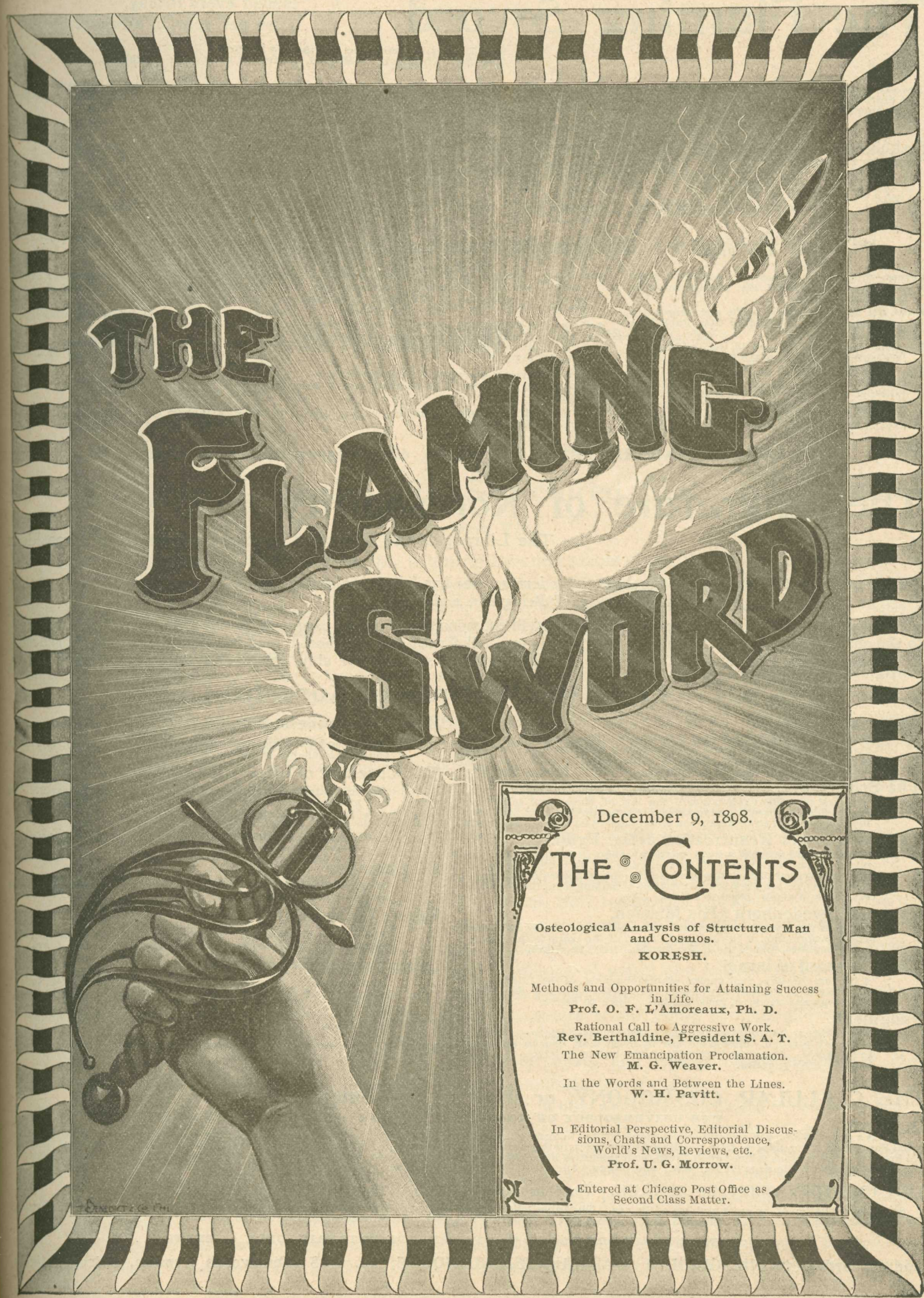


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# The Flaming Sword

*"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."*

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CHICAGO, ILL., DECEMBER 9, 1898. A. K. 60.

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## Osteological Analysis of Structured Man and Cosmos.

### Part VII.

IN THE consideration of the causes of the magnetic axis, north magnetic pole, and southern magnetic annulus, as defined in the foregoing paper, we will here urge the fact that the causes before noticed are only proximate; for the mind, situated in the brain, is the primary and remote cause of all the forms and motions existing in the alchemico-organic cosmos. The point in the earth described as the magnetic center or pole, is the correspondent of the crista galli. The co-ordinate point in the heavens is the north polar star, and corresponds to the pineal gland (conarium) in the microcosmic brain.

That point in the progress and life of any one of the seven primary personalities representing Deity, and from whose theocrasis the spiritual overflow and baptism proceed, comprises, in anthroposophy, the crista galli. As the fibres of the dura mater converge to the cock's crest (crista galli) and there emplace the substance of deposition conveyed by the electro-magnetic currents, so the lines of impulse from the spirit entities liberated from the material bodies in which they were previously environed, converge to the divine human personality and there constitute the apex, the framework of the resurrection.

The conarium is the apex of seven lines of fibre, or lines of fibre from seven encephalic areas. It therefore involves seven distinct principles of life, each one of which, in the aspect of time, is represented by its specific corresponding Avatar; as the Lord Jesus, Elias, Moses, and others. The theocrasis of a personality is the cock's crowing. As the chanticleer by its sharp, shrill, and penetrating voice awakes the sleeper, so the theocrasis of the Messianic Center awakens, by the pene-

trating echoes of the Holy Spirit thence proceeding, the denizens of the anthropostic grave.

The Messianic nucleus of this age is the apex of the seven areas converging through the dura mater to the electro-magnetic pole of the dural environment. In other words, as the Lord Christ, nineteen hundred years ago, was the polar point of all spiritual convergencies, so the Messianic Center of this age is the vorticle into which the subtensions of spiritual desire and natural propense converge. As every human thought is a spiritual entity, so the projection of aspiration to this apex of recurrent life involves the spirit entities which flow into, and through this pole emplace the framework of the new social fabric. As the energies from millions of stars may converge and flow into the one astral nucleus, thus rendering that stellar vorticle the recipient of every energy, so may the anthropostic Star be made the anthropostic stellar vorticle and receptacle of the millions of spirit and angelic entities which constitute its organic unity. As the stellar nucleus of the cosmic structure is the center of influx and emanation, so the central mind of men becomes the point of influx, metamorphosis, and emanation,—therefore the Messianic manifestation of the age.

While we have specifically considered the electro-magnetic currents converging to and depositing the crista galli and ethmoid, we have said comparatively little of the counter flowing currents returning over the periosteal river, and radiating from the crista and converging again toward the annulus of the torcular. Before entering into the analysis of the reflex currents of the dura mater (hard mother—the mater presiding

over the hard or bony fabric), we will premise the following axioms which involve principles lying at the very foundation of knowledge:

Wheresoever there is a flow of an electric current of either an alkaline or acetic reaction, there is invariably a reverse or counter flow of a current of an opposite reaction. Wheresoever two electric reagents meet at resisting poles, there is a deposit of matter created from the alkalo-acetic reagency.

#### Counter-Currents Unknown to Electricians.

It is not generally known that electric currents of opposite re agencies move inversely over the same conductor. While the terms *anode* and *cathode* are employed by electricians to designate the flow of the electric fluid, they are almost, if not quite, invariably used to designate the opposite poles or ends of a single current flowing in one direction. The terms thus employed are strictly misnomers. Anode means upward way; cathode, downward way; and it is a fact, despite the ignorance of the ordinary "scientist," physicist, and electrician, that in every electric flow of a definite re agency in one direction over a conductor, there is a counter flow, a flow in the opposite direction, over the same conductor. This fact generally known and applied in practical and mechanical electricity, would very greatly simplify the efforts to utilize the electro-magnetic energies for the various mechanical and other purposes for which electricity is employed.

In every counter flow of the anodic and cathodic electric fluid, there is friction because of slight resistance of the two re agencies, and such friction invariably generates magnetic energy; but whensoever the fluid is conveyed over an uninsulated conductor, the magnetism is not polarized, hence it is unobserved. If resistance is offered to the escape of the magnetic force by the insulation of the conductor, the prime magnetic force is thrown in toward the axis of the electrical flow, and the counter magnetic radiation of a much finer quality is passed through the insulating or sheathing medium. The magnetism urged toward the axis of the conducting medium is elongated into a central current, moving also in counter directions, being of active and passive, or positive and negative, or anodic and cathodic qualities. Let us apply these principles of electro-magnetic activity to the currents traversing the fibres of the nervous system in general, and the dura mater in particular.

In considering the cerebro-spinal nervous system, we find a complex ganglion *par excellence*, the prime laboratory of the human organism; namely, the brain itself. It is the sovereign ganglionic structure, and possesses, supremely, the characteristics of not only every ganglion, but of every separate cell. Not only are neuro-electric energies generated in the brain, but

the cerebro-spinal and animal essences are elaborated and re-elaborated there; for nerve fluids and electro-magnetic currents flow from, and return to this great center and origin of motion and form.

The fibres of the dura mater are insulated conductors of electro-magnetism. Their currents flow from pole to pole inversely, and as they converge and radiate over the encephalic dome, the energies obey the laws of electric and magnetic generation and action already described. The insulating sheaths of the nerve cables, in the interflow of the currents passing inversely along the course of the fibers, resist the outflowing magnetic energy, doubling it upon itself and reflecting and forcing it back into the axis of the electric motion; thence is generated the inductive reflex from the central axis toward and through the sheath. The pia mater receives this induction and communicates it to the cell. The spiral activity of the cell regenerates a counter action, for as the elongated conductor throws an elongated current along the axis of the conductor, so the cell, at the central pole of its activity, reflects and radiates an induction through the insulation of the cell, that is, through the cell wall, back to the fibre of the dura. The cortical area of the encephalic mass is therefore constantly exposed to the counter flowing magnetism between the cells of the cortical area and the dural fibre. Each cell marks a point of interruption of the current, and therefore a point of interflow between the fibre and the cell.

#### Specific Correspondential Analysis.

It will have been noticed by the critical student, that the ethmoid constitutes a point of meeting between that projection of the cerebrum called the olfactory nerve and bulbs, and that spine of the dura called the falx (sickle) cerebri. The olfactory bulbs are the projections of the pole of respiration. Through these bulbs and their tracts, toward and into the cells of the cortex to which they ramify, the brain is sensitive to the impressions called odors. In the delights originating in the odors which are agreeable, and in the disgust antithetically repulsive, is derived the function of expansion and contraction of the cell. Hence, through reflex action, may be found the primary source of the powers of discriminating between good and evil of the more subtle quality and character than that depending upon the ordinary powers of perception.

In locating the magnetic polar center of the spine of the dura mater, and establishing our knowledge of this apex as correspondential to the north terrestrial magnetic pole, we have laid the foundation for determining the location of the encephalic zodiac, and therefore of the zone of primary motion.

# Methods and Opportunities for Attaining Success in Life.

PROF. O. F. L'AMOREAUX, A. M., PH. D.

The persistent assumption that sheer economic might, with the inequalities and miseries it brings, is in accord with natural law, is a piece of academic bluff, a wanton abuse of science, that will no longer faze the people. The economist who thus persists has only to keep on saving his job long enough to lose it forever, and make permanent the moral disgrace into which his science has deservedly fallen.—Prof. George D. Herron.

“**A** CERTAIN man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not; but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.”

The above Scriptural incident was taken as a text by a minister, on a recent occasion. The theme was, first, the great opportunities of the present to make what the world and the preachers call a success in life; and second, of being successful, as the speaker phrased it, in converting men to Christ. No former time, he averred, ever was so prolific in both these methods, as the present. Both were commendable and highly commended. To get rich was all right, and nothing was said as to the means of securing that result. True, it was said incidentally that a man should not use wealth to grind the face of the poor.

One of the men who has availed himself of those opportunities to get rich which are so much commoner now than ever before, millionaire ex-Congressman Tom L. Johnson, says: “So long as it is permitted to any man to take what doesn't belong to him, through monopolizing nature's resources and the private ownership of public utilities, plenty of men of my kind will always be ready to jump in and do the stealing. My mission is to show the people how it is done, and to show them how they can put an end to the system which enriches me and impoverishes them.” No note of warning was sounded by the professed follower and preacher of Christ, against the opportunities to get rich (referred to by the ex-Congressman), which are substantially all there are now; in general terms, they were sanctioned and commended. It was with him a matter of rejoicing that they are as numerous as they are.

When a young man came to Jesus (whom this preacher professes to follow), He did not say to him, as this man evidently would have done, “You have done well in availing yourself of a good opportunity to get rich.” Perhaps, being a young man, he had not stolen his wealth through monopoly, but had received it by what, in the eyes of men, seemed more innocent,—inheritance from one that did steal it. But, however acquired,

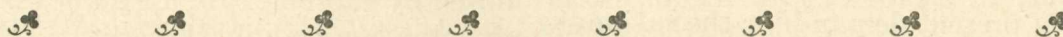
Jesus told him to go sell all his riches and give the proceeds to feed the poor, and come and follow him if he would have everlasting life—be converted to Christ—be saved, have treasure in heaven. And this is in exact accord with all Jesus' teachings and his life. What right any man has to teach otherwise, speaking in His name, we fail to see. But other, perhaps greater, opportunities were to be found in

## Converting Men to Christ

after the present fashion,—in which great work this preacher was engaged. Here, too, the ideas of Jesus differ *toto celo* from those of the preacher: “Ye are my friends,” says Jesus, “if ye do whatsoever I command you.” How can a man be converted to Christ, so long as he disobeys His every word with regard to the possession of property, and the whole manner of life which he lived? Although conversion to Christ is a Scriptural thought, the modern theologian knows nothing either of the process or the result.

Whosoever is converted to Christ is a Christ, just as when starch is converted to sugar, it is sugar and no longer starch. When by the operation of the life principle of the wheat upon the inorganic substance of the soil it changes that substance to wheat substance, it is no longer soil substance but wheat substance. Inorganic substance, in the end of the wheat cycle, is converted to wheat. So when, in the time of sowing seed in the beginning of the age, the divine seed, which, as the Scriptures explain, is Christ, as Holy Ghost, fell into good ground—human hearts prepared to receive it, and formed conjunction with the sinful humanity, the same process began which we observed in the seed wheat. The higher—the divine—life began impregnating the lower, sinful, dying nature with its own higher, undying life, and the man—sinful man, began to be converted to Christ—to God.

Jesus plainly told us that the completion of that work required an age; that the harvest of that seed would be in the end of the Christian age, now at hand. At the end of the Christian age those who received that divine seed in the beginning of the age will be converted to Christ—to God, just as the inorganic substance which, in the beginning and throughout its cycle, is impregnated with the wheat life, is, converted in the end of it, to wheat. Any other conversion to Christ, as results always prove, is purely imaginary, the subject of it living, not the Christ life, but the selfish, devilish human life. Love to God and the neighbor are the *sine qua non* of that life, and both are entirely inconsistent with the pursuits of wealth under the hell-born competitive system and the gospel which justifies them.



Dualism in all its forms, is antagonistic to the true order of the Lord's appearing. Hence, whosoever teaches it must be denominated Antichrist.

Through the fall, man, for a specific purpose, was disintegrated. This disintegration came through an inherent tendency of man's desire.

# Rational Call to Aggressive Work.

An Open Letter to Members of the Society Arch-Triumphant and Friends of Koreshanity Throughout the World.

REV. BERTHALDINE, MATRONA, HONORABLE PRESIDENT S. A. T.

**W**E KNOW that the members of the Society Arch-Triumphant—the Investigative and Initiative Court of the Koreshan Unity, are as a rule deeply interested in all that pertains to the interests of the Koreshan System of science, in its application to life in the practical formation of Communistic and Co-operative groups. The primary nucleus of the ultimate grand unity is called the Guiding Star Assembly. This Assembly desires to keep in sympathetic touch with all its Camps, and the members of the Society scattered abroad.

The full value of any system of doctrine is realized only through its application to life. We wish we could take each member by the hand and speak to him the truth in love, concerning the quality of effort that should be made by each to extend the light which has illumined his own mind, to the darkened minds of others, that they too may become enlightened and awake to the duties of the hour.

A friend somewhat interested in the doctrines of Koreshanity, in a letter recently received by us, expresses herself as regarding them as "the treasures of wisdom," but reports her life as being "so full to overflowing" that she must "bury these treasures in the depths of her heart" until she has attended to "some of the pressing problems of to-day." This little remark leads us to deal forcibly with this query: What are the problems that may legitimately press hardest upon the heart and mind of every professed Christian or humanitarian today? The degree of discrimination that can determine the relative importance of life's many pressing problems, is a great attainment. The Lord Jesus, who alone possessed it in his day and generation, said: "Seek ye first the kingdom of God and his righteousness."

Being sure of His own origin and destiny, in relation to that kingdom, Jesus spoke with authority and said: "Leave all and follow me." For one class of his hearers, those wise unto salvation, having the hearing ear, and understanding heart, there was just one paramount duty, in the doing of which was found the solution of all problems that can press upon and vex the human soul. From another class, His own to whom he came but to be rejected, those who had eyes but saw not, and ears but heard not, those whose lives were "so full to overflowing" that they had no room for Him, came these replies, to be recorded to their age-lasting shame: "I pray thee have me excused;" "I have bought a field;" "I have married me a wife;" "Suffer me first to go and bury my father."

## Great Problems of the Hour Must be Solved.

There is certainly a present demand for the rational solution of scores of profound problems,—financial, social, religious, and scientific. That great harlot, the nominal Christian church, dominated by that hydra-headed serpent, "science falsely so called," has proved

herself unequal to the solution of any of them. The cry today in the hearts of thousands hungering and thirsting for the righteousness of the law of love, is "Where is the Lord?" Where is the Elohi, the prophet clothed with the authority of science truly so called, to restore the life of the law by the light of the science of its application? The voice of true science is the supreme need of the hour, for the restoration of true religion, which is the intelligent obedience to the law given by Moses, and fulfilled by Jehovah, even to the attainment of the glory of Elohi, the science of its universal application for the restoration of the divine order in the entire universe. One voice *must* be heard, that can furnish the irrefutable answers of true science, the science of the universal Word in its two co-ordinate forms, microcosmic and macrocosmic, the God-man and his environment. When these two are known, and loved because known, the difficulties of all Scriptural records end, and paradoxes become but light reflectors.

Koreshans know that they have heard the voice of Elohi. It is the privilege of every hearing ear to become a declaring voice, saying, the "Day of the Lord has not overtaken us as a thief;" we have had "the more sure word of prophecy;" "we have found Him of whom Moses and the prophets did write." Light has come out of darkness, and the treasures of wisdom have been brought from the secret places of the Most High. "Verily thou art a God that hidest thyself, O God of Israel, the Savior," "yet sayest thou, they that seek me early shall find me."

The kingdom of God, having its origin in Jehovah, the seed-man and perfect fulfilment of the law and the prophecy of his being, is necessarily an organic unity, fulfilling the same law and prophecy of its being. This unity, the supreme ultimate of God's animal life, is not only the fulfilment of the laws and prophecies of its being, but also of all *promises* involved in the life of God in the ultimate of his power, which is divine wisdom, possessing the science of their fulfilment. If we would be accounted worthy to attain emplacement in an organic Unity destined to have breathed into it that life which creates the glory of Jehovah, the wisdom of the universal Motherhood, we should study to show ourselves approved unto God, by obedience to the law to the limit of our powers. To love God supremely and the neighbor as the self, God and the neighbor must be known. Koreshans no longer have to cry, "Oh, that I knew where I might find Him!" God and neighbor are clearly defined in the light of Koreshan Science, and competition from greed of gain between men united by supreme love for a known God, is a repulsive abomination to holy thought.

## Purity of Thought and Life Absolutely Necessary in Establishing the New Order.

Sex lust in men and women who aspire to be re-

garded spotless and blameless, the representatives of Christ and the church, should send the shudders of disgust through the soul of each. Defilement of a human body dedicated to the reception of the Holy Spirit of truth and good, by poisonous drugs, nicotine, fermented liquors, or anything corrupting and disintegrating to its tissues, is a practice having no rational justification, but requiring quick judgment without mercy, as tenderest mercy.

Any temple containing altars to an unknown or unknowable God, must find its site outside the dominion of God's kingdom. God never leaves himself without a living witness in the set time and place of any degree of that kingdom's manifestation. Rest assured that witness is never one who makes void the law by the traditions of men who have failed to fulfil it in their lives. The builders of the kingdom will always honor its law, by demanding its obedience first of all by themselves. Thousands of men and women today, are slaves to sectarian or philanthropic zeal without knowledge. By it they are being goaded into the service of some devil they in their ignorance call God. They don't even know they are in hells, in the heavens of which the devil reigns and laughs at their calamities.

The only power by which love for anything or any body can be legitimately exercised, is the science of truth concerning the operations of universal law. This science is primarily the possession of the Central Mind, which radiates through the mediumship of every mind, in the recognition of, and responsive to that universal motor center. Is there, then, any problem that should press harder on the mind of every soul zealous for the supremacy of the divine law of love, than the one expressed by the queries, "Who has the science of truth, the science of Universology? Who can demonstrate the legitimacy of his claims to such possession?" If these have been answered for you by Koreshan Science, you should be ready at once to press, with equal earnestness, a query upon the mind of your Lord in these words: "Lord, what wouldst thou have me to do?" The old familiar answers will be sure to come back to you. "If ye love me, keep my commandments." "Leave all and follow me."

#### Practical Application of Koreshanity to Industrial Life.

If you are ready, you will "count it all joy" to do all that you can at any time or anywhere, to be an instrumentality in His service for the ushering in of the kingdom of righteousness, illumined by the science of the law. There is an imperative demand at this moment for thousands of men and women READY for the most circumferential work, which is most central and potential in its results. We refer to the establishment in this city of Chicago, of *righteousness* in the domain of *secular commerce*. We want these thousands to combine as an

*industrial army*, with all the strength of organic unity that is found in the great military systems of the nations. We want them to come with that self-subjection of the will with which men enter such military systems. We want them to come because they see that the Founder of the Koreshan System understands the laws of organic unity as does no other living man, and because seeing this, they know that the surrender of self-will means victory to a cause that effects the transformation of hell to heaven, and means the destruction of the competitive system with its demon god, the money power, and of all the misery and wretchedness that follow in its wake.

We hope our members at least, are all ready to join our industrial army, and if ready will report promptly at headquarters. We want you all to understand that one phase of our many proposed efforts in the line of industrial co-operation is actually in operation in Chicago, and that men and women ready to try the application of the law of love in the utilitarian business affairs of life, ready to be law-abiding citizens in the organizations of Koreshanity, can here find employment in the service of humanity, which must bring a remuneration above price, while ensuring to them all the necessities primarily, and all the luxuries ultimately, of natural life. The department of our effort just now demanding enthusiastic, self-sacrificing labor, is being introduced to the world as the Industrial Co-operative Union of America, No. 680 W. Lake st., Chicago. A pamphlet reporting the principles of this Council and its practical purposes is being issued by the Guiding Star Publishing House, at the nominal price of 5 cts. per copy. You will each serve your cause by sending for a quantity of these pamphlets for general circulation. As a result, you may be able to form a company of ten or a hundred ready to enter the service of Council No. 1., Chicago. Have this in mind when you circulate the little pamphlets: "Come up to the help of the Lord against the mighty."

#### Truth Demands Your Energies.

You have no time for the foolish problems of fools who can never solve them, because they are irrational. Leave the fools, who refuse to know our God, to reach the ultimates of folly where they will dash against the resources of His Reasoner, and learn by the law of contrast that they are fools. "They that walk in the light" (the light of God's reason) "are children of the light." Sow the truth everywhere; radiate its light. It will soon find you neighbors, as it has found you your God-head, and you will no longer feel alone. Begin at once to obey the law in relation to them, co-operate and commune, in every possible way, and you will form a magnet to draw the Lord to you as a life-giving power, and you will be drawn by him to the throne of universal dominion. It may be that many of you are ready now "to leave all," and to come up to the help of the Lord against the mighty forces of evil that antagonize the institution of his judgments in this great Babylon of modern civilization!



Immortality will be manifest when the law of conservation insures the perpetual unity of the individual.

If the mass of the organic body is corrupt, its corpuscles (smallest bodies) will be corrupt also.

# The New Emancipation Proclamation.

M. G. WEAVER.

WHEREAS, Divine Providence has so abundantly blessed and prospered this United States of America with vast areas of fertile soil, great riches of mineral wealth, and the brain and brawn of man, to apply them to the use and enjoyment of the Commonwealth, and has granted us liberty and independence from all foreign oppressors; and,

WHEREAS, the spoiler, in the most subtle manner, has beguiled our sons of freedom into paying millions for tribute, thus disregarding the policy of the fathers, enforcing idleness and creating want and crime in this fair land of ours; spreading abroad the seeds of anarchy and treason, and hastening the nation to the brink of destruction; and,

WHEREAS, it would behoove us, as a nation of honor, in consideration of these favors at the hand of the Almighty, and in remembrance of the blood of our patriotic fathers shed in the cause of freedom, to depart at once and forever from our present ruinous system of bondage—to undo the heavy burdens and let the oppressed go free.

THEREFORE, be it decreed, that in virtue of the power in Congress vested, the whole Revenue Department is hereby disbanded and dismissed as a piracy upon commerce, an obstruction to the normal pulse of trade, and that all laws and regulations regarding the same shall be null and void after the date of this proclamation.

It is further decreed that all railroads, canals, pipe lines, and every avenue of public transfer, either of goods or passengers, within the limits of the United States, are the property of the government: That telegraphs,

and all lines for transmission of intelligence, shall be under control of the Mail Department.

It is further decreed, that the occupancy and use of real estate shall constitute the only legal title to the same, and that all unoccupied and unimproved lands shall be the property of the United States, under charge of the Agricultural Department. All able-bodied laborers, both men and women, applying to this department shall be employed by the government in developing unimproved territory at a uniform rate of remuneration, equal to eight bushels of wheat per day of eight hours. All minors and children, and all aged or disabled citizens, shall be provided for through the Pension Department.

It is further decreed, that every article of utility to man, and everything which has been regarded as legal for the contraction of debt, shall also be held as *legal tender* at appraisers' value, for the payment of the same, and that all contracts for the delivery of specified articles, such as gold, silver, or others not in the possession of the contracting parties, shall be held to be *option deals* not enforceable by law.

WHEREAS, great joy and festive demonstrations are sure to follow the issue of this proclamation among the great masses of our citizens everywhere; nevertheless, it must encounter desperate opposition from all classes of plunderers, because it will deprive them of the very basis of their operations:

THEREFORE, be it further decreed that a call be issued for volunteers, *men of honor and courage, patriots* who will dare to enforce the decrees herein set forth in the face of all resistance,—*heroes* who will storm the enemy's stronghold and set the oppressed nation free!

## In the Words and Between the Lines.

W. H. PAVITT.

SO LONG as there is a starving child, or a woman forced to barter her virtue for a crust of bread, or willing men and women, haunted by the grim spectre of hunger, tramping the highway in a despairing search for work, the nation, within whose borders such events occur, can in no wise be said to be Christian or civilized, and the social reform or religious system incapable of formulating plans that will make such conditions impossible, is fit only for the crematory.

Spain has made peace with the United States, and our great dailies say that the Philippines and other Spanish concessions extend the *empire* of the United States, and add ten million souls to its population. The empire will come, and that much sooner than most people expect; and when it comes it will be an empire of righteousness. Just now, the acquisition of these islands means so much more territory to be pillaged, and the addition of ten million more vassals and serfs to the money power.

An exchange aptly illustrates the "freedom" of American workingmen as follows: "He's free to live in a tenement gay, if he's money to pay the rent: He's free to work for a dollar a day, till all his bones are bent. He's free to sing; 'God save the ring,' (that rules his death-like fate): And he's free to yell 'We have no king!' while brigands loot the state."

If press reports speak the truth, Mark Hanna wants the standing army kept up to the one hundred thousand mark. Rub off the whitewash and reduce the proposition to plain terms, and we find that Mark and his ilk want the public to support a standing army to shoot down the people who dare protest against the robberies of modern commercial pirates.

An exchange says: "Gold and silver are the Siamese twins of metal money, and have been for five thousand years. You can't kill the one without killing the other." Very true! Kill both of them, and force legal tender money into innocuous desuetude.

One of the hardest lessons for the socialists, economic reformers, and labor aggravators to learn is, that reform begins at home. If they would obtain complete mastery over self, the Commonwealth could be easily established.

Jesus declared: "I am the light of the world." We know several little sputtering tallow dips, each of

whom thinks himself the only light, spells God with a little g, and exhibits a broad expanse of ears.

Rev. Oglesby is reported as expressing a hope that Edison would invent a thinking machine. In such an event, Koreshans are the only people who could successfully compete with it.

Some people boast of their tender conscience—principally legal tender.

## In the Editorial Perspective.

THE EDITOR.

DR. LYMAN ABBOTT, of the Plymouth church, New York, is endeavoring to revise the modern Christian religion, so as to make it palatable to all the world. When placed beside the Primitive Christian System, there is a startling contrast! The life and doctrines of Jesus were in unity in him. They were inseparable, because his doctrines were the doctrines of life—he expressed the life of doctrine. Neither the life nor the truth of Jesus has been perpetuated as such throughout the age, because they constitute the essential elements of the seed sown in the race, and necessarily died as all seed must die when submitted to the factors of reproduction. The successive stages in the history of the church since the apostolic era have been so many steps in the descent, declination, and apostasy of the system founded nineteen hundred years ago. Different spheres in the spiritual world, ever lower and lower in the hells of humanity, have been opened up to the migration of Christian adherents from the natural world, until now to gain access to the orthodox heavens it is no longer necessary to believe in the divinity of Jesus. This is the declaration of Dr. Abbott. Assuming that the divine and natural planes are distinct and incapable of being united, he declares that it is impossible to know the divine, but only the human, and that the human claims of Jesus should prove no barrier to the fellowship of all people under the sun,—whether Jew, Gentile, Mohammedan, or Buddhist, because they are all "Christians." The Doctor's assumption leads him to the conclusion that no man can follow God, because he is invisible and unknowable. It follows as his necessary conclusion, that the divine ideal is a myth, impossible of realization or attainment, and hence beyond our aspirations. Open the doors *wider*, in marked contrast with the narrow way which excludes the many and selects the few! Add a few fire-escapes, in case any one wishes to get out, for when all get in that are traveling the broad way, there'll be a hot time, remember!

The "race question" continues to agitate both the North and the South. Race wars, wholesale lynchings, and murder of the Negroes occur with startling frequency. In bondage, the Negro was worth hundreds of dollars; in freedom, he is "worth nothing" to the whites. In bondage, he was very much in evidence on the great plantations; in freedom, through petty jealousy and political hatred, he is forbidden to associate with the whites. The blacks must have separate churches, though there is acknowledged to be no distinction in their souls; separate schools, though the color line is not drawn in the mental world; separate railway coaches and different social privileges, though both enjoy equal rights as citizens! The will of the South was crossed in the freedom of the slave, and the pent up feelings of the defeated are expressed in the barbarous treatment of the Negro by the "civilized South." The social obstructions caused by the colored cuticle, may be taken as a penalty for enslaving a portion of

humanity through the greed of the southern planter. The persecutions and hardships endured by the Negro are fitting him for the greatest mental and physical activity in the dawning age, when science will place him in the scale of progress as one of the most important elements of human society and life.

The turning of attention of America to the tropics, is not without its profound significance. As the human world moves toward the possibilities of the Golden Age, the physical cosmos undergoes such changes as are compatible with the new order. The highest civilization of every age has found its suitable location in the world for its most external expression. The new world will luxuriate at the vitellus of the great egg of the physical cosmos. The complex life of the modern world rests upon the productions of the tropics to a surprising extent. During the past twenty years, over 5,000,000 square miles of tropical territory, embracing an area larger than all Europe, have been brought under the control of the white race, and there has arisen an international rivalry for tropical lands and seas. The new century will create a belt of the highest civilization north of the equator, instead of the present "bloody fifteen degrees." Ethnologically, it is now the dark belt, the foundation of racial amalgamation in the evolution of life from the New Jerusalem, the sub-tropical capital of the world, in the land of Eternal Youth, the Paradise of the West!

Prof. Herron, the "Christian socialist," desires to join together the frazzled edges of the worn out and effete modern Christianity, in the construction of a new social system. Jesus did not begin his work by patching up the old Jewish dispensation, but by the formation of an entirely new society, a new church, infusing into it new life. He knew that the only way he could perform his work,—the only way in which the *new* dispensation could be ushered in, was by *ending* the old one, and by impulsing the human mind into newer channels through the Messianic function. If the *personal* Christ was necessary in the establishment of a kingdom of righteousness in its inception or embryonic form, then the kingdom of righteousness in its ultimate form and power in the earth, at the end of the Christian dispensation, will *not* be established by less radical measures, by less authority, or by less potent personal force. That means that Prof. Herron will not perform the work!

The daily press announces that the latest discoveries by governmental experts, place man's age at a million years. That's the result of having the government look into the unknown! Human bones have been discovered deeply buried in strata of rock. Now these famous geologists have gotten the chronology of the human race down to such a definite basis, as to determine by one wild guess, how long the rocks have existed since formation! Man a million years old? Why, we

would not think it; he never gets so old as that. Even the Almighty, who has existed from everlasting to everlasting, finds it absolutely necessary to become young at intervals, and alternately becomes the Babe in the Manger and the Ancient of Days. Man has always existed, but he never gets older than the anthropotic precessional cycle of 24,000 years.

An Adventist journal concludes to entertain the old-fashioned idea of the general rattle of elements, crash of worlds, and blowing of trumpets when the Almighty visits the earth again. Of course, he is expected to come down through the clouds *everywhere*, though it be a physical impossibility for an object to be in more places than one, at any given time. The idea of his coming down *most any place*, results from the modern belief that the earth revolves too rapidly for him to descend upon any given point with certainty! The popular theory which demands the descent of a human being from some place in the infinity of Copernican worlds, billions of miles from home, is just a little *too much* for the rational mind. Koreshan Astronomy demonstrates the utter impossibility of such a coming, and the utter absurdity of such a universe.

Competism not only compels classes of men to go to extremes in poverty, but also compels the successful man to resort to extremes in advertising. He must not only compete in prices and facilities, but also in devising attractive and effective forms of advertisements. In Chicago, thousands of people make their living advertising other people's business, while scores walk the streets daily in some unusual costumes, bearing the names of things or firms advertised. The limit will be reached shortly, and men will desire to be something else than dupes, idiots, and dummies to parade the streets as sign-boards!

The little mental combustion occurring in the production of the President's message to Congress, flashes over the world, in review of the Spanish-American war and the consequent situations growing out of the new possessions. Every paragraph is a labored effort to step upon popular pavements, carefully evading positive declarations, and thus avoiding obstructions over which he might otherwise stumble. Perhaps he is wise to wait; the fruit of expansion may be more easily plucked when it is ripe; it has simply been blooming all summer!

Indian medicine men and dervishes have been laughed at for employing music, weird and discordant, in curing disease. A Chicago scientist has invented a vibratorium with which he expects to cure every form of disease that "flesh is heir to." Instead of "charming the devil," as in heathendom, he proposes to simply soothe the nerves with a "thrilling vibratory action,"—a difference in description, but nevertheless the same in principle, as the dervish methods which have so long been denounced as superstitious.

Some new features of muscular Christianity are scudding across the church firmament, tossed from the boxing-gloves of the Rev. Scudder, of Jersey City, the muscular, pastoral pugilist, who has a class in the art of self-defense in the basement of his church. And by a strange coincidence, his name is John L. Pugilism as well as Paganism is converted to modern Christianity,—a decided hit and lasting blow to the old methods of the world's evangelization!

The objector cannot see how, according to the Koreshan Astronomy, the sun, when it is *rising*, is actually coming down, and when it is *setting*, it is actually going up. We might complicate the matter a little further by adding that the sun is rising and setting—coming down and going up, always, at the same instant, every hour of the day and night.

Darkness is just as much a substance as light. "Christian Science" says that "Since in God there is no evil, I deny that there is any reality to evil at all." Continuing the argument we might say, that since in evil there is no God, we deny that there is any reality to God at all! Or, since in ignorance there is no wisdom, it follows that wisdom is not real. The presence of day does not prove that there is no night.

Millions of so called Christians are getting ready to palm off the fake Santa Claus (the Catholic St. Nicholas) on the juvenile portion of humanity. The preachers as badly gull the parents concerning the myth in the sky, which has no more real existence than the popular driver of the ghosts of reindeer.

The CELLULAR COSMOGONY eclipses the old astronomy; it darkens its sun, casts a shadow on its moon, throws its planets into an enormous parallax, occults its stars, and throws a damper on its convex water.

The theology of the modern church is a dead letter; it is the theology of paganism. It is in direct violation of all rational factors, and serves no purpose except to perpetuate the doctrines of death.

Modern teachers are silent when it comes to facing the truth. When Koreshanity puts two concave hemispheres together it makes the world shut up; then the world can only hollow "globe!"

It is obvious that an age is a great book of the world, a stupendous volume of thought and life. The leaves are the years; we read the present and turn to the future, as the year leaves us.

The spiritual world is but half the universe. The *whole* world of man does not exist until the natural and spiritual worlds conjoin in the immortal flesh.

The mouth of a river is like the mouth of a modern clergyman as related to Jesus, the source of the stream of Christianity; it is a long way from the head!

Some men pretend to worship nature as their only god. Correct; it's their own sensual nature that they reverence and obey implicitly.

The fact that THE FLAMING SWORD stands at the Alpine climax of journalism, proves that we have climbed the editorial Matter horn!

The doctrines of "Christian science" are concerning the modern Christian's I-ence, while the Spiritualists have the see-ance.

The Bible is a book of paradoxes in the modern pulpits; though the backs and leaves are opened, the contents remain sealed!

How often does the sun set? Once a day. More than that; it is setting all the time, and rising all the while.

The main articles published in the modern press are those announced in the advertising columns.

The last renowned piece of astronomical music played during this century, was the Neptune.

When it comes to looking for truth, the church's telescopes are out of focus.

Modern reformers who cannot right human rights, believe in riots.

The millionaire says "the gold is mine" when the gold is mined.

Time can never be weighed, for it weighs for no man.

Day always comes by revolution.

# Editorial Discussions, Chats, and Correspondence.

THE EDITOR.

## Eclipses of Jovian Moons and Discovery of Neptune.

(1) It is alleged by Copernican astronomers that when Jupiter is farthest from the earth, his satellites, when passing behind him, are occulted several minutes later than when he is nearest the earth; thus proving his great distance according to the known velocity of light. How do you account for this?

(2) It is claimed that the planet Neptune was discovered by calculations based upon the aberrations of visible planets, before he had ever been seen; and that this is adduced as a proof that the weights and distances of the planets are accurately calculated by the Copernican astronomers. How do you account for this?—M. S., Editor *Equity*, Cal.

(1) The phenomenon referred to above occurs about every 13 months, when Jupiter is in opposition to the sun, or near the time when Jupiter reaches his culmination at midnight. At such times, the eclipses of Jupiter's moons occur about 16 minutes behind the time indicated by the astronomical tables. The phenomenon indicates that there is a difference in the velocity of the transmitted energies, and *not* the vast difference in the distance of Jupiter from the earth, as in the old system. In the consideration of the subject, we have the question of the transmission of three distinct energies to deal with: The transmission of the levic energies from the Jovian mercurial disc in the earth's shell; the transmission of visual energy from the eye to the visible planet, and the transmission of light from the visible planet to the eye. Astronomers and physicists are amusingly mistaken concerning the transmission of light; it is not propagated at the rate of 192,000 miles per second! The tests applied by physicists are of the vital visual substance in the rapidity of its vibrations.

As the visual planet is derived from the mercurial disc in the earth's shell, so the rapidity of the transmission of the energies from the visible planet depends upon the impulses received from the disc; and the impulses from the disc vary with the different positions of the disc as related to the visible sun; hence, the difference in the time of implantation of the materializing pictures of the moving secondary discs in the shell, to the extent of 16 minutes behind the time calculated for the occultations, when Jupiter in the visible heavens is in closer proximity to the visible sun.

(2) The argument that the Copernican system must be true because a new planet was discovered in 1846, is on a par with

the argument that the old system must be true because eclipses are foretold. If the Ptolemaic system, or *any other* system, had been in vogue in 1846, Neptune would have been discovered by calculations founded upon well-known planetary perturbations. Every system of astronomy expresses *in terms of its own*, all of the visible relations, movements, perturbations, times, and seasons, upon which calculations are founded, with equal accuracy. The hypothesis of Copernicus served the purpose only as a skeleton containing tabulated figures; any other hypothesis would have answered if it embodied corresponding deductions; when transposed into the language of any other system, the values would remain the same, just as the result of a mathematical calculation would be exactly the same whether common fractions or decimals are employed; the operation would be different, the values the same. The supposition that perpendiculars constantly diverge into infinite space, adds no degrees to the circumference of the circle; it simply enlarges it in miles.

When Neptune was discovered it was at  $325^{\circ} 52'$  right ascension; Uranus was at  $15^{\circ} 17' 3''$  right ascension, making a difference of  $49^{\circ} 25' 3''$  in the astronomical longitude of the planets. Uranus was observed to be retarded in its orbit, and the existence of another planet beyond the orbit of Uranus was a necessary conclusion, founded upon tables of perturbations of Jupiter and Saturn; and its location, though yet undiscovered by means of the telescope, was but a matter of application of previous observations contained in the tables. Its probable distance, according to the scheme of Copernicus, was already indicated by the law of Titius, which, while designating the planetary progression, perverts the principle in the substitution of distance in miles for difference in qualities of planetary energies. The same conclusion would have been reached if the calculations had been made on the basis of the Ptolemaic epicycles, from the geocentric premise; or on the basis of the Tyconic system, or in accordance with the Koreschan Astronomy.

But with all the conveniences and valuable tables which would have enabled a Ptolemaic astronomer to reach a result consistent with his system, Le Verrier made a number of astronomical *blunders* while appropriating the honor of the discovery from Astronomer Adams, Prof. Challis, Dr. Galle, and others. Le Verrier's

planet was *not* Neptune; it has not yet materialized, and never will! He missed the mark of consistency with the Copernican system, overreaching the periodic time of Neptune 52 years; made it three times too large, and missed the distance, even from the Copernican basis, over 600,000,000 miles!

## Mormonism a Modern Fallacy.

Answers to my questions in *THE SWORD* of Oct. 28, were clear and to the point. Please answer the following questions:

(1) What relation does the mission of Joseph Smith, the Mormon prophet, sustain to the gospel of Jesus?

(2) How do you account for the amount of vitality which seems to exist in the Mormon church, and for its success in proselyting?

(3) Is not the Mormon system now existing in Utah, a formidable rival to the kingdom which KORESH is striving to establish?

(4) What does polygamy have to do with the gospel of Jesus?

(5) As you are aware, Ann Lee prophesied concerning the rise and decline of the Shaker communities, which prophecy has been fulfilled. She also testified of another and greater ingathering, which is yet to be verified. What do you say on this subject? In your opinion, will the Shaker communities be revived and repopulated?

(6) Does KORESH teach anything concerning "spiritual affinities"?—A READER OF *THE SWORD*.

(1) Mormonism is one of the many phases of Antichrist appearing at the close of the Christian dispensation. The truth and life sown in humanity nineteen hundred years ago become involved again, when the cycle of regeneration nears completion; while the vitiated elements resolve themselves into so many perversions of truth. This provides for the manifestation of delusions contemporaneously with the manifestation of truth—in the harvest, when both truth and fallacy revive for combat. Mormonism is one of these counterfeits of truth. The doctrines of Joseph Smith sustain exactly the same relation to the doctrines of the primitive Christ system that darkness sustains to light. The relation exists, but they are antithetical.

(2) Darkness is as energetic as light. Mormonism is organized, and employs a system of propaganda. The people are receptive to the influences of all kinds of frauds and fallacies, and humbugs thrive where truth cannot gain a foothold. Mormonism is a factor of disintegration of the old world, and will itself break into fragments.

(3) In consideration of the magnanimity

of the Koreshan System, involving as it does the science of the universe and its application to all phases of human thought and life, it would be odious to compare it with Mormonism, and beneath the dignity of truth to acknowledge Mormonism, a mere fragment of the world's fallacies, as our rival! Koreshanity is truth against the world, and will win against all fallacies combined.

(4) Polygamy has nothing to do with the gospel of Jesus. Polygamy is a necessity when the conserved energies of a race chosen as the channel of divine activities, are in the plane of sensualism. Life as expressed in the Jewish race had two poles: The sensual, in Solomon, and the virginal, in Jesus. After the sensual generation of Jesus, during the Jewish dispensation, came the spiritual generation for the salvation of the soul, to ultimate in the salvation of the body. Polygamy of Mormonism is an attempt to imitate the oriental harems, which served their purpose in the economy of ethnic progression thousands of years ago.

(5) The decline of the Shakers will continue until they are no more. The vitality of the Shaker body has been transposed to the Koreshan nucleus. The greater ingathering foreseen by Ann Lee is the coming great communistic and co-operative gathering of the people into the Koreshan Societies.

(6) KORESH teaches the science of spiritual unities. When Jesus baptized his disciples, his biune life was divided and disseminated. The males received female entities, and the females, masculine entities of the divine life in the sowing. Co-ordinated male and female entities received by two persons establish a spiritual affinity between the viduals which makes their destiny one, in the resurrection of the dead. It is the function of the Messiah to baptize and unite soul-mates; their union cannot obtain except through the laws of Messianic polarization; hence the necessity for a Messiah for each dispensation, and they have appeared at regular intervals from Adam to the present time. To reach a satisfactory understanding of the subject, it is necessary to apply one's self specifically to the study of Koreshan alchemy in its application to theology. KORESH does not teach the doctrine of soul-mates or affinities along any of the lines thus far projected by modern Spiritualism. Koreshan literature elucidates the subject of biune conjunction, to reach which, absolute virginity is an imperative and indispensable necessity. The Koreshan System of biune conjunction precludes any possible desire to seek after "soul-mates" while in the flesh.

### First Impressions of Investigators of Koreshan Universology.

Storm of Battle Between the Will and the Intellect, Concerning the Truth of Koreshan Universology.

EDITOR FLAMING SWORD:—My first impressions of Koreshanity came with something of the compelling and instantaneous force of a galvanic battery, and my last impressions are that I cannot let go! Koreshanity found me away from my old moorings—the church; I was groping, sometimes hopefully, sometimes heartsick, longing for the truth. I was in rebellion against the existing conditions of the world, at the inadequacy of all attempts to better them, and at my own helplessness. Being inclined to fatalism (more so since studying Koreshanity—does this show that I do not understand the system?), I was perhaps too passive in enduring—thinking my work was to suffer and wait, realizing my own lack of training, discipline, and obedience to the laws of life.

I felt that I would rather labor than wait; but I could not heartily and conscientiously labor, as I did not know whether or not I was right, and waiting was torture. I never lost faith in God, but I felt that I was in darkness, and wanted light so intensely. Coming in contact with Koreshan claims of ability to prove truth by every rational process, I saw that if this claim be true it would give me the rest and peace I so greatly desired, for that peace could only be found in *certainty*. The exultant, eureka sort of feeling this gave was mixed with that of repulsion at the idea of following a mere man. This feeling I reasoned about, fought, and let alone; thinking if I could come into a perfect understanding of the doctrine I could surely then give unbounded reverence and love to the Messenger who brought the Truth and could personify the same.

Intuitively, I believe, I accepted all the doctrine; yet if I was sure its acceptance would save me from great suffering and danger without rationally understanding it, such acceptance would be reluctant. It seems that half my mind accepts, while the other half objects and criticises as harshly as the worst enemy might! This is the selfish half that cannot accept anything that militates against the old nature. Some of the truth I comprehend clearly, other portions I am not able to accept with unmixed pleasure, and some portions still seem contradictory.

But the SWORD has been so bright; its light is blending many inharmonies into one perfect harmony. In my first contact with Koreshanity, I seemed to see all its apparent contradictions; the repellent features; the certain attitude of mocking ridicule and hatred of the world; the pitying, incredulous wonder of many good, honest people toward it; worst of all was the knowledge of my own weakness to comprehend it fully, and to know the truth intuitively, rationally, and organically, until I had passed through—perhaps Gethsemane.

This same light has allowed me to see that the repulsiveness I found in Koreshanity was in reality in myself. Such deep-rooted, hideous selfishness demands a crucifixion which no orthodox church requires, or sees the necessity for. The modern church gives the devil's own anæsthetic to prevent a consciousness of the presence of death within.

I am filled with a perfect rage of indignation at the professed Christian clergymen and so called scientists who have retrogressed so far from Him that, although they deem the Koreshan System as fallacious, they do not faithfully and intelligently attack it and show wherein it is wrong! Jesus did not fail to expose fallacy and protect the weak from evil. Notwithstanding the undoubted ability and power of KORESH, his increasing influence for good or evil and the large number of earnest, honest souls which are being influenced, these shepherds of the church wash their hands of this "crank, devil, and humbug," as he is termed. How inconsistent! How selfishly indifferent, these false shepherds who fail to show in patience and in wisdom, the danger of the spread of the Koreshan System if it is not true! If there are weak minds in the Koreshan Unity, there is no doubt about there being *strong* minds there also, and of their earnest, self-denying efforts for humanity; and if KORESH is a false teacher, they are in danger of the most infernal power of black magic ever discovered!

I do not see how those who love their fellow man can consistently ignore KORESH and his work; neither can I see how KORESH can ignore the work and actual attainment of T. L. Harris and others; for is the head not conscious of the work and function of the lungs?

The long-looked-for book has come, and it is not disappointing—only I wanted a longer chapter on the law of optics. I tarried at page 33, and looked up some old SWORDS having articles on optics, which supplemented the chapter, or I could not have finished the survey. Now, in reading the book there doesn't seem to be any chance for inaccuracy or dishonesty in the experiment; yet scientific critics say there is, and to the untrained mind unable to comprehend clearly the certainty of your claims, these criticisms have some weight. I suppose for such, there remains nothing but further study or better proof. I had a bright (?) idea of materializing the air line into a pipe line with a glass top like a continuous spirit-level; but I saw the difficulties, and also what it would not prove, and so I will not get the idea patented!—M. A. P., Ohio.

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### Words of Welcome for the Cellular Cosmogony.

Unequaled by any other Modern Publication. Endorsement by Major Ogden Whitlock.

EDITOR OF FLAMING SWORD:—Within the past two days, I have received and read CELLULAR COSMOGONY. I expected the greatest intellectual and spiritual treat, and am not disappointed. Being a practical printer and newspaper man, I am pleased to say the book is a handsome specimen of the art preservative, and that the quality of the contents is not only superior, but utterly unequaled by any modern publication.

In the genuine sense it is greatest of all in this, that it discloses and brings down the fundamentals of truth, and therefore good, in the majesty and dignity of the third degree. For this reason, I receive the book and all that it implies with gratitude and joy that cannot be expressed in words. It proves the Bible to be a book of true Science, and the Son of man the actual Godhead, and that too, bodily. And so even the Scriptures prove CELLULAR COSMOGONY true, and the most worthy of world-wide dissemination of any modern print extant.

I am specially attracted by the masterly treatment of such subjects as Motion and Function, and the Cause of Motion, beginning on page 15 of the book, and particularly where, on page 19, the self-evident truth (self-evident when stated, as it seems here stated for the first time for popular reading) of the destruction of matter as matter, etc., is treated of.

Then the Remote Cause of Physical Motion is handled beyond compare. This is extraordinary; even startling. No man living or dead since Christ, has put so much of the genuine and absolute in so little space, in so few and well chosen words as the author, on pages 20 and 21; following which is the Cause of Motion, from the Biblical and theological point of view. Here, in less than two pages, is a concise statement of Universology that transcends the handling of letters and simple words in all domains of literature in the modern world.

Reincarnation is touched upon, a subject all but unknown to the average mind, and yet herein is the perpetuity of heaven. Without it where would be the children of the resurrection—the coming again of the perfect man? Note on page 23 what is said relative to the undivided man and read to the end of the paragraph. The other subjects from thence to and inclusive of Optical Factors and Illusions, etc., are away beyond answering. It is shown for the first time, why it is necessary to know the form of the universe.

These, and other things not indicated, do very much impress me, and I would I had more money to spend for printing more of the literature of Universology, as only thoroughly demonstrated through the channel of the Koreshan Unity.

I find it impracticable now to state my impressions of the second part of the book. This part is wonderful. I want to say something as soon as I can get time to particularize a little. As fast as I can, I shall buy copies of CELLULAR COSMOGONY and put them out among the people.—MAJOR OGDEN WHITLOCK, Colo.

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\* \* \*

## Chat With Readers.

Every long while we receive the implicit command to "stop THE FLAMING SWORD;" but of course we have to consider the source from which it comes, because having made sure that we are right, and having moved forward with confidence, we always question the authority of the injunction to cease publication. The latest request comes from Pennsylvania; but realizing what a pity it would be to have our readers suddenly deprived of the flaming weapon, we simply discontinue with great pleasure, the mailing of one copy of THE SWORD to the offended address, and will hereafter mail it to the very latest new subscriber, and leave the stopper of THE SWORD to read some other paper to his heart's content,—if he concludes to read any!

Every week our readers look with interest for the coming of THE FLAMING SWORD. Promptly and regularly as the weeks come and go, THE SWORD comes to stay—new and fresh every time. This week's issue is no exception; it is full of interest from first to last. Study carefully the scientific article by KORESH, on the analysis of the framework of man and cosmos; Open the philanthropic senses to the earnest appeal of Rev. Berthaldine. A new writer appears this week, M. G. Weaver, of Pennsylvania, in "The New Emancipation Proclamation." It is not intended to be a Koreshan model of reform, but only a suggestion—a form of calling attention to economic evils.

It has been said that people dislike those who dispel their illusions. THE FLAMING SWORD being a genuine disillusionist, breaking the hypnotic spell of modern fallacy, meets with the resistance of those whose ghosts we would banish, whose mistakes we would correct, and whose brains we would renovate, if they would but submit to the operation. In some cases the true pictures of human depravity create the most unusual alarm, and the excited flee in terror from the light of THE FLAMING SWORD. In others, it's just what is wanted!

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Questions! Have you sent us yours?

\* \* \*

## The World's News.

Wednesday, November 30.

Press reporters adjust French and German political barometers to favor new American policy.

Rockefeller endeavoring to gain control of American copper mines.

German emperor dissatisfied with his trip to Palestine; disgusted with discords among the sects at Jerusalem.

Furious storms raging in Switzerland, Italy, and Austria; southern Austrian ports visited by tremendous tidal waves from the Adriatic sea.

Gordon Memorial College to be established at Khartoum, Abyssinia.

Thursday.

New Central American Federation of republics fails; president of Salvador is overthrown, and office usurped by Gen. Regalado.

Sale of French newspapers prohibited in Constantinople.

Disastrous storms raging in Southern Russia.

Germany may drop out of the triple alliance.

Friday.

Final dissolution of Central American Confederacy; Nicaragua free to deal directly with U. S. concerning canal. Gov. Tanner, of Illinois, indicted for "palpable omission of duty" in connection with the Virden riots.

Austrian celebration of fiftieth anniversary of Francis Joseph's reign.

Leading Spaniards predict establishment of absolute monarchy, and revival of mediæval despotism.

Saturday.

Chicago school authorities passing measures to bar out married women from roll of teachers.

Trial of Col. Piquart, Paris, assuming graver proportions than Dreyfus case; serious trouble brewing.

Czar sends 500,000 rubles to famine stricken districts of Russia.

Sunday.

Annual banquet of Gridiron club at Washington; American and English colors displayed together; speech by Sir Wilfred Laurier.

Chicago Hebrew charity bazaar nets over \$100,000 to expend among the poor.

More delay in peace negotiations; hitch on terms and details.

Germany maneuvering for Anglo-German-American alliance.

Monday.

Terrific wind storm visits Maryland; over 800 houses unroofed in Baltimore, and telegraph property damaged.

Severe gale raging in Ohio and on Lake Erie; serious wrecks of vessels.

\$1,000,000 fire in New York; Rogers, Peet & Co.'s big store destroyed.

Fifty-sixth Congress meets; McKinley's message read; reviews war, and promises prosperity; pledges freedom to Cuba, and evades pressing issues.

Blizzard sweeping Indiana.

Tuesday.

Germany endeavoring to cause hitch in Spanish-American peace negotiations; wants to purchase the Carolines.

Gen. Rios, Spanish commander in Philippines, gives 30,000 rifles to insurgents on the Visaya Islands, with encouragement to fight Americans.

Gen. Parrado, successor of Blanco at Havana, leaves Cuba for Spain.

Friendly interest aroused in England by President's message.

Italian crisis imminent if bread tax is repealed.

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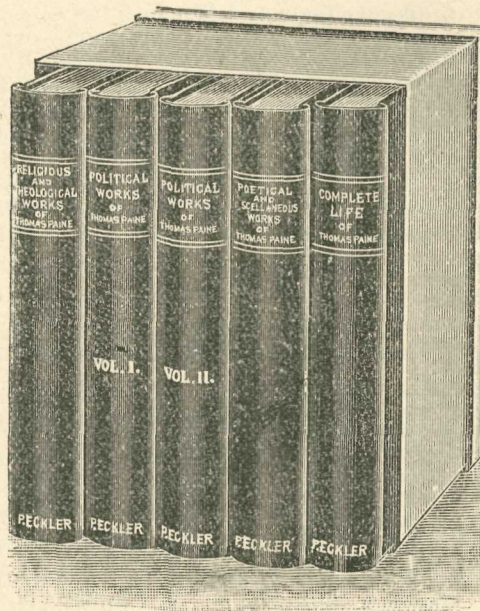
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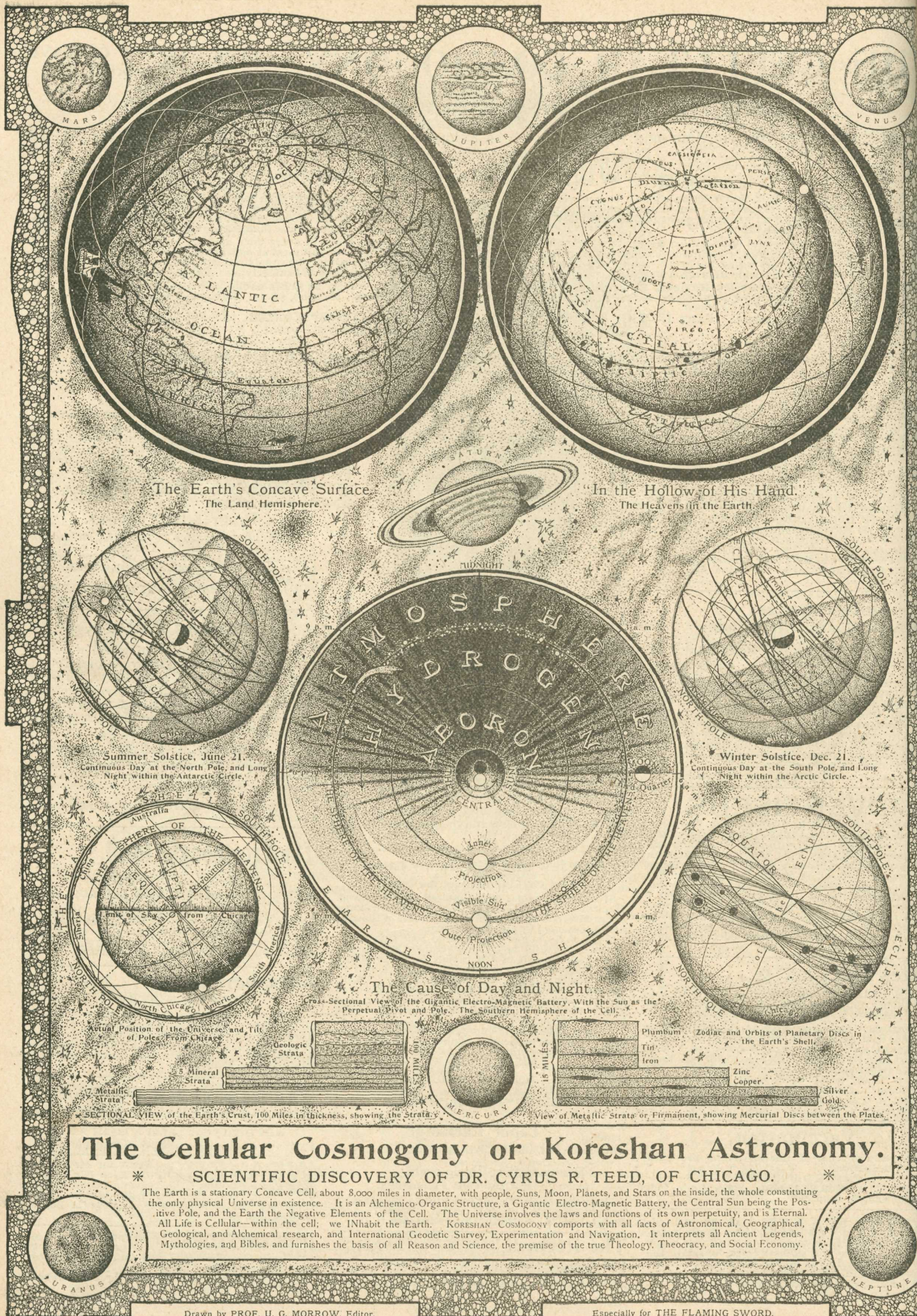
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