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EDITORIAL.—Editorial Perspective, Interrogation Points, Chat, World's News, Reviews, etc.

Prof. V. G. Morrow.

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The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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Whole No. 297

Geographical and Ethnological Confirmation of the Correctness of the Location of the Metropolis of the Coming Pan-American Empire.

AMERICA will become a Pan-American nation. North and South America will be embraced in an overwhelming and controlling empire. In view of such a culmination, were we to inquire at what point in all America the seat of its imperial nucleus should deploy itself, what would be the answer? The capital and metropolis of the western hemisphere must be situated upon those two great commercial thoroughfares around the world, at the intersection of which must be found the line of union, by water communication, of the two great oceans—the Atlantic and the Pacific.

Examine the accompanying map of the two hemispheres, or the earth's surface, and note the relative situations of Florida and the West Indies. The seat of empire is denoted by the large cross at the entrance to the Gulf of Mexico. This is in the wake of the world's commercial intercourse across the narrow neck of country which unites the two great Americas. In future, there will be at least two lines of marine transportation between the two oceans, concentrating their point of convergence and divergence as indicated by the figure of the cross alluded to in the foregoing.

To what point did the divine prescience direct the course of the great discoverer, whose name America honors by the title of District of Columbia, in the location of the site for the Capital of the United States? Was it not to the Bahamas, thence to the West Indies, the most natural course from Europe westward around the world? Was this an accident, or did it point unmistakably to the great truth that at the point where Spain made her first conquest in America, and where she loses

her final grip of tyranny in the Western hemisphere, God himself had located the vitellus of the cosmogonic egg, the point of the beginning of the New Kingdom of Universal Empire? Where was Ponce de Leon led to institute his search for the elixir of life? These incidents of human research and progress are not mere coincidences; they are the indices of the divine prescience and purpose.

In the human brain there are two most distinct and pronounced poles of encephalic activity. One is the conarium or pineal gland, the other is the pituitary gland or glandula vita. In the destruction of the conarium, the glandula vita will come into its superlative function, restoring the vidual to his immortal individuality. The supreme entrance to the glandula vita is the foramen (opening) of Monroe. As the foramen of Monroe is the vital channel to the immortal life of the individual, so the Monroe doctrine is the vital element toward the conservation of American rights as maintained by the United States against the powers of Europe, in her preservation of the western hemisphere for the Divine Imperial seat.

The Messenger of the Covenant holds within his consciousness the spirit of the New Jerusalem.

Him that overcometh, will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is New Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.

Whosoever includes the fulfilment of this vision and prediction of John the Revelator, will locate the seat of the coming Empire.

The Flaming Sword.

Ethnological Advantages of the Location Designated for the Descent of the New Jerusalem.

Immediately after the coming great biological conflagration,—an electro-magnetic combustion in which thousands of people will enter the fire,—the Almighty will begin the development of a new genus or race of natural men. The conflagration (dematerialization of thousands) will eventuate in the perfect manifestation of the solar men, the sons of the Eternal. These are the integral unities of the firstfruits of the resurrection, product of the divine planting, and offspring of Jesus Christ the Lord. This genus of men, male and female unities, constitutes the chosen,—bride and bridegroom. They sing the new song, the song of Moses and the Lamb. The song of Moses is the comprehension of and obedience to the law. None can sing this song but the hundred forty and four thousand. They alone are the product of the planting of the Lord, the God-

The Warm or Tropical Climate is Alone Adapted to the Inception of Racial Amalgamation.

In the institution of those processes essential to the perfection of ethnic character, processes in which are involved the specific appropriations and unity of races, and especially that unity designated by the provisions of racial progress to be operative in the structure of a new people, the location is not merely a matter of arbitrary choice. Force of circumstance, so met as apparently trivial, but nevertheless determined by inexorable law, designates the seat and name of situation. The ordinary mind may not comprehend the conspiracy of circumstances which gave the name of Bethlehem to the little obscure village in which the Lord was born; but whatsoever may have been the inducements for its name and location, its name did comport with the office of the Lord as the great bread keeper, signified by both the names Lord and Jehovah, for both



Location of the World's Great Religio-Maritime City of the Golden Age, in Direct Water Communication with all the World; the Heart and Center of Commercial Activity During the Enlightened Ages to Come.

man, in the race at the beginning of the age. The song of the Lamb is the confession of the regenerative possibility of Deity.

The Lamb or Ram signifies the begetting power of Deity, as it applies to Jehovah's impregnation of the will of humanity with the seed of Deity, imparted through the operation of the Holy Ghost (Spirit). After God has produced these solar people, there will succeed the scientific application of the principles of genuine stirpiculture, founded upon astro-biological consociation in the development of a distinct genus or race of men, the basic element of which is the colored people of America. This race will be the product of the ethnic infiltration of the Negro, the white, and the Indian races. The Indian will constitute the spark of union for the influx of the spiritual spheres of the Indian race into the black and white races. The institution of female circumcision of a specific character, will comprise one prime element of the religious ceremonial.

these words imply and involve the same significance. The Lord was the bread which came down from heaven to be eaten by the world, and he was therefore born in Bethlehem, a word meaning house of bread.

The location of the gateway to the New Jerusalem was providentially incited both by the events which conspired to bring about the possibilities, and by the intellectual discrimination of scientific impulse. It is the natural point of contiguity to the very race of people to be included in the coming anthropotic development, and a natural center of influx when once there are established those economical and industrial foundations essential to the employment of tens of thousands of the colored race.

A Semi-Tropical Climate is not Unconducive to a Vigorous, Enterprising, and Joyous Life.

One of the great discouragements to a residence in the neighborhood of the West Indies is the yellow fever

scourge. One ten-thousandth part of the expenditure of wealth now devoted to the health and comfort of the people in the North, if expended in the development and perfection of sanitary conditions within the area designated as the future capital of the world, would not only provide immunity from the terrible scourge, but from any discomforts incident to a residence in a tropical climate and temperature.

A factor supremely conducive to that abnormal condition of non-resistance to the encroachments of absorptive poisons, is the waste of sex energies in the license of sex gratification indulged for mere pleasure, which is a flagrant violation of physiological law. The inner Courts of the Koreshan Unity are absolutely virginal. This condition is the prime essential to immortal life. Mortality is the product and consequence of sensual propagation. Immortality will be the result of the conservation of the sex forces and their scientific appropriation. God's own people, a people resulting from the processes of regeneration from the Lord Christ, will be separated from all the influences of sensuality. They are not the only people of the world to be saved, but they are the only people to comprise the *firstfruits* in this dispensation. This people will be as perfect and pure as was the Christ himself, because they are the product of his own immaculate life.

"How would the world be populated, if your doc-

trine of the separation of the sexes should obtain?" The *firstfruits* of this dispensation are the sons of God. They are the result of the planting of the Lord in the race by the operation of the Holy Spirit, this Spirit being the substance of his body, and therefore the seminal essence of Deity. His offspring will be like him; these are they who stand on Mount Zion (in immortality) and sing a new song (the song of obedience to the perfect law) that none can sing but these chosen sons of God. The fact that they have purified themselves as He is pure, does not militate against the appliance of the laws of propagation as they will continue to obtain in sensual life. Their potential relation to the marital and propagative sensual order will sanctify that order, to exalt it to a condition in its own sphere equal to its analogue in the sphere of the lower animal life. The marital order of human existence is degraded to a state below the sex life of the lower animal kingdom. All this will be changed through the social revolution about to be inaugurated and to obtain among men, in the institution of the divine Empire.

Humanity requires the application of sanative measures within its own organism and functions, to insure to it immunity from the scourges of human life. Such sanitation is in the province and scope of the Koreshan System, hence there need be no fears that God's kingdom cannot insure itself against the deleterious of whatsoever opposition it may confront.

OUR BATTLE CRY.

BY HENRIETTA R. ELIOT IN HARPER'S WEEKLY.

Not for revenge—albeit Spain
Destroyed the *Maine*—
Not for her islands, near or far,
Wage we this war.
Nor solely for poor Cuba's need
Do our sons bleed;
But to solve questions which were gray
Ere to the day

She opened her sad eyes! For we,
Who scarce yet see
Wisely to rule ourselves, are set
Where ways have met,
To lead the waiting nations on!
Not for our own
Land now are battle-flags unfurled,
But for the World.

Modern Reform Schemes Add to the World's Mental Chaos.

THIS is a great age of reform. It is also an age of individualism. Reform journals and methods are multifarious, and we might add nefarious. There are almost as many plans as there are individuals. Individualism is a concomitant of organic dissolution; it implies that every individual must have a distinctly defined and independent scheme for the evolution of humanity into the state of "social democracy" about to inundate the world. If there is one enunciation more despised than all the others by every social schemer, it is the right one. There never will be a social democracy nor a Christian (?) socialism founded upon any of the pet schemes of the pet-rified schemers who cannot even comprehend the principles of development and the laws of government.

The Lord Jesus was the perfect organic structure, united by the bonds of organic force and order. He was

the supreme product, centrally manifest, of the entire universe, and as such he was its germ, containing the united sperm and germ life of the Theocratic kingdom.

The Lord was the seed of the universe; he was planted in the race,—that part of it raised up as a receptacle for his absorption. He was the kingdom in its least form. He is to the kingdom to come in its greatest form, what the acorn is to the oak. The Lord Christ was the kingdom as to its seed; that same Christ will evolve the Theocracy. The coming kingdom will be the Lord Christ unfolded into the magnitude of the organic unity of the human race. The unfolded kingdom will be as structurally organic as was the function and form of the personal Lord.

All the kingdoms of the world and all the churches of diabolism will be broken to pieces, preparatory to the establishment of the divine order and the Deific Imperi-

alism about to astonish the world. The Lord Christ is coming in power and great glory, not merely to enforce a spiritual kingdom, but to inaugurate a natural and material empire. The new heavens cannot obtain without an earth in which to dwell, hence when the new

heavens are about to arise into their glory, there will also be a new earth, a natural, secular, and ecclesiastical government, by which they may be environed. The prayer will then be answered: "Thy Kingdom come; thy will be done in earth as it is in heaven."

CONTRIBUTORS' AND EDITOR'S DEPARTMENTS.

The Tie of Kin.

BY LUCIE PAGE BORDEN.

THERE was a tree in Jake Curtis' orchard that formed a grievous eyesore to his thrifty neighbors. It stood by the stone wall near the roadside and every farmer who passed on his way to market, wondered why Jake let the old pearmain tree stand another season, when it was long past bearing and fit for nothing but kindling wood. There was a twist in the main trunk with an ugly, wart-like excrescence below it, and the limbs had grown gnarled and scraggy for lack of pruning. This spring it was apparently dead save one little shoot from a side branch near the top, and this was covered with leaves and delicate pink blossoms which contrasted strangely with the scrawny, leafless aspect of the parent tree,—just such a contrast as Jake himself presented by the side of his daughter Claribelle, with her flower-like face and willowy form, her soft voice, large, appealing blue eyes, graceful manners, and lady-like aspirations. Why should such a child come of a rough, though kindly father and a shrewish, hard-featured mother?

Our American civilization is constantly presenting us with such problems in heredity, and as yet, none of the sociologists have offered a reasonable solution. Mr. Bryce, in the *American Commonwealth*, acutely observes that the American workman of the West, with his blouse and dinner pail, has apparently no helpmeet, no children; that stylishly dressed woman wearing her bonnet with an "air," those charming girls with their delicate, refined faces, surely they cannot belong to him! Such an offshoot from the parent stem as this pretty Claribelle, indicates a degree of aspiration on the part of her progenitors, belied by their rough exterior; unless, perchance, the apparent refinement of the younger generation is only skin deep, covering qualities less sterling than lie hidden beneath the workman's garb.

Jake's devotion to Claribelle was touching. His eyes followed her about the house with dumb delight in her pretty ways, her crazy-work sofa pillows, and the painted jugs and bottles like a summer boarder, more benevolent than wise, had taught the girl, with a groping attempt at artistic decoration, to besprinkle with staring roses and dyspeptic-looking storks. Thanks to an indulgent mother who, despite her sharp tongue, joined with her husband in slavish admiration of their common idol, Miss Claribelle spent most of her time,

poring over intricate patterns for fancy work in the *Young Ladies' Companion*, or conning the fascinating pages of a fashion book.

"Marthy," said Jacob one evening, as the two peered out of the kitchen window, watching the departure of a smart top buggy which contained their daughter and a rustic admirer who had called to escort her to the weekly Grange, "I'm agoin to send Clary to boardin school. I've thought it all out, how to raise the money an' all. She's bent on it, and I've concluded to let Sam Pearson take a mortgage on the place. I know I kin keep up the interest till that ere young timber in the south pasture's growed up to sell and pay it off. I aint agoin to have that shiftless Ed Tibbets hang 'round our Clary; got a horse an' buggy an' that's all he ever will have."

So Claribelle went to the New Elkins Literary and Scientific Institution, where her beauty and adaptability rendered her a general favorite, winning the susceptible heart of a millionaire's son who took her to Europe after the wedding and showed himself sedulously anxious to remove his wife from the rustic scenes of her early life. The old couple's pride in their daughter's success, changed sadly to grief for the loss of their darling. Claribelle's letters grew less frequent, her visits ceased. Financial disaster attendant upon the failure of the county saving's bank, together with a long fit of sickness which came upon Jacob, resulted in the foreclosure of the mortgage and the old home place was sold. Claribelle had forgotten that it was mortgaged to pay her school bills, and Jacob was too proud to apply for assistance to the daughter whose neglect had pierced his heart. At first, she had overwhelmed her parents with expensive but inappropriate gifts, a fifty dollar, silver mounted shaving set, being among the wonders displayed to the gaping neighbors; but no gifts could comfort hearts that yearned to embrace their child, or gladden eyes that wept in secret for a glimpse of her delicate face.

Having lost their home, the old couple drifted to the city where for two years they led a precarious existence, sinking lower and lower, sounding the depths of poverty and misery until a pathetic little item in the daily papers, marked the close of their life drama. It ran thus:

WOMAN DIES OF STARVATION.

Hunger and exposure caused the death of Mrs. Jacob Curtis at the county hospital last night, two hours after she arrived. The attending physicians say her husband, who was taken there at the same time, cannot long survive her. The couple had been without food or fuel for days, when found yesterday by the police. The man was lying on the floor of the basement, too weak to speak or move, and Mrs. Curtis was in another room, huddled beneath an old-fashioned blue and white home-spun coverlet. She was suffering from pneumonia, brought on by exposure to cold during the past week. In the man's vest pocket was found a curl of flaxen hair wrapped in a bit of paper bearing the address of a fashionable society leader of the West End, who has been abroad for the past two years. Mrs. A—'s benevolence is too well known to require comment, and no doubt the poor man had been a recipient of her bounty in former times.

It was not within the scope of even a reporter's elastic imagination to conjecture the tie of kin uniting the starving pauper and the millionaire's wife. What does

it mean, this strange, inscrutable mystery of human relationship? The tie of kin is the tie of blood, but the mysterious affinity uniting parent and child may be and quite as frequently is founded upon a lower rather than a higher and spiritual likeness, the end thereof being sorrow and bitter anguish.

Spirit germs in the brain of man seeking re-embodiment, come into expression in matter through parents whose qualities represent the line of their strongest attractions, whether these spirit entities be progressive or retrogressive. In the case under consideration, the moral qualities of the parent reappeared as mere physical beauty, a lower type of excellence, in the offspring. The only true tie, lying back of all human ties, nearer than the next of kin, dearer and sweeter than the best beloved of earth, is the soul's relation to the eternal parenthood, the Father-Mother God. This is the only relationship exclusive of pain.

Primary Essentials of Successful Communism.

BY REV. BERTHA S. BOOMER.

COMMUNAL and co-operative efforts are as a rule the laughing-stock of the popular advocate of competition. It therefore behooves the advocate of the principles of divine communism, to equip himself well to deal with the facts underlying the many failures of communistic efforts, and to locate the causes of such failures unmistakably.

The attractive powers of the novelist as well as the forceful statistics of the altruistic political economist, have been vigorously exercised to call into existence little colonies of persons desirous of realizing some of the adorable ideas of human association, awakened to activity by the socialistic literature of the day.

At the cost of heroic sacrifices, people animated by the highest hopes and most generous impulses have assembled themselves into groups. Without understanding the laws of organic unity or the true nature of inherent sin, they venture to expect the universal operation of that holy spirit in their bodies, which leads man to in honor prefer his neighbor, to regulate without any scientific organization, the relationships and conduct of each to each.

The agony of bitter disappointment awaits the misplaced confidences of perhaps the most worthy and trusting members. In these chaotic groups, some self-sufficient octopus conceived in sin and shapen in iniquity, promptly manifests symptoms of the dominant bighead; competition of the worst type is shortly the ruling spirit of the little commune, and every man's hand is secretly or openly against every other man.

Shattered ideals render men desperadoes. The revealing of the man of sin in one's neighbor, without the counteracting effect of a reliable mirror revealing one's own self as a sinner, destroys faith, hope, and charity, and tends to retard every effort to advance the kingdom of righteousness.

The first essential for each applicant for membership to a successful communistic effort, is a most vivid impression of the man of sin in himself, toward whom the proposed community will be asked to exercise a most forbearing love. He should review his past career, and appreciate the fact that even those who claimed to be filled with the strongest variety of natural affection for him, were perhaps often tried to the limit of endurance by his selfish tempers, his moods of blue, forgetfulness, and disorderly and unclean habits. He should, before asking any to show him preference, be very sure that the character he possesses as the resultant of his past careers, is such an one as is entitled to be loved, honored, and obeyed by virtue of its true nobility of uprightness. This self-examination in the mirror of the moral law, is perhaps the *most* essential prerequisite for every applicant for admission to a communal order, for that is the order of the kingdom of heaven,—which all who enter to remain, must enter as little children, in humility and teachableness.

The words order and organic are closely related. We frequently use the term communal order. Communism, to be at all successful, must be organic to be orderly. To institute an orderly communism, the prime mover of the effort should possess a knowledge of the primary principles of organic unity. Such knowledge can be derived only from an understanding of the primate and ultimate of organic being, the universe involved and evolved. First, a legitimate center of authority must be recognized, accepted, and regarded as infallible. The ideal of organic unity without such a center is inconceivable. A body must be baptized into life by one spirit, to be harmonious and perfect in all its functional activities. This center of authority must possess the discriminating wisdom to administer the liberties, restraints, and adjustments required by every member of the body.

To go right, the mariner must be guided by the pole star. The devil—in sum total—is the spirit of opposition to Messianic or pole star authority, and his name is legion—everything in the mortal heart is a back action against that which would give us life, liberty, and happiness in fraternity. Too much cannot be said or written that is insistent on the recognition of the Messianic law. It is the life savor of the universe. The knowledge of it must go to and fro in the earth, as the forerunner of the divine kingdom.

Failures prepare us for the receptivity of the wisdom which insures success. All these disorderly, chaotic efforts at inorganic communism and co-operation necessarily bespinkle the world's history along with the destructive successes of hellish competitiveness, to teach the race the futility of opposition to the central divine will, which always operates in harmony with the laws of order. "God to will and to do" in man his own good pleasure, which is man's salvation from sin and death, must be confessed and obeyed because known and loved.

Nineteen centuries ago, the harvest of the world's progressive sphere was baptized with the spirit of a holy aspiration for Godlikeness, by the energies of a God life in the flesh; many dead in trespasses and sin were quickened to a newness of practical spiritual life, and had begotten in them a living hope of a transformation of their natural, mortal, physical, and social life, to the image and likeness of their celestial ideal, realized to them in the person of the Lord Jesus, their hero and Savior from the old and dead ways of sin and its miseries. This living hope of a reproduction or resurrection into the image and likeness of Jehovah, died in the race during the era of darkness in which it loved and believed a lie concerning its own inherent immortality.

For a long period man has believed himself immortal, and has enthroned the will of his flesh, subjecting his intellect to the powers of darkness. The woes of his evil ways are now coming upon him, and his distress waxes sore. His intellect, so long dominated by the strong delusions of false science, is being aroused by the stimulating energies of the great Reasoner, whose intellect has been exalted to the throne of God, and the will of whose flesh is held by it in subjection. More and more, as the woes of the curses of sin are meted out to man, will the spirit of inquiry be aroused, till the hour of man's importunity becomes God's opportunity to give man wisdom and understanding, the riches of his grace.

When man has been humbled by the downfall of all that his selfish ambitions have erected, when he sits among the pots of the Lord's house which he has dishonored and destroyed by defiling usage,—he will say in humility: "Oh wretched man that I am, who shall deliver me from this body of death?" He will look upon the filthy rags of his own righteousness, the swine he has been feeding, and the husks he has been eating, and he will then be brought to a remembrance of the Messianic law and of the sure word of prophecy, and

will arise to seek the King, his father, and will say to him, I am unworthy; make me as one of thine hired servants. In such humility, fruit of his humiliation, man will cease to despise the day of small things, and if he finds the great God of the universe in the form of a man no larger than himself, he will still say, Father, I have sinned; still ask only to serve. Being rendered teachable, he can be taught from the mouths of babes the great truths of universal life, the laws of organic unity, and the precepts of love.

All things can be made new when man has been rendered receptive to new thoughts of God and his temple—man and man's environment of God's expressed thought for him. Then the tithes will flow into the storehouse of God,—the man standing in the sun of divine mental illumination. Love will ask for wisdom, and the marriage will make of the twain one new man, a body of many members, every one of which will be recognized as essential to the whole, and cherished for his use to the body. The head will be recognized as the head, and folly will flee from his presence. The hand will be filled with the spirit of the divine hand, and will never encroach on the right of the foot to be the perfect foot.

One of the present uses of communistic efforts, is that of testing the fittest to survive. Only that effort will survive which possesses a known and loved center of divine wisdom, demonstrably divine,—because of all that it involves. Around that center must inevitably gather, by the inherent law of attraction, all who hunger and thirst for the kingdom of God and his righteousness. In the sphere of divine wisdom, the law of static gravity will operate, and every one and everything will go to his or its own place, even the Judas channels of elimination.

The time must inevitably come when from the present chaos of clashing authorities, the genuine authority and order will emerge, rising as the animal life of God, the beast from the sea which John saw, of multitudes, peoples, nations, and tongues. This great animal—this great divine commune of organized humanity, will be the fruit of the perfect flesh life of the Lord Jesus Christ, the spirit of which was planted in the race that the Gods might spring, full armed, from the earth mother, the great head of Jove, who is ruled by her divine wisdom. She is ruled by the love of Jove, and he is ruled by her wisdom, grace for grace, in honor preferring one another. This is the spirit which must produce the perfect communism. This is the spirit that can alone perpetuate life and joy in the Holy Ghost of communism.

Begin, then, your communistic efforts with a willingness to recognize as your Leader, the one possessing the most of the spirit of wisdom and understanding. Revere him and his appointments to executive service. Persist in your efforts with the spirit of self-sacrifice, and with the established rule in your mind never to impute an ungenerous motive to another, unless you are forced to do it by the discriminating wisdom of your Leader, who judges from the central standpoint, being in touch with all members. Let the highest moral qual-

ity of service be your ambition;—"I serve," your motto. If it is quality of character you are after, and not emolument, remember that self-forgetfulness is the prime ingredient of true greatness, and that to think and talk about your own self-forgetfulness, is its total destroyer. The performance of use to the neighbor is a comprehensive term. Every thought, word, and deed has its use, divine and devilish. You can profit or lose by everything you come in contact with. A kind word, a sympathetic glance, a tender touch,— may be more useful to an entire body, than a week of physical drudgery.

The writer once knew a poor girl, a resident in a home for the reform of erring women. She had been on her bed for four years, because of one of sin's penalties—a loathsome disease. Having found a place for repentance, she became, though physically helpless, one of the most useful members of that large household, because

of her wonderful moral qualities, the result of obedience learned by suffering. She could not do an hour's work that was salable in the marts of trade, yet she possessed a spirit to communicate to every one who came near her, that was a quickening power to every good and generous impulse.

Upon the Lord of life and glory was laid the iniquity of us all. He comes to us in this age as light out of darkness; he comes with a supply of wisdom and understanding sufficient for all our needs. He is justified in being what conformity to the law has made him, a product of the cross of his immortal Godhood with our mortal manhood. He cannot be to us anything else until we crown him King of kings and Lord of lords, by sending all our tithes into the storehouse that his true glory may be revealed, and himself justified and glorified in all his saints, the divine commune, of which he is the origin and destiny.

In the Editorial Perspective.

BY THE EDITOR.

MATERIALISTS who have been posing as scientists are now reaching some strange and fallacious conclusions—so fallacious that even the "Christian Scientists" are appealing to them in corroboration of the idea that there is no matter. Is matter simply an illusion? Is it merely a sensation of mind? A class of modern minds is asserting that matter is only a *belief*; and the "scientists" are evolving remarkable theories regarding ether, a highly attenuated substance which is supposed to pervade everything in the universe—or rather that there is nothing but ether in various forms of manifestation. It is now supposed that there are no atoms nor molecules of matter, as Dalton supposed. The latest development in the field of fallacy and "scientific" speculation, is that an atom of matter is simply a ring of ether in motion in ether; its vibration constitutes heat; its rotation constitutes electricity; light is an undulation of ether; magnetism is a whirling motion; gravity is ether pressure. It would follow as a necessary conclusion that all energies in the universe are nothing more nor less than different modes of motion of ether. This is all there is—just ether; which leads to the conclusion that there is no matter, no mind, no sensation, no life—just simply ether in motion. Now do you know what "Christian Science" expects to do with this theory? They appeal to it as scientific evidence that their conclusions are correct. They think it is just a hint which the physicists give us on the question of immortality. The metaphysician desires to invest ether with intelligence, to call it *mind*, and to worship it as God! It is supposed to be infinite in existence; it constitutes all there is in the universe. It is just one idea, exists for nothing, does nothing, has no function, except to make people think that there *is* something in material form, when there is nothing but ether! To tell the truth, such a conception is merely the fog end of the world's mental rubbish, the dry-rot of fallacy. We want our readers to sample some of the nonsense in contrast with the Science of Koreshanity; we want our readers to know something of the *rank absurdities* advocated in the world in the name of science. The vain and futile attempt to find God has ended in the fatuous conception that he is nothing but universal substance, without form or function, without center or circum-

ference. If we were advocating such irrational conclusions, the sheepest speculations, the boldest hypotheses, and the most manifest and palpable absurdities, in an *era of light*, we should certainly expect as much opposition as we now experience in the promulgation of Truth in the period of the world's greatest darkness!

Are you afraid to venture out on new ideas? Are you not afraid to remain in the wreck of old ideas, the result of ignorance and chaos? The old ideas have served the world badly; the modern church is a curse; modern science is a delusion, and the present social relations result in the oppression and suffering of the masses. Do not hesitate to renounce the old and existing order of things; unless you do, you are not progressive. But the new ideas, what of them? They are all bad that are not true. There are thousands of new ideas in the world that are as dark and dangerous as the old ones, and the truth-seeker should be extremely cautious. Demand proof of any new theory that is presented to you; examine the premise and see if it is demonstrated; and see if a complete system is the result. If not, let it alone! There can be but one true, complete, and perfect system existing at any one time; therefore, there is only one way out of the present hell of humanity. That way is the true system of knowledge, expressed in the world in the form of Koreshan Science, the only rational system in the true and absolute sense of the term.

Nineteen hundred years ago, there was one man who alone possessed all the truth of the world. He was accused of being an egotist and a blasphemer, full of arrogance and supreme conceit, an anarchist, a disturber of the customs and the peace of the nation, and a wholesale revolutionist. He was all these to their manifest perversions, and they cast him aside. He was the involution of the age, and was rejected. The same is true in the production of seed in the familiar vegetable kingdom; the time comes when there must be a separation of the plant and the seed; the old stalk is of no further use, and goes to decay. The two processes of unfolding and infolding are co-ordinate and contemporaneous. The church of the age is the product of the involution at the beginning of the dispensation. At the end

of the age comes the involved form of Truth, which is cast off by the church as antagonistic to the interests of the old church. He is; every seed ends the old and begins the new. A new world is to be established; this is the period of transition—a revolution is impending. The old tree is soon to be destroyed. It is the order of progress; it is scientific.

We hear much silly twaddle in the ranks of the church, about God prospering the Christian business man. The church offers an inducement to the man of money to enter the church; put its cloak on, and it will help you steal from your neighbor with less stinging of the conscience. If some of the modern Christian theories were true, the poor and the oppressed are the devils of the world who are receiving due retribution, while the millionaire is receiving the blessings of the Almighty. This attitude is assumed by the wealthy churchman; the spirit pervades the city churches of all denominations—the exact counterpart of the attitude of the prospered Jews in Jerusalem nineteen hundred years ago. The competitive system originated and is perpetuated in the hells, and the business man, no matter what his cloak is, who prospers through use of its methods, steals that which belongs to the producer of wealth; he takes rent, interest, and profit, which he does not earn. He does not earn, he does not own, that which he controls; he saps the life of others,—but then he is a "Christian."

According to "Christian Science," there is nothing at all the matter with God except the one item that he is bound by a false belief of the individual. It would follow, therefore, if there is nothing but mind—nothing but the one substance of divine light and life, which is said to be wholly unchangeable, that God is susceptible of entertaining fallacy, and consequently is capable of changing his mind, which they say, is all there is! The only wonder connected with the subject is that the mind illusioned to the extent of entertaining such a concept of the Almighty, should so far forget itself as to acknowledge that there is anything else than the one infinite substance, without limitation, form, or function. But in such case, how can there be any individual to entertain a thought?

Democracy begins at the wrong pole of action. It places the balance of power in the hands of the worst elements of a nation, and permits them to dictate the terms on which they are granted license to do as they please. Representative government is a farce, especially as it obtains under the deceptive money power. The true government of the world will have its imperial center of power and authority. It will not be a representative power, deriving its authority from the consent of the governed, but a power of absolute right that will demand recognition, and establish harmony and reciprocity between the center and the circumference of humanity. It will be a divine Theocracy, for which every "Christian" is taught to pray, but which his nature compels him to utterly ignore.

There are two classes of American dailies discussing the Cuban question; one class is in favor of the present Cuban republic, and the other is doing everything possible to cause a breach between the U. S. army and the Cuban insurgents. When the curtain is drawn back it will be found that the latter class is controlled by the millionaires, who consider that Cuban bonds with American collateral, through annexation, are much safer than the promises of a freed people. One of the greatest menaces to human liberty today is the daily press; it presumes to be the power that molds public opinion; but if the lying, treacherous, and double-faced newspapers continue their present policy, the time will come when the papers will mold and mildew for want of patronage.

There is no law of success in business in the competitive system, but the law of devilish greed. The competitive system affords ample opportunity to every one to rob his neighbor; and the success that attends him will depend upon the intensity of activity in the mental vortex which induces the generation of the energies necessary to push his business. There are millions of mental entities seeking to lead the business man to victory over his fellows; they are aggregating in the stock exchange, the money marts, and department stores of the world—the temples of competition, where the votaries worship their unseen money god.

The world as it exists today, with its competitive system, with the ignorance and superstition of the church, and with the fallacy of modern science and agnosticism of all those who do not know, manifests the very best the devil can do at running the universe. For his incompetency, bold misrepresentations, and flagrant falsehoods, he is soon to be deposed—the devil and all his imps!

"Is suicide a sin?" asks Ingersoll. Not if the orthodox theories are true. Throwing off this mortal coil and releasing the hampered spirit for its flight and entrance into the golden city, would certainly be a blessing! There are a thousand times more suicides in America than in all other countries of the world.

"Every man for himself and the devil take them all," is the policy of the competitive system; it is the antithesis of the genuine system of human co-operation, in which the neighbor is to be loved and served the same as the self. There is no unity in competition; organic unity cannot exist in the chaotic hells.

People who raise the cry that it makes no difference whether the earth is convex, flat, concave, or any other shape, are very particular to continue believing that it is convex; they know it makes all the difference there is in the world!

Truth is always positive. Fallacy is negative, suppositional, founded upon hypotheses; it cannot positively assert and demonstrate its premises.

Truth is stranger than fiction; it is a stranger to the world, who will not dare seek acquaintance with it, and who shuns its dignified presence.

The modern Republicans are the re-embodiments of the Roman publicans or tax-gatherers.

No man has the right to entertain fallacious ideas concerning any part of the universe.

When the church worships the devil, the money kings contribute to its support.

The modern church has damned more souls than the Lord Jesus ever saved.

The Judges of the Supreme Court are the limited monarchs of America.

The modern reformer is preaching to himself and does not know it.

The devil is nothing but the mental wastes of the Almighty.

The easiest thing to invent and promulgate is fallacy.

If knowledge is power, what is the force of ignorance?

It is likely that the new pope will be a dark horse.

We are opposed to the tyranny of ignorance.

"Lord, what fools these mortals be!"

Query, Chat, and News Departments.

BY THE EDITOR.

Bible Miracles and Scientific Wonders.

(1) Can you tell me something in particular with respect to astronomers Hoppman and M. du Muller, who observed a star on or through the moon? Have looked through encyclopedias and general biography, and do not find their names. (2) A minister here assumes that the story of Shadrach, Meshach, and Abednego, of the fiery furnace, is historically true, i. e. that the men were cast into a furnace of fire, as might appear from the written text of the Bible. If it be as he indicates, then the other miracles must be similar in nature, so that Christ must have span out material bread and fish indefinitely to feed the 5,000; also that the axe was made to swim from the throwing in of a stick of wood, and Sampson must have pulled down great material pillars with his arms alone. Christ must have stilled the tempest of wind and surging waters, and walked on the material water without effecting any displacement of it. So he must have changed water into wine by having six casks or vessels filled with visible fluid. If one of these miracles is to be considered other than historical in form only, then all are to be so considered. The Scriptures are highly figurative, as I take them, and cannot be explained at all according to the letter.—O. W., Denver, Colo.

We have no particular information regarding Astronomers Hoppman and M. du Muller, to whom you refer. The reason their names are not in biographies, nor enrolled in the scroll of fame, we presume is because they are yet living, and have not yet succeeded in making their theories popular.

(2) A miracle means simply a wonder, a marvel. A fact is not a wonder when it is understood. The processes by which wonders recorded in the Bible were accomplished, were unknown to the masses, and hence they were miracles. The inventions and accomplishments of Edison, Tesla, Marconi, and others are miracles to those who do not understand the processes employed. A knowledge of alchemy has even been the source of miracles recorded in the Bible. Every one of the achievements to which you refer can be wrought through alchemy. Today, the hand may be thrust into a pot of molten iron or lead, and withdrawn without injury; the Hebrew children passed through a furnace of fire. Jesus materialized the substances of bread and fish; generated a counter-vibrant and stilled the tempest; disintegrated gravity by agitation of the spleen, and walked on the water. Elijah floated an ax; and today thousands of tons of steel float on the oceans. Joshua and his army marched around Jericho, and at the word and blast of the horns, the walls fell. Today, the skeptical, "scientific" men of the world, after hooting at the accomplishments of Joshua, are considering them quite probable. Keeley's motor de-

rives its power from musical vibrations. By vibration, Jesus disintegrated his body; persistent vibrations of given quality and intensity, induced by musical instruments, may disintegrate buildings and walls. See Editorial Perspective for further comments on modern miracles and wonders. Of course, these achievements are possible in every other domain and sphere of being, for a law operative in one domain is a law in every other domain, and consequently the co-ordinate miracles are wrought in the anthropotic world, and therefore many miracles in the Bible have a deeper significance than appears in the text of the narratives.

War Tax and the Producers of Wealth.

I have received a sample copy of your paper. (1) In your Editorial Perspective you ask the question, "Have you seen the new war tax list?" and ask, "Who pays the war tax on any article?" Your answer is that the consumer pays the tax. To this I take exception. Only in so far as the consumer is also a producer, does he pay any part of the tax. All wealth is the product of labor, and consequently wealth can only be really bought by labor. (2) In your Chat with Readers, you say, "If you know of any other journal than *THE FLAMING SWORD* that has the knowledge, the ability, and the courage to lay the ax at the root of the tree, kindly let us know." In answer I will say that the *Labor Exchange Monthly*, published by G. B. de Bernardi, Independence, Mo., comes closer to doing the very thing than any other paper. I shall send for others of your publications as soon as I can do so, as I am interested in social science.—A. Z., Galveston, Tex.

(1) We are well aware that the product of the performance of use to the neighbor is the only real capital in the world, and that money possesses no real value. When you have seen more of *THE FLAMING SWORD* you will learn more fully concerning the Koreshan System of Equitable Exchange, founded on the laws of universal function and interdependence. In the paragraph referred to in July 15 *SWORD*, we were not involving all the contrasts possible to be made; we were contrasting the common people, the producers of wealth, with the millionaires, as may be seen in the same paragraph: "While the common people pay rents and interest; the city, county, and state tax, as well as the percentage of profits of all dealers from the manufacturer to the retailer, besides producing the wealth of the world!" We certainly referred to the real producers of wealth. (2) There are three great systems of commerce in the world, the secular commerce, the church commerce, and the sex commerce. The exchange in each of these domains is not equitable, for in each prostitution and

waste obtain, the result of which is the competitive system, the false church, and perverted sex relations, and consequent waste of the energies of life. The three woes that are coming upon the world are the result of the three curses; and the true system of reform will involve the removal of the curse from each of the three domains. So far as we know, the labor exchange endeavors only to remedy the evils of the competitive system by simple exchange of the products of slavery, without regard to the other two equally perverse conducts of life. The prostitution of the energies of man is nearer his own being and heart than either the secular commerce or the church, and consequently the love of the perverted or false system of exchange of sex energy is the central root of evil of his being, and to this the ax must be laid. The Koreshan System is a complete system of universal reform, and leaves no department of the universe to be stumbled upon by some one else; it involves the science of all reform, in all spheres of life and thought.

Zodiacal Constellations and Signs.

Your answer to my queries in *THE SWORD* of July 15, are comprehensive, and for the most part satisfactory, but I find it difficult to reconcile a portion of your answer to Query 2, with the facts. You make a distinction between the signs and the Zodiacal constellations, and regard the former as stationary in the earth, beginning with Aries on the meridian of Greenwich. Then you add: "The order of the constellations in the heavens begins with Aries; on March 21, at noon, the constellation Aries is directly over the sign." That was true 2150 years ago, but in the present period the Zodiacal constellation Pisces is directly over the geographical Aries at noon, March 21; and about 2150 years hence, the constellation Aquarius will be over the sign at noon on the same date. Of course, this results from the precession of the equinoxes. I take it that the Zodiacal constellations remain constant, as they consist of groups of fixed stars thus: Aldabaran is the principal star in the constellation Taurus; Antares is the principal star in Scorpio; Regulus, in Leo, etc. I think that your answer to Query 2 needs some qualification.—E. W., Lakeside, Cal.

The reason the reply in *FLAMING SWORD* July 15, is not entirely satisfactory is because it is incomplete; we find upon reference to the original notes, that a clause was omitted in transcription, and it was not noticed until our attention was thus called to it. We will supply that which was omitted, which will clear up the matter: "The order of the constellations in the heavens begins with Aries; on March 21 at noon, about 2,000 years ago, the constellation Aries was over the sign Aries; owing to the precession of the

equinoxes, at the present time the constellation Pisces is directly over the sign." The astronomers are in error regarding the length of the cycle of the precession of the equinoxes. Instead of being 25,856 years, it is only about 24,000. Of course, if the movements were 50'' of a degree every year, no more nor less, their number would be approximately correct. But at the end of dispensations, accelerations take place, and foreshortenings of time result, making the great Zodiacal period about 24,000 years, and each month about 2,000 years long. The Tree of Life bears twelve manner of fruit, one kind for every month of 2,000 years. It is only about 2,000 years since the sign Aries sustained the same relation to the constellation Aries that it does to Pisces at the present time. The constellations remain the same as then; the sphere of the heavens revolves on a different axis.

The New Materialism.

(1) See *Freedom* article on "Outlook of the Science of Life through the New Materialism." (2) Can you tell me where Prof. Cope's works are for sale, and what is the address of Geddes & Thompson, referred to in the article? (3) By the way, are you publishers and sellers of books? If so, send me catalogue, J. N., Mankato, Minn.

We have seen the article referred to, and *THE SWORD* will contain something shortly on the New Materialism, and other isms that are thinking to find corroboration of their theories by means of the fake theories of atomic life and properties. (2) Write to the Springfield (Mass.) *Republican*; they no doubt possess the addresses of all the parties referred to in the article. (3) We are not publishers of other works than our own. Catalogue of valuable works on liberal classics, history, the works of Voltaire, Hume, Spencer, etc., may be had by addressing Peter Eckler, publisher, 35 Fulton st., New York, N. Y.

Ariel and the Sealed Book.

(1) What is the meaning of the word Ariel in the English language? Also the meaning of Isa. xxix:11,12.—What is the sealed book referred to? The Latter-Day Saints claim that it has reference to the brazen plates unearthed near Palmyra, N. Y.; they also claim that the word Ariel means America, or the United States of America.—E. G. D., Ashmont, O.

(1) The word Ariel in the English can have no different meaning from the Hebrew Ariel, the lion of God. (2) You may get a clue yourself to the meaning of the text referred to, by studying it in connection with verses 13 to 15. The texts have no reference to any book written on brass, papyrus, or paper. Jesus was the Word; and he contained the Words. He came to the Jews, and they could not understand him for the reasons given in verse 13,

which he quotes in Matt. xv:8,9, at the time that that prophecy of Isaiah was fulfilled.

* * *

Chat With Readers.

When we look back over the history of the past we notice, dotted here and there in the panorama of nations, the great cosmopolitan cities, centers of universal interest and power. They have been great centers of commerce, focal points of progress and civilization. Each of the past great cities has been great in proportion to the degree of enlightenment attained by its people, and through maritime and other advantages possessed. The world at the present time is looking for a universal change in the government of man; millions are expecting the Golden Age, an era of peace, and happiness, and light. Such an expectation is beyond the pale of mere instinct; it is a fact of actual development now in progress. The progress of the world is centered in America. The climax of power and of liberty will be located in the western world. This issue of *THE FLAMING SWORD* is made valuable by the prophetic delineation, by KORESH, of the future possibilities of the world's greatest maritime city, as the focal point of all the world's resources. The West Indies are the Elysian fields of the Golden City, the New Jerusalem. It finds its inception in Southern Florida; it will extend to the beautiful islands of the Gulf, sea, and ocean. Its location is the only point on the face of the earth that can be in open maritime communication with all the world in every direction. The center of future civilization is at the only point where such a center is possible. Study the map published in connection with the article, and view the wisdom of KORESH in the location of the Cosmopolitan City of the coming world. Why did not some one else think of it first?

The influence of big concerns is seen everywhere. Now every druggist can have special medicines of his own—that is, with his name on the bottles; every grocer has his special brand of flour or coffee, or some other article, specially prepared (?) for his own store. You know the trick, don't you? The same article is treated in the same manner for hundreds of dealers—all selling the same thing as their own—as something gotten up in their individual stores. Well, there is a sort of a fraud about it that you do not like! We want you to look at some of the hundreds of newspapers all over the country from the same standpoint. You notice that there is a sameness about the reform papers you meet with everywhere; the print looks alike, and you see the same articles in the same type, in many of them. Nearly all the modern reform journals are edited as one paper and duplicated in the stereotype foundry, and the plates

sent to the journals where they are inserted, as matter gotten up by the editors. We want you to know that *THE FLAMING SWORD* has never fallen into that rut. This journal is original; imitates no paper, but is imitated by some others.

The new order of the world must begin while the old order is still standing, first in the mind of one, then in the few, then in the many. Co-operation and communism must therefore be put into operation in the present hells, using the material that is available—the corrupt and depraved humanity. It is proverbial that colonies fail; man is selfish and will have his own way. He wants the liberty to do as he pleases, to fight and quarrel, and to magnify his grievances to suit himself. Is there no way in which a community of men can live in harmony, possessing common interests? This question is discussed by our excellent contributor, REV. BERTHA S. BOOMER. The cause of failure of colonies and co-operative schemes is pointed out, as well as the principle upon which success may be gained. You want to know the points involved, not only for your own good, but for ready answer to those who may oppose you and *THE FLAMING SWORD*, in your vicinity.

The mechanical work on the new book, the *CELLULAR COSMOGONY*, is nearly completed. About 150 pages have been electrotyped, and the compositors are busily pushing the work to the end. We publish this week a sample page of the book, as *bona fide* evidence of the fact that the book is nearing completion; it will give you some idea of the style and form. We have had many obstacles to overcome; the world is against us, and we have to fight the conditions in the competitive system, besides meeting the prejudices of the people. But the book is soon to be a fact!

We commend to your reading the beautifully sad story, "The Tie of Kin," by LUCIE PAGE BORDEN, founded on actual facts. It contains no exaggeration of the terrible conditions which surround thousands of families struggling for existence. Besides the general picture, read deeper between the lines—a lesson is to be learned, a scientific principle involved, that you may be able to perceive concerning the cause of abnormal characters and depraved natures; you may be able to see a little light concerning yourself.

Remember the date on the wrapper on your paper, opposite your name. Look at it; is the date in the past? If so, you owe us for subscription from that time to this, and for the coming year. Subscriptions are in advance. We send the paper to you regularly, and on the basis of reciprocity, you must send your subscriptions also, to establish an equipoise—to make the thing balance. Can't you spare us a dollar now?

Attorney Blodgett has concluded not to write any more. This will be a disappoint-

ment to our readers who have been looking for the "simple and inexpensive method" of proving that the earth is convex. Well, we know the reason it is not coming—because he cannot find it! It is like looking for a needle in a hay-mow—it is lost and not available. Next!

Our correspondence with Prof. T., the astronomer at Salem, O., continues. His letter and our reply appeared last week. In this last, he makes so bold an admission that we cannot refrain from making it emphatic. It will be of interest to you, and of profit to all.

Next issue will contain another excellent article by Rev. E. M. CASTLE, wherein the Vala reveals some wonderful things to her beautiful listener—some mysteries of creation and processes of the regeneration of man.

The World's News.

Wednesday, July, 27.—As we suspected at close of last Tuesday's news, the dailies say that Sagasta denies suing for peace; says peace propositions are made without authority of the Spanish government.—Spain actually asks for peace terms; President and cabinet will discuss and reply; terms to be emphatic, not subject to diplomacy.—Gen. Miles invading Porto Rico; lands at Guanica, and marches to Ponce.—Sampson makes a weak and evading report of Schley's victory over Admiral Cervera; Schley's dignified report stands in bold contrast at Washington.—Silly efforts being made by newspaper correspondents to cause serious breach between Cuban insurgents and Shafter's forces at Santiago.—Report of defeat by Spaniards of American expedition at Banes, Cuba, west of Havana, to land arms and food for Gen. Gomez.—Little king of Spain suffering with the measles; worse disease afflicts the whole nation.

Thursday.—Officials at Washington on the alert for Spanish tricks in overtures for peace.—Newspapers speculating on McKinley's terms to Spain; Will nearly hit them, for authorities at Washington go by the papers, as indicators of public sentiment.—Spanish troops in Porto Rico leaving smaller ports for San Juan, where a hard fight is expected.—Reports current that Bismarck, of Germany, is dying; denied by German press.—Spanish prisoners at Anapolis, Md., entertained and banqueted at the Academy, while wounded Americans lie in the rain and mud in camp near military hospital.—Yellow fever spreads in Shafter's ranks.—W. C. T. U. on the decline; loses woman's temple Chicago, and resorts to endless letter chain begging for funds.

Friday.—Philippine islands the point of trouble in fixing peace terms with Spain; McKinley afraid to use his own judgment, and wants to feel public pulse to save popularity.—Gen. Brooke, reported by press to have sailed some days ago to join Miles at Porto Rico, sails today with troops.—French and English press expects end of war soon.—Spain in constant danger of civil war.—Havana starving again; condition may be desperate.

Saturday.—Gen. Miles issues proclamation of liberty from Spanish misrule, to Porto Ricans; Peace surrenders, also outlying towns.—Trouble brewing at Manila; Philippine insurgents threaten to resist American occupation of the city.—Camar's fleet arrives at Cadiz, Spain, with remnant of the Spanish navy.—Pope of Rome reported very low.—Gen. Merritt

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THE CELLULAR COSMOGONY.

bar through which excavation was made; E, Tide Staff No. 19, with telescope; F, Tide Staff No. 20. The continuous line is the line surveyed by section adjustments; the dotted line is the portion of the Air Line projected visually. For the purposes of measurement and calculation of ratio of curvature, it was necessary to locate the point on the Gulf where the line extended into the water. This was done by directing our sail-boat beyond the Pass, in line with the telescope axis. When the lower part of the hull appeared just above the cross-hair, it was obvious that the point was marked. By means of our Signal Code, the observer at the telescope transmitted the information that the point was



Profile View of Land Elevation, Showing Process of Visual Projection of Air Line into the Gulf.

reached by the sailors in the boat, and the occupants replied, giving the distance as $4\frac{1}{2}$ miles from the stationery caisson, or $1\frac{1}{2}$ miles south of the Pass, as indicated by the tide staffs along the beach.

These observations were participated in by the Visiting and Investigating Committee, whose testimony we append at the close of this work, as well as the testimony of the Operating Staff, who conducted a repetition of the observation three days later. At the time of the observations, sketches of the telescopic view were made by the writer, showing the boat on the Gulf where the Air Line was projected into the water, as the converging chord of arc; and for the benefit of the reader, we herewith produce sketch,

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has landed at Manila with troops; report of siege of city daily expected.—Trouble brewing between Italy and Colombia; Italian officials miffed at a slight.

Sunday.—Cabinet agree on terms, and reply is delivered to French ambassador; demand immediate evacuation by Spain of all her West Indian possessions; cession of Porto Rico to U. S.; Cuba to be free, and American protectorate established until new government is launched; coaling station in the Ladrone; future government of Philippines to be determined by Spanish-American commission to arrange terms.—Prince Bismarck dies at Friedrichshagen, Germany.—Insurgents at Manila defy Dewey and Merritt.

Monday.—Gen. Augusti, of Manila, sends message to Dewey, saying he is willing to

surrender; American food tempts Spaniards to non-resistance.—American soldiers hailed with joy by Porto Ricans; glad to throw off Spanish yoke.—Spanish province, adjoining France, tires of Spanish government; wants autonomy or annexation to France.—Don Carlos ordered from Switzerland; revolution seems imminent in Spain.

Tuesday.—Gen. Miles marching across Porto Rico; inhabitants receive army with enthusiasm.—Spanish residents flee from Manila for fear of massacre by insurgents.

—Gen. Merritt asks for reinforcements for Manila; says it will require 150,000 men to conquer the insurgents.—Big Lexow scandal in London; corruption of city government an unendurable stench.—Movement on foot to finish the war in Congress.

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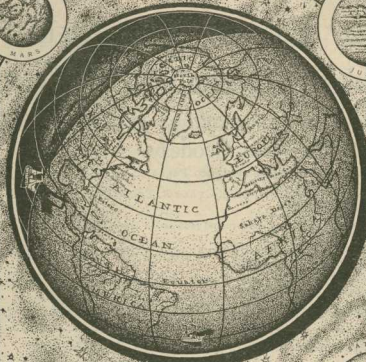
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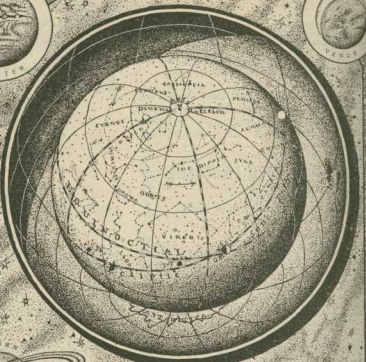
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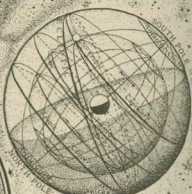
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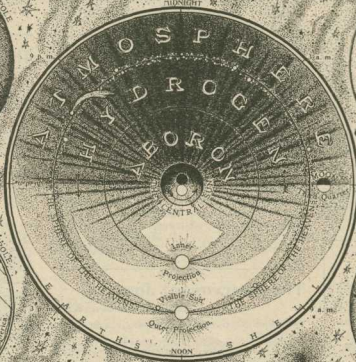
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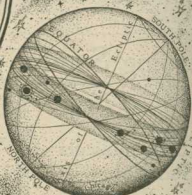
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