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Prof. U. G. Morrow.

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The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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CHICAGO, ILL., NOVEMBER 25, 1898. A. K. 60.

Whole No. 313

The Plumb-line of Commercial Integrity.

NO REASONABLE man would regard a conclusion satisfactory, that was founded upon a premise not demonstrated. The genuine reasoner will prove his first step—his premise: the premise taken out of the field of assumption and doubt, becomes the foundation of a train of sequences which leads to a legitimate conclusion. If the premise be demonstrated, and the train of deductive reasoning is perfect, then the conclusion is reliable. No scientific man lives who dares announce the premise of the Copernican system proven. All so called scientists who are honest, declare the premise of the Copernican system an assumption. As Professor Harkness of the United States Naval Observatory said to us personally, "We have to assume something," when in conversation regarding the Koreshan Cosmogony and the uncertainty of the Copernican system of astronomy. When a "scientific" man is forced to confess that his pretended scientific acquisitions are mere assumptions, he certainly is not entitled to the dignified appellation of scientist.

We have taken the question of *science* (knowledge) entirely out of the domain of assumption into the field of absolute certainty, the first step being the collocation of the plumb-line, chord, and arc, mechanically and geometrically applied, as the most simple element in the establishment of a premise of application and argument. We are enabled, therefore, to predicate, upon the principles and laws of cosmic construction, our system of spirito-natural religion, and thence our system of social science, involving in a grand incorporation of organic order the all-embracing field of universal unity, couched in the comprehensive term of Universology.

The man who assumes that the true system of astronomy can be separated from the true religion and

a co-ordinate social science, is a fool;—but as he cannot help it, we commiserate him. There can be no system of lasting social science not predicated upon the *knowledge* of the laws and principles of cosmic construction and order; nor can there be any system of social organic unity not established in and predicated upon the principle of centralization,—Imperio-Democracy,—an imperialistic Republicanism, not of the devil, as are the republicanisms and democracies of the present world and time, but of God.

All the relations of the cosmic structure and the activities of its functions co-ordinately harmonize, because there is a central source of form and motion. The system is a universal unity, because regulated from and by the co-ordinate power of a central point of unity. In fact, that which is called the physical universe (the alchemico-organic world) is an imperial structure with imperialistic functions, its only democracy residing in the freedom of its motions in harmonization with all other motions; its liberties directed by the all-pervading co-ordinations which preclude encroachment, obstruction, and chaos, and its perpetuity engendered through its powers of restraint, liberty, adjustment, and appropriation, subject to the imperial nucleus of its governing energy.

The cause of being is one; therefore all its departments of structural distinction are cognate and supremely co-ordinate. The form is one, universal and limited. Given a knowledge of this form with its function, we possess a knowledge of the pattern after which the organic unity of society shall be structured, to embrace the laws of structured social perfection and perpetuity. Our point of rational deduction is the plumb-line, our logical conclusion the Cellular Cosmogony, and

our social fabric must conform in function to this alchemico-organic pattern. As the plumb-line is the starting point of geometric perfection, so the moral plumb-line must constitute the basis of an organically perfect social fabric.

Our knowledge of the geometric figure upon which all

accurate earth measurements are instituted, and consequently our knowledge of the construction and laws of order in the alchemico-organic cosmos, must determine our comprehension of the laws of God, our relation to him and his relation to us, and therefore the relation of man to man.

Manifestation and Destiny of the "Man of Sin."

I am at a loss to understand what Paul means when he says: "Then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: even him, whose coming is after the working of Satan, with all power, and signs, and lying wonders." Can it be possible that he refers to the "man of sin" in this statement? And if so, what does it all mean?—* * *

THE LORD descended into the race and took upon himself the sins of the world; therefore he became the "Man of Sin." Is this understood? His coming is the process of regeneration in which is involved all the powers of Antichrist, for the Christ, in his descent into the hells, assumes all the conditions of the hells. He becomes wicked because he is made to be sin, who in his personality nineteen hundred years ago knew (had) no sin. His coming down through the Christian age is after the working of Satan, because he became Satan, with all power, and signs, and lying wonders. The Lord Christ becomes Antichrist, but when born at the end of the appointed time, born in sin and shapen in iniquity, the Truth destroys his wickedness by the brightness of its coming, and that which is wicked is transformed to righteousness. See Zechariah, third chapter.

"And he showed me Joshua [Saviour] the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, the Lord rebuke thee, O Satan; even

the Lord that hath chosen Jerusalem, rebuke thee: is not this a brand plucked out of the fire? Now Joshua [Saviour] was clothed with filthy garments [sin, unrighteousness, having become 'the man of sin' whose coming was after the working of Satan, because Satan is an essential factor in spiritual progression], and stood before the angel. And he answered and spake unto those that stood before him, saying, take away the filthy garments from him. And unto him he said, behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Let the inquirer read the entire chapter, and know that the Branch that is brought forth, the Stone upon which are seven eyes, the seven Spirits of God, is the man Joshua (Saviour), who stood before the angel in filthy garments, and whose iniquity was changed to righteousness by the brightness of the Lord's manifestation in the "man of sin."

The conversion of sinners, the devil's offspring, to the sons of God, is the fundamental purpose of any divine gospel in any age of the world. How hard it is for the world to believe that the poor devil is subject to the powers of transformation! Every genuine Christian converted from a devil's imp to a son of God, is destroyed as to his sin by the brightness of the Lord's coming in him.

Thought Impulsers.

WILL THE people who denounce our doctrine of the fulness of the Godhead bodily in the Lord Jesus, the Christ of God, who was made both Lord and Christ, and whom Christians (?) profess to worship as God, please tell us something about this other "unknown and unknowable god," regarding whom they harp upon their harps without divine music? We would be glad to know something about that unknown and unknowable quantity called god, were it possible to know something of nothing. Where is he? What is he? Who is he, that is unknown and unknowable?

God revealed as man, of whom Paul preached and whom he declared to be the veritable Godhead, is known

and knowable. The Athenians worshiped the unknown god, and inscribed upon their altars, "to the unknown God,"—him they ignorantly worshiped. Paul revealed to them the mystery, and pronounced him man. This is our God and our Lord, and we honor and glorify his name. He "is the image of the invisible God [who was his own interior], the first [highest] born of every creature [from the creature he became the Creator]: for by him [the Lord Jesus] were all things created that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him; and he is before all things, and by him all things con-

sist; and he is the head of the body, the church." Such is our God, "and we have waited for him."

* * *

Potentates Sniff the Wind.

Fears the United States.—Writer in a Russian Paper Says all Monarchies are in Danger.

Moscow, Nov. 22.—M. Prawdin, of St. Petersburg, has an article in the *Messenger*, in which, under the title, "American Messianism," he warns the monarchies of Europe that they must at all costs check the United States' dangerous influence. Under the guise, he says, of a mission of liberation, the American republic conceals an itching desire to create republics where monarchies now exist. With the success of this policy, M. Prawdin declares, may be expected the disappearance of the potentates of the universe, and the placing in the hands of the United States, of a world-wide commercial monopoly and political dictatorship.—Arnold Lewis Gillan, in *Chicago Record*.

All monarchies throughout the world will yield to the divine Kingdom to arise from, and have its nucleus in what is now the United States. Like all other governments, the United States will yield to the inevitable and succumb to the Kingdom of righteousness about to be established, and in which will be fulfilled the prediction of the Lord's coming. The potentates of the world have nothing to fear from the United States; but they may and do fear the Potentate of potentates whose dominion is universal, and to whom every knee shall bow, not alone in the spiritual sense of the term, but in its most literal fulfilment. No wonder the great false empire, under the inspiration of the great usurping and prostituting Peter, trembles while its nostrils scent the breeze of the inspiring breath of the divine vengeance, as its imperial fragrance perfumes the air!

True enough, it is "American Messianism" against which M. Prawdin warns the effete monarchies of Europe and the false potentates of *the universe*; for even the devil himself, the arch potentate to whom the old world—church and state—devoutly bows, and whom they voluntarily worship, must yield his imperial dominion to the prestige of the conquering hero whose dominion is from everlasting to everlasting.

* * *

While in eager pursuit of the causes of premature mental and physical decay, do not forget that the supreme cause resides in the gratification of the animal and sensual passions.



Adam was not created a dual being. The word Adam is not the proper name of a man, neither is it the common name of the gender. It is not the generic name of man, as embracing male and female in their state of segregation. Before the disintegration of man commenced, while he existed as a genus or race, sons of God, God called their name Adam.

Of all the "isms," Trinitarianism is the most ridiculous, unphilosophical, and unchristian. There is not one word in the whole Scripture to sustain the claim of

The procreative function in man is primarily for two purposes; the first is the reabsorption of the ultimates of life, which comprised the hidden manna of which the Lord said, "I have meat to eat that ye know not of;" the second, is exclusively for propagation. The exercise of this function for mere pleasure is the rankest kind of prostitution, and those who thus waste their lives are prostitutes—both men and women. The world cannot afford to continue this cesspool of corruption and vitiation of all that might be devoted to the perfection of the race.

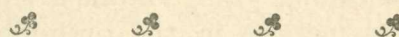
Sensualism, not alone where the cry of prostitute is hurled, but within the legalized precincts of the social fabric, is degrading, stultifying, and impoverishing the mental and physical stamina of mankind. Lay the ax at the root of the tree! Strike at the very heart of the disintegrating forces of being, if you would conserve the highest and best energies of the spiritual and physiological life!

* * *

All the wisdom and love in the universe are the product of mental activity. All mental activity is generated through the conflagration of material substance in the structural forms of brain cellules. Organic structure, in the form and function of the human brain and body, is the basis of affectional and intellectual energy. The organic human form, the basis of creative power and eternal perpetuity, has continued its existence in all the myriads of ages that are past, and will continue through the myriads of ages to come.

The perfect human brain within the correlate and co-ordinating body, is the nucleus of anthropostic life. It is the center of influx of all mentality from all other brains, and is therefore the point whence flow all the mental energies—whether exoteric or esoteric—to all other minds. This mind, this man, is the man-God, the God-man; the man of whom it is said: "He that overcometh shall inherit *all* things; and I will be his God, and he shall be my son."

The world today is living in the midst and under the influence of a bastard religion. We have had enough;—from it, the world will have a rest.



the tri-personality of the Godhead. God taught everywhere, through the law of the prophets, that God is one.

The law of the resurrection is the law of development, which embraces two complementary processes; namely, evolution and involution. These operations proceed from the germ; they evolve the tree and fruit, and involve the new germ.

Trinitarianism in the so called Christian church, is the direct product of Christian amalgamation with pagan Rome.

Government for the Few Against the Many.

PROF. O. F. L'AMOREAUX, A. M., PH. D.

That one battle [Santiago] consumed all the ammunition of a thousand blatherskites who have tried to destroy American principles, and American comradeship, and American patriotism, by claiming that the government was run in the interest of the few to the detriment of the many.—J. R. C., in *Farmer and Fruit Grower*.

THE ABOVE is a sample of the shallow apologies for wrong, that are now common. How could the fact that the "western cow boy and college athlete and millionaire" fell in the ranks fighting on the same battle-field, as stated, prove that the government is not run in the interests of the few and against those of the many?

Just before his assassination, Lincoln wrote the following: "I see in the near future, a crisis arising that unnerves me, and causes me to tremble for the safety of my country. As a result of the war, corporations have been enthroned, and an era of corruption in high places will follow, and the money power of the country will endeavor to prolong its reign by working upon the prejudices of the people, until all wealth is aggregated in a few hands, and the republic is destroyed. I feel, at this point, more anxiety for the safety of my country than ever before, even in the midst of the war."

So prophetic have been those gloomy forebodings, that today we find several millions of a once well-to-do and prosperous people, transformed to tramps and beggars by that relentless power. Very few of this class, probably, entered the army. Very few of the robbed and disheartened feel any interest in promoting the power or prestige of the nation that has maintained conditions by which they were robbed and disinherited. Now, because an occasional millionaire out of the thousands made by these evil conditions, still retains patriotism enough to enlist in the ranks beside, not the poor, but the middle class, and fight like any other

loyal American citizen, and falls with the rest, shall we say that the evil conditions do not exist, or, if they do, that they are not evil, but good? It is scarcely a generation since these dreadful measures for the enslavement of the masses of our fellow citizens began, and the aggressions of wealth have become so notorious, that we quietly look on and behold what would at first have caused us to cry out in indignation.

Peaceable, unarmed citizens, while walking in the public streets, are shot down by minions of the law, and the courts have justified the murder. An illegal conspiracy of railroad managers has prosecuted and punished the leaders of labor, for no crime known to the law; and illegal trusts and combinations of capital have their thievish hands in every man's pocket. The world-hated usurer sits in the very throne of justice and dictates the law by which he shall rob, to his heart's content, the victims of his sordid avarice. A party boss openly buys the election of president for the nominee of his party, and still more openly buys a seat for himself in the upper house of the national legislature, and when his bribery is proven, there is not only no effort made to punish his crime against a once free people, but he does not even lose caste among the pious of the land.

Never before has it been declared unconstitutional for the very rich to be required to pay their share of the country's taxes. And yet, because we find one millionaire whose easily acquired wealth has not made him a traitor to the country whose partiality has made him such, must we become the target for the anathemas of the unthinking, because we say and prove that the government is run in the interest of the few to the detriment of the many? But it is well to remember that penalty, though slow of foot, will surely overtake every offender. Hence we patiently bide our time.

A Thankful Heart.

LUCIE PAGE BORDEN.

"WHAT IS the subject of your meditation, my dear Kate? Are you planning your Thanksgiving dinner, or counting up your mercies in the orthodox spirit of thankfulness appropriate to the season?" Mrs. Austen looked up from her domestic account book with a troubled smile, and shook her head dolefully in response to her visitor's inquiries.

"I'd like to see some one who feels thankful in these hard times," she replied with emphasis. "I have been going over the accounts and discussing ways and means with John this morning. You know he has not been well enough to work since he came back from the war, and the outlook for the winter seems hopeless. If the struggle for existence is to wax proportionately harder every year, I for one, vote that we abolish

Thanksgiving day altogether."

"Shades of the Pilgrim Fathers, listen to this degenerate daughter of the Puritans!" exclaimed her friend merrily. "What do you suppose the early settlers enjoying the primeval simplicity of their first harvest feast, with their guns loaded ready for an attack from the Indians at any moment, would think of this day and generation?"

"Doubtless they would enjoin upon us to return to their primeval simplicity—as if a man could go back to the things of his childhood! But, seriously Helen, do you not agree with me? I am sure *you* have little cause to feel thankful this year," said Mrs. Austen, with a compassionate thought for her friend's bereavement.

Helen Grant's brother had died of Cuban fever only

two months previous. Her father had failed in business the year before, and was a hopeless invalid from the strain of financial worry. The family had lost their beautiful home, and Helen supported her parents by teaching music.

To Mrs. Austen's surprise she replied earnestly: "You are mistaken, Kate, I have everything to be thankful for this year. I am a Koreshan."

"And what particular cause for thanksgiving do you derive from this new religion of yours? You know I class all religions together as teaching in the main, one general principle, resignation to the inevitable. I have no quarrel with doctrines that enable others to support life with greater equanimity. I simply fail to find in them for myself, adequate interpretation of the mystery of existence. I can only say with Mr. Tulliver, 'This is a puzzlin' world.'"

"I could never be satisfied with Koreshanity, if its teachings did not transcend the negative doctrine of resignation. It is essentially a religion of positive truth, and the mystery of existence that so many waste their lives in vain attempts to solve, is herein specifically made manifest. You ask what cause I see for thankfulness, when the world is groaning under grievous burdens, and existence itself has become a weight too heavy for the frail children of discontent and poverty. Well, in the first place, I rejoice in the dawning light of Truth. I thank God for his Messenger who has cheerfully sacrificed fortune, friends, and reputation in the service of humanity. I am grateful for the little nucleus of faithful souls endowed with clear vision to recog-

nize and follow their Leader, willing like him to endure persecution for the sake of the kingdom of heaven. While social scientists despair of the world's future, I rejoice in the revival of that Spirit of Communism planted in the early church, and destined to supersede the present system of competition. The beautiful spirit of unity that discards all care for self and prefers the neighbor in honor, will inevitably supplant and overthrow the pervading spirit of selfishness. With such a hope as this, have I not sufficient cause for thankfulness?"

"But, Helen, other religions have inspired their devotees with hope."

"Yes, a hope to be realized beyond the grave. I look for the fulfilment of the Koreshan hope here *in earth*, not in some future state. I am glad I am a Koreshan. I am glad to be alive, watching and waiting for the Golden Age. I believe it will come in my lifetime—that I myself may be transformed by the mighty influence that shall go forth to redeem the world. I am so weary of self and sin. I want my soul to be full of light. Yes, dear friend, in spite of material disquietudes, my heart keeps Thanksgiving, and I rest in the promise of speedy fulfilment of my deepest, purest aspirations."

As Helen ceased speaking she rose to take leave, bending at the same time an inquiring look upon her friend.

"Well, I am glad to find one thankful heart this year!" exclaimed Mrs. Austen.

"But remember, it takes a whole new system of religion and science to make it; nothing less would do in these days," were Helen's parting words.

Kaleidoscopic Views of the Times.

W. H. PAVITT.

THERE HAVE been many explosions of gas over the different injunctions restraining labor, which have emanated from the various Supreme Courts; but we did not expect to see an explosion of gas so effectually file injunction proceedings upon the Supreme Court of the U. S., as did the one which recently took place at the Capitol. It beats Coxey's army.

F. B. Thurber, President of the U. S. Export Association, makes the raw statement that "production has outrun consumption," and that additional markets must be found for American products. If the U. S. Export Association were not more interested in profit than in human weal, its president would not be led to make such an exhibition of his ignorance or knavery.

The twins again met in the arena; the republicans came out victorious, and the country is safe for two more years. White-winged peace broods over the land, the people voted their convictions, everybody is satisfied,—and the skinning process continues unabated.

The essential difference between Koreshans and Christians is, that we know that we are in hell and are struggling to live lives that will take us out of it; while the Christians don't know that they are in hell, and patiently wait for death to take them deeper into it.

Arnica is king down in South Carolina, where the Republican descendants of Ham have been having a jubilee with their pale-faced democratic brethren. Little children, "love one another!" Let the slogan ring: For God and humanity.

We are in the coils of the anaconda of usury, and there can be no true co-operation so long as we are compelled to pay rent, profit, and interest. However, this does not prevent us from trying to kill the anaconda.

We have known for some years past that Masonry was rapidly degenerating, and now we have absolute proof,—if it is a fact, as reported by the press; that the Vatican indorses it.

A CORKER:—Sixty thousand tons of corks are used for bottled beer consumed annually in England. In more than one domain are the people of England filled with evil spirits.

Adulterations in foods and medicines, shoddy clothing of all kinds, frauds, deceptions, false weights, and false measures, constitute the morality of competitive business.

Some people who call themselves the "cream of

society," do not reflect upon the fact that the scum always floats upon the surface.

The average Christian is not Christ quite yet. Anti-christ is as near as he can get to it, by following the church.

Most people have more faith in the corrupt politicians of their own party, than they have in God Almighty.

There are a number of people who are not able to distinguish the difference between *alias* and *Elias*.

Observations and Reflections.

AMANDA T. POTTER.

THE VILIFIERS OF DEITY.

OUR LORD, the Christ, was the unique, the sinless. Facing a world of sinners, He distinctly declared His origin and theirs. He was of His Father, God; they, from beneath, were of Their father the devil. He bade repent Of *sins*; he succored their *sick*; He loosed *death's* jaw And snatched the victim out. "No sin, no sickness, No death," is the assert of the cult ycleped "Christian Science," and this Judas-base supports The edifice that blots out half the world— Dismissing and resolving to naught all correlates.

"Ye are from beneath," assigns These "scientists:" They will lie down [satire On strut] and die—die lying; these liars, these broad, These universal liars, these Christ deniers Who loot His name to mask a dummy, will follow Their manner of living—die lying, and rot. To repudiation thoughtful, honest, be its mete Of honor. The Atheist denying a God, Has defence, but in the subscribed we deny it him: The boy at Paola has died undrugged, and lo! A vibration indignant has captured the world. Hear the Atheist, stridulous on his hobby shriek out With his pen: "These people [the healers] follow the Bible. The Bible is false, God and religion a failure."

The Christ can take care of himself? Correct; So likewise, perchance, can your dearest traduced; But your love should hurl this righteous retort: Sir, We grant you gravity, but not fairness. You are serious in your lying but, YOU LIE!

God in Boots.

THE WORLD'S "shocking!" is sometimes the echo of an irrational canonic exploded. Do you demand instance? Note Fashion disport i' the wave: Let's play that five minutes later, the whole semi-undressedness is invading her parlor. Well? Now is she shocked—has cried the law on them! Such decisions render one not only appellant, but banish the timid tongue: God wears gear befitting feet, though it shock the universe of Grundy.

The Christ wore sandals. If you're curious, study the styles since Adam.

Feet speak their use, and proclaim that God walks through the ages.

Not always cognizant of the raiment of His tabernacle or tent, God walks through the ages.

Declarations are cheap and easy till the call comes to prove them.

Proof is dependent: A torch i' the cave's useless to the eyeless fish.

God's firmament is reverberant with his thunders; the deaf and the dead quake not.

Nor Gabriel's trumpet can awaken the dead before their time; but to proof!

That God is man? Read Deuteronomy twenty-nine, one to six inclusive.

Reinforce with Exodus sixteen, twelve; then first Samuel, twenty, twelve.

This last is the key-note of Jonathan's love for the Sweet Singer:

Even David, the type of the Christ, is of Israel the Lord God!

The Man Pyrotechnic!

THE NIGHT of the ages has been ill-spent to the world's ease.

The dark before the dawning plies whip to malady's increase.

The boistrousness of its pain somewhat copies the flogged school-boy's.

In quick route to the core of it, what does the world need?

If failure would stake you, don't conclude that it needs its desires:

You'd burn, with a distinction, surely as the world will burn.

The world at this juncture needs, most needs, the man pyrotechnic.

The man pyrotechnic! The man pyrotechnic? Art drunk on "Quo Vadis"?

Does your cranial disturbance demand Peter resurrect to a Nero pageant?

Peter to a pageant, aye; to pageant wider extending than the sweep of our convex atmosphere.

The man pyrotechnic! The man pyrotechnic! We hurl
him in the teeth of the world—its promise and ours!

*Wanting matter to substantiate so much explosion, repair to
advice:*

Preen the wings of your fancy to finish your figure of speech.

No end to no beginning of figure. Elijah the prophet—
God-the-Lord—touched by the flame from the
altar, burned.

He was the pyrotechnic man; he is the pyrotechnic man
—God-promised—to precede the great and awful
day.

His burning will kindle them—the one hundred forty
and four thousand;—a *world* pyrotechnic from a
man pyrotechnic!

* * *

Single Tax is John the Baptist? True it has lost its
head.

John did his work and died—died of doing; Single Tax
lies a-dying, his work still due-ing.

* * *

The lyre is struck! Great Russia's head cries peace!
Dost talk of music, or a smitten Czar?

In the Editorial Perspective.

THE EDITOR.

CO-OPERATION is becoming popular, and many prominent
men are advocating the principle of co-operation against
that of competism. Thirty years ago, the man who suggested
co-operation was tabooed as a social fanatic; there has been quite
a change. Now, it is the foremost question in all social re-
form circles. Even the Chicago University club favors co-
operation! In a recent meeting, it was said that co-operative
evolution must correct modern evils, or disastrous revolution
would follow. Such an announcement evinces ignorance of the
law of dispensational progress and the revolutionary vortices
necessary to break up, instead of reform, old institutions. The
kind of co-operation advocated on the popular platform will
never reform anything. It is not enough to use the word co-
operation. The *root* of the difficulty must be found and eradicated;
and this root resides in the deep recesses of the human
mind and heart, and the work must begin there! The fact that
co-operation, when pregnant with the spirit of commercial
activity, headed by competent leadership and direction, is suc-
cessful, may be seen in all the great corporations and systems
where thousands of men co-operate to enrich the few. This is co-
operation filled with the spirit of competism; it is the co-oper-
ation of hell. Genuine co-operation for the benefit of humanity
demands the *love of the neighbor*; the system that will save the
world will not grow out of ignorance, sensuality, and selfish-
ness. Purity of mind and purpose alone can focalize and utilize
the highest, finest, and most potent energies of man for the noble
work of establishing the universal Co-operation and Communism
of the Christ.

The Geodetic Survey conducted by the Koreshan Scien-
tific Staff on the Gulf coast of Florida, fulfils the demands of
rational mental activity in the consideration of the subject of a
test of the earth's true contour. The mind naturally endeavors
to find some tangible basis; it forms mental pictures of mechan-
ical lines and angles, leading to rational conclusions which, in
the sphere of mental operations, are not questioned. If the
mind can follow, in rational thought, the application of right
angles—the course of indisputable and infallible geometric evo-
lutions, it follows that it is possible, through human ingenuity
and skill, to mechanically apply the principles involved, and to
execute that which the mind conceives. All the arts of the
world involve the tangible embodiment of mental concepts,
which come within the sphere of possible execution. We men-
tion an instance of the natural method of endeavoring to men-
tally grasp the relation of mechanical forms in the consideration
of the survey of a straight line, which obviously cannot be done
by means of refracting lines of vision. A gentleman represent-

ing a College of Engineering, upon being asked to consider the
result of extending an absolutely straight line for a number of
miles, from the vertical point of a given perpendicular, quickly
answered: "Why, the only way you could do that is by a
mechanical process!" "Just so; that's exactly the way we did it."

When it is suggested that the Koreshans will build a
mighty city on the Florida west coast, the world laughs; but
it has laughed before, all to no purpose. *Success*, of New York,
is full of brilliant sketches of successful men. In the Novem-
ber number is a sketch of Mr. H. B. Plant, the head of the South-
ern Plant Railway and Steamship System. Fifteen years ago he
pointed to the small village of Tampa, Fla., and said: "There
we will have a city; there, across the river, I will build one of
the greatest hotels of the world." Since that time, through the
manipulation of the wealth produced by his 12,000 employes in
the construction of converging railways and the plying of steam-
ers from various points to the port of Tampa, he has fulfilled his
own prophecy. Five years ago the Founder of Koreshanity
pointed to a small tract of land by the Estero river and said:
"There I will build the greatest city of the world, the cosmo-
politan City of the Golden Age." Koreshanity involves far
more superior motives than the Plant System; involves possibil-
ities a million-fold greater, and will produce corresponding re-
sults, through the institution of righteous communism and co-
operation, as the result of which, the wealth of the world will
yield its highest products for the blessing of humanity.

Thousands of people witnessed the usual November meteoric
showers this year. A particular fact was observed to which we
desire to call attention, which is not at all compatible with the
idea of the earth revolving through space like a gigantic cannon
ball. Astronomers suggest that the earth runs into the orbit of
meteors once a year; the stream strikes our atmosphere, friction
fuses the flying missiles, and the flashes result. If the earth
were whirling rapidly, revolving its atmosphere with it, is it
likely that the meteoric stream would pour down into the atmos-
phere at *one point* only? The fact observed in all these Novem-
ber showers, and especially every cycle of thirty-three years, is
that the meteors pour down from the constellation Leo. This
year, four nights in succession, the leonids were visible. They
did constitute a meteoric stream; but that stream had its *source*,
and it empties into the gulf of our atmosphere. Leo is the fun-
nel of descent of surplus energies which produce the display.

America is the racial focus of the world. In the new
world there are peoples from every nation, representing all
principal religions and languages. America is the nation of

destiny, the nation in which freedom is born, to flow out to all the world. It contains the site of the New Jerusalem, the city of the Messiah of the new dispensation. In *Judge*, of November 26, we see a striking cartoon, "Uncle Sam's Strong Face," made up of characters of all nations arranged in the form of a human face. In Chicago alone, over fifty different languages are spoken by people from every principal geographical division of the world. The new man involved in America will be the *composite* man. Evolution and involution are co-ordinates in the propagation of life. The Almighty makes of *one blood* all nations of the earth; then, as he did nineteen hundred years ago, he makes *one man of all bloods* of the world.

A modern writer has said that "fifty years hence the professors of theological colleges will be endeavoring to prove, not transubstantiation, but the existence of God." These words are uttered in the hopelessness of the condition of the modern church. The work of disintegration of modern religious institutions is progressing rapidly. The leaders of the Protestant world today are becoming skeptical of the Bible, and are demanding that the existence of God be scientifically demonstrated. The modern clergy are forming a gigantic syndicate of "higher criticism" of the Bible, on the ground that modern science is true. If modern science cannot demonstrate the existence of the kind of a god they desire, they do not want the demonstration!

The world is surprised at the rapid acceleration of all forces in the United States of America. The spirit of supremacy is manifest in a marked degree, ready to compete with the world. Diplomatic circles everywhere are engaged in the discussion of the "United States as a great sea power." By one stroke, the capturing of the Philippines, America places herself in position to rule the Pacific, in time for *peace*, when pacific measures are possible. America enters upon the work of conquest for domination; and the shades of imperialism are but shadows of the coming great Imperialism of Righteousness to be established in the great West, and finally in the entire world, by Koreshanity.

The Spanish-American peace commission war is soon to end; the Spaniards are expected to break the engagement by yielding to the inevitable, and surrendering to the American demands for the cession of the Philippines. After a prolonged farcical drama, the Castilian steps off the stage of the world's great powers and falls headlong into the crowd of the world's incompetents. At the zenith of glory in 1800, and at its nadir in 1900; the swift descent has been one of the exciting century toboggan slides. The way is broad, and soon many others will reach the bottom!

The necessity for the expenditure of millions of dollars yearly for so called charity work, is an awful rebuke to the competitive world. In New York alone, pauperism has grown until enormous sums are invested for relief. Money contributed last year for the maintenance of homes and hospitals in New York, for the classes unable to care for themselves, amounted to \$103,380,000! Much of this money was obtained by the begging process, and not through any regular or legitimate measure of self-support.

Some people suppose that the *bottomless* pit goes all the way down, eternally and forever, so that you would never reach the bottom; but such a meaning is not imposed by the term "bottomless pit." A bottomless barrel is no deeper than a barrel with the bottom in. Hell with a bottom, is just as deep as the hell that is bottomless!

So called Christian nations defend their faith with the musket and cannon; the Mohammedans with the bloody sword; the Koreshans, with THE FLAMING SWORD. We read of THE FLAMING SWORD away back in the first book of the Bible!

The Adventists are uttering the "midnight cry,"—the cry out of mental darkness. Very well; but we prefer to see a little brighter cry go forth to the world, when the human ear becomes sensitive enough to hear the Light.

Modern church tailors will not clothe the new age with garments of righteousness; the Almighty has the monopoly of the material.

Koreshanity cannot be measured by the orthodox clergyman's tape-line; his standard of measure is in a hopeless tangle.

It is not a mere travesty on the doctrine of transmigration, when we say that some men are making hogs of themselves!

The man who is full of brilliant points of truth, is the only man appointed to use them effectively.

The great remedy for the inhabitants of the hollow globe, is to be applied internally.

The landlord is of the earth, earthy,—taking *interest* in the affairs and business of men.

A "just because" in Koreshanity is the true reason for any conclusion.

The mills of the modern gods are a grinding monopoly.

Rays sent out from the sun are genuine eX-rays.

Modern rulers are crooked.

Editorial Discussions, Chats, and Correspondence.

THE EDITOR.

Who Makes the Terrible Mistake?

EDITOR FLAMING SWORD:—I am no nearer accepting the theology of KORESH now than I was four years ago. I think he is a misguided man (not willingly, I admit), but still a very unsafe man to follow. Your own particular department of the CELLULAR COSMOGONY I have no objections to; I think it is reasonable. But *your* God is not *my* God. My God is more than a perfect man; my God never was a man and never can be. He gave us a manifestation of himself through Jesus the Christ, and I hope some day to be like

Jesus. I must again express my sorrow for you, and hope that my God will open your eyes to see the terrible mistake you have made in turning from the only true and living God to one you have made your idol—a mere man like yourself.—W. F. G. A., Perry Harbor, Ont.

The writer of the above presumes to accept the Bible, and to believe in the God therein set forth and *described*. When "God made man in his own image and likeness," he made him just like himself. The man he made was a living, tangible, *human* being—"the type of him who was

to come." When Jesus came he came as the "Word made flesh," which Word was *God*, who made all things. Jesus proclaimed himself as the Almighty, the Father; and the very essence of the gospel of Jesus the Christ, was the declaration of the actual presence of the Almighty *Lord* Jesus Christ as the manifest Savior of the world, of whom it is declared: "There is *no* Savior but *God*."

Jesus came to the world as an object of worship. He received the homage of his

disciples, and utilized it in the performance of his work. The apostles of the early church declared him to be the Supreme Head of the Universe, the Creator of all things, having *all* power in heaven and in earth; that he was the "unknown God" whom the Athenians worshiped in ignorance. So far from the Bible teaching that God was never a man, and could never be made a man, it declares emphatically that the *man* Jesus was both the *human God and Messiah*.

If the Bible is to be accepted by any one with any credence, the man who denies the personality and humanity of Deity is making the terrible mistake of turning away from the only true and living God, manifest nineteen hundred years ago as a *man* in his perfection; he is making the terrible mistake of becoming decidedly antichristian, the spirit of which fills the world today. No other kind of a God than a *human God* can ever open our eyes; the mythical kind *cannot do anything*. It is so much the worse for a God who can "do all things," and is yet *unable* to become, and consequently to create, a human being!

The writer of the above admits the truth of the CELLULAR COSMOGONY, which is the premise of the entire Koreshan System. We have then, a *reasonable* premise for all our conclusions. Inasmuch as it a reasonable premise, it follows that the conclusions logically resulting from it are reasonable; and that the above conclusions, not in accordance with the scientific premise of the cellular form and function, must be unreasonable, irrational, and fallacious concerning the co-ordinate anthropostic universe and its Creator. You must at least admit that the Founder of Koreshanity is a very *safe* man to follow when it comes to getting the truth concerning the rational premise of all truth, for the world today has not a vestige of truth in all its systems! He is necessarily *guided* correctly in his interpretation of the universe. If you could reason logically from the correct premise, the theological conclusions would be inevitable and infallible, and consequently in accordance with the Bible. Rational faculties are superior to irrational credulity!

Immortal Flesh and Blood.

I have noticed for some time that you do not treat the word immortality as I understand my Bible. When I was converted, I began to work out my own salvation; I became victorious in my experience, and overcame death, the last enemy. Now, if I did not obtain immortality, what did I obtain? As I understand you, a man must go through all this life with the expectation of receiving immortality when he lays this body down to return to the mother dust.—I. N. W., White City, Kansas.

Yes, we notice that there *is* a difference between us concerning immortality. We think you are confused on the subject of the Divine nature. Immortality is the result of the application of the laws of life; putting on of immortality is the conversion of man—the actual transformation of a devil to a God. The actual conversion of man in his resurrection, not in some other world, but right here in the flesh. If you received immortality at some time in the past, why are you endeavoring to work out your own salvation? If you had immortality, your salvation would be already worked out, and you would stand forth redeemed to the last degree; you would be exactly like Jesus in every respect, the Almighty Jehovah. The trouble with you and all the world is, that you are not converted. The little mental influx you received was decidedly human, perhaps progressive, but nevertheless mortal.

You mistake our teaching concerning immortality. We are inaugurating a system of putting on immortality here in the flesh. We do not believe in entering the tomb; when death is overcome in a company of men, they will be above the grave. We expect to be resurrected right here in this world and in this generation, *by scientific processes*. If we were to wait until the mythical god of orthodoxy should bring immortality, the world would never get it. Jesus possessed immortality; he was the perfect seed, and was planted in humanity that he might reproduce himself, through natural channels, the natural fruitage of his own planting, in the time of the harvest. The sowing was in the beginning of the age, and the harvest is the end of the age or world.

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First Impressions of Investigators of Koreshan Universology.

Confronts an Array of Puzzling Questions.

EDITOR FLAMING SWORD: The "First Impressions" of the CELLULAR COSMOGONY so far published, are all favorable. I want to hear unfavorable ones; for only those will draw out new truths or further explanations. A friend of mine in a distant state, who edits a magazine and has published several philosophical books, and to whom I sent a copy of the CELLULAR COSMOGONY, writes me a few of his impressions:

"On page 15, the author formulates an axiom. The same axiom can be made as to time and space as well as form; and yet no intelligent man can think of a limit of time or space. Again, if the earth is a hollow sphere, what is there outside of the crust? Is it a hollow globe floating in space, and has space limitation? The

mind of man cannot think of limitation, for a limit is limited by something, either by a solid, or by space. So that the argument that the universe has limitation is false, whether the earth is a *solid* globe floating through space, or a *hollow* globe floating through space, or a hollow within an enclosed solid mass.

"Probably, however, the best proof that his theory is not correct, is that for several hundred years all geographical and astronomical calculations have been made upon the theory that the sun, moon, and stars have weight and motion, and that these calculations prove in the main correct. When astronomers find perturbations in the march of planets, and calculate that they are due to attraction of other planets, yet undiscovered; and when with better instruments they do discover the planet they had located by its influence upon others, to me it is strong proof that they are right. Again, I see nothing in the book to account for the ice at the poles, or the heat at the equator.

"I never deny anything; but for my part, I will wait to even take such a theory into consideration, till I am satisfied that a man standing on the shore of the sea can be made to see with a strong telescope, the sea-shore one hundred miles away, and that to see it he will have to raise, and not lower his telescope."

As it is the continual dropping that wears away the stone, perhaps you will be willing to again answer these objections. While you have clearly demonstrated to my mind that we are inside a sphere, there necessarily arise many puzzling questions, which I trust you will sometime find time to answer,—if you think the questions of general interest. For instance: What causes volcanoes? What keeps up the heat in the crust, that is manifested by volcanoes in different parts of of the crust, for so long a period of years, or from eternity, if that crust is but 100 miles thick, and composed mostly of metals? We are told that it is a fact that the temperature increases about one degree for every sixty feet that we go into the earth's crust. At what depth does this increase cease, and how do you know it? How have men determined that the curvature of the earth is about eight inches to the mile, with their false idea as to which side of the curve we are on? Your method would seem to me to be the only obviously correct one. But evidently it has never been used before.

I briefly stated your proposition to one of the brainiest, brightest mechanics and inventors I ever met, and he said there was "no gainsaying your demonstration, providing your Rectilineator was correct." And when I outlined to him your System of Reversals he said: "That ought to settle it. That every mechanic must admit that your method *must force a straight line*."

The diagram on page 56 is the clearest illustration I ever saw, why the hull of a vessel disappears before the mast; and I always use that illustration now in my arguments with people,—and I have them daily.—D. EDSON SMITH, Cal.

A New World Opened Up.

"That he [Dr. Cannon] is a follower of DR. TEED is all I want know of him!" These words led me to believe there must be something more than ordinary in the character of the man called DR. TEED. My first impulse was to write to him at once. I did not do so, however, reasoning that such a man as KORESH must be too busy to be thus needlessly interrupted. But I cultivated the acquaintance of Dr. Cannon and his wife, both of whom are "followers" and staunch defenders of KORESH and his System.

I have received several numbers of THE FLAMING SWORD; it is an excellent family paper. I have also read the CELLULAR COSMOGONY. Why could we not have been taught these things in childhood, so we would not have so much to unlearn? After reading the Koreshan literature, a new world has opened up for me—a new heavens and a new earth. Yet there can be nothing new. If the Koreshan System be true today, it has always been so. The inhabitants of earth have not heretofore come into a knowledge of the truth, nor are they willing to search out so as to learn whether these things be true or not. If the teachings of the CELLULAR COSMOGONY are right, they "will solve the difficulties which now confront the scientific world."

Many years ago I became a member and a regular attendant of a Baptist church. During this period our pastor remarked that he should preach, on the following Sunday, against secret societies, and Free Masonry in particular. I asked him what he knew about the Masonic society; "Oh, nothing." "What can you say regarding a subject of which you know nothing?" I inquired. I advised him to join the Masonic order and learn what he could regarding their beliefs; then he would be enabled to speak understandingly, and thus instruct his hearers. He changed his mind and did not preach against secret societies on that occasion. People will condemn that which they know nothing about. This applies to Koreshanity.—Mrs. C. K. Smith, Cal.

Light and Reason Supplant Mist and Mystery.

EDITOR FLAMING SWORD:—When I first saw that 16th page it was a revelation to me; and the thought that we were all in the world together was the most gratifying thing that occurred to me since I could remember. I sent for the Koreshan literature, and read "Koreshan Science" and "Reincarnation," and the truth impressed itself upon my mind that no one could have such wisdom, science, or truth, except God or his Messenger.

I want to join the Koreshan Unity as soon as I can, to begin a life of discipline that I sadly need. I am sinful, sensual, and weak, and really not fit to join anything; but I want to get away from this competitive system as quickly as I can, and begin to reform myself. Koreshanity has shed light and reason where mist and mystery were before, and, like John on Patmos, I too "saw a new heaven and a

new earth, for the first heaven and the first earth had passed away."—R. W. GRAY, Mexico.

* * *

Words of Welcome for the Cellular Cosmogony.

Has Made a Deep Impression on the Mind.

Editor FLAMING SWORD:—As to the Koreshan theory of the Universe, it is too big a question upon which to express an opinion off-hand. I have read your paper during the past year with great interest. I have also read your book, "THE CELLULAR COSMOGONY," and will admit that it has created a deep impression upon my mind. It seems to me that the test across the surface of water with a telescope would be the most convincing, because the most easily made. When the fact is established that one can see an object, on the water's surface, five miles distant, while his eye is within one foot of the surface of the water, the theory that the surface of the earth is convex, will be destroyed. Of course, it is possible that close to the surface of water there would be enough water in the atmosphere to cause considerable refraction, but I think not enough to materially effect the result. It is so easy to make a test of this kind, that I am surprised that it has not been done. The whole matter hinges on some such test. So far as I am concerned, I care little about theories. I want facts. It matters nothing what my opinion or any other individual's opinion is, concerning your theory. But what is the tangible evidence? That is the supreme question.

Until I can see some such test made, and satisfy myself as to its correctness in every way, I would not feel like venturing an opinion. I will say this: I am so much interested, that as soon as I have an opportunity, I shall seek to test the matter for myself.

I am interested in all new thought,—and in all old thought, for the matter of that. I read everything that I can find—on all sides of all questions. I seek, as best I may, to separate the wheat from the chaff, and to hold fast that which is good. While I try to be charitable and liberal to all views, while I sympathize with all searchers and read all sides, I never accept a thing as truth until there is absolute proof.

With many of your views I am in hearty accord. I find food for thought in all of them.—J. A. EDGERTON, Nebraska.

* * *

Koreshan Representative in the Philippines.

Soldier at Manila Writes His Brother in Chicago of the Fall of the Philippine Capital.

DEAR BRO. WILL:—We are now in the city I never expected to see taken so easily. I never dreamed of such fortifications; the wall around the city is something immense, and mounted by guns of very large calibre. The forts were poorly manned, and they were not effective against such gunners as the Americans have proved themselves to be, on both sea and land. Our regiment of 600 men fought 5,000 Spaniards and de-

feated them; our loss was 6 killed and 26 wounded, while their loss, killed and wounded, was over 1,000. So you can see the superiority of the American both on land and sea, as demonstrated by Dewey, Sampson, and Schley in Cuba and the Philippines.

Dr. Teed's prophecies are all coming true, if I can figure this thing out right. I thought at first it was going to be a great war, but it looks now very much as if there was going to be an alliance of the great nations of the earth,—England, America, and Japan will go hand in hand, and in the end will have to fight the entire world.

When I get home my first visit will be to Chicago; and if I do not change my mind soon, I shall probably stay there, and be contented for once in my life. I have had enough of war.—N. O. MACDONALD, Manila.

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Chat With Readers.

The Flaming Sword Title Page.

You have heard the old saying, "If you want anything done right, you must do it yourself." KORESH founded the Koreshan System, realizing the fact that if it were left to others it would not be done at all! Koreshans generally are impelled to follow the same course in anything that needs to be done correctly. We made the Sixteenth Page of THE SWORD bearing in the direction of this conclusion; we had something to do with the Title Page also, but left most of it to the engravers. The page was therefore never exactly satisfactory; but those who did it claimed to be artists, and subdued our arguments for a time. At the end of the volume we concluded to change the page a little, and ordered specifically just what changes we desired. The order was not followed, and the result appeared last week, somewhat to our discomfort. Aroused artistically by these facts, we concluded that if we ever got an artistic page from the design, we would have to undertake it ourselves! Personally, we never before touched a metal plate to produce an engraving; but despite that, we place the Title Page before you this week, from the engraving tools of THE FLAMING SWORD artist, in contrast with the work of the best firm in the city of Chicago.

That which appears this week is a combination half-tone and tool-engraving. We can surprise you by telling you that the work on the flames and rays was done with a pen-knife, a bodkin, a needle, and a small set of wood engraving tools. In applying ourself to the work, we discovered a process of producing an effect in light rays that has never before been used to our knowledge; the effect is that of the sparkling, dotted, cloud-like rays between the fine straight lines. Another surprise is, that this work was done on a discarded electrottype; the original copperplate is yet to be finished in same style; and when it is done, we will produce a page, right here in our office, that we need never be ashamed of!

The two articles by KORESH this week, "The Plumb-Line of Commercial Integrity" and "The Manifestation and Destiny of the Man of Sin," are of special interest. The Koreshan System is the result of the cross of the Divine nature with mortal humanity during the Christian dispensation—the cross of the perpendicular and horizontal. The Koreshan System has come to "lay judgment to the line and righteousness to the plummet." In the domain of physical and mechanical demonstration, the plumb-line and horizontal corroborate the declaration of the science of the form of the universe. Correspondentially applied to economic relations, Koreshanity possesses the plumb-line of commercial integrity, the science of commercial equation. In the manifestation of the "Man of Sin," the inevitable result of the metamorphosis of divine life, we have the Mystery of Iniquity, the manifestation of the polluted Temple to be cleansed in doctrine and in life. It is not thinkable that a temple in an orthodox heaven could be polluted. The temple is human; and human life—humano-divine life—through the law of the mutation of qualities of energy to their opposites, was transposed from the state of immortality to mortality. When this mortal puts on immortality through the application of the science of life, the "Man of Sin" reaches his destiny!

We are pleased with the way in which the new Volume starts out. Editorially, we have much matter in hand for replies and discussions; and many questions, the answers to which will prove interesting to all. We purpose keeping up a line of controversy, if we can keep our opponents from backing out, or can coax new ones to engage with us! Be patient concerning your questions; we will get around to them soon.

We announce a splendid article for next week's SWORD, from VICTORIA GRATIA, Pre-Eminent of the Koreshan Unity. It is of vital interest to every mind aspiring to higher conditions of life; profound enough to engage your deepest thought, simple enough to be easily understood.

In the meantime, do not forget that subscriptions come due once a year.

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As Others See Us.

Dr. Teed's Scientific Religion and Philanthropy.

Some weeks ago I alluded to the great work carried on in America by the famous Dr. Cyrus R. Teed, of Chicago. Since then I have had sent me a supply of his literature, which has now become somewhat voluminous. Dr. Teed's system of scientific religion and philanthropy is called Koreshanity, derived from Koresh, which is the Hebrew word for Cyrus, or at any rate an equivalent. Dr. Teed was born in 1839, and began his present mission when thirty years of age. The work has since

gone on and prospered, and branches of the Society are to be found in various parts of the United States. In Chicago they publish a large sixteen-page weekly journal called THE FLAMING SWORD, which is edited by that distinguished scientist, Professor U. G. Morrow, assisted by the Revs. E. M. Castle, B. S. Boomer, Prof. L'Amoreaux, A. M., Ph. D., and other popular scholars and writers. It is impossible in a newspaper paragraph to furnish any details of this System. Suffice it to say, that while it is based upon the plenary inspiration of the Bible, the unity of God, and the Divinity of Christ, it is totally different and altogether distinct from any system of religion in existence. I mention it in my letter because I am informed on good authority that there are several Koreshans in Melbourne who propose uniting to form a branch in this city, which will probably extend, as it appears to be in capital hands.—*The Hay Standard*, Australia.

* * *

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* * *

The World's News.

Wednesday, November 16.

Chicago educational commission, headed by President Harper, decides to recommend compulsory education; colleges want their business increased.

Pilgrimage of Austrians to Klosterneuburg in honor of St. Leopold.

King of Greece appointed high commissioner of the Island of Crete.

Thursday.

Government will investigate the Southern race wars.

Spain endeavors to have Spanish-American difficulty settled by arbitration; even Europeans laugh at Spain's folly.

Indiana bankers in convention at Indianapolis.

Alabama protests against national quarantine laws: holds to home rule for the states.

Friday.

More rioting at Pana, Ill.; anarchy and open disregard of law and rights to compete for starvation wages among labor unions.

President Dwight, of Yale University resigns.

Chinese loot the town of Kwie Fu, and destroy Catholic missions.

Keeley, the Keeley motor man, dies at Philadelphia.

Gen. Garcia leaves Havana for New York and Washington.

Scandal at Cornell University; wife of a

professor elopes with a student. Negroes meet in New York, Pittsburg, and other places, to denounce riots and murder of negroes in the South.

Saturday.

British ship Atlanta wrecked off the coast of Oregon; 30 men drowned.

Bandits and robbers from U. S. plying their business in Porto Rico.

Convicts in Ohio penitentiary fight a battle with guards in attempt to escape.

Dewey raising sunken Spanish ships at Manila; reports 3 gunboats available.

Sunday.

Spain fails to elicit sympathy from Europe, and arbitration scheme falls through.

Monument to George Washington to be erected in London; gift from U. S.

80 Russian students exiled to Siberia for advocating socialism.

Alabama senate invites McKinley to Montgomery.

New cabinet formed in Brazil.

Countess Schimmelmann (Danish) is in Chicago with her missionary yacht.

Mortgage foreclosed on the U. P. D. & Gulf R. R. and road sold for \$9,250,000.

Illinois troops sent to Pana to enforce peace.

Monday.

First blizzard of the season due today, as per weather prophet's schedule.

50 Policemen stop a riot in a Polish church, Chicago.

Explosion in Cafe de Champeaux charged to anarchists.

Violent storms in southern France.

Russia scheming to gain control of Persia.

Merritt-Chapman Wrecking Co. will endeavor to save Maria Teresa, wrecked on Cat Island.

20,000 Cubans enthusiastically receive Sampson at Havana.

Tuesday.

Blizzard sweeps the great northwest.

Gen. Garcia arrives in New York with a number of Cubans commissioned to visit McKinley.

McKinley at work on his war and peace message to Congress.

3,000 cotton mill workers strike at Augusta, Ga., to resist 25 per cent cut in wages.

Silverware trust formed in N. J.; capital stock \$20,000,000.

Spain gives up hope; cannot hold out against aggressive Americans; Spanish commissioners outwitted and diplomacy ended. Americans offer Spain \$20,000,000 in consideration of the Philippines.

President of Costa Rica visits Washington; will tour through U. S.

Serious plague riots at Seringapatam, Island of Cavery, India.

Pana, Ill., under martial law.

* * *

How doth the busy working man
Improve each shining hour,
And gather honey all he can
From every opening flower;
How skillfully he builds his cell;
How neat he spreads his waxes;
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The right of private property in land is a political, not a natural institution.—*Judge Longfield*.

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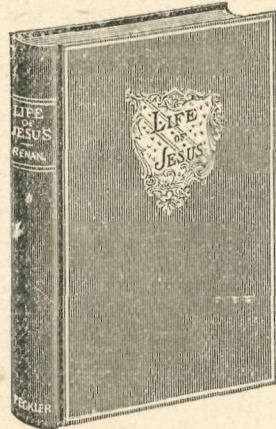
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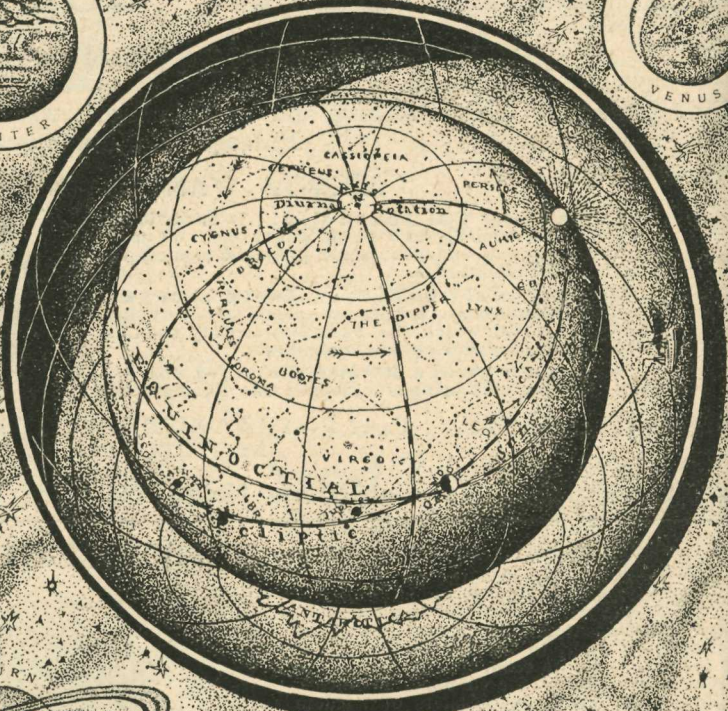
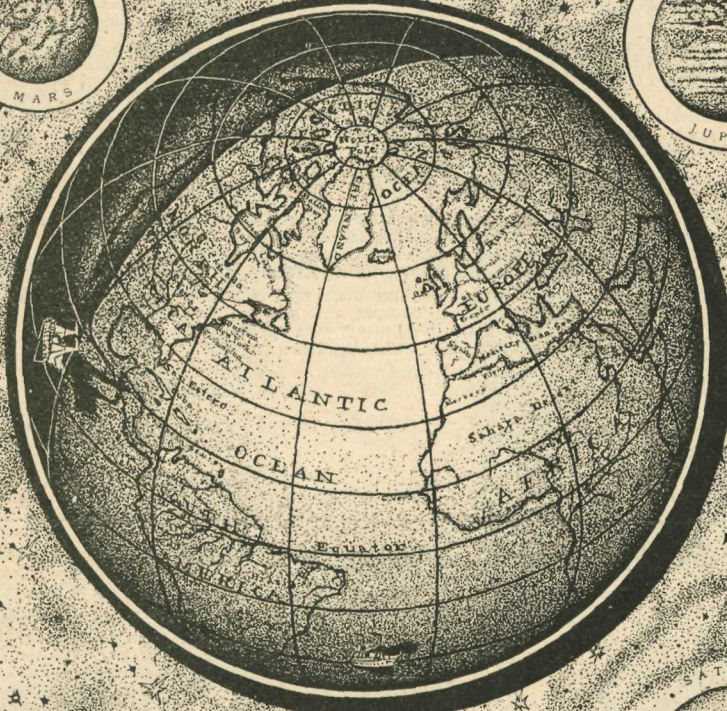
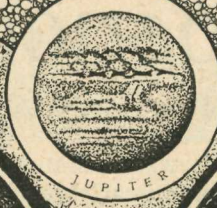
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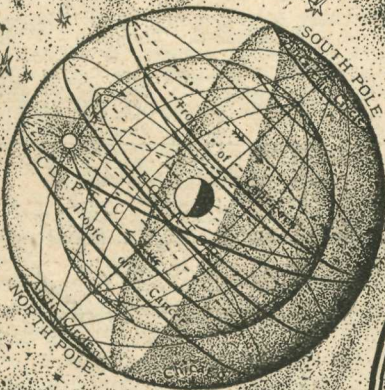
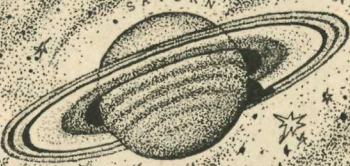
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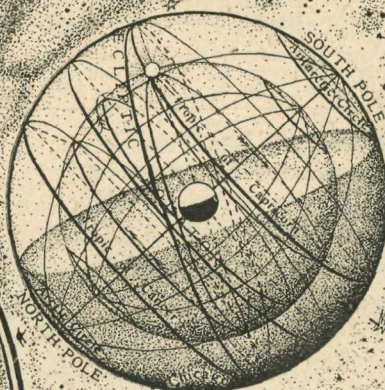


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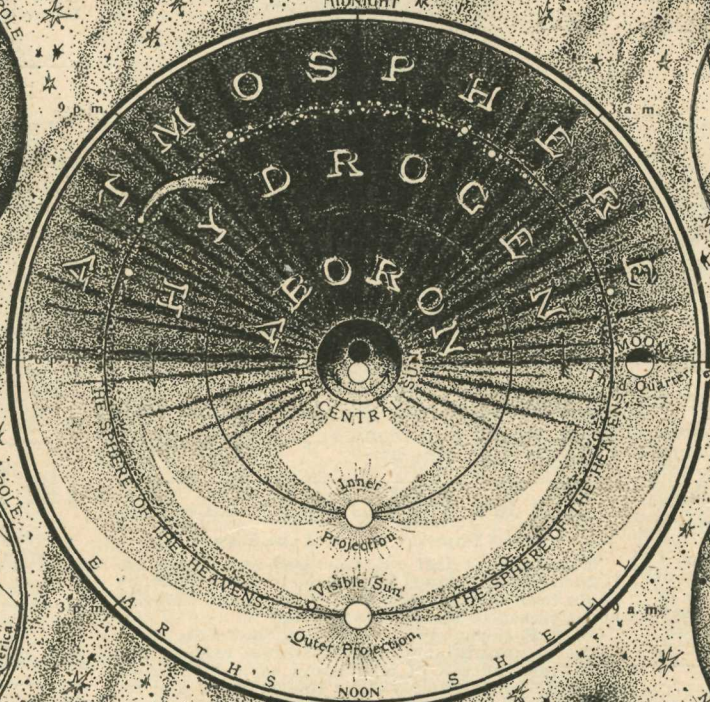
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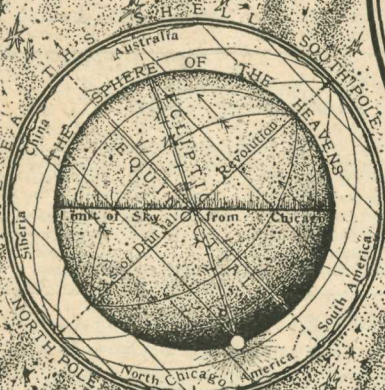


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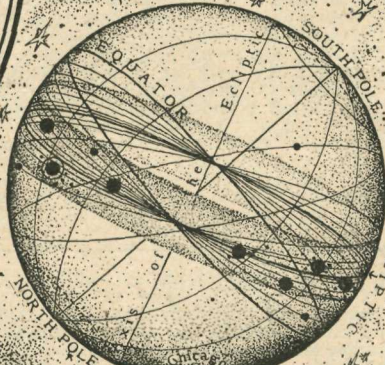


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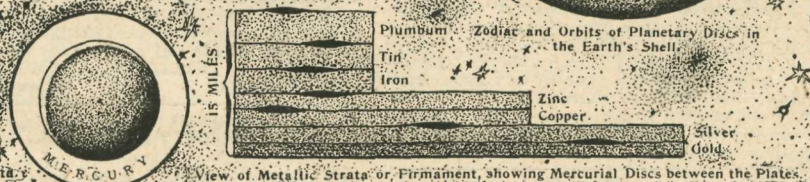
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