support; it gave them social and political influence that is scarcely displeasing to human beings of any generation. What actually happened as the result of the Christ Legend, however, was to make a sort of idol out of Jesus the Christ as a splendid personage, and neglect or ignore the mightier thing which Jesus the Christ in His person represented.

This thing which Jesus the Christ in His person represented was the attainments and attributes that are part of the composition of the human spirit which mankind in a backward or besotted state of quasi-animalism does not commonly recognize or acknowledge.

The prelates and divines, in other words, seized upon Christ's extraordinary capabilities to prove that He was a supernatural personage—a manifested god who commanded awesome obedience—instead of grasping that His life was a converse exposition of how ignorant and stupid man was in failing to accredit his own possibilities for duplicate performance. When we study the details, episodes, and circumstances surrounding the installation of Christianity in the light of present-day research into soulcraft and psychism, we perceive that everything which Jesus lived, said, and did, was a vast exhibition of sublimated Spiritism.

The doctrine as Christ uttered it, said in essence: "The consciousness that becomes the display of the mortal spirit when housed in a physical body, has capabilities and functions which you would never grasp in the wildest flights of your imaginations unless you had factual demonstrations of them. I come to you, as a wiser Elder Brother, to make those factual demonstrations. The things I do ye shall do also, yea, even greater things than I do, shall ye do, if ye but love me and keep my commandments."

Whereupon He proceeded to "do wonders" and "work miracles." And even after the venomous and vindictive Judaists had destroyed His body through crucifixion, He turned about and gave unmistakable proof of the fact that His physically-released spirit lived on in finer and more splendid aspects of matter.

It wasn't a case of Christ's knowing so much; it was rather a case of man's knowing so little.

And up across the Piscean age, man has insisted—under the encouragement of his clerics—upon remaining in the state of knowing as little as possible that he might maintain the hero worship, or idolatry, of adulating the One who merely wished to show him what his “believing” spirit could accomplish.

Of course, you must believe in a thing—system, hypothesis, function, call it what you will—before you can ‘live’ it. That is only a fundamental of logic.

WHAT CHRIST seems to have invited all men everywhere to do, throughout the centuries that were to elapse before He made Himself perceptible to men’s mortal senses a second time, was to explore and practice the fecundities within their own essence, that He so aptly displayed and proved as He moved among men in His flesh.

But under the theological systems or structures of the Piscean sequence, man missed the great point entirely, or rather, he stopped short of exploration and practice, in order to idolize the more adept performer. He calls this idolizing “religion,” and thinks he has covered the beginning and the end of the whole proposition ✠

Actually he has remained in a spiritual stalemate of a sort. He has even allowed himself to be persuaded on occasion that to go farther than the idolizing, and explore or try to practice what the Elder Brother represented, would be nothing short of a species of blasphemy ✠ Somebody says, “The age of miracles closed two thousand years ago,” and the average person concurs that it is so.

He doesn’t try to go where miracles just as stupendous as any propounded in Galilee may still be of performance.

He builds a small, brittle structure of Cause and Effect and says, “These are Natural Laws and there is no breaking them without violating truth or veracity.”

What man actually does is to hypnotize himself into incapability and spiritual sterility and then declare to allow no thinking beyond it ✠ But the Aquarian sequence creeps up on him and pushes him out of his warm bed of lethargy. It propounds still another aspect of religion to him: not the idolizing of a great Progressed Spirit, but a trenchant and avid investigation of what Consciousness of itself may “be” or “perform”—to the entirely devout end that God and Cosmos may be the better understood

and given the closer and finer mortal cooperation ✠

JUST AS we find ourselves leaving the Piscean age, or Water dispensation, with its sea vessels for transportation, its steam for power, its hydraulics for lifting, and even its baptism for religious consecration, and entering into the Aquarian age, or Air dispensation, with its aircraft for transportation, its electricity for power, its radio for communication, so we discern a great revolution coming in the realm of the theological and spiritual.

There is small doubt that the great motivating tenet of the religion of the next two thousand years is going to be Psychism.

Man through his renovated theological structures is going to regard the “Church” as a mammoth laboratory for helping him to explore the possibilities and fecundities of his own psyche.

Prelates and pastors will be doers of things psychical, to qualify them for their positions, not mere sacred lecturers expounding as they have learning, sacred hypotheses and legends. Those who have probed circumspectly into various aspects of the occult, as purblind man of the present regards the occult, recognize to a certainty that Christianity from its very inception was grounded squarely and unqualifiedly on Spiritism.

Read the Acts of the Apostles in the light of current psychical research and it becomes apparent that all that the disciples did in the Upper Room gatherings—when the Holy Spirit came upon them and the Comforter stood in the center of them—was to hold what would be regarded today as Spiritualistic seances ✠ Even their joining of hands is not neglected in the record.

Unknown to millions of orthodox religious followers, there is scarcely a sect or denomination of importance operating today that was not founded by a leader who was either clairaudient or mediumistic. The great Methodist Episcopal Church of the present was founded by John and Charles Wesley. They got their “inspiration” to perform their preachings from the psychical phenomena in their cottage at Epworth. Methodist leaders do not tell their people about the trance sittings of the Wesley brothers’ mediumistic sister.

Even the erudite Catholic prelate will concede if you can get him to discuss it, that the Roman
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CAN conceive of a national destiny surpassing the glories of the present and the past—a destiny which meets the responsibilities of today and measures up to the possibilities of the future.

"Behold a republic, resting securely upon the foundation stones quarried by revolutionary patriots from the mountain of eternal truth—a republic applying in practice and proclaiming to the world the self-evident proposition that all men are created equal; that they are endowed with inalienable rights; that governments are instituted among men to secure these rights; that governments derive their just powers from the consent of the governed.

"Behold a republic in which civil and religious liberty stimulate all to earnest endeavor, and in which the law restrains every hand uplifted for a neighbor's injury—a republic in which every citizen is a sovereign, but in which no one cares to wear a crown.

"Behold a republic standing erect, while empires all around are bowed beneath the weight of their own armaments—a republic whose flag is loved, while other flags are only feared. "Behold a republic increasing in population, in wealth, in strength and influence, solving the problems of civilization and hastening the coming of universal brotherhood—a republic which shakes thrones and dissolves aristocracies by its silent example, and gives light and protection to those who sit in darkness ❀ ❀

"Behold a republic gradually but surely becoming the supreme moral factor in the world's progress and the accepted arbiter of the world's disputes—a republic whose history, like the path of the just, is 'as the shining light that shineth more and more unto the perfect day'."—William Jennings Bryan.

* * * *

❀ "I join with you most cordially in the rejoicing at the return of peace. I hope it will be lasting, and that mankind will at length, as they call themselves reasonable creatures, have reason enough to settle their differences without cutting throats; for, in my opinion, there never was a good war or a bad peace. What past additions to the conveniences and comforts of life might mankind have acquired, if the money spent in wars had been employed in agriculture, even to the tops of mountains; what rivers rendered navigable, or joined by canals; what bridges, aqueducts, new roads, and other public works, edifices, and improvements, rendering England a complete paradise, might not have been obtained by spending those millions in doing good, which in the last war have been spent in doing mischief—in bringing misery into thousands of families and destroying the lives of so many working people, who might have performed the useful labors."—Benjamin Franklin.



* * * *

❀ "It is assumed that labor is available only in connection with capital; that nobody labors unless somebody else, owning capital, somehow by the use of it, induces him to labor. This assumed, it is next considered whether it is best that capital shall hire laborers, and thus induce them to work by their own consent, or buy them and drive them to do it without their consent. Having proceeded so far, it is naturally concluded that all laborers are either hired laborers or what we call slaves ❀ ❀

WHO SAID IT

"Now, there is no such relation between capital and labor as here assumed. . . . Labor is prior to and independent of capital. Capital is only the fruit of labor, could never have existed if labor had not first existed. Labor is the superior of capital, and deserves much the higher consideration."—Abraham Lincoln.

* * * *

❀ "All business as now conducted—particularly those lines of business which embrace the so-called industries—requires specialized training and technical education, in fact so much scientific knowledge that the distinctive line between 'business' and 'profession' is fast disappearing. Anyone who hopes to achieve success, even the average, must know more, or at least as much, about some one thing as any other one, and not only know, but know how to do—and how to utilize his experience and knowledge for the benefit of others.



"The crying evil of the young man who enters the business world today is the lack of application, preparation, and thoroughness, with ambition but without the willingness to struggle to gain his desired end. Mental and physical strength comes only through the exercise and working of mind and body.

"There is too little idea of personal responsibility; too much of 'the world owes me a living,' forgetting that if the world does owe you a living, you yourself must be your own collector."—Theodore N. Vail.

* * * *

❀ "I am homesick. Homesick for the home I never have seen ❀ ❀
For the land where I shall look horizontally into the eyes of my fellows.

The land where men rise only to lift.
The land where equality leaves men to differ as they will.
The land where freedom is breathed in the air and courses in the blood.

Where there is nothing over a man between him and the sky.
Where the obligations of love are sought for as prizes,
And where they vary as the moon.

That land is my true country.
I am here by some sad cosmic mistake,
And I am homesick."—Ernest Crosby.

* * * *

❀ "When a firm, decisive spirit is recognized it is curious to see how the space clears around a man and leaves him room and freedom."—John Foster.

* * * *

❀ "One man when he has done a service to another is ready to set it down to his account as a favor conferred. Another is not ready to do this, but still in his own mind he thinks of the man as his debtor, and he knows what he has done. A third in a manner does not even know what he has done, but is like a vine which has produced grapes, and seeks for nothing more after it has once produced its proper

WHERE?

fruit. As a horse when he has run, a dog when he has caught the game, a bee when it has made its honey, so a man when he has done a good act does not call out for others to come and see, but he goes on to another act, as a vine goes on to produce again the grapes in season. Must a man then be one of these, who in a manner acts thus without observing it? Yes. What more dost thou want when thou hast done a man a service? Art thou not content that thou hast done something comfortable to thy nature, and dost thou seek to be paid for it, just as if the eye demanded a recompense for seeing, or the feet should demand a recompense for walking?"—*Marcus Aurelius*.

* * * *

☞ "For those who seek Truth and would follow her; for those who recognize Justice and would stand for her, success is not the only thing. Success! Why, Falsehood has often that to give; and Injustice often has that to give. Must not Truth and Justice have something to give that is their own by proper right—theirs in essence, and not by accident? That they have, and not here and now, everyone who has felt their exaltation knows."—*Henry George*.

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☞ "Love is the river of life in this world. Think not that ye know it who stand at the little tinkling rill, the first small fountain. Not until you have gone through the rocky gorges, and not lost the stream; not until you have gone through the meadow, and the stream has widened and deepened until fleets could ride on its bosom; not until beyond the meadow you have come to the unfathomable ocean, and poured your treasures into its depths—not until then can you know what love is."—*Henry Ward Beecher*.

* * * *



☞ "Cherish the spirit of our people and keep alive attention. Do not be too severe upon their errors, but reclaim them by enlightening them. If once they become inattentive to public affairs, you and I, and Congress and Assemblies, judges and governors, shall all become wolves. It seems to be the law of our general nature, in spite of individual exceptions; and experience declares that man is the only animal which devours his own kind; for I can apply no milder term to the governments of Europe, and to the general prey of the rich on the poor."—*Thomas Jefferson*.

* * * *

☞ "Fear is lack of faith. Lack of faith is ignorance. Fear can only be cured by vision. Give the world eyes. It will see. Give it ears. It will hear. Give it a right arm. It will act. Man needs time and room. Man needs soil, sunshine, and rain. Needs a chance.

"Open all your doors and windows. Let everything pass freely in and out, out and in.

Even the evil. Let it pass out and in, in and out. No man hates the truth. But most men are afraid of the truth.

Make the truth casier than a lie. Make the truth welcomer than its counterfeits.

Then men will no longer be afraid.

Being afraid is being ignorant. Being ignorant is being without faith."—*Horace Traubel*.

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☞ "Above the indistinguishable roar of the many feet I feel the presence of the sun, of the immense forces of the universe, and beyond these the sense of the eternal now, of the immortal. Full aware that all has failed, yet, side by side with the sadness of that knowledge, there lives on in me an unquenchable belief, thought burning like the sun, that there is yet something to be found, something real, something to give each separate personality sunshine and flowers in its own existence now. Something to shape this million-handed labor to an end and outcome, leaving accumulated sunshine and flowers to those who shall succeed. It must be dragged forth by might of thought from the immense forces of the universe."—*Richard Jeffries*.

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☞ "We make daily great improvements in *natural*, there is one I wish to see in *moral* philosophy: the discovery of a plan that would induce and oblige nations to settle their disputes without first cutting one another's throats.

"When will human reason be sufficiently improved to see the advantage of this? When will men be convinced, that even successful wars become misfortunes, who unjustly commenced them, and who triumphed blindly in their success, not seeing all its consequences."—*Benjamin Franklin*.

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☞ "We are foolish, and without excuse foolish, in speaking of the superiority of one sex to the other, as if they could be compared in similar things! Each has what the other has not; each completes the other; they are in nothing alike; and the happiness and perfection of both depend on each asking and receiving from the other what the other only can give."—*John Ruskin*.

* * * *

☞ "It is easy in the world to live after the world's opinions; it is easy in solitude to live after our own; but the Great Man is he who in the midst of the crowd keeps with perfect sweetness the independence of solitude."—*Ralph Waldo Emerson*.

* * * *

☞ "I cannot commend to a business house any artificial plan for making men producers—any scheme for driving them into business-building. You must lead them through their self-interest. It is this alone that will keep them keyed up to the full capacity of their productiveness."—*Charles Steinway*.

* * * *

☞ "Give me the money that has been spent in war, and I will clothe every man, woman and child in an attire of which kings and queens would be proud. I will build a schoolhouse in every valley over the whole earth. I will crown every hillside with a place of worship consecrated to the gospel of peace."—*Charles Sumner*.

* * * *

☞ "When you get in a tight place and everything goes against you, till it seems as though you could not hold on a minute longer, never give up then, for that is just the place and time that the tide will turn."—*Harriet Beecher Stowe*.

Our American Boys Will Learn the Hard Way..



YEAR ago October, Mr. President stood before a Boston audience made what purported to be a solemn pledge to the fathers and hence, seeking re-election, and mothers of America: "I say to you again and again," he emphasized, "your sons are not going to be sent abroad to fight in this war on foreign soil." On the strength of being this great apostle of peace, he was returned to high office. This past month he announced with the utmost sang-froid that various American Expeditionary Forces have been determined upon by him and his advisers, and the current news columns tell of American lads already disembarking in Ireland.

The system of American defense seems to be to infiltrate the draftees into the British armies and forces abroad and let them get their training under battle conditions.

In the spring, it is implied by the various speeches of Mr. Churchill, the Anglo-American forces, presumably under British leaders, are going to attempt a landing on the continent of Europe.

Naturally the mothers and fathers of America are by no means forgetting the discrepancy between Mr. President's promissings and his subsequent performances.

In the event that such invasion of Europe is attempted in the spring, and thousands of raw American troops participate, and it is no more successful than in 1940, the prospects are that the whole war program of Mr. President will be repudiated by American electors at the November polls.

Still, there is another phase to the callous gesture the Administration is making to "collaborate" with England. It involves the repudiation of the Administration by the American people from quite another cause than the mere disregarding of solemn promissings.

THE ADMINISTRATION theory seems to be that if American troops are sent overseas, and blended with British troops under



British officers, they are thereby going to be converted into Anglo-American Tommies. It does not seem to penetrate the psychology of the Washington officials that perchance the very opposite may be the product.

You can't change an American lad, with strong patriotic blood flowing through his veins, into an Englishman merely by enrolling him as an enforced combatant beneath the Union Jack. The World War of 1917-18 demonstrated that, beyond all doubt.

Of all the undying hatreds born of the World War, the hatred of the American veterans for English Limeys surpassed animosity for the "Frog" Frenchmen, or even the enemy "Heinies" . . .

The inherent snobbery of the Englishman for everything American is bound to crop out in any intermingling of the armed forces. These sons of ours, seemingly betrayed by insincere campaign promissings, are not all going to be butchered overseas, no matter how bitter the struggle that opens with the summer.

They are not going to be marooned overseas permanently. Tens of thousands of them are going to come home. American ingenuity, coupled with parental pressure brought to bear on the Congress, will see that it is arranged. They are going to return home, therefore, with experience behind them that will operate two ways—

First, they will have observed at first hand just what the European struggle is all about and what operated to involve us in it;

Second, they are going to arrive at their own notions of what Union Now with England means in its deadlier personal phases, and express themselves in no uncertain terms as to how they feel toward making it a national continuity.

IT IS a fearsome karmic retribution that the Rooseveltians are rolling up for themselves, and apparently it is not going to involve anything like further reincarnational cycles to bring the fruits of it home to those whose obligation it becomes to face it.

To tens of thousands of our draftees, transported to foreign lands and made to fetch and carry at the caprice of foreign officials, the true meaning of Americanism is going to come home in a manner that bodes small good for the officials and internationalists who arranged for such enlightenment.

Those American boys are going to return with a full revelation of just "who" got them into the conflict and for precisely what finaglements. This is going to be especially true if the forces in command of Europe succeed in repelling whatever expeditions are sent against them from London and Washington.

New Dealers, taken as a political caste, are bound to be marked for a retribution at the hands of these conscripts that may easily mean more than transient defeat in a political election.

There is Big Trouble in store for the current officials who seem to envision unquestioning

comradeship and universal victory attendant upon the combination of Americans with Britishers and Reds.

WE FATHERS and mothers who feel ourselves caught upon the horns of a vast deception, must take inspiration from the thought that no lad of ours can perish in this fantastic overseas adventure who has not been slated from the first to "go out" by such route. But the lads who embark for foreign parts to keep the name of England supreme throughout the universe, are by no means all slated to evacuate their bodies and cease mortal activity. Tens of thousands will return. They will return with venom against the politicians who dispatched them, that can easily be translated into such a renovation of the American political scene that the English language will contain no adjectives strong enough to portray it truthfully.

It will be the veterans of the Roosevelt Overseas Experiment, who will announce for the Republic in a new form and a new guise when they have served their time with the English and learned in what contempt they are held by their overseas "buddies."

Christian Miracles Now!



THE REVELATION and salvation, the wonder and the miracle, the awe and the loveliness, of psychical science without quackery, is that the sincere student does not carry his researches very far

without beginning to sense or have proven, the supernal reality and directing influence of great masters of transcendent wisdom who have the development of mortal mankind in their keeping, under the leadership of Jesus the Christ.

St. Paul directed the early church fathers: "Test ye the Spirits to see they be of God." He thereby bore witness that he knew of the existence and functioning of conscious individuals in matter-velocities too fine to be discerned with mortal senses. But he also bore witness to more: that these "above-mortal" individuals were of two kinds, those who were of God and those who were not of God.

Christian clergymen from time immemorial

have solicitously and sagaciously discouraged "young souls" from pursuing investigations that might "open" those young souls to the malign or pernicious activities of those who are not of God. But that same counsel has also been responsible for denying those young souls personal contact with those great spirits who ARE of God, always HAVE BEEN of God, and always WILL BE of God.

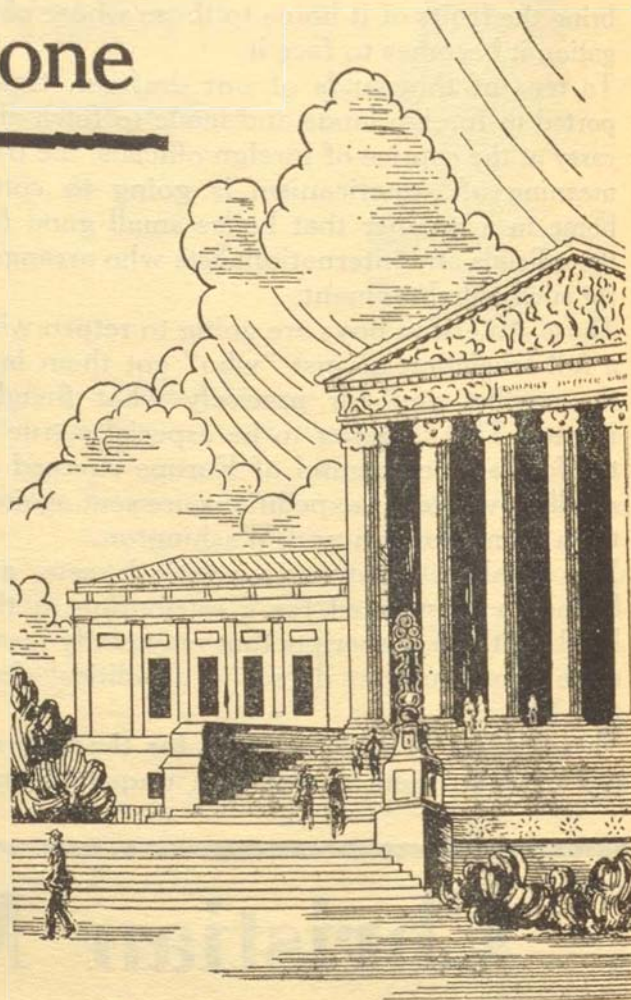
THEY are legion, and terrific of power and activity. The other kind, known in Christ's time as "unclean spirits," are also legion. But they are not terrific of power or activity when they are known for who and what they are: poor, ignorant, misguided, unenlightened individuals who imagine they can shove their own way through the Cosmos without the guidance and the power of the Christ Force. Utter fearlessness, born of constructive love, not only renders them impotent but blows them about like weeds in a gale.

Socrates Suffered Our Persecutions 2,410 Years Bygone

MOST men and women of the present, possessed of a common school education, have heard of Socrates. Socrates was a Grecian philosopher born in Athens in the year 469 B. C. His father was a notary, his mother a midwife. As a youth he received the customary Greek instruction in music and gymnastics. After reaching his maturity he made himself familiar with astronomy and geometry as well as perfecting himself in the methods or doctrines of the leaders of Athenian thought and culture. In order to earn a livelihood, he made sculpturing a business. A group of the Graces, supposed to be his work, was to be seen on the road to the Acropolis as late as the second century.

But what we are most interested in knowing about Socrates now is the peculiar change that came upon him during his middle twenties. Almost overnight he abandoned art and gave himself over to what can best be called Education, conceiving that he had a divine commission, witnessed by oracles, dreams and signs, to convict men whose ignorance mistook itself for knowledge and by so doing to promote their intellectual and moral improvement.

Soon Socrates attained to intimacy with the most distinguished of his Athenian fellow citizens. He served as a heavily armed foot soldier during the three-year war that broke out in 432 B. C. and on one occasion saved the life of Alcibiades at Delium. In this campaign his bravery and endurance were conspicuous. But while he thus performed the ordinary duties of a Greek citizen, he neither sought nor attained political position. His "divine voice," he said, had warned him to refrain from politics, probably because office would have entailed the sacrifice of his principles and diverted him from the role he had to play in universal history. We are going to consider this "divine voice" to fuller extent in a moment. Coming home from the wars, he began to



conduct a sort of forum-school in convenient open spaces about Athens. He grew stocky in his body and indifferent mentally to the type of government which the Greeks were then developing. His marriage to Xanthippe has come down to us as proverbial for domestic discord. Nevertheless, in 406 he was elected a member of the Athenian Senate. And it was his supreme independence of the will of the majority in this body that began paving the way for his dramatic death.

IT SEEMS that senates back in the day of Athenian democracy were not much different from the senates of today. They affected to execute the will of the people, but actually, in behind the scenes, they obeyed the dictates of a little group of despots. One of the most powerful of the leaders in the Athenian Senate of Socrates's

time was Callixenus. This man arose in the Senate one day and proposed that the fate of eight unsuccessful generals in the late war should be determined by a single vote of the assembly. Such a thing was both illegal and unconstitutional. Socrates opposed it, earning the undying hatred of Callixenus. In the language of today's politics, Callixenus set out to "purge" Socrates from the Senate and have done with him for good.

Two years later a regular Reign of Terror broke out in Athens, democracy collapsed—as it always collapses when the public business is left to lower-class incompetents—and a council known as the Thirty forced itself to power. Socrates became a thorn in the side of this Thirty. Anxious to implicate in their crimes men of repute who might otherwise have opposed their plans, they ordered five citizens—Socrates being one of them—to go to Salamis and bring back one of their destined victims, Leon. Socrates alone refused. So the Thirty set out to work his liquidation.

The means they chose was not one whit different from similar expedients being practiced today. They did not come out directly and order him erased because he exposed their own transgressions. They put through a special ordinance forbidding "the teaching of the art of argument." In other words, like dictators since time began, they made free speech and free assembly capital offenses. Socrates declared that such a statute was the height of public immorality and refused to obey it.

Thus he decreed his own violent death. In 399 he was indicted as an offender against public morals. The accusation ran thus: "Socrates is guilty, firstly, of denying the gods recognized by the State, and introducing new divinities, and, secondly, of corrupting the young."

In other words, the great philosopher was an upsetting element in preservation of the status quo which gave these despotic officers their power. The way to get rid of him was to kill him—or at least offer him the chance to kill himself.

We are most of us familiar with the manner in which he died. Because of his great prominence, he was not taken forth and publicly butchered. That might have caused disastrous rioting among his friends. He was sent a cup of hemlock which he was required to drink within a definite time.

This poison had the property of causing a peculiar numbness that started in the feet, crept up the legs, and when it eventually reached the heart, its drinker of course died. The old philosopher, being no more afraid of death than he had been of the Athenian tyrants, called his disciples about him, gave them a final discourse and then calmly quaffed the cup. We have the dramatic story of those last moments recorded for us by Plato.

Now the things intriguing us about Socrates at this moment are three—

THE MAN, by his own attestment, had a "divine voice" that spoke inside of him counselling him to drop his work as a stone-cutter and go forth and become the principal expounder of Truth in his time;

His career in revealing a more rational and reliable scheme of public morals and divine concepts aroused the ire of the political authorities who did not wish the public to become stirred up spiritually and so undermine their autocratic and profitable sinecures;

When they wished to rid themselves of this human fountainhead of enlightenment, they did it by passing repressive statutes against free speech and public assembly and thereby made any teacher and enlightener candidate for execution.

The same thing is going on in European countries today, and seems to be rapidly in process of consummation in our free republic of the United States as well.

Perhaps there is a fourth important point, however, which we should likewise note in regard to Socrates: the infamous nature of the accusation against him—

"He was guilty, firstly, of denying the gods recognized by the State and introducing new divinities, and, secondly, of corrupting the young."

Two thousand and three hundred years ago, in other words, we find the tenet of tyranny laid down that when Religion sustains the status quo of politicians it shall not be tampered with, and that when a Great Soul with the "divine voice" speaking within him affects to proclaim a purged and purified doctrine, he shall be charged with "corrupting the young."

All of it brings this further great truth home to us: that Falsity and Error—both other

names for Ignorance—cannot stand of themselves but must ever call upon political and civil force to defend them and liquidate by violence whoever defies them.

OF COURSE, what happened in the ancient case of Socrates happened to still more tragic extent in the case of the personage known as Jesus the Nazarene. It happened in the cases of St. Peter and St. Paul, of Savonarola, John Huss, John Wycliffe and Roger Williams. Europe since the day of the Albigenses—meaning from the 11th to the 13th centuries—has been one perpetual slaughter-pen of great souls who have felt themselves required to rebuke ignorance and subversion and bring a fresh glimpse of infinite truth to man.

This means in turn that ignorance and subversion have ways of becoming so insufferable that the great Oversouls who watch above humanity have to work injections of corrective doctrine into the spiritual bloodstream of humanity every little while.

They seem to do this in the form of very human couriers sent into life and "awakened" to their roles as Enlighteners when they have come to their maturity.

And here is the further astounding fact—from the materialistic standpoint—that each and every one of them seems to make the same attestment of a "divine voice" speaking inside him. It counsels them in tenets not of earthly acceptance at the current moment, thus forever indicating that there must be a great fundamental scheme of Life outside the octave of the Obstructed Universe that humankind misses or ignores, operating as it perpetually does down here under the great effluvia of evil that distinguishes mortality.

THE THING that should challenge and silence every materialist of every generation, is—

If every great liberator and enlightener of the human species from Moses to William Lloyd Garrison gives it out in one fashion or another that he has a divine oracle speaking within him, commanding him to do this or that, even commanding him to an eventual martyrdom from which such recipient does not shrink, should not the rational conclusion be that such voice is real, rather than to dismiss it as a subconscious messianic complex, which by no means ex-

plains the transcendent nature of the message brought to society anew?

Somehow, from some basic cause seemingly common to all peoples, there is a tendency in human nature to turn its thinking along wrong and mischievous channels. It seems, instinctively, to base its spiritual concepts on perplexities of materialism, and label as fantastic whatsoever can't be perceived or explained by the functions of the senses. It would certainly seem to be the sane and logical course, after the proceedings of hundreds of generations have proven the unerring collapse of human society from following upon such material concepts, for intelligent mortal people gradually to discard this sensorial basis for all worldly development and begin serious examination of the higher-life program that may be in action outside the material universe.

However, we must look the fact sternly in the face, as Socrates and Jesus both had to do, that such glimpsings of the higher workings brought to common mankind threaten to upset the religious or political sinecures of the dominant authorities. And that is never tolerated. Such great souls, with the "divine voice" speaking inside them, have to be content with showing such glimpses of the Higher Program as they can before the vengeance or reprisals of the political and civil oligarchies catch up with them and liquidate them . . .

There is, nevertheless, one way in which to outwit such brutal and arbitrary suppressions. That is, for enough truth to be captured and relayed to numbers of people in any given generation, particularly by means of the imperishable printed word, that it cannot be easily exterminated by the OGPU's or Gestapos of any given period. Still, that is a subject unto itself, dealing with expediency in getting a doctrine founded.

What is the more important, at this particular interim in the vast social and spiritual confusion of the earth, is for as many of us as possible to lay hold on the features of this great Working Plan of the Universe, outside of, or above, mortality, and understand it sufficiently that we can—each one of us—transmit it along to the persons with whom we come in daily contact. To do that, means that we have to apply ourselves to a serious study and absorption of the real fundamentals of the universe, as

seen and examined by those no longer handicapped by the fogs and limitations of purely physical flesh.

For instance, it has long been accepted that when a person "dies"—that is, when he comes to the quitting of his physical body—he goes by means of some mystical levitation straight into the presence of God and the angels. In these precincts, which partake of the features of a glorified earthly court room, his soul comes up for judgment. His good deeds during the earthly lifetime are compared with the bad, and if the preponderance is upon the side of the good, he is assigned to celestial precincts where he does nothing further throughout eternity but praise Divine Providence. If his deeds on the other hand have been predominantly bad, he is consigned to Plutonian regions where there is weeping, wailing, and gnashing of teeth.

Such a concept harks back to the fundamentals of every early religion, that mortality is an octave ruled over by Master Spirits of Good and Evil, one being pretty much on a par with the other, and the conscious soul choosing to which it will give obeisance and obedience. As we shall have explained to us further on in this study, it arises from the apparent fact that vast hordes of spirits discarnate in Cosmos are either ascending into greater and grander reaches of knowledge or descending to greater and profounder depths of ignorance. That there should be a "ruler" over each quota is more or less a natural mortal notion.

WE FIND when we come to probe into the octaves above mortality, that actually there are no Good or Evil "principles" arbitrarily defined, but merely degrees and gradations of Cosmic Enlightenment and Cosmic Ignorance.

The "evil" man is always and forever the "ignorant" man. Goodness and wisdom on the other hand, are uniformly synonymous.

There are as many designations and degrees of "evil"—or ignorance—as there are human concepts, conditioned by earthly experience, to depict them. What is evil to one generation may not be evil to the next. To catch the true picture of divine truth, therefore, it is necessary for us to throw overboard scores of our previous orthodox

notions—or notions acquired from orthodoxy—and consider Cosmos and its organization as it actually is.

Incidentally, it requires a peculiar caste of time-mellowed spirit to do this; the "younger souls" alive in physical mortality today, by the very nature of their immaturity, are by no means "up" to it. They look upon it as blasphemy or heresy of a sort and think it should be punished—or halted under the restraints of arbitrary penalty.

Thousands of the spirit-souls that had incarnated in and around Galilee in the opening years of the Christian era in order to be on hand when the Great Avatar made His last incarnation, were really these aged spirits "who could take it," and we find them back in life in untold numbers in the present generation, in order to be at hand when the same Master Teacher comes back for the completion of His Piscean Ministry in flesh. However, we will go into that when we come to it.

WHAT WE are interested in considering at the moment is the fact that every age, and every generation, let the true Cosmic Program become obscured and befogged because of the repressive dictates of the political or civil "authorities"—supported by the various priestcrafts that develop to arbitrary power in every dispensation—and periodically it becomes necessary for the Great Overlords of Society to make corrections and alterations in humankind's general thinking or conceiving.

We appear to stand upon the threshold of such a period of universal renovation right at the present time.

Christianity came on the earthly stage some 1911 years bygone, according to chronological reckoning. That is to say, it came on the scene with the baptism of Jesus in Jordan River when He started forth to perform His first miracles and attract attention to Himself as the Piscean-age Messiah. He was reputed to be thirty years of age when this baptism happened. His ministry lasted three years, when His crucifixion stopped it. Subtracting thirty from Nineteen Hundred and Forty-one gives the aforesaid 1911.

ORIGINAL Christianity, we are discovering now, was really a heresy against predatory and materialistic Judaism or or-

ganized priestcraft no matter amongst what people it was displayed.

Jesus—or Jesu as He was known in the Aramean tongue—was not correctly designated as “the Christ” till long years after His crucifixion, because “Christ” is the Anglicized rendition of the Greek word “Chrystos” or “Anointed Teacher.” We are going to examine, further on in this instruction, just what went on in the Palestine country attendant on the Savior’s ministry and murder, giving us many of these erroneous concepts of the present. The same Great Avatar, we are finding out, comes to physical flesh during every zodiacal cycle. He is the same transcendent Being in every incarnation, though He may take many personalities and many names.

However, after He had spoken the divine truths that He is supposed to have released at that particular time to human society, he suffered the same penalty that Socrates suffered, that of being physically exterminated because He antagonized the powerful political and ecclesiastical elements in society. But the fundamentals of His instruction were carried along and disseminated among the various races and nationals of the period by those whom we term today “the early Church Fathers.”

All the same, this instruction that He brought to the world afresh could by no means be allowed to go out to waiting millions in the form that He spoke it. It made the reigning theological dignitaries liars and deceivers—as in truth they were. So, when they discerned that they couldn’t exterminate the converts of the re-established Truth by fire, lions, or soldiery, they took a craftier tack.

They established a great school in Pella, Asia Minor, that was known as the College of the Ebionites.

These Ebionites were uniformly Judaists who were schooled in preaching to the early Christians that they simply couldn’t be bona fide Christians until they had first shown themselves to be bona fide Israelites. They propounded the tenet that “Jesus came to fulfill the law of Moses,” thus putting the patriarch of all the Jews into the picture on an even footing with the Great Galilean.

As a matter of harsh fact, the Great Galilean had gone up and down Transjordanian proclaiming that the Jewish people were of “the synagogue of Satan,” traducers and

corruptionists, thus playing the role of the earth’s outstanding anti-Semite. It was precisely this activity, and none other, that resulted in His execution on the cross. The progeny of the same Judaists would work the same insufferable fate on every Christian follower today, if allowed the opportunity.

WHAT WE, as “reborn Galileans,” want to investigate and examine in this course of enlightenment that lies ahead for us, is the text and essence of the real message that Jesus—or Joshua—the original anti-Semite and protagonist of Christianity, preached up and down Palestine in the brief three years that He deployed in a physical body and trained His lesser compatriots and colleagues to succeed Him in spreading. Then we want to follow through the years and events that ensued after His physical liquidation, show how the Truth as He spoke it came to be incorporated in a vast Mediterranean movement known as the “Christian church,” how its institutions and rituals came to be admitted, and what the actual story of Christianity and its various heresies and subversions have been during the 1911 years since the allegorical “Ascension.”

This constitutes in essence a seminary course in Christian theology that electrically repudiates nine tenths of the specious and spurious “Christian Doctrine,” that has come to motivate the Christianity of the present.

It means that we must rediscover what Jesus really said and taught in Palestine, what the facts behind His liquidation actually were, what happened to the various disciples after His quitting the mortal arena, how the encroachments of the Judaistic and Roman adversaries colored and altered the fundamentals of the new religion, how it finally came to succeed the old pantheon of Greek and Roman “gods,” and what base purposes it was made to serve up through the Dark Ages, till it has been made the basalt for the confusions and disasters—socially and spiritually—of the present.

It is no curiosity probe that is thus being projected, but a stern, serious accurate examination of Revealed Truth, that must be restored and made to function for the redemption of agonized society in the current generation.

Manhattan Life-Marvels While Walter Broadcasts



ON SUNDAY evening, January twenty-fifth, while Windy Winchell of the Arm-Chair Navy was gloating in a broadcast that the address of the editor of this magazine had suddenly been altered to Raleigh, N. C., the latter was actually sitting in a Manhattan apartment, only a handful of blocks from the location of Walter's broadcast, witnessing one of the most astounding of psychical demonstrations that had come within his observation in ten years of research. The name of the medium is withheld for the moment, lest Walter and his compatriots try to injure her with their eccentric derogations, on the assumption that this editor's presence at one of her sittings was more than mere spectatorship. ✿

This lady, during a three-hour trance, solidly materialized no less than twenty-five separate persons, who emerged from her cabinet in a ruby-lighted seance-room.

The entities "brought back" again and clothed with the substance of physical reality, moved freely about the apartment in plain sight of all, discussed the most intimate details of family relationships with relatives present, physically embraced several of the sitters whom they had not previously met face to face since their Passings, and one of them—who before his Transition had been a cleric in the Russian Greek Church—had his mortal pianist-sister play an accompaniment on the apartment's piano to The Rosary, while he sang the three verses in a voice as loud as he had ever used in flesh.

THE TWENTY-FIVE materializations comprised three children, two eighteen-year-old girls, and twenty adults, about evenly divided as to men and women. Many of the latter

were clothed in raiment similar to that which they had worn in mortality and which their loved ones recognized.

One portly, bald-headed physician, clad in a robe similar to an Episcopalian rector's surplice and stole, stood in the center of the sitters and delivered a ten-minute talk on the import of the current war as observed by those existing at the moment in higher octaves of Time and Space. ✿

COUNTLESS are the skeptics or ignoramus-es ready to shout "Trickery!" at such announcement. There must have been hocus-pocus in it somewhere because if such demonstrations actually took place they would be "against all laws of Nature"—the skeptics and ignoramuses thereby implying that they are experts and final authorities on all laws of Nature and that none may operate that are not known generally to the man in the street.

But there was no trickery to this particular demonstration. It was an exhibit of ectoplastic manifestation that might not happen again in one's lifetime—and yet might repeat no later than tomorrow night!

There could have been no opportunity of impersonations of these entities by living people because of the widely varied types of humanity who upon this epochal evening made their brief return to the condition of mortality. Also because the materialized persons would have constituted a larger group than those assembled to witness the phenomena. Had actors come in to play these roles—in other words—that apartment or its approaches could not have admitted them.

Most of these visitors returned to the cabinet for dematerialization after lengthy conversations with those present. But some of them, after audible speech and sentient contact, de-

parted the ectoplasmic condition by an altogether eerie sinking down through the rug in center of the circle of spectators, in plain sight of all those beholding.

Not one entity "came in" who did not have a relative or intimate in the spectator-audience, and the amount of family detail discussed by both sides, as in ordinary conversation, would have been completely impossible for any fraudulent medium to have carried in her head and conveyed by any sort of ventriloquism. On one occasion one of the mortal relatives, being called up for personal conversation within ten inches of the "spirit's" body and face, departed for his chair too soon. The materialized person reached out, caught his arm near the elbow, and spun him playfully around to detain him. The physical touch had all the strength of a normal young woman of twenty years. The editor can attest this.

He happens to have been the astonished mortal thus "spook-handled" . . .

THE AVERAGE orthodox human being cries, "Oh, if I could have a demonstration like that, and see, and touch, and hear some special departed friend whom I have loved very much, and whose true identity I could test, then would I believe!"

It is the old cry of the Disciple Thomas, who insisted on putting his fingers into the stigmata on the palms of Our Lord.

The strange part about such desire is, that there is naught to keep them from having such demonstrations if they will but comply with the conditions that render them of fact.

Too many people, demanding that they be "shown" that such things are actual, insist that they shall be performed upon some public street at high noon or at an evening's cocktail party where half-drunken colleagues are doing the rumba.

Just because one must develop camera plates in the ruby light of a dark-room to avoid the disfigurements of the sun's actinic ray in order to get a picture, by no means makes photography a fraud or proves there is no such process. Go where such things happen, assiduously seek them out in a spirit of sincerity and a desire to be instructed, and the proof of them comes so overwhelmingly that even the most hardened skeptic must admit that something is wrong—viciously wrong—with orthodox teachings as to what happens to consciousness beyond physical demise.

THE FULLEST detail regarding this epochal seance is described in the new Fellowship Press volume appearing this month under the title, "Why I Believe the Dead Are Alive." The name of the medium will be gladly supplied to any sincere reader of this publication who may care to visit her in her "church" in Florida and witness a duplicate performance for himself. This, again, to protect the lady's prestige and peace of mind from curiosity-seekers or mischief-makers who might seek to penalize her in some manner for having permitted "that terrible Pelley" to be a spectator at her most recent exhibition in New York City.

As for Walter the Wastrel Windjammer, while this wonder of life was being demonstrated to the man he was defaming, Walter was broadcasting another of his smutty, spurious reports to his customary Sunday night audiences without let or hindrance from his naval superiors. Pelley, four days before, had been released by the North Carolina authorities on a new bond, a fact which Walter neglected to impart to "Mr. and Mrs. America."

Pelley's case now goes to the Supreme Court of North Carolina on appeal, and if not decided favorably, to the Supreme Court of the United States on points of constitutional right.

Tough as this editor's predicament may seem for the moment, he would rather be in his own shoes than in Winchell's, nevertheless.

These entities who "come through" from the higher dimensions of time and space, know the score concerning things happening, or presently to happen, in this octave of mortality. This is a source of infallible wisdom that Walter may never tap. Let us be grateful that this is so. Or should we be grateful?

If Walter could have heard the lecture by the physician which this editor heard on the most recent Sunday night, while the vilest derogations concerning him were being broadcast across the land, regarding the forthcoming "purge" of the recalcitrant and mischievous elements in both American and world society, mayhap Walter would not have yammered so fluently or with such smart-aleck venom.

It would seem that Walter and Walter's people have an exceeding rocky road to travel in the not far distant future. The frightful karma of abuse, deceit, misrepresentation, propaganda and malicious strategizing which they have kept up since the close of the first world war, is about to overtake them.

But what would Walter know about karma?

"Why Are Ye Fearful?"

§ In the February 2nd issue of Social Justice appeared the following editorial gem. The Galilean Magazine is happy to be able to help in getting its vibrant message out into this war-torn, economically topsy-turvy, puzzled world. Truly, "now is the time to follow Christ . . ." §



EAR seems to grip the minds and hearts of many Americans. Outspoken apostles for social justice, in some instances, are burying their heads in the sands of silence.

Others, like Peter, have joined the throngs at the hall of judgment to exclaim, "I know not the Man!"

On all sides there is manifest an intemperate desire to conform with the inevitability of war and the myriad vices attached thereto.

Nothing is inevitable. Not even is the permanence of the Christian Church assured in any given locality, in any given country.

Recall the glories of Christian Constantinople, of Christian Alexandria. They are no more. Christianity in America may be no more. The only certainty is Christ Himself.

MEANWHILE, fear palsies the tongues and pens of too many leaders whose silence approaches to a degree the sin perpetrated by the prince of the apostles.

"Why are you fearful, O ye of little faith?" pleaded the Master, nineteen hundred years ago.

You people, were not your brows anointed with the chrism of Confirmation when you freely enlisted as a soldier of the Lord?

You priests, were you not doubly anointed as vows were pronounced which made you other Christs, born to suffer, born to die; but never born to fear?

Why are you fearful? Might it be you expect to

gain the questionable plaudits of those who are foresworn to hate you, to revile you, to crucify you?

Might it be you are forgetful of the pledge pronounced by the Master when He said, "I will be with thee all days until the consummation of the world?"

Might it be you fear the strictures of the law which, little by little, bind your tongues and impede your pens?

The past is past. The dead are dead.

READ the Gospel of Christ according to St. Matthew, Chapter 8, following verse 22nd:

"But Jesus said to him: Follow me, and let the dead bury their dead.

"And when he entered into the boat, his disciples followed him.

"And behold a great tempest arose in the sea, so that the boat was covered with waves: but he was asleep.

"And they came to him and awaked him, saying: Lord, save us, we perish.

"And Jesus saith to them: Why are you fearful, O ye of little faith? Then rising up he commanded the winds and the sea: and there came a great calm.

"But the men wondered, saying: What manner of man is this, for the winds and the sea obey him?"



NOW is the time to let the dead civilization of yesterday bury its dead. Now is the time for us to follow Christ, cost what it may.

Although you find yourselves in a tempest-tossed ship, although you fear the end has come, you are closer to salvation, to victory, than you think.

The same Christ Who multiplied miracles of old is in our midst. True, He sleeps because the world persisted (Please turn to page 31)

Repeating the Cycle of Galilee in This Twentieth Century ..



MANY students of Ethnology—which is the science of races and families of men—discern without much argument that the so-called Galilean Sequence in human affairs is being repeated in the present generation. Today, however, the claims and aspirations that were once of moment merely for Transjordan—*the land-bridge and causeway connecting the three continents of Asia, Europe, and Africa*—are under attempted exercise over all the continents of the world.

Nineteen to twenty centuries ago, the Mediterranean basin constituted the center of the world. Rome and the Roman legions were the dominating powers—powers, all the same, that were on the descendent. Today, Britain occupies the position once enjoyed by the Caesars. The Mediterranean basin has opened to take in China on the one hand and America on the other, with Germany coming up to repeat on the exploits of the Goths and Huns. The geography has enlarged but the situation remains. In the midst of the whole of it, as in the midst of Transjordan in the time of John the Baptist, one megalomaniacal race of inconsequential numbers but strong in materialistic sagacities, affects to sprawl out and supervise the whole.

It seems to be a decree of Divine Providence, however, that when men in their childish political aspirations arrive at a definite impasse, and the civilized universe becomes insanely embattled, a Bethlehem Nativity occurs in one form or another.

Transjordan, let it be repeated, has enlarged to embrace the world's seven oceans. But the situation in its racial essentials has not altered in the frailest particular.

Just as the expiring Roman jurisdiction cut

down and razed Jerusalem before it went out of existence, so may it well apply that the expiring British jurisdiction may cut down and raze the more modern Jerusalems that have been attempted to be set up in every capital on earth.

THE SO CALLED "known world" has been at universal war many times in human history. The fact that aviation and radio have contracted the geographical mileage involved in encompassing the planet, does not alter the premise of this convulsion among peoples or of ambitions as between races.

It was while the Jews of Transjordan were aspiring to dictate to the Caesars, that Jerusalem should be of more consequence than Rome, that Jesus the Christ made His earthly appearance. And after His baptism by John—who was beheaded for his candor—Jesus the Christ started out afoot through Galilee, Samaria and Judea, preaching the most scorching anti-Semitic doctrine that has been heard of since Esther and Haman. Why should He have done this, knowing in His divine perspicacity that certain personal destruction awaited Him in the end?

Certainly, nothing in the Nazi literature from "Mein Kampf" to "Voelkischer Beobachter" approximates the eighth chapter of St. John for "laying Israelites out in lavender."

Christ Jesus, by His own words reported in St. John, was a more zealous anti-Semite than Adolf Hitler.

What a miserable irony it is, that tens of thousands of "Christian" pastors and millions of "Christian" worshipers, assail the Nazis as "pagans" for their attitude on the Jewish question, when the progenitor of their own religion spake words of Jew-condemnation which if published in this journal in the twen-

tieth century would land its publisher in jail for libel. Christ "went after" the Jews—aggressively, uncompromisingly—almost from the first month of His ministry. Why should He have done this?

HE MUST have known that for some reason not understandable by laymen, there were present in the earthly arena a vast guild of souls that for some mystical reason did not belong there. Either they had intruded where it was not the divine intention that they should appear, or they had distinguished themselves by a Mephistophelean cunning that could only mean self-awareness with altruism eliminated. Altruism is a definite spiritual component. Intelligence without it is a dangerous creation. Here on this globe in interstellar space were hordes of isolated spirits, some possessing the spiritual component of altruism, a minor fraction possessing intelligence with altruism lacking. ✠

The Drama of Humanity, of course, was the business of the intelligent spirits with altruism a major quality in their composition, having to exist and evolve side by side with intelligent beings to whom altruism was a weakness, a defect, a general silliness.

This meant that the element without altruism was going to give terrific contest on the material plane to the spirits that possessed it. How would the latter emerge from the contest? What armors had they, behind which to defend themselves?

Christ's method for tackling the problem—granting for the moment that He was the supernal Son of God—was indicting to their faces these Children of the Synagogue of Satan, and warning them that if they failed to change their ways and acquire this altruism which they lacked, eventually extermination in the physical as well as the spiritual sense, was going to be their portion.

The reply of the Luciferians—if that is what they were—was, that Christ didn't know what He was talking about, that He was a fraud and a stirrer-upper, that they were by no means bound to recognize Him as any messiah, and that on the whole He ought to be Dies-Committed to public trial and death sentence as a malcontent and blasphemer.

It was a concentrated illustration of the People Without Altruism having their Day, their Way and their Designs. They removed this virulent anti-Semite by persuading the

Romans to nail Him to a cross of wood and subsequently to spear Him. But something of what He had said, remained behind in the hearts and heads of those who had heard Him. A great world-wide religion began to prosper, based upon His anti-Semitic and anti-Luciferian teachings. At this moment whole continents are assumed to be "Christian."

Nevertheless, the Luciferians—the People Lacking Altruism except for themselves—are still as active as ever they were when Jesus walked about Galilee.

They don't want control of Palestine alone now; they want control of the whole earth. For the past thirty years their plans to attain supervision of the whole earth have come to head. In the wake of such conspirings, they have contrived to plunge all the nations of civilization into universal carnage. That carnage is now of terrific moment across the globe's seven seas.

What therefore, is the outcome of the whole of it? ✠

If people without altruism are to come triumphant from the contest, what of the fate of the people who are possessed of altruism, after it is finished?

Is there any way for them to endure?

If they do not endure, if the plans and strategies of the Luciferians are to be victorious, what sort of a world is to result with non-Luciferian altruism perished utterly from it? ✠

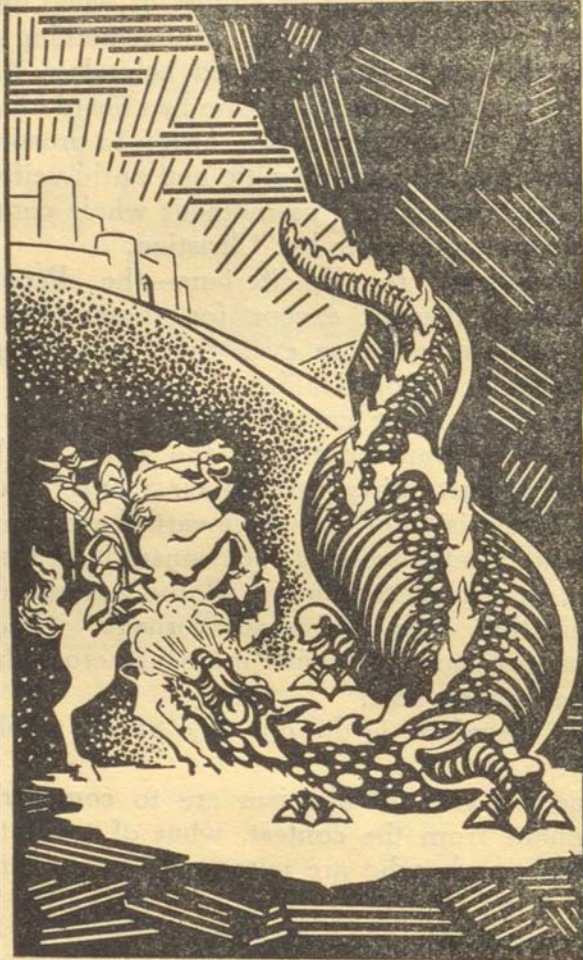
If it is to be turned over unqualifiedly to the Luciferians, can it ever be visited again by those higher evolved spirits who have long since learned the suicidal aspects of introvert Materialism? ✠

It is something to think about . . .

ALTRUISM just in case you may not be entirely familiar with the term, is "devotion to the interests of others; disinterested benevolence; the opposite of egoism." The Luciferian Israelites, against whom Christ inveighed, take the position that the Almighty made this terrestrial ball for their particular occupancy, that they alone are men and all other human creatures animals, that they alone have divine title to worldly benefits and blessings, and that the God of Creation is but the glorified personification of themselves.

This is egoism raised to the octave of psychopathy. ✠

Jesus called Christ came down upon this material plane from a higher octave of spirit to



acquaint mortal beings with the fact that such contentions were viciously spurious and their origins mischievous, and that if the non-altruists persisted in their introvert tenets they would succeed in doing little more than destroying themselves physically.

They got the Romans to kill Him for telling them these truths. But none of that altered the denouement of His warning.

Today, nineteen centuries later, it would seem to the sagacious that the pay-off is imminent. The Luciferians are on the run, en masse, in every country where they have hitherto essayed to rule.

Their philosophy has defeated them—as well as worked to defeat itself.

However, the Great Transcendent Spirit does not seem to be particularly interested in resuming a vehicle of flesh again merely to remark to the Luciferian Israelites, "I told you so!" He uttered His anti-Semitic castigations in Galilee and that was that.

His true mission now seems to be counselling the leaders of the altruists as to how to proceed when the Luciferians shall have been confronted with the caste suicide He predicted ✠

WE HAVE history to confirm that the great Roman Empire disintegrated and became impotent when the Luciferian Israelites gained to secret control of its royal potentates.

England flourished for a thousand years under Nordic jurisdiction, crude as it may have been in its sophistries. But the moment that Nordic England permitted the Luciferian Israelites jurisdiction over its financial and political affairs, its degeneracy set in. The great Republic of the United States rose to unprecedented heights of affluence until the year 1933. In that year the Luciferian Israelites ascended, as to institutions. The record of the United States since 1933 has been one of unprecedented misery, penury and conflict.

Altruism is a definite and constructive silica in the social life and progress of mortal peoples. When Altruism is missing or disregarded, at once the business of decay sets in.

No introvert or egoistic race can attempt to rule an altruistic people without stagnation's resulting. One set of ethics checkmates the other ✠ ✠

Jesus called Christ said that all this would happen, and spoke in no flossy terms of the spiritual fundamentals. But purblind man must have a demonstration before his eyes, or be a part of it himself—an experiencing part—before he will show himself as ready to accept it. What this vast world conflict is "all about" today, is the business of divesting the world's Luciferians of their supervising sinecures in planetary society. Dethrone or emasculate them, and the altruistic peoples come to understanding with one another in a twelve-month—mayhap a fortnight.

It is the contest of the aeons that we are waging at the moment. Judaistic megalomania—the kind Christ railed against—is being put to the ordeal of suffering its extinction.

We should see this Armageddon—when the forces of Spiritual Construction come to tacit grips with the forces of Luciferian introversion ✠

At the moment, the forces of Luciferian introversion are in control of America and have thrust her into the role of defender of their System ✠

America must go through the convulsion of throwing off that despotism.

But only as the primal forces making for the fight are identified, can the Republic progress toward a wholesome renovation and re-establishment of true Christian principles.

When Singapore Falls, the War Turns Its Corner

(Continued from page 13)

Luciferians fear with an unholy dread. This war is the way adopted by Almighty Providence for purging the current scene of Luciferian incompetents and mischief-workers. And the instant this renovation is completed, the conflict will be terminated.

Let us view the conflagration in this light, and observe how Holy Spirit brings it to a close . .

Religion Under Aquarius Will Doubtless Be Psychism

(Continued from page 15)

Church really has two doctrines, one the conventional Catholicism for the masses, based on rite and ritual, and the other the esoteric or spiritist Romanism, accredited and explored only by those "who are able to handle it."

What is the "waiting for the inner voice" in the religious gathering of the Quaker Friends but a perfect demonstration of Clairaudience?

It is time to condition ourselves mentally and temperamentally for this stupendous Aquarian change in religion from ritualistic materialism to re-energized psychism. It is coming in along with all the other changes awaiting the world, political, economic, academic. Today people by the million are already beginning to turn attentive and even eager ears to demonstrations of what only a generation ago would have been pronounced the Supernatural.

Witness the experiments that have lately been of note in various kinds of clairvoyance, clairaudience and mental telepathy down in Duke University. Even our secular colleges are picking up the threads of the change without chagrin or apology.

"Why Are Ye Fearful?"

(Continued from page 27)

in heeding Him not; in steering a course He did not approve.

"Why are you fearful. O ye of little faith?" The winds and the sea will still obey Him. He can and will create a great calm if we have but sufficient faith in Him to preach His truths and practice them in our daily lives, having left the dead past bury its dead.

"Why I Believe the Dead Are Alive!"



THESE are the days that presage a great revival of interest in Spiritism, Psychical Research, and the survival of the human soul after the change called "death." Thousands of sons, brothers, husbands—and perhaps even fathers—may be killed in the great war-convulsion which has engulfed our

Republic. The paramount question assailing their survivors will be, "Are they still alive? What is the nature of the octave into which they have gone?"

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CHRIST . . As Pilate Saw Him! As Reported by Pilate to Caesar



DO YOU recall the stupendous story published in the REALITY Magazine for May, 1939, from an old manuscript alleged to be reposing at present in the Vatican Library, wherein Pilate, Roman Governor of the Province of Judea, affects to give his own private and confidential version of the betrayal and trial of Jesus called Christ? Nothing that has been put out by this printing-house in recent years made a greater sensation. Copies of REALITY for that month and issue were quickly exhausted.

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SIGNIFICANT GOLDEN SCRIPTS

Chapter 52: "The Kingdom Within You" . .



PEAK truthfully but softly: make your ayes and nays as music: speak not with vile noisings;

2 Speak gently and be heard afar; utter loudly and ye deafen.

3 Dwell not on ways and means for trouble to avoid you: trust that ye do my work in that which ye do: I go before you preparing the way that great trusts sit upon you, that ye treat of them with talent;

4 Think ye that I do let you suffer needlessly when great is the tax on your strength, on your time, doing that which hath profit?

8 Ye do come unto a labor that pleaseth me well, ye do seize upon that labor, ye do treat of it with excellence: I say that I enrich you that the labor know your excellence.

9 Take no heed what ye shall wear, or wherewith ye shall be fed: know ye that my Father fed me through His servants even as I do feed you through mine.


10 Blessed are they who minister unto you: they have my benediction: sweet peace cometh unto those who do aid you, though they know not the reason till the years have disclosed it.

11 Let the words of my mouth be your tocsin in action.

12 Blessed are they who ascend unto a mountain's height to see the sunrise, for they shall know Creation;

13 I say it is their avenue through which Creation cometh,

16 Verily those who do come unto a mountain's height to see the morning's sunrise, behold a radiance that no valley knoweth. Ever so be it!

17 Ye have heard it said that a man shall give his cloak when a neighbor asketh him for his cloak. I say that a man shall give his spirit eternally when those who have a beggary beseech him for his wisdom. 

18 Verily he hath a scarlet robe of triumph over circumstance to wear, that he may be singled out from those who have denied their substance to their brethren,

21 Ye have heard it said that a man shall give his substance unto Spirit, and receive of spirit for his substance.

22 Lest it be mockery unto man, I add: Those things of spirit which ennoble the mortal have substance from the Father; I say naught else cometh, I tell you naught else manifesteth.

23 I greet you as co-workers, even as of old; I say we have a trust that exceedeth the millennium's duration: think well of this, beloved.

24 We go forth unto the generations of men known: we sally out to meet the hosts of the unborn: we bring them the message of eternal benediction, Seek ye first the Kingdom and behold the Kingdom cometh within you always.

25 Man goeth forth unto his labor in eternity, he goeth not stumbling, he goeth not whimpering, in that we inspire him, in that we uphold him; we bear him up in arms; we give his tongue a speech:

26 He singeth a glad song, he runneth with zest: thus do we our Father's bidding, feeding the sheep that long ago strayed.

27 I bid that ye hearken unto my servants: long years have they labored to perfect themselves, long years have I endowed them with perceptions, long years have they travailed and made birth-dates with eternity.

28 Lest your understanding be vexed, I say that times arrive presently when men shall behold that ye know the universe with truth, although I remind you that ye know not how it happeneth.

29 The Father hath sent a comforter to those who sorrow because of your leavetakings, in that ye labor, in that ye go from them where the battlefront calleth you;

30 Lo it cometh that ye have ordeal of spirit to train you for event; ye do make effort within yourselves and have perceptions of experience; I say that it is pleasing; I say it holdeth profit.

32 Say not to anyone, My master guideth me with words from his lips; say, Verily he guideth me from the wisdom of mine heart; let the power manifest



Scripts You Should Read!

- | | |
|------------------------------------|--------------------------------------|
| 1 What Man Desires of Mortality | 12 Why We Return to Earth-Life |
| 2 Why the Universe Was Created | 13 The Three Origins of Mortal Souls |
| 3 Why Holy Spirit Displays as Life | 14 What Wealth Means to the Soul |
| 4 Where Earth-Life First Came From | 15 What Is True Rulership |
| 5 Why Life Contains Catastrophes | 16 How Human Destiny is Controlled |
| 6 How Man's Body Materialized | 17 Purposes Served by Mortal Ordeal |
| 7 Why Life Holds Misfortunes | 18 The Mark of Wisdom in Darkness |
| 8 How Divine Thought Shapes Events | 19 Why Evil Exterminates Itself |
| 9 What Are God and the Host | 20 How Man Came by His Instincts |
| 10 Do Souls Become Evil Spirits | 21 What Vicarious Atonement Means |
| 11 How We Evolve Individuality | 22 The Foundation Message |

THERE are 45 more of the Liberation Scripts that have been read by thousands of students over the past ten years but which have not yet been reprinted in the deluxe pattern. The original printings were prepared for reading in assemblies on Sabbath evenings, so no more are being issued. The more recent deluxe editions have been edited for individual home study. As fast as the times permit, this editing and printing will go forward till all are available in the personal study form.

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