VOLUME II

DENVER, COLORADO, SEPTEMBER, 1944

NUMBER 1

# DR. FOX ATTRACTS LARGE CROWDS

Dr. Emmet Fox of the First Church of Divine Science in New York City has once again favored Denver with a series of lectures during the week of August 6, through August 13. As in previous years, the large audiences wishing to profit by Dr. Fox's clear and beautiful exposition of Truth principles overtaxed the capacity of the Divine Science church and many sat upon the north lawn of the church and listened only. Thanks to a splendid

loud speaker syscame evening five thousand.

DR. EMMET FOX

tem, every word through clearly and stinctly. The attendance at the two Sunday services and the three lectures totaled more than

Some of Dr. Fox's short, meaningful sentences,

as gleaned from his evening lectures follow:

"It is God's plan that man's life should be joyous, happy and full of interest."

"There are seven stages of creating a condition you want in your life."

"Only thoughts that come to the point of conviction are brought forth (demonstrated)."

"The Bible is by far the most precious possession of man."

"Genuine interest or the lack of interest is the determining factor that makes one young or old."

"God is the Divine Self and the spiritual growth of each individual lies in the awakening of that spiritual self."

"The way to awaken the spiritual center is to see God in every thing."

"As one attains greater understanding of the Divine Self, character and business matters improve in proportion."

The three evening lectures delivered by Dr. Fox will appear in the November, December, and January issues of the Divine Science Monthly.

Dr. Fox is always happy to come "home" to Denver and says that Denver audiences afford him much satisfaction, for they respond to his teaching like a class of advanced students. Dr. Fox generously gives of his ability and time, for it is his pleasure to request that all collections taken at his meetings be used entirely for the Denver Divine Science work.

The Church and College Boards entertained Dr. Fox at dinner at the Park Lane on Sunday, August 6. On Sunday, August 13, knowing his love of our beautiful mountains, they went with him on a trip to Colorado Springs over the Rampart Range road. Picnic lunch was eaten on the way, and many pauses at scenic spots were made. Dr. Fox's expressions of delight over the constantly changing scenes of plains

# THE FELLOWSHIP FILLS A REAL NEED

The enthusiastic response with which the Fellowship idea has been received indicates the soundness of the theory long held in the thoughts of its originators; that a great number of people living where there are no Divine Science churches or centers would welcome an opportunity to study Divine Science through lessons supplied by the college. Every mail is bringing more applications for membership and lessons.

In order to give you a mental picture of the number studying the first lesson, in their homes during the first week of September, just imagine that all these students, now distributed all over the country, were to congregate at the same time in The First Divine Science Church in Denver, they would fill the main auditorium to overflowing.

If you have not already enrolled, you are invited to do so now. The complete detailed information will be found on page five.

and of mountain valleys and peaks gave pleasure to all who were fortunate enough to be able to go on this lovely trip with him: Miss Nona Brooks, Dr. Irwin Gregg, Mrs. Carrie Munz, Mr. and Mrs. Oran Miller, Mrs. Elfa Rutherford, Mr. and Mrs. E. W. Anderson, Mr. and Mrs. John Alden, Mr. and Mrs. Irwin McKay and son Darrell, and Miss Alice Moore.

When the war is over and gas can once more be used as we'd like, Dr. Fox, you shall have a different mountain trip everyday while you are in Denver, if you wish.

# EDITORIAL

Most of the activities of this church and college begin anew in Setptember, after a vacation period which only gives added impetus and enthusiasm to the new year's work. The Divine Science Fellowship will mail out Lesson 1 to all members enrolled for study on September 1. The Church School begins on September 10. The college classes open on September 18. All other organizations — The Woman's Association, The Business Women's Group, The Men's Club, and the Circle of the Blue Cross will hold their meetings on their regular monthly basis.

The secret of success and growth for the Divine Science Church and College with their contributory activities is unity of purpose; the realization that the forward movement of the teaching of the Divine Science principles is the important thing. It is above personal preferences, above personalities, and

differences of opinion.

This unity of purpose toward growth, and the overcoming of obstacles to that growth was illustrated in an astounding way to the writer by a wild black berry bush this summer. This small bush was growing out of a very small crevice in a ledge of rock which completely overhung the plant, so that no rain could possibly fall upon it. The rock was the very top boulder of many on a mountain top. No soil was visible in the tiny crack of the rock and two inches above the plant the crevice was entirely closed so no rain could trickle down to those roots. The plant could not grow upward but must grow out-ward; yet it had six branches about fifteen to twenty inches long with clusters of very perky green leaves, all facing flat-side outward toward the western sky. The leaves were a healthful color and the whole plant appeared to be in excellent condition. It was apparently concentrating every effort to absorbing every bit of light and afternoon sunshine.

If the plant could have been conscious of its very poor outer conditions for successful growth and fruit bearing, it would probably have given up in despair. But knowing only that it was alive and that it had somehow been supplied with its daily needs thus far in life, and that its purpose in life was to grow and produce fruit—there is grew, telling the story of faith, and of the possibility of overcoming handicaps to successful progress.

Let us have as strong a faith, as firm a determination, as convincing a belief

### THE DIVINE SCIENCE NEWS

Address all communications to THE DIVINE SCIENCE NEWS 1819 East Fourteenth Avenue,

Denver 6, Colorado

## **SPONSORS**

The names of those who have recently made contributions to help defray the expense of printing and mailing "THE NEWS," are listed below. To them we extend our gratitude and blessing.—Your Editors.

James Axtell, in service over sea.
Mrs. Gertrude Kraft, Oklahoma
City, Oklahoma.

Gladys and Reno Cromer, Los An-

geles, Calif.

Rev. Mildred B. Winston, St. Louis, Missouri.

Mrs. R. G. Duck, Shawnee, Colorado

The following reside in Denver:

Mrs. Adeline W. Nelson. Mr. and Mrs. E. W. Anderson.

Alyce Tucker West. Mr. and Mrs. J. H. Moorman. Cora Hollingbery.

Mr. and Mrs. Roy E. Johnson. Mrs. L. B. Pratt.

Mrs. J. B. Pratt. Mr. and Mrs. George E. Winterbourne.

Perl B. Gates. John Thimgan.

in our ability to succeed, and as confidently know that always turning to the One Light, rather than to conditions or surroundings, is the secret of success.

## TREATMENT FOR SERVICEMEN

We claim protection for all the soldiers; for every man and woman in the western invasion. We believe in God and in His presence and power everywhere. The presence of God is with each one and surrounds him. We know His presence is with all Allied Forces from high and low rank. We claim Divine love and protection for all. We claim it in the sure knowledge of God's love and care. We claim all Divine wisdom and intelligence for each and everyone to know what is best to do in any place. Particularly, we claim for our great military leader, Gen. Eisenhower, God's wisdom and inspiration. We claim all information, intelligence, and wisdom that may be needed to win the war, so as to hasten the end of the war.

We pray with all confidence, because we are praying to a God of love, life and wisdom and because we fight against tyranny, dictatorship, and the anti-Christ. Our victory is the very best thing that could happen for the people of Germany, the people of Japan, and the people of Italy and the occupied countries. They will be blessed in our victory. We claim that every day, every hour, every minute that this war is shortened saves many lives, not only on our side, but on the side of the enemy also.

God has all power, knowledge, understanding and wisdom. Be with our troops wherever they may be. Thy power work through them for a speedy victory.

One Presence, One Power, One Mind, One God—we claim it because it is true and we thank God that it is so.

—EMMET FOX

Miss Elisabeth Swan, director of the Church School, left on August 10 for a three-weeks visit with Nathan Swan and his family living in Oswego, Oregon, a suburb of Portland.

# IN MEMORIAM

Mrs. Julia E. Roberts. July 1944. Mother of Mrs. S. N. Hampton.

Mr. Enoch A. Nock. August 1944. The big chair, placed even with the last row of seats, will miss its faithful occupant each Sunday morning at the Divine Science Church.

"Life is an unbroken series of experiences with a continuous consciousness back of them—a Consciousness which through every experience says

'I am I'—a continuous identity, our true individuality.

"I am I through so-called death; there is no end of Life, there is only progress. There are new experiences, discoveries, continuous enrichment of individual consciousness. This is Life. In Life there is no death, only an experience called death. Life past, present, and future is one eternal unfoldment and realization of life." . .

-Nona L. Brooks

# Church School Opens September 10

The Divine Science Church School will reopen on Sunday, September 10, after a three month vacation.

Probably there are many of our readers who do not know the history of this splendid organization, so for their benefit we will give a brief account of its life.

About two years after the Divine Science movement began, when meetings were still being held in the rooms at 1410 Curtis Street, a Sunday school was started with Mrs. Fannie B. James acting as the first superintendent. Later Miss Nona L. Brooks was superintendent for several years. Many of us have heard her tell of her regret when her duties as minister and as president of the college forced her to give up her work with the children.

After the move to 17th and Clarkson, the Sunday school continued to prosper. Miss Alice Palmer, daughter of Mrs. Anna L. Palmer, and Mrs. Mary D. Parsons were among the early teachers. Recognizing the importance of young people's work, Mrs. Bell B. Jeancon organized a youth choir.

After the church moved to its present location on Fourteenth and Williams Street, Miss Miriam Mitchell and Mrs. Carrie F. Munz were superintendents. Among the teachers whom the editors remember during the 'twenties' were Mrs. Conine, Mr. Anderson, Mrs. Lowell, Mr. Long, Mrs. McCorkle and the John Aldens. Mrs. Conine took especial interest in the young people's group and did much to further its growth. Mrs. Dorothy Graves, who became the next director of religious education, was an excellent youth leader as was also Miss Margaret Lorimer who followed her. By this time the young people's work had grown so large that special leadership was needed, and this was notably rendered by Mrs. Ira D. Frederick. Mrs. Evelyn Johnson Smith succeeded Margaret Lorimer as director and conducted the church school most ably for two years when home activities forced her to resign. The present director, Miss Elisabeth Swan, has held the position since 1939.

Throughout the years the numbers attending the church school have ebbed and flowed, but the quality has never fallen below the original high standard.

We only wish there were room to give the names of some of the outstanding Divine Scientists who have attended the church school. They are

# ORGANIZED CHURCH ACTIVITIES

Have you heard of the Friendly Door at Sixteenth Avenue and Lincoln? And do you know that our church contributes to the support of this Service Men's Center?

Under the leadership of the Central Christian Church, more than thirty churches of various denominations join in sponsoring this activity. In addition to an attractive lounge where Service Men may spend quiet hours reading or writing, there are ping pong tables, a radio, a piano, and such popular facilities as showers and shaving-kits.

Every fourth and fifth Sunday of the month, our Business and Professional Women's Group sends six hostesses to serve in three hour shifts between 1:00 and 10:00 p.m. Perhaps you have at some time during the past year contributed cookies or sandwiches for this canteen. Members who have served regularly as hostesses, or have substituted for a regular hostess, are: Dorothy Axtell, Esther Barber, Louise Cole, Beatrice Credille, Anna Coulter, Alice Greenfield, Rosamund Harsh, Grace Holderness, Mary Hinze, Stella Hurst, Helen Kellogg, Eunice McLaughlin, Anebel Ohrstedt, Elfa Rutherford, and Louise Steele. If you are interested in this service and would like to have a part in it, will you notify Miss Credille or Mrs. Rutherford?

In October our church is to have charge of a special project at the Friendly Door Canteen, so watch for further announcements.

Mr. and Mrs. Al Swenson have left Denver and will make their home in the future in Casper, Wyoming, where Mr. Swenson is engaged in business. A word of meaning lies in these few words. For nearly ten years the Swensons have been closely identified with our church. During most of this time

men and women whose lives testify to their understanding of Truth, an understanding that we believe is due, at least in part, to the church school which first opened its doors forty-six years ago.

The church school has always conducted an adult class which has been popular with both men and women. The teachers of the adult class have been Mrs. Anna L. Palmer, Mrs. Ada B. Fay, Mrs. Ruth Smith, and at present Dr. Carrie F. Munz.

Mr. Swenson acted as one of the ushers at the church services, his handclasp and smile giving hundreds a warm feeling of welcome. He served a term on the church board and was a valued member. Mrs. Swenson is a graduate of The Divine Science College and a registered practitioner. She is a past president of the Blue Cross and for years acted as chairman of a flower committee of one (with Mr. Swenson an active but unofficial member.) It may be said of these two that wherever there was work to be done they were ready to contribute their share with joy and enthusiasm.

While we in Denver will miss these valued friends, we know their new home will benefit for where the Swensons are, there also will be Divine Science, in word and in deed.

The Circle of the Blue Cross will hold its first meeting of the season on Thursday, September 14, at 2:00 p.m. The faculty members of the Divine Science College will present short outlines of their courses. After the program refreshments will be served. An opportunity will be given to meet the teachers individually in order to discuss the classes in greater detail.

All those interested in the college program are cordially invited to this open meeting. Individual cards will not be mailed this year. Consider, therefore, this your invitation.

The members will join in an hour of study and meditation at 2 o'clock on each second and fourth Thursday of every month. The requirement for membership is the completion of the course in Fundamentals.

An excellent lending library is maintained, with Mrs. Leslie G. Hall as Librarian. A loan fund enables worthy students to attend the course in Fundamentals.

Officers for the year:

Mrs. C. G. Klempera.....President Mrs. W. A. Helling......Vice-Pres. Mrs. R. J. Grenard.....Sec.-Treas.

The Business and Professional Women's Group will have its opening meeting on the fourth Friday in September, September 23rd. Officers for the current year are:

President Louise Steele
Vice President Beatrice Credilie
Secretary Louise Cole
Cor. Secretary Esther Barber
Treasurer Dorothy Axtell

# LIFE AS WE SHOULD LIVE IT—A SERMON

By Nona L. Brooks

How are we thinking about the great word Life? Are we taking it in its highest meaning? The word may be written in two different ways. Divine Science usually writes it with a capital letter; popular usage spells the word with a small letter, and thinks of life as meaning every day existence, the passing show, outer relations and activities. Out of this conception many questions arise; such as, "Why did this happen to him? What is the reason for this tragedy? Why are the lives of so many people on this earth seemingly miserable?"

Divine Science holds out a solution for all problems and an answer to all questions in a conception which interprets Life as God in action. Life written with a capital stands for the Activity of God. God is omni-active; and what God is must come forth in his activity. Since God is good, the activity of the universe of form is good; since God is love, all activity is loving; since God is power, all activity is powerful for good. God-Activity is what natural science calls the universal energy. In God-Activity you and I live, move, and have our Being. As we function in this consciousness of the oneness of the Universe, we lift the thought of the world around us. "I, if I be lifted up, will draw all unto me." Jesus' words prove his faith in the power of right thinking.

Since the Presence which we call the I AM is the only Presence and Power, let us lift ourselves into that consciousness of oneness through our daily living which brings those around us into the concept of wholeness. Our thinking must be based on the affirmation, "God is all, both visible and invisible."

We are likely to think of God in the highest and the best that we know; but let us not fail to see God in the least of the things of Life; there are no high and no low in the Kingdom of God-Life, and when we think of man in the Absolute, we see that by nature he must be Godlike, for is not man the highest expression of an infinite, all-powerful Creator? Let us apply this concept to ourselves, our families, and our friends, as well as to all the world of men; it is our obligation to keep ourselves in the most positive attitude toward the Divinity of all Life. Each one has the power to attain to the realm of Divine Consciousness, if we hold true to the vision of our unity with God.

Why not spell Life with a capital letter? Does not Divinity include all? I am asked, "How can you say that God is all that is visible, when there is so much inharmony and imperfection in the visible?" Are you looking with the outer eye of the senses, or are you seeing with the inner eye of Spirit? It is with the inner eye that we see truth. Appearances of inharmony are the results of wrong conceptions. When the inner vision comes we see that God is the only Creator, and that we live by the power of his consciousness, and that we are brought forth by the impelling Spirit of his Love. When you and I see imperfection, it does not mean that in this place God is working imperfectly. It is we who are seeing imperfection. God's work is perfect; man's conception of it is often imperfect or partial. Imperfect seeing, then, is the cause of our list of sorrows and evils.

tation, and the soul standing conscious of its oneness with God, looks out upon the Universe with the God-Vision, it

When in the hour of silence or in the time of activity it is possible for us to free our mentality from beliefs of limirealizes truth. We see that the temporal experiences of sorrow and lack are the results of ignorance, and are unimportant compared with the real experiences. In our earnest attempt to dissolve these misconceptions we see that after all the temporal experience is like a little shadow passing across the face of the sun. You and I are coming into the understanding of the affirmation, God is All. God is his world.

Let us be sure that we are true to Life in its highest meaning. This very moment is the testing time; it is our opportunity to prove ourselves true by thinking to our highest and by translating our thinking into doing. Remember, it is living the Life that counts. Are you practicing the Presence? Am I? We know that God is active in this place as Living Soul; since God is active here, there is no other power to interfere with perfect expression this moment; let us not falter. Let us face the situation whatever it may be, with the knowledge that the Father is doing the work. God is in this place now; hence there is no room for sickness, weakness, sin, lack.

God is in action; hence all is Life. Life is the fulness that filleth all. We live because God lives. God is living in the lesser conception of life which deals with outer things only, and are basing our decisions on every day happenings. If a man seems to be walking in darkness, we may be sure that it is because he is unwilling to see the light. Jesus said, "He that followeth me shall not walk in darkness, but shall have the light of life."

I read an interesting sermon recently in which the author says that you and I have a rendezvous with Life; and that we must keep our engagement. What does this mean? It means that we have a rendezvous with Truth, and it lies with you and me to keep our engagement. We may exist for many years without living at all. "Clinging to existence, we may, nevertheless, refuse Life." Laziness, fear, prejudices, may prevent our keeping true to our obligation. We must be alert and vital now in order to give our best. We miss Life itself through mental indolence. Fear keeps us bound to petty experiences; we are afraid to rise. Many of us have a pet rut; let us welcome the mental earthquake that comes and shakes us out of it; but why wait for the earthquake? I do not wish Life to have to force me out of my limited conceptions; I must make the effort to rise. Spiritual initiative is necessary to true living.

Life is one with truth, beauty, love, wisdom, power, joy; it is a rendezvous with goodness, courage, kindness, faithfulness, service, and it is calling you and me to action. Life is above all a rendezvous with God; if we do not keep it we miss the joy of living.

What, then, is the origin of Life? Are you ready to answer the question? Infinite Wisdom, Knowledge, and Understanding is the origin. Hence we use a capital to emphasize the Divinity of Life. What is the process? Process is God in action. It is the working out of the universal plan. Life is all-powerful. It is God. God is not unknown or unknowable. Hence there is no mystery; there is only infinite Love and Power in action; the expression is by law; there is no chance, neither is there secret process. God is revealed as Life.

# THE DIVINE SCIENCE COLLEGE FELLOWSHIP

The Divine Science College has established the Divine Science College Fellowship, an organization whose purpose it is to provide a means by which students of Divine Science all over the world can unite into one body, and have presented to them a simple and authentic exposition of Divine Science principles as set forth by the home College of Divine Science in Denver.

There are Divine Scientists everywhere, but there are comparatively few Divine Science churches and centers, and those are located, in the main, in the larger cities. The Divine Science College has long recognized the needs of those not fortunate enough to live in a city in which is located a church or center.

The solution to this problem is simply to teach Divine Science "by mail." Teaching religion by letter is not new; it is as old as Christianity itself, for St. Paul started it with his epistles. But while St. Paul's correspondence was directed to groups, Divine Science lessons will be sent to the individuals who are members of the College Fellowship.

Students of metaphysics in any of its branches, members of all denominations and creeds, may affiliate with this Fellowship; for Divine Science is universal and inclusive and can help the seeker in every field of religion to enrich his thinking and living.

### WEEKLY LESSONS

The Divine Science College Fellowship will conduct a weekly lesson service for the benefit of Fellowship members who wish to clarify and increase their knowledge of Divine Science. These lesson-sermons will be of a popular nature; that is, there will be no questions to answer or papers to write and no examinations.

Because the Fellowship lessons are so different in material and in approach, there is no duplication of any of the other classes or courses given by the College, and the lessons will supplement and enrich all other study both for the beginner and the advanced student.

The lessons will be issued in series of twelve, with an additional lesson on the holiday occurring in each quarter. This amounts to a lesson a week for three months.

# TABLE OF SUBJECTS—FIRST QUARTER "SAYING YES TO LIFE"

The Primary Need of Every Man The Riddle of the Universe What Is Man? Patience To Practice The Omnipresence of God Prayer Healing Saying Yes to the Son of God Coming To God Through Christ Saying Yes to the Son of Man Building Faith

The Divine Science College Fellowship will be officially instituted September first, 1944, and the Fellowship year will be from September first to August thirty-first. Application for membership and for the study course may be made at any time and the student will receive Lesson One,

Series One, and will continue to receive a lesson each week until the course is completed.

The membership fee, including the first year's dues, is \$2.00. Thereafter, the dues will be \$2.00 per year, payable on or before the first of September. The tuition for the Fellowship Course is \$3.00 for each series of twelve lessons or for each quarter. (If it is more convenient, arrangements can be made to pay \$1.00 per month.)

The tuition charged is approximately what it will cost to produce, print, and mail the lessons. The Divine Science College does not expect to make a profit on this service. The Divine Science News will be mailed regularly to all members, without charge. Special literature will be sent the members from time to time as funds permit.

### CLASSES OF MEMBERSHIP

The Fellowship will have three classes of members: Founding, Charter, and Regular. These will be determined as follows: The first hundred to make application with membership fee attached will be designated as Founders; after the first hundred, all those making application with fee attached before September first will be designated as Charter members. All applications received after the Fellowship is instituted, September first, will be known as Regular members. Fill out the applications making check payable to the DIVINE SCIENCE COLLEGE FELLOWSHIP and mail at once. The Divine Science College Fellowship, 1819 East Fourteenth Avenue, Denver 6, Colo.

### CHARTER CLASS

The closing date for joining the Charter Class of the Fellowship has been advanced. All applications for membership and lessons received on or before September 15, will be included in this class. If you have not already enrolled, we invite you to do so now. Fill out the application, making check payable to the DIVINE SCIENCE COLLEGE FELLOWSHIP and mail at once to the Divine Science College Fellowship, 1819 East Fourteenth Avenue, Denver 6, Colorado.

# THE DIVINE SCIENCE COLLEGE FELLOWSHIP APPLICATION FOR MEMBERSHIP AND WEEKLY LESSONS

It is my desire to become a member of the Divine Science College Fellowship and receive the Fellowship Lessons until further notice.

I inclose herewith \$2.00, fee for membership for one year, also \$3.00 tuition fee for the first quarter. Total \$5.00.

### PLEASE PRINT OR WRITE PLAINLY

Signed—Name		······································
Address—Street	• • • • • • • • • • • • • • • • • • •	•
City	(Zone)	State

# DR. GREGG REPORTS ON I. N. T. A. CONGRESS

An International New Thought Alliance Congress is always a great time of fellowship with the nation's metaphysical leaders and their co-workers. We always look forward to seeing and chatting with those teachers and writers who are doing the big things in the various metaphysical movements of the day. It is always a great home-coming,

Dr. Raymond Charles Barker was elected to serve as the President for the coming year. This will be Dr. Barker's second year in that capacity. The Congress will be held in Milwaukee, Wisconsin, next summer. The First Unity Society, Rev. Elmer Gifford, Leader, will serve as our host.

With sunrise prayer meetings, business sessions, healing meetings, public lectures, etc., a week at an I.N.T.A. Congress is always a busy one. "Yours truly" was appointed to serve as the District President for Colorado for the coming year.

Divine Science was well represented. Among the outstanding leaders present in the Divine Science movement were Dr. Emmet Fox of New York City, Dr. Florrie Beal Clark of Oklahoma City, Rev. Eleanor Mel of Boston, Rev. Fletcher Harding of St. Louis, and several others who had come with these leaders, as staunch workers in the local

Beside attending the I.N.T.A. it was my privilege to speak at the Unity Church, Cincinnati, and at the Detroit Unity Association in Detroit. Several other invitations to speak were extended but as this was not supposed to be a lecture tour the remainder of the time was spent with my family and friends in Detroit.

It is always an inspiration to visit the centers and churches in the field and to note how "the same Spirit worketh in all" to shed abroad the light of Truth to the ever increasing audiences hungering for the consciousness of the Living Word.

Everywhere I went I was beseiged with inquiries concerning Divine Sci-

(Continued on Page Seven)

# College Home Study Courses In Fundamentals and Bible

Accredited courses in Fundamentals and Bible may now be taken by correspondence through the Home Study department of the Divine Science College. The extension course in Fundamentals is in its second year; the Bible course will be released to the public for the first time this September. Full credit is given for these courses, examinations are conducted by mail, and those who satisfactorily complete the courses may finish the work which leads to graduation and a degree by spending only one year in residence at the College in Denver. More detailed information may be had by writing the College office.

Mrs. Robert H. Schwartz (Peggy Greve) spent several weeks in August with her mother, Mrs. Alma Greve, before joining her husband, Ensign Schwartz, in Maryland.

# DIVINE SCIENCE COLLEGE COURSES Fall Semester Opens September 18, 1944, In Denver

# INSTRUCTION AND SCIENTIFIC TRAINING

The Divine Science College offers a course of study that enables the student to find those eternal values which are based upon Truth Principles. This training is open to every one regardless of religious beliefs, social standing, educational attainments, age, or condition. It develops an expansion of consciousness that enables the student to live a life of power, dominion and security.

The class in Fundamentals teaches basic principles and laws, mental and spiritual, and their application to every day living. Special attention is given to the method of direct healing. Health, supply, power and new joy in life are thus realized by the student. The faithful study and practice of these Truth Principles must result in abundant life which is man's birthright.

Fifteen Lessons

### THE BIBLE

This course is based upon modern scholarship and research which have given us a new approach to Bible study.

The value of the Bible for us lies in the discovery that it is a Book of Life—the story of man's search for God.

are also able to trace the development of man's concept of God as it is revealed through the medium of human experience.

While the emphasis is placed upon man's spiritual unfoldment, the literary development and the historical back-

ground are also given.

The course is given from the point of view of num's ascending consciousness and includes a deep spiritual interpretation of the outstanding teaching of the Bible according to the principles of Divine Science.

Twenty-five Lessons

### SPIRITUAL PSYCHOLOGY

Man has found that every result is preceded by a cause. If he does not like certain conditions in his life, he must change the mental causes. Thus he finds dominion over himself and

The study of Spiritual Psychology shows us the values of right mental activities and positive emotional control. Definite training in healing methods, in realizing supply and in solving problems of daily life are part of the work of this class.

Lessons are given on the power of suggestion, on the training of the subconscious, on the Silence or the study of prayer, on how to change our bad habits and establish new ones, and on how to reach the Superconscious or Christ Mind. These lessons open to the student new depths within himself and help him to walk with God here and now.

Twenty-five Lessons

### HIGHER TRAINING AND CONSECRATION

The very highest laws that man has discovered in life will be taught in this class: Cosmic Consciousness, the Fourth Dimension, True Understanding of Psychic Law and definite practice in Highest Spiritual Healing.

Twenty-four Lessons

When the student has completed these four classes in a satisfactory manner, he is eligible for graduation.

# THE DIVINE SCIENCE COLLEGE

(Founded in 1898)

Write for detailed information.

IRWIN EDWIN GREGG, President Spring Semester opens NONA L. BROOKS, Chairman of the Board 1819 East 14th Avenue, Denver, Colo. January, 1945

# Letters to the Editor

An enthusiastic letter from Mrs. H. Sullivan Rock of Stoneham, Mass., says in part: Hello All,

You don't know it but you are fast becoming my friends. For a long while now I have been reading the Divine Science Monthly, and since the News has been put out I've felt closer and

closer to you.

I have had the happy opportunity this past winter to deal with the Cub Scout Organization and with parents through a school council. This gave me the chance to drop hints here and there along metaphysical lines, and to encourage parents to have enthusiasm for, in, and with their children because the influence of the resulting joy, love and sense of security will effect children throughout their lives. I mention this in order to laud Elisabeth Swan for her interest in giving us Sunday School material.

I have a boy, Miles, nine and a half years old, - the pride and joy of my heart. Let me mention an incident to prove how Truth takes hold in the minds of these little folk. I had taught him that the "little voice" inside of him tells him when a thing is right to do. That voice is God and he must always obey. One day he came into the house with his eyes round and big as saucers. It seems that he and a playmate had been in a field by a big tree. The playmate wanted Miles to climb into it and jump from a certain limb. "I did climb up, Mother, and got out onto the limb," he said, "but when I got ready to jump something inside me told me not to so I didn't." Right then I breathed a prayer of thanks and clapped my hands and told him (probably my eyes were as big as his by this time) that that was God protecting him and telling him the right thing to do and I said that he was a very good boy to follow the little "inner voice."
"Yes," said Miles, "Harold did jump and now his Mother has sent for the doctor. He hurt his foot." I was sorry for Harold that the story ended that way, but it proved to Miles that his Mother's teaching was right.

### **NEWS NOTE**

At the close of the college summer school Miss Nona Brooks went out of the city for a short vacation, returning in time to greet Dr. Emmet Fox upon his arrival in Denver. She will continue her vacation for a few weeks now that Dr. Fox has left the city travelling toward the west coast.

# NEWS FROM HERE AND THERE

Mr. and Mrs. C. G. Klempera spentthe first week of their vacation at the "Camp Farthest Out," Geneva Glen. They spent the second week with the Colorado Mountain Club on their summer outing which was held at Argentine Pass above Georgetown.

Lt. Col. John Harlan Lowell, son of Mr. and Mrs. J. R. Lowell, is back from England on a month's leave of absence. His squadron made history on D day as it made the first sorti over the beachhead of Normandy. Lowell's record is notable, with 300 combat hours and over 80 missions successfully performed.

Miss Shirly Dodge ,daughter of Mr. and Mrs. Lynn Dodge, has had charge o fa large recreation center at Speer Boulevard and Emerson street, for the summer. On August 3rd, she put on a very successful play festival based on the marvelous tales of Paul Bunyon.

Miss Dodge will return in September to Greeley Agricultural College where she will enter her sophomore year.

Mrs. Mary Martin, secretary of the Divine Science College, returned August 8, from a three weeks vacation in California. Mrs. Martin spent much of her time with her son, Frank, who is traffic manager of the Kaiser Company in Fontana. She also visited her sister, Mrs. Eva Hamilton, in Los Angeles.

Highlights of her vacation were an afternoon at the NBC studios in Hollywood where she heard Bing Crosby in person, and a weekend spent with the Trailer Club at Streamland Park near Whittier, California. This last was an especially happy outing enlivened by

a group orchestra, singing and dancing.
Shortly after Mrs. Martin's return
to Denver, her daughter, Mrs. C. B. Webb of Omaha, Nebr., visited her for a week.

Ensign and Mrs. G. C. Sanborn (Mrs. Sanborn is the former Ruth Anderson) returned to Denver for a visit with Mrs. Sanborn's parents, Mr. and Mrs. E. W. Anderson. Ensign Sanborn had to return to duty after a short furlough, but Ruth is staying on with her parents for a while.

The Reverend Fletcher Harding, who is chairman of the Youth Committee of the INTA, reports that sixty young people attended the annual conference held the last of July in Louisville, Kentucky.

At an impressive candlelight service and in the presence of sixty close friends and relatives, Miss Ethel L. Garrison became the bride of Mr. Leonard Moberg, at 4 p. m. on Saturday, July 22, 1944. The marriage ceremony was performed by Dr. Elmer Harner of the St. Paul Lutheran church in the home of the bride's aunt and uncle, Mr. and Mrs. Fred Hansen, in Wheatridge. The bride and groom spent their honeymoon in Estes Park.

Mrs. Moberg is a graduate of the Colorado State Teachers College in Greeley, and was a teacher in the Rosedale school in Denver. She and Leonard have been well acquainted since childhood as the Garrison and Moberg families had been close friends for many years.

Friends of Leonard Moberg will be happy to make the acquaintance of his bride, and they know that the years of devoted attention which he gave to his mother and father speak well for the prospect of a very happy married life for him and Mrs. Moberg.

Miss Alice L. Moore had the pleasure of spending the week of July 30th, as a guest in the home of Mr. and Mrs. Harry L. Bates (Mrs. Bates is the former Mabel Thimgan) near Ft. Collins, Colorado. Then Mrs. Bates with her older son, Arthur Warren, in order to attend Dr. Fox's lectures, spent the following week with Miss Moore.

(Continued from Page Six)

ence. Humanity is seeking its Source and is finding it. Divine Science has its place in this work of bringing to mankind's remembrance the reality of the Spirit which alone can lead man out of the darkness of his own illusions and into the broad daylight of spiritual science which reveals the universality of Good and the perfection of man as the expression of this Good.

I look forward to the coming months when I shall again go out into the field and visit other churches who are faithfully keeping the Light burning, revealing the kingdom of heaven which is at hand, making manifest the glories of the Sons of God wherever there is faithful acceptance on the part of the

IRWIN EDWIN GREGG.

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# THE DIVINE SCIENCE PUBLICATIONS

# The Divine Science Monthly

The Divine Science Monthly promises its readers some outstanding articles this year. Dr. Emmet Fox has written a new series for the Monthly, the first installment of which will appear in the November issue. The most widely known of all present day metaphysical writers, the author of The Sermon On the Mount, Power Through Constructive Thinking, Sparks Of Truth, and many other books, has a large following of enthusiastic readers who eagerly await something new from his pen. The Monthly is highly privileged to be the medium through which is brought to the public Dr. Fox's latest work: The Seven Days Of Creation.

Following Dr. Fox's series, the Monthly will present a series by Dr. Nona L. Brooks, beloved minister and teacher, who was one of the founders of the Divine Science movement and whose speaking and writing have been a never failing source of inspiration throughout the years.

Later in the year, there will be a new series of articles by Newton Dillaway, New England scholar and writer, who is already familiar to Divine Scientists everywhere and is best known for his nationally famous Gospel Of Emerson.

The other regular features of the magazine are up to more than their usual standard of excellence for the coming year. Daily Studies each month by such favorites as Carrie F. Munz, Adeline Nelson, John Garns, and others, many short articles of informational and educational value, reviews of the recent books on religion, an excellent department for the education and entertainment of young people interested in Science, added to the best of the metaphysical poetry by both classical and current writers will serve to make the Monthly for 1944-45 a treat no one can afford to miss.

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# The Divine Science News

Howdy, folks! Here I am again for this is the birthday of the Divine Science "baby" whose arrival was announced just one year ago! In order that all the family may see how that baby has grown and prospered, let us see the contrast between then and now!

Vol. 1, No. 1. September, 1943, was a four pager; 1500 copies were printed; 1226 copies were sent out through the mail; 250 copies were distributed at the church and college.

Vol. 2, No. 1. September, 1944, is an eight pager; 6600 copies have been printed this month; 6300 copies have been mailed out; 300 copies are now ready for distribution at the church and college.

"The News" started from "scratch" with only the deep conviction that there was a need for such a publication. The Monthly gave those interested in Divine Science ample material for serious reading and study, but there was no means of keeping everyone informed of the "homey" news which gives friends a more genuine feeling of unity, regardless of where they might be living in this whole, wide world. There has been no subscription fee, but the entire cost has been met by the free will contributions of the readers themselves, which have varied from one dollar to twenty-five dollars, and by the sponsorship of the Divine Science College, the Divine Science Fellowship, the First Divine Science Church of Denver and the following organized activities of the church: the Church School, the Circle of the Blue Cross, Woman's Association, Business Women's Group, Divine Science Study Group, and the Men's Forum.

And now, as The News goes into its second year it asks that your interest and cooperation be continued in the form of letters, suggestions and contributions. Will individuals please send news items that would be of general interest? Will Divine Science churches and centers please send news of your interesting plans and activities from time to time? Make this your newspaper by your contributions, that it may have a happy birthday and continue to grow!

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