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In Editorial Perspective, Editorial Discus-
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World's News, Reviews, etc.

Prof. U. G. Morrow.

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"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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Osteological Analysis of Structured Man and Cosmos.

Part VI.

WE WISH here to reiterate the statement that all electrical and magnetic energy is, veritably, substance in solution. The electro-magnetism distributed mainly from the torcular Herophili through the fibres of the dura mater and converging to the ethmoid pole, is principled substantially in the basic elements of the osseous fabric. We do not mean by this that other substances are not also held in solution, or, more strictly speaking, that the electro-magnetism is not composed of other substantial solutions.

We cannot too often urge and emphasize the fact that every energy is but the solution of what has been matter, and that every form of energy may be materialized to matter again. In other words, the law of transmutation is the fundamental law of all activity, and the law of the correlation of the two co-ordinate substances, energy and matter, is as absolutely a law as that of the correlation of energy.

It has been previously stated that the apex of the vertical ethmoid plate is the pole of that axis which represents the cerebral zodiac. To comprehend this subject fully, the reader is called upon to analogically transpose the thought from the domain of the encephalon of the vidual microcosm to the alchemico-organic cosmos. The brain has an equatorial circle corresponding to the equator of the alchemico-organic cosmos, or, as the physicist of the recidivating school would say, the equatorial circle of the earth. It has also another circle corresponding to the zodiacal belt, the median line of which is the ecliptic. These two encephalic circles are relatively oblique, corresponding to the obliquity of the ecliptic.

The *plane* of the ecliptic, in the alchemico-organic cosmos, is twenty-three and one half degrees oblique to the *plane* of the equator. The *axes* of these planes are necessarily correspondingly oblique to each other. The axis of the equatorial plane or circle terminates in the two terrestrial poles. These we will call the poles of the normal axis of the cosmos. The axis of the circle of the ecliptic is an electro-magnetic axis, and terminates north in the magnetic center or pole, and is eccentric, south in the south magnetic zone. The zodiacal circuit, or the circle of the ecliptic, constitutes the zone of motion. All along the line of the ecliptic is the heaping up or conservation of energy, and all eclipses are merely the methods of transposing energy through the projectory momentum upon which depend perpetuity of motion and organic form as well.

The Causes of the Magnetic Poles.

The *causes of the electro-magnetic axis, with its south polar zone and north polar apex*, may be found in the reciprocal relation of the astral nucleus and peripheral zone as related to the ecliptical circuit and associate plane. The astral nucleus revolves upon its axis. This motion generates magnetic energy, the positive direction determining toward and meeting at the axis of the stellar center, thus shooting out at the poles of this axis of motion. This nucleus is slightly eccentric, for reasons given in other publications of Koreshan literature. The orbital motion is around a negative center. The orbital motion also generates a magnetic flow. The orbital motion is spiral, the spiral axis being nearly vertical to the plane of the zodiac or circle

of the ecliptic. It is this relation of motions that not only generates the celestial electro-magnetic energy, but so determines the flow of the energy as to form the magnetic zone at the south, and the magnetic pole or apex at the north.

Motion, with its concomitant and consequent friction of the atoms of matter to which the motion is related, and the destruction of those atoms and their transmutation to energy, cause the magnetic axis, its southern zone, and northern pole or apex. Upon these two extremities co-ordinating and continuing the electro-magnetic currents, largely depends the deposition of the mineral and metallic planes of the earth's circumference or shell, and especially does the series of mineral deposits derive its emplacements and perpetuity.

The mineral deposits correspond to the bones of the human body. Comparison may assist the student to comprehend this law and fact. The crust or shell of the

egg, before the chick is incubated, comprises the basis of the bone of the chick. The process of incubation displaces the relation of the shell to the contents of the egg, and the mineral base becomes the framework of the chick. As the earth represents a higher development, there is still another crust outside the mineral; this crust is metallic. At the center of the cosmic cell, the motion engendered constantly destroys matter as molecular and atomic substance. This destruction of material substance produces magnetic substance, or the substance of energy. It is thrown upon the axillary center, and rushes out toward the zone and pole of the magnetic cone, whence it is deposited as matter through diverse currents, one flowing toward the southern zone, the other toward the northern apex, or magnetic polar center. These currents emplace the matter of the framework of the alchemico-organic cosmos, as the corresponding encephalic and systemic currents deposit the osseous fabric of the microcosmic structure.

Koreshan Socialism Founded Upon the Science of Universal Form and Function.

THE PAGE of an English barrister went to Court to inform the Bench that his master could not be present at the appointed hour, and proceeded to enumerate seventeen reasons for the barrister's absence. After recounting the list of reasons for the delinquency, he wound up with the statement that his master died that morning. It is easy enough to be seen that had the report been made, "my master is dead," the Court would have comprehended the situation.

By the most simple mechanical process, we have demonstrated the overwhelming truth that the world in which we live has a *concave*, not a convex surface, and that consequently we are dwelling on the inner rind of a shell. Our demonstrations prove the surface to be about 25,000 miles, and therefore the diameter to approximate 8,000 miles. Now, we find men attempting to compel us to discuss a catalogue of propositions irrelevant to this fundamental premise of the Cellular Cosmogony,—questions predicated upon the mere assumption that the earth's surface is convex, that if possible they may divert our attention and that of the public from the investigation of this simple fact.

We have employed the plumb-line to place the vertical point of a perpendicular post; from this point we have forced a right-angle line, extending it into the water at a distance of about four miles, starting from a perpendicular altitude of about ten feet. It settles the whole question at issue between the benighted Copernicus and his blind followers, and the Koreshan claim. If the so called astronomers were honest in their investiga-

tions for astronomical knowledge, they would not only notice a survey and demonstration like the one conducted by the Koreshan Geodetic Staff on the Gulf coast of Florida, but they would hasten to institute radical measures to either confirm or refute the results of our experiments.

The foundation for all astronomical investigation and discovery is the surface of the earth. There is no way to determine the contour of this surface but by mechanical geometry, independently of optics and the great law of analogy. The Author of the Cellular Cosmogony (KORESH) discovered the true contour of the surface of the earth in 1870, by the application of this great and unerring law. The world is not able to embrace the idea either from analogy or the true application of the principles of optics; therefore, we recently instituted a geodetic mensuration founded upon the simple principles of mechanics.

Is the surface upon which we live concave or convex? The plumb-line and right angle will determine this question. The Rectilineator is absolute as a mechanical device for geodetic mensuration. If the earth be concave, the right-angle line will extend into the water; if it be convex, the right angle from a specified perpendicular will be tangent to the curvature. The line *must* determine the fact. Behold the line extended into the water! Modern astronomy is false; Koreshanity—the truth, has triumphed, and the world is mad.

"But," says the man who runs his head against the

mural structure of Koreshan Science, and who heretofore wanted to believe the Copernican fallacy, "What does it signify, any way? What has it to do with my bread and butter? What the world needs is something to eat. If you would confine your efforts to social economics and solve the problem of human wants and woes, you would be accomplishing something commendable for the world. As it is, you are wasting your energies, spoiling a good socialist to make a poor scientist." (This *sounds* well from a narrow and contracted standpoint.)

A socialism which can meet the present demands of the aggregate humanity must conform, in its arrangement, to the inexorable laws of order. A structureless socialism, whether it be called Christian or Pagan, is merely the effete product of human disintegration. Given a knowledge of the laws of the forms and motions of the cosmogonic structure, we know the laws of the forms and functions of social order; for the one must and does conform to the other. The Grand Man in social construction is like the structure of the alchemico-organic macrocosm, and also like the structure of the microcosm—the individual man.

The universe, as its name implies, is a unit. It has an absolute center, and a corresponding and co-ordinate circumference. The center is the pole and nucleus

of every influx and every emanation. Upon it depends the co-ordination of form and motion. It is the imperial center of activity, and from it are controlled the laws of formate and functate order. The man who possesses the knowledge of universal form and function, possesses the key to the construction of social order. This man will build the city and lay the foundation of the temple. The "bread and butter question" will be settled upon the basis of that social construction predicated upon a knowledge of cosmic construction and order.

The Lord Christ, the great Socialist, the man whose first public contact with men was to feed the multitude, was related to two things;—a description of the order and form of creation given in Genesis, and to the culmination of events prophesied in Revelation. So in the summing up of the dispensation specifically regarding man's relation to God and the relations of men to one another, the laws, forms, and functions of the cosmic structure are co-equally concerned. We know the structure of the universe, because this knowledge must comprise the foundation for the perfection of that organic unity upon which humanity depends for its release from the hells of the present church and state delusions. The nations will be ruled with a rod of iron, in the supreme and divine literal significance of that phrase.

The Womanhood of God.

"She Shall be Called the Lord Our Righteousness." Jer. xxxiii:16.

VICTORIA GRATIA.

BOTH NATURE and the Scriptures declare this fundamental truth of being, namely, that there resides in Deity, as an essential energy and attribute of life, the principle of femininity. Everything bears upon its face the unmistakable evidence that maternity has at least as much to corroborate its claim to attention, as the masculine force, which the world has endowed with the attribute of Father, as the comprehensive term of devotion and aspiration. The world has been taught to say, "Our Father which art in heaven," but it by no means follows, that while during a given age of the world the Father principle and attribute have been the prominent and dominating conceptions of the "unknown," that in the further revelation of divine mysteries, the Motherhood of God should not also be revealed.

"Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready." The Lord Christ was Bride and Bridegroom. In him dwelt all fulness; but in his descent into the race, the woman was taken from him, as spirits gathered from those who have died during the dark ages, and have been aggregated with the New Jerusalem.

As the heavens are rolled together as a scroll, the Jerusalem is involved in one personality, Elijah the Prophet; but Elijah does not complete in himself, in the most external form and attribute of his being, the ultimate divine Personality. There must preside some person of his choice whose characteristics conform to the will of God, as the matrix of that final gestation productive of the externals of the sons of God. Some woman chosen of God and endowed with *aspirations* and *powers* of receptivity, must stand related to Elijah, the Father, and the sons of God, who shall reach their materialization through her, as Elisha stood to Elijah and to the children of Israel.

This woman has had her incarnations down through the ages in a multitude of embodiments. At one time she was the daughter of Potipherah, the High Priest of Heliopolis, Asenath, Neith, Minerva, whom Joseph took to be his wife, and the mother of Manasseh and Ephraim.

As Abraham, and the prophets, and the priests of Israel arose in their perfection in the Lord, so this woman must arise in a final womanhood, to be baptized for her final great work, by Elijah the Prophet. She

was reflected, but not perfected in Ann Lee. As Emanuel Swedenborg was the immediate precursor of Cyrus, so Ann Lee was the immediate precursor of the woman who, in an external form, must be specifically the absorber of the Elijah when, as the Rider on the White Horse, he passes through his theocrasis. His absorption into the humanity raised up to receive him, is through numerous specific channels, one of which is the woman prepared. A principal preparation is her subservience to his will. She thus becomes the external Bride, through whom the projection of the sons of God is accomplished.

A knowledge of these principles is a matter of education, which belongs exclusively to the Lord's anointed to communicate. His doctrines must be taken literally, and through the means of verbal, oral, and written communication. They cannot come through any occult, or esoteric way to those for whom the Anointed brings the message. He comes literally in the literal (external) degree of the Word, to impart the Science of the Gospel of the New Age.

Koresh teaches that there is one woman to be bap-

tized who shall stand out prominently before the world as the Empress of the Lord's external Kingdom, and that through her the sons of God shall mature, that they will be projected through processes of materialization known only to him and such as receive his word. She must become the external and central pole of influx for as many males and females as shall enter the conflagration, become spiritual energy, and flow into her as their center of rest and metamorphosis.

There will be *no* immaculate conceptions in this age of the world. Elijah the Prophet, the Messenger of the Covenant, the Lord's Anointed, was born in sin and shapen in iniquity like all other men. When he was born, the Tabernacle was manifest in its polluted state. From that time forward it has been the province of the High Priest to purify that Tabernacle, and thus far the doctrines of Life have been brought forth and formulated. Thus far the Tabernacle has been perfected, or cleansed from its pollution. The next step is the cleansing of the life; that accomplished, the kingdom of God is established, and the prayer of the Lord fulfilled: "Thy kingdom come. Thy will be done in earth, as it is in heaven."

Love the Basis of Communism.

LUCIE PAGE BORDEN.

"**B**ELOVED, let us love one another." It is the disciple whom Jesus loved who is speaking, and the words flow naturally from lips that had drunk from the fountain of divine tenderness as it welled fresh and pure from the heart of the Lord. Love is his constant theme, the burden of his message, the greatest thing in the world, the fulfilling of the law.

There is an inner sphere where love rules eternally, and this fair world was pivoted in the brain of the Lord Christ, his outer nature, the external mind, being in perfect rapport with its interior harmonies. The Word which was Love was made flesh and dwelt among us. It was the introduction of a new principle.

"See how those Christians love one another!" was the wondering tribute of the pagan world compelled to recognize this new principle and admit its force. These people had all things in common, yet was there no lack among them. Slander, and evil-speaking, and criticism were unknown, for love thinketh no evil, and every heart was chaste.

Petty personal grievances melted away, for were they not enjoined to be kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake, had forgiven them? Envy and jealousy could not disrupt their fraternal bonds, for did they not prefer the neighbor in honor?

Such was early Christianity in its pristine beauty, after the church was baptized by the Holy Spirit—the product of the Lord's translation. For over twelve centuries the Fathers of the church, with few exceptions, proclaimed communism as the only Christian state of

society. It is said that Saint Augustine would never admit a man to the church who owned private property, and St. Anselm antedated the theories of Henry George, declaring that God created the earth and its natural resources for the children of men to have in common, but usurpation, fraud, and force created a private right. So there was, in those days, but one ideal for public and private life. They loved one another, *therefore* they had all things in common, with no lack to any. There is no enduring basis for communism save in that love, wholly foreign to natural humanity, which went out as cherubic spirits when the body of Jesus was converted to energy.

Why, then, could not that communism endure until the present? Why is the state of the church today, such that Goldwin Smith, writing in the October *North American*, boldly declares: "The Christian ideal, however sublime and beneficent, is imperfect. It involves an impracticable secession from the world and disregard of all worldly interests. Christianity has had little influence on industrial, still less on public life. Has not 'To hell with Spain! Remember the Maine!' been the cry of the most church-going of communities?"

Yes, the natural inference would be that the Christian ideal is a failure; but beyond natural inference is scientific truth—the science of religion as revealed by Koreshanity. Hence, we learn that divine love, the basis of communism, was planted as seed in the early church, and in conformity to law must decay before it can spring up and bear fruit an hundred-fold in the harvest at the end of the age. Every organism disinte-

grates to give place to the new. Goldwin Smith says that faith in God and a future life, is apparently losing its hold, and its departure is attended by heavings of social discontent and disaffection. These are hopeful signs that a new religion is coming, to revive the ideal of righteousness,—right living,—and extend the spirit of communistic love to transform industrial and public life.

"We know that we have passed from death unto life because we love the brethren." As in the days of early Christianity, the supreme test of this new religion will be, love toward one another. This is the test of progression toward holiness,—wholeness or organic unity in the body social, when all shall be with one accord, of one mind.

"Little children love one another." It is the same

message that we hear today from the lips of our Leader; this, the distinctive mark that he would desire presented to the world by his people. "The love that proceeds from the Infinite Mind," he writes, "melts to tenderness the hearts prepared by divine chastenings for its appropriation." It is his office to prepare the church for absorption into the higher consciousness of Love and Wisdom, by calling it into a state of United Life.

Whenever an influx of communistic love from the Lord begins to displace love of self and of the world, in an individual, conflict ensues with sore distress, which must continue until every cell in the cortical area and, correspondingly, every individual cell in the body corporate, becomes an altar where sacrifice is made of every lower desire.

The Currents of Destiny.

A. S. LONDON.

"MY COUNTRYMEN, the currents of destiny flow through the hearts of the people. Who will check them? Who will divert them? Who will stop them? And the movements of men, planned by the master of men, will never be interrupted by the American people." President McKinley used the above language recently, in reference to the popular sentiment of territorial expansion. Moved by the currents of destiny, he perhaps spoke wiser than he knew!

What is destiny, or the invincible, peculiar, and mighty "currents" in the hearts of the people? We know that from great uprisings of the populace, planned by the master minds of the past, we have been given greater intellectuality, freedom, and inventive genius. In opposition to the dogmas of the dark ages and the old world, the Declaration of Independence of this great Commonwealth was declared and delivered from an invincible river of fate, flowing in the hearts of valiant, patriotic, and unselfish manhood.

The currents of destiny always emanate from masters of men, and in the form of social ethics, intellectual, rational, and dynamic ideals; they move mankind to higher and more perfect conditions, as an irresistible cause forcing a destined effect. These flood-tides of power, when in the form of lofty ideals and unselfish deeds for "*the neighbor*," will surely transform humanity into more perfect conditions, mightier nations, peoples, and kingdoms. But just so long as the combines of money, church, and state can keep the intelligence of the people down to the degradation of animalism, so that nothing but the pangs of hunger, or the hopes of getting "something for nothing," or the love of gain, are the great impulers to all activities in life, we can expect nothing worthy of being termed "life, liberty, and happiness." The great unseen currents of destiny that have brought this nation and people from out the dark ages and the old world, flowed in the minds of men of advanced and lofty ideals, who had

confidence in the power of the *vox populi*,—the voice of God in the hearts of loyal manhood and womanhood; they had confidence in the intellectuality, inventive genius, and the embodiments of truth—walking, working, and patient, *poor-but-honest* men and women.

The past with its lessons and experiences—with its growth of thought, dash, dare, and freedom, as a mighty flood, recreates to higher and far greater possibilities and achievements. The ever-increasing fires of life and wisdom burn eternally in the minds and soul-powers of humanity—of nations, multitudes, and peoples, and are destined, in accord with the law, and order, and growth in all the works of nature, to succeed;—no combines can check, divert, or interrupt this current that is now so largely controlled by our peculiar Americanism. It is now in order as never before, for brave, intelligent, and unprejudiced manhood and womanhood to reason together, and awake to a more clear and definite realization of our destined possibilities. We have been ruled far too long by the dogmas and the cruel lash of ignorance and prejudice of the dark ages and of the old world. Dare to be a Daniel, or a Joan of Arc, with destiny shining in your every thought and deed; let us arouse and move forward to our lawful heritage—to a more perfect, reasonable, and happy condition of life. Let us live more *alive* that we may have *life* indeed. The current of destined righteousness (right knowing and doing) can never be interrupted—its life is Truth in the hands of master minds, with ideals that "square and compass" even to the plumb-line of rectitude, common sense, and reason.

We, the few, hail with delight the coming of new light and advanced ideas. We want all the active, fearless, and clear-minded to join this forward movement of reason, common sense, and practical Christianity. Blind leaders of the blind, in a pretending, professing, and sinning Churchanity, can never check or interrupt the law, order, and destiny of involution, evolution, and the

biunity of a more perfect *manhood*; the head of this great nation has so declared this fact. Let scoffers, hypocrites, and unbelievers "mark well the entering in" of destined possibilities. Israel's Watchman has spoken; as an endless chain of being, the Master Builder of all the ages has again manifested and is declaring to the daring, doing, and devoted manhood and womanhood,

their lawful heritage in earth, in his Kingdom. Take courage! Take hold as worthy and deserving citizens, and show to your fellow beings that you are tried and *true*;—those who have endured and suffered—true to logic, reason, and all the virtues; only such can enter into the building not made with hands, but formed by the currents of destiny!

Under the X-Rays.

W. H. PAVITT.

OH! FOR a pen of fire that will burn the livid truth, of the drift and tendency of the competitive system, into the souls of men! We appeal to reason, yet know that many will utterly refuse to reason along lines which antagonize their prejudice, preferring to live out, to the bitter end, their miserable lives under a system which barely keeps the soul chained to the charnel house. To those who are alive to the irresistible tendency of the times, we look for help to establish a System of Equitable Commerce. The Industrial Co-operative Union of America is the avenue leading to industrial emancipation, and we invite investigation of its methods. *The time for action is now.*

Be a man; pull off your coat and get down to work! There are stirring times ahead for those broad enough and big enough to get down on the ground floor and who are willing to make any sacrifice in the work of establishing the Kingdom of right-uses. Talk is cheap. Show your faith in the brotherhood of man, by persistent endeavors to establish the Co-operative Commonwealth!

The dollar is a tyrant. Before it, men lose their manhood, and women sacrifice their virtue. It is useless, yet it has murdered liberty, made abject slaves of human beings who cower under the lash of the usurper and, like whipped hounds, lick the hand that smites

them. The Industrial Co-operative Union of America is the open door of escape from the tyrant.

The one who declared that "the love of money is the root of all evil," knew what he was talking about. Money is a curse to God, the damnation of humanity, the "mark of the beast;" and those who uphold and defend its use are in hell, and deserve to be in no other place.

We should rejoice that we live in this age of enlightened progress and Christian civilization, with its churches, saloons, schools, brothels, riches, ignorance, squalor, law, order, usury, crime, insanity, prostitution, and last, but not least, its *single gold standard*.

If any man says that he believes in the Fatherhood of God and the brotherhood of man, and defends or apologizes for the competitive system, he is a liar, for the truth is not in him.

He who refuses to do any service which comes to his hand, or considers any kind of work done in the cause of humanity as "menial," has a head full of menial brains.

The possibility of escaping a term of service in the penitentiary, is about all the true honor that is left to those holding public office.

Talking of club rates, reminds us of Pana, Ill.

In the Editorial Perspective.

THE EDITOR.

THE SCENES of America's civil war left their prophetic impress upon two great men of the hour, victims of political conspiracy and tragedy of assassination upon the same night—President Lincoln and Secretary Seward. After nearly thirty-five years, the quasi-prophetic declarations of these two men concerning the destiny of America are quoted by political parties of radically different views. Lincoln saw America in bondage to the millionaire,—enslaved to the money power. The spectre of a worse form of slavery than that which required the army of the Union to destroy, appeared at the vanishing point of Lincoln's vision. It has even come to pass, with worse yet before us. Seward saw American expansion, the great western imperialism, absorbing Canada, Central America, and the West Indies. He saw the great humanitarian hand of America driving tyranny from the new world. We have some

of this fulfilled also, and will see more powers forced to relinquish the possession of American territory. Can these views be harmonized? How can the pessimism of Lincoln be harmonized with the optimism of Seward? They harmonize in the vortex of destiny; factors of destiny converge for the creation of the new *regime* of order. Helpless in chaos, America succumbs to the intrigue of hell, and the octopi of greed and selfishness fasten themselves upon her resources until, through the factors of revolution and the application of scientific laws of order, the West becomes the great Pan-American Empire, the gigantic System of Koresan Imperialism, in the establishment of which pessimism dies and optimism becomes resurrected as the golden dawn of the New Age.

Everything that is made, first existed in the mind. The concept must first obtain before the tangible can be formed.

That which is manufactured by man, obviously comes into existence from the mental world. Every act and work of man originates in the mind, even the finest details, and may materialize by more or less direct agencies. Likewise, the physical universe is the constant expression of man in his perfect state. Every material form in the universe has its correlate in the spheres and laboratories of thought. The idea is prevalent in modern metaphysics, that every man has the kingdom of God within him. This fallacy grows out of a simple statement of a truth uttered nineteen hundred years ago; then the kingdom was subjective in the *only* man it *could* be in until, through incorruptible dissolution, that kingdom became subjective in the minds of a chosen people, for a specific purpose. As there can be no subjective without a consequent *objective*, it follows that the kingdom of God must be expressed in the natural world as a natural kingdom, when the subjective kingdom in Jesus expresses itself in ultimates. The seed of that kingdom was sown in the race at the beginning of the dispensation, so that in the harvest it might come as a natural kingdom, headed by a divine Theocracy, and consisting of perfect men, immortal in the flesh and biune in nature, ruling the world.

An exchange has the following contradictory statements in a single issue. The first item asserts positively that God is *not* man, and the second, that God *is* man. In one there is the idea of God being the soul of the entire universe, which we suppose means that earth, sea, grass, insects, vultures, devil-fish, swine, and even the most degraded human beings and the natural and spiritual devils, possess divine life. In the other item, we find the idea expressed that God is entirely human, and that God and man are alike unknown quantities! "God is not a person, but a vast, Infinite Consciousness containing the universe, and contained in every particle of the universe, animating the whole. God cannot be limited, but a portion of this divine life descends into each soul and brings to it power and wisdom. * * * Man is an unknown quantity. There is only one spirit in the universe,—the holy spirit of man. What we call God is the top or apex of that distant mountain—man. We now see only the top, and even it is partially obscured by dark clouds. As we approach nearer, we find that the bottom or base is composed of man. The more human we are the nearer we are to God. God is human in the first degree." Now, what is the next lesson?

The Chicago *Tribune* is deploring the existence of trusts; it says that "the sowing is tremendous, and the reaping is likely to be momentous and disastrous. Competition is being crushed out on every hand by these lawless robber trusts." The sowing *is* tremendous, the legitimate seed of competition itself, to begin with—the right to defraud the neighbor, and to obtain and control as much of the wealth belonging to others as is possible. Trusts are the simple evolution of the competitive planting, fostered by the money power which has gained control of the world through competitive methods. The daily press should not complain, since it has helped to build up, through the great political parties, the very conditions that are likely to swallow up all small concerns in the formation of syndicates. The centralization of capital is demonstrative of the remarkable success that must attend the monopoly of labor, the only *true* capital, when the gigantic Koreshan trust for the benefit of the *wealth-producer* instead of the *wealth-stealer*, is inaugurated. Then, truly, competition will be crushed out, and every man will enjoy the fruits of his labor.

Keely, the Philadelphia man who thought he had discovered a new universal force and its application to machinery, will still find the problem a mystery in the spiritual world which has recently received him. The science of all energy and matter is

external truth, and belongs to the external rational mind. In the only world where such problems can be solved, Keely failed; he did not possess the missing link—what to do and how to do it—necessary to complete his motor. He spent a lifetime experimenting on the basis of a vague hypothesis, a mere suggestion which he could never clearly define. There is no such thing as a mysterious universal force, and Keely never discovered any; what he did was to accidentally create a vibratory force, an energy hitherto unknown; by means of physical apparatus he converted the energies of sound to energies of motion. Koreshanity possesses the key to the solution of the Keely mystery, the science of alchemy through which energy of a given quality or kind may be immediately converted to energy of another quality, thus bringing into practical application and utilization all the energies of the universe for the health, life, and welfare of humanity.

The number of business failures, swindles, embezzlements, forgeries, burglaries, train and bank robberies, and general losses and misappropriations of funds, is startlingly large in America alone. Every day, millions of dollars are thus taken from others; but this is only a fraction of the great system of misappropriation of the wealth of the wealth producers. Millions of men are toiling year after year, producing the wealth of the entire nation. They build the cities and the mansions of the millionaires; construct the railroads and steamships; produce all the articles of commerce, and make the life of the trade of the world; pay the expenses of government and of war, and the salaries of every man in the nation; they benefit everybody but themselves; they receive but a small per cent of what they produce. Merciful heavens, what a burden is imposed upon the laboring man! Billions of dollars are stolen from him every year. He bears it all, for really there is no capital but labor, and no money but exchange!

The true church is distinctively a system for the regeneration of humanity; it is the opposite of the factors of degeneration. It is the system of propagation of the highest qualities of the life of humanity. Its laws are the laws of seed-sowing and harvest; it is in fact, the sowing of man and reaping men. The great organic system of the Golden Age, now about to be established, necessarily involves the knowledge of all phases of life, and the application of the knowledges to life in the attainment of perfection and immortality in the flesh, and in the institution of an organic social system for the happiness of the entire world. The Anthropostic Zodiac is the race-track of divine life, the different stages of progression in which divide the great cycle into dispensations or months of the great Mazzarothic year. The true church is the field of elaboration of the highest energies of man; and its institution at periodic times is absolutely necessary for the perpetuity of the universe.

The kingdom of Portugal is on the verge of ruin. With a debt of \$1,000,000,000 and only \$50,000,000 income annually, it looks as though the mortgage of the money power might be foreclosed. The crown of King Carlos I cost \$8,000,000, the most extravagant head-piece in the world. Portugal rivals Spain in governmental extravagance, loyalty to the Catholic church, and consequent illiteracy of her people. Two centuries ago Portugal owned nearly all of the eastern portion of South America, southern Asia, and a vast portion of Africa; now even her false glory and honor are fading away. One by one, the so called great nations are disintegrating through factors of their own folly. The great crashing of kingdoms and crushing of crowns are at hand,—the wiping out of every vestige of the tyranny of the dark ages.

We believe in expansion and imperialism. Koreshanity is the essence of the expansion of righteousness, the Science of the

great system of Imperialism that is soon to bless the world. Nominally, every Christian is an imperialist, but practically, so called Christians in America deny the principles of the coming Kingdom in the endeavor to maintain a republic. The Almighty is a supreme autocrat, and not a democrat. The imperialism of righteousness, wherein the world will be ruled in justice, is the only thing that will destroy the world's evil and subjugate the hells.

Over eighty per cent of the business of the world is conducted without so called money; it could be dispensed with in the remaining twenty per cent just as well. The making and handling of currency are superfluous. All items of business are entered on books anyway; besides, bills are written out and receipts given. All of the routine of the business of the world in the coming century will be made without consideration of fictitious values; exchanges will be made on the basis of the actual value of products of brain and muscle.

After all that has been said concerning the habitation of Mars and the remarkable fiction of the Martian canals, Astronomer Burnham says, "Nothing, I repeat, is absolutely known about Mars' inhabitants, if it have any, nor about its canals, if it have them." We might add that in the Copernican system of astronomy, nothing is absolutely known about *anything* in the universe! There are numerous other fallacies in modern astronomy, but THE FLAMING SWORD is going to Burnham up!

If the "open door" policy is good for the Philippines as *part* of the territory of the United States, why not pay the premium on the same policy in America and thus insure prosperity that has evidently eluded both McKinley and Dingley, together and singly. The open door means equal opportunities for trade for all nations in the Philippines, and will prove to be one of the greatest advertisements the industries of the Philippine archipelago have ever had in the world.

A Kansas cattle king is dethroned. Speculation made his riches, and compassed his ruin. Like a meteor he shone for a time in the firmament of thieves, and now falls into oblivion. The competitive system, through schemes of speculation and inflation of stocks, causes many rapid business balloon ascen-

sions; but it appears to be a blessed factor of retribution, in that it sometimes provides for the rapid descent to destruction.

Finding the way out of hell, in realization of the fact that humanity is already here, is the greatest achievement of science. It is obviously better than the fake methods employed by the preachers to keep people from going to the infernal regions; the world as it is consists of the most infernal regions existence can ever know!

It is better to give than to receive, even when it comes to thanks giving. Preachers always urge the laboring man to give thanks in November; it is needless to say that he rarely ever receives any!

Hell is rapidly becoming republican, because it is in the last stages of disintegration. Heaven is order, the antithet of chaos; heaven is a kingdom.

There can be no universal peace until the reign of the Prince of Peace. There is no peace in hell. Hell must be transformed, and chaos reduced to order.

The truth of Koreshanity is the thermometer by which the temperature of the cold competitive system is registered.

The modern marriage ceremony is a copy of the curse pronounced upon woman at the exit of the Garden of Eden.

Some modern ideas, carefully distilled from the malt of fallacy, are as intoxicating and dangerous as alcohol.

Fallacy is the chemistry of degenerate human mentality; truth is the Light of intellectual alchemy.

There are no loopholes in the Cellular Universe for the modern astronomer to crawl out of!

God and man alternately curse each other in the succession of great cycles of human experience.

As long as the head of the family is sensual, the household will be ruled in lust.

When China is broken, where will the powers get their tea sets?

The sun sets in the great egg to hatch the stars.

Editorial Discussions, Chats, and Correspondence.

THE EDITOR.

The Rings and Satellites of Saturn.

Would you please answer this question, if possible: Why are there rings around Saturn?—Anna L. W., Muscatine, Ia.

We take it that perhaps our correspondent desires an explanation of Saturn's rings from the standpoint of Koreshan Astronomy, though the language might indicate the inquiry to be concerning the use of the rings of Saturn in the planetary economy. We will briefly touch both points.

Those who have studied Koreshan Astronomy to any considerable extent, are familiar with the Koreshan Planetology,—that the real planets are the mercurial discs moving slowly between the metallic plates of the earth's environ, through the impulses of the peristaltic action of the solar

energies. The seven mercurial discs are the generators of seven planetary energies, which levitate to seven corresponding planes of force in the physical heavens, forming, through laws of materialization of energy, the planetary visible spheres. The rings of Saturn are reflections from rings of mercury, and the satellites are reflections from smaller discs moving about the larger one, each ring and disc being separate because amalgamating different substances, and consequently generating different energies which have different degrees of impulsions. Thus the planet Saturn, its rings, and satellites revolve in different times.

Necessarily, the mercurial planet and rings and satellites move in the same plane, because they are between two met-

allic layers. The plane of revolution of the reflected planet in the physical heavens sustains an angle of obliquity to the plane of the ecliptic of about 28°, because of the refraction of energies through the superimposed shells and strata, and because of the direction of the rotary motion in the physical heavens, which is determined by the relation of the Saturnian sphere of force to the solar gyre and the lunar equator. Thus the rings and satellites move behind the planet as well as in front of it at periodic times, in the reflection which is visible to the eye.

The rings and satellites of Saturn are the factors of generation of the complex Saturnian energies, as a result of the complex amalgamations. Saturn is the most complex planet, because it is the ul-

timate of planetary progression, belonging to the superior division of the great alimentary canal or the zodiacal tract of the physical universe. Saturn represents ultimates. It is the royal planet, with its attendants and three planes of environment. It is the "golden planet," the product of the amalgamations of the gold and silver strata; and represents the ultimates of life and truth;—the government and the glory of the Golden Age.

Koreshan Astro-Anthroposophy and Modern Astrology.

The astrological predictions for the future seem ominous for the next ten years. I am a reader of THE FLAMING SWORD, and almost a believer in its teachings. It likewise predicts changes of times and rapid approach of evils to mankind and the world in general. Now, believing you can give me positive answers, I will venture to ask a few questions in sincerity and good faith:

(1) Is there any truth in astrology? and how does it agree with the CELLULAR COSMOGONY?

(2) Do the planets of the Concave System influence the inhabitants and tides?

(3) When the several planets are all in conjunction on December 2, 1899, in the sign Sagittarius, what will be the result?

(4) Why does not KORESH come to Pittsburgh some time?—J. W. S., Pittsburgh, Pa.

(1 and 2) Yes, there is truth in astrology, but it is *perverted*; it takes for its astronomical basis the old systems, and consequently its conclusions are the opposite of truth. For instance; astrology teaches that the physical planets influence the mind of man; the latest fads claim that planetary vibrations are received directly by individuals born under certain "planetary conditions." The truth is, that the mind of man influences the planets; the mental world is superior and rules the material. The planetary and human cycles correspond, and consequently events in humanity find correspondent expression in the physical heavens, and also in the physical elements,—air, earth, and sea. Koreshan Astro-Anthroposophy, or Bio-Astronomy, defines all these relations specifically. It revolutionizes modern astrology, just as it revolutionizes modern astronomy and other fallacies.

(3) Near the first of December, 1899, six planets group about the vicinity of Libra's quarter of the Zodiac—in Libra, Scorpio, and Sagittarius, while Neptune will be in Taurus. We consider specifically the relations of constellations in the physical heavens and the signs in the earth, in their relation to the anthropostic world. The precession of the equinoxes moves the signs through the constellations. We consider both the esoteric and exoteric signs and constellations. KORESH was born in Libra in the esoteric, and in Virgo in the exoteric—the signs of liberty and

virginity. 1899 is the sixtieth year of KORESH, the end of the second period of 30 years in his career. The grouping of the planets about these constellations the coming year, denotes a rallying of the forces of communism about the Koreshan nucleus, and a corresponding seeming success of all the antithetical movements in lines of co-operation and colonization. The forces of the world are accelerating; there will be aggregations of forces in the anthropostic world simultaneously with the conjunctions in 1899. There will be a greater impetus given to Koreshanity and its work, and a corresponding rallying in its antithetical political world, the seven great powers, America constituting the seventh.

(4) KORESH was in Pittsburg and vicinity less than one year ago, and previously quite frequently. We think Pittsburg has been quite fortunate and highly honored by his visits during the past four or five years. He will visit Pittsburg again when another circle of interested readers desires it. A number of Koreshans from that city have joined our colonies in Florida and in Chicago.

Colony at San Estero, Fla.

Have you, in the colony of the Koreshan Unity at Estero, Fla., any members from Holland? I should be very glad to know if there are any.—J. H. B., Chicago.

We have no persons from Holland in our Communities. At first, we took it that you had written "Scotland." We have a number of Scottish people among us; some English, Norwegians, and Germans, as well as Americans. We may have some readers who are Hollanders, with whom we are not acquainted as such.

* * *

First Impressions of Investigators of Koreshan Universology.

Koreshanity one Continuous Page of Wonders. Interesting Experience in Questioning Koresh Twelve Years Ago.

Like all others who have to seek before they find, I chanced to meet Koresh, and through curiosity, began to investigate his System of Cult. I was hunting for that which would satisfy me.

At the age of 16, I was baptized in ice water, after a hole had been cut in the ice. I was cared for, in a sense, by the Methodists until I was nearly 26 years old. I did much work for them, but grew too radical. I reached the point where I said, "If the Bible was written under inspiration, then it cannot be read and understood unless the reader has the same inspiration as had the writers." This placed my Bible on the shelf for years!

In 1883, I moved to Chicago and began the study of spiritualism. I very soon became convinced that a man is alive after he is dead, and I was as strongly convinced that he is just as ignorant in

the spirit as he was in the flesh. Also, that he will lie and deceive, even more in the spirit than while in the flesh. This satanic doctrine gave me no satisfaction, save in the fact of the intercommunication of the two states of life,—the spiritual and natural. I then began the study of Theosophy, Rosicrucianism, and modern Mental Science. Swedenborg's books began to attract me about the same time, but I could get very little out of them; they were too deep for me. I also read Dr. Evan's works on mental healing. I had not been able to discover any science or sense in "Mental Science;" but Dr. Evans seemed to be near some truth. I felt that if the brain could be understood, there would be found the key to mental healing.

It was in September, 1886, on Washington Boulevard, Chicago, at a convention of "Mental Scientists" from all parts of the U. S., that I first heard Dr. TEED. He was there with his charts illustrating the brain, and in his lecture to that convention he proved to me to be the first and only speaker present who knew what he was talking about. The knowledge he possessed of the brain centers as related to specific bodily organs and functions, was the very food I craved, and the *one thing* that made me a most rabid seeker after all I could get from him. Never once did I fail to get the answer that satisfied me fully. He well remembers how my questions bothered the ladies who had his lectures in charge, but I well remember how little I bothered him! Before I met him, there were none I could not confound; him never! I have met many teachers, and could always confuse anyone I ever met except KORESH.

At the close of his course of lectures in the Sherman House, and after I had been floored for the third time by complete answers to all my most knotty questions, I felt as though I was the most ignorant man in earth! He had demolished the accumulated knowledge of my years of effort; he destroyed my own ideas. My head was perfectly bald on the inside. When I retired at night my head felt as if two icicles extended through it and came out at my eyes. I knew my name, but I knew little else! Then I became thirsty for truth, and for the remainder of that course of lectures I asked questions to learn, not to "down" him. Near the end of the course, a friend came to me and revealed two things: that Dr. TEED is the Messenger of the Covenant, and that he teaches the Hollow Globe Astronomy. I was quite floored again; but as I never was afraid to ask questions, nor to tell what I think I know, I sought him and boldly attacked the Astronomy. In less than thirty minutes he proved to me, by geometry, that the Copernican theory is not true. If it were true, then the earth has millions of centers, and this I knew could not be; but it may not be to my credit to admit that the old theory, in its basic fact, was demolished in thirty minutes!

I began a study of the subject, and in less than six months I was wholly converted to the Concave System. I found things as he stated them; each thing proven, strengthened my mind in the doctrine of Koreshan Universology. In 1888, I published a booklet that contained some few ideas. It did others a little good; it did me a world of good, for it helped me to formulate my ideas. In 1889, my booklet on the "Hollow Globe Astronomy" was published. It has done much, in its way, to help many people repudiate the Copernican system of astronomy.

From May, 1887, right down to the present day, I have never ceased learning what I could of Koreshanity. It has never failed in always satisfying the deepest desires or the most searching questions I could ask. It has unfolded the marvels of God, the wonders of nature, and the truths of the Bible. I got my Bible down and began to study it. I found its pages the very acme of wisdom,—a statement of how all things come forth, develop, and deteriorate. It has become one continuous page of wonders to me. I have never failed to believe in the Light that flashes from the mind of KORESH, from the first lecture I heard.

I have had my own fights and troubles with this hot flame he gave me. It has driven me first one way, then the other. It has created some clouds, but they always pass away. Today I am deeper in it, more firmly fixed, more decided and determined to fight it out in the wake of KORESH than ever before. I have learned much of Koreshanity; I will learn more. Much of it I do not know, and may not until I am fixed in KORESH,—the great vital center from which life will flow as a river of joy into all who shall be able to sing the new song,—that of overcoming death in the body through a knowledge and practical application of the truth!—R. O. SPEAR, Wis.

A Journalist Investigates Koreshan Science.

EDITOR FLAMING SWORD:—For some time I have been a reader of your able and scientific weekly publication entitled THE FLAMING SWORD. I have learned to like it, and an appetite for more of it has been created, so that I now feel converted to the teachings of its conductors. I am not educated up to the point of understanding the many scientific points it explains with the use of scientific and technical terms. If the doctrine it sets forth were presented in simple language, and the discovery of KORESH simplified so that the average reader could get the facts that are stated, I am sure the power of THE SWORD would be greater. In the first place I do not understand the Koreshan System. I would like to know in what respects it differs from others of the kind. I understand that it claims that the earth is a concave cell, about 8,000 miles in diameter, but what proof, if any, is there of this fact—how was this ascertained and when? In a nutshell, I would like to have the Koreshan System laid before me in such language as I could understand. I assure you I am deeply interested in the subject, for I have stumbled onto a great many truths in the pages of THE FLAMING SWORD.

I do not receive the paper regularly, as I should like to, and hence am no better posted than I am. You may publish this letter if you like, and make any remarks which may seem necessary. I want to learn; that is the purpose of this letter. I believe you don't object to being asked

questions by your readers, do you? I have thought that unless I were more inquisitive about the matter, I should never learn anything about it.

I shall be delighted to hear from you either by letter or through THE SWORD, which please send me.—DE WITT C. WING, Journalist.

A Dawning Light Came to My Mental Vision.

EDITOR FLAMING SWORD:—Between three and four years ago, I received a copy of THE FLAMING SWORD from some unknown source. The claims that were made in that copy were more than I could comprehend. I had reason to believe (in my mind) that I was a broad thinker. I had been wading in Spiritism, Theosophy, and other isms. But I could not let that SWORD remain idle, and soon realized I wanted more. I ordered Koreshan literature, and the opposition to its teachings I found awakened among others pleased me, and a close application to the study of Koreshan Science followed.

I commenced to look abroad for people who knew KORESH. I had the pleasure of finding him and of attending a meeting in Boston. The message of KORESH that night began to put a spark of wisdom in my brain, and a dawning light came to my mental vision. I realized a little later that I was in the atmosphere of a wonderful man.

It seemed clear to me that a doctrine that would appeal so rationally to the minds of the nineteenth century must be truth; it mattered not to me whether one, or a million believed it; whether it was declared by the beggar, whose shivering body rags but miserably protect, or if it came from heaven with a voice of thunder and an answering response from Archangels. The only significant question I could ask was, "Is it truth?"

I can only say that all previous theological and scientific opinions are rejected. All revelations come to me through Koreshan Science. KORESH is my Hero and my conqueror; reason sits enthroned, and I accept his scientific ultimatum.—B. F. LEWIS, Mass.

* * *

Formation of Clubs for the Study of Koreshan Universology.

Victoria Gratia Stipulates Conditions of Organization of Initiatory Councils.

As our work develops, inquiries are constantly being made regarding the organization of Clubs for the purpose of discussing and disseminating the gospel of Koreshanity. In reply to such inquiries we extend the privilege of organizing Initiatory Councils as preliminary to the regular organization of Camps of the Society Arch Triumphant.

Every Initiatory Club should have a President, Vice President, and Secretary; and the meetings of the Club conducted according to Roberts' Rules of Order. All meetings should be held strictly according to rules and discussion of questions regulated through the office of the Presiding Chairman of the Club. No person should be allowed to take part in discussions who doubts or opposes Koreshan Science. What we mean by discussion in-

volves questions of differences in opinion regarding the true interpretation of that which is taught in Koreshanity and Koreshan literature.

If those interested in the subject of Koreshan Universology will be painstaking in the acquisition of the fundamental principles of our System, they will not get very far away from the main line of Koreshan Gospel. To acquire this knowledge it is essentially important that the literature of Koreshanity be read thoroughly, and whensoever there is a question of uncertainty regarding a matter of doctrine, the President should communicate at once with Rev. Berthaldine, Matrona, Honorable President of the Society Arch Triumphant, Beth Ophrah, Cor. 99th St., & Oak ave., Chicago, Ill., Substation 48, when the point in question will be elucidated.

Any person may become a member of the Investigating, or First Degree of the Club,—for the general division of the Club into two degrees must conform to the general division of the Society Arch Triumphant—but no member shall be permitted to vote who is not a member of the Second Degree.

No person can be a member of the Second Degree who uses tobacco, profanity, or intoxicants. Moral character must be a prerequisite to membership to the Second Degree. Whiskey, beer, wine, tobacco, opium, profanity, and vulgarity favor sensuality, and militate against any successful effort to reform the character. When a Club is sufficiently advanced to appeal for entrance to the Orders of the Koreshan System, it may apply to Rev. Berthaldine, Matrona, Honorable President of the Society Arch Triumphant.

Halls, or parlors occupied for the convening of Clubs, should be so seated as to demark the members of the two degrees. The Club has no jurisdiction over the habits of those in the First Degree, which is merely investigative. It has, however, absolute control of the conduct of the meetings, and no tobacco or intoxicants shall ever be tolerated during any of the sessions of the Clubs. When convenient, the line of demarkation of members of the two degrees shall be from front to rear of the room occupied; the members of the First (lower) Degree sitting at the left, and the members of the Second (higher) Degree at the right.

These are merely general principles for the conduct of meetings by such as desire to enter upon the great work of reformation, which will only come, in its ultimate fullness, through the impending revolution.

VICTORIA GRATIA,
Pre-Eminent of the Koreshan Unity.

* * *

Chat With Readers.

A study of the CELLULAR COSMOGONY, on the part of a large number of our readers, has created a demand for explanation of astronomical phenomena. Considerable interest in astronomy in general has been aroused through our positive demonstration of the earth's concavity, and from the fact that we so patiently oppose the popular Copernican fallacy. Our friends and our opponents will always find us willing to answer questions concerning any of the

difficult points which may present themselves to the mind. A vast field of study is opened to THE SWORD readers; and the opportunity is extended to have every question, as well as criticism or objection, clearly answered and the difficulty removed. The first thing the general reader wants to know after seeing our astronomical literature, is how we explain phenomena so commonly observed in the heavens and treated of in works on astronomy. We have had so many questions on these lines, that we purpose taking up these items one by one, and elucidating them. These answers and discussions will belong to our Discussion Department; the interest in which will be greatly increased. We are kindly attentive to our friends, fair to our critics and objectors, and suave to all.

We desire our readers to exercise more care in addressing the different departments of THE FLAMING SWORD; to save annoyance from promiscuous letters and addresses, we define the departments. There are three divisions of THE FLAMING SWORD work. The Guiding Star Publishing House transacts the business of THE FLAMING SWORD, Koreshan literature, and books and pamphlets advertised in THE FLAMING SWORD. All money orders should be made payable to the Guiding Star Publishing House, and all letters concerning subscriptions, remittances, etc., should be addressed to the Guiding Star Publishing House, 6308 Wentworth ave., Chicago, Ill.

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Great interest is being aroused in the work of the various Societies and Departments of the Koreshan Unity. All of the departments of our work are in process of development. The especial features of interest to all who are dissatisfied with

the conditions in the competitive world, are the practical departments of the Bureau of Equitable Commerce,—one of which is the Industrial Co-operative Union of America. A general treatment of the subject of the practical features of the Koreshan System and its works of industry, will appear in the next issue of THE FLAMING SWORD, from the pen of REV. BERTHALDINE, Matrona, Honorable President of the Society Arch-Triumphphant.

A number of editors and physicians have recently become interested in Koreshan Universology through the series of articles by KORESH on the "Osteological Analysis of Structured Man and Cosmos," one of the most specific and profoundly scientific series that has ever appeared in THE FLAMING SWORD. Part 6 this week is a masterpiece of osteological analysis. Nothing ever before written, in all the works and publications on human anatomy, equals it.

* * *

Erratum.

In "Vilifiers of Deity," on page eight of last issue, at the conclusion of first division, please read "all correlates antithetical."

* * *

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* * *

The World's News.

Wednesday, November 23.

New York court of appeals declares the anti-ticket scalpers' law unconstitutional.

Battleship Philadelphia sails from San Francisco for the Samoa Islands to protect American interests.

England proposes to lease Island of Socotra, Indian Ocean, to U. S. for a coaling station.

Prussia continues to expel foreigners from her territory; German papers protest vigorously.

Thursday.

Thanksgiving!

Attempt to wreck the Czar's special train in Prussia, discovered in time to save the Czar.

Austrian students rioting at Budapest; situation revolutionary; disturbance intended to influence the Reichstag to resume parliamentary obstruction.

Resignation of Gen. Blanco accepted at Madrid; succeeded in Havana by Gen. Parrado.

Political riots in Seoul, capital of Corea; 23 persons killed.

Friday.

American syndicate formed for construc-

tion of 1000-mile railway in China.

Cotton mill strike at Augusta, Ga., now affects 6,000 men.

Newspapers try to palm off the Don Carlos chestnut again!

Fatal race riot at Anniston, Ala.

Damaging floods in Ireland.

Saturday.

Slight earthquake shocks felt in Virginia and North Carolina.

Gillett, Kansas cattle king, fails and disappears.

King Menelik, of Abyssinia, preparing to attack British forces with 100,000 men.

Boston shoe firm assigns; liabilities over \$300,000.

Battleship Wisconsin launched and christened at San Francisco.

Sunday.

Gen. Blanco leaves Havana for Spain.

Gas men cut off natural gas supply at Indianapolis; scheme to raise the price and to force legislation in their favor.

Montana Indians preparing for general outbreak.

Furious storm of wind and snow raging in New England.

Monday.

New England blizzard proves disastrous to life and property; 50 persons lost; 23 drowned in Boston harbor; trains blocked, and telegraph wires down.

Spain yields to American demands, and relinquishes possession of Cuba, Porto Rica, the Philippines, Guam, and the Carolines; Spanish commissioners sign treaty under protest.

Missing cattle king Gillett sails from New York for Spain.

Tuesday.

Fatalities of New England storm increase; 119 persons lost; scores of vessels wrecked; steamship Portland sinks with 90 on board.

Spaniards gloomy over cession of all colonial possessions to America; Europe fears U. S., and inwardly resents American invasion of Eastern waters.

"Jack the ripper" appears in Holland.

* * *

Thought.

From man's first generation, lo, I grew;
While I am old, yet I am ever new;
Colossus-like I stride the world, my weight
Half borne upon the present time and date;
The other half I rest upon the Past,
And poising thus will stand while man
shall last.

Between my feet the pigmy races crawl,
As brooklets 'twixt the boulders beat and
brawl,

Unnoted as a river in a wood;
But now and then a voice that seemeth
good

I hear. I stoop, I lift it up on high,
And, lo, the shallow world that wandered
by,

With its own voices vexed, has stopped to
hear

That one high voice that rings so true and
clear.

For this is Thought; if it be old or new
It matters not, so be the thought is true,
So true that all men know it by its name,
And, being what themselves would speak,
they give it fame.

—Marion Manville Pope in Lippincotts.

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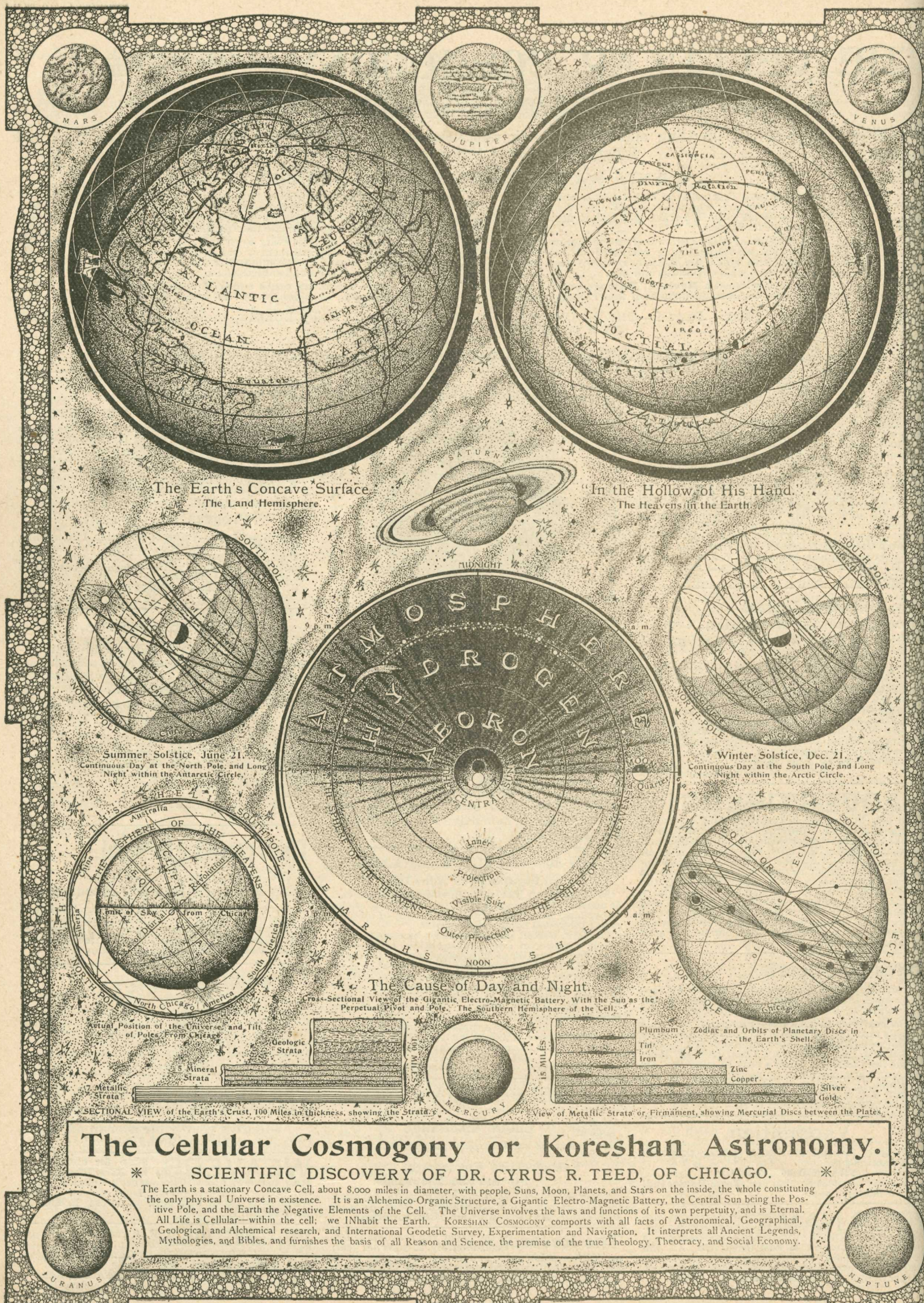
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