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Yon may add my name to the list of those who have been benefited by the use of Dr. Flower's Liver Sanative. Yours truly, MRS. HENRY HOOPER.

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I have been troubled with a torpid liver for years, and have never found per-manent relief until I commenced using Dr. Flower's Liver Sanative. I am happy to be able to add my testimony to its worth.

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D. Flower's Liver and Stomach Sanative cannot be too highly recommended to those suffering from dyspepsia and kindred troubles. I have used it myself. and know whereof I speak. REV. SYLVESTER CLARK.

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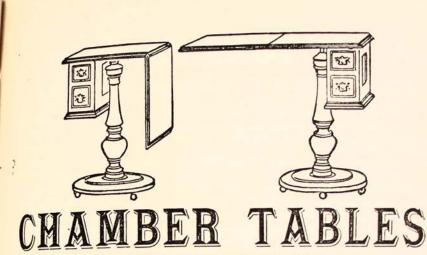
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Rector of Trinity Episcopal Church, Bridgeport, Conn.

Mrs. ELLEN D. FLANDERS, 117 Gorham St., Lowell, Mass., writes:

Your Liver Sanative has been worth a dollar a drop to me. After nine long years of indescribable suffering, and treatment by physicians of various schools without relief, I commenced the use of your Sanative; I am today a living example of its merits, and wish that every member of the great army of sufferers from Liver and Stomach troubles could be made familiar with the fact that they can be cured.

A. W. FISHER, 478 Tremont Street, Boston, Mass., writes:

Since I have been taking Dr. Flower's Liver and Stomach Sanative I am free to say I would rather pay ten dollars a bottle rather than be without it. Its beneficial effects have far exceeded my anticipations, and I do not overstate the truth when I say it has made a new man of me. I heartily recommend it to all sufferers from Liver and Stomach troubles, as I believe it to be all you claim it.

ELMER DECATUR, of Decatur's South End Express, Boston, Mass., writes:

Six bottles of your Sanative have completely cured me of one of the worst cases of dyspepsia.

CHAS. A. CABRERA, 32 Hawley Street, Boston, Mass., writes:

One year ago I was apparently so far gone with consumption that my life seemed only a question of days rather than months. With my faith in the ability of physicians to help me all gone, I tried almost every known remedy, with no apparent benefit. Finally, as a last resort, I was induced to try Dr. R. C. Flower's lung cordial. The very first dose gave me relief, and with the first bottle I took a new lease of life; and I can honestly say today that one spoonful of this remedy is worth more to the sufferer from lung troubles than a gallon of any other known remedy. A bottle of it is now one of my choicest possessions, and, at the first symptom of a cough or cold, I fly to it for the relief it never fails to give.

MRS. G. H. TOPLIN, St. Johnsbury, Vermont, writes:

Please send me another bottle of Nerve Pills; they are of untold help to me I am improving in health every day. Have not been so well for years.

31 INDIA WHARF, BOSTON, Mass., May, 1885.

Dr. Flower's Nerve Pills have done for me what the best medical talent of Philadelphia and Boston could not accomplish. They have entirely cured me of a nervous prostration, which was the curse of my life, and wholly unfitted me for business. Every pill is worth its weight in gold. Sincerely yours.

A. A. ROWR

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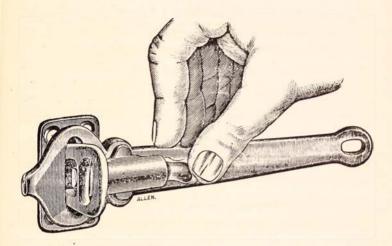
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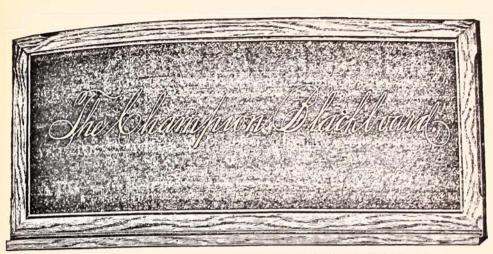
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As "all men are born free and equal," as far as moral rights are concerned, so likewise we hold they should be born physically, but as long as children must suffer for the sins of their parents, this cannot be. That the human race has deteriorated physically is a conceded question. To restore it is an impossibility, as long as people persist in immorality and indulgences which are in disregard of nature's laws. The most we can do, then, is to ameliorate this condition, and cure disease in individuals.

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pr. Flower's Liver Sanative is the best medicine for stomach troubles I ever saw. It has cured me of a case of long standing, and I gladly testify to its merita. Yours respectfully, Mrs. A. G. BETTS.

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You may add my name to the list of those who have been benefited by the use of Dr. Flower's Liver Sanative. Yours truly, MRS. HENRY HOOPER.

BREWSTERS, N.Y., April, 1885.

I have been troubled with a torpid liver for years, and have never found permanent relief until I commenced using Dr. Flower's Liver Sanative. I am happy to be able to add my testimony to its worth.

Gratefully yours,

MRS. F. C. BAILEY.

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Charles and the second s

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Please send me another bottle of Nerve Pills; they are of untold help to me. I am improving in health every day. Have not been so well for years.

31 INDIA WHARF, BOSTON, Mass., May, 1885.

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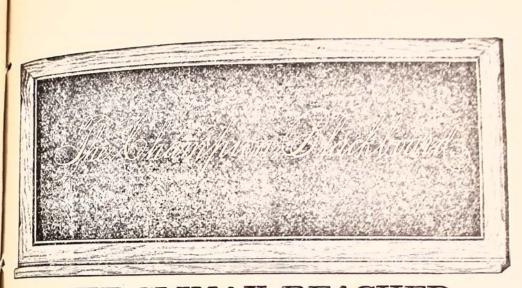
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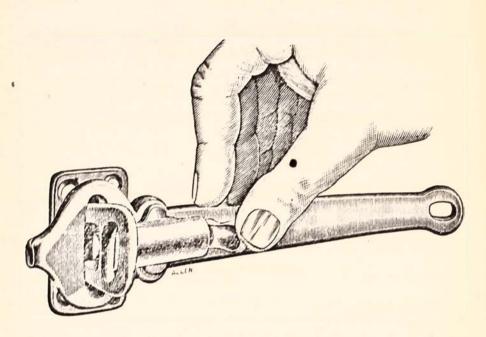
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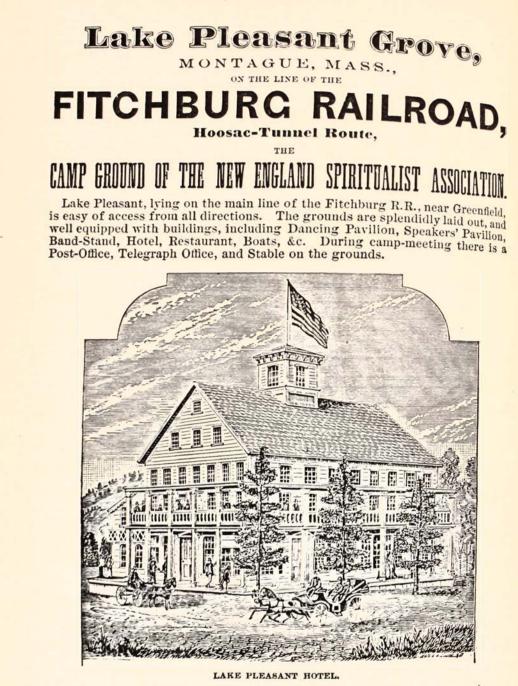
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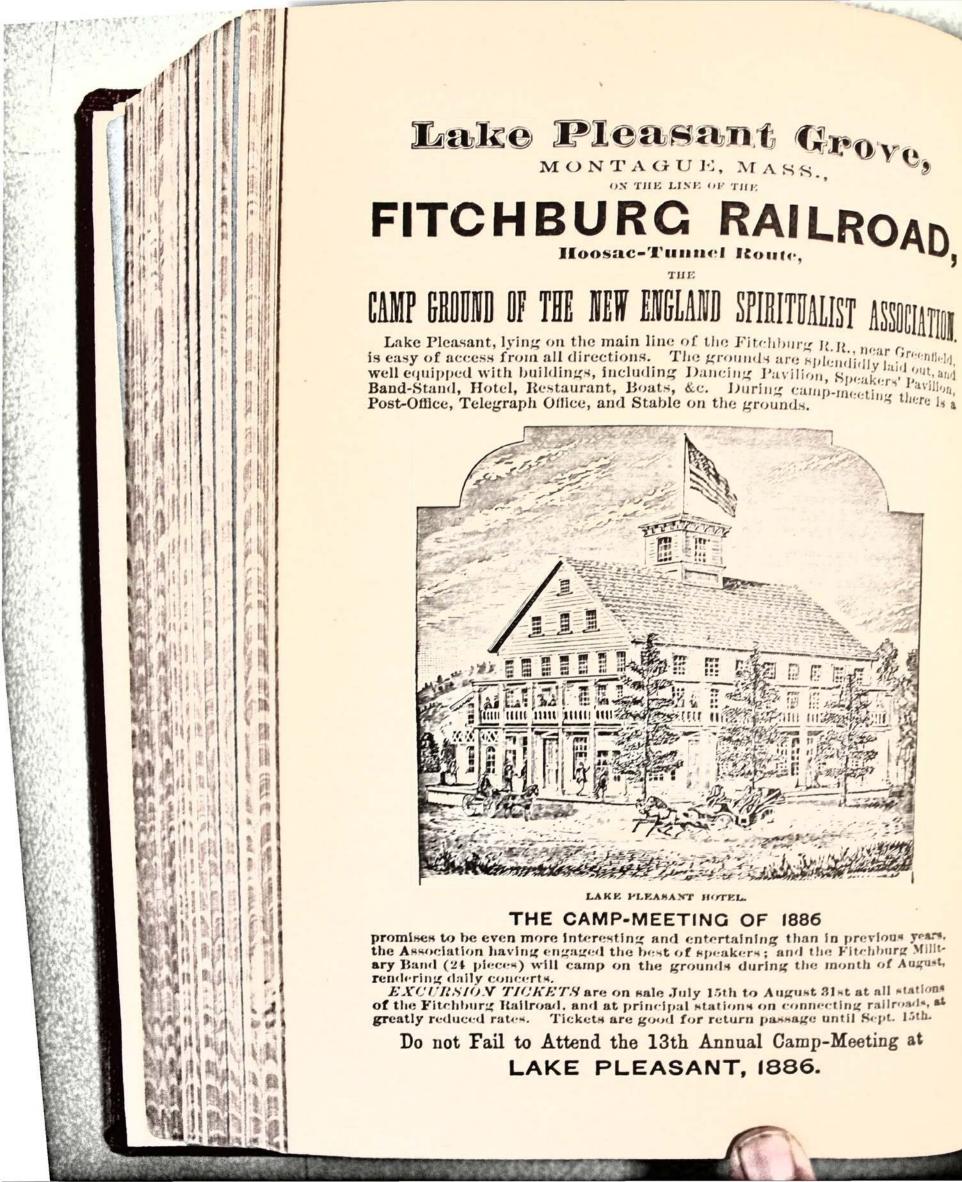
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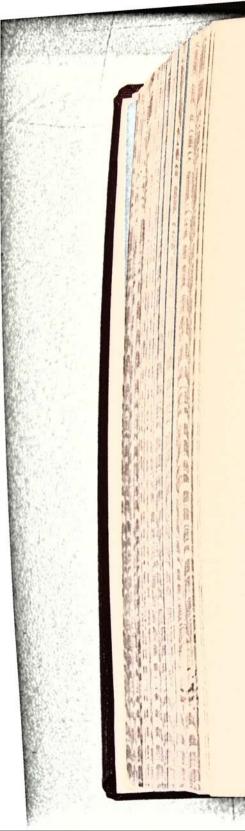
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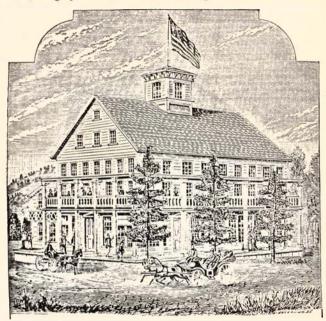
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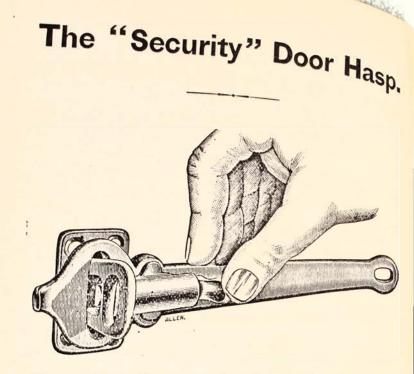
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We have also introduced a musical department, hoping in this way to make the magazine interesting to all. The following original songs, which are alone worth the price of the magazine: "God Knoweth Best"; "Cast Thy Bread upon the Waters"; "Angels, Bright Angels"; "We Shall Know as We are Known"; and "The Tea-Kettle Song" have already been published.

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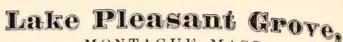
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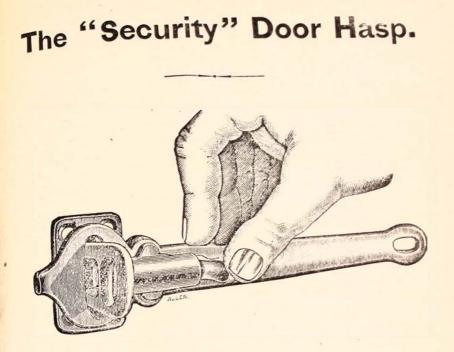
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Lake Memphremagog.—The scenery around this beautiful lake is of a varied character, and a sail across its waters is a great feature of attraction to summer tourists and travelers. Upon the west and north are bold mountains, one of which, Owl's Head, situated just across the Canadian border, rises from the water's edge. Upon the eastern shore some of Montreal's wealthy citizens have built elegant summer residences. At Newport, in proximity to the station and the steamboat landing, is the celebrated Memphremagog House. At the base of Owl's Head is the Mountain House, W. S. MOWRY, Proprietor. This sylvan retreat is one of the most charming points on the lake.

Lake Champlain. — From St. Johnsbury, which is upon the Passumpsic Railroad, a line extends to Lake Champlain, and to various important points in Northwestern Vermont and New York. This route is a favorite one between Saratoga and the White Mountains, and between Lake George and the mountains.

Northern Vermont. — Some of the most flourishing and beautiful towns in the "Green Mountain State," including St. Johnsbury and Newport, are upon the Passumpsic Railroad. Willoughby Lake is reached by stage from West Burke, which is only seven miles distant. Crystal Lake is a picturesque sheet of water environed by hills, which stretches for several miles along the side of the railroad near Barton. From various points along the route there are fine views of the White and Green Mountains. During the season of pleasure travel special rates for excursions and a week's sojourn at the Memphremagog House, Lake Memphremagog, can be obtained of W. Raymond, 296 Washington Street, Boston. Mr. Raymond, the originator of the celebrated *Raymond's Vacation Excursions*, has had such a wide experience in catering to the wants of the traveling public that his advice in regard to routes, rates, hotels, etc., is considered indispensable by tourists.

GP Spiritualists in small parties wishing to vary the monotony of camp-life by short trips to the White Mountains, Lake Memphremagog, Montreal, Quebec, Queen City Park, Burlington, etc., are invited to correspond with N. P. Lovering, Jr., General Ticket Agent, Lyndonville, Vermont.

W. RAYMOND, General Agent, 296 Washington St., Boston. A. B. CHAFFEE, JR., Agent, 202 St. James St., Montreal. SHIPMAN & STOCKING, Agents, oppo. St. Louis Hotel, Quebec. THOMAS COOK & SON, 261 Broadway, New York. WORLD'S TRAVEL COMPANY, 207 Broadway, New York.

H. E. FOLSOM, Superintendent. N. P. LOVERING, Jr., General Ticket Agent.

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COMPLIMENTARY NOTICES.

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(Extracts from Letters and Press Notices.)

Facts seems to be the embodiment of an excellent idea. It is a collection of "facts" which tend to prove "the intellectual part of man to be immortal." It is a quarterly publication, and is excellent in style and typography. The facts are recorded on the authority of those who narrate them, and whose names are prefixed to their recitals. Many of the records have been told at "fact-meetings" at Onset Bay, Lake Pleasant, and Queen City Park. . . . The Society puts forward a programme not unlike that of the Society for Psychical Research, except that it does not appear to undertake personal investigation. It is "especially anxious to hear from everyone who has been present at the dying of persons who have appeared to see their spirit friends; also from those having had notable visions or dreams which foretold what afterwards proved to be true; . . . in fact, to learn of all classes of remarkable phenomena coming from believers of any creed." The idea, if due care is used in sifting and verifying offered narratives, is excellent, and I entertain no doubt the editor is on the right track, and cordially wish his venture all success. . . . -M. A. (Oxon), in Light, London, Eng.

"FACTS."— The magazine *Facts* is before us, and presents a most formidable array of invincible arguments in support of the truths of Modern Spiritualism. One may argue for an indefinite length of time respecting a theory concerning the existence of a truth and fail to convince another of its existence; but when the truth itself is presented, nothing more need be said, its existence is selfevident. It is so with these truths of Spiritualism; the facts herein given, the credibility of the witnesses being established, admit of no question. For this reason Mr. Whitlock is doing the public an invaluable service in giving in so compact and preservable a form these indisputable proofs of a future life, and the ability of those who, once with us, and now partakers of that life, to communicate with their friends on earth. Place a copy of this magazine in the hands of a skeptical friend, and if he can be induced to read it, you will soon find him giving serious thought to what he may hitherto have looked upon as unworthy of his consideration. — Banner of Light, Boston.

It would be interesting to know the proportion of people who believe wholly or in part in the phenomena of Modern Spiritualism. Many very likely would be surprised at the large number of our citizens, members, too, of the different churches, who are ready to admit that there is "something in it," and are inclined to the belief, and even cherish the hope, that their departed loved ones may return with some sign or token of their continued existence in the "great beyond."... For total disbelief in conscious existence after death Modern Spiritualism is the best antidote. The intidel and the doubter may find in the demonstrations of this "religious science" facts which will undermine their settled convictions. To such we would commend *Facts* magazine. — *The Graphic*, Newton, Mass., Dec. 19, 1885.

.... I relished what you recently had to say about genuine mediums practicing fraud. We have reached that pass when our cause is not altogether beholden to, and dependent upon, professional mediums who will supplement their genuine manifestations with unadulterated bogus tricks, in order to enrich themselves for the time being. Our public exponents and representatives should not be encouraged if they seek to drag their sacred calling through the mire of fraud. —Extract of a Letter from MR. GEO. A. BACON, of Washington, D. C. I am highly pleased with your work in Boston, and at the camp-meetings, for the last four years, and with the whole object of your work from base to summit, and I know you will be blessed. The publication of *Facts* is a grand enterprise, and just what is needed at this stage of the progress of our cause. Your true friend, P. C. MILLS, Lawrence, Kansas.

I received your first volume of *Facts*, and have found them very interesting. If I could not duplicate them, ten dollars would be no object for me to part with them. . . . Wishing you success, I am, very respectfully yours, D. H. RASBACH, Canistota, N.Y., National Bank.

I like Facts very much. . . . All the phenomena are in accord with *law*, and are *natural*, if you extend the meaning of *nature* so as to include the universe of spirit as well as matter. With best wishes,

Yours fraternally, Prof. HENRY KIDDLE, New York.

You are making a very valuable and interesting work of the *Facts* magazine. Every Spiritualist and Liberalist should have a copy. I wish every minister, priest, churchist, and materialist could be persuaded to take it and read it. DR. GEO. AMOS PEIRCE, Lewiston, Me.

I send you the names of some of the new converts to our beloved truth, and as the Facts magazine is the book of all books for such people, I hope you will send them Facts. I lend my numbers as fast as I read them, and so keep people posted. DR. WM. CRITCHLEY, Portsmouth, N. H.

I feel that the Facts magazine is doing a grand work, and think it one of the best modes of advertising, having had a wide and varied experience in advertising. I do not hesitate to say I think Facts one of the best methods I have ever used. Roscoe, Providence, R. I.

You are greatly improving *Facts*, and I feel confident that you will not only make it a valuable magazine but also greatly remunerative to yourself. You are, indeed, doing a good work. May you be prospered in it.

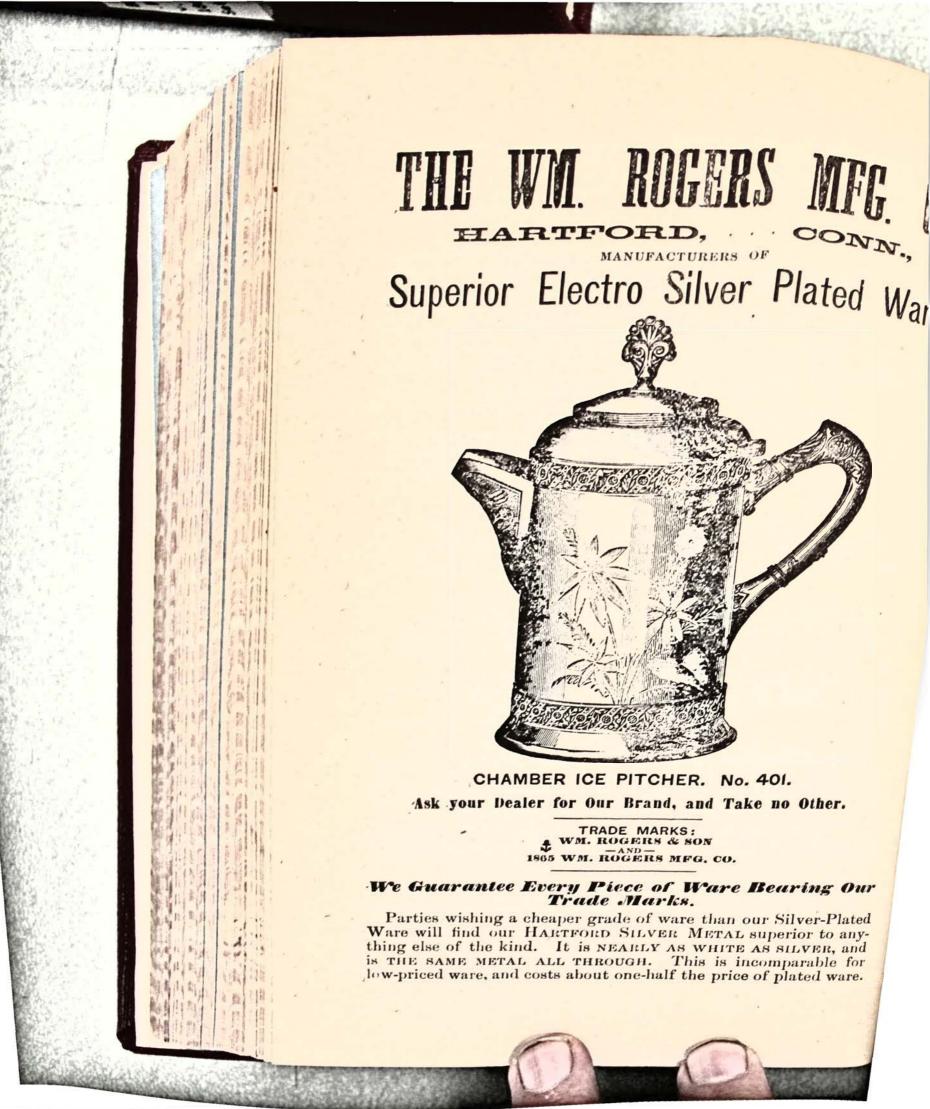
Truly yours, C. HOLLAND, Boston.

The changes in *Facts* are *excellent*. It has become *standard*. It is a mystery to me how you have been able to bring out monthly budgets of such valuable and convincing facts. May God and the angels prosper you. — JUDGE NELSON CROSS, of New York.

I received your welcome letter in due time, also Facts, with which I was highly elated. . . . Hoping for your success in the good work, I am, a brother and fellow-worker in the cause, CHAS. H. BROWN, Hicksville, O.

I congratulate you upon your success, and the spirit of inquiry and investigation you manifest. I bid you God speed in your work. Yours truly, CARRIE E. S. TWING.

I think the magazine *Facts* is much improved in appearance in its new dress, and am much pleased with the addition of the music. MRS. D. M. LOWELL, Salisbury, Mass.



Advertisements under this head will be inserted for three months for \$2 per line, or \$6 per year.

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The photograph taken August 8th, at the Facts Meeting, contains pictures of several of the Directors of Onset Bay Association; also those of leading Spiritualists, Mediums, and Lecturers. It is a good picture, the same size as the one of August 30th.

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LEAVES BOSTON.	ARRIVE AT ONSET.	LEAVE ONSET STATION.	ARRIVE IN BOSTON-
8.00 A. M.	10.21 A. M.	8.15 A. M.	9.50 A. M.
9.00 A. M.	10.41 A. M.	8.35 A. M.	10.30 A. M.
1.00 P. M.	2.34 P. M.	11.30 A. M.	1.10 P. M.
3.30 P. M.	5.35 P. M.	3.30 P. M.	5.50 P. M.
4.05 P. M.	5.45 P. M.	5.00 P. M.	7.10 P. M.
	and a state of the		
SUNDAY	S ONLY AT	SUNDAYS O	NLY AT
7.30 A. M.	0.90 A M	6 31 P M.	8.30 P. M.

SUNDAY TRAIN from Middleboro and way stations to Onset : -

Leave Middleboro at 8.15 A. M. 9.01 A. M. . 6.37 P. M.

LEAVE PROVINCETOWN FOR ONSET BAY (except Sundays), 6.00 A. M. and 2.10 P. M. LEAVE ONSET BAY FOR PROVINCETOWN (except Sundays), 10.41 A. M. and 5.45 P. M.

LIST OF SPEAKERS:

NEW THE STORE DECKS IN MORE						
Sunday, July 11, A. M.,						MR. J. J. MORSE.
"""P. M.,						MISS JENNIE B. HAGAN.
Tuesday, July 13, A. M., .		2	2		8	MR. J. J. MORSE.
		÷.		21	÷.	MRS. SARAH A. BYRNES.
Sunday, July 18, A. M.,			3		÷.	REV. J. H. HARTER.
" " P. M.,		ē.,		1	2	MRS. SARAH A. BYRNES.
	:		1	•		REV. J. H. HARTER.
Get 1 The state of the sec				•	-	MRS. R. S. LILLIE.
			•	•	•	
11 11 D M	٠	•	•	•	•	MR. CHARLES DAWBARN.
1. 11.,			•		•	MRS. R. S. LILLIE.
Tuesday, July 27, A. M.,	•				•	MR. CHARLES DAWBARN.
Saturday, July 31, A. M., .	•	•				MRS. A. M. GLADING.
Sunday, August 1, A. M., .			•	•		MR. A. B. FRENCH.
" " P. M.,	•		•	•		MRS. A. M. GLADING.
Tuesday, August 3, A. M., .				•		MR. A. B. FRENCH.
Thursday, August 5, A. M., .						Mr. A. B. FRENCH.
Saturday, August 7, A. M., .						Mrs. M. S. WOOD.
Sunday, August 8, A. M., .	,				÷.	MR. GEORGE A. FULLER.
" " P. M., .						MRS. M. S. WOOD.
Tuesday, August 10, A. M.	100					MR. GEORGE A. FULLER.
Saturday, August 14, A. M.					÷.	MR. DEAN CLARKE.
Sunday, August 15, A. M.						MR. DEAN CLARKE.
··· ·· ·· P. M						MRS. NELLIE T. BRIGHAM.
Tuesday, August 17. A. M.						MISS M. T. SHELHAMER.
Saturday, August 21, A. M.	12					DR. FRED L. H. WILLIS.
						Rev. J. K. APPLEBEE.
" " " P. M.					1	DR. FRED L. H. WILLIS.
Tuesday, August 24, A. M.			1			REV. J. K. APPLEBEE.
Saturday, August 28, A. M.						Mrs. H. S. LAKE.
Sunday, August 29, A. M.						MRS. H. S. LAKE.
" " P. M.,						MR. J. J. MORSE.
		-	-	1	° .*	MORSE.

1886. Spring Announcement. 1886.

Our intention from the first has been to make this magazine a compreheusive exponent of mental and spiritual phenomena.

Starting with what seemed to us the foundation, — namely, statements of these manifestations, — we have added to our "Miscellaneous" department comments and essays which explain the different positions taken by writers upon these subjects.

We have commenced with this year the publication of portraits and biographical sketches. Those of Dr. J. V. Mansfield, Miss Helen C. Berry, Mr. A. B. French, Mr. W. J. Colville, and Mrs. H. B. Fay have already appeared.

We have also introduced a musical department, hoping in this way to make the magazine interesting to all. The following original songs, which are alone worth the price of the magazine: "God Knoweth Best"; "Cast Thy Bread upon the Waters"; "Angels, Bright Angels"; "We Shall Know as We are Known"; and "The Tea-Kettle Song" have already been published.

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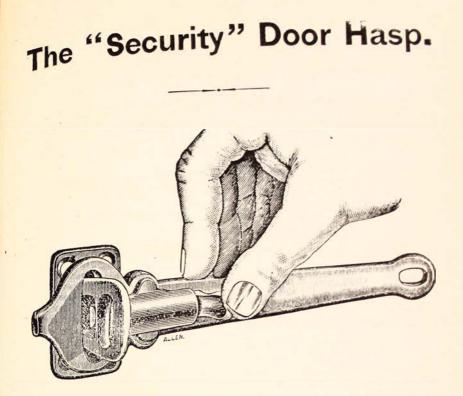
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From Boston the route is the same above Wells River if the passenger goes via Concord and Plymonth, and the same above White River Junction if he goes via Concord and the last-named point.

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COMPLIMENTARY NOTICES.

(Extracts from Letters and Press Notices.)

Facts seems to be the embodiment of an excellent idea. It is a collection of "facts" which tend to prove "the intellectual part of man to be immortal." It is a quarterly publication, and is excellent in style and typography. The facts are recorded on the authority of those who narrate them, and whose names are prefixed to their recitals. Many of the records have been told at "fact-meetings" at Onset Bay, Lake Pleasant, and Queen City Park. . . . The Society puts forward a programme not unlike that of the Society for Psychical Research, except that it does not appear to undertake personal investigation. It is "especially anxious to hear from everyone who has been present at the dying of persons who have appeared to see their spirit friends; also from those having had notable visions or dreams which foretold what afterwards proved to be true; . . . in fact, to learn of all classes of remarkable phenomena coming from believers of any creed." The idea, if due care is used in sifting and verifying offered narratives, is excellent, and I entertain no doubt the editor is on the right track, and cordially wish his venture all success. . . . - M. A. (Oxon), in Light, London, Eng.

"FACTS."— The magazine *Facts* is before us, and presents a most formidable array of invincible arguments in support of the truths of Modern Spiritualism. One may argue for an indefinite length of time respecting a theory concerning the existence of a truth and fail to convince another of its existence; but when the truth itself is presented, nothing more need be said, its existence is selfevident. It is so with these truths of Spiritualism; the facts herein given, the credibility of the witnesses being established, admit of no question. For this reason Mr. Whitlock is doing the public an invaluable service in giving in so compact and preservable a form these indisputable proofs of a future life, and the ability of those who, once with us, and now partakers of that life, to communicate with their friends on earth. Place a copy of this magazine in the hands of a skeptical friend, and if he can be induced to read it, you will soon find him giving serious thought to what he may hitherto have looked upon as unworthy of his consideration. *Banner of Light*, Boston.

It would be interesting to know the proportion of people who believe wholly or in part in the phenomena of Modern Spiritualism. Many very likely would be surprised at the large number of our citizens, members, too, of the different churches, who are ready to admit that there is "something in it," and are inclined to the belief, and even cherish the hope, that their departed loved ones may return with some sign or token of their continued existence in the "great beyond." . . . For total disbelief in conscious existence after death Modern Spiritualism is the best antidote. The infidel and the doubter may find in the demonstrations of this "religious science" facts which will undermine their settled convictions. To such we would commend *Facts* magazine. — The *Graphic*, Newton, Mass., Dec. 19, 1885.

... I relished what you recently had to say about genuine mediums practicing fraud. We have reached that pass when our cause is not altogether beholden to, and dependent upon, professional mediums who will supplement their genuine manifestations with unadulterated bogus tricks, in order to enrich themselves for the time being. Our public exponents and representatives should not be encouraged if they seek to drag their sacred calling through the mire of fraud. —Extract of a Letter from MR. GEO. A. BACON, of Washington, D. C.



I am highly pleased with your work in Boston, and at the camp-meetings, for the last four years, and with the whole object of your work from base to summit, and I know you will be blessed. The publication of Facts is a grand enterprise, and just what is needed at this stage of the progress of our cause. P. C. MILLS, Lawrence, Kansas. Your true friend,

I received your first volume of Facts, and have found them very interesting. If I could not duplicate them, ten dollars would be no object for me to part with them. Wishing you success, I am, very respectfully yours, D. H. RASBACH, Canistota, N.Y., National Bank.

I like Facts very much. . . . All the phenomena are in accord with law, and are natural, if you extend the meaning of nature so as to include the universe of spirit as well as matter. With best wishes,

Prof. HENRY KIDDLE, New York. Yours fraternally,

You are making a very valuable and interesting work of the Facts magazine. Every Spiritualist and Liberalist should have a copy. I wish every minister, priest, churchist, and materialist could be persuaded to take it and read it. DR. GEO. AMOS PEIRCE. Lewiston. Me.

I send you the names of some of the new converts to our beloved truth, and as the Facts magazine is the book of all books for such people, I hope you will send them Facts. I lend my numbers as fast as I read them, and so keep people posted. DR. WM. CRITCHLEY, Portsmouth, N. H.

I feel that the Facts magazine is doing a grand work, and think it one of the best modes of advertising, having had a wide and varied experience in advertising. I do not hesitate to say I think Facts one of the best methods I have ever used. ROSCOE, Providence, R. I.

You are greatly improving Facts, and I feel confident that you will not only make it a valuable magazine but also greatly remunerative to yourself. You are, indeed, doing a good work. May you be prospered in it.

Truly yours, C. HOLLAND. Boston.

The changes in Facts are excellent. It has become standard. It is a mystery to me how you have been able to bring out monthly budgets of such valuable and convincing facts. May God and the angels prosper you. - JUDGE NELSON CROSS, of New York.

I received your welcome letter in due time, also Facts, with which I was highly elated. Hoping for your success in the good work, I am, a brother CHAS. H. BROWN, Hicksville, O. and fellow-worker in the cause,

I congratulate you upon your success, and the spirit of inquiry and investigation you manifest. I bid you God speed in your work. Yours truly,

CARRIE E. S. TWING.

I think the magazine Facts is much improved in appearance in its new dress, and am much pleased with the addition of the music. MRS. D. M. LOWELL, Salisbury, Mass.



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(Extracts from Letters and Press Notices.)

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It would be interesting to know the proportion of people who believe wholly or in part in the phenomena of Modern Spiritualism. Many very likely would be surprised at the large number of our citizens, members, too, of the different churches, who are ready to admit that there is "something in it," and are inclined to the belief, and even cherish the hope, that their departed loved ones may return with some sign or token of their continued existence in the "great beyond.". . . . For total disbelief in conscious existence after death Modern Spiritualism is the best antidote. The infidel and the doubter may find in the demonstrations of this "religious science" facts which will undermine their settled convictions. To such we would commend *Facts* magazine. — T" *Graphic*, Newton, Mass., Dec. 19, 1885.

... I relished what you recently had to say about genuine mediums practic ing fraud. We have reached that pass when our cause is not altogether beholden to, and dependent upon, professional mediums who will supplement their genuine manifestations with unadulterated bogus tricks, in order to enrich themselves for the time being. Our public exponents and representatives should not be encouraged if they seek to drag their sacred calling through the mire of fraud. -Eriract of a Letter from MR. GEO. A. BACON, of Washington, D. C.

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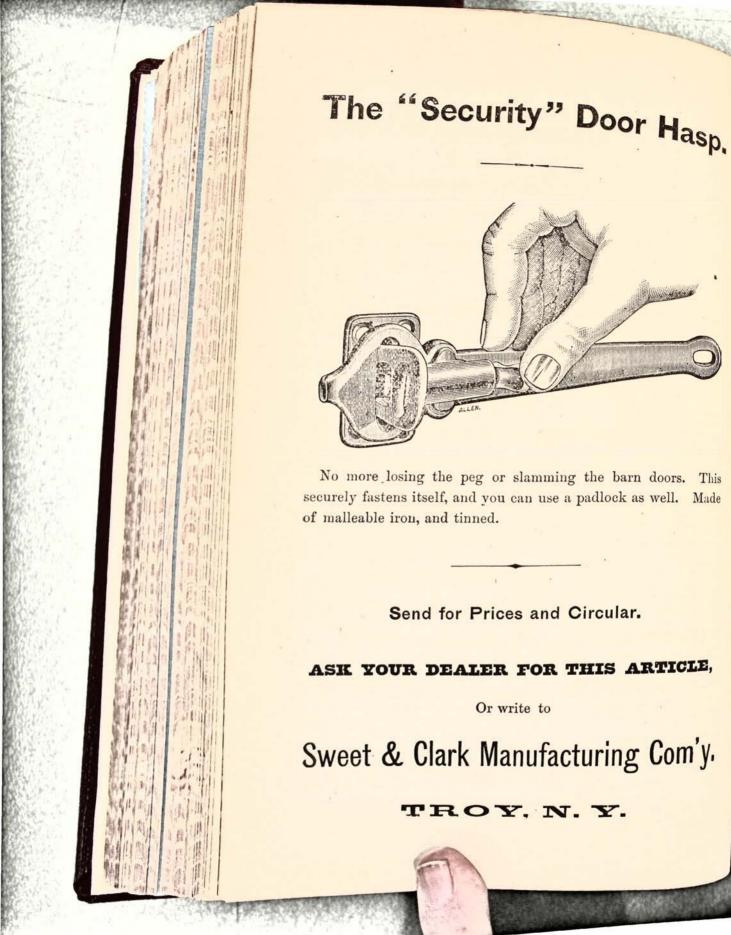
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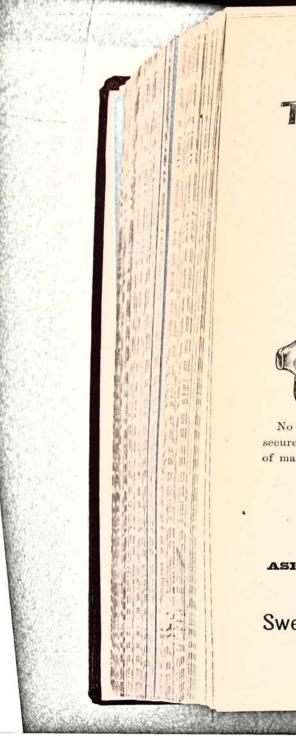
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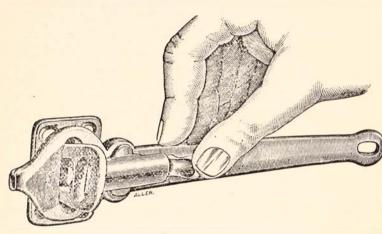
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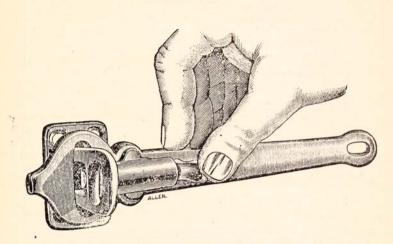
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PUBLISHER'S NOTICE.

A Station of the state

WE are frequently asked: "Who is the best medium for a given phase?" It is impossible to say, since it is a well-known fact that the medium who is able to become *en rapport* with one sitter, and to see his surroundings and become a messenger for his friends, may utterly fail to do so for another, owing undoubtedly to some mysterious law which is not generally understood.

We advise our friends to try until they find a medium suited to themselves, and in consulting any medium to use at least the same consideration and good sense they would in seeking the advice of a lawyer, physician, or minister. As for the question of charge, there is no reason why a medium, who gives valuable counsel, should be branded as an imposter or extortioner if he or she demands a fair compensation for their services, providing the price has been agreed upon, as would be the case in any other business transaction. We do not intend to insert in our columns advertisements of disreputable mediums, or pretenders to mediumship, who use this cloak to cover all kinds of nefarious practices; but hope they will be a guide to those who desire genuine spirit manifestations.

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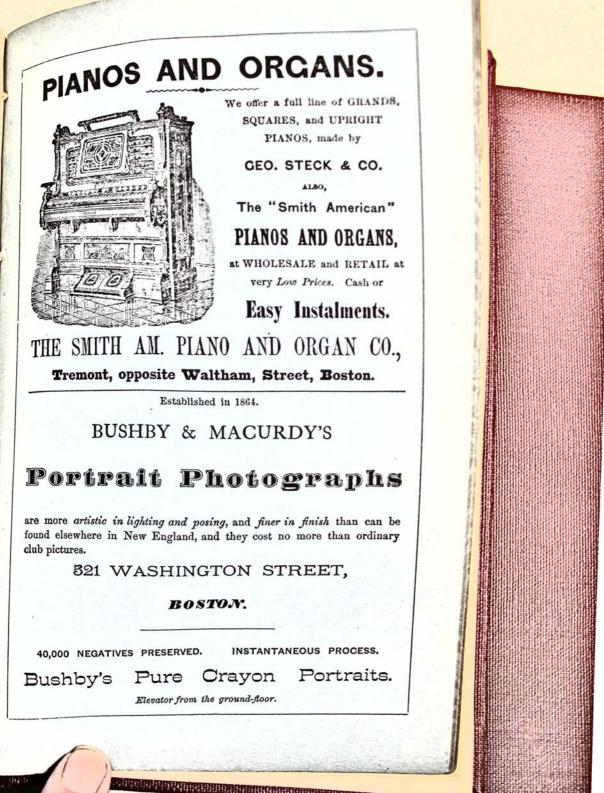
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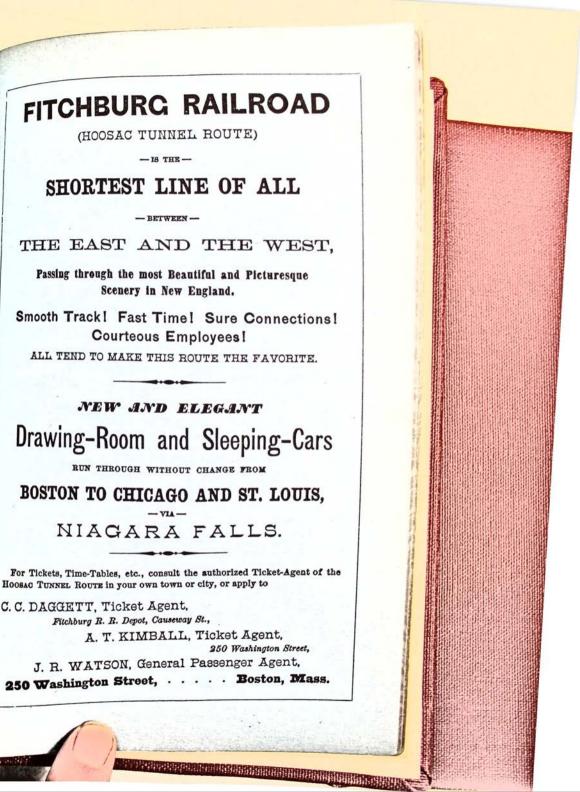


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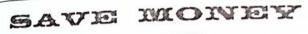
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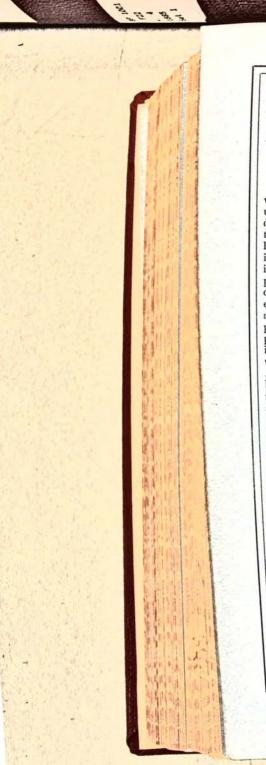
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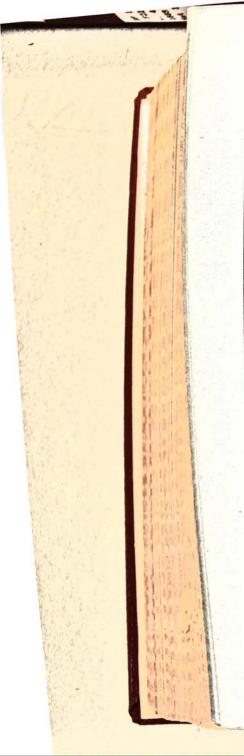
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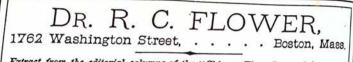
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Extract from the editorial columns of the "Chicago Times," one of the greatest daily journals in the world.

What man is this

That holds commandment on the pulse of life ?-Shakespeare.

DR. R. C. FLOWER, of Boston, whose three days' visit to Chicago, together with the ripple of excitement occasioned by his temporary presence among us, was mentioned in yesterday's issue, departed for his eastern home Friday evening, the visit, which would be generally noted for its brevity, being, to the distinguished physician whose home engagements seldom admit of an hour's absence from his famous medical headquarters, rather a lengthy one in the minds of the several hundreds of patients in Boston impatiently awaiting his return during those same three days. As heretofore intimated, no physician of modern times has made so profound a sensation in his century, or ever, in so short a number of years or at so early a period of his life, encircled the world with his fame, or achieved by his actual works so large a measure of professional renown in his own country. Though not in competition - much less in antagonism - with the legitimate and recognized profession of medicine in the United States, and of other foreign and civilized nations where his treatment has been applied by correspondence, and where his name and almost preternatural skill, though less familiar than in America, are yet widely known; there is yet no question that the established and authenticated cases of his most absolutely successful treatment of many thousands of invalids who had been the despair of all contemporary skill,-as in his well-known, rapid, complete, and final cure in numberless instances of seated nervous ailments, heart-disease, rheumatism, and consumption of long standing, and in all forms of chronic derangement of vital functions, where the patients, many of them prominent members of society, had been formally "given over" by the profession as hopeless, beyond the reach of human remedies, - there is little question but that his happy prestige of "life saving," where the profession have admitted failure, has made the genius of DR. FLOWER an object of envy with too many physicians, even of his own school. But the recognition of his matchless skill, his wholly unparalleled success, and of his eminent services to humanity, have been too universal to admit of any professional or non-professional disparagements of his modes of treatment. Throughout Massachusetts and New England there is today no physician in general practice more sought by the profession for consultation in trying and extreme cases than DR. R. C. FLOWER. "His success is the thing," as one of his distinguished co-workers put it. "We want to save this patient. Our diagnosis has failed us, else our established system of meeting these symptoms are erroneous. There is no improvement under our treatment. DR. FLOWER has been uniformly successful with patients presenting the same class of symptoms. It is logical to infer that his treatment will be successful in the present instance. We will invite him to consultation." In other words, it is true medical philosophy to apply the fact of success as the supreme and ultimate test of any given theory or mode of practice, and the legitimate inference is that DR. FLOWER, with his well-verified, amply-attested list of "miraculous cures," is the true head of the American medical profession today.

ESTABLISHED 1864.

BUSHBY & MACURDY, . . Artist Portrait Photography, 521 Washington Street, Boston.

(Elevator from street floor. Telephone 818.) Send for circular and learn how to procure the FINEST and most ARTISTIC CABINETS in the world at HALF PRICE. Our LIFE SIZE direct CAMERA HEADS cannot be equalled nor imitated. Bushby is the only Photographer in Boston who can make a *Pure Crayon Portrait*. Our Copies and Enlargements are finished by experienced artists.

MRS. L. B. ANDREWS, Test and Magnetic Medium, 22 Crapo Street, New Bedford, Mass.

DRS. ANDREWS and CARRWADIEE, of Jacksonville, Fla., agents for Dr. Thacher's Magnetic Garments, will show them at 217 Union St. Will be at Lake Pleasant during August.

MRS. HUSTON, 3 Byron Court, Egleston Square, Seances for Materialization.

MRS. AUGUSTA DWINELS, 20 Common St., instead of 875 Washington St., Boston, Mass.

MISS SARA WILLIAMSON, Writing Medium only. No Sittings given. Terms, \$1 for 2 communications. 221 Sandford St., Brooklyn, N. Y.

MR. H. A. KERSEY, No. 1 Newgate Street, Newcastle-on-Tyne, England, will act as agent for *Facts* in England.

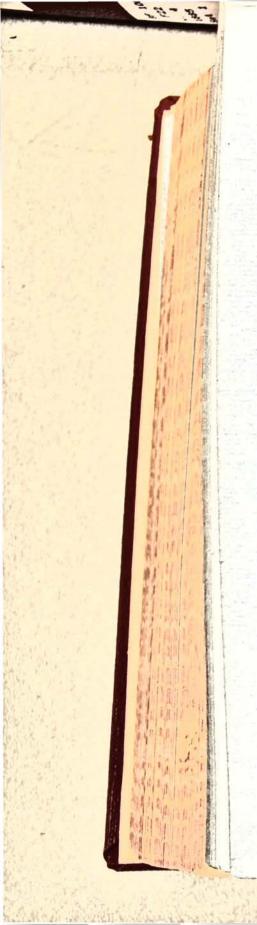
SEND us names of investigators in your vicinity.

We shall be glad to have our friends in all parts of the country send us accounts of mental or physical manifestations occurring within their knowledge.

THE portraits and music published in *Facts* are worth the price of the magazine.

PICTURES of the Facts Convention, taken at Onset this season, for sale by the *Facts* Publishing Company at 25 cents each to subscribers to *Facts*, either new or old. 50 cents for pictures alone.

A GOLD THIMBLE free to anyone sending us three new names of subscribers to Facts.



PREMIUMS TO SUBSCRIBERS.

To our thousands of readers we offer extraordinary inducements to send us additional subscribers. We have made arrangements with the WM. ROGERS' MANUFACTURING COMPANY, of Hartford, Conn., whose guarantee we publish below, to furnish us with the goods which we offer as premiums, as follows:-

- For 3 Subscribers, "Facts," one year, and
- 1-2 Dozen Extra-Plate Tea-spoons; or
 - 1-4 " " " Table-spoons, or Medium Forks; or
 - 1-2 " Medium Knives, No. 12.
- For 4 Subscribers, "Facts," one year, and
 - 1-2 Dozen Triple-Plate Tea-spoons; or

1-4

" " " Table-spoons, or Medium Forks.

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For 6 Subscribers, one dezen Medium Knives, No. 12. For 8 Subscribers, one dezen Triple-Plate Tea-spoons; or 1-2 Dozen Triple-Plate Table-spoons, or Medium Forks.

GUARANTEE.

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OUR MEDIUM KNIVES, No. 12, are guaranteed to be plated 12 dwts. of Pure Silver to each dozen. ALL OF OUR GOODS are carefully finished and put up in the most attractive shave ; we guarantee them to give perfect satisfaction in every respect. The WM. ROGERS MFG. CO.

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JAMES R. COCKE,

Developing and Business Medium; also Medical Clairvoyant,

Sittings daily from 9 a.m. till 5 p.m. Price, \$1.00.

DO YOU WISH TO KNOW IF YOU ARE A MEDIUM ! For persons at a distance desiring to know if they are mediums, enclose 50 cents and four cents return postage. State sex, name, and age, and you will be truthfully told by letter if you possess any phase of Mediumship, and will receive a brief life and temperament reading. Dr. JAMES R. COCKE, 603 Tremont Street, Boston, Mass.

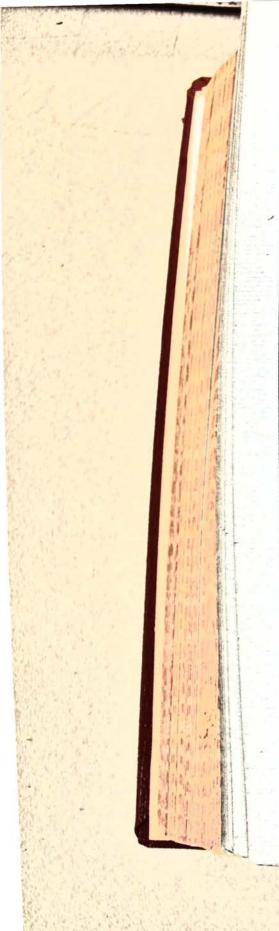


We desire to inform those who are fond of this, the most delicious and wholesome article of Confectionery made (when pure), that we manufacture the genuine "ORIGINAL PHILADELPHIA CARAMEL," which we guarantee perfectly pure, absolutely without adultera-tion, and made of the best materials. Our Caramels are put up in wooden boxes, each containing 6 lbs. Everything pertaining to our

FINE CARAMELS.

put up in wooden boxes, each containing o los. Everything pertaining to our style of packing has been copied by manufacturers of an inferior article, except the letters composing the above monogram. To avoid imitations, ask your con-fectioner to show you this monogram stamped on the box. For sale by jobbers and retailers of fine Confectionery. We sell by the case only.

S. C. HERVEY & CO., Boston.



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THE BERRY SISTERS

Will be pleased to meet their friends at their home,

No. 55 RUTLAND STREET, BOSTON, Mass.

G. T. ALBRO, Manager, to whom all letters should be addressed.

PSYCHOMETRIC READINGS. A medium, recently chometry, will give readings to those who desire. Enclose sealed envelope, or package containing hair or other article, with \$1 to "Psychometry," care Facts Publishing Company, Drawer 5323, Boston.

J. WM. FLETCHER, Trance Lecturer, followed by Clairery Place, Boston.

JOSEPH L. NEWMAN, Magnetic Healer, 84 Bosworth Office hours from 1 to 4 p.m. Will visit patients at their residences.

DR. H. B. STORER, ²⁹ Indiana Place, Boston, cures all forms of disease. Send your full name and age, enclose \$2, and receive by express the prescribed remedies without extra charge.

MRS. JAMES A. BLISS. Materializing Seances every Sunings, at 8 o'clock; also Sunday afternoon at 2.30 o'clock. 22 Rutland Street, between Washington and Shawmut Avenue, Boston.

NOTICE TO OUR EUROPEAN SUBSCRIBERS.

MR. H. A. KERSEY, the Progressive Literature Agency, established in 1878, 1 Newgate Street, Newcastle-on-Tyne, England, will act as agent for *Facts*, and receive subscriptions at the rate of five shillings and sixpence per year, inclusive of postage.

All Facts Company Publications, and all works on Spiritualism, etc., published in the United States, can be procured through Mr. Kersey.

"THE EASTERN STAR,"

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With "FACTS" Magazine, \$1.50 per year. No premium.

THE AMERICAN HEALTH COLLEGE, Cincinnati, Ohio, teaches the great Vitapathic System, and confers the Highest Diploma. Address Prof. J. B. CAMPBELL, M. D., at the College.

SPIRITUALISTS, send to *Light in the West*, St. Louis, Mo., for a copy of a sixteen-page weekly, devoted to Philosophy of Spiritualism, at \$1 per annum. Motto : "Let there be Light."

L. N. FREDERICKS, Book and Wood-Cut Printer, 135 Oliver St., cor. Purchase. Illustrated Book-Printing a specialty.

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THE BEST WATCH, CLOCK, AND SEWING-MACHINE OIL now known is made by WM. F. NYE, New Bedford, Mass.

COLUMN T

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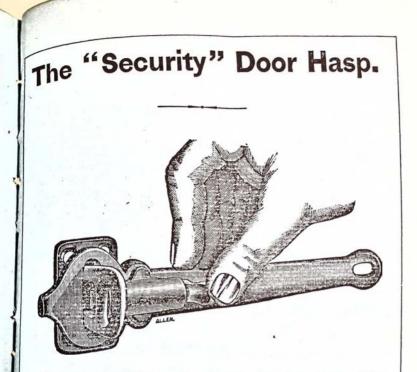
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No more losing the peg or slamming the barn doors. This securely fastens itself, and you can use a padlock as well. Made of malleable iron, and tinned.

Send for Prices and Circular.

ASK YOUR DEALER FOR THIS ARTICLE,

Or write to

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