

THE CULTURIST

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Number 4



Bishop Lillian B. Young, D. D.

Official Organ of The
Inter-National Constitutional Church
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DWELL IN THE HOUSE OF THE LORD

✠✠✠ HAPPY AND CONTENTED ✠✠✠

As You Live, So Shall You be Rewarded

THE INTER-NATIONAL CONSTITUTIONAL CHURCH is a voluntary Religious Association, with its Parent Body located in Los Angeles, California. CHARLES E. KELSO, D.D.L., Founder.

The Church teaches the True word of GOD; spreading the teachings of Jesus, as he taught them, without dogmatic or dictatorial interference with any member; with the Doctrines of TRUTH, TOLERANCE and LOVE, uppermost, at all times.

Any one who believes in God, can join this Church without relinquishing their membership in the Church of their original faith. This Church teaches Free Thinking and the right of every one to worship God in their own way. This is accomplished by educating the membership to think for themselves.

ARTICLES OF FAITH

ARTICLES OF FAITH

WE BELIEVE IN AN ALMIGHTY GOD, POWER OR SPIRITUAL LAW that rules or governs this UNIVERSE in which we live in physical body; that by virtue of this perfect Spiritual Law, the UNIVERSE has existed in the past and will continue to exist through time without end.

We believe in the Spirit of GOD within us.

We believe in the Spiritual Laws, as given to us in the teaching of Jesus in the Sermon on the Mount of Olives.

We believe that the Laws of Nature are Spiritual Laws and that by our conformity to them we may prolong our lives and enjoy unbound health, happiness and prosperity.

We believe in all forms of Philosophy that tend to the upbuilding and betterment of Society.

We believe in TRUTH and Tolerance to all.

We believe in the Ten Commandments

We believe in the Law of Compensation "As thou doest to others, so shalt thou be done by."

The only excuse for the existence of any church is the guidance of the people in the path of "Truth" and the turning of their thoughts to God. Failing to perform this mission, a church loses its right to exist or live.

The Inter-National Constitutional Church endeavors to quicken the faith of its members by teaching "Truth" and "Tolerance" and explaining the purpose of God's plan for man.

Such a result can only be obtained by the sincere and industrious cooperation of the membership.

This is accomplished by distributing to the membership good substantial religious and philosophical treatises on different subjects pertaining to the physical, mental and spiritual expressions, through the Educational Department, the Culturist College of Science and Philosophy, where Seminary and advanced courses of lessons are taught either thru branch schools or by correspondence to those individuals seeking progression thru knowledge of the TRUTH.

For further information please read the inside front and back cover of this magazine.

REPORT OF THE ANNUAL CONVENTION OF THE INTER-NATIONAL CONSTITUTIONAL CHURCH, HELD NOVEMBER 19th, 1949, AT LOS ANGELES, CALIFORNIA

The Convention was a success, though the attendance was small, as was to be expected under the circumstances, still those, who were there, made up for their lack in numbers by their sincerity and enthusiasm.

Saturday, Nov. 19th, was given to registration, arrangements and getting acquainted.

Sunday: A lovely Spiritual Service, conducted by Bishop Lettie Cassill, D.D. D.D.L., was had, attended by a fine congregation. Rev. Eduardo Leal of Kingsville, Texas, and Rev. Bessie Corder Loe of Portland, Oregon, were the guest speakers.

The remainder of the week was taken up with conferences and committee meetings and on the following Sunday a lovely concluding service was had.

Briefly the sense of the meeting was that all members be made acquainted with the facts about the Church; its problems, what it stands for and what the Church is trying to accomplish.

That the following facts should be emphasized:

That the Inter-National Constitutional Church is a Liberal Church with spiritual leanings, still it is different from all other Churches in that it welcomes all sincere persons, irrespective of their race, color or creed or religion. There is only one thing that the Church insists upon and that is that they must believe in God.

That this Church is a Church belonging to the entire membership, in toto and not to any one particular member; that the officers are the agents of the members, conducting the affairs of the Church as they are instructed.

That when a member does business with the Church, they are not dealing with an independent, commercial concern, but with themselves and with one another.

That, as we teach Love, Kindness, Unselfishness and Tolerance, we must practice them, at all times, in all of our dealings or relations with each other and with our fellow men.

That many members, in the past, have misunderstood the purpose, the functions and the realities of the Church and have regarded it as a mere licensing bureau, existing for the sole purpose of issuing them papers, to legalize their activities. THIS IS ERRONEOUS and such an idea must be CORRECTED AT ONCE.

That the ARTICLES OF FAITH contain the beliefs of the Church and that they should be read at all services, not as a chant or in a sing-song manner but in a solemn and sincere way.

That this Church to continue to grow and prosper, as it has in the past, necessitates that every member continue to support all of its activities to the fullest extent; to take an active interest in all of its affairs and to give as generously as the member can afford and give as much as they can and not as little as some members have done in the past.

That the Church is doing the work of the members and carrying out their mission to bring the TRUE word of the Master to the people and that it is the duty of every member to see that their CHURCH is properly financed so that the work can be done properly.

That the officers of the Church have conducted its affairs in an economical a manner as is possible and have done a very good work so that the Church has made wonderful progress considering the amount of money that has been available. They need the help and assistance of the members and this should be furnished.

That THIS CHURCH will, through the grace of GOD and with the help and co-operation of the members, continue to grow and prosper and that it will rise to the greatest of religious heights and will in time become the foremost agent for the doing of the Master's work here on Earth, among Men.

The following amendments to the By-Laws were suggested and adopted:

That a council of the Bishops be formed who shall act in an advisory capacity solely.

That the first year's dues for all new applicants be raised from \$15.00 to \$25.00 starting on the first day of January, 1950.

[Continued on Back of Cover]

Autobiography of an Active Member of the Church

May God Bless Her

Rev. Bishop Lillian B. Young, D.D., was born in Brooksville, Hernando County, Florida, which is just fifty miles north of Tampa, on the 10th day of December, 1895. Her parents were members of the Methodist Church. The father was a minister and the mother a practical nurse.

Bishop Young is the author of a pamphlet, "Spiritual Shadows." She has lived in Tampa for over twenty-one years; has been engaged in Spiritual work for over eighteen years and taught in the public schools for eighteen years. She has traveled extensively in the interest of Spiritualism and was the featured guest speaker in 1942 at Boston at a Spiritual Convention.

Bishop Young states that as a child she was continually visited by spirit friends, whom she thought were natural people. Each night after her mother had kissed her good night, an elderly woman would always walk in and kiss her just like her mother did. This continued for a long time until she accidentally discovered that she was not a real human being by trying to touch her and finding there was nothing to touch. She would call and ask who was there and would receive no answer. This aroused her curiosity and she would call her mother who could not see or hear anything and consequently was indifferent.

All during the day she would hear voices and see spiritual beings that no one else could see or hear. This was very annoying for she did not understand.

Later, at the age of ten, she was converted and from that day on she has in her humble way tried to do all that she could for God and Humanity. These strange visions and powers have never left her and each day of her life they have grown more vivid. In the year 1925 while sitting quietly and alone, a voice spoke to her, as to John on the Isle of Patmos, saying "Write." This voice brought a prayer. She began to write and when she had finished writing the voice instructed her to place the paper in her husband's pocket. She hesitated to do this but the voice instructed her that she would be sorry if she failed to do so. She looked into the Heavens and God gave her the courage to follow the instruction. She obeyed and when he was told about it, he smiled and said, "If it doesn't help me, it won't hurt me." He left at 5:00 a.m. and the Spirit continued to instruct her to warn him to be careful in his driving. At 8:00 o'clock the car skidded and turned over three times. The top of the car and steering wheel were torn off but he did not receive a scratch. Without any mechanical repairs being done, he drove over 150 miles to his destination. Upon his arrival he told a friend that he believed the prayer saved his life and from that day on he believed that the Spirit of God revealed this prayer to her and that it was his guide and protection.

During her school days, she tried to get away from it all by studying but nothing could eliminate these strange powers and feelings from her. This was, of course, a Divine power, yet she could not then understand it. Being intensely interested in the school work, she tried to ignore these messages brought to her by these spiritual beings. She did not know that there was a difference between spirit communication and common fortune telling. From that day on she has believed in Spiritual beings.

As she grew older and had finished her school training basic, she entered Florida A. and M. College with the thought that it might be a great help in putting all of it out of her mind. All went well until a spirit being entered her room and gave her a message to give to a girl who was visiting with her. Not desiring anyone to know that she could communicate with Spirit beings, she hesitated to give the message. The message was again delivered to her with such force that she had to deliver it and the message saved the girl's brother from serious trouble.

The girl was so awed by the message that she told others and soon various ones would call upon her for "Readings" of which she knew nothing. She refused to give the "Readings" and continued to refuse until finally one Sunday the Spirit came to her and said, "I have called you but you are too much concerned about public opinion but I am Alpha and Omega; you go and I will go with you and if you do as I command, I will bless you." Still she did not accept the call until the same spirit appeared the second time, anointing her with oil. It was then that she decided to go where the spirit desired her to go and do what he wanted her to do. She is now glad she accepted the call and now she says that she is on the battle field for the LORD.

Bishop Young, as we stated before, taught school for a number of years and really loved her work but now that she is engaged in Spiritual work, she states, "From the depth of my heart, 'I love this better.' Since I have accepted the call from the Master I have been ordained as a minister and advisor in the Inter-National Constitutional Church, have organized several centers which are doing very profitable work for the Master, have also achieved the certificate of Doctor of Mediumship from the Church College." She further states, "It is my sincere desire that in the future, I shall be of even more service to God, my Church and to Humanity."

In 1938 she was consecrated as Bishop of Florida for the CHURCH and appointed jointly over the 6th District. During her administration she has been happy to report progress and achievement each year.

In the early part of 1947 with the aid of her congregation, she began the building of a branch church known as "The Rose of Sharon Spiritual Center" and today with thanks to God and all the Spirit friends, she and the congregation are able to worship in this fine center, a picture of which will appear in a future number of the Culturist Magazine.

The Church has not been completed yet but it is so near completion that we know that God and all of the friends of the branch will help to complete it this year or the first of next year.

Bishop Young and her congregation have many times expressed their thanks and their gratitude to the Inter-National Constitutional Church for the encouragement and help that the CHURCH has given. Bishop Young says: "Although I must admit that this was a struggle, but I felt and knew that with God all things are possible, then too, if you give to the world the best you have, the best will come back to you."

PARADESIA - THE SPIRIT WORLD - INTRODUCTION
FOREWORD

There are many persons, on this Earth, who have a sincere desire for information of the spiritual and an intense thirst for knowledge of the TRUTH. In their search, they have received instruction in some of this and some of that, until they have reached a point where they are confused and do not know what they know.

The information, they have acquired, has become a "Hodge-Podge" from which no clear-cut thought can emanate; their minds are in a turmoil; they are dizzy, confused and confounded; they know not what to believe or in whom to place their confidence, which all adds up to a chaotic condition; they know not where they stand on any question and they cannot see any pathway leading them out of the morass they are in.

There are others who have eyes but they are closed and they see nothing. Their ears are clogged and they hear nothing and their minds are dulled and they know nothing.

If they would only open their eyes they would see the Godly gifts of God surrounding them on all sides, exquisitely beautiful and for their welfare.

If they would only clear their ears they would hear the Divine music of the Heavenly Host and hear the words of God through His Masters.

If they would only stir their minds they would obtain the knowledge that God has placed before us for the partaking.

There are others who are timid and hesitant to read or to acquire or accept any doctrines that are at variance with those doctrines that have been impressed upon their minds from childhood by their parents, teachers and spiritual advisers. These doctrines and the adherence to them have shackled their reasoning powers, warped their judgment and made them intolerant of the opinions of others.

This story is to help each of the above persons to find their way; to assemble their thoughts and to ascertain what is right, correct or the facts of Life.

PARADESIA, The Spirit World, is an educational, spiritual story in serial form, in which the facts set out are based upon actual experiences; the answers to the questions and the lectures are given by real spiritual entities of the Spirit World. The Editor's notes are from Spiritual authorities, reference books and spirit lectures. For obvious reasons the names and characters are all fictitious.

The story is intended to take the reader, step by step, though the Spiritual religious belief and to answer many of the questions propounded by inquiring individuals, desirous of information upon the subject of Spirituality.

An attempt has been made, with the assistance of those wonderful spiritual Masters in the Spirit World to show and explain to those in the physical expression, the SCIENCE of ETERNAL LIFE and its MANIFESTATIONS upon the ASTRAL PLANE.

The subject is vast and tremendous in its scope. If we have brought up controversial subjects and issues, it is not for the sake of argument but solely for the purpose of clarity. There is no disposition to shake or change the belief of any one but rather to make them more sincere in the practice of their religion.

We will try to clear up the mystery known as "DEATH" and if we succeed, in the slightest degree, we will have accomplished our purpose and have done good and brought "Solace" to many.

We ask the reader to approach this subject with a mind open to conviction. Investigate the facts; study and reason; think for yourself, then you will be able to reach a logical conclusion.

But first clear your mind of all bias or prejudice, superstition or inherent tendencies and former opinions.

REMEMBER THAT IT IS AS EASY TO BELIEVE AS NOT TO BELIEVE, IF WE MAKE UP OUR MINDS TO DO SO.

We believe in the DIRECT WORSHIP and ADORATION of GOD without the intercession of any INTERMEDIARIES.

We believe in a LIFE HEREAFTER. A PROGRESSIVE SPIRITUAL LIFE, advancing step by step, until ATTUNEMENT is ATTAINED with the DIVINE MIND of the UNIVERSE.

We believe in the COMMUNICATION of those in the SPIRIT WORLD with those in the PHYSICAL WORLD.

We believe in the RETURN OF SPIRIT TO EARTH and its MATERIALIZATION.

No one has ever seen God. We have accounts of where individuals claim to have spoken to God and have been spoken to by God, but, how authentic this is, no one can state. The only information we have regarding God is from Jesus, the Christ, and from those Masters in the Spirit World, who received it through impression from those on the Spiritual Plane. But this information is very meager. But from what information we have received, the best description we can give of the DEITY is the DIVINE INTELLIGENCE OF THE UNIVERSE OR THE DIVINE FORCE OR SOURCE OF THE UNIVERSE.

We prefer to refer to God as the "SUBLIME OF PERFECTION: THE ALL LOVING, MERCIFUL CREATOR OF US ALL."

We do not believe in comparing or picturing GOD with the attributes, characteristics, disposition or activities of Mankind, with all of its weaknesses inherent therein.

It is with the greatest of REVERENCE and with the fullest PRAISE and THANKFULNESS to the DEITY to Whom we owe everything and with the knowledge that nothing can be done or accomplished except through His help and guidance and that all the credit for performance belongs to Him; that we ask His blessing for all.

May His light shine and bring to all Humanity, PEACE and the KNOWLEDGE of the TRUTH. In the Name of the MASTER, we ask you to read, study and TRUST IN GOD.

—The Author

EDITOR'S NOTE:

The time that a medium can remain in trance is limited to her physical condition and strength. The following seances, set out, were for short periods and covered many meetings. For the sake of brevity, we have not separated the seances but have continued them as if they were one session.

The following books are suggested for reading, in collaboration, with this story:

"Some New Evidence of Human Survival" Rev. Charles Drayton Thomas.

"Proof" Rev. V. C. Duncan.

"The Trumpet Shall Sound" M. Barbanell.

"The Wisdom of the God" H. D. Bradley.

"The Voices" Vice Admiral U. Moore.

"On the Edge of the Etheric" J. A. Findlay.

"Polyglot Mediumship" Professor E. Bozzano.

"Clairvoyance and Materialization" C. Celey.

"The Projection of the Astral Body" S. Muldoon and Dr. H. Carrington.

"The Reach of the Mind" Dr. J. Rhine and the Parapsychology magazine from Duke University.

"They Have Found A Faith" Dr. M. Bach from the University of Iowa.

"Death. The Gate Of Life" H. A. Dallas.

We desire to extend our thanks to Dr. O. Herrmann, Compiler.

For any of these books, please write to OCCULT SCIENCES LIBRARY SERVICE, 15 North Maryland Ave., Atlantic City, New Jersey.

Other books pertaining to this subject can be obtained through the following book services:

The Readers Service, 523 Folsom St., San Francisco 5, California.

New York Spiritualist Leader, Box 832 Grand Central Annex, N. Y. City, New York.

CHAPTER ONE

"CHARLIE MASON'S RETURN"

It was early in the morning, on a cold winter day, in a small house, in Buffalo, N. Y., when a noise, in measured tones, seemed to issue from the head of a bed, in which an elderly, gray-haired woman was sleeping.

Tap . . . Tap . . . Tap, the figure in the bed stirred, then rolled over and settled back and was quiet.

Rap . . . Rap . . . Rap, a little louder and it seemed that the sounds were closer together. The individual, sleeping, appeared to arouse, moved restlessly, stretched her arms and seemed to be awakening.

Knock . . . Knock . . . Knock. The sounds are loud and close together: like someone who had rung the door bell and had become impatient when they received no response. The figure in the bed suddenly awakened with a start, sat bolt upright in the bed, clutched the bedding to her breast and in a timid, scared voice, called out, "Who is it, what do you want?"

A voice issued out of space though it appeared to be in the bed room. The tone was soft, low, vibrant and melodious. It awakened recognition at once.

"Good morning, Jennie dear, this is Charlie. I have come back to you, from the Spirit World, as I promised you I would."

"I am in the spirit world. I am happy and contented. I am with my father and mother and Mable and Jack. Your mother and father are also here with me and many others, both friends and relatives, all anxious to speak to you."

"I am in an advanced state of progression, thanks to our spiritual studies while I was on Earth; the good spiritual life, we led for so many years, all of these, together with our spiritual development and the experiences I had in previous re-incarnations has prepared me to advance faster in my progression in the Spirit World than I otherwise would have been able to do."

Jennie and Charlie Mason had been married for many years. They had enjoyed a happy, peaceful married life with the exception of the passing of their two children, Mable, at the age of three years, and Jack, at the age of twenty-one. Mable through a childhood disease and Jack was killed in the war, in Europe.

They were very compatible and enjoyed the same things whether it was eating or other activities or amusements. They had attended many spiritual seances and development classes. They had read many spiritual books and were both far advanced mediumistically.

Jennie, for this reason, was not surprised at the return of Charlie, as had he not promised her that he would return. The scared look, on her face, disappeared and in its place beamed a look of infinite joy, pleasure and thankfulness.

Her attitude became one of rapt attention, she hung on every word he spoke. The phenomena, she was witnessing, was what she had become well acquainted with through her studies of the spiritual life.

Charlie continued: "I have the desire to advance in my progression for the benefit I can bring to Humanity. I want to co-operate in helping Man to awaken and to fulfill his obligation to the Creator by following His Laws and Commandments."

"I am a member of the White Brotherhood and we, of the order, are concerned with the general advancement of every individual whether on Earth or in the Spirit World."

"We understand that conditions on Earth are bad. For this reason, we desire to develop, mediumistically, as many with psychic talent, as is possible, so that communication between the Earth plane and the Spirit World will be facilitated and not be so difficult, as it is now. Through these blessed individuals to bring about such a spiritual condition on Earth that when a spirit re-incarnates, their progress will be ever upward on the ladder of progression."

"We know that whenever a spirit re-incarnates and fails to make progress that that re-incarnation is a loss and waste and in reality amounts to taking a step backwards and this is what we desire to avoid, if we can."

"I was sitting beside you, holding your hand and trying to console you during the funeral service you held for my old body. I knew you knew that I was there."

"The funeral service was lovely and I enjoyed it very much, the music was the kind I liked to hear when I was on Earth, but I was not really interested in the disposal of that old covering. I did not go to the cemetery. I was only interested in you, my dear. Now please don't grieve for me. Remember

all you have been taught about Death. I have not gone from you except in physical companionship; remember, my dear, that the passing from the physical expression is but the exchange of one type of life for another; it is but the entrance into a new life and is but the passing through the doorway of one expression to another into a wonderful everlasting life."

"I shall always be with you or near you as there is no such thing as Death. Yes, the physical body, that served me so well in the physical, has become inanimate, its organs have stopped functioning and it has ceased all activity and soon will dissolve into the dust that it came from but, my dear, it was not me, it was but a covering of the real me, the spiritual me. I have discarded it and have no further interest in it."

"I will return to you and our friends within the year and will keep another promise I made of reporting about the Spirit World. In the meantime I wish that you would continue the development of your mediumistic talent, especially that phase of Trance Mediumship; arrange for a development circle and have it at least once or twice a week. Good-bye, my dear. Don't worry or grieve for me. I will help you in your development." The voice ceased.

Jennie knew that Charlie was gone but she had the consolation of knowing that he had come and had been with her and had talked to her. She knew that it was him, she recognized his voice and there was in what he had said a symbol of identification, previously agreed upon by them, many years before his passing. The above event took place in Buffalo, N. Y., at 7 a.m., just three days after his passing into the Spirit World.

EDITOR'S NOTE: Many people, reading the narration of the return of Charlie Mason in spirit to Jennie in the physical and that he spoke to her, will set it down as an hallucination on her part; that she just imagined that she heard him.

But to those, who understand and know that there is communication between those in the Spirit World and those in the physical expression, there is no question of its authenticity.

The future events to follow will give absolute proof to those who are willing to be convinced and who have open minds that the spirits do return and communicate with those in the physical world.

The return of Spirit to Earth; the communication with individuals in the physical, has occurred so often that it is now conceded to be a fact, proven and not a theory, by all fair-minded intelligentia who have studied and experienced the phenomena.

It is now scientifically proven that there is survival after the so-called Death of the physical body. Those who scoff and sneer at spirituality or spiritualism are those who do not know or do not want to know.

Once the evidence of this survival is obtained, there is an expansion in the religious instinct of man and Religion then becomes based upon a real solid foundation. FAITH has become FACT and this FACT then becomes knowledge.

The Human race was created on this Earth for a purpose and for a

reason. The Earth life is the kindergarten or start of the education. The Earth is also the nursery for the physical development of the physical expression.

The next step reached is the school of life in the Spiritual and so on, step by step, through the physical and then through the spiritual until ATTUNEMENT is ATTAINED with the DIVINE MIND of the UNIVERSE.

Above all, it is character and personality, along with the proper use of the DIVINE GIFTS of GOD, that count in this progression and ATTAINMENT.

The first lesson to be learned is that this spiritual life is not closed with the passing of the physical expression here on Earth by the so-called "DEATH"

This Death is not a barrier or a wall, impenetrable, but rather it can be compared with a portal or doorway through which we pass, leading into a new vista of life. Not a new life but a continuation of the same life under a different condition or expression.

Our physical body is not the real body; it is but a covering for the spirit that abides there for a short time. Man has a spiritual duplicate body which is the real body. Man is just as much a spirit in the physical as he is in the Spirit World.

Physical matter is only a minute part of the composition or make-up of the Universe. Another world exists about and around this Earthly World. On this other world, we live in spirit, very much as we live here on this Earth.

In this physical world, we are only on the first rung of the ladder of Eternal Life. We are passing through the grades, expecting to graduate into the higher branches of the College of Life.

(To be continued)

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Rev. Bessie Corder Loe, Portland, Oregon.
Rev. Ethel Miller, Cisco, Texas.

The Founder in behalf of himself and the office staff desires to thank all the members who so kindly remembered and sent cards and gifts at Christmas.

The response of the membership to the Church's appeal for financial assistance has been well received and a great many of the members have responded, as well as they could afford and we know that all would do so, if they could; thanks.

A nice token of appreciation was given to Rev. Wilma Baird of Philadelphia by her class. The presentation was made by Rev. Sophie Vollweber, who thanked the Father for the opportunity afforded the class through the instruction of Rev. Baird.

Rev. Helene M. Brown of Philadelphia, Pa., has a bone out of place in her foot and she asks the prayers of the Community to have them intercede for the correction of this condition. Please direct your thoughts to help this worthy member to the merciful God of us all.

Rev. Zoe Zola Eddings of Oak Ridge, Oregon, has become totally blind through a condition in her eyes. We pray that this condition will be removed so that she can give full rise to her activities in the Master's work. We ask the Community to help intercede with our God to remove this condition for His child. God bless her and may her great faith enter into the hearts of all others.

NEW YORK SPIRITUALIST LEADER

Box 832, Grand Central Annex, N. Y. City.
Marge Hall, Editor.- A weekly magazine of spiritual experience.

Our lovely member, Rev. Lois G. Holden, D.D., has started a movement to raise money for the establishment of a country home for under-privileged children to be located at San Francisco, Calif. This is a fine activity and one the Church endorses. Write to her at 1642 Ellis St., Apt. 7, San Francisco 15, Calif., and if you can see your way clear to donate something to help this worthy cause do so and obtain another to do likewise.

The Divine Spiritualist Church of Wichita, which has been closed since July, reopened Sunday, September 11th. The building has been remodeled and redecorated. A full program has been scheduled for the future meetings, including social gatherings, illustrated lectures, guest speakers and other activities. Services are held Sunday and Wednesday at 8 p.m. Their motto is "We are endeavoring to do our part to bring God to the people and the people to God in accordance with the ideals, principles and teachings of the Church. May we all continue to grow more day by day in our spiritual unfoldment; that we may be better servants of God through our Master Jesus Christ."

It is with great sorrow and regret that we hear of the unfortunate accident that happened to our lovely member, Rev. Niza Sparkman of Washington, D. C., who was struck on the morning of Sept. 13th while she was on a ministerial trip to the city, with her Bible under her arm, and was seriously injured in a taxi-cab bus crash. She expects to be incapacitated indefinitely with broken ribs, internal injuries, etc.

We thank God that it was not any more serious and that she was not killed. We pray God that He will intercede for her and help her to a full and complete recovery. Please, God, take care of your child and help her to be restored as a perfect child as she was.

The following information was received from Rev. Carlita Slater of Wichita, Kansas: "We have just returned home from a very

successful week-end after attending Camp Wells—a camp of long standing in Kansas—which we were invited to open Aug. 6th and also invited to close on August 28th. Where they had a very successful camp; large crowds, good contributions and a beautiful spot indeed for a camp. We feel this camp can be made an Inter-National Camp and with the co-operation of the other members in the State that it would certainly be a step forward.

Thanks, Rev. Slater, and we will try to carry your suggestion to the rest of the membership.

We are advised that our lovely member, Rev. Dorothy M. Toto of Youngstown, Ohio, was married on the 2nd day of July to Mr. Felix Rinaldi.

The marriage was performed by Rev. T. David Parham of the Butler Memorial Church of which she is an active member and directress of the Choir. The marriage was performed at her home which was decorated by the Green Florist Co.

The bride wore a navy blue and white silk print dress with a corsage of yellow roses. The matron of honor, Mrs. Elizabeth Speziale, wore a blue silk dress and she also had a corsage of red roses. The best man was Mr. John O'Pallick, Jr.

Dinner was served for the wedding party and family after the marriage was performed. A reception was held at 8 p.m. and was attended by over 250 guests. The reception table was decorated with pink and white candles with a four-tier bridal cake arranged in the center of red and white roses. The bride and groom received gorgeous gifts and best wishes from all their friends. They will be at home at 2960 Myron Ave., Youngstown, Ohio.

We offer our congratulations and we pray God to bless this union and may they be happy and follow in the path of the Master.

To have as our Guide, GOD and to worship Him in spirit and in Truth. For what are we, if we forget God and His kindness and His Great name for peace, happiness and condolence in time of trouble, knowing that He is always ready to help in every way. Trying times and times of distress always find God helping. But so many forget

Him when things are going smoothly and forget to thank Him for His help in time of need; in my opinion God is FIRST and Messages should at all times be secondary.

CONDOLENCES

We are advised of the passing of the dearly beloved mother of Rev. Ethel Miller of Cisco, Texas, on the 24th day of Dec., 1949.

The passing of the beloved sister of Rev. Pete Cazaux, Adel C. Tisdale, on the 1st day of December.

The passing of Ida A. Fair of Los Angeles in January.

The passing of Joseph Sentry, the beloved brother of Rev. Bishop Lillie Mueller of Los Angeles.

The passing of Mrs. Ramachie, the beloved friend of Rev. Burke, Rev. Mejia and Rev. Marion of Los Angeles, Calif.

May the Father of us all accept them and may they advance in the Spirit World and become progressive souls. Thanks Father, we thank thee for Thy receiving of our dear departed ones.

It is the desire of the Parent Body to acquaint the membership with the different individuals who make up the membership of the Ministry of the Church. To accomplish this we desire to publish a picture of the member with a brief autobiography of their life with an article or poem written by them, in the Church magazine, if they desire.

As this will entail considerable expense to the Church it is suggested that the member desiring this Honor will send a donation of not less than \$5.00 to cover. 20 copies of the magazine will be mailed to the member free and additional copies in multiples of ten will be furnished at 10c per copy, if ordered in advance. The separate sheet containing the article will be furnished for \$1.00 per hundred if ordered in advance. If you do not have the cut, please enclose \$5.00 additional with picture.

If you are interested, please mail a cut of your picture (Bust) about two inches wide and not to exceed 2¼ inches at the most.

SPECIAL ANNOUNCEMENT

The following Branch Churches have been registered with the Parent Body and have received certificates for 9491:

CALIFORNIA

The Spiritual Rock Temple, 626 So. Haley St., Bakersfield, Calif., Rev. Lula B. Mosley, Pastor; Rev. Zellena Bonner, Ass't. Pastor.

Chapel of Christ Philosophy, 1134 South Western Ave., Los Angeles, Calif. Bishop Inga Mara Cordes, D. D., Pastor. Rev. Paul Marki, D. D. Rev. Louise Hartman, Secretary. Services Thursday and Sunday at 8 P. M.

God's Law of Truth Spiritual Church, 2315 Altman St., Los Angeles, Calif. Rev. Bishop Lillie Mueller, Pastor.

Shrine of Truth, 517 Humphreys St., Los Angeles, Calif. Rev. Dr. E. L. Stevenson, Pastor.

Temple of Immortality, 1045 So. Ardmore Ave., Los Angeles, Calif., Rev. William Hall, Pastor.

The Glendesary, Inc. Church, 1642 Ellist St., Apt. 7, San Francisco 15, Calif.; Rev. Lois G. Holden, D.D., Pastor.

New Hope Spiritualist Church,
5th and Elm Sts., New Palace Hotel,
San Diego Calif.
Rev. Ethel Fowler, Pastor;
Rev. Sylvia Hauser, Assistant.

CANADA

Memorial Christian Spiritual Church, 110 Dundas St., London, Ontario, Canada. Rev. Alice Whale, Pastor.

COLORADO

The Friendly Church, 901 Acoma St., Denver, Colo. Rev. Grover B. Craig, Pastor

FLORIDA

Temple of Knowledge, 1608 N.W. 51st Terrace, Miami, Florida. Rev. Helen Barfield, D.D., Pastor.

Progressive Spiritual Church of St. Petersburg, Florida, Rev. Nora M. Link, Pastor.

Rose of Sharon Spiritual Center, 2511 21st Ave., Tampa, Florida. Bishop Lillian Young D.D. Pastor; Associated Ministers, G. L. Gardner, Wade Perrin, Mattie Larry Smith; Bessie A. Dennis, Lucy G. Tillman, Goldie Lang, J. L. Dixon, Mamie Boyd and Pearl Dawkins.

INDIANA

Temple of Spiritual Life, 1509 Waite St., Gary, Indiana. Rev. Carrie Frame, Pastor; Rev. Elam Frame, Ass't. Pastor.

KANSAS

Divine Spiritualist Church, 807 So. Erie Ave., Wichita, Kansas; Rev. M. V. Jackson, Pastor, and Rev. Lloyd L. Brown, Secty. and Assist. Pastor.

The International Church of Truth, 1963 Litchfield St., Wichita, Kansas. Rev. Carlita Slater, Pastor; Rev. Fred Slater, Assistant Pastor, and Rev. A. W. Sanders and Rev. Lura Montgomery, affiliated ministers.

MARYLAND

The Garden of Prayer Spiritual Church, 925 Bennett Place, Baltimore, Maryland. Rev. Ellen Edwards.

MASSACHUSETTS

Golden Cross Spiritualist Temple, 486 Main St. I.O.O.F. Hall, Melrose, Mass. Rev. Helen M. Archer, Pastor.

MEXICO

The First Church of the Aquarian Age, Correo 10, Apartado 21889, Mexico City, Mexico. Rev. Myriam Franz, Pastor.

MICHIGAN

The fellowship of Christ Spiritual Church, 1407 25th St., Detroit, Mich. Rev. Harold Gombosh, Pastor; Rev. Helen May Gombosh, Asst. Pastor.

Spiritual Research Center, 823 So. Center St., Flint, Mich., Rev. Pearl V. Reinhardt, Pastor.

The Mission of Peace and Good Will Studio, 1112 Stockton St., Flint, Mich. Rev. Hubert H. Townsend, Pastor.

NEVADA

Universal Spiritualist Church, 1039 Wheeler Ave., Reno, Nevada. Rev. Georgia Mae Wilson, D.D., Pastor.

NEW YORK

Community Spiritual Center, 1818 A Fulton St., Brooklyn, N. Y., Rev. Mary E. McBrown, Pastor.

Guiding Light Church; 180 W. Tupper St., Buffalo, New York. Rev. Rose Maudeen Brown, Pastor.

The Chapel of Divine Healing, 11 Lansdale Place, Buffalo, New York. Rev. Bernard C. Ronald, Pastor.

Blessed Four Spiritual Church, 266 So. Division St., Buffalo, N.Y. Rev. John Crawford, Pastor; Joseph Ivory, Ass't. Pastor.

Temple of Divine Science Church, 267 Sycamore St., Buffalo, N.Y., Rev. Katie Lee Henderson, D.D., Pastor.

The Morning Star Church, 180 Broadway, Buffalo, N. Y. Rev. James Williams, Pastor, Rev. Jeannette Coder, Asst. Pastor.

The First Church of the Aquarian Age, 200 Prince St., New York City 12, N. Y. Rev. Myriam Franz, S.S.D., Pastor.

The Helen Brand Memorial Church, 530 W. 136th St., New York City, N. Y. Rev. Hazel Herrejon, Pastor.

The Temple of Light Spiritual Church, 76 W. 127th St., N. Y. City, N. Y. Rev. Rose Wingate, Pastor; Rev. Annie Hicks, Ass't. Pastor.

Spiritual Church of the Healing Shrine, 249 Genesee, Rochester, N. Y. Rev. Alice M. Paige, Pastor.

OHIO

Oakwood Chapel, 657 W. Riddle Ave., Ravenna, Ohio, Most. Rev. Bishop Dr. Fred Shaw, D.D., Pastor; Oscar Kamp, Asst.

Spiritual Unity Circle, 3022 Castalia Ave., Youngstown, Ohio. Rev. Pearl Thomas, Pastor; John Toto, Assist.

The Temple of Truth, Box 124, Bridgeport, Ohio. Rev. Albert L. Boerngen, D.D., D.S. M., Pastor.

The Temple of Truth, Stuebenville, Ohio; Rev. Albert Leroy Boerngen, Pastor

Sacred Heart Inter-National Constitutional Church, 644 High St., Youngstown, Ohio. Rev. Anna Centric, Pastor.

OKLAHOMA

The Christian Spiritualist Center, 216½ West 5th St., Tulsa, Okla. Rev. Faye Alexande, Pastor; Rev. J. E. Hutcherson, Ass't. Pastor

OREGON

Christian Church of Faith, Box 88, Oakridge, Oregon. Rev. Zoe Zola Eddings, D.D., Pastor.

N. C. Spiritual Church, 1503 S. W. Mill St., Portland, Oregon, Rev. Bessie Corderoe, Pastor.

Scientific Christian Spiritualist Church 1633 S. E. 44th Ave., Portland, Ore. Rev. Dora Hellis, pastor; Rev. Violet Clark, ass't.

PENNSYLVANIA

Copernaum Spiritual Church, 2707 Latonia St., Philadelphia, Pa. Bishop Ernest R. Seption and Bishop Mildred Riggs Seption, Pastors.

Mt. Friendship Church, 1722 Federal St., Philadelphia, Pa. Rev. Sarah F. Sykes, D.D., Pastor.

Sainte Therese Spiritual Chapel, 5307 Walnut St., Philadelphia, Pa. Rev. Ruth B. Gallagher, Pastor.

Spiritual Church of Unity, 5610 Summer St., Philadelphia, Pa. Rev. Julia Hightower Pastor.

St. Jude Spiritual Chapel, 5307 Walnut St., Philadelphia, Pa. Rev. Anna Kelly Holmes, Pastor.

St. Margaret Mary Spiritual Temple, 2135 Ellsworth St., Philadelphia, Pa. Rev. Elizabeth P Long, Pastor; Camilla Hayes, Secretary.

The Beulah Spiritual Church, 1130 So. Cleveland St., Philadelphia, Pa. Rev. Rebecca S. Epps, Pastor.

The Chapel of Divine Theosophy, 2233 Ellsworth St., Philadelphia, Pa. Rev. Octavia P. Snyder, Pastor.

TEXAS

The International Spiritual Church of Divine Revelations, 224 W. Levee, Brownsville, Texas, Rev. Maudee Roberts, Pastor.

Holy Name Church, 1108 So. "E" St., Harlingen, Texas. Rev. Fannie Rutledge Cantú, Pastor; Rev. Ramón Rodríguez, Ass't. Pastor.

Iglesia Local Discipulos de Cristo 17th and E. Kennedy, Kingsville, Tex. Rev. Eduardo A. Leal, Pastor; Otila P. Leal, Assistant.

WISCONSIN

The Church of the Nazarene; 504 So. 7th Ave., Sheboygan, Wisconsin. Rev. Laura Toebak, Pastor.

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National-Constitutional Church
1045 S. Ardmore Ave. (6) Los Angeles, Calif.

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19

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That the Church shall not contract any indebtedness and in the event of dissolution for any cause, all property of the Church shall be sold and the proceeds shall be given to any worthy charity that the Council of Bishops might elect.

That this Church is not organized for profit but solely to carry out the word of God among men.

The Inter-National Constitutional Church has a Mission in this physical expression to fulfill. It was founded for this purpose and to teach Tolerance. This Mission is the direct adoration and worship of God and not through the intercession of any intermediaries. This appeal is made to the general public and especially those of higher independent thought or to those who have left, in disgust, the orthodox churches or those who have never accepted or been interested in religion. There is no desire to proselyte members of any church or to shake the faith of any individual who earnestly and sincerely believes in his or her religion and practices it.

The Church accomplishes its objective through the media of its lessons taught in the Church College and through the publication of a Church magazine, "The Culturist," where its ideals, principles and teachings are brought to the attention of those who are interested or who would be interested, if contacted. It is the desire and object of the Church to bring people to the worship of God and to implant in them independent thought and reason.

Abp. Charles E. Kelso, Pres.