

PUBLISHED UNDER THE AUSPICES OF KORESH,
THE FOUNDER OF KORESHANITY.

THE FLAMING SWORD



October 21, 1898.

THE CONTENTS.

Osteological Analysis of Structured Man
and Cosmos.

Mysteries of Earth's Rapid Transit.

On the Point of the Sword.

KORESH.

The Genesis of the Novel.

Lucie Page Borden.

The Pilgrim and the Ancient of Days.

W. H. Pavitt.

EDITORIAL.—Editorial Perspective, Inter-
gation Points, Chat, World's News,
Reviews, etc.

Prof. U. G. Morrow.

Entered at the Chicago Post Of-
fice as Second Class Matter.

The Flaming Sword,

Issued every Friday.
\$1.00 per year, in advance.

The Leader of Scientific and Social Reform.
The Best Thoughts of Modern Times on all Leading Subjects.

Devoted to the promulgation of the Social Theocracy and the Equitable Commerce, destined to revolutionize commercial methods and to crush the Iniquitous Money Power.

It is the Champion of Truth as involved in the Integral System of Koreshanity, and is arrayed against all the Evils and Fallacies of the modern Social, Religious and Scientific world.

Published under the Auspices of KORESH, the Founder of the Koreshan System,
. . . . and Victoria Gratia, Pre-Eminent of the Koreshan Unity.

PROF. U. G. MORROW, Editor-in-Chief.

EVELYN BUBBETT, Associate Manager.

Contributors: REV. E. M. STALLER,
ASTRO-VIGILUS,

REV. BERTHA S. BOOMER,
LUCIE PAGE BORDEN,

AMANDA T. POTTER,
PROF. O. F. L'AMOREAUX, Ph. D.,

MARY EVERTS DANIELA, W. H. PAVIT,
JOHN S. SARGENT.

Terms.—\$1.00 per year, in advance (otherwise \$1.25, 6 months, 60c; 3 months, 35c. Foreign subscriptions, \$1.50 per year.

Make all Money Orders, Drafts and Express Orders payable to The Guiding Star Publishing House, Chicago, Ill.

Address Business Letters to the Guiding Star Publishing House, not to the Editors.

Address letters concerning SWORD articles or the Koreshan System to the Editorial Department.

Letters requiring answers by mail should be accompanied by stamp. We cheerfully reply to all letters.

New subscriptions may commence at any time during the year.

Renewals are expected always soon after expiration of subscription, either by request to continue, or by remittance.

Do not order your paper discontinued without paying all arrears.

Remittances from Foreign Countries must be by International or Foreign Money Order—not Domestic Orders or Exchange.

That date on printed address tab is the time of expiration of your subscription.

When you change your address advise this office giving old as well as new address.

The address of the Editors of the SWORD is No 6308 Wentworth Avenue, Chicago, Ill.

THE GUIDING STAR PUBLISHING HOUSE, Publishers, No. 6308 Wentworth Avenue, Chicago, Ill.

The Literature of Koreshanity . . .

The Library of the Koreshan System contains Brief Expositions of Koreshan Science,

Which uncovers the Mystery of the Ages. Modern science has failed to discover the Laws, Forms, and Relations of Being and Existence.

Koreshanity is a genuine interpretation of Phenomena and Form as expressed in the Universe. It is a true index to the character of God and man, and their relations. All Truth-seekers should read this Unique Literature, and move in advance of the tidal wave of progress. The most radical subjects are ably, freely, and fearlessly discussed therein.

From the Writings of Koresch:

Koreshan Science.

The fundamental doctrines of Koreshanity differentiated from other systems of religion; the necessity of practical application of Koreshan Science to life, in the attainment of immortality. The Messianic law and prophecies of the Lord's appearing discussed. Price 10 cents.

The Science of the Decalogue.

The first scientific explanation of the law of Moses, and solution of the mystery of Sinai. A revelation of the ten principles of life, showing that the law can be kept when scientifically understood. 10 cents.

Reincarnation or Resurrection of the Dead.

Complete and rational answer to the question, "How are the dead raised up, and with what body do they come?" An uncovering of the greatest mystery of the universe. Unlike the reincarnation theory of Theosophy. This work is a masterpiece at making clear the profoundest question of all. Price 10 cents.

Emanuel Swedenborg; His Mission.

Contains the key to interpretation of the writings of the Swedish Seer. The transformation of the spiritual degree of the World to the natural in the manifestation of the divine human. Price 10 cents.

The Shepherd of Israel.

A tracing, through well-known ethnic channels, of the fulfillment of the promise of a shepherd from Joseph to the Gentile. The key to ethnology and science of racial mixture. Price 10 cents.

Judgment.

A startling and truthful portrayal of the demands of justice—a solution of the vexing question, "Should be read by every man, woman, and child in the world. A profound scientific work—unlike anything else published. Price 5 cents.

Koreshan Geodetic Service.

Written and published before the Florida Coast Survey, with results shown beforehand. Price 2 cents.

The Covenant of Life.

A concise answer to the question, "What must I do to be saved?" The first principles, successive steps, the culmination. 2 cents.

A More Literal Exposition

Of the Decalogue—companion pamphlet to Science of the Decalogue, with practical application. 2 cents

Proclamation.

Woman's liberation proclaimed—the most remarkable document of modern times. 2 cents.

Where Is the Lord?

The mystery of Jesus' ascension uncovered. Explanation of the "Lord's Supper," and demonstration of how the Lord will return. 2 cents.

Other Pamphlets and Leaflets

By Koresch are: Fundamental Principles and the Covenant Defined, Mnemonics, Corresponding Prices, The Mission of the Lord, Response to Inquirers, Cardinal Points of Koreshanity, Cellars, Symbolism of the Title Page of Flaming Sword, The Law of God, and Koreshan Forum. 2 cents each.

SPECIAL—All of the above 2-cent pamphlets sent by mail, post-paid, for 10 cents.

Books by Other Koreshan Authors:

Woman's Restoration. By Victoria Gratia.

A unique discussion of the subject of the rights of woman, her rightful dominion and her relation to Koreshanity. Views woman under the curse, and forward when the curse is removed, also the means of her deliverance. Price 5 cents.

The Identification of Israel. By A. W. K. Andrews, M. D.

The finding of the "lost ten tribes" and their present location. Scientific unravelling of the great problem of the age. Their inheritance, what and where? And very favorable answer to the Chicago Times-Herald of thousands of years past? Explanation of I Cor. 15. The resurrection nationally and scientifically demonstrated. Price 10 cents.

The Above Entire Series of Books and Pamphlets will be Sent, Postpaid, for 75 Cents.

Address orders to THE GUIDING STAR PUBLISHING HOUSE, No. 6308 Wentworth Avenue, Chicago, Illinois.

The New Geodesy, or the Earth's Surface is Concave. By Prof. U. G. Morrow.

Demonstration of the Discovery of Koresch, Founder of Koreshanity. The most remarkable work on the practical science of earth measurement ever issued. Contains discussion of the fundamental premise of the Koreshan system, and demonstrations of the earth's concavity. Also "Koresch Geodetic Service," by Koresch, complete report of all the important experiments conducted by the Geodetic Staff of the Koresch, and very favorable answer to the Chicago Times-Herald. Fully illustrated by diagrams and several double-page cuts. Single copies, 25 cents each; 6 for \$1.00. Special terms to canvassers and booksellers.

The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

Vol. xii. No. 49.

CHICAGO, ILL., OCTOBER 21, 1898. A. K. 60.

Whole No. 308

Osteological Analysis of Structured Man and Cosmos.

THE BONES constitute the framework, foundation, and basis of the anatomical structure of man and of the universe. There can be no true knowledge of the soul, not predicated upon a knowledge of the framework of the building in which the soul is domiciled, and through which it derives a proportionate share of its pabulum; hence, in our analysis and synthesis of the incomparable organism called man, we shall first dissect the parts of the osseous fabric, define their relations and functions, and translate their significance, through the law of correspondential analogy, into the language of their symbolic expression.

Both the vidual man and his analogue (the macrocosmic alchemico-organic structure) have their foundations in the basilar framework of the anatomy. When once the mind extends its powers of research and investigation into the analysis of universal structure, under the light of correspondential analogy and the language of symbolism, the field of comparative anatomy broadens, and the mental amplitude enriches its sphere and augments its capacity.

For reasons which will appear obvious as we proceed, we have distinguished the ethmoid bone as worthy of our first consideration in the analysis and application of those principles which lie at the very basis of a resurrected world. There can be no better description of the form of the ethmoid bone and its osseous relations, than the one given in "Gray's Anatomy;" we therefore quote from that exhaustive work and text book:

The *ethmoid* (*ethmos*, a sieve) is an exceedingly light spongy bone, of a cubical form, situated at the anterior part of the base of the cranium, between the two orbits, at the root of the nose, and contributing to form each of these cavities. It

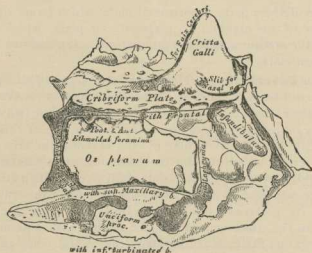
consists of three parts: a horizontal plate, which forms a part of the base of the cranium; a perpendicular plate, which forms part of the *septum nasi* (the *septum* of the nose); and two lateral masses of cells.

The *horizontal* or *cribriform plate* (see figure) forms part of the anterior fossa of the base of the skull, and is received into the ethmoid notch of the frontal bone between the two orbital plates. Projecting upwards from the middle line of this plate is a thick, smooth, triangular process of bone, the *crista galli* (cock's crest), so called from its resemblance to a cock's comb. [We hold, however, that the *crista galli* receives its name from its office, not from its appearance.] Its base joins the *cribriform plate*. Its posterior border, long, thin, and slightly curved, serves for the attachment of the *falx cerebri*. Its anterior border, short and thick, articulates with the frontal bone, and presents two small projecting *alae* (wings), which are received into corresponding depressions in the frontal, completing the *foramen caecum* behind. Its sides are smooth, and sometimes bulging; in which case it is found to enclose a small sinus. On each side of the *crista galli*, the *cribriform plate* is narrow, and deeply grooved, to support the bulb of the olfactory nerve, and perforated by *foramina* for the passage of its filaments. These *foramina* are arranged in three rows; the innermost, which are the largest and least numerous, are lost in grooves on the upper part of the *septum*; the *foramina* of the outer row are continued on to the surface of the upper spongy bone. The *foramina* of the middle row are the smallest; they perforate the bone, and transmit nerves to the roof of the nose. At the front part of the *cribriform plate*, on each side of the *crista galli*, is a small fissure which transmits the nasal branch of the ophthalmic nerve; and at its posterior part a triangular notch, which receives the ethmoidal spine of the sphenoid.

The *perpendicular plate* is a thin, flattened lamella of bone, which descends from the under surface of the *cribriform plate*, and assists in forming the *septum* of the nose. It is much thinner in the middle than at the circumference, and is generally deflected a little to one side. Its anterior border articulates with the frontal spine and crest of the nasal bones. Its posterior, divided into two parts, is connected by its upper half with

the rostrum of the sphenoid—by its lower half with the vomer. The inferior border serves for the attachment of the triangular cartilage of the nose. On each side of the perpendicular plate numerous grooves and canals are seen, leading from foramina on the cribriform plate; they lodge filaments of the olfactory nerves.

The *lateral masses* of the ethmoid consist of a number of thin-walled cellular cavities, the *ethmoidal cells*, interposed between two vertical plates of bone, the outer one of which forms part of the orbit, and the inner one part of the nasal fossa of the corresponding side. In the disarticulated bone many of these cells appear to be broken; but when the bones are articulated, they are closed in at every part. The upper surface of each lateral mass presents a number of apparently half-broken cellular spaces; these are closed in when articulated by the edges of the ethmoidal notch of the frontal bone. Crossing this surface are two grooves on each side, converted into canals by articulation with the frontal; they are the anterior and posterior ethmoidal foramina, and open on the inner wall of the orbit. The posterior surface also presents large irregular cellular cavities, which are closed in by articulation with the sphenoidal turbinated bones, and orbital process of the palate. The cells at the anterior surface are completed by the lacrimal bone and nasal process of the superior maxillary, and those below also by the superior maxillary. The outer surface of each lateral mass is formed of a thin, smooth, square plate of bone, called the *os*



The Ethmoid Bone.—The Cribriform Plate forms a part of the Anterior Fossa of the Base of the Skull.

planum; it forms part of the inner wall of the orbit, and articulates above with the orbital plate of the frontal; below, with the superior maxillary and orbital process of the palate; in front, with the lacrimal; and behind, with the sphenoid.

From the inferior part of each lateral mass, immediately beneath the *os planum*, there projects downwards and backwards an irregular lamina of bone, called the *unciform process*, from its hook-like form; it serves to close in the upper part of the orifice of the antrum, and articulates with the ethmoidal process of the inferior turbinated bone. It is often broken in disarticulating the bones.

The inner surface of each lateral mass forms part of the outer wall of the nasal fossa of the corresponding side. It is formed of a thin lamella of bone, which descends from the upper surface of the cribriform plate, and terminates below in a free convoluted margin, the middle turbinated bone. The whole of this surface is rough, and marked above by numerous grooves, which run nearly vertically downward from the cribriform plate; they lodge branches of the olfactory nerve, which are distributed on the mucous membrane covering the brain. The back part of this surface is subdivided by a narrow oblique fissure, the superior meatus of the nose, bounded above by a thin curved

plate of bone—the superior turbinated bone. By means of an orifice at the upper part of this fissure, the posterior ethmoidal cells open into the nose. Below, and in front of the superior meatus, is seen the convex surface of the middle turbinated bone. It extends along the whole length of the inner surface of each lateral mass; its lower margin is free and thick, and its concavity, directed outwards, assists in forming the middle meatus. It is by a large orifice at the upper and front part of the middle meatus, that the anterior ethmoidal cells, and through them the frontal sinuses, communicate with the nose, by means of a funnel-shaped canal, the infundibulum. The cellular cavities of each lateral mass, thus walled in by the *os planum* on the outer side, and by the other bones already mentioned, are divided by a thin transverse bony partition into two sets, which do not communicate with each other; they are termed the *anterior* and *posterior ethmoidal cells*, or *sinuses*. The former, more numerous, communicate with the frontal sinuses above, and the middle meatus below, by means of a long flexuous cellular canal, the *infundibulum*; the posterior, less numerous, open into the superior meatus, and communicate (occasionally) with the sphenoidal sinuses.

Development. By three centers; one for the perpendicular lamella, and one for each lateral mass. * * *

Articulations. With fifteen bones; the sphenoid, two sphenoidal turbinated, the frontal, and eleven of the face—the two nasal, two superior maxillary, two lacrimal, two palate, two inferior turbinated, and the vomer.

We have been thus prolix and specific in the description of this bone, because of its relations to other anatomical parts as a specific polar center, the extraordinary importance of which will appear obvious to the reader as he progresses with his study of the subject.

The term *ethmoid* (like a sieve) is compounded of the Greek words *ethmos*, sieve, and *eidos*, like, and is so named because of the function it performs, contrary, however, to the authors of modern anatomy. To possess a comprehensive knowledge of the function of this bone in its relation to the general osseous fabric, the forms and activities of its correlated and co-ordinate anatomical parts must also be specifically understood, together with a conception of universal and comparative anatomy; for it is not alone to the study of the ethmoid in its relation to other parts of the anatomy to which it belongs, and its functions as related to that anatomy, that we would give our earnest consideration, but rather to its significance in the language of correspondential symbolism as significative of principles of truth and their application as foundations for organic life in the resurrecting social fabric.

The first thing to be accomplished in the emplacement of the kingdom of organic righteousness in fulfillment of the divine purpose and human expectations and requirements, is the correct juxtaposition of the framework upon which the superstructure of the empire is to be established. The kingdom to be inaugurated is the resurrection of the Lord himself in his unfoldment into his amplified organic life. (See the thirty-seventh chapter of Ezekiel as to the order of this resurrection.) What the bones are to the human body of the least form, the fundamental and basic truths are to

the correspondential life builded thereon, in the greatest form.

In the foregoing, we have described the anatomical form and relation of the ethmoid bone; we shall proceed to analyze its functional power, and to show its comparative relation to the basic truths it represents, both in the alchemico-organic cosmos and in the universal or aggregate man. The vertical plate of the ethmoid is the electro-magnetic pole of the dura mater. The falx cerebri (sickle of the cerebrum) is one of the three processes of this dura. Its superior border develops into and contains the superior longitudinal sinus, extending from the foramen *cæcum* to the torcular herophili; that is, from a point at the apex of the nose to the back part of the head. Its inferior border lodges the inferior longitudinal sinus. This process divides the cerebrum into its two hemispheres, or the two lateral halves of the cerebrum. The falx cerebri constitutes the longitudinal axis of the dura mater, having one of its poles at the vertical point of the ethmoid, into which it appears driven as a nail into the apex of its vertical plate.

We are thus particular in describing this process, because of the functional importance of this pole of the dura in its relation to the *crista galli*, the anterior point of its attachment. It is the pole of the zodiacal axis of the cerebrum and the body. All the electro-magnetic energies of the dura mater concentrate at this point. It constitutes the positive terminus of the energies of the falx cerebri, rendering the ethmoid a distinctive center and basis of that continuous line of activities which comprise, in their course, the consecration of the osseous fabric depositing the bones, laying the foundations of the body, and furnishing the origins and insertions of the muscles of the organism. The axis of which the ethmoid bone is the pole, is the correspondent of the electro-magnetic axis of which the zodiac is the circle, and the north magnetic terminus, the pole of the terrestrial axis. It corresponds also to that polar center which in this the culmination of the dispensation, shall constitute the precursor of the manifestation of the sons of God who are to mature as the firstfruits, multiplied from the Son of God who, nineteen hundred years ago, was dissolved, disseminated, and planted in the race.

Mysteries of Earth's Rapid Transit.

IT IS a known fact, that the transmission of energy through space depends upon a material medium of communication. When the doctrine of the motion of worlds through the immensity of space was first enunciated, it was claimed by the "scientists" that space must necessarily be empty, because the friction engendered through the great velocity of bodies surrounded with tenuous atmospheres, in passing through material substance, would at least render it impossible for the atmosphere to continue the envelopment of the globe it surrounded. The laws governing the transmission of energy precluded the possibility of a vacuum in space. Matter in space precluded the possibility of the motion of the world. What a dilemma for a "scientist"! By what processes of conjuration can we arrange our theory to provide for and reconcile these conflicting sentiments?

If the world (our world) revolves in its orbit at the mean velocity of 19 miles per second, and at its perihelion at the extreme speed of about thirty miles per second, it being enveloped with a very attenuate at-

mosphere diminishing in density in a geometric ratio as it recedes from the surface of the earth, its motion must not be obstructed by any possible form of matter. Such motion of an elastic envelope is compatible only with a complete vacuum in space. This was the scientific (?) argument. After the promulgation of this theory by one set of scientists (?), it was discovered by another set that energy could not pass through space independently of matter, and in order to provide and account for the transmission of energy, space must be filled with matter. How shall we reconcile so great a discrepancy? Easily enough. Make it thick enough for one set of philosophers and thin enough for the other, by *splitting the difference*. There is nothing like compromise for the satisfaction of conflicting opinions.

Call it attenuated ether (which means thin air), and perhaps an extended surface of thin air rubbing at the rate of thirty miles per second against an air a little thinner, will so adjust itself as to maintain the absolutely spherical condition of the enveloping sphere intact, regardless of its extreme velocity. There is nothing like satisfying the "scientific" mind!

Lombard street in London and Wall street in New York are copartners in the great crime of looting the world.

He who knows himself knows the universe.

In Koreshanity may be found the Cherubim, and *Flaming Sword* turning every way to keep the way of the tree of life, the fruit of which are the sons of God.

He who does not know himself, is not a man.

On the Point of the Sword.

The Fatherhood of God and the Brotherhood of Man?

PARIS is a military camp, we are informed, and as will be noticed by the following from the *Chicago Record*. The evidence for the peace proposition is rapidly heaping up. We believe in universal peace, but it will not come until prophecy is fulfilled in the great and final battle, the preparation for which is maturing on a broad and comprehensive scale.

The enemies of the republic are delighted at the turn events are taking in the Paris strike. Troops are marching into the metropolis from all directions. Sentinels are pacing the streets,

gun at shoulder. Strikers hang in sullen groups at street corners, edging away at the approach of the military guards, on whom they cast lowering glances and behind whose back they murmur curses beneath their breath. What the enemies of the new regime desire is an upheaval, and a military camp in and around Paris is a significantly suggestive innovation.—*The Chicago Record*.

We herewith predict, whatsoever results accrue from the Peace Commission now sitting in Paris, that the settlement of the question will be beneficial to the bondholders of Spanish and Cuban bonds.

The Genesis of the Novel.

BY LUCIE PAGE BORDEN.

WHY DO you and I read novels? Why is the American nation especially characterized as a novel-reading nation? Why, from a yearly output of five millions of books by the Boston Public Library, are four fifths of the whole number classed as fiction?

If we choose novels as our preferred literary diet, at the close of the nineteenth century, while in Shakespeare's time, people read something else and the novel was unknown, there must be some adequate reason for the difference, lying deep in the nature of man. Some might explain it as Max Nordau does genius—simply degeneration, but it is too humiliating to our *fin-de-siècle* pride to admit that the Boston intellect represents a lower degree of development than the Elizabethan; nor, as history reveals the intellectual status of the past, can we believe it. Our present civilization is assuredly more complex.

In the first place, we must confess as the simplest answer to the question, that we read novels because we like them; most people today being free and untrammelled in their choice of books, now that public libraries and cheap printing have rendered all kinds of literature accessible. Even children in the rural districts are no longer confined to the family collection of authors, bid in, very possibly at auction, on the principle of selection employed by the worthy Mr. Tulliver,—because the *bindings were all good*.

The deeper import of the question still remains: Why does the novel appeal so strongly to the popular mind? Well, the novel in its highest type is primarily a work of art; it is peculiarly an outgrowth of our modern life, introspective and analytical, dealing with a thousand intricate problems that never troubled our simpler-hearted ancestors. The critics are agreed that the novel ranks highest among the art-forms of literature, because it deals with real life and affords the best opportunity to depict the play of motives and to enter into a minute psychological analysis of character. The

mechanical difficulties to be overcome in the drama preclude such analysis. The drama culminated under Shakespeare, who showed the full possibilities of the dramatic art. Now, the novel precedes and supersedes the drama.

Hundreds of thousands of persons read a popular novel, where thousands attend its dramatization. The verdict of the reading public must be favorable before an author attempts to put his masterpiece on the boards. Adaptations from successful novels form a large proportion of the plays now presented on the stage. And yet, in analyzing the effect produced upon the mind by the best dramatization of a favorite work such as *Scarlet Letter* or *Romola*, the experience is almost always that of disappointment. How many lovers of Shakespeare, did they speak the truth, would confess to more than a shade of the same emotion, on first witnessing a performance of *Hamlet* even when interpreted by Booth!

The novel, then, flourishes today, because it offers a perfect vehicle for the discussion of contemporary problems in a form at once amusing and attractive. "If the scientific activity predominates, the book belongs to realistic fiction; if the poetic activity is more prominent, then the novel is classified as belonging to the romantic school of fiction."

From an etymological standpoint, the novel is a new thing, the term being derived from the Latin adjective *novellus*, French *nouvelle*. Historically, however, the novel is over one hundred and fifty years old, originating in 1740, when it sprang full grown from the imagination of Richardson. Prose among all nations is a later development, pertaining to a more complex grade of civilization than poetry. The literary monuments of all primitive peoples are mainly poetical. Poetry is more easily memorized than prose, and in the absence of printing, verbal traditions and national epics are more easily handed down and communicated with

the aid of rhythm. The rise of prose in England must be dated at least eight centuries later than that of poetry. Some writers in attempting to account for it, have conjectured that the whole speech of man in early days was simply rhythm.

In tracing the genealogy of the novel, a literary ancestor in direct line is found in Sir Philip Sidney's "Arcadia," a chivalric romance of the sixteenth century; Sir Thomas Moore's "Utopia," Bacon's "Atlantis," "Gulliver's Travels," and "Robinson Crusoe" are examples of the style of romance that appeared in England prior to the novel. The romance is distinguished from the novel in choosing its characters from unusual sources, and in depicting highly imaginary or supernatural incidents, whereas the novel aims to portray real life.

Among the immediate precursors of the novel, mention must be made of the character sketches in Dryden's satires and Addison's celebrated "Sir Roger de Coverly Papers," in which the genial author is said to have invented the novel without knowing it.

The first genuine novel which so captivated England that five editions were called for within a year, was produced by accident, indeed, the whole story of its production is a curious one, exemplifying the old adage that truth is stranger than fiction. Samuel Richardson was fifty years old, a modest man whose wildest dreams had never compassed the delightful possibility of awakening

some morning to find himself a famous author and the inaugurator of a new style in literature. The son of a poor carpenter, he had worked most of his life as a printer, and had finally been promoted to the lower forms, the mere office work and drudgery as it were, of literature, being employed by book sellers to write prefaces and dedications. It is said that he always excelled as a letter writer, and in his youth was paid by several young ladies to indite their love letters;—a task which he performed to their full satisfaction, never betraying the tender secrets intrusted to him.

Now it chanced that a London firm proposed to publish a *Manual of Correspondence*, a kind of *Every Man His Own Letter Writer*, to serve the uneducated as a guide, and Richardson was commissioned to prepare the work. He hit upon the brilliant idea of making the letters tell a connected story, and taking a simple incident from real life as a basis, chose for his heroine a country girl named Pamela, who comes up to London as a servant. The letters filled two volumes and excited so much enthusiasm that Richardson added two volumes more as a sequel.

Thus originated the first novel. Improvements upon the type have resulted in George Eliot's delightful works, the best so far, but it cannot be said that the novel has culminated. The critics are still looking for the great American novel. Why may it not be a *Koreshian* novel? Who can predict the triumphs of literary art when the new age dawns in light ineffable?

The Pilgrim and the Ancient of Days.

Part VI.

BY W. H. PAVITT.

"EXPLAIN to me some of the mysteries of the Temple of God."

"Do you mean the temple erected by Solomon, king of the Jews, or the living temple not made with hands?"

"I would have an explanation of both, for I understand that one is but the type of the other. It is said that the temple resembled the Tabernacle for which it was substituted, and was built upon Mount Moriah."

"Mountain" answered the Sage, "in the language of symbolism, means dominion, or strength of a king—a kingdom. Moriah means provided by Jehovah. It is said that upon this mount, Abraham was directed to offer his son Isaac as a burnt offering, which typified the offering of Abraham himself, when, in the processes of unfolding and infolding, he had overcome and reincarnated in the personal Messiah, Jesus Christ, who was the burnt offering—the Lamb slain from the foundation of the world."

"Jewish history teaches that a valley separated Mount Moriah from Aera," said the Pilgrim, "which was filled up by the Asmoneans, and that the two hills were made one whereon the Temple was erected."

"These two hills were types of the two kingdoms, the *House of Judah* and the *House of Israel*, which were separated by the gulf of circumcision that was filled by Jesus Christ, the *High Priest of circumcision*," remarked the Sage.

"Wonderful are thy works, O God!" exclaimed the Pilgrim. "But tell me, was not the *Temple* erected by Solomon before the kingdom of Israel was set up?"

"King Solomon commenced the erection of his temple in the year B. C. 1012, and finished it B. C. 1005; but before the temple was erected, the two hills were there. Even while the Hebrew nation wandered in the wilderness they constructed a tabernacle, which was an emblem of the temple as the temple was a type of the true dwelling-place of Jehovah. In King Solomon, their dream of glory in the establishment of a kingdom of magnificence and splendor, unknown in the Occident and unrivaled in the Orient, appeared about to be fulfilled. The passion for magnificence, focalizing in Solomon, led him to extremes; one splendid structure after another followed the erection of the temple, with ruinous rapidity. The king had an enormous and expen-

sive household, the equipment of his court was on a scale of unrivaled magnificence, the apparel of his servants was rich and extravagant, his body guard consisted of three score of the tallest, handsomest, and most 'valiant sons of Israel'; forty thousand stalls of horses for his chariots, and twelve thousand horsemen made up the measure of the pride and glory of the sovereign."

After a short pause, the Sage continued: "These splendors drained the treasury; taxes were increased, and monopolies became unbearable. The people complained, not of the king's idolatry, but of their yoke, and their hatred fell upon Adoniram, who was in charge of the tribute. Old tribal jealousies were renewed, and Ephraim was again prepared to dispute the supremacy of Judah. Ten of the twelve tribes, under the leadership of Jeroboam, B. C. 975, revolted and set up an independent government which they called Israel. Israel flourished 254 years, was captured by the Assyrian Commander Sargon, the Israelites were sent into Media and are only known in history as the lost Ten Tribes. This was the direct result of their idolatry and violation of the rite of circumcision, which we will more fully discuss when other points necessary to be known are more fully elaborated."

"It is a marvel to me," remarked the Pilgrim, "how everything in ancient mysticism dovetails together, under the magic of your touch, into a harmonious whole; but tell me more about the temple."

"The Hebrews called a temple *beth*, which signifies a house, or dwelling; its root meaning 'to remain or pass the night'; they also called a temple *hecal*, which means a palace, and comes from an obsolete word meaning magnificence." Two ideas seem to have prevailed among the Jews, for when they referred to the continued presence of God in the temple, they called it *beth Jehovah* or the house of Jehovah, and when they wished to allude to the magnificence of the palace of God, they called it *hecal Jehovah*."

"Did not this same idea prevail among the Egyptians?"

"It did, and one is so nearly a counterpart of the other, they seem identical. The Egyptian hieroglyphic \square I, signified both a house and a temple. In his Egyptian Dictionary, Champillion interprets an inscription

at Philæ thus: 'He has made his devotions in the house of his mother Isis.'"

"History claims that the form of the temples of worship, both of the Jews and Pagan nations, were also borrowed from the Egyptians," said the Pilgrim. "Montfaucon denies this, yet one must conclude that the Egyptian form of temple was the type from which other nations borrowed the idea. In the Egyptian temples, a separation was made between the holy and most holy place; the buildings were oblong, being constructed east and west, with a porch or vestibule. They were entered from the east. The Jewish temple had its Porch, Sanctuary, and Most Holy Place. The lodge room, where many of the ancient and mystic rites and initiatory ceremonies were conducted, consisted of a vestibule, *sanctum*, and *sanctum sanctorum*, or Porch, Holy, and Holy of Holies."

"I have heard that while the Egyptian, Jewish, and some of the Pagan temples were entered from the east, there were some, especially among the Romans, as well as some of the lodges, that were entered from the west; though all were alike built in the form of a rectangle lying east and west," was the comment of the Pilgrim.

"*Sit sedes oblonga ad orientem versus*:" [let the church be of an oblong form directed to the east:] was quoted by the Sage from the "Apostolic Constitutions."

"*Ecece Orienta* [behold the Orient]: look to the East," responded the Pilgrim. "It is supposed that all of this was of Pagan origin and was carried down from a remote antiquity, as nearly all the ancient mysteries were more or less tinged with sun worship, and the neophyte was instructed to face the east, or 'look to the east for the rising of the sun.'"

"It had its origin back of Paganism," replied the Sage, "which preserved the symbol but lost the truth, and the ignorant Pagan-Christianity of today attempts to teach that of which it has not the remotest conception. 'So he drove out the man; and he placed at the east of the Garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.' Man, by disobedience to the law of life, was driven forth from Eden, but was taught to 'look to the east' or 'rising of the garden' for the coming of the Son of Righteousness, the Ripened Seed of the tree of lives—the fruit of the Arbor Vitæ."

In the Editorial Perspective.

BY THE EDITOR.

KORESHANITY wages war against the tomb! It is engaged in the actual and practical work of overcoming death, and its accomplishment will be the greatest achievement of all ages! Death is man's worst enemy; it is the domain of mortality, corruption, ignorance, and fallacy; it is the kingdom of the devil. Who has not wished that life could be continued indefinitely; youth is full of vigor, and men are loth to leave it for the weakened forms of age. Time has come when man may live. How strange to the modern world to think of the possibility!

Millions have fought death without success. The monster has taken all from the scenes of tangible activity and enshrined them in mystery. Death cannot be overcome with the mere force of the external world; the millions who have lived must be discovered and their powers utilized. The battle for life against death must be fought by those who are in the natural, as well as by those who are in the spiritual world; the two worlds unite in the most stupendous struggle the world has ever known. Koreshanity does more than think of the possibility; does more

than desire its accomplishment—it works, and applies the laws it discovers. Some day, not far distant, the world will witness the startling and tangible evidences of death destroyed here in this world. It is really of no use to die; it is not natural. Men die because they do not know *how* to live; man will come to live through the application of scientific law. Joaquin Miller has built his own funeral pyre, and has bequeathed to himself the right and the rite of cremation. He deplores the expenditure of vast amounts of money annually for the disposition of the dead; a match, a few sticks of wood, and a blanket are all he wants. We do not propose to reform the world by endeavoring to *cheapen* the process of death. Death *does* cost too much, we know; but the best way is to destroy it altogether, so that it will not cost anything; now it costs both money and life. Then it will be worth *all* of the universe to live!

During the past fifty years a number of facts have been brought to the attention of the world, which have led writers skeptical of the Bible to revise their arguments. The Bible has been attacked on the ground of assumed absurdity and unreliability; but it has developed that as a history of the past, it is corroborated by contemporaneous writers and records. Ancient tablets have been found and interpreted, containing corroborative legends and racial traditions, among which the discoveries of A. Henry Layard are important. The most reliable testimony of the authenticity of the Bible, is its scientific interpretation given to the world by Koreshanites. When it is scientifically demonstrated through known laws of forms, relations, and functions that the theology of the Bible is true—that God is human; that the Biblical division of the world into great epochs or cycles corresponding to the precession of the equinoxes; when it is demonstrated that the universe is cellular, in proof of the astronomy of the Bible; when alchemy proves and demonstrates the transmutations, materializations, and dematerializations of elements and forms, through which all so called miracles were scientifically performed, the Bible is vindicated! This has not been left for "modern science." In the demonstration of the Koreshan System, modern science is overthrown, and with it the opposition to the Bible founded upon fallacious hypotheses and conclusions.

The English people are growing tired of Christianity; it is too old and too slow for this period of mental acceleration. Ideas are being imported that yield more readily to the pressure and the tension of the mind of the modern world. The old religions of the Himalayas revamped, are equal to the demands of the faddists. Islamism, stripped of its ancient features, flourishes in America and Europe. The tombs and ruins of Egypt are searched for some idea that is so old as to be entirely new to the world. The result is a jumble, a chaos of idea. What a pity that the modern would-be teachers cannot put all their concepts together in the formation of a system of thought! A world too blind to read the records of itself in itself will look for records of the dead past on rocks, parchments, and tombs. All there is of the world—all that it has ever been, or ever will be, can be read scientifically and absolutely in the laws operative in the forms of the natural domains of the universe. Koreshanites takes nothing of the past as a basis; it reads the universe as it is. The truth of the universe is as old as the universe; the truth of universology is *so old* that it is *entirely new* to a world which has long forgotten itself. Modern historians cannot even reliably span 5,000 years of its past history!

It is remarkable how single thought-waves move through the world. A fad is a short-lived form of thought, carried quickly through the various planes. A new slang phrase, born of some dramatic or literary genius, finally finds expression from

the mouth of the serious. Inventions come in waves, and a single new thought or invention may be carried into almost every department of natural uses. Aluminum is a wonderful discovery, and it continues to extend its province of conquest; it will have its day of usefulness. Being the fittest for the present, it survives many another metal until something better is brought within the practical plane. There is something a little strange about aluminum—or rather, the strange feature is that modern chemistry should be held in the face of the fact that aluminum is a manufactured metal. Manufactured gold is coming—through the application of the laws of alchemy. Aluminum is a transition; it wedges in between the iron and the gold. When the Golden Age is here, gold will be so abundant that it will supplant other metals in the most ordinary application and uses.

Prof. Crookes is posing as a prophet concerning a coming wheat famine. After pointing out to the British Science Association how, in accordance with the present increase of population, the demand for wheat will be greater than the supply by 1931, he finally discovers to the world that he has an axe to grind. He is advertising his nitrate of soda for fertilizer, which he proposes to manufacture from free nitrogen from the atmosphere, and sell it at \$20 per ton. Another scientist beats Crookes; he doesn't need any fertilizer, nor even any wheat. He proposes to manufacture all sorts of artificial food products from coal-tar. Scientists think that when all the other people starve to death, they will have nature's resources at their command; but the truth is, when all the so called modern scientists starve to death, the people will be able to run the universe to suit themselves. It is hard to have any kind of order on an earth whirling through space at 65,000 miles an hour. Give it a rest, and let things kind of settle down!

The Emperor of Germany is visiting Palestine. Somebody has advised him to go, so as to advertise some new railroad and steamship lines to Jerusalem, perhaps. People call it a holy land. It does no good to go there; both mind and matter in that vicinity have sadly deteriorated during the past nineteen hundred years. It will do no more good now to walk around Jerusalem, which both Jesus and progress left centuries ago, than it would to hunt up the tracks of Moses when Jesus was tangible. The Jews tried that, but the progressive minds were taught by truth. The dirt that the man walks on is not worth anything; the *man* who walks on it is the thing! Moses had the truth; it walked in new form in Jesus; and today it is manifest in the world as the most unique of all past expressions. Truth lives, breathes, and pulsates in man. There is no kind of truth that is not present truth. Past truth, past men, and past worlds are of no use to you, only as they live in the present!

The great peace jubilee was the celebration of a *mere travesty* on peace. The war virus is in the blood just the same; the Spanish American incision in the world is being stitched by bungling surgeons. The world says, I am clothed in peace! but the fluttering flags on the warships evince what she really worships. The mere suspension of open hostilities is not peace. While thousands celebrate peace in Chicago and elsewhere, coal miners in Pennsylvania, Indiana, and Illinois are at war for bread; while prosperity is proclaimed from the rostrum, thousands are on the verge of starvation. Peace? A burlesque! Peace, while state laws and national constitutions are openly violated by authorities in fighting for one class of workmen and against another class; peace, while the millionaire rides upon the neck of the poor and steals the products of labor; peace, while the appeals of millions are stifled in a false enthusiasm for a peace that *does not exist*!

The Flaming Sword

The Presbyterian church is renewing its warfare upon the Mormon church in Utah. In the several principal items upon which they arraign the Mormon religion and propaganda, there are some strange charges: That the Mormons have entered into politics, and have succeeded in controlling the state; that they control the schools; that they are faithful in "living their religion;" that they are thoroughly organized; that they are industrious, having no poor because they find employment for all their people; that they are succeeding in making converts by the thousands in other states; and that they use ingenuity in presenting their doctrines to the people. The trouble is, that the Presbyterians are jealous of the success and prosperity of the Mormons. There is not a single condition nor position attained by the Mormons, upon which the latter people are arraigned, that the Presbyterians would *not* occupy if they could!

Ingersoll attacks the Bible on the ground that nobody knows who wrote it; that because the authors cannot be pointed out, it should be rejected as suspicious. Ingersoll is in love with the "Works of Shakespeare;" it is the greatest work, in his mind, that has ever been produced. Today, it is not known definitely whether William Shakespeare wrote the famous play, or whether it was Francis Bacon; the evidences seem to indicate that it was Bacon. Ingersoll says it makes no difference who wrote them—that Shakespeare is just as good, no matter who wrote it. Well, that's just the way with the Bible; it is scientific, and criticizes Ingersoll quite severely, and—it's a little above his comprehension!

A man never founds a system of truth and abandons it; he may abandon one fallacy for another, or fallacy for truth. If the Social Democracy of America were a true system of social economy, reform, and colonization, Debs would never have left it. A year ago he declared it to be the "New Christianity;" but the "year Christ," its founder, abandoned it for another scheme which discards the idea of colonization and communism, and takes up politics. The original scheme is feebly pressing its claims upon the people, without a leader. Its followers are purchasing a few hundred acres in Washington, and will soon establish a co-operative movement.

The so called millennium is not here yet. It will require more than the efforts of the Czar of Russia and the Sultan of Turkey, or of the Pope of Rome either, to bring it. The Almighty is going to bring it himself. The old world is out of date on lines of civilization and progress; the New Jerusalem is not going to be let down in Europe nor in Asia. And first of all, we might say that the Almighty would not employ an overgrown bear, who would most likely enter the condition of hibernation at the time he would be most needed for active operations.

The world will not be saved from the present social and economic conditions through assassination of kings, queens, and millionaires. Crime will never overthrow fallacy; nothing but truth can do that. Anarchists, who are stiletto-drivers and bomb-throwers, deny their own doctrine of personal liberty. They desire to deprive others of liberty because they are deprived. They kill, but they cannot cure!

Political primaries, in inception and principle, depend largely upon the saloon. For proof of this we suggest that it is remarkable how many pictures of republican and democratic candidates get into the saloon windows of the city of Chicago!

The calamity howler is not nearly so bad as the calamity maker; calamity howlers are a necessity. The calamity makers are always blaming the calamity howlers for exposing the way the calamities are made.

A new club has been brought into existence, and it is just the thing to become very popular. It is increasing very rapidly in numbers, and its unique requirements are adapted to millions more. It is called the Donkey Club!

Scientific revolution is the only true reform. The re-formation of the world is its recreation. The true reformer must be capable of fulfilling the declaration: "Behold, I make all things new!"

There is one nation that is engaged in blood-poisoning. Its power is that of usurpation, and invasion of personal rights. It infuses a disgusting virus wherever it goes. It is vaccination.

What a pity some men cannot go back into the past for everything they want. The past is dead and buried; yet some men have a fancy for tombs.

The difference between a good theory and a bad one is that a good theory can be demonstrated, and the bad one is incapable of proof.

The American jubilee is not the real peace tune that calms the world's restless nerves. Progress is only tuning her banjo.

There can be no universal peace until there is peace in the nation—and in the individual.

Fallacy flourishes in modern science and the modern seance.

When the age becomes old and decrepit it is stoop-endous.

Progressive politicians are advocating greater America.

The more you contract debts the larger they become!

The many church mot-toes are covered with corns.

American expansion is American progression.

Who said peace?

Query, Chat, and News Department.

BY THE EDITOR.

A Bitter Charge Without Evidence.

Prof. T. declares that it is useless to discuss or undertake to reason with any one who claims to *know*, and knows that he knows. He declares that you and Dr. Teed are playing a gigantic joke, and that if there was any way of testing and proving the thing, he would wager \$50 that neither of you entertained even a shadow of a belief in your own theories, but know that they are ridiculous fallacies. He says that he is forced to the conclusion that you and Dr. Teed are the most gigan-

tic, unscrupulous, conscious impostors in the world.—* *

Well, does the Professor *know* that he is right? If so, according to his own statements, it is no use for us to endeavor to reason with him! If he does *not* know, then why is he endeavoring to champion the Copernican system? Are the proofs of the Copernican system so absolute, unmistakable, palpable, and tangible, as

to make it impossible for the intelligent, honest, and rational mind to believe otherwise? If so, such proofs might be given to settle the question once and for all. The trouble with the Professor is, that he *thinks* he knows, but is without ability to *prove* it. His expressions are the expressions of chagrin. Fallacy always charges truth with imposture; that song is as old as the universe—it has been

repeated all through the ages. Truth never makes charges that it cannot sustain. Will not the time come some time, when *somebody* will know that he is right? If so, will it then be useless to endeavor to reason with *him*? The futility of such endeavor on the part of a class of scientists to reason with the only man who can *truly* reason—the man who knows—is apparent; all others make a botch of it!

We have the advantage of our opponents. We know what the Copernican system is; we understand it, and they do not understand the Koreshan Cosmogony, and consequently blunder at every step. We are familiar with all the hypotheses of modern astronomy, and know how the usual phenomena are accounted for in it. We can consistently analyze it, and point out the missing links and the absurd propositions. Because the Professor does not sufficiently understand the laws of optics to account for astronomical phenomena from the standpoint of the earth's natural contour, he is absurd enough to denounce *us* as impostors! Suppose the universe should turn out to be just as we say it is; would not they be a pretty lot of astronomers who cannot take so simple a premise and account for the simplest phenomena from that standpoint? We would be ashamed to confess that we could not see through a system of the universe from a fundamental premise of configuration!

The facts connected with the founding of the Koreshan System do not comport with the charge of imposture. Its promulgation during nearly thirty years of privation, discouragement, persecutions, and malicious, aggravating, absurd charges, and defamation of character, is against the conclusion that dishonesty, for any purpose, is the motive. The methods employed in demonstrating the fundamental premise; the open, frank, and unreserved detail of the procedure; the challenges made to the world to examine, criticize, or overthrow the System, do *not* evince a desire on the part of the Founder of Koreshanity to make assertions and hide the facts. The charge of imposture is the bitterest, narrowest, most inconsistent, and ungentelemanly accusation that can be made. It might be said by candid opponents, that we are honestly mistaken; but if so, it could be proven. But to say that we are *conscious* impostors, without any evidence, makes the Professor an inventor of a palpable absurdity. He throws the boomerang that will revert to his injury.

The course pursued by the Editor of THE FLAMING SWORD for many years, is

against the conclusion that he is knowingly aiding in the promulgation of a gigantic fallacy. He has given up money, time, and friends in the pursuit of truth; and having found it, has sacrificed many other things to follow it. He has proved to his *own personal satisfaction*, beyond all possibility of doubt or denial on his part, through actual experimentation and observation in the application of the very foundation principles of cosmogonic configuration, that the premise of the Koreshan System is absolutely true. We *know* that it can never be overthrown!

Wouldn't Accept Evidence if He Witnessed It!

Prof. T. says that if he were to go with you, and with an instrument, apparently perfect, would run an air line at absolute right angles with the plumb-line, and it approached and touched the earth on a level surface, he could not believe its reliability at all as compared with the moon's phases, Venus' phases, and the eclipse of the moon—and that always occurring when the sun and moon are in opposite directions from the earth!—* * *

So the Professor's evidences *are* in the sky after all! The appearances *are* all he has! Notwithstanding the fact that astronomers say that the earth's shape must first be ascertained or correct conclusions concerning the heavens cannot be reached; that our standpoint of observation is on the earth, and not in the heavens, and that the knowledge of the shape of the earth is absolutely necessary, Prof. T. ignores a logical premise. Notwithstanding the fact that he *knows* that the prime, fundamental and basic facts and evidences are right here upon the *earth*, he finds it convenient to say that he would *not* accept evidences of the most accurate measurements of the earth's surface made with apparently perfect instruments. It is not strange that he does not attempt to demonstrate on water or on land that the earth is convex! Will the reader *think* of it for a moment: Here is an astronomer who presumes to reach conclusions concerning *some* things in the universe, who not only does not pretend to know *all* about it, but who would not believe his eyes and his rational faculties concerning that part of the universe which *alone* is subject to test, measurement, survey, and observation. He accepts conclusions concerning the sun, moon, and stars, which are entirely out of his reach. If his conclusions concerning the stars are correct, his conclusions concerning the earth should be susceptible of proof and demonstration.

The argument at first was, that an apparatus could not be constructed perfect enough to run a straight line; it was thought that we did not really see what we claimed to see in experiments on the

water's surface. Now it turns out that although all that we say concerning our experiments is exactly true, it could have no bearing whatever in favor of the Koreshan System! There must be some little parallax, or shifting, in the mind of our astronomical friend. His arguments, admissions, and charges are fresh demonstrations of the fact that there are no proofs of the earth's convexity—none in the line of observations, experiment, nor survey; none in synthesis, analysis, nor analogy; none in the physical heavens, nor in the bowels of the earth; none in the meaning of words, nor in the laws of form, relation, and function of anything in the universe of mind and matter. We ask, in contradistinction with the question asked us: What is the use of discussing or undertaking to reason with a man who does *not* know, and who will not accept tangible evidences?

* * *

First Impressions of Investigators of Koreshan Universology.

Will Help Man the Great Koreshan Battleship!

EDITOR FLAMING SWORD:—I see in THE SWORD your request to send our "first impressions" concerning Koreshanity, and that too, "on our own way." Well brother, here is mine. I have written you several letters and you gave them a place in THE SWORD. For this recognition, I thank you, for I realize THE SWORD to have no equal as a journal, in the world. Yes, I am exceedingly proud to have the privilege of expressing myself in the world's greatest journal. Right here I am glad to say that I have been a believer in Koreshan Science from the first; and you want to know how I received that conviction? Well, I sent ten cents for samples of return papers, and among them was a copy of THE FLAMING SWORD. I liked it; it seemed to be the one I was looking for. Result:—I sent ten cents for three numbers and read them; first impressions grew, and have grown from the first, until today! Then I ordered all of the Koreshan Literature, and my study of it settled it all. I am now a believer in the whole Koreshan Science.

I have done all I could to extend the truth as taught by KORESH, and I am still at it, and expect to continue spreading the light, as it comes to me from the Koreshan fountain. I have written you in the past concerning my desires to help push the sale of the new book, the CELLULAR COSMOGONY, ready to be launched upon the benighted world. I see the Illinois is afloat, with great demonstrations; 30,000 people witnessed it; others looking on from afar, rejoiced at the birth of the great battleship at the close of the age. But I see another battleship being launched; not so many crowd at her dock to see her float upon the surging billows of the deep; but thousands are anxiously and quietly

The Flaming Sword.

waiting and watching for her appearance. Her mission is not to destroy mankind, but to elevate it from the hells in which it now lies. Her great guns shoot farther and harder than those on the Illinois. Her crew needs no recruiting officer, for they live forever! Her Captain is none other than the Scientist of the world—the Founder of Koreshanity. She will push on her mission when the Illinois sleeps at the bottom of the sea; she will lead on the work of conquest until the world has been subdued and brought into the light of the New Jerusalem. I am ready to help man her, to conquer the world! THE CELLULAR COSMOGONY is one of her most effective guns.—R. H. LEVY, Missouri.

Koreshanity Elevating, Energizing, and Emnobling.

EDITOR FLAMING SWORD:—As you invite expressions of our first impressions in regard to Koreshanity, I will state mine as briefly as possible. A copy of THE SWORD fell into my hands over a year ago, containing an article on the Cellular Cosmogony, which specially attracted my attention. After a brief perusal, I pronounced KOESH a religious fanatic; but his style of expression suited my taste, and drew me to investigate more closely. I made some inquiry, and obtained other copies; I read carefully and subscribed for the paper. I found all its arguments to be founded on scientific law. I had been a close student of the Bible ever since I was a boy, but the superstitions and prejudices of the scribes and pharisees almost drove me into skepticism. So when the light of truth dawned upon my mind, I was forced to exclaim, "How grand! how sublime!" It made life worth living, and death less terrible. It showed me what life means in its every phase, and how the Christ could live and die for others. I now sometimes wonder why thousands who have wasted all the mental and physical energies of apparent giants, have not come into possession of the truth long before this. Then again, as I behold the ignorance barricaded behind such mountains of prejudice, I say it is a wonder that they learn enough to keep out of the *literal fire* which warns the dwellings! Nature must be the teacher, but we must study her laws and not the sophistries of men.

I tell my friends and neighbors that THE FLAMING SWORD is Nature's teacher. I have just finished the issue of September 30, and I want to say that never, in all my life, has it been my privilege to feast on such height, depth, and breadth of wisdom and truth! If you have anything in the way of literature that is more sublime, I must have it.

I want to say to Koreskans, that I see something that is real, something to give new life, something that is worth perpetuating, something elevating, energizing, and emnobling! God speed the day when the principles of Koreshanity will take the place of the present systems of robbery and starvation of both soul and body! Yours for truth,—W. T. DEAN, Texas.

Speaks Like Prophets and Apostles of Old.

THE FLAMING SWORD:—About two years ago I received a sample copy of THE FLAMING SWORD and the SALVATOR AND SCIENTIST combined. I liked it very well,

for it was in perfect harmony with the Bible, and I was deeply impressed with it. I subscribed for it at once, and I love each succeeding issue better. I esteem THE SWORD very highly, because it gives the sincere truth in purity and in the beauty of holiness. All other modern religions must decrease, while Koreshanity must increase "more and more unto the perfect day." THE SWORD is a clean journal, and speaks like the prophets and apostles of old—with a flaming tongue, and will make clean those who will hearken to its counsel. Prepare ye the ways of the Lord and make straight the paths for the Lord's coming; for he will establish his kingdom soon in this universe in answer to those who pray, Thy kingdom come; thy will be done in earth as it is done in heaven. Yours in Charity,—WM. APPEL, Pennsylvania.

* * *

Words of Welcome for the Cellular Cosmogony.

Encouraging Letter from Texas.

REV. BERTHA S. BOOMER:—In answer to your Open Letter to Members of the Society Arch-Triumphant, I congratulate you on the earnestness of your appeal, and trust that it will be as earnestly answered by a hearty response from all lovers of truth. I enclose \$5 to help buy the paper referred to. I wish I could send \$5,000—I would do it as freely. With the mite enclosed, I send the desire of my soul that as the world may receive the truth and accept the Light of the World, May dying humanity know that its Deliverer is at hand; that if people but live in accordance with his teachings, they will be rewarded with eternal life! When the CELLULAR COSMOGONY comes, I will do all in my power to place copies in the hands of those that would be likely to accept the truth. If you have any special instructions for me, command me and I will gladly obey.—N. C. M., Kingston, Texas.

Beginns the Work Bravely.

Please find enclosed \$10, for which you may send me the CELLULAR COSMOGONY to cover the amount. I am going into the business of selling the new book, and taking subscriptions for THE FLAMING SWORD. Send me your particular instructions how to proceed in spreading the light, and send also extra copies of THE SWORD. We have a few people here who have accepted the truth as it comes from KOESH and his followers. We have mountains of prejudice to overturn, and a vast sea of ignorance to dispel, but we enter the work bravely for humanity's sake, knowing that in time truth must prevail!—S. H. C., Kingston, Texas.

The New Book Will Sell!

After a hurried perusal of your new book, the CELLULAR COSMOGONY, I sold three copies and collected for them without showing the copy, to the first three men I met down town this (Monday) morning. Please send us 50 copies for a starter at your earliest opportunity, with bill, and we will send check for the amount. Yours for God and humanity,—W. R. W., Chicago, Ill.

Wants to Sell the Cellular Cosmogony.

Please send me at once agent's outfit, terms, etc., for the CELLULAR COSMOGONY; also circulars for distribution, and I will use my best efforts to push the work. May God bless you abundantly, and may the time speedily come when every intelligent thinker will become a believer in the Koreshan System. I cannot speak too highly of it.—E. C. D., Terre Hill, Pa.

May it Convert the World!

Since I began writing, the CELLULAR COSMOGONY has arrived. A thousand thanks. It is beautifully gotten up, and I am delighted with it in every way. Congratulations to the Guiding Star Publishing House. May it convert the world!—[Extract from letter from our Contributor, Lucie Page Borden, now in New Hampshire.]

* * *

Coming into the Koreshan Unity?

The best institution for education and co-operation in Social and Economic Reform. There is a place for everyone, every trade or business; extensive system of co-operative exchange now being organized. We need you; but don't rush in without knowing something of the situation. For full particulars as to membership, admittance, etc., in any branch of the Koreshan Movement, address, with stamp, VICTORIA GRATIA, Pre-eminent of the Koreshan Unity, or her private Secretary, VIRGINIA H. ANDREWS, 6310 Harvard ave., Chicago, Ill.

* * *

The World's News.

Wednesday, October 12.—Arbuckle and Havemeyer, the great coffee and sugar kings, engage in a gigantic quarrel, involving millions of dollars.—President McKinley welcomed in Omaha.—Spain wants to delay decision of peace commissioners at Paris.—Weyler is plotting to overthrow Spanish dynasty.—Sweden concludes universal peace a fiasco, and will enlarge navy.

—First American trade to Philippines consists of 50 carloads of beer and six carloads of cigarettes!—Export wheat in demand in Europe.

Thursday.—Major Beebe, member of Cuban evacuation commission, dies of yellow fever at Havana.—Terrible mine riot at Verdun, Ill.; 11 men killed, and 35 wounded; Tanner orders troops not to aid foreign labor; trouble continues at Panama.—Socialists are rioting in Hungary at Lepensy and Veszprim.—German Emperor starts for Jerusalem.—Minnesota Indians submit terse messages, and ask to have their grievances settled.—Wisconsin ash and door manufacturers are forming a \$20,000,000 trust.—Wheat slumps.—Jupiter in conjunction with sun.

Friday.—McKinley and party looking over prosperity grounds in Iowa.—Eng-

land takes a stand against France; French army must abandon Abyssinian territory.—Senator Platt's big bank at Oswego, N. Y., closes because of defalcation.—State militia on guard at Virden and Pana, Ill., to keep imported labor from taking the place of the strikers; situation critical.—Labor union leaders in Paris treated by police as conspirators.—Jacks and Druggan, two noted Chicago criminals, hanged today.

Saturday.—McKinley feeling the public pulse in his travels; getting sentiment on newly acquired territory.—Glass factories reopen at Marion, Ind.; 1,000 men find employment.—Ocean liner Mohegan wrecked off Lizard Point, England, and 135 people drowned; only about 50 persons rescued.—Riot pot still boiling at Virden and Pana, Ill.—Peace commissioners at Paris jangling over Cuban debt; Spain growing warlike; peace commission may be a bluff. Great conference of powers to suppress anarchy, decided upon in Europe.—McKinley in St. Louis.—Anarchists plot to assassinate German Kaiser at Alexandria, Egypt.—Bonapartists agitating France; newspapers threaten a revolution, more terrible than the Reign of Terror.—Earthquake at Visalia, Cal.—Conjunction of Mercury and Moon, and Jupiter and Moon.

Sunday.—McKinley in Chicago; crowds flock to see the President; big crush at Auditorium, and many persons injured.—American press suddenly converts Havana into a city of welcome for American flag.—England threatens to attack French forces near Khartoum.—Riots smothered at Virden, Ill., by troops.—Pope sends Archbishop Chapelle of New Orleans, as apostolic delegate to Cuba.—Conjunction of Mercury and Jupiter.

Monday.—Chicago University bestows title of LL. D. on McKinley.—Spain crying to keep the Philippines.—Rain and storm begin Chicago peace jubilee; 5 "triumphal arches" blown down, and many persons are injured.—Newspapers discover Czar's reason for desiring universal peace; Russians degenerating, and army is weakening.—Royal scandal brewing in Austria, in the form of a novel, revealing corruption of Austrian officials.—McKinley declares that America must have all of the Philippines.—Chinese Empress promises wholesale reforms.—Liberia appeals to America for protection from European gobblers.—Conjunction of Uranus and Moon.

Tuesday.—American capitalists endeavoring to boom Cuban bonds; the real fruit of the war is ripening.—Porto Rico becomes American property.—Dewey may be boomed for president.—Gen. Blanco decides to admit Red Cross ships and food supplies at Havana.—Generals Miles and Shafter and Admiral Schley are in Chicago.—Snowstorm visits the northwest; weather man on a strike against Chicago jubilee.—Terrible hurricanes reported on the Atlantic ocean.—Rev. Parrish, Marshalltown,

Ia., accused of forgery.—England demands that Chinese Emperor be restored, and pardon granted to Kang Yu Wei; threatens Russia.—Sultan of Turkey greets German Kaiser en route to Jerusalem.—Watson's populist paper collapses at Atlanta, Ga.—Conjunction of Venus and Moon; also Saturn and Moon.

* * *

In Reform Journals.

The Signs of the Times.

"I am here to speak to you upon the signs of the times. We have reached the end of a cycle, and one of the evidences of this is the distress and perplexity of the nations, men's hearts failing them for fear of the things coming in the earth. Many, because of their fear, cry out to an unknown god, thus scattering their soul and spirit forces, depleting their system and bringing upon themselves the catastrophe of death, as the result of the violation of law; death being the wages of sin in each and every domain of being.

"Another sign of the times is that the Lord is revealing unto those who serve Him, a practical solution of the problems of the age, and they are discovering that living truths are always found in living forms, and not in the musty manuscripts of antiquity." The doctor illustrated this with an acorn, saying: "I hold in my hand one of nature's books, in which are recorded the law of cycles, sacrifices, generation and regeneration, and the fall and restoration of being to the image and likeness of its Creator. In it we may discover the laws of involution, evolution and transposition from one sphere and plane to another; also the philosophy and science of the six principles of creation, resulting in the seventh principle—rest, or the Sabbath.

"We are living in the end of the iron age, which is manifest by the hardened hearts of the people. Among the many things that prove this, is the fact that though the stores and warehouses are groaning beneath the weight of the surplus products of labor, thousands of the producers are suffering from want. Yea, beneath the very shadow of costly churches, built by those who profess to be the children of him whose nature is love, their brethren are starving! What kind of a brotherhood is this?"

"Another of the signs is the disintegration or division which we see on every hand. This is the law of death, and there is no power that can hold a system together when it becomes destructive to the well-being of the people."

The last sign the doctor called attention to, was that the best people are coming out of the churches. He said the Christian system, like a tree, is unfolded from a seed, every seed being the Christ of its domain. He stated that Catholicism is the trunk, Protestantism the branches, faith and mental healers the foliage, and men and women of purified intellect and loving hearts the blossoms. The latter will disappear from competitive life and co-operate in the establishment of a righteous system, into which suffering humanity will be gathered. This will be

God's kingdom on earth.—Report of lecture by Dr. Geo. Cannon, in San Diego (Cal.) *Vidette*.

Modern Astronomy Absurd.

According to the present system of astronomy, the earth revolves annually round the sun, which is located at a distance of 95,000,000 miles. This implies an almost inconceivable speed, but the moon revolves round the earth in addition to keeping pace with the earth in its revolution round the sun. This is only the beginning of it. The sun itself, with the whole solar system, rushes round a greater central sun at an incalculable distance, and then of course this amplified system, in its turn, swings around another centre still greater; and so on *ad infinitum*. This theory is irrational. It is contrary to any known laws of mind or principles of construction. Like some of Euclid's propositions, it begins in supposition and ends in absurdity, and ought to be rejected because it is absurd. The theory has never been proved and never can be,—and yet we are seriously expected to believe it. Some time ago I saw a headline in a daily paper: "The people of Paris prepared to believe anything." People who can believe in this astronomical riddle-dazzle, have certainly reached that desirable state of preparation where they can believe anything that is false. The popular system of astronomy is crazier even than the prevailing system of competition.—*New Dispensation*.

The Florida Survey Settles It.

One of the Greek philosophers—I forget which one—was a great stickler for drawing straight lines. He had no use for anyone who could not draw a straight line. We can now understand the method of his madness. Not one person in a hundred can draw a straight line of any length without a ruler. A man can get out of a wilderness, if he can follow a straight line, but our leaders of economic thought are hopelessly lost in the wilderness of competition. A straight line six miles long determines the contour of the earth's surface, whether it be convex or concave. The fate of modern science hangs on such a line, but the scientists can't draw it. They are cross-eyed and color-blind.—*New Dispensation*.

The greatest miracle ever performed will be the transformation of this crazy competitive system—this mad multitude of howling derelicts, each one trying to advertise his wares or nostrums more loudly and brazenly than his opponents into a co-operative commonwealth with community of interests. Any good that is manifest in the present dis-order is due to its partial communism. A perfect communism is the necessary form of a perfect community. The true co-operative commonwealth is an organic kingdom, the kingdom of right uses. The present is the kingdom of abuses.—*Er*.

The Flaming Sword.

This journal is published in Chicago, Ill., and is the most unique paper in the world. It contends that the earth is a hollow globe, and that we are on the inside of it. It teaches a new religion too, something for the metaphysically curious to think about.—*The New South, New Orleans, La.*

The Flaming Sword.

The Metaphysical Knowledge.

A new journal devoted to purely metaphysical thought; and if this is what you revel in, then subscribe to this new monthly—Fifty cents per year; single copy 5 cents. One copy free. H. Archer Doty, 895 Park Ave., Baltimore, Md.

THE FREE LANCE

Is a monthly journal devoted to General Reform. It stands for free and untrammeled expression of thought upon all questions. It holds that no man nor theory is too sacred for honest criticism and that there is no higher tribunal than the enlightened reason of man. 25 cents a year. Samples free.

Address,

FREE LANCE, Burnside, Ky

Weavers!

Write with or without stamp to W. F. MCCREARY 608 WESTWAT AVE., CHICAGO, ILL., and receive illustrated circular of

Automatic (Stationary)
Temple and Shuttle Guide.

Most unique and simple Loom Temple and Guide on the market. Especially adapted for Newcomb Loom No. 3.

25

Envelopes with your name and address printed and sent to you postpaid for 10c silver 140 for 30c (silver). J. W. Hann, Wauneta, Neb.

See the Flies on Me!

That is what the Stick-on Fly paper would say if it could talk. Send 20c for formula and full directions for making, to the LYONS NOVELTY CO., Lyons, Kas.

THE WEAVERS' HERALD,

A Monthly Publication.

Devoted to PLAIN and FANCY HAND WEAVING. Subscription 50c a Year.

Circulates in Every State in the Union.

7,500 Circulation Monthly.

Send Postal for Sample Copy.

LYONS, - - KANSAS.

LOOK! A LARGE BOOK OF SEVENTY SEVEN, regular price \$1.00, now only 50c. Our Mammoth 48-column Magazine on trial 3 months. All for only 10c extra, postpaid. This is a rare chance to get a good literary magazine devoted to industrial progress for almost nothing. Trial ads., 30 words or less, 10c; 2 times 20c; 50 words or envelopes must be printed (i.e., postpaid). Address all orders with check or stamps to CHITTE MAGAZINE, Akron, O.

SAMPLE copies of 100 different leading newspapers and magazines sent to any address on receipt of 5 cents to pay for mailing. American Subscription Agency, 633 Arch Street, Indianapolis, Indiana.

Advertisers

You will laugh and grow fat if you use

The Lutz Advertiser,

A monthly with a big circulation. Ad rates 8 cents per line. Display or electrotype, 50 cents per inch. Terms close 25th of each month. Sample copy LUTZ ADVERTISER, P. O. box 713, Pittsburg, Pa.

Send 10c in Stamps

And you will receive

The Echo for One Year.

The paper is an 8 page 4 col monthly, and your name will be placed in agents and directory for one time free. Or send 30c and receive same as above, and a Vest Pocket map of ANY STATE, Wauneta, Neb.

THE ECHO, Wauneta, Neb.

The Morning Star,

A Monthly Journal of Mystical and Philosophical Research.

An able exponent of Hermetic Science, giving the inner meanings of the doctrines of Primitive Christianity, those of Christ Jesus and the Immortal Isis—the creative Wisdom of the Occident, the Mysteries of Free Masonry, and Philosophy of the Rosicrucian, Alchemy, Astrology, etc. Sample copy free, 50c per Annum. Peter Davidson, Louisville, Ga.

SELF-RELIANCE

An exponent of Labor Exchange Principles. The panacea of existing evils, pointing the way to

Remunerative Employment
For the Idle Thousands.

Every Saturday. 50c a year, always in advance. Sample copy sent on application. Ezra James Publisher, Kenton's Cor., Cincinnati, O.

The Jew and His Money Laws.

Most Popular Book of the Day.

Second edition just out. Revised and improved. It uncovers and brings to light the foundation stones of our false money structure. It is a line of thought never presented by any other writer.

Col. S. P. Norton of the Chicago Sentinel, says: "It is a powerful and unanswerable argument." Gov. Frank Burkitt of Mississippi, says: "It follows a line different from any other reform work, and its very novelty makes it the more attractive." W. S. Medley of the Concord-Sun, says: "It consists of one of the best things that has been written about that line (and it is) in 800 pages." It says: "Every minister in the land should read it."

These are the kind of expressions that are coming from thousands of the best thinkers of the nation. It will be sent to any address for 10 cents. Address MILLIS WILLIAMS, West Plains, Mo.

Editor QUILL.

ADVERTISERS!

You can buy space in the Great Big, 8-page, 48-column Illustrated MONTHLY printed on the best. Largest mail order paper with large circulation and increasing rapidly, for only 10c. per line \$1.00 an inch, per month; 3 months for \$2.00. Subscription 50c. per year. It is so more valuable premiums, than any other paper. Try it one time. It is the Big Pelows using its columns, sent on trial 6 months for 10c. without premium or anyone who will devote a little time and secure 5 subscribers at 10c. each for 6 months, or 50 subscribers at 10c. each for 1 year, can have any premium offered 50c. subscribers.

The Needham Hustler,

Published by Board & Judd at Needham, Ind., is an 8 page, progressive, Liberal paper, both in politics and religion. In order to give it a wider circulation than ever before and secure 5 subscribers at 10c. each for 6 months, or 50 subscribers at 10c. each for 1 year, can have any premium offered 50c. subscribers.

WARREN JUDD, Editor.

Send 25c.

(silver) for a full year's subscription to

The cheapest and most up-to-date Mental Science monthly. You will be pleased with it.

F. W. BERRY, 807 Bathurst St., TORONTO, CAN.

THE NEW MAN...

A monthly magazine devoted to the cultivation of sexual purity, and the mastery of sin, sickness and poverty through the orderly development of faculties, active or latent in all men. \$1.00 per year. Don't fail to send us 2 cents for a sample copy. Address:

The New Man Publishing Co., 1121 N. Grand Ave., St. Louis, Mo.

ARE YOU

INTERESTED IN FLORIDA?

If so subscribe for San Mateo Item. \$1.00 per year, 50 cents for six months. Tells you all about farming and fruit growing in Florida. An 8-page paper and considered the best agricultural paper published in Florida for the subscription price. Mention this paper and send us 2 cents for a sample copy free. Address: The Item, San Mateo, Fla.

FOR 10c YOU receive leading, valuable, progressive publications. National Parity Association, 79 Fifth Ave., Chicago.

The New South,

Box 480, New Orleans, La.

Will give your paper a small ad. in return for exchange. Send marked copy.

The Advocate of Common Sense.

A Semi-Monthly Newspaper, published by August Baesing, 138-135 Riverside avenue, Jacksonville, Fla. Subscription rates \$1.00 per annum, payable in advance. THE ADVOCATE OF COMMON SENSE is undoubtedly the best medium through which the Manufacturer, Jobber, wholesale and retail Merchants, and every other trade and profession may save money by advertising.

THE ADVOCATE OF COMMON SENSE is a high-class journal devoted to literature, science, art, spiritualism, free-thought, exposing religious and political errors and the evils of our present system of society and offers devices for better ones. It gives the news of the week from all over the world. No paper at any price can excel it. It is especially interesting and profitable. It is accepted by everybody not only as an entertainer, but as a teacher. No one should be without it.

The Medium,

© C. © LOS ANGELES, CALIFORNIA.

A weekly, 20-page magazine devoted to Rational Investigation of the Philosophy and Phenomena of Modern Spiritualism. Fourth year. During the coming year the Medium will have among its contributors some of the ablest writers in the United States and in its pages will be found some of the brightest and best spiritual gems. Fifty cents a year, three months on trial for 15c. Sample copies free on application. The Medium, 299 East Fourth St., Los Angeles, Cal.

Fibre and Fabric...

185 Summer St., Boston, Mass.

The Oldest, Widest Circulated, and most quoted Weekly Textile Paper in the Country.

\$2.00 per year. \$1.00 for 6 months. Blue book textile directory \$2.50. Knit Goods trade " 1.00.

Notes and Queries,

A monthly Journal of History, Folk-lore, Art, Science, Literature, Masonry, Mysticism, Mathematics, Metaphysics, Theosophy, etc.

This magazine contains a large number of the "Eds and ends" in all departments of literature, "from many a quaint and curious volume of forgotten lore." Commenced July 1882. Volume 10, 1910, has been issued. Each volume fully indexed. \$1.00 a year in advance. Its motto is "Many people know many things, no one everything." Circulates in all parts of the world. Address, S. C. & L. M. GOULD, Printers, Publishers and Booksellers, Manchester, N. H.

The Good Citizen,

Or A Knight of The Free Lance.

Devoted to Temperance and Moral Reform. This is the only Temperance paper in this part of the State. It is a five column, eight page paper. It is intended as the organ of the temperance cause and its columns are open to all who have something good that they would like others to know. Subscription price only 75 cents a year, sample copies sent free.

We also publish

Progressive Thought,

A Monthly Magazine of Scientific, Philosophical, Theologic and Homiletic Thought. A 6 page magazine for \$1.00 a year. It is just what a preacher, especially a young preacher needs. Send or sample copy.

PROGRESSIVE THOUGHT CO., Gallatin, Mo.

First Business Step.

Your name, business, and address neatly printed on 100 good Envelopes, 100 Note Heads to match, and 100 business cards, all for only 25c. Send your money order. LUTZ PUB. CO., box 713 Pittsburg, Pa.

Business Success Through Mental Attraction.

By Chas. W. Close, Ph.D., S. S. D. Paper, Price 10 cents. (Silver).

Gives a brief statement of the principle involved in the application of the Law to the control of financial conditions, with eight practical rules to insure Business Success.

Special Offer. The above pamphlet with The Free Man, a monthly magazine in the interest of the Free Man, the Universal Brotherhood, and the Science of Life, two months with Special offer to the Free Man. Address—

Publisher The Free Man, 124 Birch St., (F. S.) Bangor, Maine.

Exchanges I...

Do you want our readers to know the good points of your reform paper?

Then Exchange Ads. With Us. Send us your ad, and we will mail you electro (13 cms width) of the following and publish your ad, as long as you publish ours:

Dr. Cyrus R. Teed (Koresh),
(Founder of Koreshanity)

the Scientific, Religious and Social
Revolutionist.

The Flaming Sword

The only Unique Journal in the World!
Only paper devoted to Universology.

The greatest Scientific Discoveries and Achievements of Modern Times! Astro- nomical Science the basis of Koreshan Theology. Astro-Biology and Social Theocracy. 16- page Weekly. \$1 per year. Sample free. Guiding Star Publishing House, 6308 Wentworth Ave., Chicago, Ill.

Electro. 13 cms width.

THE STANDARD, A Vigorous Reform Weekly.

Independence of thought and action has no more worthy exponent in the world.

So Gets Two Sample Copies.

A large number of Excellent Papers and Magazines come to our table. The best ones we save for our customers or other extensive readers. Send \$5, 10c, or 15c, for postage, and get some good reading.

F. S. BRONG, Pub.,
Lancaster, Mo.

Important Announcement.

By special arrangement with The Arena Co., we are enabled for a short time to offer The Arena and The Flaming Sword together for one year for \$3.00. We will also receive subscriptions to The Arena.

WEAVERS SEND for circulars of the **Rag Carpet Loom**, the Kirk Fly Shuttle and other new and improved looms. With- out a peer. Easy running. Tight carpet. Perfect simplicity. Latest and best. Address L. Box, 17, Arrowsmith, Ill.

...going South?

then let the
Chicago & Eastern Illinois Railroad
carry you.
It is the
preferred
to route
the South.

Tracks
Trains
and
Time
are
all
the
best.
You
buy
a
ticket—
we
do
the
rest.

Printed matter and folders sent free upon application to

City Ticket Office, 182 Clark St.

CHARLES L. STONE
General Passenger Agent
355 Dearborn St.
Chicago

NOW READY!

The Cellular Cosmogony, The Earth a Concave Sphere.

One Volume The Universology of Koreshanity.
with
Two Parts: The New Geodesy.

Containing about 200 Pages

With Synopsis of Koreshan Astronomy by DR. CYRUS R. TEED (KORESH), illustrated by a number of fine, full-page diagrams.

These features will be in addition to what we first proposed to issue—nearly twice the size, and more attractive in every way.

Full account of all the Experiments and Demonstrations of the Cellular Cosmogony by Prof. Morrow and Staff during 1896 and 1897.

Apply for agency now. First edition, 10,000. Order at once. 25 cts. per copy; 5 copies, \$2.00; 10 copies, \$2.50; 50 copies, \$6.25; 100 copies, \$12.50.

Guiding Star Publishing House, 6308 Wentworth Avenue, Chicago, Ill.

Rail-Sanding Apparatus for Railways.

Automatic and Non-Automatic Action Combined, Has Been in Practical use for Four Years!

This rail-sanding apparatus for railways has been used practically and satisfactorily on a railroad vehicle for four years. It is very simple, and consequently inexpensive. It saves time, property, and lives. The rails are sanded under all wheels of the train, locomotive or car at the same instant in case of emergency, whether or not the engineer has thought or time to apply it, ensuring the most sudden stop possible compatible with safety. Running time is very considerably shortened by added ability to run closer to stops before applying the brakes. Dampness and clogging of lower ends of the sand-pipes is prevented, obviating wrecks from that cause.

Referring to patents Nos. 438,568 and 469,263, some of their features are eliminated, greatly simplifying the apparatus without in the least impairing, but adding greatly to the effectiveness of the same. For further particulars, address,

W. F. MCCREADY,

6308 Wentworth ave., Chicago, Ill.

"THE HERMETIST"

Is a 16-page monthly magazine, the organ of the Hermetic Brotherhood. Its motto is "Get Understanding." It deals with Mysticism in a common-sense way. It teaches that if Occult Power can be of help to mankind it ought to be made practical. It seeks all the time to tell its readers how to use the powers they have neglected for so many centuries. It never forgets that the wisest Masters of Wisdom have always said: "Seek ye first the kingdom (power) of God and His righteousness (unselfish purpose) and all other things shall be added unto you." No knowledge of truth that can make man better or happier is ever barred its columns, nor its influence. We are constantly striving to winnow the real instruction from the chaff so that he who, runs may read. Send ten cents for a sample copy. Yearly subscription, \$1. Hermetic Press Co., 406 Grand Boulevard, Chicago, Ill.

Vaccination.

A monthly Journal of Health, telling the truth about Vaccination.

FRANK D. BLUF, Editor,

725 N. 12th St., Terre Haute, Ind.

Send for Sample Copy.

THE ALTRUIST

Is a monthly paper, partly in phonetic spelling, and devoted to equal rights, mutual assistance, united labor and common property. It is issued by the Altruist Community, of St. Louis, whose members hold all their property in common, live and work together in a permanent home for their mutual enjoyment, assistance and support, and both men and women have equal rights and develop all its business affairs by their majority vote. 25c a year, specimen copy free. A. Longley, Editor, 2619 Olive St. St. Louis, Mo.

The Freethought Ideal,

The Official Organ of the KANSAS FREETHOUGHT ASSOCIATION.

It opposes all supernatural religions. It is issued for the purpose of educating all who are true to a higher, nobler and purer destiny. At 50 cents a year, 25 cents for six months. Samples free. Address, James Pontius, Washington, Kansas.

The New Science, Osteopathy.

Do you want to know more about this Science which cures human ills without drugs?

If so, send 25c stamp for sample copy, or 50c for year's subscription to the **OSTEOPATHIC INDEX**, Merritt E. Springer, Editor, Ottawa, Kansas.

RAG CARPET. Published monthly, at 50 cents a year. A 12 page up to date paper in the interest of carpet weavers. Send for sample copy. Address—Rag Carpet, Arrowsmith, Ill.

Mental Science Institute.

All the Woes, Ills and Ails of Life rectified through the Agency of Mental Science.

Absent treatment a specialty. Writing stating trouble; immediately vibrations are set in motion for distant is no barrier to the Mental Scientist. Address, E. Fisher, Care of "The realm" Toronto, Ont., Can.

10 cts. SILVER 10 cts.
Silver pays for a copy, red-hot Populist 16-page monthly paper, for one year, and your name inserted in our Name Directory one time free. Address, THE GEM, Loganville, Ohio.

Koreshan Songs . . .

New Edition, By Rev. E. M. Castle.

Adapted to popular and national airs. Useful in all meetings of the Society Arch-Triumphant, and to Koreshans generally. Good paper, clear print, manilla covers. Ten cents each; \$1.00 per dozen. Address, Guiding Star Publishing House, 6308 Wentworth avenue, Chicago, Ill.

THE DAWNING LIGHT

The only paper in the Southwest devoted to Spiritualism and Liberal Thought.

Chas. W. Newman, Publisher, 620 Baltimore Av., San Antonio, Tex.

100 ENVELOPES With your name and address printed on upper left hand corner, post paid, 40 cents; 50 for 25 cents.

Address, Eric Morell, Swaburg, Nebr.

