

SPECIAL FEATURES OF THIS ISSUE:

Battery Cells of the Mind.—Sweeping Power of Monopoly.—Messianic Warning Voice.—Koreshan Sociology.—A Co-Operative Story.—The Modern Hero.—American Ascendency.—Editorial Topics.

THE FLAMING SWORD



October 6, 1899.

THE CONTENTS

Structure and Function of the Human Brain.

PART VI.

Analysis of the Processes of the Generation of
Thought; Vito-Alchemical Elaboration
of Complex Subtle Substances Pro-
duces Corresponding Complex
Forces of Mind.

The Sweeping Power of Monopoly.

The Social System of Koreshanity.

KORESH.

Mrs. Earnest's Experience in Co-Operative Effort.

L. E. Borden.

In Editorial Perspective, Editorial Discus-
sions, Chats and Correspondence,
World's News, Reviews, etc.

Prof. U. G. Morrow.

Entered at Chicago Post Office as
Second Class Matter.

The Flaming Sword,

Issued every Friday.
\$1.00 per year, in advance.

The Leader of Scientific and Social Reform.
The Best Thoughts of Modern Times on all Leading Subjects.

Devoted to the promulgation of the **Social Theocracy** and the **Equitable Commerce**, destined to revolutionize commercial methods and to crush the iniquitous Money Power.

It is the Champion of Truth as involved in the Integral System of **Koreshanity**, and is arrayed against all the Evils and Fallacies of the modern Social, Religious and Scientific world.

Published under the Auspices of **KORESH, the Founder of the Koreshan System,**
. and **Victoria Gratia, Pre-Eminent of the Koreshan Unity.**

PROF. U. G. MORROW, Editor-in-Chief.

EVELYN BUBBETT, Associate Manager.

Contributors: REV. E. M. CASTLE, REV. BERTHA S. BOOMER, L. E. BORDEN, PROF. O. F. L'AMOREAUX, Ph. D., AMANDA T. POTTER, ASTRO-VIGILUS.

Terms.—\$1.00 per year, in advance (otherwise \$1.25); 6 months, 50c.; 3 months, 25c. Foreign subscriptions, \$1.50 per year.

Make all Money Orders, Drafts and Express Orders payable to The Guiding Star Publishing House, Chicago, Ill.

Address Business Letters to the Guiding Star Publishing House, not to the Editors.

The First Department of the **SWORD** is the Publisher's domain, specifically, not the Editor's; and all communications concerning the First Department should be addressed, **KORESH, Flaming Sword**, 314 W. Sixty-Third St., Chicago, Ill.

Everything pertaining to the Editorial Department—questions, discussions, criticisms, etc., should be addressed to **EDITOR Flaming Sword**, 314 W. Sixty-Third St., Chicago, Ill.

Articles and Contributions for publication in the Contributors' or Editorial Departments should be sent to **Editor Flaming Sword**, 314 W. Sixty-Third St., Chicago, Ill.

Letters requiring answers by mail should be accompanied by stamp. We cheerfully reply to all letters.

New subscriptions may commence at any time during the year.

Renewals are expected always soon after expiration of subscription—either by request to continue, or by remittance.

Do not order your paper discontinued without paying all arrears.

Remittances from Foreign Countries must be by International or Foreign Money Order—not Domestic Orders or Exchange.

That date on printed address tab is the time of expiration of your subscription.

When you change your address advise this office giving old as well as new address.

THE GUIDING STAR PUBLISHING HOUSE, No. 314 W. Sixty-third St., Chicago, Ill.

The Literature of Koreshanity

The Library of the Koreshan System contains Brief Expositions of Koreshan Science,

Which uncovers the Mystery of the Ages. Modern science has failed to discover the Laws, Forms, and Relations of Being and Existence.

Koreshanity is a genuine interpretation of Phenomena and Form as expressed in the Universe. It is a true index to the character of God and man, and their relations. All Truth-seekers should read this Unique Literature, and move in advance of the tidal wave of progress. The most radical subjects are ably, freely, and fearlessly discussed therein.

From the Writings of Koresh:

Koreshan Science.

The fundamental doctrines of Koreshanity differentiated from other systems of religion; the necessity of practical application of Koreshan Science to life, in the attainment of immortality. The Messianic law and prophecies of the Lord's appearing discussed. Price 10 cents.

The Science of the Decalogue.

The first scientific explanation of the law of Moses, and solution of the mystery of Sinai. A revelation of the ten principles of life, showing that the law can be kept when scientifically understood. 10 cents.

Reincarnation or Resurrection of the Dead.

Complete and rational answer to the question, "How are the dead raised up, and with what body do they come?" An uncovering of the greatest mystery of the universe. Unlike the reincarnation theory of Theosophy. This work is a masterpiece at making clear the profoundest question of all. Price 10 cents.

Emanuel Swedenborg; His Mission,

Contains the key to interpretation of the writings of the Swedish Seer. The transformation of the spiritual degree of the Word to the natural in the manifestation of the divine human. Price 10 cents.

The Shepherd of Israel.

A tracing, through well-known ethnic channels, of the fulfilment of the promise of a Shepherd from Joseph to the Gentiles. The key to ethnology and science of racial mixture. Price 10 cents.

Judgment.

A startling and truthful portrayal of the demands of justice—a solution of the sex question. Should be read by every man, woman, and child in the world. A profound scientific work—unlike anything else published. Price 5 cents.

Koreshan Geodetic Service.

Written and published before the Florida Coast Survey, with results shown beforehand. Price 2 cents.

The Covenant of Life.

A concise answer to the question, "What must I do to be Saved?" The first principles, successive steps, the culmination. 2 cents.

A More Literal Exposition

Of the Decalogue—companion pamphlet to Science of the Decalogue, with practical application. 2 cents

Proclamation.

Woman's liberation proclaimed—the most remarkable document of modern times. 2 cents.

Where Is the Lord?

The mystery of Jesus' ascension uncovered. Explanation of the "Lord's Supper," and demonstration of how the Lord will return. 2 cents.

Other Pamphlets and Leaflets

By Koresh are: Fundamental Principles and the Covenant Defined, Mnemonics, Corresponding Price, The Mission of the Lord, Response to Inquirers, Cardinal Points of Koreshanity; Celibacy, Symbolism of the Title Page of Flaming Sword, The Law of God, and Koreshan Folium. 2 cents each.

SPECIAL—All of the above 2-cent pamphlets sent by mail, post-paid, for 10 cents.

A few of the above 2-cent pamphlets are out of print, and a few new ones not mentioned are substituted. If any are missing in packages received it is because we cannot now supply them. List will be revised next week.

THE CELLULAR COSMOGONY, or the Earth a Concave Sphere.

THE UNIVERSOLOGY OF KORESHANITY, By KORESH. THE NEW GEODESY, By PROF. U. G. MORROW

This is a superb Volume of scientific conclusions, written in terms of easy comprehension; the harbinger of the impending stupendous, Scientific, Religious, and Social Revolution. Step by step, from the simplest principles, in the most inviting, unique, and lucid style, we discuss and demonstrate the Physical and Astronomical Premise of the genuine Science of all Truth in all spheres of human thought and activity. Copiously and superbly illustrated by numerous Photographs, scientific Diagrams and Double-page Plates. Over 200 pages. Single copies, 25 cents; 5 copies, \$1.00; 10 copies, \$1.80; 50 copies, \$6.25; 100 copies, \$12.00.

THE IDENTIFICATION OF ISRAEL. The Discovery of the Lost Ten Tribes. By A. W. K. ANDREWS, M. D.

Scientific revelation of the great problem of the age. The Inheritance of Israel—what and where? Answers the great question, Where are the dead of thousand of years past? Explanation of I Corinthians xv. The resurrection rationally and scientifically demonstrated. Price 10 cents.

ENTIRE SERIES OF BOOKS AND PAMPHLETS, POST-PAID, ONLY 75 CENTS.

Address orders to THE GUIDING STAR PUBLISHING HOUSE, No. 314 W. Sixty-third St., Chicago, Illinois.

The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

Vol. xiii. No. 46.

CHICAGO, ILL., OCTOBER 6, 1899. A. K. 60.

Whole No. 357

Structure and Function of the Human Brain.

Part VI.

Analysis of the Processes of the Generation of Thought ; Vito-Alchemical Elaboration of Complex Subtle Substances Produces Corresponding Complex Forces of Mind.

THE VITO-ALCHEMICAL union constituting the encephalic fires, is as multiplex as the aggregation of cellular and fibrillar structure, every cell as before stated being an altar, as it were, in which the process of combustion continually proceeds, as resulting from the complex interflow of the essences and energies that unite therein. Think of a myriad of minute or micro-cosmic corpuscles, each elaborating its own complex subtle essence, and through such elaboration generating a corresponding complex force or energy, the essences or fluids compressed through the contraction of the corpuscles in the respiration of the cerebrum, and precipitated through the course of the fibers toward and into the cavities of the brain, and parts and extremities of the body. These energies flow out into an auraic sphere, to comprise the aggregate mental force composed primarily of the two distinct yet co-ordinate energetic principles of mind; namely, love and wisdom,—the light and heat principles of mental activity.

All the essences of particular regions of the brain flow into the central cavities of this complex laboratory, commingle through the vito-alchemical relation and interaction of the central cavities, and institute the beginning of a circulation having its oceanic origin and termination in the commingling of fluids or essences in the third ventricle. We shall proceed to designate and define the course of direction of this river of the water of life, as in its onward career it waters, and from its

pellucid current rears the solid wood or fabric, the Tree of Life,—the human organism animated by its progress.

The fluid from the superior choroid plexus discharges itself into the lateral ventricles or cavities. This, with that of the fifth ventricle, commingles with the serum of the third, which also receives the discharge of that from the reservoir lying under the corpora quadrigemina. This is called the aqueduct of Sylvius. When the mass of the brain expands, it compresses all these above-named cavities, causing the liquids they contain to flow toward, and discharge into the glandula-vitae, or pituitary gland, the conduit of this flow into the gland being the tuber cinereum (ashy body) and infundibulum (funnel).

A wonderful process of transformation, subtle in the extreme, mutative as fire, converts the fluidiform essence to most refined, spirituous energy, holding in spiritual solution those complexities which before were liquid, after having been solid material substances. This pure spirit is absorbed by the blood through the petrosal and other central sinuses, and the imparted influence conveyed to the torcula Herophili, where the impulse centers. One most particular factor of this beginning of circulations should be here specifically noted. The pineal gland or conarium, resting upon the nates of the corpora quadrigemina, is the depository of carbonate and other solidified reactions resulting mainly through a stream or current which passes over

the fornix, through the lyra, thence through the corpora albicantia, through the crura conarii, and solidifying in the pineal gland.

Through the expansion of the cells and the co-ordinate contraction of the fiber, the pineal gland is made to contract lengthwise, and thus discharge its solid contents through the posterior foramen, into the aqueduct of Sylvius. Here it is dissolved and held in solution until conveyed by the compression of the aqueduct to the third ventricle. The most noteworthy particular of this vito-alchemical elaboration and reagency, is in the fact that this solid substance formulated in the conarium or pineal gland, is the basis of the bone formation, and in fact, subsequently, of all organic solidities. It is conveyed by liquid solution from the aqueduct, and discharged into the third ventricle. It thence passes to the tuber cinereum (ashy body), an organ, the express use of which is to react upon the liquid, retouching it for processes of osseous formation. After this elaboration in the tuber cinereum, it passes through the funnel (infundibulum) into the glandula vitæ, as before stated. It is now discharged or elimi-

nated as pure spirit, whence, through the sinuses, it passes to the wine press of Herophilus.

When the venus blood holding this spirit solution enters the torculum, at the back part and base of the cerebrum, the spirit comes in contact with the occipital pole of the dura mater (hard mother), which absorbs it and conveys it through the course of all the fibers of this fibrous tissue, reconverging it at the union of the crista frontalis with the crista galli. Here the fibers of the dura mater converge, reaching their terminal pole at the top of the vertical plate (cock's crest) of the ethmoid bone. The ethmoid ossifies by three centers, which comprise the three points of that continuous flow of osseous or bone spirit which, in its onward career, constructs the bony fabric or framework of the body. The whole system of bone formation and structure is evolved through these three ossifying poles. It first formulates the periosteum, in one direction depositing the bone substance, and in the other, evolving muscular origins, and thence the muscular fabric, the wastes of which again find their way into the returning blood current, ultimately returning to the cortex of the brain for re-elaboration, to pursue the repetition of its vascular and solid circuit.

The Sweeping Power of Monopoly.

Great Issues in the Closing Drama of the Centuries; the Lost Silver Cause; the Messianic Voice
Warning the World of Revolution.

WHEN we take into consideration the fact that the great bulk of our millionaire and billionaire trust combinations is water, and realize also the certainty and regularity of the money panics, and that these panics are in proportion to the apparent prosperity preceding them, men have reason to be alarmed at the immediate future of the country and the world. The leaders of the two parties are deceiving both themselves and the people, in the attitude they bear to the gold and silver question. This is not the issue before the world. The question of doubling the volume of money is one which no statesman would waste his eloquence upon for fifteen minutes. Politicians may use it to blindfold the poor patient asses—the people who are willing to be led blindly by blind guides; and were the bimetallic proposition made a successful issue, it would not relieve the burden of the ass.

It will not benefit the masses, to double the volume of money in the hands of the millionaire individual and the billionaire corporation. When in an emergency the government of the United States defied the banks and made its own money, it found the secret of financial independence for the people. When this secret was discovered by the government, it was quickly observed by the money monopolists, and they set to work to destroy the nation's money, for they knew that what is for the interests of the masses of the people, is opposed

to the interests of the banker and the bondholder; and let us here repeat: That which the national banking system of the United States regards as a sound monetary system, and which benefits the banker and the trust, is necessarily the thing that the people do not want.

Let not the world deceive itself through the subtlety of the great commercial serpent, whether its skin be the color of gold, or of silver, or mottled with both. The doctrine that gold is valuable only because it had the stamp of the government upon it, first issued from the Guiding Star Publishing House, and through the publications of the Koreshan Unity; and we have no reason to change our opinion regarding this intrinsic and self-evident truth. If the governments of the world should unanimously decide to demonetize gold,—as they have done silver,—it would not be held at one twentieth its present valuation. Every silver dollar having the government stamp on it, is worth one hundred cents because of the stamp; while the same amount of silver without the stamp, is only valued at about one half the amount. Every silver dollar valued at one hundred cents because of the stamp, is watered just that amount; more, in fact, for the silver not coined is worth about fifty cents because of its possible monetary—not commercial—demand. The determination of the bankers of the world to contract the money

volume, is that they may the more easily regulate the industries, control supply and demand, and perpetuate the great mass of the people in the abject slavery of the bond power of the world.

There is no religious, moral, nor social sympathy between the rich and the poor. The rich man abhors the poor neighbor, and the opulent purpose to degrade the masses and maintain that degradation by the very force of that distinction which money renders possible. The present government of the United States, under the absolute control of the monopolist who determines legislation for the rich against the poor, was made by a democratic people, by democratic processes, through the instrumentality of a democratic government. We have no sympathy with, no faith in, a people boasting of political liberty, who would run a government in the interests of the banking system of the world, having its pulsating center at the very heart of British aristocracy.

While we write, we are under the wing of a railroad monopoly, the power of which is sustained by those chosen by the people to represent them at Washington. A big railroad magnate not far from the Pacific coast, absolutely determines what the people of the Pacific coast may or may not have, and what they shall pay for it. The process is to purchase the House of Representatives, enough of whom are purchasable, to carry any scheme in the interest of this magnate, through that legislative department of the government. It is different with the Senate. These people cannot be bought, but they can be made to place themselves in compromising positions through the subtle machinations of this same magnate. High-toned houses of assignation are maintained; Senators are inveigled through women placed there for this very purpose, and once they are entrapped, there is no escape. The magnate then dictates the kind of legislation he demands—and he gets it. The national heart and soul are pol-

luted. Corruption permeates the cell and fiber of the national structure, and the remedy lies deeper than the monetary problem.

It is too bad that what might be the eloquence of a great man, should be utterly wasted on the question of bimetallism. The battle of gold and silver, like the better one on the greenback, has been fought and lost. The hero of Manila has returned to the United States, and the acclaim of an enthusiastic populace re-echoes in thunder tones throughout the country, its approval of the course of the present administration toward the Spanish government. On the tide of this popular wave, the lesser things sink into obscurity.

The government, by force of circumstance, has placed itself within the pale of the international combination which must soon play the closing act of the great drama of the centuries. The world is hastening forward to the vortex of its catastrophe, and the exaltation of the gold god to the sanctuary of the most holy place, is the signal for the final dissolution. The time is not yet for the waving of the olive-branch. The Christ of God must and will actuate the heart of men. The time is nearly ripe for the Lord to descend upon the mount of Olives, not on the ancient and figurative mount in Palestine,—which was but a type,—but upon the real mountain, the soul of humanity as it is heaping up in the new world, in the aggregation of those who know the processes, time, and place of the Messianic appearance.

The woe which terminates the curse upon the serpent—the money power, the wisdom of commerce perverted—is about to be precipitated upon the race. We give the warning note. The wise will understand; and not far hence the world will know that THE FLAMING SWORD is the genuine weapon of the Messenger of the Covenant. There will be no improvement in the conduct of government, until the Christ of God renews the baptism of the world, and the heart of man is regenerated.

The Social System of Koreshanity.

Koreshan Sociology Differentiated From the Schemes of Agitators; Scientific Methods Employed in the World's Reformation; the New Church and State.

WE HAVE been asked by a reader of THE FLAMING SWORD and Koreshan literature, if we advocate a social and industrial system in connection with our other work. We do not just see how a person can read THE SWORD for any length of time, or even one number, and be ignorant of the fact that a new industrial, social, and economical system constitutes the very foundation of our Koreshan Universology. In the detail of the changes to be wrought in the development and construction of a new social order, we do not differ materially from the ordinary socialist. In the method

of its attainment, we differ radically. The new government will consist of a universal trust, in which every member of the society will constitute an equitable shareholder. The general business, with all its details, will be conducted by the universal body through its agents, who will manage and direct its interests. There will be no private or corporate ownership in any of the lines of trade, in commerce, in agriculture, or in mechanics. The government will own everything, and conduct all business in every department and detail. By the government, we mean the people. In the consideration o

the question of the attainment of this condition, the source of the power which inaugurates and maintains the social and political transformation, we are diametrically opposed to the agitators in the various departments of so called social and industrial reform.

We have the history of the world as a sure basis of the world's progress. The advancement of human life is governed by the same law of cycles as that which determines the movement of the sign Aries through the Zodiacal belt, or through the ecliptic in the movement called the precession of the equinoxes. The history of the development of modern civilization embraces, as the primal factor of its momentum, the baptism of the world by a power called the Holy Spirit. It produced a revolution in the hearts of men, a radical change of heart in the cognition of the character of Deity and human relation to God, and also changed the conception of the human mind as to the relations of men to each other. This was not merely and solely a theoretical change, for with the change in theory came the power to perform the works of human uses. The theory of love to God and the neighbor was not brought to the world by the Lord Jesus the Christ; it had, however, become as sounding brass and tinkling cymbal. The Lord not only emphasized the declaration of a law as old as Deity, but by his power he made it incumbent and possible to fulfil it.

That God is the Father of the righteous man, or that the righteous man is the offspring of Deity, is not new to the world; it is as old as the everlasting hills. As in the days of the Lord the Jews had forgotten it, so now the world generally has lost sight of the fact that God is the Father of the righteous man; and this is because—in the separation, or the divorce, of humanity from God—man has fallen into hell, submitted himself to the hellish law of generation, and is begotten and born of the devil; hence, as he was in the Lord's time, so now he is the offspring of the devil, which accounts for man's opposition to being called the offspring of Deity.

The fact is, the human race has fallen from the condition attained by the church at the beginning of the Christian age, according to the declaration: "That day shall not come, except there come a falling away

first." The fall has come, and now—at the end of this age, as in its beginning—there will be instituted a new church. It is upon the basis of our knowledge of the law of seed time and harvest in anthropotic progress, as in the physical world, that we predicate our predictions of the institution of a new church in the earth. There is no Fatherhood of God to such as are not regenerated from God; and no brotherhood of man with such as are begotten of the devil and perform his works. "Ye are of your father the devil, and the works of your father ye will do," said the Lord; and there has been no improvement in the status of love in the human heart since the fall of the Christian church.

The world makes a mistake when it imagines the possibility of a social and economical evolution of society. If all the socialists and anarchists of the world could unite in the formation of a distinct party, the socialists themselves would be surprised at its numerical weakness. New conditions of society have never come in that way, and especially at the termination of cycles does the law of organic progress fix its seal in the specific nucleus of a new beginning. Rome, one of the greatest empires the world has projected, did not originate in the general evolution of social and political progress, but by the involution of the genius who conceived the project of founding a city. It began in the brains of the consummate genius who drove the stake and who, through the force of persistence, perfected and executed the enterprise, and imparted the pneumatic and psychic energy of that genius to the succeeding generations giving character to the Latin race.

The Lord Jesus was the greatest of the world's products. In him were involved the vital and vitalizing potentialities of an evolution so distinct from the ordinary tendencies of the human mind and life, as to distinguish the Lord as the immortal one, the one from above, while all others were from beneath. Those who are to comprise the primary stones of the new Temple, the heart of the Empire of Righteousness, will in no wise be backward in the recognition of the Christ as the archetype of the evolving genus, the Father-Mother of the race of sons of God who are to become the nucleus of a new foundation, the beginning of the crowning dispensation of the ages.



In the commencement of every dispensation there occurs a re-union or re-marriage of God and man. This re-union is a re-tying, and is expressed in the term religion, a word which signifies to bind or tie again. The end of every age or dispensation finds the church in a state of adultery. This occasions the divorce of God and man, which manifests itself also in the divorce of church and state. The complete divorce of church and state marks the end of the dispensation, and therefore

the time for a re-tying, marriage or religion (re-ligare), hence, the time referred to in Revelation; namely, "The marriage of the Lamb is come, and his wife hath made herself ready."

Social evolutionists look for a final unfoldment of the human family into adjusted social and political states universally insuring the happiness of mankind, but so far they have failed to locate the germ or seed of such evolution.

Mrs. Earnest's Experience in Co-Operative Effort.

L. E. BORDEN.

MRS. EARNEST had a natural bias toward co-operation. She is a Koreshan now, but long before she heard of the Bureau of Equitable Commerce, she used to besiege her friends with schemes which they deemed Quixotic, all tending to simplify the present mode of living, through united effort. The prejudice which she had to face, gave her a vivid conception of the selfishness that lurks in the heart of poor humanity.

By dint of patient exertions, she persuaded the ladies up and down Auburn street, where she lives, to form a co-operative sewing-circle, that met at the different houses in turn, every Thursday afternoon. For a time, the sewing-circle was very popular, and more than one tired mother of many children welcomed such a lift with her fall or spring sewing, and looked with grateful eyes at the pile of little garments that a single meeting had left ready for wear. Being a progressive woman, anxious to devise ways and means of further benefit to the community, Mrs. Earnest next hit upon a brilliant idea.

"I tell you what it is, ladies," she exclaimed eagerly, one bright summer day, when the sewing-circle met at her house and various members of the society were grouped about her shady verandah, all busily working, while the whir of two sewing-machines sounded cheerfully from the parlors, "what we ought to have, is co-operative housekeeping. We might have a common kitchen and dining-room right here on this street. I am sure we could save money by inviting our friends, and only think how it would lighten our labors, and how much time we could save for reading and study!"

Mrs. Earnest expected that a chorus of delighted voices would welcome her project, but a dead silence followed, which showed her that for some reason or other, her words had fallen amiss.

"You don't seem very enthusiastic," she added dryly, after waiting a moment for some one to speak. "What's the matter with the idea?"

"Oh, my dear," objected Mrs. Ames, "you forget the men. They never would stand it in the world."

"No, indeed!" said a frail, consumptive looking woman, with great decision. "My husband thinks that nobody's bread but mine is fit to eat. When we go up to his brother's to tea, he makes me do up a couple of slices in a napkin and carry them over for him. Ezry's wife don't mind it now, though she was kinder put out about it at first."

"I think it's only natural for a man to like his wife's cooking best. I know Hiram wouldn't give up my apple-pie. He wants it three times a day, but he

never touches pie away from home," chimed in another voice. "No, Mrs. Earnest, there's no use in talking about a co-operative kitchen, and meals in common. Why, the men would all be quarreling over the best cuts of meat. It wouldn't work."

That was the general verdict, although they were ready to admit that the co-operative plan would greatly reduce both labor and expense. Poor Mrs. Earnest found that appetite is the stronghold of selfishness. It was easy to see that those women would be quite as unwilling as their husbands to sacrifice the family larder, no matter how much their strength might be taxed to fill its groaning shelves. A sadder and a wiser woman, she said good-bye to the delightful project which she had fancied was sure to find favor in the eyes of her neighbors. The sewing-circle still remained to comfort her in the midst of disappointment, but alas! even that was doomed. The fatal day soon came when Mrs. Chester brought her sister to the meeting, and proposed her name for membership.

Now, it was well known that in former days Mrs. Chester's sister had deviated from the straight and narrow path of virtue. Nobody had anything to say against her now, and what with her drunken husband and crippled boy, the poor little woman had need enough of friends and sympathy; but at her advent, a majority of the staid and respectable matrons of Auburn street, made haste to gather up the skirts of their garments lest the touch of hers should contaminate them. In vain Mrs. Earnest begged and pleaded, protesting that while they ran no moral danger themselves, from the newcomer, they might be of the greatest service to her. It was written that the sewing-circle should split upon the rock of Mrs. Chester's sister.

After this experience of the rarity of Christian charity, Mrs. Earnest was too discouraged to start any more co-operative enterprises. She felt convinced that human nature was too selfish to be led into better conditions, and must struggle on, bearing its load as best it might. When she heard of the Koreshan movement, she was swift to welcome it, as holding the only solution of the problem, since it provides for the transformation of the individual as prerequisite to the establishment of social order.

"I am a Koreshan," she told her friends, "because I feel that, so far as I press toward these ideals, I am already growing more unselfish, and because I believe with all my heart, that through this truth God is going to baptize the world. When I join the Unity, I shall remember that those people are not yet baptized, but like me, they are only waiting in hope."

Setting aside entirely the question of the Christ or Messianic principle of salvation for the race, the economy of nature is practically a failure if, in the progress of evolution as working through human development,

the world is not to advance to the practical establishment of such a kingdom of righteous and divine brotherhood as is prophetically involved in the Lord's prayer.

In the Editorial Perspective.

THE EDITOR.

THE TRIUMPHAL entry into Rome by Titus, after the destruction of Jerusalem, is outdone by the home-coming of Admiral Dewey. Nearly 5,000,000 people filled New York to overflowing; and the magnificent demonstration of America's reverence for the modern hero is unparalleled in all history. The strong man stood amazed, tearful, and speechless,—almost overwhelmed at the marvelous display; and he was overjoyed when he passed under the triumphal arch on Madison Square. In the hearts of the American people, Admiral Dewey stands foremost in war and in peace. The magnificent display in New York is of startling significance; the people demand a tangible man to worship—a hero that fulfils the popular ideal of integrity and bravery. All through the history of the world, people have had their heroes; and they have worshiped them with greater pomp and display than they have ever manifested in the worship of an unknown god. Man is disposed to love heroes who succeed in achieving deeds of valor; who display marvelous courage, and manifest strength of character which commands respect. We find here an indisputable evidence that man instinctively worships *man*; the heart of man responds to the noble in the knowable, and pays tribute to the tangible. It is impossible to worship imaginary characteristics which do not exist in humanity; an unknown god in the sky has never been able to call forth from the human heart such outbursts of enthusiasm as was displayed in the presence of the American Admiral in the East! Man cannot worship that which is unknown, nor that which is beyond the possibility of his attainment. The objective goal must be the object of his own aspiration. Man *can* love the climax of human attainment, because his heart responds in hope of being what his object of worship is. The world demands a genuine Hero, and the genuine Hero is about to be manifest to the world. He is not an insignificant hero, whose principal achievement is the destruction of the power of a single nation; but the Man who has power to overcome death,—man's greatest and most formidable enemy! The time is coming when the world will appreciate the marvelous truth that the perfect man is God. The Almighty is unveiling himself to modern minds; and the hour is approaching when he will merge forth from mortality, the great living Hero of the ages, to stimulate the world to life and happiness! The greatest possible force that a circumference of humanity can ever generate, the greatest tide of love that can ever flow from heart to heart, will be in the worship of the coming human God! Myths will sink into insignificance, when the revelation of the mysteries of the Maker of man bursts forth in its effulgence, to dispel the night of ignorance. The brilliant light will soon pour forth from the great anthropotic Sun, to whom the people will exultingly point and exclaim: "Lo, this is our God; we have waited for him, and he will save us!"

The different languages of the world are expressions of different qualities of life which obtain in humanity; because language is one form of expression of life—the other form being the human form, spoken through processes of the generation of man. Both language and life originate in the same organ in the human brain; the organ which controls the tongue, the organ of speech, is the initial point from which the entities proceed in the direction of generation. The specific quality of life of a people determines its language. In the study of a language, we come in touch with the spirit of the people in whom the language originated. The Sanscrit takes us back to the ancients who spoke the Sanscrit language. The Latin language

is the expression of the life of the Romans. Koreshanity deals specifically with the ethnological factors of the development of the different languages, and traces the English language through specific ethnological channels, and reveals the fact that the great factor in the development of the Anglo-Saxon race and language, was the life of Jesus the Messiah, transmitted from generation to generation through specific lines in the great westward march of civilization. The English language is clothed in Latin forms—in Latin letters. The theology of Christendom came from Rome; and the life of the Anglo-Saxon peoples has been sifted through the peoples of the great Roman empire. Jesus, the great Word, was spoken into the human race; and the great stream of superior mental force and life potencies, through a period of nineteen hundred years, has changed the character, life, and language of millions and millions of people. The history, language, and ethnological development of the English and American peoples are scientifically explained from the basis of the fundamentals of the cross of God and man, which has obtained during the Christian dispensation. The mind and force of one Man, projected into humanity, through Messianic function, from the positive pole of impulse, has wrought all the marvels of the nineteenth century. The baptism of the world with divine potencies has borne its fruit in the Science which constitutes the ultimates of truth and life, the true interpretation of the language of God, as expressed in the physical cosmos, in the Bible, and in the universe of humanity.

Great Britain stands at the zenith of her glory; she possesses territory in both the eastern and the western hemisphere. She controls the world's commerce, and she controls the world's time. It is noon-time with Great Britain; her capital is on the great meridian of the equinoctial colure, over which the sun is at noon on March 21, the beginning of spring. The zenith point of the sun in the physical heavens at that time, is the beginning of astronomical right ascension. The world's longitude is reckoned east and west from the meridian of Greenwich, the great astronomical observatory in London. On the opposite side of the earth, 180° east or west, is the meridian which constitutes the boundary line between the eastern and western hemispheres; at this meridian, day begins and ends. The calendar day which prevails throughout the world of marine activity is derived from London time; and London is the capital of the great maritime nation. America rivals England; the great Eagle has, during the past year, spread his wings over the longitude of 180°. America has become a sea power, and is in position to control the Pacific, the peaceful ocean. America broods over the elements of peace; the noon mark is about to be reached in American history. The United States has crossed the line at which day begins and ends; it has reached just as far west from 180° longitude, in its possession of the Philippines, as Washington City is west from London. The time is at hand when America will succeed England in dominating the seas and in controlling the world's commerce; and the ascendancy of America to universal power will change the world's geography and the world's time; it will revolutionize the world, and mark the beginning of a New Era in humanity.

During the past one hundred and twenty-five years, a score or more republics have come into existence, growing out of complex conditions which had obtained in the monarchies of Europe. The fact of the existence of modern republics is of stupendous import; it indicates that we are on the border-lines of a new era.

There are specific cycles of human life, and corresponding epochs of history. Two thousand years ago the great Jewish dispensation was drawing to a close; the equinoctial colure was nearing the terminal star in the constellation Aries, ready to cross over into Pisces, the new astronomical field of solar progress. At the same time, the great republic of Rome, the only republic in all the world at that time, was about to end. The time came in the history of Rome when imperialism was demanded; and imperialism came with the Cæsars. From the time of the breaking-down of the Roman republic, there was not another great republic until the American republic was established. Another age has passed; and the close of the Christian dispensation is notably marked by the existence of republics. The equinoctial is passing from Pisces to Aquarius. We are entering upon a new era in humanity, and a new government is demanded; and it will come! We are on the border-lines of a new dispensation. A new man is about to become a factor in the world's history, as stupendous a factor as was Jesus—and more; for even greater works than Jesus did, will he do. The signs are in the physical heavens; in the progress of humanity; in the Bible; in the current events of the world; and in the remarkable and astonishing historical parallel of dispensational times and factors, as manifest in the ancient and the modern republics.

The world is full of incompetent specialists who have not the mental ability to formulate a complete system of science, embracing all departments of human research and investigation. The astronomer can find nothing in his theory suggestive of a consistent system of human government; he finds no keys to theology nor cosmogony. The politician leaves the subject of morals and religion to the priest; and the priest pursues his work independently of the chemist and the sociologist. The modern scientist is unable to reason from effect to cause, and consequently cannot determine what are the laws of creation. With these diverse fragments, the leaders of the world are drifting; they cannot solve the great problems of the universe. Without a knowledge of the laws which govern the physical cosmos, the social reformer is unable to determine the character of the social order which would scientifically relate the individual to the world of man. Koreshanity is a complete system in itself; it is not a fragment; it is not a fad; it is not a fallacy. It is the unveiling of the universe, of cause and effect, the Creator and the created. It is science, religion, sociology, and industrial and political economy in one. Knowledge is power; and the knowledge of the universe is the power that will ultimately rule the world, when the knowledge of Koreshanity becomes universal.

Truth, in its descent from the great anthropotic Sun of nineteen hundred years ago, through the mental atmospheres of humanity, passes through transmutations analogous to the changes which the energies from the central sun of the physical cosmos undergo in their transmission to the earth. The qualities of solar energies change with the character of the media of transmission. The sunlight becomes of use to the external world, when it passes into the external atmosphere; so truth that is susceptible of being applied to human life, is science transmitted through the central atmospheres of the mind, to the external mind or intellect. Koreshan Science is intellectual, the scientific result of the radiation of the energies of truth from the central human Sun, into the soul of humanity. It is the external truth, through which the *body* of man may be redeemed and made immortal. As science, it is susceptible of practical application to human affairs and relations, embracing social, industrial, commercial, and political domains. True science is the light of the mind; it is the illumination of the external atmosphere of the world of humanity.

The idea that the universe is spacially infinite is absurd. The common theory is that an infinite God created an infinite universe. The very proposition that he once began such a universe, contradicts the conclusion; for it is obvious that if he began a universe which he determined to be infinite, he could never make it so, either in time or in space, because he could never complete it. The universe is complete, hence finite, limited. A universe in which there is more work to do to extend it farther into space, could not be limitless; and according to the usual conception, no matter how far the universe might be extended, there would still be room for other worlds beyond. If the Almighty had begun trillions of ages ago filling infinite space with worlds, radially, at the rate of trillions of miles per second, there would still be infinitely more space beyond than at any other time could be filled with matter! The infinite world theory is irrational and absurd, and will soon be supplanted by the rational and demonstrable conception that the universe of existence is necessarily limited.

How changeable is the old church of Rome! The church of "infallible doctrines" changes in her attitude to the world to suit the circumstances. After centuries of temporal power and sovereignty in the world, after ruling over the kings of Europe in various shades of unity of church and state as ostensible phases of the divine kingdom, with a tangible representative of the King of kings, it has been found necessary, in the fight for power in America, to make the claim that the Roman church is supremely democratic! The "infallible" church, in both conduct and doctrine, that could persecute Copernicus and Galileo for promulgating new astronomical views, and afterward accept the very views which it had decided to be heretical, is certainly consistent enough to assume any new face that it sees fit to make for the sake of policy!

The laws of social architecture and construction are analogous to the laws of world-building. The great basis of all universal activity is the form of the physical cosmos. In the cosmos, there are specific laws of order and relation, and specific functions of every part; these laws of order, relation, and function are natural, because the cosmos is natural. The great social structure of the coming age will be constructed after the pattern of the physical universe. With such a basis, social reconstruction becomes a science; without it, it can only be a chimerical scheme, unworthy of the name of scientific socialism, and incapable of reforming the world. Koreshan Sociology is scientific, founded upon the laws inherent and ever active in man and cosmos.

The modern scientist is not touching the vital issues of the hour! He is not able to do so. As evidence that he is not, we appeal to any of the scientific conventions held during the present century. In a recent scientific gathering at Columbus, O., a discussion of the "gadfly" was listened to; phases of zoology, geology, and other things remote from the vital questions which concern humanity. The astronomical world is concerned about "other worlds;" the theologian, about the "land beyond the skies;" and the politicians make for themselves palatial homes in this one. Meanwhile, the people are concerned about practical redemption from industrial and political slavery. Koreshanity is astronomical, theological, and sociological, the science of all true reform; it is the hope of the world.

While the Czar's olive branch is waving, revolutions are occurring in Venezuela, Peru, and Santo Domingo; Great Britain is on the verge of war with the Boers; America is fighting the Filipinos, and Russia threatens to seize a portion of India. Spain is bordering on anarchy; Servia and Montenegro

threaten war with each other; cabinets of a score of nations change every six months because of internal difficulties; strikes are becoming more numerous and violent. Social, industrial, and commercial fields are being shaken from center to circumference. World-wide revolution is ominous; the signs are appearing in all parts of the world!

"Life fills all extension so full that there is no room for death." But the fact remains that death exists, and now prevails in all the world. The world is so full of death and fallacy, that there is scarcely any room for life and truth. The greatest battle of the universe is the battle of life and death. Only through the recognition of the fact that death exists, can death be overcome; its cause must be discovered, and its roots eradicated from man. If there is no evil, no death, and no fallacy in the world, what is there to reform? What is there to overcome?

All through the ages of the earth's long night of ignorance, both the people and their kings have been unjust. Jesus informed the Jews that their fathers killed the prophets, and then the children built monuments in memory of the martyrs. The great Macaulay said that the world enthrone its oppressors and crucifies its saviors. Whom have the people of modern civilization placed in power? The men who have the money. The money kings are honored; they live in luxury, with the fruit of the labor of millions in their possession!

The church war is breaking out again in England; thousands of British churchmen are becoming more concerned over the use of candles and incense at church service than they are concerning actual, practical service to humanity. While the church dignitaries are quarreling over religious customs which a corrupt daughter has derived from her Catholic mother, the people are becoming disgusted with the vagaries of modern Christianity!

Materialists say that all is matter; there is no spirit. The christian scientists assert that all is spirit; there is no matter. The two theories are antithetical, and occupy extremes; each denies

the other necessary half of the universe. The universe is composed of both spirit and matter; and the true science of the universe must necessarily be the science of both states or domains to which substance is convertible. Anything short of this is fallacious.

The contention of the anti-imperialists is a superficial issue. They strain at the gnats which they observe in the American policy of expansion, and swallow the great camels of competition which create the social, industrial, commercial, and political conditions through which the gnats exist.

The English Lion cannot get glory out of a conflict with the Boers; but he may obtain gold and diamonds from the South African mines.

The sowing of Jesus in humanity nineteen hundred years ago, was the fall of Lucifer, the bright and morning Star, from heaven to hell.

The knowledge of God is limited; when he knows all things, he knows all there is to know, and can know no more.

The science of all truth is the telescope that brings the universe close to the eyes of the truth-seeker.

Koreshanity is the unity of idealism and realism; the unity of truth and life in the tangible Man.

The trust is the climax of capitalism under the system of competition and democracy.

Typhoons of a false commercialism are preparing to sweep across the sea of humanity.

The diamonds of the mind are more valuable than the diamonds of the mine.

Dewey is the hero of the hour; he is not the hero of the age.

Only those who desire the truth will be attracted by it.

The trusts trust in the fictitious gold god.

Editorial Discussions, Chats, and Correspondence.

THE EDITOR.

Koreshan Science Contains No Hypotheses Nor Inconsistencies.

EDITOR FLAMING SWORD:—I will say that you are right about concavity; your Chicago experiments of August 27 prove it. The mathematical theory, however, is wrong. I have caught the key, and will now go on to develop it.

I write you about your experiments, which I have been carefully considering lately. It is obvious that they agree with each other, and give conclusive testimony that we are living upon the inside surface of a spheroidal earth. I have carefully examined again, the account of the Rectilineator survey, and it seems accurate enough to prove that the earth is hollow. But granting that, the new determinations of the laws of light must logically follow from the premise; and the explanations given are not consistent deductions from the premise, and contradict each other in every way. In fact, the cosmogonic theories of KORESH are as full of hypotheses as any other system; and so far as I have seen, he expects people to

accept them, not as hypotheses, but as truths. I say this, because I know the truth as far as I have gone in developing the system of cosmogony from the basis of the concave arc; and the truth is not in accordance with the theories of KORESH. On the convex hypothesis, constant new hypotheses have to be made, while on the concave hypothesis, each new law and fact of observation forces mathematically, the only correct explanation of the facts.

If you will carefully consider the enclosed demonstration, and discuss it in THE FLAMING SWORD, I think it would be of profit. It would be too bad to have what is certainly the most important series of experiments of the world's history, spoiled by incorrect explanations.—W. L. A., Black Hall, Conn.

It would indeed, be too bad to have the Koreshan series of scientific experiments spoiled by incorrect explanations, for it would spoil the entire System as it is now promulgated; and this is exactly the reason why the entire System should be left in the hands of the Discoverer of the form and function of the universe, and

not left to be developed by a man who has been reading Koreshan literature and investigating a few of its conclusions, for only about six months! To whatever extent the mind fails to perceive the absolute harmony of premise and conclusion in every branch of the System, it fails to understand it; and the inconsistencies which seem to the above writer to exist in the Koreshan System, are but the palpable contradictions of his own illogical conclusions.

Koreshanity is a complete system of science; it is already developed, and is in accordance with the facts at every point. The only way in which it can be developed further, is by practical application of it to human affairs. There can be no true explanation of phenomena until the absolute science of optics and physics is understood; all of the factors and functions of vision must be known. So far as we can observe in several letters, the above

writer does not manifest that he has the slightest conception of the laws of visual impression. In the several attempted explanations of our many experiments, perspective foreshortening is left out of the question entirely. We are glad that any one can, to any extent, perceive truth in the Koreshan Astronomy; but we must caution the investigator against jumping at irrational conclusions from the premise. Koreshan physics and optics are in strict harmony with the fundamental premise that the earth's surface is concave; for in these branches it is scientifically determined and defined just *how* the concave universe produced the phenomena that we observe. We will shortly begin a series of articles on perspective foreshortening and the laws of vision, for the purpose of demonstrating from the standpoint of optics, and through the mathematical factors of optics involved, the actual concavity of the earth.

We have carefully looked over and considered the so called "demonstration," referred to above. A ridiculous mistake is made concerning the transmission of light from the objects beyond the horizon viewed by means of the telescope. Only last week, we published an attempt at the defense of the Copernican system—the assumption that the telescope so curved the rays of light from the objects over the summit of the convex water, as to bring the objects into view; this subterfuge was resorted to, because it is obvious that it is *impossible* to see through a hill of water. But now we have the conclusion before us, that in all our experiments wherein targets and ships' hulls were restored to view by means of the telescope, we saw through the water—not water in the form of a convex dome, but through water which is *concave*! A number of geometrical formulæ were used in connection with the index of refraction in water, resulting in the tracing of an imaginary path for a single ray of light through air and water. The object of this "explanation" is to explain how the horizon of the telescope appears to be more distant than the horizon of the naked eye.

The conclusion that we saw through miles of water is preposterous. It is impossible to see more than a few feet into the water of Lake Michigan, and certainly not more than a *few inches* into the black water of the Chicago river which flows through the Old Drainage Canal, on which some of our experiments were performed. If, instead of the surface being water, in our recent experiments, it were smooth ground surface, curving at the same ratio, the same phenomena of the horizon would have resulted. We have

the facts of similar experiments being conducted on Lake Geneva covered with ice and snow, making the surface absolutely impervious to vision. Such an argument as is put forth by our correspondent would be ridiculous if used by a Copernican advocate, to prove that we could see through the bulge; it is all the more ridiculous when used by any one having reached the conclusion that the surface of the earth is concave. The inconsistencies of our friend are worse than the blunders of our opponents! Try again.

Koreshan Cosmogony vs. the Plane Theory.

EDITOR FLAMING SWORD:—I notice that you combat sphericity with concavity; and as I have been reading a good deal concerning the idea of the earth being more or less flat, neither convex nor concave, I wish you had more fully explained where the flat idea is wrong, as set forth by many in England and America during the past 30 years. However, I shall look up your book again soon, and try to better understand it.—A. E. H., London, England.

EDITOR FLAMING SWORD:—I must say that the Koreshan theory of the concave earth is startling, and seems to be unanswerable; but your theory regarding the heavens is beyond my comprehension. I want fuller explanation. I do not understand your theory of eclipses, the moon's lunations and phases, the seasons, co-ordinate altitudes and latitudes, solar time, etc. At present I am not concerned about your other views, but I would like first, to get the geographical and astronomical questions settled in my own mind. Advocates of the flat earth theory maintain that there is no long night in the south polar regions, corresponding to that in the north; and that navigation in southern seas can only be explained by supposing that the meridians diverge south of the equator. I had almost made up my mind to accept the flat earth theory; but now I am all upset again. Can you help me to solve my astronomical difficulties?—E. B. S., Winnipeg, Man.

The only way to determine whether or not any system is true or false, is by actual test of its premise; if the premise is wrong, the system cannot be true. The experiments of Parallax in England were sufficient to prove that the earth is not convex; but he did not possess the science of optics, and consequently was not able to demonstrate the earth's true contour from the basis of his experiments. He assumed that the earth is flat. We are thoroughly acquainted with the flat earth theory, and have all the published details of experiments and observations used against the convex idea.

The series of experiments conducted by the Koreshan Geodetic Staff, covered a wider range than the experiments of Parallax; our tests were more crucial. We have tested the earth's contour mechanically, by means of the actual survey of a straight line. The rectiline did not indicate a convex surface; it did not run

parallel with a flat earth; but was a chord of arc. In other words, an absolutely straight line from one part of the earth to another is over a concave surface, farthest from the arc in the middle of the chord. The ratio of the earth's concave curvature we determined to be about 8 inches to the mile.

The flat earth idea is fundamentally wrong. It is only a departure from the Copernican system, not the antithesis of the popular fallacy. We maintain that the universe is a great cell; that all life is cellular—generated within a cell, and that the great universe, an aggregation of all cells, is a great cellular structure; its metallic environ being the firmament spoken of by Moses. The Koreshan conclusions are reached through analytical, analogical, synthetical, mathematical, and geometrical processes; and demonstrated by actual views of the earth's concavity, and actual test of the contour by mechanical means.

The System is revolutionary; it explains all phenomena from an entirely new basis. It is difficult for a mind not familiar with the laws of vision, perspective, and alchemy to reach conclusions from the basis of the concave earth, without the assistance of Koreshan teachers. We can certainly settle in the mind of all candid investigators, all difficulties encountered in the study in any part of the universe; but it requires much study on the part of the enquirer,—an examination of the details of the form and functions of the great alchemico-organic structure in which we live. The investigator must take time to digest what we have published in years past; the files of THE FLAMING SWORD, which we can supply, are full of explanations of all these questions; and we hope during the coming year, to make still further and clearer explanations of astronomical phenomena, including eclipses, the mysteries of the moon, the orbit of the sun, planetary motions, and other astronomical questions.

The advocates of the flat earth enormously exaggerate the facts concerning the distances in the extreme south. The usual "proof" that the meridians continue to diverge in the south, is the famous voyage of H. M. S. Challenger, traversing the distance of 69,000 miles in three years. This is only a part of the truth. It was on a sounding expedition; and its zig-zag path from point to point, making cross lines in going from point to point, touching at various islands and points of land, covered the distance of 69,000 miles in a concave cell, 8,000 miles in diameter. The facts are embodied in the reports of

the voyage, contained in volumes in any large city library. The vessel was not lost; its path is mapped out. The distance in miles can be traced on a map of the concave earth; and it fits in such an earth; if the same route had been made on a flat earth, nearly 50,000 in circumference, the voyage would have been nearly 150,000 miles!

Every southern navigator who has ever crossed the Antarctic circle asserts that long night obtains in the south the same as in the north; and in December of each year, the sun can be seen in the south at midnight, looking over the south pole, just the same as it can be seen in the north at midnight in June. The facts can be had from volumes in libraries.

We have the time tables of a number of the world's great steamship companies, who circumnavigate the southern regions scores of times every year. They loop the south pole; they sail from England, around Cape Good Hope, eastward to Australia, then through Oceanica, to Cape Horn, and return to England in less than 80 days, covering only 24,000 miles; whereas on a flat earth, the distance covered would be 42,000 miles. No navigator would think of such a conclusion; because it does not fit the facts!

Koreshan Astro-Anthroposophy and Solar Biology.

EDITOR FLAMING SWORD:—THE FLAMING SWORD is, to me, worth all my other papers put together. It is all meat, and strong meat at that. KORESH is the most forceful writer in the world today.

I annex a question, which I think is of general interest: Does Koreshanity leave undisturbed (like eclipses), Astrology and Solar Biology?—J. D. P., Kingston, Ont.

Thinking people are beginning to recognize the force of the truth of Koreshanity. It is the only rational system in all the world, because it is the only system of science that is founded upon a demonstrated premise; all others are founded on hypotheses. It solves all the great problems which have puzzled the world for ages. Knowledge is power; and the knowledge of the universe and its laws, enables the Koreshan scientific Prophet to write with a force of expression unequalled by any other writer in either ancient or modern times.

If we understand the above question, it is to inquire whether Koreshanity accepts modern astrology, or has it an astrology of its own. Koreshan Astrology is just as radically revolutionary as is its Astronomy. Scientific astrology must have for its basis, a specific understanding of the physical cosmos and its relation to man; and we hold that modern astrologers do not possess such an understanding.

We do not leave undisturbed the theory

of eclipses taught in the astronomical world. The cause of eclipses, both of the sun and of the moon, is radically different from that conceived by the astronomers. The earth being a cell, it can never come between the sun and the moon to cast a shadow on the lunar surface. The moon does not shine by reflecting the sun's direct rays. The moon possesses a light of her own. The moon is projected from the earth's shell, and is the earth's image in the physical heavens. When the moon is eclipsed, dark discs in the earth's shell, moving between the metallic strata, cut off the energies which form the moon; hence the eclipse, or cutting-off.

Koreshan Astro-Anthroposophy is of greater utility and covers a greater scope than is possible to modern astrology. It takes into consideration not only the position of the planets in right ascension, but also the laws of solar and planetary precessions and cycles, as related to human progress. The universe of humanity is the primary effect of Cause, and the physical cosmos is the secondary effect. Humanity and the alchemico-organic world are correlated and co-ordinated, because they both have their origin in the same Cause. The astronomical epochs of solar precession agree exactly with the epochs and dispensations of human progress and history. Every man is born under a certain star; but the star that directly influences him is a *human star*, which in its motion and character, corresponds to some particular star in the physical heavens. Because man and cosmos are analogous, scientific observation and analysis of stars may determine the character of the mental influences which conspired to bring the man into existence, and therefore may determine the character of the man.

The human world is superior to the alchemico-organic world; the superior must rule the inferior. Instead of the physical stars influencing and ruling in humanity, the stars in the physical heavens derive their impulses from humanity, and therefore, the true relation of man and cosmos forces exactly opposite conclusions to those entertained by astrologers, who have lost the keys of astrological analysis of human character, relations, and life.

* * *

Koreshans Surprise and Puzzle Their Old Friends by Positive Acceptance of Koreshanity.

EDITOR FLAMING SWORD:—Recently, I had the pleasure of meeting an old friend past sixty-five years of age, who is a very enthusiastic Dunkard. We have talked on many good things from the written Word betimes; but on this occasion my conver-

sation was so different to him, he looked at me with surprise, and remarked "You are badly side tracked." I kindly said in response, "I have simply left the side track of fallacy, and am now on the straight, main track, where truth, by my obedience, will make me free."

At the time, I had before me a copy of THE SWORD of August 18, 1899, and at a suitable time in our conversation, I read to him the answer to the query under the head, "There is None Good but God." During the reading he frequently interrupted by saying, "That is not in the Bible!" I kindly bade him give careful attention. When I finished he exclaimed, "Why, that fellow speaks as one assuming authority. Beware of false Christs!" I said, "It is apparent that you are no more receptive to truth than that young lawyer nineteen hundred years ago, or you would have recognized the scientific mind from which that answer emanated, which teaches the doctrine of Emanuel,—God with us, tangible, in the external world."

"You should not read every wind of doctrine," he said, "and allow your mind to become poisoned; but adhere to your Bible." "Just so," I replied; "through the Scientific System of KORESH, I am being enabled to solve many heretofore dark, Scriptural sayings that none but rational minds receive." At this juncture, I propounded a few questions. He would reply by saying, "I don't know! You are prying into something that no man will ever know! The mysteries of the kingdom are far beyond man's comprehension."

"Then it manifests that you worship an unknown quantity in the church of agnosticism," I kindly replied; "and the Christ of the Living God, who was a man, and involved the mysteries of creation, He was the veritable Creator!" He left me saying, "You are badly off; however, I would like to have the paper (THE SWORD) you just read from." I promised to get some and mail him one.—C. D. S., Mad River, O.

* * *

In the Field of Koreshan Propaganda.

Weekly Synopsis of Topics Discussed by Koreshan Lecturers.

Koreshan Hall, 316 W. 63d St., Chicago.

THURSDAY EVENING, SEPT. 28.—Lecture on Astronomy, by Prof U. G. Morrow. To any one believing the Copernican system to be established upon an absolutely demonstrated premise, this lecture must have been a revelation. A court of inquiry was instituted to show cause why the Copernican system of astronomy should not longer be enumerated in the category of the sciences. Witnesses for the plaintiff: The published admissions of such authorities as Professors Newcomb, Proctor, Young, Peabody, and other eminent astronomers. Witnesses for the defense: The accepted proofs of the earth's convexity. Jury: the audience.

It is claimed for the Copernican system, that it explains phenomena. So also did the Tychonic and Ptolemaic systems, centuries ago. One of the first witnesses

called to the stand in this connection was Prof. Proctor, whose testimony is as follows (see "Astronomy," Encyclopedia Britannica, Vol. II, page 777): "It is not too much to say that Tycho's system is not only fully equal to the Copernican in its fitness to explain the observed relations, but that, until the law of gravitation had been established, the arguments for the Tychonic system, modified so as to correspond to Kepler's discovery of the shapes of the different orbits, were almost equal in weight to those used by the disciples of Copernicus."

Prof. Woodhouse next testifies: "When we consider that the advocates of the earth's stationary position can account for and explain the celestial phenomena as accurately, to their own thinking, as we can to ours, in addition to which they have the evidences of their senses, which we have not, and Scriptures and facts in their favor, which we have not, it is not without some show of reason that they maintain the superiority of their system. Whereas, we must be content at present, to take for granted the truth of the hypothesis of the earth's motion for one thing. We shall never, indeed, arrive at a time when we shall be able to pronounce it absolutely proved to be true. * * * However perfect our theory may appear, in our estimation, and however satisfactorily the Newtonian hypothesis may seem to account for all celestial phenomena, yet we are here compelled to admit the astounding truth, that if our premise be disputed and our facts challenged, the whole range of astronomy does not contain the proofs of its own accuracy."

The generally accepted proofs of the earth's convexity were next disposed of, as demonstrating nothing more than the earth's sphericity, and far more satisfactorily accounted for from the concave basis. That the idea of convexity far antedates the time of Copernicus, is evidenced by Prof. Newcomb, who says: "Ptolemy's proofs that the earth is round are still found in our school-books at the end of seventeen hundred years."

Among the subjects explained, both from the Koreshan and Copernican basis, were the following: Eclipses; distance of the sun; the tides; day and night; the seasons; vanishing of ship's hulls; velocity of light; and apparent concavity of the heavens.

SUNDAY, OCT. 1, 3 P. M.—Sermon by Rev. Berthaldine. Subject: Reincarnation, or the Resurrection of the Dead. "For as in Adam all die, even so in Christ shall all be made alive." Jesus appeared in the beginning of the dispensation as the archetype of a new genus or race. By theocrasis his body was dissolved and converted to Holy Spirit, this spirit being the seed planted in humanity, which is to ultimate in the multiplied harvest (the sons of God) at the end of the age now culminating. These are they which have

been made alive in Christ the resurrection.

MONDAY EVENING, OCT. 2.—Lecture on Astronomy by Prof. Morrow. Forceful and interesting from beginning to end, from premise to the conclusion that the earth is the only physical world. Facts of the most common observation were used in demonstration. The entire lecture pencilled in the direction of a remarkable conclusion—a startling demonstration, an astonishing and unlooked for climax of argument. A remarkable correspondence was shown to exist between the physical heavens and the earth; facts of corresponding poles, equators, ecliptics, Zodiacs, longitudes, and latitudes. The twelve constellations of the Zodiac were shown to correspond to particular locations in the earth—the signs in the earth, located as to longitude and latitude, and pointed out on the map. It was proven that there are vastly more stars in the northern hemisphere of the heavens, corresponding to the northern land hemisphere of the earth.

The final demonstration, the climax and culmination of the unanswerable line of logic, was the correspondence between the Milky Way and earth's great American and Asiatic mountain ranges. Striking maps of the heavens and the earth were exhibited by means of charts; the Milky Way was shown to follow in the heavens, exactly the same direction that the mountain ranges extend in the earth, proving the specific relation of the heavens and the earth, and the conclusion that the earth is the only physical world.

City Street Meetings, Conducted by Mr. W. R. Wallace, at Flaming Sword Wagon.

SATURDAY EVENING Sept. 30.—Halsted and 63d sts. Subject: Modern Religious Fads. Various schemes of salvation were touched upon, all of which and but partial and disintegrative. Everywhere, people are demanding a practical religion; one that does not speculate concerning "mansions in the skies," but which deals with the affairs of men here in the earth. Koreshanity brings to the world today a constructive religion, instituting the new heavens and earth (church and state), wherein dwelleth righteousness.

TUESDAY EVENING, Oct. 3.—State and Quincy Sts. Subject: The Apex of all Discoveries,—the Universe. The meeting was rendered doubly interesting by reason of a fine set of charts illustrating both the Koreshan and Copernican Systems of Astronomy. The audience was immense; being so large at times as to tax the efforts of the speaker. Many telling blows were administered to the Copernican system. It was demonstrated to be at variance with true religion and sociology; a system without center or circumference, and devoid of economy in all its parts. Koreshanity is one vast harmony of astronomy, religion, sociology; no note of which is in discord with another. To accept a part is

to believe all. Center and circumference being reciprocally related, there is no loss of energy, hence it is self-perpetuating.

Many questions were satisfactorily answered, and a large quantity of literature distributed.—A. H. ANDREWS, Reporter.

In New York State.

REV. U. G. MITCHELL canvasses for Cellular Cosmogony.—Orders books by the hundred; report from Syracuse says, that KORESH is well known there, and many speak highly of him. Canvasser arouses considerable interest and is making progress. Has interviewed the editors. Book purchased by president of Syracuse University, and many prominent people are obtaining copies. Rev. Mitchell addresses Theosophical society on the Cellular Cosmogony, and may talk to the Spiritualists. Leaves books at libraries. Finds considerable agitation in all parts of the state concerning the shape of the earth; a great field is opening to Koreshan workers everywhere.

* * *

The World's News.

Wednesday, Sept. 27.—Visitors flock to Dewey's warship Olympia to greet the Admiral; Dewey is wary of newspaper reporters, and denies many reports of his opinion concerning the Philippine question.—Chicago board of reviewers raises tax assessments on millionaires' property.—England offers independence to the Transvaal in return for 5 years' franchise for the Uitlanders; Kruger reported as refusing to make further concessions.—A number of forts and guns captured by Americans at Cebu, Philippines.—Iron molders of Milwaukee are on a strike.

Thursday.—The Transvaal war-cloud is growing.—Dewey lands in Brooklyn.—Foreign papers speculating concerning Dewey for presidency.—Northern India swept by storms and floods.—Yellow fever in Jackson, Miss.—World's great geographical convention at Berlin.—Havana strike is declared off.—Filipinos are active near Bacolor, and preparing to attack Malabon.

Friday.—New York all ablaze for Dewey; great naval parade up Hudson river; magnificent display of redlights and fireworks.—British soldiers at Gibraltar ordered to prepare for sailing to South Africa; newspapers say war is inevitable.—Blizzard sweeps northern Wisconsin.—5,000,000 people witness Dewey demonstration.—Spanish cabinet resigns.—Americans capture Porac, Philippines.—Police shooting contest in Chicago.—Earthquake in Armenia kills 1,000 people and destroys 2,000 homes.

Saturday.—Intense war excitement in South African republic; great activity at Pretoria, the capital.—Corner-stone difficulty settled in Chicago; labor unions to take part in the festival.—Magnificent street parade in New York; Dewey is overwhelmed at demonstrations in his honor; passes under the triumphal arch; \$5,000 loving cup is presented.—Austria's cabinet difficulties settled.—Dewey celebra-

tion at Santiago de Cuba.—Australians enlisting for war against the Boers.

Sunday.—Gen. Joubert, chief commander of the Boers, takes to the field; both sides said to be concentrating near Laing's Nek. —Capital stock of 1,944 corporations and trusts chartered in New Jersey, aggregate \$3,500,000.—American and Filipino armies exchange prisoners.—McKinley approves of Capt. Carter court-martial verdict.—Chino-Japanese alliance destroys Russian influence in Pekin.—New gold fields found on eastern coast of Hudson bay.—France purposes reform in army.—Church of England fighting over ritual.

Monday.—Exciting war news in South Africa; railroads under control of military power; Boers rushing to the frontier, awaiting first blow from the British.—Church property in Ecuador confiscated by government for school purposes; open antagonism to church by government.—Rev. Frank Talmage attacks Dowie institution in Chicago, with a fusillade of abuse.—Sultan exults over death sentences in Serbia.—Pope celebrates a mass for peace in South Africa.—German papers say England blunders in going to war with the Boers.—Agents of Aguinaldo confer with Gen. Otis at Manila.

Tuesday.—Dewey goes to Washington; excitement at the capital; Admiral views the great night parade.—Unconfirmed report that the Boers capture city of Dundee, outside of the Transvaal border; war excitement increases.—No wind for first race between Columbia and Shamrock at New York.—Great Venezuela boundary dispute ends in a compromise; verdict is to split the difference.—Filipinos endeavor to recapture cities taken by Americans; rebels seem more active now than ever before; vigorous policy to be pursued by U. S. war department.

* * *

The Flaming Sword's High Class Exchanges.

Saturday Evening Post, Sept. 30.—We are highly pleased with the appearance of the Fall Fiction number, 32 pages. It is almost typographically perfect, with beautiful covers in colors—a beautiful specimen of the printers' art. It is simply superb; and all students of literature will appreciate this excellent production; its enlargement is evidence of the prosperity of the *Post*. The principal story is *The Freedom of the Sea*, by Cyrus Townsend Brady. It is followed by five others by the most popular writers: *The Sergeant's Private Madhouse*; *Under the Eaves*; *A New Sensation*; *the Plunger's £1,000 Bank-Notes*, and *A Stolen Sweetheart*. The timely general articles are: *Blaine's Life Tragedy*, by Ex-Senator Ingalls; *the Making of a Journalist*, by Julian Ralph; also, *Men of Action*, and *Americans in Paris*. Public Occurrences that are Making History, Men and Women of the Hour, and the Editorials, are full of interest. During the coming winter, Hon. Thomas B. Reed, ex-Speaker of the House, will be a frequent contributor to the *Post*. These papers will, in the main, deal with national affairs, and will form a most important contribution to the history of American politics. Mr. Reed's first paper will appear October 7, Paris and French Justice; it is unlike those that are to

follow, in that it crosses the Atlantic and takes up a foreign subject—the Dreyfus case. The *Post* is a high-class weekly; subscription \$2.50 a year; single copies, only 5 cents. 425 Arch street, Philadelphia.

American Monthly Review of Reviews.—Summed up in the October number of this popular magazine, are all of the important events of the world during September; and all the great social and political questions are discussed. In it appears a recapitulation of the Dreyfus case by W. T. Stead; while the editor discusses the subject of the South African situation; Chicago Trust Conference; Bryan's position on the Silver Question, and the general political issue in the state campaigns now in progress. Chief Quartermaster Pope describes the work of supply departments of the American army in the Philippines. Hon. Thomas L. James, formerly postmaster general, now president of the Lincoln National Bank, New York, writes concerning the New Era of Prosperity, presenting important statistical data bearing on the recent remarkable increase of American export trade, and other phenomena in industrial and commercial lines. Probably the most interesting feature of the current number of the *Review of Reviews*, as in all others, is, *The Progress of the World*, by the editor, in which, under subheads, all the important news and subjects now agitating the world, are discussed. No student of current history should be without this valuable monthly review of the world. At news stands; 25 cts. per copy; or \$2.50 per year by subscription. 13 Astor Place, New York City.

Popular Science.—A journal of popular science news, astronomy, chemistry, botany, archeology, minerology, hygiene, and general scientific subjects. Makes a specialty of curiosities and oddities discovered in scientific research. The October number contains a description of carnivorous plants, the habits of numerous insects and smaller animals, the heavens for October, the Moon and the Weather, the Expected Star Shower of November 13, Relics of Mastodons, Questions and Answers, etc. \$2.00 yearly. 108 Fulton st. New York City.

* * *

Koreshan Propaganda in Chicago.

New Koreshan Hall Opened for Lectures on Koreshan Science.

The Guiding Star Assembly of the Koreshan Unity has provided a Hall at 316 West Sixty-third street, Chicago, in the interest of Koreshan propaganda; and we make announcement of the order of lectures for each week.

Sunday, 3 P. M., Public Service of the Koreshan Ecclesia.

Monday evening, Illustrated Lecture on Koreshan Astronomy, by Prof. U. G. Morrow, Editor of THE FLAMING SWORD. Questions answered at close of each lecture.

Thursday evening, Lecture on Social Purity, by Berthaldine, Matrona.

Friday evening, Lecture on Social subjects in interest of the Bureau of Equitable Commerce.

Saturday afternoon, 3 o'clock, Woman's Meeting for the study of Koreshan Science; conducted by Berthaldine, Matrona.

EQUITABLE COMMERCE

COMMERICAL



EQUATION

The Plumb-Line of Commercial Equation.

The Social Question Solved!

Employment and Equitable Remuneration for all Co-operators.

The Bureau of Equitable Commerce,

[Successor to the Industrial Co-Operative Union of America.]

H. D. SILVERFRIEND, Executive Mgr.

Offices, Factories, and Stores: 666, 681-683 Lake St., Chicago, Ill.

The Bureau of Equitable Commerce, a department of the Koreshan Unity, is the result of practical application of the Koreshan principles of industry and commercial exchange; it is a genuine crusade against the competitive system. It owns and controls a number of industries, and desires the co-operation of all who wish to escape the bondage of the competitive world, and to move in the direction of human and economic liberation.

It is Engaged in the Production and Distribution of All Kinds of Merchandise; its Products go Direct from Maker to Consumer.

It operates on the basis of Co-operative Exchange, and its purpose is to incorporate all lines of industry and produce the greatest results with the least expenditure of energy, through mutual interests and co-operation.

Call for More Co-Operators.

We are now in need of co-workers in all its departments, especially in the Broom Factory, Machine Shop, Bakery, Restaurant, Grocery, and Market; and are in position to utilize the skill of all workmen who may desire to enter the co-operative movement. The co-operators share in the products and all benefits accruing to the corporation; its co-operators are thus enabled to provide for themselves in both present and future.

For pamphlets and information concerning membership, etc., address, enclosing 5 cents in stamps,

The Guiding Star Publishing House,

314 W. Sixty-third St., Chicago, Ill.

FOR 10c YOU receive leading, valuable, progressive publications. National Purity Association, 79 Fifth Ave., Chicago.

THE WEAVERS' HERALD,

A Monthly Publication. Devoted to PLAIN and FANCY HAND WEAVING, Subscription 50c a Year.

Circulates in Every State in the Union,

7,500 Circulation Month ly

Send Postal for Sample Copy

LYONS, - - KANSAS.

25 Envelopes with your name and address printed on and sent to you postpaid for 10c (silver) 100 for 30c silver. J. W. Hann, Wauneta, Neb.

The Third Edition is Now off the Press and Ready for Delivery; Superb Edition on Superior Book Paper, with Added Features.

THE CELLULAR COSMOGONY,

THE EARTH A CONCAVE SPHERE.

AGENTS WANTED IN EVERY TOWN AND CITY.



This is a book that sells on sight! It is obviously unique, and everybody who sees it wants one. We are in the business on an extensive scale, prepared to meet the demands of the thousands.

With our Special Press Edition we face the literary and scientific critics; we are beginning extensive advertising. The welcome with which the Work has already been received bespeaks a wide circulation and sale.

We have now issued a Revised, Enlarged and Superb Edition, embracing a number of fine Photographic



Views of the Geodetic work in Southern Florida. You cannot afford to miss these evidences of the Camera in connection with the proofs presented in the first edition. Photographs cannot do else than tell the truth.

We want agents in every town and city to canvass for the Book; you can sell them at odd hours. You can make it pay if you push it. We supply you with outfit, and allow per cent on all sales and subscriptions. Apply at once.

Single copies, 25 cents each. 5 copies, \$1.00. 10 copies, \$1.80. 50 copies, \$6.25. 100 copies, \$12.00.



One Volume with Two Parts: PART I.—THE UNIVERSOLOGY OF KORESHANITY, by KORESH, the Founder. PART II.—THE NEW GEODESY, by PROF. U. G. MORROW.

The Guiding Star Publishing House, No. 314 W. Sixty-third St., Chicago, Illinois, U. S. A.

"THE HERMETIST"

Is a 16-page monthly magazine, the organ of the Hermetic Brotherhood. Its motto is: "Get Understanding." It deals with Mysticism in a common-sense way. It teaches that if Occult Power can be of help to mankind it ought to be made practical. It seeks all the time to tell its readers how to use the powers they have neglected for so many centuries. It never forgets that the wisest Masters of Wisdom have always said: "Seek ye first the kingdom (power) of God and His righteousness (unselfish purpose) and all other things shall be added unto you." No knowledge of truth that can make man better or happier is ever barred its columns, nor its influence. We are constantly striving to winnow the real instruction from the chaff, so that he who runs may read. Send ten cents for a sample copy. Yearly subscription, \$1. HERMETIC PUB. CO., 4006 Grand Boulevard Chicago, Ill.

Business Success

Through Mental Attraction.

By Chas. W. Close, Ph. D., S.S. D. Paper, Price 10 cents. (Silver).

Gives a brief statement of the principle involved in the application of Mental Law to the control of financial conditions, with eight practical rules to insure Business Success.

Special Offer: The above pamphlet with The Free Man, a monthly magazine in the interest of the New Thought, the Philosophy of Health, and the Science of Life, two months with Special offer to the Sick, for 20 cents silver. Address:—

Publisher The Free Man,
124 Birch St., (F. S.) Bangor, Maine.

THE ADEPT,

PUBLISHED MONTHLY
BY FREDERICK WHITE,
502 5th Ave. S., Minneapolis, Minn.
50 CENTS PER YEAR.

Devoted to Occultism in general, Planetary Law, Best Times to Plant, Symbolism, Astralism, Soul Forces, how to become an Adept, etc., Anti-Pain, Poverty, and Ignorance.

THE ALTRUIST

Is a monthly paper, partly in phonetic spelling, and devoted to equal rights, mutual assistance, united labor, and common property. It is issued by the Altruist Community, of St. Louis, whose members hold all their property in common, live and work together in a permanent home for their mutual enjoyment, assistance, and support, and both men and women have equal rights and decide on all its business affairs by their majority vote. It now has 5,000 acres of land in Southeast Missouri on which it offers a home and employment for life to all acceptable persons who may wish to join it. 25c a year; specimen copy free. A. LONGLEY, Editor, 2819 Olive st., St. Louis, Mo.

THE PROGRESSIVE THOUGHT and Dawn of Equity, Olathe, Kansas,

Is the oldest organ of the Labor Exchange Movement. It is full of Labor Exchange News and original articles; gives progressive ideas and co-operative facts, and advocates the only correct way out of hard times. Send for sample copy, or 10 cents for 6 months.

Vaccination,

A monthly Journal of Health, telling the truth about Vaccination.

FRANK D. BLUE, Editor,
7328 N. 12th St. Terre Haute, Ind.
Send for Sample Copy.

The Albert School of Astro-Phrenology,

ALBERT and ALBERT, A. S. D.

Authors and Publishers of Occult Works and instructors in ASTROLOGY AND PALMISTRY. Albert's Dial of Destiny, a practical device to do Astrological work \$1.00. Albert's Heliocentric Astrology, 140 pages, 50c. Albert's Geocentric Astrology, 130 pages, 50c.



Devoted to Palmistry, Astrology, Diet and the Occult. 50c a year; sample for stamp. Send 10c and date of birth for 32 page illustrated Horoscope and one year's predictions. Address, ALBERT and ALBERT, (F. S.) Atlantic City, N. J.

SAMPLE copies of 100 different leading newspapers and magazines sent to any address upon receipt of 10 cents to pay for mailing. American Subscription Agency, Box 61, Indianapolis, Indiana.



Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co, 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

HAVE YOU "COMMON SENSE"?

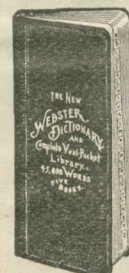
If not, send at once for a free copy of this liberal minded advocate of advanced thought. Brings health and success. Address "COMMON SENSE," F. S., 55 State St., Chicago, Ill.

FREE to advanced thought people—sample copy of the most original and practical occult journal of the age. The exponent of West Gate Philosophy, A New Occult System. An unlimited field of labor open to teachers, lecturers, and healers. Address, THE ORACLE, Sta. A., Boston, Mass.

"WHY," Oliver Beardsley, Editor, says there is health, strength, and happiness for all, realized through an understanding of our immortal powers. Send 25 cts. for one year, or 5 cts. for one copy. Address, "WHY," Mazeppa, Minn.

SAMPLE copies of 100 different leading newspapers and magazines sent to any address upon receipt of 5 cents in stamps to pay for mailing. AMERICAN NEWSPAPER UNION, Dept. 22 21, E 26th St., New York City.

The New Webster Dictionary



For the vest pocket is the handiest, most desirable and useful book to be found. It contains 192 pages, 5 5-8x2 5-8 in., 45,800 words, fully pronounced. Gives the name of every country in the world with population, etc. It also has Parliamentary Manual. Also, Rapid Calculator and Social and Business forms. Also Letter Writer and Literary Guide. All who see it want it. Prices, post paid: Eng. cloth, red edges, 25c.; Morocco, gold stamp and edges, 50c. Extra Mo., with calendar, Memo. and stamp holder, 60c. All has patent index. Agents Wanted. Address: S. P. Seawell, BENSALEM, N. C.

Human Nature,

A monthly magazine of world-wide repute, now in its ninth year of publication. Devoted to Phrenology, Physiognomy, Health, Medical and Social Reform. Earnest in its advocacy of human liberty and abreast of the age in progressive thought.

ALLEN HADDOCK, Editor and Prop'r.
C. P. Holt, Associate Editor.

Subscription price only 50 cents a year. Sample copies will be sent FREE to readers of the FLAMING SWORD who request such favor and enclose stamp for postage.

Address HUMAN NATURE, 1020 Market Street, San Francisco, Cal.

The Freethought Ideal,

The Official Organ of the
KANSAS FREETHOUGHT ASSOCIATION.

It opposes all supernatural religions. It is issued for the purpose of elevating the human race to a higher, nobler and purer destiny. 50 cents per year; 25 cents for six months. Samples free. Address. Freethought Ideal, Ottawa, Kan.

SELF-RELIANCE

An expo-
nent of
The panacea of existing evils, pointing the way to

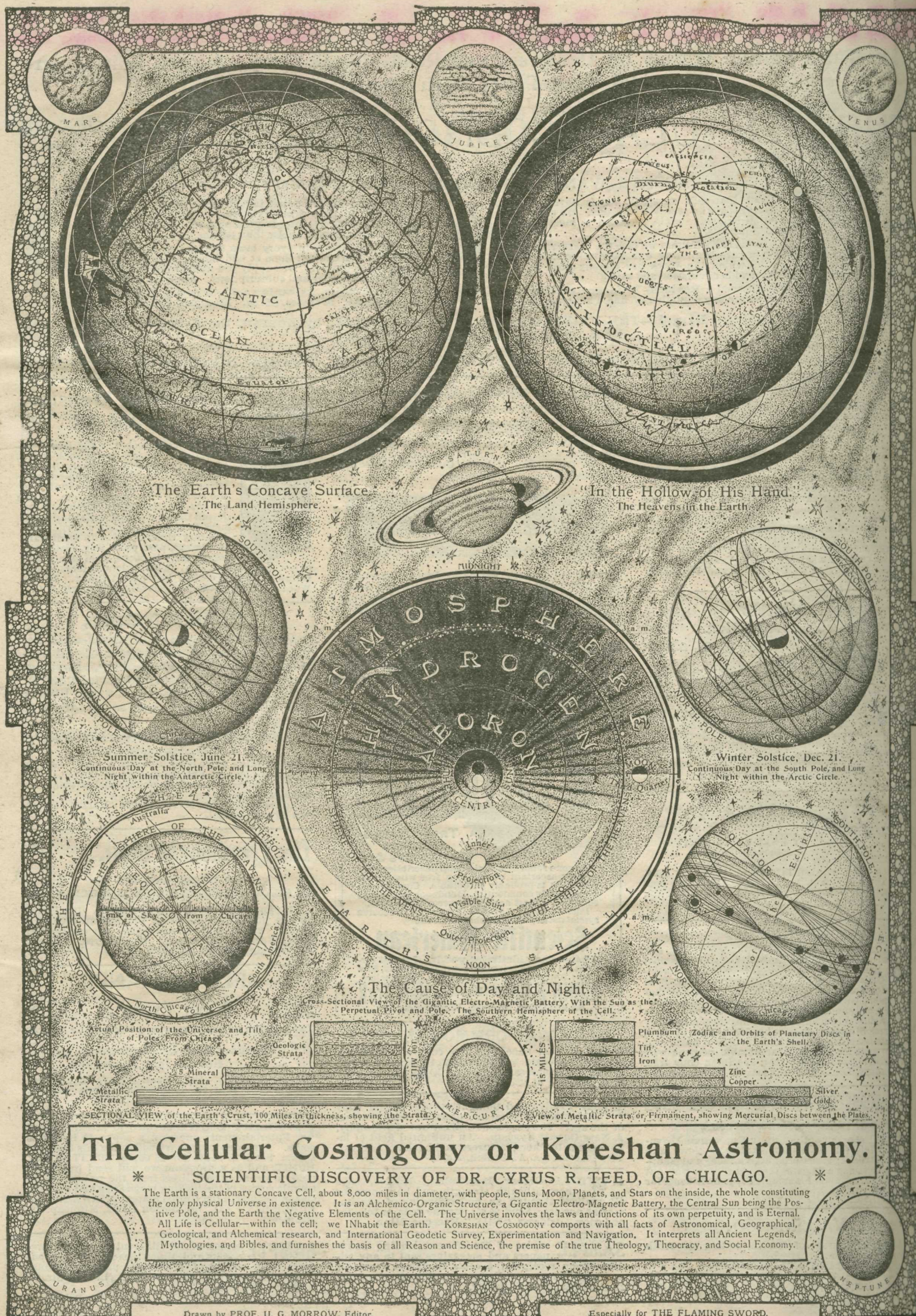
Labor Exchange

Remunerative Employment
For the Idle Thousands.

Every Saturday. 50c a year, always in advance Sample copy sent on application. Ezra James, Publisher, Waycross, Ga.

LITERARY LIGHT, devoted to Literature and Entertainment; one cent a copy; 52 issues, 50 cents. For three months we will make this Special Offer: Send 25 cents for 26 copies of LITERARY LIGHT, and as a premium we will send free, post-paid, to your address, direct from the publishers, 50 sample copies of the leading magazines and periodicals published in the United States. MINNEAPOLIS PUBLISHING CO., 706 Boston Block, Minneapolis, Minn.

SAMPLE copies of 100 different Leading Newspapers and Magazines sent to any address upon receipt of 10 cents to pay for mailing. U. S. SUBSCRIPTION AGENCY, 216 N. Liberty Street, Indianapolis, Ind.



The Cellular Cosmogony or Koreshan Astronomy.

* SCIENTIFIC DISCOVERY OF DR. CYRUS R. TEED, OF CHICAGO. *

The Earth is a stationary Concave Cell, about 8,000 miles in diameter, with people, Suns, Moon, Planets, and Stars on the inside, the whole constituting the only physical Universe in existence. It is an Alchemico-Organic Structure, a Gigantic Electro-Magnetic Battery, the Central Sun being the Positive Pole, and the Earth the Negative Elements of the Cell. The Universe involves the laws and functions of its own perpetuity, and is Eternal. All Life is Cellular—within the cell; we inhabit the Earth. KORESHAN COSMOGONY comports with all facts of Astronomical, Geographical, Geological, and Alchemical research, and International Geodetic Survey, Experimentation and Navigation. It interprets all Ancient Legends, Mythologies, and Bibles, and furnishes the basis of all Reason and Science, the premise of the true Theology, Theocracy, and Social Economy.