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USES OF THE LAW OF EXPRESSION

ADA B. FAY

"I KNOW that my Redeemer liveth and that at the latter day he shall STAND UPON THE EARTH." "In my flesh shall I see God." "Ye know not what manner of Spirit ye are of."

"Let us be glad and rejoice, and give honor to him: for the marriage of the lamb is come and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white. Blessed are they that are called (hear the call) unto the marriage supper of the Lamb."

Consciousness is revealing the unity of all Being and existence, of Invisible and visible, of the Universal and the individual. The soul illumined by this understanding hears the call to the "marriage feast," to the fullness that this realization brings to light and knows itself pure even to the outermost—sees all things included within the Omnipresent Life. Jesus in one of his parables showed the rejection of one who came to a marriage feast without the "wedding garment." We know that perfect unity or harmony is not realized, that man does not enter into full consciousness of unity, while the least thought of separation is admitted. The one who has brought his soul into the kingdom of heaven but not his body shuts himself out of perfect realization. A perfect soul cannot wear an imperfect body, or, as one puts it, "If thy soul be radiant, what can thy body do but shine;" or again, as Jesus says, "If thine eye be single (if thy soul be conscious of the one true state) thy whole body shall be full of light."

The "latter day" is the fuller consciousness in which "my Redeemer stands upon the earth" because I see earth included within the whole perfection, I see the Divine Presence in everything. I see "Jesus Christ," or the Divine Idea, manifest in "flesh"—all because my THOUGHT of things is changed. I am now willing to "judge not by appearances," but, guided by insight, to see immortality where I saw mortality; incorruption where I saw corruption.

The Law of Expression is invaluable to us, in that it straightens things out, bringing order out of disorder, by placing Cause where it belongs; by giving to action a secondary place as related to Cause and showing results in their proper place.

The Law of Expression shows Life to be an exact Science. Cause and effect are explained, enabling us to find Cause and to Know effect. It reveals Creator as ALL Cause, and creation as effect. As

surely as Creator acts there must be creation, as certainly as Mind thinks there must be a result of that thinking. It shows all Cause to be within, that the outer or visible is not a cause or source of anything. It is the finished work and is perfect as the Cause that produces it. This Law teaches the method by which the outer proceeds from the inner; how Mind unfolds itself into thought and word; how Spirit unfolds itself into living soul and body.

By this Law we come to understand what the body is; and what its relation to Spirit. The whole universe of form is to Spirit, as the fruit is to the tree, or as the drop is to the ocean. The substance of all form is the substance of its Source. Hence the body is not corruptible substance but is ever the one Substance that is all.

We may not yet, because of the "hardness of our hearts," have SEEN spirit substance, but we certainly have not seen any other substance, for there is none other. We may, because of our blindness, have looked upon spirit substance as through a veil—perhaps we have been seeing things as "through a glass darkly" and have attributed the nature of our seeing to the thing itself. "The new heaven and the new earth" are but our new way of seeing heaven and earth. All things are transformed by the renewing of our minds. A new consciousness gives a new understanding—a new perception, or idea, to thought. Thought conceives anew, decides, judges, reasons from a new standpoint. It has a different feeling about everything.

Then, by the Law, words and deeds change—"Behold all things become new." What has changed? Only man's consciousness, as it unfolds more fully from Infinite Consciousness. This is light upon evolution—from within outward is the changeless Law. We perceive that everything ORIGINATES in God—the Divine and Perfect Mind; that nothing is original with the individual.

In Jesus we see the proof of what each individual life may be when it sacredly keeps its relation with its source. Man's spirit proves God's spirit, as a single drop of water is evidence that there is a source from which it came forth. Existence is a proof of Being. Through the Law of Expression we are able to trace each individual back to God—"I AM the beginning and the end," saith Spirit.

We are not to deny the senses, but to educate them. We have taken things to be what they are not—brains for intelligence, blood for life, nerves for sensations; hence intelligence could fail, life could

be lost, sensations could drive us mad. Truth reverses this. Now I have learned that my brain does not supply intelligence, my blood is not cause of life, nor my nerves source of sensations; that back of all flesh and, source of all things, is Divine Life, Intelligence and Substance, *Inexhaustible, Eternal Supply*.

We see that Divine Being with its expression and manifestation is all of Creator and creation; nothing can be added to nor taken from it. This Divine Expression and manifestation is the offspring of Infinite Spirit, it is the "Only begotten Son" that God hath sent into the world that by whomsoever it is received, it may be known as the Perfect Divine Nature of all individual souls. "The only name (nature) given under heaven whereby we may be saved."

"God's Law Has Placed Me"

For weeks my friends had been insisting that the position I was holding was not my proper place, and that I should put forth some effort to secure another by filing my application with several large firms.

I took the matter up scientifically, and for weeks constantly declared that the Ever-Present, All-Knowing, Unerring Wisdom of God knew what was best for me, and was leading me right there to my own place.

One evening just as I finished my work for the day a telephone call brought me news of a place that paid a very good salary to begin with and offered splendid opportunities for the future. This call came from the business college where I had graduated.

I called the gentleman by phone and made an appointment for an interview the next day at noon. I entered his presence with confidence and poise, and after a short conversation of about fifteen minutes he assured me that I would hear from him again, but he could give me nothing definite now because he had promised to interview two others that afternoon. I had not been back at my office an hour when he called, and assured me that I had the place.

That was on Wednesday, and I went to work for him the following Monday. The work was all new, I had an old model typewriter, a set of books to keep about which I knew very little; he wished me to take dictation direct to the typewriter, which was also new. His enunciation was very poor, and I could hardly hear his voice above the clatter of the machine.

The work was so hard those first three days that every time I thought about it I wanted to cry. I knew that my knowledge of Truth was the only thing that could help me, so I went to work.

Every night I read and prayed. Every noon I went to my apartment, hurriedly ate a cold lunch, and read. On the third day of my new experience, I came across these comforting sentences: "I am in place. God's Law has placed me."

I went back to the office with those words on my lips, and from that very moment my work went along more smoothly, things began to adjust them-

selves, and now I am rejoicing as I go about doing my work, for I know "I am in place, God's Law has placed me."

E. B., A STUDENT.

"Death is another life. We bow our heads
At going out, we think, and enter straight
Another golden chamber of the King's
Larger than this we leave, and lovelier."

A lonely Soul who had recently lost her only companion, a beautiful daughter, fell asleep one night full of bitter, doubting thoughts. "Why should she be left so alone; why should this sweet flower be cut down in its early bloom, if God is good? There is no God."

She dreamed she was walking through a large city—house after house had the blinds down and crepe upon the door. From many funeral cortèges were issuing: the women shrouded in black; the men with bowed heads and set faces. From some could be heard heart-breaking dirges, from others the voice of a minister urging the living to repent, for fear they might be called suddenly, and their souls lost forever. Finally she came to a beautiful home with the blinds up, and bright flowers on the door and in the windows, from which could be heard the most joyful music.

Soon appeared four tiny children, scattering flowers; following them were beautiful maidens in white and crowned with lilies, carrying a casket in which reposed the only daughter of the house. Instead of weeping, was a song of thanksgiving. Then came the so-called mourners, also clad in white, with smiling, peaceful faces.

She looked in amazement, and turning to one who stood near, said: "Are these people insane? Why such rejoicing in this time of death?"

He answered: "They have learned that there is no death, and are rejoicing because the Father has called another Soul a step higher on the path, and that she has entered into fuller joy and realization of His loving Presence, and into wider fields of service. God never retires His servants, He promotes them, and the change called death is a promotion. They have completely forgotten themselves in their realization of the Omnipresent Life. Of course they will miss the one who has gone, and at times great loneliness will come to them, but when it does they will 'enter their closet, close the door' and commune with the Father, until the peace and joy that is rooted in them is again realized."

As the mother pondered on this, the darkness suddenly rolled from her soul and she said: "Father, I thank thee for the glorious promotion of my dear one."

At once she seemed to be surrounded with innumerable radiant Spirits, among them the one she so loved, who whispered: "Now I can go where the Father has called me and realize the inexpressible joys He has in store; your bitterness and mourning held me back."

Then the joyous band gradually disappeared, softly chanting a hymn of praise.

JESSIE T. MOSS.

PRACTICAL LESSONS IN DIVINE SCIENCE

MRS. C. L. BAUM

LESSON SEVEN—Topic: The Healing Work

MANY people coming for advice say this: "I would give anything to see results from my earnest endeavors to heal, but no matter how hard I work, nothing seems to be changed, so I feel discouraged and believe I will give up all this work." I do not wonder at this decision, for I am quite sure if no demonstrations had followed my work I would not have gone on with it.

I do not think healing is an especial gift, but I do believe that healing follows the knowing of Truth. Those who have no results may believe in the Truth, but they certainly do not really know the Truth.

After taking three lessons in Divine Science, the revelation of its absolute Truth was so wonderful to me that I had my first experience of its healing power.

After the third lesson I returned to the house where I had taken a room during my stay in Denver, and as I entered the house I saw a lady sitting on the stairway. She had fallen and sprained her ankle, which was swollen and giving great pain. She dared not move and at once entreated me to help her, as she knew I was taking lessons in Divine Science.

You can easily imagine my surprise, as I was such a very new student, but I gladly consented to help her and, going to my room, I repeated over and over the statements I had learned during my few lessons. I knew that the statements were true, but that was about all I did know on the subject.

At 9 o'clock that evening I repeated all of the statements again and the two treatments entirely healed the condition so she had no further trouble.

Where one has to work very long and hard over a case it indicates two things—first, that one does not know the reality of Truth and the delusion of false belief, and next that one is lacking in faith, for not only must we know the Truth but we must also have faith in its working power.

After one month given to the study of Divine Science I returned to my home and a few weeks later, very much to my surprise, I was to all appearances taken very ill. My family were greatly alarmed and imagined the worst possible, for they were sure I was having or about to have pneumonia. They felt that I must have a Physician, but I made my decision for Truth at once and asked them to go out of the room, close the door and leave me alone.

You see this was really a test of my faith in the Truth for which I was standing. I met the situation in quiet and confidence and after a restful night I awoke fully restored.

By meeting this first test without turning to external help I conquered the fear of sickness and from that time on I have never called a physician or taken medicine.

One word of advice is this: Do not expect to help others spiritually if you are still depending upon physicians or drugs, for this dependence is absolute proof that you have but little real faith in the Truth you think you know. In other words, the material means are the main thing, while Truth is only an annex.

Just as we make a thousand mistakes in learning a new language, so erroneous beliefs assume a thousand forms which are only dissolved by looking through them to discern the harmonious Laws of Health which are operative everywhere in the Universe and cannot be broken or changed by human beliefs.

Promise yourself to have no dealings with untruth, never argue with it or treat it as real, assume its non-existence and speak the Word that frees with perfect confidence in its healing power.

I have seen many wonderful demonstrations during eighteen years of service in my own work as well as in the work of others. Almost every known disease has been overcome, families have been united, prosperity has taken the place of poverty, sight has been restored to those fast going blind, and sinful thought has been healed. All of this redemptive service shows clearly the great need of the race for spiritual Understanding, and it is largely through direct teaching that this knowledge is attained.

All true healing tends to meekness rather than pride, for many beautiful demonstrations have taken place when the desired practitioner did not even know his help was wanted. One case I remember distinctly was that of a lady who was under the claim of Bright's disease. Her husband was a physician, but had failed to relieve her. She wrote me enclosing a ten-dollar bill and asked me to begin treating her at once and continue for two weeks. She began to improve immediately and in two weeks was perfectly well. About two months later I heard of this wonderful healing I had brought to pass, but as I had never received the letter or the money I fully realized that it was not I but her faith in the Truth I stood for that had healed her. Many such instances took away all personal pride in demonstrations and I only rejoice when one is healed and give all credit to the Truth that makes us free.

We may all realize that the healing power of Truth is Omnipresent and as we drop all fear and turn to it with perfect faith, nothing can prevent our receiving the blessing we desire.

The world is hungry for a fuller knowledge of Truth, a deeper understanding of the Omnipresence of God and more wisdom regarding the eternal Laws of Life.

We can all help in this work, we can speak the strong, encouraging word of faith, we can pass on to others the literature that helped us, we can tell

people the good news of redemption through the knowledge of Truth. Then, too, we can live at all times from the Principles of Unity, Goodness and Love, for through one true life many are led to the Truth.

Are you "doing your bit?" If not, start today in this ministry of healing and help free the world from its many delusions. The opportunity is before you; "the place on which you stand is holy ground;" you are the expression of the Living God and you are endowed with power from on high to do mighty works.

Get A Transfer

If you are on the gloomy line,
Get a transfer.
If you're inclined to fret and pine,
Get a transfer.
Get off the track of doubt or gloom,
Get on the sunshine train, there's room.
Get a transfer.

If you're on the worry train,
Get a transfer.
You must not stay there and complain,
Get a transfer.
The cheerful cars are passing through
And there's a lot of room for you.
Get a transfer.

If you are on the grouchy track,
Get a transfer.
Just take the happy special back,
Get a transfer.
Jump on the train and pull the rope
That lands you at the station Hope.
Get a transfer.

—Selected.

Signs That Follow

We used to have a class in self-expression. We would take some thought, such as: God is here, or Love is the ruling power, or God is my unfailing supply. Each student would bring a quotation to class or give a talk upon the statement, telling what it had meant to her. They all said that they never knew there could be so much in a sentence. They would write the sentence out and hang it on the wall and think over it during the week.

One lady told how she had been helped by doing this: She was ready to have her housecleaning done and had everything prepared for the woman who was to help her—but the woman did not come. She said that before she had studied this Truth she would have given up to self-pity and crying and then sick headache probably would have followed. Instead of doing that she thought, "Now this is where I can apply Truth. I have strength equal to my task."

So she began to do the cleaning herself and kept rejoicing that she could do it. She kept her thought on Truth and did the work for the glory of God.

And she said she was surprised to find how quickly and easily she did the work and that when night came she felt rested and refreshed.

* * *

During an epidemic in our city a doctor was examining the children in one of our schools. One of the pupils was a little girl from our Sunday School. When he came to her he asked if she had been sick and she replied: "No, sir; I am a Divine Scientist and I don't believe in sickness." She was only six years old, but she was old enough to know Truth.

* * *

I am glad to tell you of my healing. Seventeen years ago I thought life held nothing for me. I was in constant pain and my physician said there was nothing that could be done; I was going to be a great invalid. At that time a sister came to visit me and she suggested that I try Divine Science treatment. She did not know much about it, but she had several friends who had been healed and she thought it might help me.

I was in despair and was glad to try anything. I went to a practitioner and she talked to me and then listened to my story. I had heard that they would say, "There is nothing the matter with you." So I said to her, "You will not try to make me think that I am not suffering this pain, will you? For if you do there is no use for me to take the treatments. I know how I am suffering."

She was very wise and said, "Oh, no; we know that there is a condition to be met; but it does not belong to you, for you are a child of God and you do not have to keep it."

I worked with her very earnestly, holding my silence every night and morning. Sometimes the pain was so intense that the perspiration would drop from my face from the agony of it. At such times I would declare that God was with me as changeless health, that His Love was healing me.

After taking a month's treatments I was well. During this month the doctor would tell my husband that I was making a mistake and that if he knew what a terrible condition I was in he would insist upon my having treatments from him.

Then my husband would say to me, "Perhaps, after all, you are not improving. You would better go back and let the doctor see how you are getting along."

But I refused to do this and have never been to a physician since I began treatments. I attended all the classes and services and devoted my time to learning this wonderful Truth. It was the supreme thing to me and I received fullest reward for my faithfulness.

E. M. D.

* * *

My little boy, who was eight when I studied Divine Science, had for several years been subject to severe and frequent attacks of croup. About a month after my study he awoke one night seriously ill with the thing that we so feared. My sister and I treated faithfully for about two hours, when he was perfectly relieved without external aid of any kind, and has never had an attack since. We have had many more wonderful healings in our family.

Mrs. A. B.

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IN GOD WE TRUST

The Discovery of Law

IT IS a marvelous and also a helpful discovery to find that there is no chance in all the universe, that everything comes by law. Joy and sorrow, health and disease, success and failure, are not happenings but the sure outcome of processes of law. If so, then we may learn the operation of the Law of Life and by applying it eliminate negative conditions from our experiences.

"The eighteenth century, especially, gave us in a large way the word law as expressing a regular, permanent and demonstrable process in the course of nature."—*Gerhardt Mars.*

This discovery of law in nature brought untold benefit to man, not only because of the immediate enlargement in material acquisitions, but it dissolved many superstitions and fears; it laid the foundation for more discoveries; it made all processes of the world about us full of new meanings; and it also gave glimpses of God's nearness to us—"God's in His world" became more to man than a poet's dream.

Great as was the discovery of law in nature, greater still was the fact that man was forced to come to the conclusion that law prevails as absolutely in the mental realm as in the physical. Knowing that his mental powers develop according to law opens up great possibilities for man's future, gives him certainty of mastership.

Failure to attain is no longer "bad luck"—there is no such thing as luck, only law. This gives incentive to study and work, for there is certainty and not chance in the outcome when one works according to law.

In the spiritual life man has thought that salvation was a special endowment from above, but—greatest of all discoveries—man has learned that law prevails here also. There is full assurance of result when man comes to know Truth and conforms to its laws in his daily living. We know ourselves as no longer bound by human heredity. We understand Jesus' command, "Call no man your father upon the earth: for one is your Father, which is in heaven," and we claim our Divine Heritage. Claiming this and living by it our bondage to human conception falls away, evil tendencies go, we become new creatures in Christ.

In the new light there comes a new meaning to Paul's injunction, "Work out your own salvation." When we spiritually comply with the law the result is sure, spiritual growth must follow. One can train one's self to be spiritual.

How? Paul says, "Whatsoever things are true, whatsoever things are honest, whatsoever things are

just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue and if there be any praise, think on these things."

Our deeds follow our thoughts. Lift the thought to the Highest and the deeds must rise to the same level.

Again, the great Paul: "Study to show thyself approved unto God." The standard cannot be too high, the ideal too perfect. Our *Sonship* gives the only true level of attainment. Jesus voiced this when he said, "Be ye perfect even as your Father which is in heaven is perfect." He did not give us an impossible ideal. He gave us one that can be attained through the study and practice of the Presence of God.

BEST THINGS

Best law—the golden rule.

Best music—the laughter of an innocent child.

Best biography—the life which writes charity in the largest letters.

Best engineering—building a bridge of faith over the river of death.

Best mathematics—that which doubles the most joys and divides the most sorrows.

Best medicine—cheerfulness and temperance.

Best art—painting a smile upon the brow of childhood.—Exchange.

"A Christian's obligations are not canceled until met."

INFECTION

A baby smiled in its mother's face;
The mother caught it, and gave it then
To the baby's father—serious case—
Who carried it out to other men;
And every one of them went straightway
Scattering sunshine thro' the day.

Where we but see the darkness of the mine,
God sees the diamond shine;
Where we can only clustering leaves behold,
He sees the bud they fold.
We only see the rude and outer strife;
God knows the inner life.
And those from whom, like Pharisees, we shrink,
With Christ may eat and drink.

—Selected.

THE ELEVENTH HOUR

The figure eleven has assumed a place in history that will not soon be forgotten. It will be remembered that the fighting in the war was stopped at the eleventh hour of the eleventh day of the eleventh month. Someone was curious enough to look up the eleventh verse of the eleventh chapter of the eleventh book in the Bible, and this is what he read:

"Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

The quotation is from the book of I Kings, eleventh chapter and the eleventh verse.—*The Chariot.*

CONSCIOUSNESS

(CONCLUDED)

AGNES M. LAWSON

MAN stands intact in his spiritual body in Divine consciousness. As we come up into this consciousness a material concept of body disappears from our consciousness as a flat earth has disappeared from it. Body is not something separate from man that he can lose. We seem to lose body because our concept of it is material. Jesus' concept was spiritual and his body would not be taken out of the consciousness of its possessor, hence he could not lose it. The Resurrection is the natural consequence of knowing this truth. To Jesus man in God-Consciousness was the only reality, the verifiable, established, demonstrable truth of God and man.

The Kingdom is a realm of which we become aware. We open the mind to perceive it and we receive it into our consciousness. We do not go to it; it comes to us. The Real is the Kingdom whose "coming" Jesus taught and demonstrated with absolute unvarying persistence. It comes to man's consciousness. It is God's consciousness of Creation. We can add nothing to it, we can take nothing from it. We work out our salvation from it. In infinite consciousness we become conscious. It is a matter of pure receptivity and spiritual alertness. "Receive ye the Holy Spirit." "When he the Spirit of truth is come, he will guide you into all Truth." Jno. 16:13. A blind man on receiving his sight would not be able to distinguish all objects at once. Object by object becomes distinct to him as he continues to gaze about him. Truth upon truth breaks through our consciousness until we become aware of the Real which is freedom. It comes to us as Jesus so graphically describes it, as a thief in the night. Without observation or blare of any description, we become aware of a Presence and a Power which holds us within its own perfect concept and we are forever beyond materiality or disaster, our lives hid with Christ in God.

He who sees what Jesus saw will do what Jesus did. The works follow the faith, for faith is an inward seeing. It is the evidence of things not seen. The writer has had years of experience in spiritual healing and can say with absolute certainty that every time the Real was in consciousness, the errors of sense with their consequent train of sickness and inharmonies were healed. No material means for the healing of any disease is necessary to the one who is spiritually illumined. When conscious of the Real there is no healing to do; all is perfect.

Many years ago I, a young, untrained, inexperienced novice, was caught up into this Realm and lived there for one entire blessed day. The whole world was radiant with a glorious light. Not a dazzling light, but the light never seen on land or sea, the light of the Spirit. It was the light that gives light to all lights. In this light she was enabled to see the soul of all things. The flowers, the trees, the birds, were not transitory, but permanent. They were not material, but spiritual. The soul of

everything stood revealed, established, perfect, beautiful beyond words to express. All creation was an expression of pure joy. It was an intoxication of joy. It was ecstasy—it was exultation. Yet, down deep in the consciousness beneath all this phantasmagoria of joy was a deep-seated, absolute conviction that all this riot of undulating joy was just one serene, undisturbed Presence. A Presence aware of Itself and radiant in its own perfect concepts. It bloomed and cast its fragrance abroad in the roses, yet it just as serenely stayed at home in the heart of them. It caroled joyously in the springtime carol of innumerable little feathered songsters, yet it never left off its quiet Knowing in the infinite stillness that was back of the song.

As the babe in the womb of Elizabeth leaped for joy in spiritual recognition of the babe in the womb of Mary, so the ecstatic joy in the heart of the beholder leapt in gladness to greet the ecstasy of the joy of all without me. I was a guest in Creation's dawn and this dawn was climaxed by Creation's absolute completion. The Alpha and Omega were guests even as I. No sin, no imperfection, no materiality marred the perfection of the perfect Whole as I yielded myself to its ethereal beauty. I felt that not only did I possess it, but that in a far larger sense it possessed me, for I began and ended in it. It was the without and the within of me.

I had given very few treatments up to this time, but a woman came in who had a lump upon her wrist about the size of a hen's egg. She said that it was very painful. She had been unable to sleep the night before and it had given her much trouble for a month. A curious feeling of surprise swept through me. How could anything be imperfect in a realm of absolute perfection? In far shorter time than it takes me to write it, the thought flashed into my consciousness, "If perfection is everywhere, it is in that wrist." Instantly she threw up her hand and exclaimed, "The pain has gone and so has the lump!" I felt no wonder at the healing; that seemed natural. All wonderment had been at the disease. After she left a conviction seized me that she would return the next morning and verify the healing, and before nine the following day she was in the room again to talk over the "miracle," and the next morning I was again in the consciousness that the healing and not the disease was the miracle, for I was down in the human concept again, but mine is the privilege of remembrance. I will remember that realm and dis-member the material until again I stand face to face and know even as I am known until that time cometh when it will fade no more, but remain in my abiding consciousness.

Heaven is the Reality, but we must remember that as long as sin, sickness, sorrow and materiality are convictions in the belief of the race, they are to those who believe in them real. They must be rooted out and destroyed. Out here in the Northwest

to every acre of ground the cost of clearing it is added to its original value. The roots fill the surface ground and must be entirely eradicated before we can grow our crops. Sin, materiality, disease, must be eliminated from thought before spirituality and perfection can manifest itself in us.

The scientists tell us there is a place of equipoise between the earth and the sun, where the attraction of the earth neutralizes that of the sun. A body in this place of equipoise would remain stationary unless some outside influence inclined it in either direction and, the equilibrium thus disturbed, the body would go in the direction of the sun or earth according to its inclination. Jesus stood in the place of spiritual equipoise between the race thought and God consciousness. He was the "acme of things accomplished." The achievements of the race were under him, in his subconscious self, but accessible to his consciousness. He stood open to the God consciousness above, the "Container of things to be," the Son of God. This is the informing mind and forms within us as we receive and accept its concepts. The Kingdom of God is within the consciousness of God. It must come within the consciousness of man before man is a conscious citizen of the Kingdom which runs out into the eternity of time, and the infinitude of space.

Because Jesus stood in this place of equipoise he called himself both the Son of God and the Son of Man. He was open on the upper side to the infinite Mind of the Spirit and said that the Father revealed all secrets to him and he in turn gave them to his disciples. He walked in Omnipresence, he thought in Omniscience, he worked in Omnipotence. In this realm man's life is free, spontaneous expression. Keeping his balance here we read that, tempted in all things even as we are, he sinned not. He kept true to the Spirit.

From the conception of crude material bodies we mount to spiritualized bodies, as we rise to the perception that man is not of the earth earthy, but the "Lord from Heaven." He is God's eternal representative and can never be anything but what he is in the Mind of the Infinite. To Jesus standing in the place of equipoise there were only two classes of men. These were the children of God, and the children of the devil, or materiality. To the Seer who wrote Revelations there were only the within and the without. We are within the true concept of life which, is the Kingdom, or we are without it, which is chaos of sense experience. Students of music and students of mathematics are either within the principle or they are without it, in error. There are no half-way stations to Truth—we must be within the Principle of it, or without it.

We lose our life to gain it, we lose our human concept to gain our spiritual concept. The Spirit itself bears witness with our spirit, and transforms us. The power of Spiritual life is always transforming. Have we toiled all the night and accomplished nothing? While we work in the night of sense and for material things, this will always be the result. Materiality pays no dividends. Not even the wages that will clothe and keep the soul of us alive, can we wrench from him. But with the morning comes the Christ and in the morning's light

we learn to cast our nets on the right side of the boat. We change position as we change masters.

A hard taskmaster is materiality, for he demands heavy toll from us both before and after. We sell our freedom first, then a long train of ills is the penalty for serving him. With the coming of the master in the dawn how changed it all is, this new life of the Spirit! How sure of results when we cast our nets on the side of Principle! Every net cast brings just exactly what we cast it for—health, love, joy, peace, understanding, supply.

Stop! Look!! and Listen!!!

"Have you had the 'flu'?"

"John came home Friday with an awful —!"

"Did you hear about the dreadful time the Joneses have had?"

Stop! What is gained by such conversations? Where do they lead? In this "day of our Lord" can we not find interesting salutations other than "How are you all?" or conversations like the above? The lack of consciousness shown is really charged with evil, and acts as a lodestone hung about the necks of ourselves and our unfortunate listeners.

Have you noticed how a friend is sure to telephone you if she has something distressing to relate, whereas days will pass filled with delightful experiences and maybe she does not think to call for your number?

Every time we listen to a rehearsal of "flu" or any disease conditions, or lack of other kinds, we are receiving a mental image which veils our clear vision of God's presence. And every time we retail conditions not true to the manifestation of God, we cloud our own and our hearer's vision. These are the things which hold us to the race thought of "flu," or whatever else distresses us.

Look!! into the perfect law of liberty, whereby we are free. What is the *perfect law of liberty*?

Perfection is without fault or flaw, or lack.

Law is rule of action.

Liberty is freedom, or without constraint.

Therefore, seek a rule of action which is without fault, which will not constrain our enjoyment of freedom.

Listen!!! to the Voice of Truth, to the positive, not the negative. Truth always speaks of *that which is*, never of *that which is not*. And voice this same Truth yourself to every chance comer. Only that which is Eternal is Truth. Only that which partakes of Infinitude is Truth. Only that which is in the form and likeness of the Creator is Truth. Only that which expresses Good is Truth. Our understanding may not always compass this, but only God and God Manifest is Truth.

Truth expresses as love, joy, peace, plenty, wholeness, power, completeness, and all the good things we can think of. Therefore, there are innumerable subjects for "polite" conversation. Let us all see how clever we can become as conversationalists. There is no time like the present to begin, and it is up to you and to me to change the trend of daily thought.

"To loose the bonds of wickedness and let the oppressed go free."

A STUDENT.

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Incorporated, 1898, Under the Laws of the
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730 East Seventeenth Avenue, Denver, Colo.

From Articles of Incorporation and By-Laws:—

The objects for which said College are incorporated are: To establish a college for the purpose of instruction in the law and order of Divine Healing as declared by Jesus Christ, and for the promotion of the religious, educational and ethical principles which are known as Divine Science, and to grant and confer degrees, diplomas and ministerial certificates to graduates.

To establish and promote the organization of churches and colleges of Divine Science in the State of Colorado and elsewhere.

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