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THE FOUNDER OF KORESHANITY.



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The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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CHICAGO, ILL., SEPTEMBER 30, 1898. A. K. 59.

Whole No. 305

The Messianic and Prophetic Function, Impulse, and Fulfilment in Humanity.

"HE SHALL build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts." In the forty-fourth and forty-fifth chapters of Isaiah, may be found the unmistakable prediction of the manifest precursor of the resurrection of the sons of God. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Jehovah," is declared in Malachi. Cyrus, the Shepherd of Israel, "shall perform *all* my pleasure," for it is declared of him: "He shall build my city, and he shall let go my captives, not for price nor reward."

Man is both a natural and a spiritual being. His spiritual capacity and conception depend upon the opening activity of cellules of the cortical area of the brain, not mentally operative in those who possess only material capacity and its co-ordinate mental power. The spiritual world is inclusively the mental or mind world. It has no other existence or quality, and its pediment is the substantial cortex of the human brain, domiciled in its structured organism, the human body. Man is outwardly related to material things and principled in natural not spiritual concepts; hence the great difficulty in impressing upon the mind the important truth, that the habitation of the spirit is the material environment, the human brain, ensconced in its own organic pediment—the body of man.

Let the reader divest himself of mental predilection and bias, think spiritually for the moment, and awake to the comprehension of the possibilities of a spiritual existence not belonging to space or time,—for these are both natural, and belong exclusively to material things. When the mind once enters upon the activities of spirit-

ual exploitation, it can be appealed to from the consideration of a spiritual life and sphere whence it may begin to appreciate the wonderful possibilities of the individual powers of amplification.

The Shepherd of this dispensation is the primate overcomer and initiatory pillar of the temple of righteousness and the City of Glory. "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is New Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

The New Jerusalem has its primary existence in the mind and personality of an individual. This truth is too intensely spiritual for the contemplation of the mind engrossed in the cares, perplexities, and pleasures of purely material things. All spirits of the spiritual world who look for the Lord's coming according to that divine order provided in the impulse and fulfilment of prescient purpose, are gathered primarily in the Messianic center. This center includes the hundred forty and four thousand firstfruits of the resurrection, involving millions of more intensely interior and occult spiritual entities. The hundred forty and four thousand comprise the habitation merely of millions of spiritual entities who dwell within them. These are inclusively the twelve tribes of Israel gathered into a single individuality, preparatory to their descent into the formation of immortal habitable bodies.

In the structure of the New Jerusalem, there will be found to obtain four distinct domains, in each of which

The Flaming Sword.

there will be manifest the structured character of the Holy City. The first of these is occult and incomprehensible to the mind not open to the light of spiritual wisdom. It is observed by the inhabitants of the occult world as a city of architectural magnificence, the ornate character of which is indescribable to the natural mind and beyond the paucity of common language. In the naturo-spiritual mind it is the manifestation of doctrine with its twelve foundations of natural and spiritual truth. From thence it flows—through the theocrasis of the Messenger of the new Covenant—into the new formate, immortal, visible, and tangible body. In this manifestation there is present the reincarnate sons of God. As these sons of God cannot exercise the functions of their material and spiritual existence without a material city in which and through which to devote their energies and perform their uses, it is provided that there shall also be founded a material city, God's holy habitation, which shall surpass in magnificence the glory of every other municipality in the history of the world. It is the province, then, of the Koreshan Unity, ordained of God and directed by the wisdom and prescience of the Almighty, to locate and develop the architectural glory and magnificence of the world, in the structure of the unique religio-commercial Jerusalem and Palestina.

As the stellar nucleus of the great cosmic shell constitutes the focal point for the influx of all the energies contributed by the confines of the system, and must therefore involve the first magnitude of astral glory, so all the nations of the spiritual degrees must bring their glory, by spiritual influx, into the central mind. The central star is the central point of influx. The energies from all the stars penetrate this nucleus. It is the recipient of every convergence, and the source of every radiation of energy and resource and proximate cause of being and of motion to every star in the correlation of all the groups in the stellar firmament.

A line of energy in transit from one stellar point to any other, is the transmission from star to star of the substance of that active vibration which, at every stellar nucleus, primary or subsidiary, is mutating matter to energy and energy to matter. The transmission of energy, whether in the quality of light, heat, magnetism, or electricity, is the impartation of the substance of the star. Every star in the alchemico-organic world is radiating its substance to every other stellar focus.

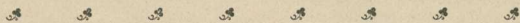
What the stars are to one another in the alchemico-organic world, the mental centers of humanity comprising the affectional and intellectual aggregations which we denominate mind, in all the vicinities of the race, are also, as interdependently reciprocal.

A pencil of energy from one stellar point to another is the conveyance of the substance of the star. An atom of matter has been destroyed as matter, and sent as energy upon the wing of its transitory message to the limit of its vibration,—the star into which it radiates. This pencil of energy is the correspondent of a mental ray. The mental radiations perpetually active from mind to mind, are the substances imparted from every mind to every other, either as affectional or intellectual force. This force is the product of the activities engendered in the cell and fibre of the brain of every individual, through which the material substances conveyed to the brain through the arteries and nerves are transmuted to energy. These mental energies are spirits or spiritual entities.

Can the lines of convergence from billions of stellar nuclei penetrate and center in a stellar focus? If so, then a single mind may become the focal point of mental transmissions, and the habitation of millions of spiritual entities; and if this mind be central like the astral nucleus at the center and apex of astral momentum, it is like the Christ of God, the bright and Morning Star, the root and resource of being.

Let us return now, to the possibilities of such a mind. This mind will build the city of our God, in contrast to the great cities of the world, in which will be cosmos as compared with chaos, virtue with vice, glory with ignominy, divine communism and equitable distribution with the hell-begotten competition which engulfs the world in misery.

As the peripheral environ of the cosmic shell contributes its energies to the central star to be reimbursed to the millions of stars deriving their resources from the all-pervading center, so the central human mind will reciprocally embrace all, and contribute from its bounteous supply to the inauguration of the city and habitation of virtue. There will be a city to which all the world shall direct its inmost and sacred thought; where the attractions, founded upon the perfection of its appointments, will be so great as to invite from all the world such as seek to perform the uses of the divine brotherhood.



When the Lord Jesus inaugurated his church, it was not accomplished by a regard for popular and public opinion and an effort to create an organic unity of an incongruous mass composed of irreconcilable factions and personalities. He knew better than to attempt to organize society without applying the laws of organic unity through universal polarity. He therefore chose

twelve men—whose very lives would be sacrificed if need be, for his gospel—to whom he could commit his doctrines, making the twelve the circle of insulation. Their energies were all directed to him as their Educator. They had nothing to give to the world but what they received from him. This was the nucleus around which his church was established.

On the Point of the Sword.

The Republican Party and Prosperity.

WE HAD occasion to send a telegram today, and after the usual charge, the operator demanded one cent for a revenue stamp. This is perfectly legitimate. Any form of taxation that would compel the millionaire and millionaire corporations to bear a portion of the burdens of the government is preposterous. Those forms of taxation which place the burdens upon the poor, are the ones the poor, patient asses are the most willing to sustain with the popular voice. We say *patient asses*, because a people possessing the rights bestowed by liberty, but who will foster the system now in vogue by which they are constantly plundered, will renounce such rights, in our estimation, so long as by their voice they uphold the piracy.

If a clause had been inserted, making it incumbent upon the corporations to meet these demands of the Government, it would have developed another factor of

political weakness for the party imposing the obligation, hence the burden of the war tax must not fall where it could be the most easily sustained, but rather where it falls with the more oppressive weight. This, however, is politics. Let the people bow the neck meekly!

* * *

The Social Crusader is the title of a little magazine, new and no doubt necessary. We have in hand Vol. 1, No. 1, and we notice that of Mr. Fritz, one of its publishers, "It is said that one night Mr. Fritz got so interested in his message that he did not notice that it was raining, and wondered why the people were leaving in such haste. Some friends had to call his attention to the fact that he was getting a wetting." According to record, this is not the first time a man did not know enough to come in when it rained. It is another illustration of zeal without knowledge.

Current Topics from the Koreshan Standpoint.

BY LUCIE PAGE BORDEN.

THE AMERICAN Association for the Advancement of Science recently celebrated its half-century anniversary in Boston. The Association is divided into nine sections, and these include mathematics, astronomy, physics, chemistry, zoology, botany, anthropology, economic science, and sociology. The attendance was very large, although the program was marked by few great names of world repute, such as figured at the British Association last year in Toronto.

A contemporary religious weekly, in reporting the meetings, complains that a striking feature of the numerous papers read, was the absence of any consideration of the religious and ethical side of the subjects presented. This is the same old story of the divorce between science and religion, which are rightly two-in-one, useless each without the other. This same weekly, in its review columns of the same issue, has presented in one short sentence the exact status of modern science. Speaking of the German author of a recent work along the lines of the so-called neo-psychology, the reviewer under sanction of the editor declares:

"He frankly recognizes the folly of claiming that any scientific assumption is as good as proved in this period, when the wisest men agree that the only certain condition in the realm of knowledge is that of flux—the ancient hypothesis for the explanation of the universe."

Here is a confession of a very definite character, bearing witness to a truth that Koreshanity has emphasized for many years—the only certain condition in the realm of man's knowledge is that of flux. But we read in the account of creation, that when the earth

(humanity) was without form and void, and darkness (fallacy) was upon the face of the deep, then God said, "Let there be light." The present time seems to demand a repetition of the divine fiat, and in response to the heart-cry of the world, "more light! more light!" the divine illuminating Center is again visible in the natural world as well as in the spiritual heavens. The supreme need of the age is the reconjunction of science and religion. In Koreshanity they are one, the universe and the Bible presenting but two different yet harmonious conceptions of the mind of God. The American Association will come inevitably to a revision of each of its nine departments, in correspondence with the actual facts of existence. A new astronomy, a new chemistry, and a new anthropology are already formulated and will not long rest in obscurity.

As before stated, this is the age of separation, consequently of conflict and suffering. The divorce between science and religion corresponds to that between church and state, and supremely to the disjunction of God and man. Another phase of conflict resulting from separation, is shown in the petty warfare between man and woman as to the relative superiority of the sexes. A new contribution to the literature of this conflict is made by Elizabeth Bisland in the current *North American*, entitled "The Abdication of Man." The witty writer accenses man of foolishly abrogating the advantages which he might otherwise gain by appealing to woman's sentimental tendency to hero-worship and her fondness for brilliant color in dress.

The absurdity of one sex trying to gain predomi-

nance over the other, is apparent from the consideration that every person masculine externally, is feminine as to his interior nature, and vice versa, while the perfect being, the archetype of creation, is biune, two-in-one, a state which, as it was man's origin, will be his destiny. The "woman question" is practically a misnomer, for a woman is first of all a human being who was very possibly masculine in a previous incarnation,

and may again find expression in the same form before the cycle of segregative existence reaches its terminus.

Koreshanity throws a new light on current issues, and from the standpoint of positive knowledge is ready to settle mooted questions and solve the problems of the world. Of course, it is criticised but, as sensible old Samuel Johnson once said: "Conceive a man who has written what he hopes will live, troubling himself about a criticism which he knows will die."

Observations and Reflections.

BY AMANDA T. POTTER.

Catching the Audience.

At the Bible conference at East Northfield, Mass., a few days ago, Mr. Moody was asked: "Would you advertise the topic on which you expected to preach on Sunday?" The noted evangelist replied: "This is the age of advertisement, and you have to watch your chance. Now, I don't like to give out a subject; I would rather take them by surprise. But if I see I am losing, and I want to catch my audience, then I begin to advertise." It is the same way in business; you must catch the audience. After that, the holding of it is all a matter of giving it what it wants.—Philadelphia Record.

IF, in the course "of giving it what it wants," a transfiguration should place the Lord Jesus where erst had stood the doughty Dwight, would "it" sit to have this shaft strike home? "Ye have heard that it was said by them of old time, thou shalt not commit adultery: [This but enjoins faithfulness to marital tie.] But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery already with her in his heart."

The unbiased honesty of even a mediocre intellect must here discover two distinct propositions, and in the second he must read that conclusive prohibition worded in Rev. xiv: 3, 4: "And they sung as it were a new song before the throne. * * * These are they which were not defiled with women; for they are virgins."

Mr. Moody is not built right to stand in any danger of being stoned or rotten egged by "it." He is in the same boat with "it." If he ever mans a craft belonging to the Lord Jesus Christ, and goes about his Master's work in his Master's way, there will not be so much as a shadow left of him at the end of the first week; that is, if he speaks to those audiences now requiring the "giving it what it wants." Just imagine him, if you can, flinging the truth into the teeth of the seething family sensualists of the day. Hear him profane the sacred precincts of their hearths and homes with the injunction to at least comport their connubial relations with the decency of beasts!

The truth must be known before it can be lived. Since the time of the blending of Christianity with Paganism, there have been none to speak with the authority of the Christ and of his following until now, the again epochal revelation of truth. The truth is here, and effete orthodox is soon to be a thing of the past.

It is as Antichrist as infidelity, and with Ingersollism will walk the same plank overboard.

Amid the clamor of the Chicago press, apparently jubilant over the victory of our arms, and warning exceedingly to the approaching peace festival, strikes in the voice of Chicago's Mayor with the key-note of the situation. In denial of politics as origin of the jubilee idea, he says: "The jubilee grows out of the movement among the Chicago business men for an autumn carnival." This frank declaration is initiated by his assertion that "the peace jubilee is a good thing, and I am in favor of it. I am in favor of anything that will bring money to Chicago or show the outside world that we are alive." And so we are to have a travesty on peace!

THE ANGEL OF PEACE.

"MY PEACE I leave with you, my peace I give To you," said He, its Prince; and Iscariot No more his Master sold than does the world That sells its peace for gain of fame or gold! Peace, desecrate a thousand fold, afresh Bedight thy sandaled feet. Cast off the robe Tear-stained, dust-trailed, and rent, and wash the blood And ooze from out thy banner's fold. Cleanse thou Thy locks from all the leprous touch of man's Iniquitous fulfilling, while round thee rolls The river seen of old from God's throne welling. And when thou'rt cleansed, seek Israel's fold amid With Pagan horde in Gentile fulness dwelling, Sore warring with their sins. Wave first o'er them Thy wand, then o'er the world, to whom proclaim Thy resurrected King—thy Prince, O Peace!

The Inter-Ocean is Congratulatory.

The key-note of his [Senator Davis'] address was his reference to the Pacific and the Philippines, but he did not forget the republican policy that made possible the great results of the war. By the enactment of the Dingley tariff law, American markets were placed within the grasp of American industries, and the American hand was made to "feed the American mouth." By the enactment of the Dingley law, too, our manufacturers and producers have been enabled to push their way into the world's markets, even when competing with England, France, and Germany."

THE POPULAR political address always pitches its key-note upon money getting, and to omit from it the governmental chief factor of its foster, were to elide

Hamlet from the tragedy. Do not be deceived in the personalities of the American "mouth" and "hand:" The "mouth" is in possession of the taskmaster, while the "hand" belongs to the bonds slave of our industrial system. The pushing by our manufacturers and producers into the markets of the world, does not banish the financial straits of the wage slave "hand," whose roll in the drama is to feed the plutocratic "mouth."

* * *
 "Know then thyself and seek not God to scan;
 The proper study of mankind is man."

has been changed to read:

"Know then thyself, 'tis thus we God may scan,
 Man's proper study is the God in man."

The first proposition proposes God as extrinsic and distinct from humanity; the second fails to make the distinction emphasized by Deity when he declared that he proceeded forth and came from God, but that his listeners were of their father the devil. The Lord Jesus was the unique God-man—there was nothing of God in any other man until by the fire of theocrasis He was

transmuted to the promised Comforter and dwelt in his people as the seed of the kingdom, for whose coming they had been taught to pray.

The doctrine that God may be scanned in the sensual humanity is false, and a belief in it is fatal to progress toward Deity; for no man struggles for possession of the thing *he thinks he possesses*.

* * *
 The rust of disuse reduces the iron joint to immobility; subterranean waters produce the eyeless fish; humanity, secluded from its kind, loses the power of speech. Desuetude is the finger post to atrophy; and what is the prophecy for that system of digestion whose function is forestalled three times each day by introducing into the stomach a sufficient number of "—'s Dyspepsia tablets" to perform an independent stomachic elaboration? One would as well, on the mental plane, permit the politician and pulpiteer to do his thinking for him!

* * *
 Human consumption of liquor is to be made one bottle letter.

Open Letter to Members of the Society Arch-Triumphant and Readers of the Flaming Sword.

BY REV. BERTHA S. BOOMER, PRESIDENT OF THE GUIDING STAR ASSEMBLY.

THE HOUR and the power of possibility for you individually, to serve the cause of truth and righteousness as never before, is at hand. We all need to be aroused by the knowledge of the fact of the terrible responsibility which truth imposes upon us. To us it is given to know the truth, the living God, and that to this God we are vidualy responsible. Truth is eternal and almighty. It is written: "Ye shall know the truth, and the truth shall make you free." "Sanctify them through thy truth: thy word is truth."

We are told to add to our faith virtue, and to virtue knowledge. We are thus enjoined: "With all thy getting get wisdom. * * * get understanding." Human society can never be renovated without divine wisdom and understanding. The one source of divine wisdom and understanding is the science of the laws of life and immortality as obtained from the mind of Deity; the one mind cognizant of the form and functions of the universe, microcosmic and macrocosmic, the God-man, Jehovah, and his entire evolution of environment.

Moral responsibility is a most vital factor of human life. We are morally responsible to humanity according to our knowledge of all that pertains to its life, mortal and immortal. Those of us who have dared to ask for wisdom and understanding have, as recipients of the knowledge of the truth, in answer to our prayers, become morally responsible for its promulgation and service to humanity.

The world at large is ignorant of the foundations of all genuine scientific truth. It is in your power and in mine, to rapidly dispel that ignorance if we will. You

all, as well as I, know that the whole creation groans and travails in pain, waiting for the redemption of the body. May the world's groans of agony pierce your souls and mine, and awaken us to such a sense of our responsibility, that all that can be shall be done during these closing years of the nineteenth century, to give the world a knowledge of the truth in its ultimate or scientific degree. Let us seek to put into the hands of every member of the thinking classes, the sure word of Koreshan testimony to the foundation facts of scientific truth. Let us desire, as never before, an influx of the divine energies to quicken our selfish, torpid personalities into the activities of unselfish devotion to the work of promulgating the doctrines of the living Truth. These doctrines constitute the bones of the whole house of Israel, without which there can be no restoration of the Israel of God in humanity, the Jehovistic life of the redeemed body of Christ.

The Guiding Star Publishing House is issuing an important scientific work, the CELLULAR COSMOGONY, or NEW GEODESY, whose forthcoming THE SWORD has repeatedly announced. It is almost ready to be placed in your hands. Remember it is a record of the practical realization of the experimental revelation of the scientific truth promulgated by KORESH, during nearly thirty years of untiring, patient self-sacrifice. Remember also that when you read this book with mental assent to its truthfulness, you have become morally responsible for the promulgation of its contents, to the extent of your ability.

The possession of this pearl of greatest price, the

almighty truth, should anoint you to become a co-laborer with us, and stimulate in you a worthy ambition to be one of our most *aggressive colporteurs*, thereby extending the knowledge and sale of the book in every direction. We want thousands of copies of the *NEW GEODESY* sold, and that *speedily!* We want millions of intelligent readers of the book to be found and brought to the knowledge of the scientific truth which it teaches. This truth accepted by thousands will revolutionize the world and establish the kingdom of righteousness *in the earth*. We want thousands to be led by it to arise and seek "the promised Sign unto the Gentiles," their promised "fulness," a promise today fulfilled. We want them to come and join our ranks, bringing their silver and their gold with them in further fulfilment of prophecy. Their treasures may be the labor of brains and hands, true capital, or the coinage of the money power destined in the service of truth to effect the blessing of its own everlasting destruction. The truth can find a divine use for everything in existence.

Funds are needed immediately to purchase more paper and type for more books written and ready for the press, and to extend every form of propaganda work at our command. Friends, the spread of the science of the truth is a work of no minor consideration. "Seek first the kingdom of God and his righteousness." The foundation of that kingdom is the science of truth, the wisdom stone of Jehovistic life, white and clear as crystal.

Use your best mental powers to devise and suggest ways and means for the rapid spread of this gospel of the kingdom, true science, which must be preached for a witness before the end—the consummation, the glory of the harvest of the Christian Era, so devoutly to be wished—can come. Offer yourselves, your resources, all that you have and are and hope to be, to the service of the science of truth. The little groups of disciples gathered in the homes of the Koreshan Unity, are the

weak things God has chosen to confound the mighty; they are instruments in the promulgation of the Koreshan System. They in turn need the encouragement and maintenance of every lover of every truth promulgated by THE FLAMING SWORD, and obeyed in their lives. We wish we were more worthy of it. Think of us as those who would gladly serve you and oppress humanity by radiating the light of the world to come.

We wish to be able to record in THE FLAMING SWORD, repeated testimonies to energetic action on the part of our friends in bringing the NEW GEODESY to the attention of the public. Call for it in every book store; get it sold on your street corners. Write notices of it for insertion in all your local papers. When you want to help worthy, struggling friends, get them agencies for our publications. During your walks to and from business, or when out for pleasure, scatter notices of the book, stamped with your name and address. Present a copy to your public library. Force it on the attention of your public men. Be given to hospitality; have a sociable at your house, and call the attention of all your personal friends to the most important discovery of all recorded time. Be willing to be accounted a fool if needs be, for Christ's sake. The Elijah is *here*, to turn back the wisdom of this world's wise men and make it foolishness unto them. He will do it too, with the facts recorded in the NEW GEODESY. Take a hand in the work and rejoice in the privilege!

As a train sped away from the station, a slip of paper once fluttered from the hand of our Leader. One picked it up and read:

MY BELOVED PEOPLE:
BE GOOD, TRUE, AND PERSISTENT IN
GOOD WORKS.
CYRUS.

Let every loyal Koreshan now show a marvelous persistency in the very good work of heralding the coming of the divine kingdom by proclaiming the science which is its Light of Life.

The Pilgrim and the Ancient of Days.

Part III.

BY W. H. PAVITT.

"EXPOUND to me the meaning of the Egyptian word *Nuck-pe-nuck*," requested the Pilgrim.

The Sage stood in an attitude of deep thought before answering, then in solemn tones quoted: "In the beginning was the Word, and the Word was with God, and the Word was God." You spake truly when you called it the *Word*, for it is the equivalent of 'I am that I am.'"

"Give me more light," said the Pilgrim, "that I may know this Word."

"It is a difficult task which your request imposes on me. The truth concerning the Word is for those only whose experiences in hell have led them to turn against

its vices, follies, pleasures, crimes, sins, and diseases, and to cry aloud for a deliverer."

"Forgive my feeble understanding, O Sage, and tell me what you mean by 'experiences in hell.' I have heard of a hell after death, but your words seem to imply a hell here and now. In speaking of the mystery of Serapis, you presented the same idea of which I caught but a faint meaning. I would have you unravel this strange saying."

"Belief in a literal lake of fire and brimstone, where the wicked—according to the creed of many so-called Christian churches—are 'condemned to waste eternal days in pain,' amid flames that never consume, is only

another aspect of that same fallacy which permeates every avenue of human thought and makes the world's wisdom supremely ridiculous.

"Hell is a state or condition the reverse or opposite of Heaven. Death opens the door to hell. The mortal, or dying, condition is of the hells, and just so long as the body goes to corruptible dissolution in the grave, it is mortal and in hell. Upon the spiritual and the natural planes of existence, the law of death (which is the wages of sin) operates. When the spirit leaves the body, it carries with it all the experiences and knowledges it had acquired in that body, and takes up its abode in the brain of another living body, from whence it may be brought forth, if of that desire, by a spirit medium and *materialized*. This is a spurious resurrection; it is of the hells, proves nothing for immortality, leads its dupes to place their trust in a falsehood, and is Antichrist."

"Your explanation is clear, and I now understand more fully many things heretofore unaccountable to me; but I do not yet comprehend the *Word*."

"You understand something of the functions of propagation in the animal kingdom. You may not know that the sperm and germ of reproduction are elaborated in the brain cells of the male and female, flow down through the body, meet in the matrix of gestation, and begin the process of generating a new form."

"This is known to me, but I am still in the dark concerning the *Word*."

"I am from above; * * * ye are of your father the devil.' The propagation of sensual men is of the hells. Every human being of our times is 'born in the slums;' we all are *words* of the Devil. The ordinary spoken word is the elaboration of the same energies in the brain cells which produce the sperm and germ of reproduction. This energy, instead of flowing downward and finding expression in manifest bodily functions, follows another channel; it flows outward toward the vocal organs and is expressed in words, which is called language. The same essence generated by the brain, given an upward tendency, conserved by the high aspirations of those whose experiences in the hells make them groan for a deliverer, will, in the season of its development, bring into being through the law of parthenogenesis, or virginal conception, that holy thing, the Son of God, the *Word* made flesh, the seed of God—the infoldment of a race, the beginning of a kingdom, or the germ of the creation of a race of men in the image and likeness of God—the sons of God."

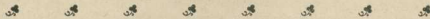
"If I understand you aright, as men lost sight of the truth they endeavored to express Deity by spoken

words, until all knowledge of God, except that buried in symbols which men could not read, was lost to the race."

"You have spoken truly; and there are many ways by which the word is expressed. In Hebrew is found a word, *Ho-hi*, which combines two pronouns; *ho* meaning he, and *hi* meaning she, showing forth the two-fold sex of the Creator. This was preserved by the Kabbalistic inversion of the letters of the Tetragrammaton, or four-lettered name of Deity, IHOH. The Greeks gave to supreme Jupiter the name *Harreothelus*—man-woman—and a line in one of the Orphic hymns runs thus: 'Jove is a male; Jove is an immortal virgin.'

"The Tetragrammaton," continued the Sage, "is called the Ineffable name of Deity, for to pronounce the name was forbidden. Excuse me if I quote that which you may already know, as I do it only to present to your mind the interpretation of symbols which are buried in the rubbish of tradition and lost to men: 'And God spake unto Moses and said unto him, I am Jehovah: and I appeared unto Abraham, unto Isaac, and unto Jacob as *El Shaddai*, but by my name *Jehovah* was I not known unto them.' In our investigation of this name, we are forcibly struck by the ancient regulation (which still exists) that makes it unlawful to pronounce it. The Sanhedrim says: 'Even he who thinks the name of God, with its true letters, forfeits his future life.' This name is derived from the verb *hayah*, to be. Josephus writes: 'Whereupon God declared to Moses his holy name, which had never been discovered to men before, concerning which it is not lawful for me to say any more.'

"Maimonides tells us that the knowledge of this word was confined to the *Hachamin* [wise men], who communicated its true pronunciation and mysteries connected therewith, only upon the sabbath day to such disciples as were found worthy; but how it was to be sounded, or with what vocal sounds its four letters were to be uttered, was entirely unknown to the people. Once a year—on the day of Atonement—the holy name was pronounced with the sound of its letters, and with the utmost veneration by the High Priest in the sanctuary, the last priest who pronounced it being Simeon the Just. Whenever the word *Jehovah* occurs in reading, the Jew abstains from pronouncing it and substitutes the word *Adonai*, meaning Lord [bread of life], allusive to and symbolic of the *true Word*. 'I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.'"



We are forced inevitably to one or the other conclusion; namely, that the law of foreshortening is a hoax, or the hypothesis of the earth's convexity is a humbug. We ask the scientific (?) world which horn of the dilemma it will take.

Electric and magnetic energies are utilized through the law of polarization.

The world must have the science of life in fact, and not in mere name.

In the Editorial Perspective.

BY THE EDITOR.

"THE FOOL, hath said in his heart, there is no God!"

This is brought to our mind by a few lines in an exchange: "Man's first duty is to himself and his family; his second is to the race of mankind, and his third to the animal kingdom, but *never to a god.*" Of course, it depends upon the *kind of a god extant*, as to whether the above is true or not. It is true only under such chaotic reign as the world is experiencing today; we owe no duty to *gods of fallacy*. But if the mind is rational enough to conceive of the relations of cause and effect, it will find the cause of the universe of man in humanity. Humanity produces the seed-man at definite intervals. Today we have humanity evolved; the co-ordinate factor of existence is involution. Humanity involved is the highest product of universal life. Suppose the quotation above expressed the truth—suppose it were a law; it would be a law in every other domain, and would be applicable to the plant in the vegetable kingdom the same as on any other plane. If the corpuscles in the growing plant should lapse into ignorance of the form and purpose of the plant, it might endorse the sentiments of the following paraphrase: "A corpuscle's first duty is to itself and its little group of associates; the second, is to all the other corpuscles, and the third, to the atoms which pass it in the channels of circulation, but *never to the seed.* The seed is something to be avoided; do not aspire to it—it is a myth; you owe it no allegiance, you can sustain no relation to it, and it will never do you any good." If the corpuscles should move under such a fallacious impulse, what would become of the life of the plant? It is through the seed only that the life of any given kind is perpetuated. It is through the *apex* of all life that all life is perpetuated from cycle to cycle. It would be impossible to perpetuate the universe without the periodic production, creation, and manifestation of the Seed-man of the universe, the tangible, rational God.

What a feather it would be in the caps of educational Boards, if they could get even with a few rural mossbacks by compelling them to send their children to the modern stuffing institutions, even if it is oppressive to hundreds of extremely poor families who have no means with which to procure clothing for the juveniles who are to be run through the modern educational machine! There are many questions connected with the school business which wiser heads might insist upon answering. Do modern schools educate? Do they teach what the child should know? Do they employ scientific methods in imparting instruction? Of course, it *does* make a difference to Americans as to *what* is taught in the schools. Thousands of families would never consent to the parochial schools of the Catholic and Lutheran churches, because certain dogmas are taught there that are not desirable for the strictly Protestant mind. Suppose there be laws enacted compelling attendance at these schools? Shall the line be drawn there, and no further? We assert that the modern schools do *not* educate; that they do not teach what the child should know, and that they employ methods that are positively injurious to the mind. The modern school is a society polish; it is full of the spirit of the times. There has been infused into it a phase of modern Christianity, a false economy, and an absurd science. Compulsory education? Compulsory education is tyranny when it comes to *compelling* the American youth to submit to the *mental incompetents* who train up the child in the way that he should *not* go!

France and Spain are geographically located at the western

extremity of Europe. In the form of a decrepit old man stooped with age, Europe bows to America. Spain heads toward the west, while the French shoulders support the neck of the Pyrenees. Racially, the Latin man extends along the Mediterranean, with the giant backbone of the Alps. The chest of Gaul (gall) supports the Castilian head. The nose of Gibraltar touches the tip of Africa, through which Spain has sniffed up the spirit of the Moors which fixed the moorings for Spain's bloodthirsty and savage crusade against humanity. The Iberian peninsula is the home of a spurious Christianity, the home of the Inquisition. We have heard her crimes recounted by modern reformers, and by the modern sects of agnosticism and freethought. Full of fidelity to the church, it has made religion compulsory, until judgment has fallen and weakened her bloody hand. Across the Pyrenees is the home of Voltaire, the home of the *Immortelles*, the home of liberty and freethought—the home of injustice. The twin criminals are side by side: one a monarchy founded on the despotism of religious oppression; the other a republic saturated with agnosticism, with all modern attachments. What has the church to say to justify its corruption? What has agnosticism to say in defense of its claims of superior enlightenment and civilization?

When the corruption of Spain was uncovered, one more monument of modern tyranny was unveiled. The proud nation now admits its weakness and its abuse of power. We have listened to the echoes from the halls of the Spanish senate with attentive ears, and have heard the internal Spanish machinery analyzed. It has been found that it is not a question of *which wheel* is out of place, but that the whole concern is out of order, broken, useless—never was right! Some hot heads in over-zealous self-defense, endeavored to locate the blame for Spain's downfall upon the shoulders of Sagasta and his cabinet; upon Cervera and the navy; upon Weyler, Blanco, and the military power. But the world recognized the truth of the speech of the venerable Sagasta, in which he said that the trouble is with the Spanish people; that neither he nor his predecessor had reigned long enough to change the character of the nation at large. When the corruption of Spain was unveiled, it was but a true sample of the internal condition of her sister monarchies and cousin republics.

France does not desire justice; only defense for those in power. No matter if human life is sacrificed, the corruption of the men in office must not be revealed. The tables are turning, and the republic of France may be shocked beyond repair. The president of France is in collusion with the army; and although it is known by the confession of a number of army officials, whose conscience has served them better and the nation worse, than silence, the president opposes a revision of the case of the persecuted Dreyfus. Better let the martyr die, if he has not already died, as an *incommunicado*, in solitary confinement on Devil's Island, than that the officers of the French army should be charged with forgery and perjury in the conviction of the innocent! France is not an exception; all nations are about the same. Spain and France have committed the crime of being found out. There is not a righteous government in the world today. The greatest injustice, selfishness, and inhumanity lie at the heart of the national powers of an ignorant world!

A new church has sprung up in New York, founded by Rev. Henry Frank. It is different from other modern church insti-

tations in its frank admissions and creed only. Its condition is the same as the others—or, we might put it, the others are in the condition that the new church confesses itself to be. The distinctive feature is that it has no creed, no beliefs, no doctrines, no principles, no premise, no conclusions; it is a knowledge church, a church without the light, a church in ignorance. Then what is the basis of fellowship? It is a fraternity groping in darkness, honest enough to admit that it has no the faintest conception of the truth concerning anything. We may imagine the congratulation of members received into the body: "My brother, we are so glad that you have found out that you do not know anything!"

This is a fast age—the age of flying machines. Angel wings will not be in it when human beings can fly; even now they have to take a back seat. The swift flight beats all—the flights of Swift oratory. The preacher comes in for divine recognition and ethereal navigation. We saw the announcement on a Chicago bulletin board. The heavenly doors will swing open, and the Chicago clergyman will have exclusive privileges with his weight on the golden hinges. "Dr. Swift will preach on the Gates of Paradise next Sunday." Special winged choir, with full complement of harps and appropriate anthems around the throne; strangers without the gates are invited!

The universe is not large enough for the modern mind. The difficulty is with the men who feel too big; you have often heard of the man who was so big that the town would not hold him! Planets and stars are not sufficient to hold all of the things that some people want to do; they want to go from planet to planet, from world to world, and from system to system, in an imaginary progressive evolution. A hearty good-bye; when you come to *nothing*, let us know!

Athens duplicated? No, outdone,—judging from the discordant voices, new churches, new societies, and new theories the panorama of the segregated human thought. The modern "advanced and progressive mind" is not satisfied to spend time in anything else than "either to tell or to hear *some new thing*."

The cell of the universe is too small for the critic of the Koreshan Cosmogony; but it is growing smaller. When the world can be circumtraveled in forty days, and when the United States surrounds the world, it is altogether too small for other nations.

There is such a thing as having theory without practice; but there can be no such thing as correct practical practice without a correct theory. The builder must have specifications as well as executive ability and means of construction.

The universe is a gigantic polyopticon; it projects the moon and planets from the crust of the earth on the curtain of the heavens, and focalizes the central sun and millions of stars upon our atmosphere.

The daily press says that anarchy reigns in Crete, Manila, and other places where shooting-matches are necessary. It occurs to us that the trouble is too much modern government!

Four great ages fill the mind of a cycle of 24,000 years. That which fills the mind of modern humanity is the marry-age.

It is remarkable how many *self-confessed* weak minds there are in the world; we do not need to make a railing accusation.

Millionaires have too many corporations, while the poor have insufficient corporations.

Some modern journals are making such rapid revolutions that the bearings are burning!

Even Alexander the Great knew that there were no more worlds than *this* to conquer.

Fanaticism is the enthusiasm of evil gods.

The modern church is a false face factory.

To rationalize requires rational eyes.

The devil is sometimes imp-olite.

Query, Chat, and News Department.

BY THE EDITOR.

Blodgett's Criticism that We Did Not Dare Answer!

EDITOR FLAMING SWORD:—I have had two letters from Samuel Blodgett since I wrote you. In his last letter he sends the following:

"If they were honest they would be glad to have attention called to the suspicious spots, so as to give an opportunity for explanations. But here is a very important one that they skipped; and as long as it is too hard a nut for them to crack at headquarters, perhaps you will condescend to try and help them out. They say that vision curves upward at the rate of 13 inches to the mile, and yet Prof. Morrow used it for 1½ miles of his 4-mile survey, and came out just where he would if he had used the rectilinear, or looked over a straight line all the way. If this is true, such a result could not have happened. Will you figure out where he should have hit the Gulf with the vision curving up at that ratio? And, if he could use the projected vision for nearly half the way, why could he not have been equally successful in using it the whole distance? This is

too much for Teed & Co.; now please try your hand.—SAMUEL BLODGETT."

I do not know that you take the position he claims. If you do, you will kindly publish his criticism and then "floor" him. If you do not hold to what he criticises, kindly clear up the question. I cannot answer him unless I know your position. No base is named in his quotation; hence I must find out from your writings if you enjoy the position he criticises. Hoping to see his criticism in THE SWORD, and your reply, I am,—R. O. S., Monroe, Wis.

So we are face to face with an inexplicable difficulty! We have met a number of this kind from the western attorney—notably the one concerning the earth's curvature, according to which we should have hit the Gulf at a distance of about *fifteen miles*, on which we so quickly silenced him. The critic had the misfor-

tune to "run amuck" the Editor of THE FLAMING SWORD on the question of admissible language, and a part of a letter of his was excluded. The above points were wrapped up in ungentlemanly insinuations, and we fed them to the office cat. Of course, ever since that time, we did not *dare* answer them! We have before us now a letter from him which we would publish if it were not personally insulting, in which the Editor of THE SWORD is informed that the critic knew that he was "dealing with a *wary cuss*,"—advising us to "make a clean breast, and leave the rotten concern," because we could "do better than the *mental of an obsessed lunatic*." Failing in his attempt to overthrow the facts of the Koreshan premise, and smarting in chagrin, he resorts to this kind of language; but we are not dealing in this kind of ware, and so

he refused to continue his arguments. We answer his criticism now because it is trimmed down to respectable terms and size, and because we bear him no ill-will.

The question is, How is it, if vision curves upward at the ratio of 13 inches to the mile, did the visual line—projected 1.75 miles into the Gulf of Mexico, in the Florida survey—strike the water where a straight line would have terminated? This reminds us of the reply the student gave the professor when asked to describe a crab. "It is a large red fish." "Correct," said the professor, "except that it is not large, it is not red, neither is it a fish!" The projected visual line did not strike the Gulf at the point where a straight line projected from the 2.375 mile air-line station would have terminated, neither did the visual line which completed the survey curve 13 inches to the mile.

The article from which our critic gets his information concerning the Florida survey, was written in the general terms of newspaper reports, without going into the details; this was reserved for the book we are now publishing. In the reports sent out from the field of operations before

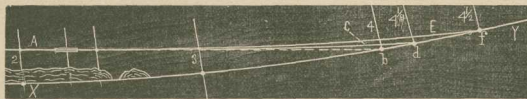


Diagram of Florida Geodetic Air Line, from 2-mile Station to Gulf Surface, showing difference between Rectiline, Telescope Visual Projection, and Visual Curvilinearation from Unaided Eye.

the more definite measurements on the shore-line alongside the visual projection, we said the distance from the beginning was "about four miles." According to the calculated ratio of the earth's curvature, beginning 128 inches above the water level, the rectiline, as line A in the diagram, should have terminated at *b*, in exactly 4 miles; while in practical operations, concluding with the visual line C, the survey terminated at the surface of the Gulf at *d*, in a little over 4.125 miles from the starting point.

According to the recorded and tabulated facts of the measurements from which our ratio is deduced, the air line cut the stakes at the last few stations a *little lower* than the calculated ratio would indicate, showing either a little more rapid curve of the earth in that vicinity, or a swell in the Gulf due to the crowding of the waters into the Pass in its entrance to the Bay of Naples. If it were not a swell, an absolutely straight line would have terminated at a point a little short of 4 miles, making a still greater difference between the points of the termination of an absolute

rectiline and the visual line projected beyond the Pass. The calculated curvature for 4 miles is 128 inches; for 4.125 miles, 136.125 inches, making a difference of 8 inches between the probable rectiline and the visual line in a little over 1.75 miles. If the rectiline would have terminated a little short of 4 miles, say 3.875 miles, the difference would be about 15 inches.

We will give you for him, the results obtained by "figuring out" where we should have "hit the Gulf" in our survey with the visual line E, curving upward at the rate of 13 inches to the mile, in 1.75 miles; multiplying the square of the distance by 13 inches, gives 39 inches. The distance from the beginning of the survey at which the earth would curve 39 inches above the 4 mile point is 4.56 miles, represented in the diagram by the intersection of the line E with the arc XY at *f*. The 13-mile ratio must be taken as curving from the external tangent, and not as curving at that ratio of divergence from the earth's surface. The ratio of perspective elongation is 5 inches to the mile in excess of the earth's upward curvature.

But why did not the line terminate at 4.56 miles instead of 4.125 miles if the

mile; in 4 miles, according to this ratio, the visual line would rise 80 inches above the earth—starting parallel, and both curving upward, the earth 8 inches, and the visual line 5 inches in excess of the ratio, to the mile. The difference of ratio would accelerate in proportion to the *square* of the distance. A straight line if extended on a concave surface, converging with the surface at a given distance, will sustain different angles to the curving surface at given points, because the water level constantly changes in its relation to the chord as the distance increases from the starting point; so that at the end of 2.375 miles the angle is decided and distinct, covering a *greater* number of seconds of a degree than the apparent drop of the horizon, and consequently, the visual line would extend *below* the horizon. If the air line had been level at the 2.375 mile station, the visual line from that point, beginning parallel with the water's surface, would have extended *above* the horizon the same as at the beginning.

The angle of convergence of the air line at the 2.375 mile station, for the length of 12 feet was .115 inch. This is very nearly the legitimate angle according to geometrical and mathematical calculation, which would make it about .09. For the space of 66 feet, the angle measured 5.57 inches; 660 feet is 55 times 12 feet, making the angle for the longer distance proportionably about the same. This angle measured anywhere, at any time, would project a line *below* the horizon, subject to the test of any angle—for we here give the figures for altitude of observation about 5 feet above the water. It's the *angle-worm* that catches the fish!

We might ask a question as logical as the one just answered: Why, if you can hit a spot with a gun at a *given angle* at a distance of 10 feet, can you not with equal accuracy, hit the same spot with the gun placed at a *different angle*? If you make the angle of deviation large enough, one can project a visual line to a point nearly 200 miles away, below the horizon, from an altitude of 25,000 feet.

Ask our friend if he has any more "suspicious spots" that we are afraid of. This one was rather dim; he tried to paint it darker, but his re-marks were neither indelible nor infallible; they were all in his eye, and not on us!

Man as the Universal Atom.

Each person is a little atom-world, surrounded by his own atmosphere, sun, satellites, and stars, representing his several desires. The atmosphere connects each one with the entire universe of nature, each man being the great center of his own system. Prof. Proctor's system of astronomy is satisfactory to me; and if you consider our earth and its atmosphere as our

vision curves 13 inches to the mile? The fact that the telescope extends the horizon point, admitting of vision of objects apparently below the horizon to the naked eye, proves that a different ratio of the general direction of the visual energy obtains when the telescope is employed; if to the *naked eye* it is 13 inches to the mile, through a powerful instrument, such as we used, the ratio would be much *less*, and would nearly conform to the figures given of the difference between the terminal point of the visual line and the calculated distance. Besides the observations were made at *high tide*, while our datum arc was mean tide level; had our visual projection been made at mean tide it would have extended to a more distant point. We came out about right, you see!

Why could we not use the visual line throughout the *whole distance* of 4.125 miles, if we could use it successfully for 1.875 miles? Viewed over a leveled straight-edge, the horizon appears to drop below the visual line a few seconds of a degree. The curve of vision in excess of that of the earth is about 5 inches to the

world, with the earth as the center of its own atmosphere, which relates it to all the planets; if you see the whole universe of nature as produced by friction and power of the great whole, with God omnipresent in each atom, both ethereal and material, then I am with you. With these great principles as your basis, and with your evident knowledge of mathematical, mechanical and physical science, you will no doubt be able to correct many errors in the sphere of natural science.—J. D. P., Marietta, O.

If we were to go off on a tour of supposition and mental aberration and perversion, we might be able to hatch up almost anything. The man who holds to the popular system of astronomy will be led to make ridiculous conclusions concerning everything else in the universe; the above, for instance. If we were to first conclude that the universe is as the modern astronomer says it is, and then endeavor to make man logically fit or correspond to such a monstrosity as a small world or microcosm like the large world, we might create a ridiculous sort of a man, don't you see? We were thinking all the while that the mind of man is located in the man; that his many mental stars, centers, and functions were within him; but when it comes to supposition, why, of course we are left! If man contains himself,—his life, his sun, moon, and stars, then it follows that the corresponding macrocosmic universe contains itself,—its life, its sun, moon, and stars.

If you consider Proctor's astronomy satisfactory, with all the other things you sum up in your long letter to us, you are not with us, we are sure. You are correct only in the last sentence: we are correcting a great many errors in so called science—so many that there is nothing that is true left of the old system. You seem to think that you begin where everybody else leaves off; we do not leave anything to anybody else. Koreshian begins it all over again, leaving nothing for anybody else to discover in scientific truth. We are sorry to leave you out in this way, but the honors for the discovery of Truth are not being distributed promiscuously to self centered atoms with systems of their own. There is but one system of University, and one rational man is quite capable of discovering and containing the whole.

Chat With Readers.

The open letter of REV. BERTHA S. BOOMER is full of good suggestions concerning active interest in the NEW GEODESY when issued. We desire the hearty co-operation of all interested in the promulgation of the Koreshian System through its printed literature. In fact, this is the

only thing for the friends of a cause to do—to promote its interests. The book will talk for you, substantiate the claims of the System, and save you the trouble of undertaking to prove it yourself. We have circulars which will help you speak a good word for the book and the System in your vicinity. Send for these.

We have considerable correspondence in hand for attention in THE SWORD,—questions, criticisms, commendations, and "first impressions." The interest in this department is increasing. We devote some space this week to the refutation of a criticism which may prove a surprise—to the critic. We will meet any criticism that is couched in respectful language; but we are not inclined to give space to any one who is disrespectful to the Koreshian System, to its Founder, to THE FLAMING SWORD, to its Editor, or its readers. The finer the editorial sieve the higher the standard, is our motto.

In response to our requests we have received a number of "first impressions" concerning the Koreshian System and THE FLAMING SWORD, from our readers. These letters will appear in the order received in future issues. Do not wait for others, but send yours now; we can make a better showing and a better estimate of what is to appear in succeeding issues, if we have a stock in hand.

The new book, the CELLULAR COSMOLOGY, or the NEW GEODESY, next week! We hope to begin filling orders for the book before the next issue of THE SWORD. This will be good news to all who have waited for its publication. It will open up a new campaign for the Koreshian System, and we mean to push it!

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The World's News.

Wednesday, Sept. 21.—Secretary Alger is visiting the several army camps on a tour of personal investigation of evidences to clear himself of blame in the army scandals.—Citizens begin a crusade against open and police-protected gambling in Oak Park, Chicago.—New York speculating banks clamoring to have war bonds issued for their fraudulent bids.—Ten per-

sons burned to death in Toledo, O., elevator fire; eight others seriously injured.—Spanish mobs expected to make demonstrations against Admiral Cervera.—U. S. flag hoisted at Havana by evacuation commission.—Saturn and moon in conjunction in Scorpio.—Mercury in greatest elongation west.

Thursday.—Army commissaries place blame for scandal on the cooking department; say rations were in plenty.—Embassador Hay arrives from London; Prof. Angell returns from Constantinople.—Mysterious murder case in Chicago; body of school girl found on Lake shore.—France continues agitated over Dreyfus case; Col. Piquart being prosecuted for revealing documents of national defense; Col. Esterhazy confesses forgery of the papers which convicted Dreyfus.—200 miners strike at Catlin, Ill.—Big Baptist convention in Chicago.—Perihelion of Mercury; Venus in greatest elongation east.

Friday.—Alger fixes blame on regimental and company officers; releases himself and political big bugs.—Newspapers leave France on verge of revolution; Col. Piquart sent to prison de Cherche Midi.—Weyler promises to overthrow Spanish monarchy.—Emperor of China resigns in favor of dowager empress; Li Hung Chang may be re-instated as prime minister.—Philippine representatives arrive in America to ask McKinley for freedom.—Autumn begins; moon enters Libra; ascending node.

Saturday.—Explosions of gas and fire damp in Empire, Pa., coal mines, entomb 54 miners; 27 crawl through 4 miles subterranean passages and escape; 19 burned.—England and Russia are rivals in endeavor to run Chinese government and manipulation of the dowager empress.—Eruption of Mt. Vesuvius continues; alarm for cities and towns under rain of ashes and reach of lava streams; Archbishop of Naples holds special services to appease wrath of the volcano, 30,000 persons attend services and endeavor to think the mountain into silence.—Moon in perigee.

Sunday.—England preparing to make naval demonstration against China in sea-port of Peking.—Cyclone visits Lima, O.—Yellow fever panic at Jackson, Miss.—Hawaii wants to be a territory.—Spain scheming to sell the Philippines.—Turkey bows to England's demand to disarm Turkish troops in Crete.—Pope expects to live ten years yet.

Monday.—Coal miners' strike difficulty increases at Virdon, Ill., imported negro miners working in stockade; strikers shot into stockade.—10,000 citizen Spaniards of Porto Rico have petitioned Spain to be taken to fatherland.—10,000 men march in Brooklyn in demonstration against profanity; it is the Holy Name Society.—Yum Kippur day in Jewish calendar.

Tuesday.—Kau Yu Mei, imperial tutor,

The Flaming Sword.

accused of a conspiracy against life of the deposed Chinese emperor.—Gunning, a Chicago assessor, convicted of bribery.—French cabinet orders revivision of the Dreyfus case; minister of justice (?) has given instructions that proceedings are to be taken against any one attacking French army officials!—Neptune stationary.

Sedition is bred in the lap of luxury, and its chosen emissaries are the beggarly spendthrift and the impoverished liber-
—Bancroft.

Our shameless government is a government of robbers by robbers for robbers.—Morrison Davidson.

Let him who would move the world first move himself.—Socrates.

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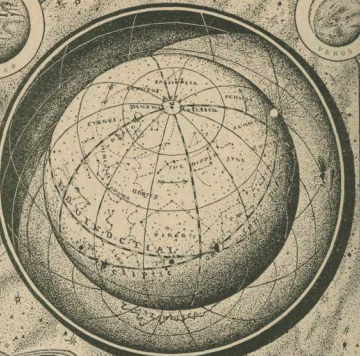
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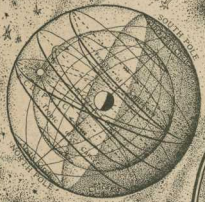
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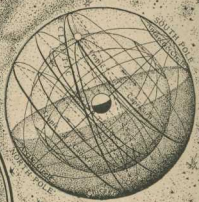


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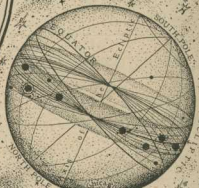
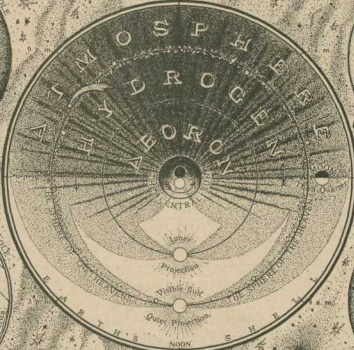
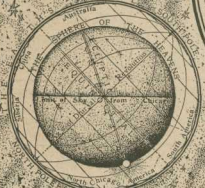
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