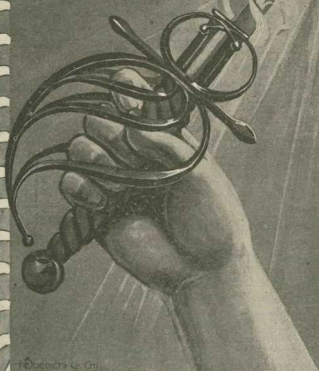


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THE FLAMING SWORD



August 26, 1898.

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Prof. U. G. Morrow.

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The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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Analysis of the Great Beast and his Image.

Part III.

EVERY religious organization assumes the attitude of being the only divinely appointed instrument of the Almighty, and monopolizes the prerogative of appropriating the special blessings of Providence. This is true of all the so called Christian churches, from the papacy down through the list of the paganized religious Christendom.

After the ten tribes separated themselves entirely from the House of Judah, and had substituted the ritualism of Egypt for that of the Hebrew, they set up as their supreme object of worship, the *golden calf*. They had become leavened (soured, vitiated) in both doctrine and life. This departure from the worship of the Hebrew's God was impelled through the female influence, derived substantially from the Egyptian women whom they had appropriated through marital absorption. The tribes of Joseph had literally consumed the potency of Egypt, and the woman thus infiltrated revolutionized the ethical trend and the religious character of the Israelite. Through this influence, the ten tribes of Israel became the Gentile leaven of the House of Israel. They ceased to circumcise. When they renounced this divinely appointed rite, they were no longer Israel; they then became Lo-Ammi, "not my people," for as circumcision and the adoption of a Gentile into Israel constituted the person thus received a veritable Israelite, so, *per contra*, the neglect of this ceremony, with one born into the nation, constituted the delinquent no more an Israelite. It was thus provided that the ten tribes should become Gentile, and thus the prophet of God predicted. This is the leaven which a woman took and hid in three measures of meal, these three measures being the three nationalities into which the infiltration was made. (See the parable of the Lord; where he likened the kingdom

of heaven to the vitiated insertion until the entire lump was vitiated—leavened.)

It will be noticed that our doctrine regarding the above parable is just the opposite of that of the pagan Christianity of today. The Lord was not the leaven, either as to his life or his doctrine; therefore he could not have been the leaven referred to in this parable. The leaven was the ten tribes, and the lump now having become leavened is the Gentile world, the product of the Israelite's infiltrant into Media, Persia, and Assyria. The so called Christian world is a mass of leaven, a mass of corruption; thus the kingdom of heaven has become rottenness, and a stench in the nostrils of Jehovah. This product of the fall of Israel, involving the absorption and fall of the Christian church, includes all the elements of animal (beast) degeneracy, out of which the resurrection into life must ultimately accrue.

The dragon in heaven in conflict with Michael and his angels, the beast proceeding from the waters, and the beast with two horns like a lamb, but that spake as a dragon, is one and the same power in the various phases of its manifestation. These beasts include the entire Christian world, from the papacy down to the very ultimate of a degenerate Christo-pagan activity. "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority." It is only possible to comprehend the apocalypse through a knowledge of the language of symbolism.

The lion is the symbol of commerce; the leopard, the symbol of commercial prosperity, and the bear, of the absorption and metamorphosis of that which is evil in its transposition to good. Swedenborg says the

lion signifies the power of truth in ultimates. This does not define anything. The power of truth in ultimates is the power of truth to control the uses of life. We find this power of control in the commercial spirit, in the activity of all the uses of being. As the leopard belongs to the feline order and proceeds from the lion as the root of the order, he would indicate the results of the commercial power as inhering in the lion, and would therefore represent the line of commercial tendency. We thus declare him to represent commercial prosperity and also the character of that prosperity. This involves commerce in all the domains of its characteristics and uses;—the commerce of sex, the commerce of truth and good in the church, and the secular commerce of the world.

The leopard is a mixture of black and white, typical of the blending of good and evil in the spheres of activity represented by this phase of the great beast. Everybody knows (who is capable of knowing anything) that in the commerce of sex, the function, while divinely appointed for the legitimate use of propagation, is prostituted to the mere pleasurable gratification of the perverted propensities; hence, that which was intended for good has become inverted and devoted to evil. The principle operative in the sex domain and function in the church, is also prostituted and polluted until the original truth has been reduced to theological traffic, and truth in the church has become the means of indoctrinating the world into all that is evil in life. We have therefore a spotted feature of the great beast—modern Christianity—in sex function, in the functions of the church, and in the functions of commerce. The prosperity of commerce, represented by the leopard, is a spotted prosperity,—good for the millionaire, the consummate criminal of this age, but bad for the wage slave, who is made the resource of that prosperity.

In a broader sense, the traffic in the principles of doctrine proceeding from the paganism of Judaism and Christianity, includes all the phases of thought arising from and being the direct result of the falsification of doctrine which we find throughout the so called Christian world. The hundreds of Christian sects in which the doctrines of the church are made multifarious and nefarious,—atheism, infidelity, materialism, spiritualism, theosophy, Christian Science, so called, and agnosticism, with the thousand other isms founded upon a misunderstanding of the laws of interpretation, the false so called sciences,—astronomy, geology, chemistry, sociology, and government,—all these are the spots constituting the character of that phase of the modern beast denominated the leopard.

The animal (beast) in question has the feet of a bear. The bear is the symbol of the Word as to both truth and good, in the ultimate activities and uses of the Word. The Word is God the Lord manifest in man. The Lord was the Word in the least form; the sons of God in the resurrection constitute the Word in the greatest form. In the broadest sense, however, the universe as to its eternal truths pertaining to all departments, including the application of those truths to all

the ultimate uses of the universe, constitutes the Word. The bear, as a symbol, implies the power of this Word in ultimates. In it is involved both the principles of life and death. The hibernation of the bear symbolizes the power to lay down the life and take it up again; hence the power of the Lord to descend into and resurrect the race with his own resurrection, is represented by the bear. The increment of the bear while hibernating is the product of his excrement.

The joy and existence of the world in hell reside in the power to pervert truth and appropriate it in the justification of evil in hell, the present place and state of the human race; for let it be known that this world, where there is perpetual dying, where we find weeping and wailing and gnashing of teeth, is none other than the hell of the Bible and the hell and purgatory of the church. The processes by which men pass through corruptible dissolution and change, both in the natural and spiritual, passing alternately from one to the other in what in the world today is called reincarnation (re-embodiment), is merely the processes of hell itself.

In the inverted and bad sense, the bear signifies the power of the world to appropriate all these false systems—the debris of Judaism and Christianity, and perpetuate the world in iniquity, while at the same time it soothes it into the unconscious security of being approved of God. In a false sense, the bear signifies all the perversions of life. The feet of the bear signify these perversions in extreme natural things. The feet signify the extremity of that which is natural; the feet of the bear, those things only which the bear symbolizes. As the bear is the Word as to both truth and good, the feet of the bear in the perverted sense, signify the perversion and misuse of all things in last or ultimate uses.

The perversions of the doctrines of the church and the uses of those doctrines in life, the perversions of the uses of sex, the perversions of the uses and relations of "capital and labor," and the perversions of the monetary system and of secular commerce,—all these are involved in the feet of the bear, as pertaining to the great preposterous and immoral animal (beast) of human degeneracy.

The reader will constantly bear in mind that the beast under consideration is that phase of the animal life of humanity involving Egypt absorbed into Israel, Israel absorbed into Media, Persia, and Assyria, and Christ with his church absorbed into the posterity of Joseph, now constituting the entire Christian world, including the Latin, Slav, and Muscovite. These are parts merely of the great Germanic race. The Anglo-Saxon constitutes the foremost in the iniquity of oppression and the perversions of the monetary and laboring world; for no power on the face of the earth has so flagrantly sinned in the brilliant glory of the dazzling light, prostituting opportunities, as the intellectual, proud, and avaricious Anglo-Saxon lion and whelp.

In recapitulation we may observe, first, that the beast implies the descending (which is the animal) principle of man; that God as manifest in man possesses

both the man (ascending) and animal (descending) characteristics of life. God is manifest most perfectly and absolutely in the Lord who, nineteen hundred years ago, was Jesus the Christ, and who was declared both Lord and Christ. He was the Lion of the tribe of Judah, the centaur or horse-man; he was the Lamb of God; he was the bear; that is, the Word in ultimates. He was the Lion by virtue of the power of truth to insure immortal life. He was the Lamb of God by virtue of his power to impregnate the world by the Holy Spirit, through which he could beget the sons of God, and by virtue of which he was the Father. He was the centaur or horse-man by virtue of his power to theocrasise or be translated; and he was the bear by virtue of the power insinuating in him to lay down his life and take it again. Hence, we perceive that the Lord God has an animal life, which is divine, but that man has power to pervert this life and transform it to all that is false and evil, and that after its perversion, the power is still insinuating to resurrect and transform again to life. Second, the leopard signifies the perversion and prostitution of the principles and science of commercial prosperity.

The entire beast was like a leopard. As the leopard signifies prostitution because of his spots, his ferocity, and untamable nature, and as he belongs to the order felines, of which the lion, representing the head and root of the order, is the heart, seat, and power of commerce, supremely represented by truth, the parts of the beast (animal) imply the various phases of the prostitutions of life through the perversions of truths and their misapplications. Let us offer here an illustration, in contrast, showing the two phases of the uses of commercial power as it pertains to secular life,—the one divine the other diabolic. The purpose of commerce is to insure

life and happiness to the individual and the community. It is the collection and distribution of all the products of nature and industry. The ultimate application of the commercial principle divinely insured, would equitably provide for every man, woman, and child in the world, not merely the necessities of life, but also the comforts and luxuries. Its perversions deprive the masses of all these results of commerce, rendering it possible for combinations to rob the producer of what legitimately belongs to him, and to heap up treasures through which they are enabled to oppress, as the leopard destroys his prey.

Third, the feet as the bear, signify what is at the end of the age, in the domain of the most external and natural things, because the feet are the extremities of the walk where the foot touches the earth. The natural walk corresponds to righteousness, or uprightness, in natural things or in ultimates; for a man's moral character is his walk in life. But in this instance it is the perversion of life, involving the vicious, malignant, and unholy prostitution of all that belongs to righteousness. This is the present state of the church and its influence throughout the world.

Fourth, the mouth of a lion is where the power of commerce is in the fulness of its prostitution, and that because the power for the prostitution of external commerce is in the British lion; he is the most natural and external representative of this principle in man at the end of the age or dispensation. Hence we may conclude that of the seven heads of commercial aggrandizement, (of which the United States may now be declared as making up the number, as before her sudden leap into recognition as one of the great powers of the world there were six powers or heads), the power of Great Britain constitutes the mouth. Therefore this beast has the mouth of a lion.

Fundamental Factors of Reincarnation.

EVERY MAN born into the Jewish nation as the posterity of Abraham, came through and from the loins of Abraham. As Abraham projected his life into his people, that people constituted Abraham segregated into many entities and many forms. Every man of Abraham's posterity could as appropriately say, "I am the reincarnation of Abraham," as any theosophist or spiritualist who believes in the doctrine of reincarnation can say, "I am the reincarnation of any person named by any of these believers."

Jesus was a full and complete re-embodiment of Abraham, with nearly two thousand years' experience added to that of Abraham. All the people who died during the Jewish age, looking forward honestly to the Messiah for their restoration, were spiritually absorbed into the life of the Lord, the Christ of God. This is what is signified in the language, "He shall gather the Lambs with his arm [power, life] and carry them in his bosom." Thus he constituted the resurrection and the

life of the past dead, gathered into himself. He was the composite unity of the spirits made pure and resurrected in him. He was therefore the door through which the spirits of the Jewish age passed over into the Christian age. This being true, all in this day who acknowledge him, fulfilling in themselves this Scripture, "As many as received him, to them gave he power to become the sons of God," must necessarily have been in him as to their spiritual existence, consequently they can trace their lives to the supremely divine loins of the Lord as truly as the descendants of Abraham can trace their lives to the natural loins of their progenitor.

When man reaches the point of the resurrection, or when he is genuinely converted, transformed from a devil to a son of God, he can say, "I am the resurrection of the Christ;" but not until then. The Lord was the door. Every genuine Christian came through that door, therefore every genuine Christian was in that door, hence the power of the resurrection can operate in him.

On the Point of the Sword.

THE SPANIARDS have had their opportunity. They have demonstrated to themselves and to the world two things,—the provess of the Americans and their own pusillanimity. If they had given up Cuba, they might have reserved the Philippine Islands, but they have lost both, together with what little reputation of Spanish honor they might have retained. Augusti is the climax, and a fair type of the blustering cowardice manifest by the Dons from the beginning of the strained relations between the two nations. From the time they first existed as a nation, they have characterized themselves as plunderers and destroyers of human liberty. They have received their just deserts. The United States has been the instrument in the hand of justice to mete to them what was written against them in the Book. The Almighty had reserved for this brutal people the punishment so richly deserved, and God's own purpose would have been thwarted, had it been possible for our country to have shirked its duty through the efforts of the milk-and-water people who attempted, dishonorably, to avert the execution of this just recompense. It does not follow, because in the wisdom of justice the United States was chosen to administer this castigation, that this country is not reserved for a more condign judgment. There are some things written in the Book against this nation

“The Prince of this world” is not the devil, but the Lord Jesus. “Now is the judgment of this world: now shall the Prince of this world be cast out.” The power of darkness judged and condemned the Lord Jesus. It cast out the Prince of this world. “The Prince of this world cometh, and hath nothing in me,” signifies that when the Holy Spirit which was about to be shed upon the followers of the Lord should manifest, it would be the product of the Lord's dissolution (dissolving), as his body (his personality) would no longer exist. Hence, when the Prince of this world, the Lord, should come as the Holy Spirit, nothing more would remain of his tangible and visible personality. The Lord perfected his being through the processes of overcoming. When he attained to the perfect state, he dissolved his body. The factors involved in this electro-magnetic combustion

are his own voluntary desire, specifically two-fold, and the influx from those who loved him and the influx from those who hated him. These are the *prime* factors in his dissolution (incorruptible). If we were to employ foreign terms, we might say absorption into Nirvana. We employ the common term translation, or the Greek derivative, theocrasis; by which we mean the dissolving of the body and its reduction to spiritual energy. This is bio-cosmic alchemy. In it is the operation of the law of transmutation.

The supreme thing in the universe is mentality. This is composed of the affectional and intellectual principles united in one and operating through the medium of organic form. Love and wisdom constitute the fire of perpetual life. They do not exist independently of organic form manifest in matter. Mind is the product of the dissolution of matter in the brain corpuscle or cell. Mental energy is the product of the destruction of the alchemical elements of the blood and nerve, conveyed to the cortical area of the brain where alchemical decomposition changes the atom to the energy of mind. Were it possible to destroy all matter, then all energy would be annihilated. Organic form is the basis of the perpetuity of spiritual life. The universe as an organic form, in which is performed universal function, is eternal. Without the material universe there could be no God, and without God there could be no material universe; they are co-ordinate and co-eternal.

The universe is absolutely biune; that is, two-in-one. Fire is a compound of heat and light. They are not one thing separately, but two-in-one; for neither can exist independently of the other. Spirit (energy) and matter are two independent and correlated qualities of being. Each can be converted to the other; that is, matter can be destroyed as such, and can be transformed to spirit or energy; energy can be destroyed as such and be transformed to matter, but there is no intermediate one thing that both can be merged into at the same time. Therefore, Monism is another prodigious farce and fallacy. It should be denominated Moonism, or hallucination, or lunism.



THE communistic system of life was perfect in the germ of that life, nineteen hundred years ago. This germ was the Lord himself. The communism which followed was the spontaneous outburst of the natural operation of the spirit of a common brotherhood, the initiative being the Lord of love. The spirit pervading that early Christianity was the spirit of charity. It was merely the sowing of the seed to be regenerated (reproduced) at the fruit time, now at the end of the age. It was planted then. It died as all seed dies,—in the process of reproduction. It will resurrect in the perfectly structured organic unity of the regenerated life. No man who cannot confess, through con-

scious knowledge, Christ the Lord as the germinal beginning of the reconstructed life, can hope to be either pillar or stone in the organic perfection of a structured socialism. The new socialism must have a new heart; The old church is dead and buried. It cannot be resuscitated. There must come a transformation, a new creation, a re-building of the temple of righteousness.

“Christian” (?) nations are fostering everything that is unchristian; “Christian” (?) nations stimulate and encourage trade in all that is vile; “Christian” (?) merchants traffic in the villainies, and “Christian” (?) men pay for and consume the vile stuff authorized and fostered by the nations.

CONTRIBUTORS' AND EDITOR'S DEPARTMENTS.

The Magnanimity and Purity of the Society of Koresh.

BY REV. BERTHA S. BOOME.

THE SOCIETY Arch-Triumphant is the outer court of the Koreshan Unity. It embraces two divisions—the investigative and the co-operative. Into its investigative degree are received all persons principled in the love of moral rectitude, who wish to be recognized as sincere, critical investigators of the Koreshan system of scientific, religious, and social organizations. The second degree is composed of those whose investigations have led them to recognize the Founder of the Koreshan System as a thorough Scientist, ordained by enlightenment as a leader of the people in a great political, religious, and educational reformation.

It is the privilege of every person desirous of being recognized as a friend of the Koreshan System, to be identified with one of these two degrees of the Society Arch-Triumphant, and to express that friendliness by practical service in the maintenance of its propaganda and the establishment of its industries. The supreme service which the Society wishes to render humanity, is to release it from the dominion of fallacy and to educate it, under the dominion of absolute truth, in such sciences as will certainly render the inheritance of all things possible, by making it wise unto the salvation of the body, soul, and spirit, that the kingdom of heaven may be found in earth.

The Society Arch-Triumphant holds that a person principled in the love of moral integrity is prepared to make every effort to maintain a life of chastity, either as a celibate or as a married person. Chastity in a celibate means the conservation and polarization of the entire life force for the promotion and perpetuity of the highest mental and moral qualities, and having the eye single to the glory of God, which is the well-being of humanity. Chastity in the marriage relation means the conservation of the life force which is inherent in the seed of reproduction, for its sole legitimate use on the animal plane, which is the production of offspring according to the highest laws of propagation.

The Society Arch-Triumphant holds, further, that chastity of thought and conduct is impossible of attainment by those who do not exercise moral and intellectual control over all the appetites of the flesh, partaking of food convenient for them for the sake of bodily nutrition and mental culture, eschewing all corrupting intoxicants and brain deteriorating poisons, such as tobacco, opium, etc.. Moreover, as Deity, the Logos or living Word, is the primate and ultimate attainment of the universal life, the Society demands that its members shall abstain from all language which is dishonoring to a professed allegiance to the living Word. Out of the mouth confession is made unto salvation. Our speech reveals our qualities as well as our actions, and it is the purpose of the Koreshan Unity to have all within its Courts char-

acterized by the highest culture and refinement of speech and manner.

Finally, the Society aims to promote in its members scientific conceptions of what constitutes the genuine brotherhood of man and Fatherhood of God, and to institute a system of practical brotherly relations in business, in recreation, in worship, and in domesticity. It purposes to supply to all its members the science of an education as much above that which is now available to the youth of the world, as the sun is above the earth; but at present it is prepared to receive into its homes and schools only such as are developed, by the spirit of self-sacrifice, to maintain themselves through pioneer struggles to make manifest the excellence of its systems to the world. The propaganda forces of the Society aim to gather together in groups, such as are initiated by membership and instruction in the Society Arch-Triumphant. These groups may be simply for the establishment of co-operative industries, or if more deeply imbued with the spirit of the System, may formulate co-operative or communistic families in which will be developed aspirations for the highest phase of ecclesiastical and social culture.

The prophetic spirit of the System clearly discerns that in the near future we shall witness the culmination of the three woes incident to the three curses pronounced upon the mortal race by immortal prescience. These woes follow the departure from integrity in religious commerce, in sex commerce, and in secular commerce. They will rest most heavily upon those who persist in maintaining the organizations of an apostate church, the licensed prostitutions of marital relations, and a usurious, soul-destroying money power which maintains its vast systematized machinations by grinding the face of the poor, through its greed for usury.

The woes referred to culminate in a universal revolution—a time of trouble such as was not since there was a nation. This revolution may be regarded by the self-absorbed and indifferent as without the significance which the science of the law and the prophets ascribe to it; but the minds matured to ripeness for a new religious-scientific social order, see in it God's opportunity for laying the foundations of his promised kingdom in earth. The citizenship of this new order will be called from the Babylon of the general disintegration of the social revolution, by the preaching of a scientific gospel. It has been prophetically declared that in the time of the end, the whole world shall be under the delusions of science falsely so called. It is reasonable to suppose, therefore, that the restitution gospel of the divine kingdom shall be science truly so called, and that the foundations of the kingdom in earth shall be laid according to absolute knowledge.

The gathering out of Babylon will be a gathering into the reception Court of the Koreshan System, the Society Arch-Triumphant, so named by its Founder because he possesses a knowledge of the truth to be made known to men to free them from the law of sin and death now controlling the present church and state. This knowledge or science, being the absolute truth in ultimates, can have no destiny but the most triumphant, the production of the arch-natural social order. For ten years, the Prime Counsellor of the Koreshan System has served the Guiding Star Assembly of the great society yet to be, as its prophet, consolidating from it a small nucleus of conservation and aggression, as an instrumentality for harvest service and a vortex of aggregation. During these ten years, his chief instrument of propaganda, *THE FLAMING SWORD*, has gone forth as quietly as a ray of light, touching as with a coal of fire, thousands of torpid minds and arousing them to receptivity to its probing and illuminating thought. Today, he is encouraged to announce more emphatically than ever, that the day is at hand for the realization of the living hope begotten of God, that the

social order of the human race may be fashioned in the image and likeness of the Deity who begot the hope.

The purpose of the Society Arch-Triumphant is to unite the religious, moral, and secular elements of the general body of humanity into such an organic whole as to regulate all human affairs to the end that industry, economy, and distribution shall be promoted in equity. When the harvest of initiates is ripe and abundant, it is in the province of the Guiding Star Assembly—the nucleus of the Koreshan System—to formulate Bureaus of Equitable Commerce “throughout the world to provide for industrial economy, and to conduct exchanges upon the basis of an equitable distribution of the products of industrial economy.” The establishment of such Bureaus is coincident with the destruction of the money power, and will preclude the possibility of a restoration to its present supreme dominance for many thousands to years. Commerce in each of its three domains will be entirely transformed. The reciprocity of divine love will become the life of trade, and usury and competition will be banished to the most remote and interior domain of hades!

Fallacies, Occult and Metaphysical.

BY AMANDA T. POTTER.

“**THE TEMPLE** of the Rosy Cross”—according to a student of the occult, who is considered authority with Washingtonians—is the very best occult work written. “He [its author] could have instructed the wise men of the east!” The following is a choice quotation from this wonderful book: “The cause of disease is the close relation, or contact of the soul to the atoms of the body. The withdrawal of the soul permits the spirit to enter any diseased part and restore it.”

When the disease-engendering soul has “with-drawn,” why not bar it out and allow the health-giving spirit full possession? But why should the spirit and soul of the same personality determine to such opposed issues? We contend that their trend is not to opposites. Vital distinctions there are, but they have relation to personalities and not to qualities inherent in one being.

The soul and spirit of the Lord Jesus were alike life-giving. The soul and spirit of the humanity of that time determined to decay and ultimated in death, and the same state prevails today. The Lord Jesus was pure—body, soul, and spirit. The law of life, as relating to soul, spirit, and body, is the law of reciprocal

action, and is the analogue of that constant interchange existing between the sun and the periphery of the universe: The soul and spirit are constantly being metamorphosed to the fluids and solids of the body, and *vice versa*. The person of the Lord was pure, because the source of its emanation and perpetuation was pure; the persons of the humanity are impure and diseased, because the sources of emanation and perpetuation are vitiated.

The author of the “Temple of the Rosy Cross” does not understand that man is God’s dwelling or temple, that the human body *perfected* is a thing of life, and that until the body becomes a thing of life, it is but the sepulcher of a soul and spirit as dead and corrupt as itself—dead in trespasses and sins.

“The body grows old. Why? Because you do not put your *will* into it. You do not know the use of your will in making personal application of it in healing and strengthening every part of your entire organization.” Thus writes a metaphysician, another blind leader of the blind. The will is the seat of the desires, affections, or loves. When the desires become purified they cease to be transformed to wrinkles and decrepitude; and right here is drawn the line between the mortal and the immortal.



The first essential prerequisite to an orderly communistic and co-operative success, is the entertainment of the spirit of self-sacrifice in the interests of others. The world today is moved by the opposite impulse, and so long as this incentive is the actuating motive to rival and consociative effort, so long will the struggle

toward reform on the lines of united life remain unrealized.

A renewal of the Christ life is what the world needs. We have had enough extension of the present kind—the spurious Christianity. Koreshanity provides the way, the method of return.

Egotistic Pretenders in Sociology and Mental Science.

BY W. H. PAVITT.

ECONOMY is a good thing when properly applied; but one is led to doubt if our self-constituted teachers of political and social economy know even the rudiments of the science they profess to teach, when we note vast warehouses stored with every conceivable product of human industry, shut away from use and consumption by bolts and bars, and see an army of ragged starvelings fishing scraps of food from the garbage dump, where it has been thrown after it has lost a money value in the markets of the world.

Another strange anomaly is the determination on the part of the human family to preach one thing and practice exactly the reverse. Ninety-nine men out of every one hundred will preach economy and then indulge in a filthy, beastly, brain-stultifying habit which costs the nation more in the aggregate than the clothes it wears. Then another enormous waste of energy and wealth can be found among those who "put a devil into their mouths to steal away their brains;" yet this class is preaching economy and wasting more wealth every year than it would take to furnish a rational food supply for the nation. These economists would rather be in hell than give up their filthy tobacco and whiskey habits, so they get both; thus fulfilling that Scripture: "To him who hath shall be given."

What is the cause of this abnormal condition? Plainly, it is deep-seated and reaches down into the very heart of life. When we take a comprehensive view of the situation, we see that envy, hatred, jealousy, selfishness, lust, vanity, and passion are all that our present civilization can boast of producing. The body is the instrument of the mind, and is the material pedestal of mental force; hence, the mental leprosy of which

the above are indices, can be traced directly to a criminal waste of the very essence of being through a violation of the sex functions for sensual pleasure, thus making the highest domain of commerce the sewerage for bringing the spiritual hells into physical bodies in the natural hells. "Ye are of your father, the devil."

The mental scientist is nothing if not egotistic. In a recent issue of an exchange, the editor says: "I cannot tell how I discovered this treasure trove of power, only this; that I have always been faithful to my highest convictions, and instead of studying the system of other writers, I have gone to the fountain head and studied man himself." Very true. She saw KORESH and learned a few truths, which she vainly endeavored to assimilate, and from which she formulated a system which she calls the *only complete and scientific system in existence*. To call these few fragments a scientific system, is the veriest rot. She thinks that because there is a certain harmony in the hells, whose chords vibrate in her being and into which she will initiate her dupes at so much per lesson, that she has found the key to unlock the arcanum of eternal life. This is only another evidence of the depths of perverted egotism to which some minds have descended!

How a sensitive atmosphere quivers under the blighting, scorching rays of hate or unkindness throbbing in the brain of some human corpuscle who generates an unkind influence, which flows out and sets the brain of some other corpuscle on fire, to be passed out again in a constantly-widening circle, mayhap to rebound and hurt some loved one, or to recoil upon the head first responsible for the generation of the evil force!



PURPOSES for which United States naval and military movements are made, do not invariably appear upon the surface. It is contended by many of the daily papers that the expenditure of \$15,000,000 for the purpose of sending the soldiers to Porto Rico who are ambitious for some modicum of military glory, is to pander to state pride, and for political purposes. The naval and military momentum just given to the American nation, is deeper-rooted than is indicated by these superficial speculations of political agitators. The world is bordering upon its greatest crisis, one in which all the nations will be involved and in which they will all fall. The United States has not been so especially righteous as to be precluded from the impending castigation, and the occult forces which in themselves are consciously voluntary, move upon and co-operate with all exoteric calculations in the preparation for the future.

Jesus the Christ, who is also Lord, was and is the

Word. The sower of this Word was and is the Father who dwelt in him. The Sower sows the Word; that is, Christ. The Christ could not be sown and remain in person, because the sowing of the Word involves its scattering. In order to be sown, his body had to be broken. This was done by his translation or theocrasis. The disappearance of his body, by which the substance was imparted to those who could receive it, was essential to its transition to spirit—a condition necessary to its distribution.

It is not the spread of an attenuated Christianity that the world requires to broaden its civilization. A more intense conflagration of potential Christian life, at the heart and center of Christian momentum, is demanded for the regeneration of the race; a moral and religious potentiality radical enough to eliminate from the centers of commercial enterprise and activity, the production and distribution of those articles of mercantile dissemination which make for what is evil in society.

In the Editorial Perspective.

BY THE EDITOR.

WE SEE and hear continual admissions and assertions that God cannot be known; that he is infinite, inexpressible, and incomprehensible. That nothing whatever can be known of his purposes, his thoughts, or means of existence. The world is coming to admit that it is useless to search for him. The problem of the Almighty has baffled the *ignorance* of humanity, and today, utter lack of knowledge of the laws of cause is admitted. We have before us an article specifically emphasizing the statements that God cannot be known: "To define the true idea of the infinite requires conceptions too vast to enter the narrow human brain; and to attempt to define it would be an impertinence." Notwithstanding these declarations, the same writer declares that life, which she terms cause of all things, or what might be termed God, is infinite; that it is everywhere crowding the earth, air, and ocean for standing room; that it is breathed in from the atmosphere through the leaves of the trees for their daily sustenance, and drawn in from the soil by the channel-way of their roots; that we see it, touch it, feel it, inhale it, and taste it in the consumption of food; that we are in its midst; that it bursts from every seed-pod, and springs from every shell. Now, does it not appear, if the Almighty is so utterly incomprehensible, that all the above statements concerning him or his life are just a little too *definite* in their character to be consistent? The trouble with the mental scientist who penned the above thoughts is, that she does not know what mental science is. The egotism of ignorance is to be detested. The egotism of knowledge is the only thing that can define what the Almighty is, what he does, where he is, how he exists, and how he propagates his life. When mental scientists learn that anything without form cannot create form, they will have learned that God is a man!

We find a curious bit of failure to appreciate the Koreshan Universology, and an example of astonishing over-estimation of the ability of the editor of a little exchange. Its editor has been investigating the Koreshan System for a few months from THE FLAMING SWORD; he is now rapidly forming conclusions, and endeavoring to originate some kind of a theory. At present he is very indefinite—he is not positive about anything in particular. When he gets his new theory formulated, he purposes making a comparison of it and the Koreshan System, to see how nearly they agree! This is the way he expresses himself: "We will have the doctrines of the *New Dispensation* formulated soon; and if the Koreshan doctrines can be formulated, we will then see what difference, if any, there is between them." If the Koreshan doctrines can be formulated, forsooth! If they can be! He is working from the standpoint of the possibility of formulating his own ideas; but the Koreshan System, "if it can be formulated"! The Koreshan Universology was discovered and formulated nearly *thirty years* ago; it is a *system*, not a patchwork. The magnitude of conceit is only exceeded by the judgment of discovery!

We are as much opposed to the tyranny of the labor unions as we are to the tyranny of the millionaire; they are both oppressive. We are opposed to monopoly, and hence we are opposed to the millionaires forming trusts to control certain products of labor. The labor union is a monopoly, a trust formed to control labor, and to dictate when its members shall work, and when they shall strike. The power behind the millionaires' trust is money; the power behind the labor union, as manifested in scores of instances, is the force of arms, missiles, lawlessness, breach of contract, and anarchy. If the union inaugurates a

strike and shoots a score of non-union workman, it is an argument that bloodshed is a factor in the union monopoly; but if the authorities shoot a score of strikers who are pursuing non-union workmen in open warfare with clubs and guns, it is evidence of oppression of the labor unions by the government! The defeat of the strikers by the militia at Hazelton, at Pittsburg, at Homestead, at Chicago, and other places, prevented the defeat and persecution of the non-union workmen by the strikers.

So called mental science is a humbug; it is not science at all—mere guesswork. It is a science (?) that does not contain knowledge, and in proof of this, we quote as follows from an exchange devoted to the fallacy; it makes some telling admissions concerning the inability of the mental scientist to answer the great questions of mind and matter, their relations and functions: "Spiritualists hold one view, Theosophists another, Christian Science another; the mental scientist refusing, for lack of conclusive evidence, to accept or reject much that others assert or deny so strenuously. Of one thing we are positive, regarding the relation of the 'I' to the physical body, and that is that the 'I' should control and the body obey." Great science, that! The trouble is, the 'I' controls the body, whether the body be good or evil; it *does* control the body, and because of it some *bad* 'I's' cannot see very well!

If there is no evil, what in the name of common sense is the use of undertaking to reform the world? What good would it do to reform the world, to accept the truth, or to reject the good? What harm would it do to kill your neighbor, debase yourself, satisfy your greed and sensual desires? If all is good, you can do no wrong; you can do as you please, make war on the weak, and keep food from the hungry; you can be treacherous, you can hate, plunder, and destroy. If all is good, everything is just right; and it would be folly to change the present conditions of the world—it would make everything wrong! Take your choice: If Christian science is true you cannot complain, for there is no evil! If the world is wrong it is evil, and all is not good—not even "Christian science"!

Some people think that in order to preserve their identity they must become independent thinkers. An independent thinker is a kind of thinker that does not exist. It is impossible to think without mentally breathing in from the spheres of mind in humanity; and if any one should be cut off from such communication with the minds of others, he would cease to think, he would cease to be. We notice that all "independent thinkers" differ from the popular mind in some small particulars; they ride a hobby, while they swallow the great mass of fallacy as dependent thinkers. The so called independent thinkers are self-centered, and filled with ignorant conceit, which is fitly described by the term *elephantus-encephalo*!

Koreshan Universology is the know-it-all system, and its advocates are not afraid to say so; it is the only system of the kind in existence. It is unique; it satisfies curiosity, as well as the desire for knowledge, purity, and life. It has no superstition, no fallacy, no error; it is founded upon a fundamental fact, and is built of principles, facts, and laws. Strangest thing in the world; it is more entertaining than fiction; its keys unlock the golden treasures of knowledge, aye, of immortal life! It puts the lever which moves the world, into the hand of its possessor. It comes from brains; it is seeking brains, that it might begin at the root of fallacy and purify man. Don't you want it? It's the greatest thing in the world!

Do you know why the churches are manifesting more and more charity for each other? It is an evidence of more love and consideration on the part of the entire fraternity; but it is the love of fallacy. The churches are drifting toward agnosticism, and none of them can tell for certain which church is right. When all become convinced that they are lost in the forest of theological ignorance, they will attempt to federate their forces and numbers in the formation of one great organization; and this creed will avow its ignorance of the Almighty. The world's religious parliament idea is for this purpose, where every religious fallacy under the sun is received with open arms!

Many reformers take it for granted that modern institutions are good enough in form—that they only need purifying. Modern religionists take the same ground; change the heart of a man who feels sorry for his sins, and he is all right, even though he still has the same sins! The only way to reform a man is to re-form him; the only way to reform society is to re-form it! Do you know what that means? Everything has to be made over. The New Era is the beginning of the new creation.

The battle of the strikers and non-union laborers at Pana, Ill., and Oshkosh, Wis., furnishes an example of the benefit the labor agitators have bestowed upon their brotherhoods. After a score of years of agitation concerning the oppression of the laborer, the union man hates his fellow craftsman who does not belong to his clique!

The production of a genuine poet cannot be appreciated from the mere standpoint of the meaning of the words; it must

be seen in the light of its inspiration. The same is true of the Hebrew and the Christian Scriptures.

No one thinks of denying the truth of Æsop's fables; but they would be utter nonsense read in the way the modern mind reads the Bible. There is a higher import to words than the most external definition.

The gods of the observatory, the church steeple, and the capital dome are pursuing their vocations for a livelihood, and not for the benefit of humanity.

Anybody that is susceptible of being fooled is a fool; everybody has been fooled! by the modern scientists and clergymen!

Dewey is the typical American and the popular man of the hour, the first and the last of the Spanish-American war.

You cannot reform the world by persuading the people that there is nothing wrong with anybody!

"Independent thinkers" are generators of mental chaos.

Koreshanity possesses the only genuine cure-all.

All fallacy is generated at the pole of false desire.

The tomb of Abdel Aziz is bound in Morocco.

Wherever there are bonds there are slaves.

We are for the army of the oppressed.

The pope has not given up hope.

This is a bond age!

Query, Chat, and News Department.

BY THE EDITOR.

Truth Against the World, and the World Against the Truth!

I have been studying Koreshan Literature for a few months, and am very much interested. Strange as it may appear, the purely religious doctrines which I find advanced therein appeal to my reason with greater force than those in regard to the cosmic structure of the universe. This may be partly due to the fact that I had already reached the conclusion that the Bible is true and the orthodox church false, before I heard of Koreshanity.

I would like THE FLAMING SWORD better if it were still more exact. Instead of saying that the NEW GOSPEL would be ready about April 1, afterwards May 15, and afterwards not at all, why not set the exact date? Is THE SWORD always careful enough to tell the exact truth, and only the truth?—H. J. J., Hull, Iowa.

As seen strictly from the Koreshan standpoint, no part of the System can be separated from any other part; it is a complete network of truth. The cosmogony is the foundation of the Koreshan Theology. The truth of the divine kingdom is founded upon the facts of the universe, just as the actual divine kingdom has for its outermost foundation or expression, the actual, material form of the physical cosmos. Our people come into a comprehension of the truth on different lines—some are specially interested in

astronomy, some in alchemy, some in sociology, and many in theology. We trust that your interest may continue.

We are constantly subjected to the opposition of the world from unlooked-for sources. All of the forces of fallacy are arrayed against the Koreshan System. It being a system of Universology, it encounters opposition from every department of fallacy; no other system encounters so much prejudice; it is truth against, not a part of the teachings of the world, but against the teachings of the whole world of fallacy. Opposing forces will intentionally build walls directly across our path of progress, and it requires energy and means to batter them down. Jesus expected to find figs on a certain tree, but his expectations were not realized; he was disappointed. We are sometimes disappointed, because our relations to the competitive world do not always produce the results promised us. In the meantime we are reading humanity, and are always very careful to tell the truth about it and the universe, and nothing but the truth! We know our friends are impatient because they have not yet received the new book, the

CELLULAR COSMOGONY; but it is coming soon; it is all set up and electrotyped, and about ready for the press. During the period of waiting, and afterwards, our readers get four times as many SWORDS per month as formerly.

Irrational Spirit Guides.

Kindly allow me a few words with you. Some six months ago I met a medium of considerable reputation; at this meeting there came something, which from her description appeared to be the identity of a cousin of mine who had died. She told me that he had a message, and wished to give it to me privately; he desired to guide me in my business, which at present is much mixed up, and I am in need of assistance. His anxiety seems to have disappeared since that meeting. I followed the medium's instructions for over six months. It has been very tiresome business and I have met with no encouragement whatever. Please tell me if it is of any use to continue the practice further.

Would you feel inclined to follow the advice of a stranger appearing at your door, impersonating some friend who had died, and informing you that he desired to help you in your business? The fact that he should leave instructions would not obligate you to follow them. When one is sick, everybody has a remedy

The Flaming Sword.

The next spirit might perhaps advise you to do something entirely different. Granting that a spirit entity came to you through the medium, it can know no more about your business affairs than any one in the natural world; in fact, it would know less. The fact that the plan given you has failed so far, is sufficient demonstration that it is useless for you to follow it longer. In order to succeed in any undertaking we must use our *reason*—the rational faculties of the mind. If you have executive ability, foresight, tact, and firmness, you are able to manage your own business affairs. If the spirit had been a true one it would have given you principles of truth; it would have informed you that you should get out of the competitive system, and benefit your neighbor. The Koreshan System will reveal to the mind more truth in a single line than all the spirits of the dead, and theosophic mahatmas combined! Do not trust vague impressions nor unreliable spirits, which are as variable as the wind; they are deceptive, and will make you vacillating and liable to the influence of the worst elements of the spiritual world.

Koreshan Science and the Bible.

Since I discovered your literature, I have made a constant study of it with such feverish intensity that it surprises me, I find that it takes all my spare time, but I derive more comfort from it than I do from my Bible. Between reading the Bible and studying your literature, what would you advise? Do you teach that after having acquired a reasonably sound idea of your system, that a study of the Bible would prove more comprehensive?—P. G. H., Chicago, Ill.

One might say, I find more comfort in studying Koreshan Science than I do in the endeavor to read the universe from what I see of it. Would it be best to study the science of the universe, or to continue the study of the Bible without the science of it? Millions of people have been reading the Bible for hundreds of years, and are yet without the truth concerning it. Astronomers have been endeavoring to read the universe for thousands of years, and have evolved fallacy. The Bible is an expression of the divine mind; it is written from the standpoint of the mind of Deity; only that mind can fully comprehend what it inspires. The universe is the material or physical expression, the Bible is the verbal expression of the divine mind. As you become able to comprehend the fundamental principles of Koreshan Science, the character of the universe will gradually become clear to you; it will require some time to obtain anything like a complete knowledge of the universe. You cannot expect to understand the Bible all

at once; it will require years of study and mental application to understand the meaning of it, because there is as much expressed in the Bible, in the profundities of its symbols and expressions, as there is in the universe itself. The Bible contains the science of man and of God. One can gain nothing by reading the Bible in the way the churches read it. They read, thinking perhaps *some* idea will come to them as they read; we first obtain the idea, and then the study of the Bible becomes a genuine satisfaction!

* * *

The Flaming Sword Warmly Welcomed.

No Objectionable Features.

You will find enclosed herewith postal order for \$5, which you will please apply as follows: \$3 for THE SWORD for the years 1898, 1899, and 1900; and please forward as soon as possible THE SWORD for 1895 and 1896, or anything in the way of back numbers to which the \$2 entitle me.

In my mind there is not one objectionable feature in the Koreshan System; your house is built on a rock and cannot fall. The principles which you advocate are all that is noble, and above all, full of common sense; and it seems to me that the world must one day recognize it. Extra copies of THE SWORD will be judiciously distributed.

In your issue of THE SWORD for January 14, 1898, in the article, "Formation of the Great Biological Battery," under the head of "Red Hot Sword Thrusts," I read: "The central principle of immortal life resides in the Messianic law;" also, "It is only through the constant study of the literature that a knowledge of the science can be obtained." Since I discovered your literature I have made a constant study of it, with such a feverish intensity that it surprises me. I find that it requires all my spare time, but I derive more comfort from it than I do from my Bible. Between reading the Bible and studying your literature, what would you advise? Do you teach that after having acquired a reasonably sound idea of your system, that a study of the Bible would prove more comprehensive?—P. G. H., Chicago, Ill.

My SWORD is missing this week; I cannot do without it; please send it, and I shall be thankful. It is a source of comfort to me to read and study the truth; and I am sure that I cannot find it outside of THE FLAMING SWORD. There is no paper so nicely gotten up as this. I tell my friends that if they wish to get out of the tangled web, to leave the church and try THE FLAMING SWORD, and their eyes will be opened!—O. A. L., Bath, Me.

* * *

Chat With Readers.

We must give you some encouragement concerning the new astronomical work, the CELLULAR COSMOGONY, containing the NEW GEODESY, which we have advertised for some months, and for which we now have advance orders for over 1,000 copies. Our friends have been waiting patiently, a few perhaps impatiently. After much delay, which has been worse for us than for the readers, we have the

entire work now in electrotypes, and about ready for the press. There has been much work connected with the publication of this book, and we have had to devote odd moments of a few compositors to the work, between the weekly issues of THE SWORD. We have spared neither pains nor labor in making this work just what it ought to be. It is cheap in price, —only 25 cents per copy; but it is not a cheap affair; it is the most startling and most important scientific work ever published! We purpose giving sample pages next week. It is a work of exactly 200 pages, one volume in two parts; it contains thirteen chapters, with Introduction and Appendix. In it there are over 100 subheads, covering thousands of items of argument, observation, and demonstration. We have prepared and inserted in the work over 50 diagrams and sketches, embracing three double page plates. We are hoping to have the work ready soon; the press-work and binding remains to be done. When you receive the work you will be more than compensated for the delay—it will be worth hundreds of times the price to you!

We are advocates of order; we believe in organic unity—we not only believe in it, but we demonstrate the necessity of organic effort. Following the founding and the promulgation of Koreshan University, comes the institution of the orders, religious, economic, and sociologic, in the body of the people who become interested in the marvelous truth of KORESH. The Koreshan System has a society—the Society Arch Triumphant. Its President, Rev. BERTHA S. BOOMER, has favored us this week with a general description of the orders and the purposes of the Society, and the benefits it bestows upon even the investigator; she describes "The Magnanimity and Purity of the Society of Koresh." Membership in the outermost Court places the inquirer in correspondence with the instructors, and enables him to "keep track" of our work. If you are desirous of pursuing a course of investigation of the System, write a line with stamp enclosed to Mrs. V. H. Andrews, No. 6310 Harvard Ave., Chicago, Ill., who will send you card of application and further information.

It's easy! Roll up a dollar bill, place it in a stamped envelope addressed to us, and mail it, right away. Perhaps you may have time to tell us what it is for—your subscription, may be, if you are one. If you do not owe us for the past year, why, the subscription is in advance; if you are ahead in payments, send the dollar anyway; we need it. We need money to push the new book, to push you, to push thousands, to push the world! Say to yourself: "I'll stand by that work in spite of everything; the world is against it; the people back of it are striving manfully for the mastery over fallacy in the world, and they need help. The competitive system

has not taken all of my energy; I will be brave. I can fight for THE FLAMING SWORD with my spare money. Every dime is a shot, and every shot counts; every lead, every copy of THE FLAMING SWORD sent to friends, may destroy a fallacious idea. It has done me good; I would not take a million dollars for the knowledge I have obtained from this journal, and I can afford to pay a few dollars to make some others feel a million dollars richer!"

There is no doubt that a man without a knowledge of mathematics would be considered a fool if he should pretend to interpret the meaning of any work on mathematics. Why is it that there is no difference in the world concerning the principles of mathematics? It is because its principles, for the most part, are fixed and there is no basis of dispute. There has been more contention about the Bible during the past centuries than concerning anything else in Christendom—all because it is not understood. When the science of the Bible is understood, it is as infallible as mathematics. There is a scientific symbolism revealed by the law of scientific correspondences, that relates all the kingdoms of the world into one universe of existence. KOEHS has discovered the form of the universe, its laws and functions, and its correspondences in all domains; this knowledge infallibly and correctly interprets the symbolism of the Bible. The first article in this issue, "Analysis of the Great Beast and His Image," Part III, substantiates these assertions.

Nineteen hundred years ago the world was in such a state of chaos that none of the popular teachers would dare to assert positively that they were right. The scribes and the doctors were permeated with a don't-know-for-sure kind of feeling; but it was said of Jesus that "he taught as one having authority, and not as the scribes." The people then were astonished at his boldness; his teachings were so rational and true! At the end of another age, similar conditions obtain; the world is full of agnosticism. The people are astonished at the "audacity" of Koresh when he declares religio-scientific truth with emphasis. His system is built upon a premise, and is absolute. THE FLAMING SWORD is saturated with his genuine egoism; it cuts right and left, and spares neither friend nor foe; it strikes for the benefit of humanity! A friend appreciating the situation, writes: "I feel a deep interest in THE FLAMING SWORD; its utterances are clear-cut, and come as if from authority!"

There are a number of so called systems put forth in the world—new ideas and attempts to solve the problem of life. New papers are scattered over the country, full of great claims concerning the theories advocated; you examine them, and they prove to be—nothing. They are blank

beyond the point of satisfying your curiosity, and you are soon looking for something else. Contrast them with Koreshan University; the more you look into it the more you find there is to it. Koreshanism is profound,—you cannot sound its depths, scale its heights, nor measure its breadth. It reaches to the confines of the universe, and embraces the science of all the world contains! It is the system for you, and THE FLAMING SWORD is the journal you want. There is no other journal in the world devoted to University, or the science of the universe.

We know that this is a dull time of the year—we know it by experience. The readers who venture a little sacrifice in order to renew their subscriptions during the summer months, will find a greater appreciative response than in the rush of remittances during the winter. Do not forget us—you must not! Suppose we should entirely forget you, and fail to get out THE FLAMING SWORD for a week or so? THE FLAMING SWORD goes; and the subscriptions must come!

We want a war tax to conduct our warfare; we need to invade new territory; to bombard the defenses of fallacy. You can help us fight; a picket line is good; sharpshooters are needed; a relief corps as well as fighters in the front ranks, in the hottest of the fight. The truth imposes the same responsibility on you that it does on us; our victory will be yours. In helping us you are fighting your own battles for freedom!

A little dollar now and then is relished by the best of men! THE FLAMING SWORD has a keen sense of appreciation, under its stress of responsibility to tell the truth to the world.

Prof. T. of Salem, O., comes again—his letter and reply will appear next week.

* * *

The World's News.

Wednesday, Aug. 17—News of the fall of Manila received in America with great rejoicing.—Arrangements under way for Spanish-American peace commission to meet at Paris.—Hooley bankruptcy case again called in London.—U. S. Colombia settles Italian demands.—Great fire in Nijal, Novgorod, Russia.—Puglist Cort-bett's father kills his wife and then suicides.—90 non-combatant Porto Rican natives slain by Spaniards at Ciales, after receiving peace orders.—Alarming mortality among Spanish soldiers at Santiago.—Business in Cuba revives.

Thursday.—C. Pethke fatally stabs a Baptist preacher, Rev. Breakwell, at Highland, Chicago.—Sagasta uses the ridiculous argument that Manila surrender does not count, because after signing protocol.—Congress of white and black Americans meets at Omaha, Neb., to discuss race problem; permanent organization in view.—Dead at Santiago are burned; 700 cremated in two weeks.—Gamblers dynamite home of their enemy, John Hill, Jr.,

Chicago.—New York steel and iron men preparing to consolidate.

Friday.—First cargo of food since the war, reaches Havana.—Gen. Merritt issues proclamation at Manila to Spanish and natives.—Strike and fights among employers of Conkey Printing Co., Hammond, Ind.; 200 persons involved.—Big N. Y. tin trust fails.—Newspapers have Don Carlos uprising again in Spain; issues a manifesto.—Press censorship has been raised in the West Indies.

Saturday.—Spain scheming to get European support, and to retain some territory taken by America.—Illinois and Minnesota steel concerns join the great N. Y. trust; capital of consolidated company, \$200,000.—Cuban insurgents submit to American authority over the island.—Monster reception of Sampson and Schley at New York; grand naval parade; 3,000,000 people view the pageant.—\$500,000 fire in Chicago; grain elevator burns.

Sunday.—Merritt and Dewey send complete reports from Manila, with terms of Spanish surrender.—Newspapers report the Pope in a dying condition.—Russia reported as desiring to force England to fight over Chinese difficulties.—Hon. Henry Watterson, of Louisville Courier Journal, declares America should hold all captured territory.

Monday.—Race for shore on a burning tug makes heroes of captain and crew.—Another life sacrificed to Chicago corporation; Augusta Michaels ground to death by fenderless street car.—Soldiers die on troop ship on way to Montauk.—Berlin papers ask Spain to retire from the list of powers.—Cuba and the Philippines the topic of discussion in all political circles.—Riotous demonstrations against Spaniards by Porto Rican natives.—Pope not dying; holds a reception in honor of the occasion on his Saint's day.

Tuesday.—Dr. Senn accuses Gen. Shafter of negligence and inaction, and of responsibility for yellow fever fatalities at Santiago.—Torrón zone moves north this week, and invades northern cities and districts; many prostrations in Chicago.—Hawaiian flag is no more; Sandwich islands now admitted to Union; U. S. colors hoisted on all public buildings.—British forces advance to take Khartoum, Africa.—Minnesota bank fails.—Panama strike continues and trouble increases; citizens defy sheriff and deputies; operators endeavoring to put non-union men in mines in place of strikers.—Admiral Schley sick with fever at Westport, Conn.

* * *

Read Between the Lines.

A lad of 12 years was industriously at work upon a pile of wood in his mother's backyard, when approached by a playmate. "Hello, Ben!" said the youngster; "do you get anything for cuttin' the wood?" "Well, I reckon I do," said Ben. "Ma gives me a penny a day for doing it." "What are you going to do with yer money?" "Oh, she is saving it fer me, and when I get enough, she is going to get me a new ax." It strikes us that there is a sort of deep underlying principle in this yarn that fits on to a lot of things in the world as it is.—The Worker.

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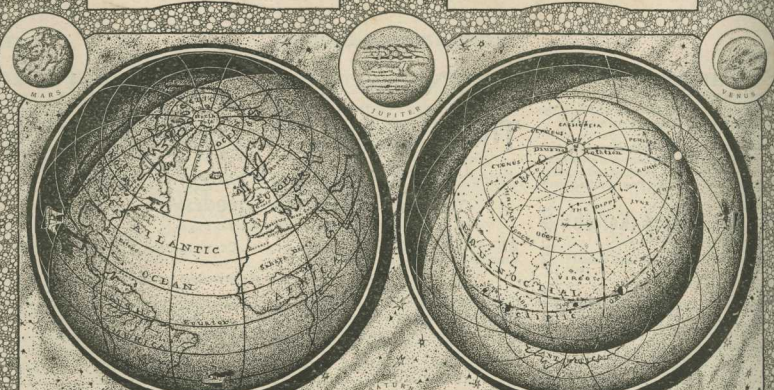
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The Land Hemisphere.

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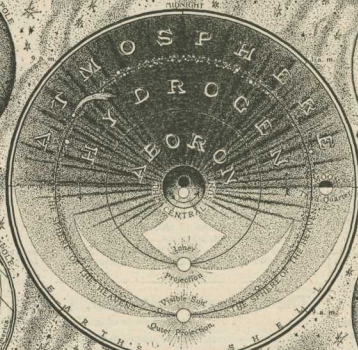
Summer Solstice, June 21.
Continuous Day at the North Pole and Long
Night within the Arctic Circle.



SATURN



Winter Solstice, Dec. 21.
Continuous Day at the South Pole, and Long
Night within the Arctic Circle.

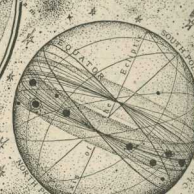


4. The Cause of Day and Night.

3. Sectional View of the Gigantic Electro-Magnetic Battery, with the Sun as the
Perpetual Spark and Pole. The Southern Hemisphere of the Cell.



Actual Position of the Universe, and the
of Polar Projection.



SECTIONAL VIEW of the Earth's Crust, 100 Miles in thickness, showing the STRATA.



SUN



View of Metallic Strata or Firmament, showing Metalliferous Disks between the Plates.

The Cellular Cosmogony or Koreshan Astronomy.

SCIENTIFIC DISCOVERY OF DR. CYRUS R. TEED, OF CHICAGO.

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