

"EVERY PLANT WHICH MY HEAVENLY FATHER HATH NOT PLANTED SHALL BE ROOTED UP."

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THE LE 2 Spiritualist, constian

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al orthors to one all lates. at some a second state of the second se The Figure Discussion of Spinitual Knowledge, TIAN SPIRITUALIST, No. 553 Broadway, New-

For the Christian Spiritualist. PHYSIOLOGICAL AN-NORTONS IS EXAMINED BY PROFESSOR

Spiritualism.

RT HARE. communication in the Christian 2rth of March, by J. C. Norton, ming many facts which had ee is ean mediumship, the author in assumption expressed in these words, For exertion that we out has had only or Spiller alermine than my reands upon which Dr. Norton thus relidence which he has had of comans. spirits, to be equivalent to any adther investigator, may be, better objoining the following account of under which the evidence thus redstained. I give his own account of

us see how my conclusions were what were the premises upon which they

place, that the idea originated in my hereous system was subjected, and the you the process of munition and secretion at the bady. Although engaged in writy me week, during that time I lost ten h, weight, my whole hervous system was that I could sourcedy held a pen. I was find in his own experience the means of disproving with pulpitations and tremors, loss of appean paper and a sturbed sleep and frightful them draw together without any agreement for involution, instances they and inguina that purpose. Hence he was at one time so actusix my attention, with giddiness and atcd as to have all that evidence of Spiritualism on ax my attention, with Southers and which he rests his pretensions, to have the means a Ital passel through a long siege (f to refute it. The object was to enable him to as the next han eatismen, by howing order, afterwards, more forcibly to effect his proscry medical man knows that these tration.

I submit to any person who formed a part of the obedience to request, as if animated, that rappings by the multitude, and rejected by those cultivated high intelligences, from another Sphere, to behold and ill-success. But there, as the well developed audience of three thousand persons, whom I had had been made, admitted to be inscrutable, unless intellects, that had ascended the heights of the an infinite series of cycles of being-from the low- and disciplined mind here has always realized, our the honor to address in New York, at the Taber- ascribed to Spirits; while the indications of invis- physical sciences and arts. False and bewildering est forms of soul development, which barely vegenacle, for two hours and a half, whether it was ible mental agency in the making of such move- imaginings, so numerous, and so intermixed with tates with the life of love, and scarcely feels the not somewhat miraculous that a man past the age ments, were as innumerable. It is not attempted all the duties and trials of life, that they could no darkness of its earthly dungeon, to the mighty ex- come it must, to all persevering endeavor, it comes of seventy-four, should speak so long at the top of to explain how without a morbid reaction of mind longer be classified, had so covered up the few pansion of a Christlike soul; and we may know his voice, without any sense of fatigue. I declare causing dementation and debility, while I was at grains of truthful intuition beneath immense beds that into one or the other of these circles we will upon my honor, that I felt as if I could have spoken as much longer. I was not aware of any tuated by me so as to obtain an answer to a mes every sincere Philanthropist and devout Christian, and character with which we leave this life, and to visions, for the growth and glory of his children .exhaustion. It follows, that if the investigator who sage within two hours and a half!

is most debilitated, is most reliable, I must yield the wreath of Laurel for the brow of my emaciated is the sole witness. If his account of his isolated, dawn.

sumed, that a greater confidence in the " hery tene | servations of facts to be set aside, although cor- tion of its results. A few may be noted as already vestuous ideas" which came through his own pen, roborated by the analagous experience of a multi-indicated in its present tendencies and efthan in the homely result of experimental inquiry, tude of inquirers? If as much credit is to be given fects:

is the cause of his total neglect of my work upon to the manifestations recorded in my work, that Spiritualism will correct the materialistic tendenthe Doctor claims for his statements, the communi- cies of human philosophy. on of mortals with Spirits is fully demonstrated.

That friendly Spirits can invigorate those whom they influence, Mr. Brittan can bear witness as both of us were present when a child, who had not been the style was of the most remarkable character, so the frown of an angry God. dancer. Yet, when examined by Mr. Brittan, was found to exhibit neither any proportional excite- that many to whom they were crhibited, declared their It will open a power and privilege of thought

ment of the pulse, nor of the respiratory orgof any mortal?"

I never read a more erroneous allegation, than promote a purer morality than has ever been re-The nature and degree of the effect of Spirit possession, is defined by the character and disposition that contained in the following words : Speaking cognized or practiced by the religious or political of the Spirits, he says, "In regard to the weighty of the actuating Spirit. I have seen possession promatters of Eternity, they tear our chart to pieces, ductive of great distress when taken by the Spirit take away our anchor, and leave us in the midst of a of a murderer. That Dr. Norton's physical system was debilitated arose, probably from his having fearful storm."

This allegation, is the inverse of the truth. As been the victim of his own hostile intentions, and the agency of evil Spirits. There are Spirits in the lower spheres, as I am informed, who are adverse

is place, that the mea originated in my exposure of their degradation to mortals, and there-was evidenced by the waste to which exposure of their degradation to mortals, and therefore avail themselves of persons who have a suitable Dr. N. has not read of the glorious portrait of the Spirit World, given by my sainted father, and con-

The account given of himself, by Dr. Norton, high Spirits. shows that he was a person of constitutionally, the kind to serve their evil ends; while his desire to

the existence of Spiritual agency, made him and tency and uniformity of theological opinion can be | its deeds, be they good or evil. found. Dr. Norton has in this respect experienced the usual disadvantage of evil company. If it be inquired how are we to distinguish the

Cape Island, four persons in Philadelphia, were ac- of chaffy superstition, that help was called for by Of the manifestations obtained by the Doctor he hail it as the reflected grandeur of humanity's provement. We are informed of the fact, which, and enervated competitor. It may fairly be pre- morbid impressions are to be believed, are my ob. It would be premature to attempt an anticipa-

It will make the Spiritual life a reality to the

Is it not vastly more probable that the fallacious conviction of every enquiring mind, and thus save statements made to Dr. Norton came from mis- it from the lamentable gloom in which it has groptaught to dance, was by a Spirit made to dance for chievous Spirits, than from his own mind, especially ed its way, amid clouds of sorrow and mourning, surprisingly long time, in the style of a stage as subsequently, "aphorisms and poetry, of which upon which was only seen a threatening sky and

> decided conviction that they could not be the composition upon all that pertains to human happiness, such as the world has never recorded. It will present and

> > organizations of the world.

It will make a basis for human charity, more rational and more reciprocal than the world has yet recognized.

It will reveal a police over human error and respects the effect upon my soul. It is the result crime, more humane, more corrective, and more he may, of himself, see the principle of progresof the Doctor's reliance on the impressions of an defensive, than all the penal sanctions of arbitrary sive improvement that regulates and measures all to a knowledge of the Spirit World, involving the avowedly morbid intellect, stimulated by evil Spir- jurisprudence, that now kill and degrade, from in-

It will eradicate and forever destroy the absurd and afflictive idea, upon which so much of human fined under test conditions by a convocation of wrong, both in teaching and legislation, is predicat-

Bigotry to false religious tenets, is the great cause all, and eternal doom to many, and substitute in of retardation to rising in the brighter spheres. It its stead the great intuition of every rational soul, is only in those of the highest sphere that consist that it must meet the natural consequences of all

The selfish and earthly nature which has been ascribed to the judgment or justice of God, and the arbitrary conditions of the future life, whilst higher spirits: I answer, by their consistency; the arbitrary conditions of the future life, whilst their good feelings and wisdom. Having by some erecting upon foundations of ignorance, the towis hat passed through a long siege of treat it as a wrestler, who lifts his antagonist, in test distinguished a Spirit, agree with him or her ering superstructures of Priesteraft and civil tyupon some word spelt backwards, resort may be ranny, that still hold back the highest hope and had to several such tests, but the old proverb ap- holiest desires of Humanity, have ever left the free A good security against being intruded upon by and pure mind in irresistible revolt at their enorevil Spirits, is purity of intentions and capacity to mity. Men have not revolted at the idea of a fustructures. Is an intermed at the idea of a fu-structure by the influence of Spirits ex- are themselves in a state of constitutional misery. Judge well between good and evil. That those of ture life. The unfettered mind rejoices in the "feather flock together," is not more true among thought of future, continued being, beyond the dissolution of death. But the idea of penal relarge number of congenial friends among the higher wards and punishments, adjudicated upon fictitious ally the agency of another person, eries of Hades, and association with malicious Spirgives to the hope of the future so much of the atmosphere of earthly selfishness and vain ambition, that we are apt to reject the truth of Spiritual reassailants. Of course the converse must be true lations in the false conceptions of their nature.that one incompetent, ignorant, over-confidant as- The question, therefore, now presses upon the mind of the world, with a weight that will compel an answer, Is the future life one of penal sanc-

enter at death, corresponding to the state of mind and it has come, and every enfranchised mind will the means which are best adapted to secure im- Certainly, we may expect to be delivered from all in our minds, admits of no question, and which of our fleshly bodies; but to suppose, that by putwe believe to be within the reach of every human ting on the Spiritual body, we will be made equal soul, that in that state, as in this, the higher or to God in power, wisdom and love, is to suppose an more advanced Spirits ever visit the lower or less

advanced, to inspire them with desires for holier associations and more blissful enjoyments. Thus, friendship, or fellowship there, depends, as it essential nature, is the same, everywhere. Its adshould have depended here, upon desiring and doing good; and all are interested in the elevation and perfection of all souls, so as finally to secure the crowning glory of a long severed Brotherhood, in its endless union and felicity. This evidence, we think, is all the human mind, in its calm reflection, can desire.

When the reader reflects that fear never improved him or any one; that at best, it can but restrain and is the necessary possession of a soul that has never felt the full freedom and power or love: when he calls to mind his own experience, which unmistakably reveals to all, that Love and sity of a more successful effort and in a pure mind. Hope, inspired by those who possessed them in increases the desire. And as an immortal thirst larger measures than others, alone help to throw can never be fully gratified, eternal progress is off the burdens of grief and wrong from any soul,

departments of the rational universe. Does he, for a moment, question the propriety of presenting the irrefragable evidence of the existence of this principle beyond the experience of death, let is never obtained merely by desire, nor can it be him look abroad over Christendom, and be- given by force. WE GROW INTO IT. ed, that the future life is one of penal character to hold the antagonism of sects and creeds that darken and bewilder the brightest hopes of millions; a Roman Church with one hundred and twenty millions; an English, a Scotch, a Lutheran and Nestorian Church, embracing many millions Unitarians, Universalists and many others, whose navies, combine with or against each other, for the

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failures are but stepping stones to more inspiring and earnest effort; and when success comes, as with more clear and thrilling triumph to those who have often failed and desponded. So infinite, and infinitely wise and good, are all our Father's prothe weakness and liability to failures that grow out absurdity that shocks all common sense.

Brought to a clear point, in this department of our investigation, we would say: The soul in its vances, from fleshly to Spiritual corporiety, is a change of circumstances and conditions. But in all conditions the law of improvement, is its ever present and only natural law.

We advance in this life, by first feeling the want of a new relation to some person, persons, or thing. This sense of want, creates a desire for information as to that relation. This desire attracts us to those or that, which we esteem capable of supplying our want. We are directed wisely, when we meet the appropriate satisfaction-unwisely, when we do not. Every failure reveals the necesmade the Law of Laws throughout the universe, while the measure of wisdom and love is increased at every step in our upward path.

The mind begins by inference as to what will do it good; but it is never happy till it arrives at certainty. Truth, in its full and satisfying propertions

Where the mind is forced, it may get something ; but it cannot get its proper aliment and beauty. mankind. Let him behold a Greek Church pre- This may be seen in most ecclesiastical and all valent in Greece and Russia, numbering seventy sudden conversions, secured under the unnatural excitements of revival meetings, or the momentary, impulses of sad disappointments and bereavements. Under such influences, not wisely dimore, with large bodies of Methodists, Baptists, rected, the ideas of the mind become mixed, and consequently, uncertain and infelicitous. This designations are not yet settled, -cach claiming to truth properly appreciated, would reveal the native be the true Church, or the pillar of God's saving power and beauty of the soul. What a motive truth, while many of them, with strong armies and would it give for exertion in our own behalf, and in behalf of others! It would show us, that in most selfish and mercenary ends; sacrificing mil- the lowest depths of ignorance and wickedness, a lions of human beings to gratify the lust for pol- desire for improvement, may be generated, though luted power. Behold families, communities, and the generation be ever so tardy. nations severed in their aims, in devotion to false It also illustrates and confirms the great doctrine views of man's Spiritual interests; men aiming of Universal Brotherhood. It shows, not only how professedly, at the same ends, while industriously our life reacts upon our nature, but by what delicate engaged in each others injury or destructionagencies, it sends forth its influence upon others study this picture which can scarcely be over- Every one sees this influence in our outward reladrawn, and then ask, whether Love or Hatred is tions, for the effect of outward actions upon the the animating principle of such enormous and welfare of other minds is visible to all who have brutal wrongs? Do these antagonistic sects do eyes to see. A word spoken in childhood, reaches, good? They do unquestionably. But their good in its effect, to maturer years, and through that springs from the principle of Love, native to the child, when he becomes a father, goes forward human heart, and despite their unnatural sever- to another and another, and so on almost endances and animosities. Their evil has its source in lessly. Hatred, where there is not enough of the pure But some one will say, will not a false word or principles of the soul awakened to check its per- deed, go forward, also, by this endless line of version of power. More light, then, a clearer vi- human relationship, and produce evil, endlessly? sion of the unity of human interests and destiny, We answer no; emphatically, no! It will go foris called for, and we already see from whence it is ward, doubtless, till it is corrected, whether the to come to work out this Hatred, even upon earth. line of its march be long or short. For the False When extirpated and out-grown, what will we be- | can be corrected by the True; but the True needs hold? I ask, what principle will then prevail ?- no correction, and hence its influence is as cternal And whatever we decide it to be, that is the prin- as its nature. Thus the Good and the True are ciple of the only real life the soul can ever enjoy, seen to be absolute; the Evil and False relative.and as it enjoys it, it secures its own highest ad- To see this, is to realize the supremacy and eternity of good which is our best definition of faith in God ! But it is not the outward effect of merely out-Apply this brief reference and conclusion to ward action, to which we would call attention .--man's Spiritual relations, in a future life. There, Not what is generally seen and heard ; but what as the vision of wisdom and love must necessarily enlarge, the wish to become perfect, must open .- is unseen and Spiritual. Our thinking, feeling, The improvement of man ever begins with the and willing, also, affects others, and influences them wish to improve. The wish cannot exist without in exact proportion to the affinities of our nature and some revelation of the possibility. Companies, the intimacy of relation subsisting between us !sympathising with that wish, be it ever so low, and This truth, the reader can corroborate, by refercapable of enlarging it to a strong and active de- ence to his own experience. In unrecognized sire, come near to influence for good, and imme- ways, do many truths become apparent to us .-diately an advancement will begin; and we can We feel the grief, the anger, the love, the vice of a conceive of no limit to Spiritual, as there is to friend, and often before we have externally witfleshly progress. Are you now, and here, strug- nessed-we feel it with delectable approval or gling for self-improvement, there, you shall start painful repulsion, according to our existing affinity from a higher eminence, and receive the divine and the amount of interest that unites our hopes Father's approval in every endeavor. That appro- and fears. And thus "no man liveth to himself, val, for which the soul ever longs, redoubles its nor dieth to himself." No man falls into error or ardor and opens anew the upward career, with in- wrong without affecting others. Such a phenomfinite joy. Thus we realize in advance, the ap- enon cannot happen in a creation, the links of plauding "well done;" enter, ever enter, into the whose chain are united in nniversal dependency .-joy of thy service; which is the joy of thy God. However secret the lapse, it weakens our own But look once more abroad over the earth, and vigor of moral action and that of others. And view its most clevated societies and individuals so, also, every victory over temptation not only whom you know are seeking good and not evil. creates its hero, but makes heroes of others. Let this great doctrine be generally understood : Do you not see that some particular attribute characterizes each? In that attribute most of the band let its fearful and yet glorious power be fully apdition of the suffering because it is intense. And ______if it be a band_concur, while they differ in al- preciated, and the highest motive possible to the most every other respect. So is the Spiritual state human mind for individval improvement and social revealed. The circles are infinitely varied, so that elevation, would be gained. From the outer husk city, while any were suffering the tortures of an each individual entering, will find the society for of the fleshly body to the inner core of the Spiritendices misery, only shows himself more an animal which he is suited, and which is, therefore, suited life, we would know that we rise and fall together. This knowledge is the only knowledge that will

a the effects of long-continued and the? It may be said that I was fright- its. ald a my nervous system was thus operaalkas familiarly with the supposed Spirit munications to me.

h en intimate acquaintance. I could joke as ious remarkably.

riginating, must undergo a like prescrip- for good.

mention at issue.

³³ Mathas with the co-operation and obsera displacity of analstants and observers, eff whith work, in the slightest degree, ema-

sfelled or dementated. anguage employed, tends to convey the imis that of writing media, undergoing a them to Spirits.

of merbil, physical enactation and debilization, I have greater bodily strength, and latter is attempted. tal vigor, than before I entered upon the inves-

The alleged loss of flesh and of strength was the describen. Now, if the motion of my natural effect of possession by evil Spirits; who a feather not the effect upon Undue attachment to the existing demoralizing, birds, than it is as respects Spirits, that they are mind should have been so great. ____ mischevious, educational errors, rendered the Doc-_ attracted by congeniality. When a mortal has a themere exercise of moving my hand, for a suitable subject for participation in the mis-

organization to carry out their evil purposes.

Such are the views of Dr. Norton's case, which at hat this was by no means the case. I are sanctioned by the higher Spirits in their com-

As respects his arguments against Spiritualism, as I pleased, and rolly clyted those con- they are only a repetition of certain errors of Dr. Bell and Prof. Mahan, founded on ignorance, which

surrogation that the evoluties presented to I have already refuted. I will venture to predict erten, has been as etc. ug as that manifested that whenever Dr. Norton is sufficiently emancicher investigator, is urged with the inten. pated from educational error, to employ his pen as using it to abregute Spiritualism. The ob. I have done, in the promotion of Spiritualism, he as been to show that these pre-eminently will experience no concomitant loss of flesh nor emanifistations being subsequently reput diminution of ability to wield the pen, an instrug their progenitor, all others, however dif | ment which is unfortunately as potent for evil, as

and only a_{T} even to confirm, but actually position of the mode by which he arrived at his im, the inference that Spirits communicate impressions, any person, unacquainted with the the condition of his mind and body, he of symptoms experienced by morbid emaciated Spiritual world, as recorded in the preceding pages, is intempetent to appreciate their bearing writing mediumship, was the only channel through form no ordinary chapter in human experience.-

"setter and our and estimated of the monoidy," what evi- communications resting solely on this basis, and curate observations of our understanding, that the life gives a more perfect knowledge of the True define that he was perfectly same when he those which are founded on alphabetic communi- human soul is made to sustain Spiritual and eternal and Good, in contrast with the False and Evil; and efabrichtet their reliability. Even in cation. Had there been no other evidence than have mainly which there is 10 mental de, that afforded by writing media, I should never natural tie of kindred and affection. mentional states do not venture to prescribe have become a convert to Spiritualism. It is menthemselves that there is a case in which tioned in my work, that the communications from a mortality, we know that many minds have acceptstal Editativitals arowedly attended by loss medium to whom my father first resorted, were so ed the hope of future existence, and perhaps no incapacity and ill-desert, and there is no such

with my Spiritoscope.

Dr. Norton overlooks the evidence arising from the inscrutability of the rappings, which, after two tion. To believe the soul formed merely for the regret, than the former. But even then, in the bla minformed, that the only process months earnest inquiry, with a view to refutation, present uncertain and unsatisfying mode of exis- ideas a pure mind would form of that state, they "manualizations with Spirits have been I could not explain, though still not attributing tence, to an enlightened mind was to believe it must become the objects of compassion, to the

Considering that such an hallucination as Dr. everywhere displaying most happy adaptation of effable iove. They are more objects of compassion Is hight be inferred, that in order to esti- Norton alleges himself to have undergone, to admit means to ends. Possessed of desires that were than any; and, as such, need the very highest in anonparative credit to be given to the of a psychological rationale, is only to ascribe it to a never fully gratified; aspirations never reaching love to desire their relief and to help their ad alons from the pen of Dr. Norton, and those Spirit within its mundane tenement, instead of as- their ideals; loves severed but not destroyed; vancement. er media, a pair of scales should be provided cribing it to such as have been emancipated there- hopes disappointed, but not obliterated ;-it seem-1970 pspehologists summoned, to ascertain from. But allowing such states of morbid, mental, ed to exist only as a splendid failure and tantalizaishould be the greatest loss of flesh, and and corporeal derangement, to be adequate to ex- tion, unless it were regarded as sustaining Spiritual the man who supposes that he would be perfectly A have been the nearest to insanity. Doubt- plain the phenomena in the instance under review, affinities, yet to be realized, after its present organ-What the conditions arrogated by Dr. Norton, does that forestall the inference, that other pheno-lization was dissolved. Such considerations as these signor could claim greater reliability. My cribed to immortal Spirits? Psychology and Spir- man immortality; but the revolting imagery with than a man-with a soul yet to be opened to the to his improvement. to his improvement. It may be asked, are we subject to defeat and uniformly to fulfil the first. He has not it is improvement. It may be asked, are we subject to defeat and uniformly to fulfil the information. Which our future life had been generally reflected, pure influences of the Spirit of Christ. He has not it is improvement. This; since, instead of a miraculous emaciation, firmation. Mesmerism is a stepping stone to Spir- in the consecrated pastimes of fanatical and selfish partaken of the life of changeless love, and in the failure there, as we are here? Not so liable, as the command: "Love thy neighbor as thyself." The "Igh the reaction of mental upon physical or- itualism, whenever a theoretic explanation of the

ation of Spiritual Manifestations. This the by himself, who would imagine that ponderable tion, or the consuming flame of blinded fanaticism, ginings, in whose revolting glare we clothe the fu-

with them, so as to frustrate the intentions of Spirts of an inferior grade.

It has been said that one weak defender of a cause is more disadvantageous to it, than many sailant is of more advantage than many able advo-The evidence which Dr. Norton has adcates. duced of his intercourse with Spirits, (although of the demoniac kind), will do more to justify faith in tions?

Spiritualism than the construction injudiciously put upon his own case, can tend to an opposite result. Vain were it for any efforts of a mind diseased, to discover in its own hallucination, "bordering on insanity" the means of undermining the magnificent hallowed pidars on which our happy faith in immortality reposes.

in although agreeing that the facts stated It has already been observed that from his ex- THE FUTURE SPIRITUAL LIFE, AND ITS unmistakable view of the Spirit-life that relieves it RELATIONS TO THE PRESENT.

The bright evidences of personal identity and inand, I agent that agreeably to his own subject, would suppose that the self-stated evidence dividuality preserved in, and disclosed from the cise state of development in which he leaves this. which manifestations had been received. No ques- They fully warrant us in saying, we know, from withind he way, while receiving the im- tion is submitted as to the relative reliability of the clearest intuitions of our souls, and most ac-

Without these direct evidences of human imaby, and yet the part in undertakes to place in- ingenious mind, as to induce him to resort to an- live after the dissolution of the body; but the hope

slavish fear, than a buoyant and purifying anticipa- must suffer greater intensity of disappointment and

forms of religion, and political despotisms, had

From the experience of Dr. Norton as narrated mind. As the pliant tool of bigotry and supersti- and beneath him. Tired of the folly of selfish ima- libility. Mind, all mind, save God's-varies in its ness.

Mark you, it is not, whether that life bears its consequence, of pain and pleasure, over and above the general tenor of conduct and its consequences upon earth. But is it a final and changeless adjudication of pain and pleasure?

> The teaching from the Spirit-spheres, accords with the rational culture of the present age, in an

of this difficulty. It shows, most uniformly, that every man commences the future life in the pre-That it is an advancement upon the privileges of vancement, and the approach of Humanity's trithe present life, in light or the degree of knowlumph edge; but does not change the essential nature and tendencies of the soul. That is to say, the future

relationships, sanctifying and making sacred every a knowledge, so much more perfect, that the desire for improvement is anew generated and proportionally increased. The punishment, therefore, of that state is that which arises from a sense of

ash and entertheast and approximation to intermingled with the emanations from her own same mind has been entirely bereft of the desire to thing as eternal, objectless, vindictive punishment. Now when we remember, that the vast majority stude la big under these circumstances other medium. And when his ideas were communi- has often been made to sanction the most enor- of human beings who do evil, do so from feebleand with multiestations obtained by cated from the medium subsequently selected, I mous assumptions over human consciences, and ness of vision, more than from deliberate, wilful should not have considered them as worthy of pub- clouds of the darkest superstitions have every- intention, we will see the justness of this conclulivation as celebres, had I not been enabled to test them where gathered over it, which have denied to it its sion. But some seem to do wrong with their eyes natural privileges, and made it more a dread and open, and with free will. The latter, of course,

created without a worthy purpose, in a universe nobler natures filled with unselfish, not to say in-

It is not love that despises or disregards the conhappy, in some glorified state of changeless feli-

proportion in which he has not, he is indifferent to state is an advance upon this, but still liable; improvement and happiness of my neighbor, in deadened or dwarfed the loftiest conception of the the condition of the debased and suffering around for failure and defeat must be predicated of all fal- this light, become my improvement and happi-

inits claim as the result of their fostering care. - bodies had been seen to move without contact, in- it had come to be doubted by the priest, dreaded ture good or ill of our kind, we are now turned by effort. It must, therefore, be subject to weakness

Nor will this doctrine, as some have supposed. [Concluded on the fourth page.]

Christian Spiritnalist.

So long as Men are Honest, so long will Success follow in the Footsteps of their Labors.

NEW YORK, SATURDAY, APRIL 12, 1856.

SPIRITUALISM "CONSIDERED AND ANALYZED PHYSIOLOGICALLY." NO. III.

the low, but operates upon and controls it. To be continued.

eem determined to make issue on the paternity phy.

The mere physiological argument of Dr. Norton of Spiritualism. though obviously defective, would be positively The former, in its hostility to Romanism, and absurd, were it not for the psychological assumptions on which the hypothesis is predicated; for the Vatican, comes out with an attack on the latter, for all observation confirms the aphorism of Paul, for attempting to make Protestantism responsible that "the things that are seen are tumporal, but for the advent of the "Spirit Rappings." How the things that are not seen are eternal." Before long, bloody or bloodless, the controversy will be, any more as a "psychologist," fooling the comwe commence the examination, however, it may we will not attempt to guess; but we are free to be well to remind the reader, that much that say, we think the Express man consistent enough now sails under the flag of *psychology*, is not only in denying the assumptions of the Romish Organs; This statement will be obvious, when it is known and tendency, of Protestantism, it in spirit and powers in calling the "Spirits from the vasty deep," Mr. Finney has a beautiful command of language, that Psychology proper is the science of the soul, culture, looks towards denial and anti-ism, rather at a Hall in that place, and bespoke for him a a fine voice, an agreeable delivery, and, at times, as analyzed and classified by metaphysicians and than acquiescence and belief. This being so, we intellectual philosophers. In this sense it is nearly, can see neither sense nor honesty, in charging if not entirely, speculative; although it is, or pre- Protestantism with the advent and development of Spiritualism. We can see, however, and we do go forth as a "Professor." tends to be, founded on known field in consciousness; which are recognized by the mind's observ- know the Romish Organs have a purpose in this attack, for Spirit Mediums not a few, are to be ance of its own phenomena.

found at present, among the members and commu-Inasmuch, however, as the purely subjective and

with, if indeed it does not properly belong to, the skeptical and mystical spheres of philosophy, few the leaders of these Romish Organs; for, as soon dering the present and past anxiety of many, who are suppractical investigators in this age, think of using as the Irish portions of "the Church" become posed to have had friends on board, and others otherwise it in the more severe and strictly scientific depart- convinced of Spiritual intercourse and angel minis-Confessional. Convincing proof this is, in the fact, that, the ma-

Still, psychology has its *fuets* as well as its fictions, and the former should not be lost sight of, although the latter must be rejected. What is here denominated psychology, however, is a very different sort of thing, from that pseudoism that has, for years, made some of the most splendid noxious to the more susceptible and less bigoted and wonderful facts of Mestnerism and Biology; portions of the Catholic family. the almost constant attendant, if indeed they are not considered by the majority, as the sole prop erty of charlatanism and imposture.

ments of investigation.

Psychology, to be useful, therefore must have ob jective facts, as well as internal consciousness for the hidden forces of Nature always develops ex ternal phenomena, where such manifestation is possible. In the world of mind, this was conobservations of Dr. Gill, and the after revelations of Phrenology and Mesmerism, demonstrated the truth of universal analogy.

All that is reliable in psychology at present therefore, is more or less associated with the physiology of the brain, and the phreno-philosophy of the nervous system. This Dr. Norton scems to understand, for he talks of " cutomatic thought" and "involuntary cerebration"-phrases that are destitute of meaning, when separated from modern and covilish. This will readily be understood by physiology and anthropology.

The sense and wisdom of these phrases, remain yet to be seen; since the philosophy on which they are predicated, is not only problematical and meaningless to the many, but is ignored by learned Physiologists.]

As we are "full in the faith," however, that Phrenology is a Science, we accept them, and ask the corruptions of religion, and the superstitions Facilie. what then? What is "avtomatic thought," and of Popery. Whatever may result from the present what are the characteristics of "involuntary corebration"? For an answer to these, and all such questions, Dr. Norton refers his reader to "Carpenter's Physiology, fourth edition," and the July number of the British and Foreign Medical Chronological Review, Still the Dr. finds in "Upham's Montal Philosophy," under the head of dreaming something that outlines the characteristics of " antomatic thought," although he thinks "the idea is comparatively a new one."

The following are Upham's remarks, and the Dr's illustrate. The writer says: "A few miles from the age, he spoke of the rapid spread of Spiritualreasoning upon it : "A train of conceptions arise in the mind, and

plains them, but harmonizes them with ev- entire failure, proving by his clownish gestures, urging upon the "believers" not to be shaken in ery other department of knowledge and experience, and ludicrous feats, that he was only an unskilled their faith by the multiplicity of doctrines or tualism.

At last he flatly acknowledged that he was "only In the evening, Judge Edmonds further discus-OLD FOES WITH NEW FOLLIES. The New York Express and Freeman's Journal, and not very well versed in Science or Philoso-much to the gratification of his auditory.

Poor Lee! He is more to be pitied than con- MR. S. J. FINNEY .-- HIS LABORS AND demned, and if this should meet his eye, we want every thing and person related to the Pope and him to learn a useful lesson by it—as he has fortunately escaped out of Manayunk, for the time be- on former occasions, we now insert the following ing. We hope he will go "work" at whatever he from the Milwaukee Free Democrat, that honor may little while, in one of your near sister cities. There, understands, and never be induced to go around be given "to whom honor is due."

The Frankford Herald said, not long since, that

In sight of this degradation of the press, we do not part in comparison and analysis, and his illus-

LOSS OF THE PACIFIC.

Seme of our "down town" denizens were much excited on Friday evening of last week, by hearing the venders of in a sudden and spontaneous outburst of applause. is a "dangerous thing," as none know better than cific lost, &c. The excitement was very natural, consiinterested in the fate of the missing vessel. The news, tration, it will be a death blow to Popery and the however, turned out to be of a Spiritual rather than of a some revelations relating to the loss of the Pacific from the Spiritual Telegraph, which the boys in their eagerjority of the Romish press, priests and lay mem- ness to " sell" the papers, did not take the necessary pains bers, have used every agent, and multiplied their to examine.

As these revelations and communications have reached unusual activity, in order to make Spiritualism obmost, if not all of our subscribers ere this, it is unnecessary to copy them here, but as the following is strongly confirmative, although independent of Mrs. Porter's predic him as an invaluable co-worker in the great cause Not only have they done this through the media tions respecting the Pacific, we give it a place. We copy of the press, the lecture-room and the confessional, from the Palmer Journal.

but, in some cases, the pricet has sought out the " The loss of the steamer Pacific is now considered cer Irish girl or boy, as the case might be, and prohib. tain, yet hope that some of those on board have escaped, ited the medium from further intercourse with the been picked up, and will yet be returned to their friends is cupy, externally, a cell in Pluto's dominions. We Spirits, although they had been taught from their not abandoned. The Boston Times relates an incident concerning a passenger on the Pacific, which will contri-"youth up," to pray for, and associate the "com-bute to the Spiritual stories of the day. That paper says But the day has passed, or at least, is fast disapmunion of Saints" with the " holy Roman Catholic | that a Mr. K -----, of Boston, took passage on the Pacific sidered impossible in a scientific sense, until the Church." The secret of this conduct is summed on her return trip. He had previously crossed the ocean up in few words ;- the policy of the Vatican, and many times, but before going out on his last trip, he became the stability of ecclesiastical authority, demand it very much depressed in spirits. and seemed to have a preshould be so. Indeed, this new issue is but one was to be married soon after his return to a lady in Boston, under the propelling influence of inevitable destiny. of the many Jesuitical ruses for which the leaders and wrote to her from England stating the time he should in Romish policy are famous; for, they know the behome,

shortest way to kill any influence, likely to interfere About the time Mr. K. appointed to be at home, Miss with their authority and policy, is to call it ----, his betrothed, was one night startled from her sleep by the figure of Mr. K. appearing before her! The Protestant-that term to them being synonamous with form seemed so palpable that she was for a moment bewild- is wrong in the church, as well as the State, exand suggestive of, every thing mean, infidel, wicked ered. She felt conscious that it could not be her intended ; posed; and those brave soals, among whom we vet so real seemed the apparition, that she raised herself in those who comprehend the force of habit, and bed and spoke to it' That moment it vanished; and Miss know the power of prejudice, consequent on a -----, relieved from her agitation, awoke her sister, who Cathelic (?) education. Protestantism, on the was sleeping beside her, and related the occurrence. But little was thought of this matter until recently, when other hand, however unwise and infidel in doing so, his ever had the consistency of denial at pening. It proved to be February 7-the very day on approval in his crusade against tyranny and wrong, least ;-- for, its members have generally associated which the steamer Edinburgh saw portions of eabir fur-Spirit-intercourse, and praying for the dead, with niture, etc., which some suppose to have belonged to the

JUDGE EDMOND'S LECTURES. AT THE STUYVESANT INSTITUTE.

Spirits, for the victory they enjoy over church Last Sunday morning and evening, the lecture room of the Institute was crowded to its utmost extent with select and attentive audiences to hear Judge Edmonds discourse on Spiritualism. His morning lecture was on the "Folly, which, he held, could be seen the inevitable march We are again obliged to remind our readers of Fanaticism and Dangers of Spirit Intercourse." The ex of progress, and when Martin Luther proclaimed the annoyances and losses that grow out of our position of which proved to be as interesting and instructive the right of private judgment, a new and a mighty as the subject matter was varied and suggestive. As illustrative of some of the morning thoughts we ex-

act the following from the N. Y. Express, of April 7. We extract from a letter sent us from Texas, to

for the teaching of Jesus and the *ministry* of the imposter. At the close of the disgusting "hum-bug," one of the audience put a few questions to bug," one of the audience put a few questions to Lee; in attempting to answer which he completely faring man" that the *high* not only comprehends the *hum* correctes means and controle it. exposed his ignorance—evidently showing that he and beliefs. May not, therefore, Spiritualism con-had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some mighty truths that we can hand down to had never studied psychology or investigated Spiri- tain some might be that the tain some might be that the tain some might be that the tain some might be the tain some m future ages in spite of all this diversity of opinion?

LECTURES. As we have criticized the ultraism of this Brother

The writer says:

pointed, last evening, with the lecture delivered by the title of "Professor" was conferred on the S. J. Finney, at Young's Hall, upon the "approachabove individual on his first attempt to exhibit his ing crisis in the political and religious world."-

wonder that Mr. Lee was presumptuous enough to trations were extremely beautiful and applicable, while the earnestness and feeling that characterized

> we feel that he will accomplish much good, by his bold and manly advocacy of truth and principle .--He is a man well calculated to reach and stir the commence, and his iufluence upon our society spiritual theories, we cannot fail to accord him ability, power and eloquence, and to acknowledge of progress and reform. We know there are good people who will denounce Mr. Finney as a heretic, as an unbeliever, and imagine him fit only to ocknow, too, that his views are in direct conflict with sectarian theology, and a bigoted Christianity .---pcaring, when strait-laced deacons rule public opinion, and a free sentiment, and a religious tolerance, is widening and deepening in the minds of

It is this progressive spirit that will sustain and encourage Mr. Finney. He is a man for the times, and we want such men. We want plain words, now-a-days, and free thoughts. We want all that class Mr. Finney, who dare to lift their voices for the reform, should meet the appobation of all who are actuated by a true regard for the best interests, political and religious, of our country and the circumstances induced a reference to the date of its hap-world. We extend Mr. Finney our right hand of and bid him God speed in the good work in which

he is engaged. Our limited space will not permit us to give but a brief and meagre outline of Mr. Finney's lecture. although we question whether it would be possible to convey, by any report, an idea of its merits and excellence. The speaker opened his discourse by briefly reviewing the past history of nations, in principle was born, which would yet grow into a ripe and glorious manhood. In speaking of the Catholic and Protestant Churches, Mr. Finney said CONGRATULATORY. PROVIDENCE, April 17th, 1856.

For the Christian Spiritualist.

no thank offering to render? Memory gathers up her sacred rosary, and thou wilt fall, and alas how deeply. counts thereon, certain days and hours that have nourished buds of faith and joy, to open evermore

in the still depths of my spirit. I have chanced of late, to make my home for a in the dear companionship of one, a wife and

mother, who gives to the beautiful service of me-"We were much pleased, and agreeably disap- diumship all the weight of her high, social influence, and more than this, all the hours that might in the light of her presence, within the circle of her home, I have held cheerful communings with many of the best and wisest disciples of our faith

sunbeams, my heart would render tribute. I stood beside my friend in her pleasant saloon, as she welcomed men and women pure and wise, his discourse, awakened a lively sympathy on the Jurist and Statesman, Poet and Artist, christian paspart of his hearers, which it was specially gratify- tor and merchant Prince. I knew that all of these. ing to observe, and which was forcibly exhibited with their motto of "Truth against the world." speculative method has been long since associated nicants of the "Catholic Church." This, of course, on Friday evening of last week, by hearing the venings in a source and spontaneous course, bitterest sarcasm and severest frown; living their gaged to preach regularly in our city, inasmuch as faith fearlessly, pouring freely forth its immortal waters, blessing those that persecute, and comforting those that mourn.

Then my thoughts wandered back to the little mundane character, for the Evening Express had copied popular heart, where reform, to be effective, must room, where with two or three gathered together, but a few years since. I first listened to the soft. cannot have other than a beneficial effect, and rain-like sound falling on a simple board, which though we, in common with many others, may be told that angel messengers were near with glad called upon to differ with him in regard to his tidings the whole world would wake to hear: poured o'er earth's gloomy night, a baptismal radiance from higher spheres.

The two pictures melted into one, the fulfilment of that prophecy was there.

Nor there alone, it thrilled through listening mul- plow-shares, and their spears into pruning hooks. titudes, as, in his Brooklyn lecture, Judge Ed- He possesses a written document, which he says is monds with calm and earnest utterauce, asserted the authority by which he can unite persons to. Spiritualism to be the accepted faith of millions, gether in the bonds of marriage, and that none are and then, with tender pathos portrayed its power married who are not so through his offices. That to purify and bless our lives on earth, as well as to it is he who shall open the Lamb's Book of Lifefold back the mystic weil that so long has shrouded loose the seals thereof, write the names of the Redeemed therein, and admit them within the manour beloved in darksome dust.

Yet, amidst all this social and public effort, I sion prepared for them. He told me that he had find with you, as elsewhere, myriads crying for with him his robes of office, consisting of a search our bread of life. A fuller development of medial robe and Eastern head dress, and that he bers power we do need. The generous and unselfish de- the golden sword of the Prophet, &c. He traves votion of both time and money, exemplified in and has done so for the last fifteen years, without many lives making a beautifully distinctive feature purse or scrip; and where he can get the eporty. of our faith, does not in any degree suffice to meet inity he speaks to the people. He is not a Sphitz this great want. Every Spiritualist must perceive alist, but opposes the doctrine of Spiritualization this. I make it merely suggestive here. Will not whenever he can. This, however, is no mark of some one with wider and wiser experience, give insanity, if it were, how many would be insane? In this place, I met a lady, a rapping median us counsel on this subject; that is, the general laws of development and wisest uses of different Mrs. Billings; also a personating and prescribe phases of mediumship. medium, Mrs. Sidney, but I had no opportunity (

But Daisy's song is stilled, there are clouds upon the sun. I leave the golden sphere of memory to lwell once more in the silver heaven of hope. All things and seasons have their ministries. Even Bro. Amory Warren. In this village there are sorrows may become consecrated joys. In every several media, a few Spiritualists, and many every soul lays an alchemic power that must finally trans- quirers of the right stamp who appear to be enmute evil to good and darkness to light. BEATRICE.

NOTES BY THE WAY. NO. XXX

GROTON CENTER, Mass., April 4, 1856. BROTHER TOOHLY,-On Sunday, March 23, 1 finished my labors in Worcester, and passed on next

eously? Thou professest to have the law in thy keeping and the authority to explain that law. Why then standest thou in thy sacred place to Shall I sit idly dreaming in the golden light of judge after the law, and commandest others to be this fair morning, whilst Daisy trills his sweetest smitten with reproach or contumely contrary to that

bloom, in gracious token of the warm sunshine own condemnation, and an inward voice pronounce flooding with beauty their fragile beings? Have I thy judgment, God shall smite thee thou "whited wall," and should this be brought upon thyself

Why have I thus written. It is not like myself. Yet do I feel impelled to let it pass. Go then and do thy mission, and may it be for good.

From Shirley, on March 27th, I proceeded to East Medway, where I arrived in the after part of the day, and in the evening lectured to a goodly company in the Union Hall. Dr. Gale was my host during the two days of my sojourn here. There appears to be a spirit of enquiry awaking else be claimed by fashion's selfish pleasures; there among the people, and I think there are signs of promise for the future. Here I met a Miss Brown, a colored lady, who is lecturing in behalf of the slave. I did not hear her, but understand that she amongst you, and to them, as my flowers to the is a good lecturer. The mission is one of mercy

to millions-may she be blessed in her laborsmay the chains, ere long, fall from the groaning millions, and the blood stains be eternally removed from the flag of our beloved land.

On Saturday I went by way of Boston to Fitch. burg, where I was domiciled for three days with when then motio company with the standard of the standard of the standard of the standard of the standard with the standard of ing, and Monday evening, I lectured to attentive audiences in the Town Hall.

Here I met with a very singular character, who designates himself as Simon Peter - Elijah the Prophet, second son of God, and brother to Jesus Christ. He is evidently deranged, and I thing should be properly cared for. Some of the ideas which appear to be deeply seated in his mind are very singular. He told me with a greal deal of sincerity and apparent confidence, that he possess. that they came to link torn and severed hearts in a ed the rod of iron by which he should rule the na. beautiful brotherhood of charity and love, as they tions of the earth—this rod was given him by two ladies, between whom he slept for forty successive nights, in token of his chastity-that it was he

who should cause peace to prevail on the earth. and cause the nations to turn their swords into

proving their mediumistic powers. On Wednesday morning I went to Groton Cen-

ter, where I am now under the hospitable roof of did and sincere. Notwithstanding the unpleasant weather, and the great influence of orthodoxy but we have good meetings. I feel that this is a plan to which I should call the attention of other less turers who may pass this way.

Next Sunday, I have engaged to lecture in Lot ell, after which my course is at present undecided I would thank any friends who desire to comhere, a club was made up and the pay forwarded, ism; that in the short space of seven years its did not allow you to think, and the latter allowed day to other fields of labor. Shirley was the next municate with me from the South and Est of labor. Massachusetts, to direct their letters to the ewe d

whatever over them. or not." Here we have the same idea of involuntary cerebration, although expressed in a little different language from that which Carpenter used. Dr. Carpenter, however, goes still farther, and takes the ground that cerebration may go on without either volition or consciousness. would seem to be true with regard to the somnambulist, whose actions are doubtless the result of cerebration, although he is entirely unconscious of what he is doing. If he is unconscious, of can be no volition without consciousness. The although he "possesses no control over them."-The intellectual operations of the writing medium come under the head of cerebration involuntary, but accompanied by consciousness. I say invol that the will is incapable of controlling those operations; I mean that the will stands aloof from them, as it were, and they go on without the direction of volition. The same remark will apply ey also.

to the act of writing. It is involuntary only as the will is kept in abeyance, and the hand moves without its control. There was no time while was engaged in writing when I could not stop the motion of my pen, and direct my thoughts into a help thinking that in my mental state, while receiving communications, there was something analogous to dreaming, and that my involuntary somnambulist.'

Dr. Norton's experience, as we are unable to say to what extent fact and fiction blend in the pub! lished statement of the phenomena, and the "effects" consequent on his "one-week's mediumship," phenomena of Spiritual writing than they ac-

This in one sense is undoubledly true, but the cal lecturers. It is of small consequence, however, given healing powers to plants, minerals and anirecognition of the fact is no explanation of its philo- what they profess, for manifestly their object is mals, but he had not given it to women. (Laughter.) sophy. The point to be determined is, how far is to retail their cheap thunder to the best advantage, thought, dreaming, &c.,-"automatic" and mechan- and pick " up the shillings."

a circle.without point or meaning.

We say self-evident, because the intelligence that often accompanies the dream, not only transcends the known capacity of the dreamer, but so far trans "day unto day" multiplies their number.

requests me to write about them. What I wish to press, said he, begins to treat it with respect. The dous wrong—a gigantic iniquity; it is the mother know is, will the Office in New York be responsi- Judge read a letter from a Frenchman, asking of ignorance, superstition, bigotry and intolerance. ble, if we can assure you the money was sent from for information respecting these new doctrines. It The Protestant church was a step in advance, but Chapel Hill? There were ten names, and ten dol-lars forwarded, I think in the month of August or Sector burgers and the dol-lars forwarded, I think in the month of August or Sector burgers and ten dol-lars forwarded, I think in the month of August or Sector burgers and ten dol-lars forwarded, I think in the month of August or Sector burgers and ten dol-lars forwarded, I think in the month of August or Sector burgers and ten dol-burgers and ten dol-burgers and ten dol-lars forwarded, I think in the month of August or Sector burgers and ten dol-burgers and ten do This September last." Some months since we had oc- ing incidentally remarked in one of his sermons ciple. It is confined in its views, concentrated in casion to answer a similar question, through the that "the Spiritualists were disguised devils who its principles, and bigoted in its Christianity. And columns of this paper, by saying we could no longcourse the actions must be involuntry; for there er be responsible for monies sent us, without the same was registered at the post office before send- on this subject, which contained a few mistakes. It dreamer is conscious of his intellectual operations, ing. This precaution, we are sorry to say, is no announced, as a fact, which was as novel to his aumore reliable than the common method, our late dience as it was to himself, that he (Judge Ed. cate. In reviewing the political aspect of affairs,

war of words, between the Express and Freeman,

the Spiritualists can thank God, and his ministering

POST OFFICE DELINQUENCIES.

present postal system, in hopes they will co-operate

with us in preventing further delinquency.

policy, religious prejudice, and theological fear.

experience being authority for this conclusion. We now propose to our friends, that so far as untary, but do not mean to be understood by this possible, they give us orders on some person, or per- ing infected with these new ideas; they no longer to that of the XVIth century. The issue of the will give us more trouble, but we hope more mon-

We hope this is the last time we shall have oc-ists? What changes will take place in our modern casion to call attention to the subject, as we intend advancements. It is seriously affecting the liberty. to send the correspondence that has grown out of churches; it invades not only the pews but the The d our losses to Washington, in hopes the Postmaster | pulpit; even there the voice of the Spirit begins to different channel, if I chose to do so. I cannot General may be able to find some remedy for these not important to understand the laws in relation proved Mr. Finney a man of thought and study.delinquencies. As it is, we intend to send the pa- to Spiritualism." per to all, who give us the necessary evidence that alogous to dreaming, and that my involuntary they have sent money, as we shall count their among the Jongleurs of India, the Fakirs of Hin- their excessive emotion, to which they gave vent, These "few words" may be an explanation of the wherewithal that makes the will substantial.

A "PROFESSOR" DISGRACED.

The age in which we live, and nearly all related but we do know, that they no more explain the and written of as "humbug," that the moral conse- the follies and fanaticisms into which some Spirit, count for, and make plain the varied and diversified since it is conceded, that in Spiritual as in physical phases of dreaming. This at least we have a right things, "men reap that which they sow." Knowto expect, since the philosophy (such as it is) ing this to be true, we have from time to time diis predicated on the assumption that a common rected attention to a class of "Professors" and he had always been accompanied by a familiar Spi- cannot fail to be productive of good. And we mode of manifestation characterizes the vriting "Doctors," many of whom have been, and doubt. rit. It was known in Greece in the form of heaj- would advise our readers not to let another week less still are itinerating the country as psychologi-

ical; and when, and under what circumstances To effect this consummation, (so devoutedly wish-

single or combined manifestations? Until these any unpopular truth or reform, if by so doing they distinctions are made and demonstrated by just, can enlist public sympathy, and turn existing prenot words-the discussion will elaborate itself in judices to "dollar and dime" account.

One of this species lately appeared at Manayunk,

That dreaming is, in many cases, a purely phy- Pa., ostensibly to explain Spiritualism, and perform We make one great mistake, and that is in suppossiological and "automatic" phenomena is granted— many unknown and unheard of wonders. What ing those doctrines to be *ncic*. Turn your eyes to but to insist therefore that all dreams are the re- came of his visit, and how, it has come to pass that the history of the world, and there is no nation or and philosophy of Spiritualism. What he may have to oner on or again. Will some of our readers "look him up," and how deeply even into the depths of materialism, one occur readers "look him up," and mark to depth adding the oner or or again. The the depth adding the one of the original information?

accounting for these phases of the Spiritual, while scientific principles, make Spirits visible, turn rods double spirit of man. into serpents, water into wine, &c., &c. But to

"They exist whether we will hart, a Zealous Spiritualizit, got the names, and new ballot box, jury box and judicial bench, even the a narrow creed. The Catholic Church is a stupenare on earth to lead Catholic souls away from the speaker held that there must be another and a Heaven."

Judge Edmonds also referred to a French work monds) had been expelled from the American the lecturer said that the struggle in our country Senate by reason of his Spiritualism.

Child Spiritualists -- Even children were becomsons in this city, payable at sight. This method fear Spirits, but talk familiarly about them, not- coming struggle is between Freedom and Slavery, withstanding the censures of the pulpit and the between Liberty and Despotism, and Mr. Finney

All Barbarians Spiritualists .- It is to be found good will as something, though we may fail to get doostan, the Gangas and Fetishers of Africa, the as we have stated, by hearty and stirring applause. Schamons of Siberia, and the Lapps of Lapland.

Sometimes it has been exercised as an engine of power, and then as an object of terror, or of superstition. It has been at times suppressed. Two hun- irreverent and denunciatory in the extreme.dred years ago, 30,000 people were burned, drown- To us it appeared highly gratifying, for we saw to it, is so frequently and almost universally spoken diums. The Judge then spoke at some length of love for the true and the beautiful. It emanated quences thereof, could not be other than they are, ualists had been driven, but argued that all should from no irreligious feeling, no irreverence, but was be controlled by their reason,-it was for that pur- a telling homage of willing hearts to a noble pose that they were endowed with it. Socrates who tells us in the last hour of his life that one. Its effect was decided and beneficial, and

> ing midwives who were females. They met with pass without having heard Mr. Finney.' great opposition, and it was declared that God had Their oracles were governed by the same influ-

ence as our mediums. There must be something enter Times, informing us that "Dr. Jervis con-in that which controlled the actions of so intel. tinues in his 'Review' to unmask the Spiritualists, does the mental and Spiritual commence their ed for,) they will make issue with, and antagonize also through the Church in the dark ages; if it great religious humburg, by which so many thouslectual people as the Grecians. We can trace it and is not very delicate in the way he handles this broke out among the laity, they were burned at ands have been deluded."

sain*ts*.

sacred and profane history. Even in the ancient

Some of the inhabitants of Manayunk rather ex- tians that have been discovered, we find perso pictures, and human representations of the Egyppected a great Psychology treat at the Temperance drawn in precisely the same attitude as that which Hall, on Saturday evening last, on account of flash- is taken by the mediums of the present day. The the known capacity of the dreamer, but so far trans cends it, as to make the manufestation a mystery and a preternatural fact. The world's experience in the world's experienc up to this time, has done little or nothing towards in the world, professing to explain Spiritualism on there is a sect who believe in Dualism, or the

The Spiritual philosophy, however, not only ex- ness the wonderful performance, Mr. Lee made an times they deceived the mediums. He concluded by ume may be all this is, and more.

many very small minds, who bristled up with a great deal of imaginary importance, thinking utter-

ly to demolish me and overthrow Spiritualism in truer religion. The demand for such existed, and small dog, who one evening began to bark most he thought it was answered, the want supplied, by unmercifully at the moon, as if determined to make "Harmonial Philosophy," of which he is an advoonward bent its course as if no silly dog had barkat the present time was similar, in many respects,

rom their work before its accomplishment. ridicule of the press. What will be the effect in thought it our duty to work earnestly and zealously the next generation when this state of things ex-for the cause of humanity, for political and religious

> The disceurse abounded with new thoughts and pleasing imagery, while the argumentative part One simile that he used was of exceeding beauty

and force, and the audience were unable to restrain

We have no doubt that many of our worthy church-members would have thought this highly thought and a true principle. On the whole, the

WHO IS DR. JERVIS?

We ask this question, as a writer in the Am

the stake as witches; if it appeared in the con-vents among the nuns, they were deitied as acteristic of the Doctor's style, method and logic, we can well dispense with "further acquaintance." but if the Doctor has "any philosophy" in him, and taiks like a sensible, as well as an *honest* man,

REV. THOMAS L. HARRIS.

We have no doubt our readers will be pleased to

We can assure our readers, also, that it is our intention to add other valuable contributors to the Living Spirits -- He referred to the contradictory list of those who have been and are Spiritualizing the great disappointment of those assembled to wit- statements of the Spirits, and admitted that some- life, and harmonizing thought, that the third vol-

but we have not heard from it since. Mr. Lock-ranks already numbered millions; it affected the you to think, if your thoughts did not conflict with place on my route. In this village I was most cor. dially received and entertained by Brother Abisha Bro. Newton of the New England Crossman, and many other kind and loving hearts Franklin St., Boston, without delay, as my welcomed me. Here I occupied the pulpit of the route will be in that direction, and by so doin Universalist Church, through the kind permission they will enable me to arrange in reference to the wishes.

> I am, yours for Truth and Humanity, J. W. MATERN

For the Christian Spiritualis, this vicinity. But they reminded me of a certain SPIRITUALISM AND ITS PRCGRESS F PHILADELPHIA

FRIEND TOOHEY: You must not think, bec it retrace its steps, or else turn aside from its on- vou hear so little from us in Philadelphia, that S ward path. But the moon paid no attention, and ritualism is retrograding. The fact is, we at h ing such glorious times, all to ourselves, that ed at all. I hope they learned that Spiritualism is forget to share with our distant friends they not to be barked down, nor its laborers to be driven things we are enjoying. Spiritualism has b reached a position far in advance of the mosts Some persons busied themselves in dissuading guine anticipations of its prophet friends. others from attending, but they had their labor for lectures at Sansom St. Hall have thus far challet their pains, and I think nothing more, since we had the admivation and wonder of every attendance good and attentive audiences each evening, indeed Each lecturer seems so happy in pleasing, that t better than might have been expected on account audience look upon the last as the climax, until of the badness of the roads. The Shaker settle- the following Sunday, they are still better plas

ment near this place was represented. than before, and it will he hard to persual? There are Spiritualists here, connected (as I un- people to forego such a treat in the coming read derstand) with all the churches; and the minister Look at our list. First, Brittan with his dis of the Baptist is one who would suitably grace the winning elequence; then Dr. Hallock, with chair of His Holiness, the Pope ; indeed, I am not easy, argumentative battery ; now Ballau with h sure that he would not shame any of his predeces- blunt hits, and Nazarche like gontieness; 85 sors for arrogance, were it ever to be his lot to ex- Prof. Stewart with his unadorned heaverly stell. tend his pedal extremities for the salutations of his Tiffany all terrible in battle with the wrong, a flock. In a most unchristian manner did he at exhaustless in ammunition ; Davis and his bit tack one of his own church members a few weeks half, with endless store of good thougs to since, even within the precincts of his (so-called) " poor and needy," the only fault of whose visit sanctuary, in presence of many of the congrega- are those of the angels of other days, they are tion, and ere the sounds of his precious teachings "fore and far between ;" Dr. Dedr. wh Socrates a Spiritualist .- It was believed in by lecture last evening was an elevating and inspiring had faded from their hearing. What had he been novel well told experience was like the unset preaching ? A tirade against Spiritualism ! What of vials of wrath to the opposition, and putility was the crime on account of which he thus attack- to the peor psychological school; again, Mered his brother? Spiritualism! Alas! alas! for a who seemed to drop amonget us like a! degenerate Church! formerly, and not long since, the spheres, to charm us with her Spirither the Church would point the finger of scorn from quence, and sweet song. Last of all, case a out its Spiritual sanctury, and designate him who bler, the best evidence of whose inspired wat believed not in Spiritual existence, as a materialist the almost unearthly eloquence which there have

and an Infidel. But how are the tables turned? his lips, while "in the state." The Church has now become materialistic in its On Sunday evening last, a large audited views, but little, indeed, of Spirituality is to be sembled in the hall to hear that old friend, found within her gates-her glory has indeed des first born of the cause in Philadelphia, J. E parted, and Ichabod is written upon her walls? answer the pert question, what is Spiricuals Ho! ye who pass by, stay ye! read and be aston- He is well booked upon the subject, and I ished. This is she who boasted herself in her most happy faculty of illustrating the tough P sological and "automatic" phenomena is granted — many unknown and unheard of wouders. What ing those doctrines to be new. Turn your eyes to be to insist therefore that all dreams are the re- came of his visit, and how, it has come to make the history of the world and there is no nation or the maximum interview of the world and there is no nation or the world and there is no nation. I description the world and there is no nation or the world and there is no nation or the world and there is no n Spirituality; who exalted herself even unto the of the question. He is not eloquent, but argu how deeply even into the depths of materialism, one better initiated into all the mysteries of S

merly she avowed and in which her glory consist- The three weeks of Miss Jav's engagement ed. And now behold her, in all the arrogance of us was a perfect triumph. Twice upon a Suna inflated pride and intolerant bigotry, still claiming and frequently through the week, the Sanson to be the Church of God, pointing from her debased Hall has been crowded to hear her. The set position at those seekers after Truth, who now re- her two last lectures was one calculated to the ceive and acknowledge Spirituality as a great and every Spiritualist's heart with delight. The bit eternal reality, and raising against them the cry was a perfect jam, every nook was filled. which she formerly raised against those who in aisles and platform were bright with intelie past days occupied the identical ground on which faces enough to have cowered any speaker, st they themselves now stand. Priest of the Mate- an unseen Spirit, cosily domiciled in the gracit

rialistic Sanctuary! Judge not unless it be right- person of one of the fairest of earth's daughters"

Hundreds were forced to go away I have heard several orthodox est at her addresses. To them it is a most anti phenomenon. We have sent her siding, no doubt, in the friendly conquest the city of brotherly love, and consija me ony and consi-desed in "material aid" to bouy her up in table, a loud knocking commenced under the table. but embarrassing mission.

but childing towns are beginning to feel the for Spiritualising process. They are four openand have had several large ag meetings upon the subject. rea in haste by gas light. The business

commenced, and you need not expect Yours truly, A. C. M[°]C.

medium.

we Lyrie of the Morning Land." BERT LOTA OF THE MORTING Land." strit's lightning, sent surky night of time: die hills are rent. heary walls of crime.

ash from God, goes forth, sower sent to sow, tiriwinds o'er the earth, each white lilies grow.

Hold, and strong, and true. m God in heart and tongue, Birth's day-star chant anew sthat floated o'er Eden young.

World in anguish cries e three central laws that run ate Erth, and unitize Wisdom, Uses-three in one ;

and in that shall reconcile a se with Daty throw the light theis day o'er both, and smile J.s. accordant with the Right.

efflates is love on Larth looks down, And then new prepares to bless Wind with Wisdom's burning crown, n est with Love's earn boundlessness.

finances for from inward springs Clearfdlöpe for Earth and Man, Artestar Argel sits and sings Bertie blee Heaven's eifedgent span

Sind-affe thoughts, descending low, an theory, to all mon By, a dorter targeful, as they flow, 1556 gel of Hamseity !

A Nev Roll a shakes the Earth : Cold, and known to outward Sage, sels, in terms of love, to birth, Additions from Heaven the Golden Age.

i) w R.Egim-new, yet old, Its Ascient Faith, the Eden theme, le teals, the weary Earth to fold hay transcending Angel's dream.

ned Crains, thrill Heart, glow Mind, for ave Tom Heaten the Angel splend us fall, The Gray show lips, Love endless days Channel off Error's darksome pall.

Thence comes the light, whence comes the

power, To burst the chains and break the rod? Whence comes the bright Delivering Hour? Taraffor G.J. Maaler G.d.

SPIRITUAL INVESTIGATION AND WHAT COME OF IT.

BUPLINGTON Co., N. J., April 6, '56. three the investigations and experiences outthe fill where communication may be neithand would real to the majority of our readder me herertheless interesting and instructwithy cruble the mind to compare expe-

to stolle rreet methods. yslow moreover, that however destitute of

I left in a day or two after, and I have not seen Spirit gave the name of my daughter; when she reverse of this, often. Was his mission successful? THE INFLUENCE OF TRUE BELIGION. and admonition is upon our every action, who was Mrs. G. since. Still, I could not believe. I may asked if it was called after her, the reply was "yes." that is the question now. I have heard several or descent also state here, I inquired of Mrs. G. where I could The answer to this last question we have not had an That he left his mortal body, and rose a Spirit, see the physical demonstrations, &c. She referred opportunity yet of testing, as the parties are in a is more than problematical. He left his body on me to a Mr. M., who had a daughter of twelve or distant State. Being rather anxious to interrogate, the cross. He commended his Spirit to his Father, thirteen, who was celebrated that way. I called I enquired if it would talk with me? "No," was and "cried with a loud voice, and gave up the fluences of religion; of its softening and merciful the true knowledge of a future life; elevates to the there, and after being seated at a common cherry emphatically given. "Well, then," said I, "to ghost."

convince us that you are are a Spirit, break that Again and again he appeared to his disciples, pure and humble Spirit; of its soul-elevating Creator's all pervading presence; changes the as-"Who are you," said I, "Jim Crow," was the re- table." No sooner were the words uttered, than rntil their wavering faith had changed to positive charms, that bestow serene contentment and holy pect of death, hitherto the king of terrors, into a ply, and "Jim" communicated very freely, and the table commenced to plunge backwards and knowledge, and then they faced the Church-cowplayed "Yankee Doodle" on the underside of the forwards, very violently, until, I think, the third ards no longer, but preachers of an immortal fact. table, and uttered by sounds several ludicrous ex- time it struck the floor, one of the castors flew off That fact is recorded in the New Testament; does hopeful gifts. These, we are told, are the felt and all fear, all doubt, bestowing its convincing truths, pressions. I asked to move the table from the wall about 6 or 8 feet from the table, which I im- any body believe it? Let us see. Why do pro- visible effects of religious feeling; but when we giving us true religion. and examine it. This was agreed to, when I took mediately picked up, and found it broke through fessing Christians mourn when friends depart for a look around upon those professing entire obedience out the drawer, off the table cover, and examined the solid iron, and no sign of a flaw whatever!- better world. Do they believe their own profes- to the mandates and precepts of all received and commencer, and no sign of a line what whatever - better word. Do they believe their own profes-to the mandates and precepts of all received and acknowledged creeds, and denominations, do we room, when "Jim" announced himself again loud- one present-it was impossible. But this is not and look down into its depths, and weep in an meet with the observance of the divine principles er than ever, and this was all done without any all; this Spirit left if Spirit it was, for I am even yet, agony of grief? Why do they wear those gloomy of charity and self abnegation, that is the basis of Dirfusion of Spirit und the without End and the basis of Dirfusion of Spirit left if Spirit it was, for I am even yet, agony of grief? mortal whatever touching the table, not even the like Thomas of old,-doubtirg, and perhaps may habiliments, and walk with pensive steps, and self progression and heavenly aspiration? still continue so, until, like him, I am permitted to down cast eyes? Heathens and Pacans do the

I have subsequently called on a "seeing" and feel. In a few minutes, another announced itself same, and all in common have a vague, indefinite some other persons, I pass these with only one asked, relating to the family, all of which were an- better than the Heathen? Does he weep for his remark. The medium said she "saw a female swered correctly; and I will give a few, running own loss, or for the gain of the departed? If his leaning on my shoulder," and described her person. the risk of detection by the circumstances, if you friend sleep in the grave, should he weep? If an I asked her name-would not give it. I told her publish this. I enquired if he would teil us of inhabitant of a celestial clime, should he lament? that unless she did, I could not recognize her, when what disease he died ?- "Yes." Was it fever? Our best friends are said to be those who sustain God of infinite love and boundless mercy, beneath ought to be recognized, and asked, if "I did not Pleurisy? "No;" Palsy? "No;" Comsuption | sole us, when death knocks at the door, what is it recognize the curls." Still, I would not acknowl- "No." Here I begun to think the name of good for?

edge that I knew her; but a thought struck me at diseases, but not being familiar, I enquired, We know that we all must die; on that point no that moment, it was this-my first wife when Did you die a natural death? "No," was given doubt can arise. If death is inevitable, it is a diyoung had a brain fever, and her hair was cut emphatically again. Were you drowned? "No." vine arrangement, and therefore must be right. close off, and with the hair, she had a pair of curls Were you murdered? "No." Were you killed And inasmuch as it is unavoidable, it seems to be made, which she used until her hair grew, and by a fall? "No." Were you shot? "Yes." Is the height of folly to shrink from it, or regard it in but dare not seek the light, bound fast in error's by the consideration, that those who may wish which she still retained, and sometimes put them the man still living who shot you? "Yes." Do the light of a calamity. The need of light on the keeping, and amid the strict observance of outward communications from their Spirit friends can, and on after we were married, and for so doing, I some- I know him? "Yes." Is he a Grocer? subject of death, beyond what the world is now times laughed at her, hence I ought to have known "No." Is he a Merchant? "Yes." Does he possessed of, is too apparent to merit remark. The her by the curls. She departed September 1838. keep a B--- Store? "Yes." The above was darkness that envelopes the after life, is what Since the above transpired, I have not seen or all correct, as her Brother was accidently shot causes all the difficulty. And then arises the heard anything of importance, except once a table while hunting, over 20 years ago, by a young question : is Christianity a failure, or has it triumphmoved, and on which were raps given, spelling my man, also hunting, who was not acquainted with ed over death. Let the reader draw the natural

daughter's name, with several short sentences ex- him, but who felt very sorely for the accident.- inference from facts in actual life. pressing happiness, and a desire I should love all This person is known to me, and is in the business In a village on the banks of the Hudson, resides with whom I am connected; this occurred with stated. My wife then asked, if their Mother was a young lady, whose mind is a casket of glowing myself and family with two or three other persons present? "Yes" Will you tell us the cause of thought, and poetic imagery. She is a devoted in private. Still I could not believe in Spirits visit- her death? "Yes." Was it fever? "No."- Christian, according to faith. She is an orphan, ing this small point of God's universal dominions. Here a number of diseases were again called and this, perhaps, andeared the more a brother. and all pervading Spirit that dwells on earth, as I spent the winter here, occasionally purchasing over, but "No" was invariably given to all of who, like herself, was a being of noble impulses. elsewhere, endowing it with its charms of fertility, a Spiritual paper from an old venerable friend in them, until my wife asked if she was poisoned? He went away to the land of gold, and she counted with its smiling aspect of grateful beauty; that Arch Street, until lately I became accidentally ac- "Yes," was emphatically given, (this startled all the hours of his absence, until the expected time great and universally visible Spirit, whom the anquainted with a gentleman near this place, who I of us.) Will you tell us what with? "Yes."- of his return. But instead of her brother, she recient heathens worshiped far more reverently, they learned was a medium, and to whom I expressed a | Was it mineral? "No." Was it vegetable ?- | ceived a letter from his friend, informing her that give to him a "local habitation," and a "name" in desire to see more. He promised that I should be "Yes." Was it hemlock? "No." Was it poison her brother was one of the immortal ten, that fell accordance with their own limited ideas, of the digratified, and invited myself and wife to go with vine? "No." Was it Jamestown weed? "Yes." in the battle of Rivas, in Central America, some vine perfection. Some endowing the Spirit Father,

Here my wife stated, that her mother died sud- months before.

him on a certain day to B-----. with the personal attributes of earthly power, and On the day appointed, we met as agreed upon, denly over twenty years ago, and it was always If religion could afford any consolation, she needdespotism, the petty distinctions of crown and scepand soon the Spirits manifested themselves in a suspected that a domestic gave her some drug, but cd it then. If Christianity could enlighten her tre, that a true republican spirit, rejects as vain and new way to me, viz: tipping the table. I will give there being no proof, and living far off from any mind, then was the time for it to tell her whether some of the questions and answers, giving only medical attendance, there was no investigation of he yet lived, or whether he had been extinguished intolerance dwelling within their own breasts, as he the initials of names, with an assurance (and affi- the matter. Is the person who poisoned her still forever in the fire that consumed his body on the davit if necessary) of their truth. Will this Spi- living? "Yes." Will you give her name?- funneral payre. In a letter to a friend she says, selects from among the human millions, his favored ones in creed and belief. Is this true religion? rit communicate? Yes. Is it male? No. Female? "Yes." Here a number of names were again when speaking of her brother's death, "Bitter is true fellow feeling, the fulfillment of Christian Yes. Will she give her name? Yes. Here a called, until stopped at R. It was again asked, the cup I have drank, even to the dregs. My bronumber of names were called, which were answered was it R, giving the whole name? "Yes," was ther, the idol of my heart, on whom my fondest mercy and forgivings? "No," until J. was aunounced, when the affirma- the response, in an emphatic manner. Several aspirations and hopes were centered, is gone-for-Because I draw a narrow circle around me and tive was given, and the same was done with the others were asked, and answered, but this will ever gone. He is taken from me in the pride of mine, and move on forever within its circumscribsirname which was also answered "no," until W. suffice. My wife then asked if her Mother would his glorious manhood; his generous, loving heart, ed limits, without daring to use my own God-given was named, when it was answered "Yes." Again communicate? "Yes." Will she tell us the is still in death." the favored son of my Heavenly father; his

I questioned her of her residence on earth, how cause of her death? "Yes,"-by the alphabet In the language quoted above, we find a lack of many children she had, if any were professional "Yes, by only pointing at the letters? "Yes- all consolation, from a religion of faith. The hope men with numerous other questions, all of which (here I took the precaution to keep the alphabet of a material resurrection in the indefinite future, were fully and correctly answered, although the from being seen by our friends, although fully sat- is lost sight of, at the moment of separation from person whose Spirit assumed to be present, was isfied they could not know anything of either the object of affection and sympathy. Why then ceremoniously believed all outward forms, have never to my knowledge in either the State of Penn- her name, place of abode, or death,) the finger we ask, is the doctrine of a material resurrection conscient uously repeated the same morning and sylvania, New Jersey, or New York, nor do I be- was passed over the letters until P., and then O, still insisted upen by those who claim to be the ex- evening prayer always? Is this true endeavor, lieve that any person in this neighborhood ever then I; when I asked, Do you mean to say you pounders of the Gospel of Jesus.

the christian religion?

seen her, except my wife and self, as she lived and were poisoned? "Fes," was answered more If the Bible is an all sufficient revelation, let us But thou, oh, new and Heaven-descended light died more than six hundred miles from this place. emphatically, and repeated. Well, then, said go to it, and expound it for ourselves. Perhaps of universal charity; celestial visitant, bearing con-She was the sister in law of my wife, which she I, to convince us fully that you were poisoned, you we cannot understand it, but who has authority to solation and conviction to the doubt enshrouded told us before making known to our friends present will please move that table from where it now is, say that. We can make it as consistent as mod. hearts of humanity, true and heart-welcomed that we knew her. I asked the Spirit if she would (it was in the middle of a parlor about 17 feet ern Divines do, which is not saying much. But Spiritualism, how sublimely different are thy teachmeet with us at home? Yes. When, on to-mor- square) up against the sofa, when suddenly the if the Bible throws any light upon death and the ings of the infinite's love and wisdom! Thy mes-

admit the mercenary feeling, the desire for BY CORA WILBURN. earth's lower enjoyments in that sanctified and hal-For the Christian Spiritualist. PHILADELPHIA, April 7th, 1856. lowing presence? Better than all of earth's as-

We are being told continually of the benign in- sembled and conflicting creeds, Spiritualism imparts tendencies, its admonitions for the cultivation of a sublimest summit of adoring worship, the great

resignation, guiding along the path of duty and for- smiling and benignant visitor, come to summon the bearance, the truth-loving soul, that appreciates its soul to an existence in brighter worlds, it destroys

public of the continued labors of Miss Fox at Alas, no! Intolerance and bigotry assume re- the Rooms of the Society, subject to the direcligion's sacred garb, and anathemas thunder where tion and pay of the same. She will in this, 'elairvoyant medium," who described several per- in the usual way, which was interrogated as the hope, of an undefinable something, shadowed over the melodious accents of peace and reconciliation as in her former engagements, sit, without charge sons being about me, whom I think were so, but former. "R. W." was given in full; naming with doubts and fears, and misgivings. When the should bind with loving bonds of harmony God's to the public, for the benefit of SEEPTICS or such as there is a bare possibility of their being the brother of his wife. Many questions were dark hour of death comes, in what is the Christian earth dwelling children. Thy name, oh, universal ENQUERERS as are not yet convinced of the reality Father ! is profaned by the false zealots that at- of Spirit-intercourse, and know not the consolations

> vengeance, subject to the human frailties of retaliation of evil; representing thy holy attributes, oh. Sunday excepted.

the medium smiled and said, she, (the Spirit,) "No;" Inflamation? "No;" Cholera? "No;" us in the hour of trial. If our religion cannot conspiring the worshipers of the avenging Spirit, with the skeptical, rather than to contribute to the pleaa trembling and a servile fear, that disgraces ha- sure of the Spiritualistic believer, and it is expected,

> tious fears, and misplaced conceptions of wrong, This change is warranted not only by the expemany a bold, brave heart, that earnestly aspires, rience of the past year and a half, but suggested ceremony, and daily formula, inwardly doubting should, avail themselves of the services of other

glowingly, yet so undefinedly reveal with words not proofs.

empty baubles here, and attributing to him the

powers of reason and investigation, am I, therefore,

chosen daughter, the heir to immortal blessedness,

because I have followed the beaten track laid down

for me by others, and have passively believed, and

the offspring of a soul-received religion.

MISS KATE FOX. FREE COMMUNICATIONS. It is with pleasure that the Society for "THE

tempt to pourtray thee, as a being of wrath and of Spirit Mediation. Hours, from 11 to 1, every day, Saturday and

The Society wish it distinctly borne in mind that manity's upsoaring hopes for freedom and advance- therefore, that those who are CONVERTED will NOT ment, and enshackles with the weight of supersti- occupy the time of the Medium.

of that very hereafter their cherished dogmas, so Mediums.

THE CHRISTIAN SPIRITUALIST, the HEALING OF An intangible, cloud woven, yet terrestrially THE NATIONS, and other Spiritual works and pubbeautiful heaven, where earthly gold and gems lications, are kept on sale by the following named shed dazzling lustre, and cternal brightness and persons, who are authorized to receive subscripmonotony prevail. No employment, no advance tions: ment for the aspiring Spirits that even on earth,

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constations may be to the so-called row? (Monday) No. Tuesday? Yes. Accordingly Statut that significance has a class t effect practical bearing on the Spiritual culture and p is lith of the investigation. This entitles term a respectable consideration, and admonis interesting them as among the last datsuch theps and awaken thought.

DERI OF CHRISTIAN SPIRITUALIST: Having " secondered Spiritualism one of the veriest digitaat was even brought before an intelliactemptativ, fulthough I could not conceive sure to anning the subject for myself. Ac-

". Burry's) in Arch Street, who gave me the

no manifestations, but she has subsequently said, she met us but could not communicate. I invited my friend to tea, which he accepted on A wardich the providence of God has given the Wednesday following, and will now give you

the particulars in my own parlour, where I know there was no trick or machinery of any kind, al-

though faily satisfied there was none hitherto. "Father, into thy hands I commend my Spirit, and On my way home, our new friend offered me the he bowed his head, and gave up the Ghost." What loan of Dr. Hare's Work on Spiritualism, which I was finished? Evidently, his mission in the moris sharp eminent men, both in the scientific read through in two of the intervening days before tal form. He came to remove the sting of death, relevas world, could be made the dupe of his visit, and on the third I made a dial, such as is and the terror of the grave. That was his mission. than design, I also many others, thought described by Dr. II., and attached it to the table, The Jews had no faith in the doctrine of immortal in such a way that, if the table tipped, it would life. The material priesthood taught no such doeat restranger, I inquired where I could get infor- around the circumference of which were the al- looked around for witnesses, to testify of what he "yes," "no," čc.

The of 11% G----- I hesitated even then to Our friend arrived early in the afternoon, and restart start of an in- meshated even then to be of an in- mained till 10, P. M., and I must say that this was away to the humble fishermen, and laborers, and tual body, and power to man ifest himself goodness, in the sweet bestowal of kindly sympabeing that one in his right mind, and I passed the most exciting and strange affair that I ever artisans of the sea side, and the rural district. He to those whose Spiritual vision enabled them to thies, and loving forbearance. The trials of earth 16 to see what the applatance was, before witnessed, although it may be only of ordinary oe- drew them around him, those illiterate men, and on s ast I might get into a share. I found a currence with you, and not so wonderful as the the bank of the stream, on the hill side, and in the releating house with Dr. G____on a case of Dr. Phelps described by Dr. Hare, yet shady recess, he labored to instill their minds with bet still hesitated, bet I might be laugh- they were such that I feel assured if I were to write an abiding faith, of the real nature of that change, as convincing proof to them, that they, too, could into life, from the tear-watered soil of earthly sorthe limity mattered courage to ring the them all to some of my friends, they would pity or transition, called death. It was a difficult task, "stig consuled to a 'x for Dr. G. instead of me, - perhaps think I had become a proper subject for they were very material, and could not compre-16 9. std isfarm bin of my wishes. I did for a lunatic asylum, or had been grossly imposed hend the existence of Spirit, independent of the A 1 we being gil came to the door, and I asked upon. As for imposition, I know it was not prace external frame. No possible means were left unista Barry He being not in, a very respectable tised, and as for my sentity, I flatter myself that tried to convince them of the immortal fact. He Tay good looking lady,) appeared at I have now as much, and a little more, sense than spoke of that beautiful world; that house of many and a man a man a made known my I ever had before. I proceed to give you a few of mansions. He led them up to the mountain top, i us walk in, and after a few the particulars, not all, for I could fill several pages, and they saw him conversing with the Spirits of

We get seated around men who had been gone from the outward world, Weif a bird world." I replied in the a tolerable heavy mahogany coutre table, with a long centuries of time. And did they believe at church. It lives in poetry; it lives in the undying neglecting its higher nature, has darkened its Spirit Shot Y and the intuitive longings that this engaged then, triangular have, on which were three brass rollers, last? Was their faith firm, and unwavering? Oh affections, that cling to the departed. It lives in the gloom of vice. the literal cli in an hour, she would wait on in cast-iron frames, such as are on ordinary centre no! They loved to listen to him; there was some-I are would a little before the time, when tables, and which I never looked at, nor would I thing in his words that teld of hope; they did not in the second a little before the time, when tables, and which I never looked at, nor would I time in instructions and go down to darkness, and silence, ineral discourse; the earthly monument; and the inunciations and prophecies of future remorse and ineral discourse; the earthly monument; and the inunciations and prophecies of future remorse and with the second ling friends, adds nothing to our punishment, is the chastisement, the self conscious were announced, spelling out place afterwards. I fixed my dial to the table, the green slope, and looked into his carnest, loving knowledge of the whereabouts of our departed spirit inflicts upon itself for a mis-spent life and westmand of which I knew nothing, but after when immediately the table begun tipping back- the green slope, and looked into his carnest, loving that most is nothing, out after and and forwards in a strange manner, making face, they could not doubt him; but when the test the entirely around the came, their faith was gone. When they were with The half once of meeting me, Sc., signed dial. We enquired if the Spirit would communi- him, they could believe; when away from him, cate? "Yee," was the reply, given by three tips they doubted. For the sake of what they wished there success all the questions I put, but of the table-with the dist? "no," emphatically. to believe, they had become outcasts from society

about escapy too much space, so I will only Do you with us to take it off? "Yes" was given to their master alone they looked for support, amid econtrise. Is your mother with you? Yes, by three tips of the table, turning to about an the trials they were forced to endure. Who, then, " Communicate? Not now. Will she at angle of 45 degrees from its natural position, and can paint the horrors of their condition when their that time: Yes. (Here I would state that each time came to the floor with a heavy shock; beloved master was taken away from them, to sufiFed to my wife now living, to prevent the the dial was removed, and I asked if it would now for a cruel death? Their faith was all gone ; they

2 for 2n sugae ing a deceased wife.) and, to manufaction was pelled out, purport- Mrs. A.? "no"-my daughter? "yes." My followed him to the cross; men who offered to Pagan mythology leaves us, requiring us to accept prenensible m, stery. We are told that our friends, eye of God, but the left, somethies visible presence of solid that our friends, eye of God, but the left, somethies visible presence of solid that our friends, and after a few preliminary questions, asked the seen. Women told them he was alive again, and stated also that an-

Gran, be, concluding by signing " Mary." The rest striking, as I KNEW that to a friend where my drughter was very intimate 28, 17. ith set . G. ter any human being in Philadel, and on friendly terms. She asked several questions

b, based that I had been married twice, nor did relating to the family, such as now many brounds of a Spiritual, and not a material, resurces on a spiritual, and not a material, resurces on a spiritual with a spiritual, and not a material, resurces on a spiritual with a spiritual, and not a material, resurces on a spiritual with a spiritual and not a material, resurces on a spiritual with a spiritual and not a material, resurces on a spiritual with a spiritual and not a material, resurces on a spiritual and all its assumptions in rewhich were answered correctly. It stated, also, when the corruptions of the sepulchre should rise the bridge is and who know nothing in any way the bridge is and who know nothing in any way the bridge is the direct contradictions to all conscious that a Spirit mother's heart searching up in forms of life, to inherit a celestial kingdom, the bridge is the direct contradictions to all conscious that a Spirit mother's heart searching up in forms of life, to inherit a celestial kingdom, the bridge is the direct contradictions to all conscious that a Spirit mother's heart searching up in forms of life, to inherit a celestial kingdom, in all existence. What we de know on that point, vision is upon us, who dares to indulge in thoughts and the name of this was asked for, when the away in the distant realm of space, He said the we have learned of science. f my private affairs.

we assembled at the loar appointed, but received was stopped by coming up against the sofal Yours, &c., INVESTIGATOR. For the Christian Spiritualist.

DEATH. ET S. M. PETERS, S. R.

table moved with a strange circular motion, and resurrection, let us have it. As I said, Jesus came sages bear the Heaven-impressed tokens of conto remove from the minds of men all doubts in re- vincing truth, gladdening the soul with the proofs ference to a future iife. If he has failed, it is be- of Immortality, that heretofore no denunciating cause his teachings have been mystified, and his advocate of intangible glories and eternal ac is misunderstood. If he was a man, he did not torments, could ever satisfactorily give. Thon rise from the tomb and ascend to the Spiritual teachest no empty formula, but at the Paradise in his material body, for the Scrip- touch of thy inspirations, the soul's eloquent ture says plainly that "flesh and bones cannot in prayer wells from the Spirit's depths of love and "It is finished," said the dying Nazarene; herit the Kingdom of Heaven." If he was a God gratitude, not from the caverns of cringing fear or

the position is equally absurd, for the Scripture trembling doubt. Love is the watchword of the says again, "God is a Spirit, and a Spirit hath not true Spiritualist, and fear forms no portion of true flesh and bones." Either way, the theological as religion's holy teachings. The love of the beautisumption of a material resurrection is refuted, and ful awakes the human heart to unspeakable thank it is not to be wondered at, that modern Christians fulness, even for the boon of life and self conscioushave little or no faith in the doctrine of a resurrec- ness, that enables us to appreciate the manifold tion, as taught by Theology. If Scripture refutes beauties, the varied charms of Nature's Spiritua sharing has fad, when in Philadelphia, being an move a pointer to any and all parts of the dial, trine. Jesus learned this when a boy, and he itself, let theologians reconcile its discrepancies if revealurents. Love animates the upward soaring they can; if they cannot, let them no longer pre- flight of imagination, and brings its own visions of they can; in they cannot, net them no longer pre- inght of imagination, and brings its own visions of sume to bind the human mind to irreconcilable con- loveliness and future blessedness, to the heart dedi nothing with the church; it was bound up in its tradictions, and incomprehensible mysteries. If cated to its angelic sway. Inspired by love, the

perceive him in that condition of life. are lessened by the influence that whispers, unceas

And the demonstration of his Spiritual presence | ingly, of good to come from seening evil; of the to his disciples, doubtless was intended, to operate undying blossoms of hope and affection, blooming triumph over the grave, as he had done. They row and bereavement, eternal retunion hereafter unwere convinced, and therein lies the secret of their ending progression in the realms above !

sudden change from abject cowardice, to reckless Spiritualism enjoins no formal prayers, for th boluness. They were no longer afraid of the Jews; soul's loved departed ones, implants no sting of but they went forth proclaiming the glad tidings of doubt or fear of the future heavenly meeting; immortal life. They knew they could not die, and threatens no eternal condemnation for the errors of they declared this knowledge to the last gasp of Bur it hours is that knowledge now? life on earth, while it, too, reveals the unfailing Has it been preserved by the pretended followers punishment that invariably attends upon wrong of Jesus ? It has been preserved, but not by the that a bitter explation awaits the forgetful soul, that

the intuitive longings, that turn away from all rules tual lustre in the gloom of vice. of faith, and rise above all myths and fables. It Ye, religious expounders, and stern moralists may be vague, and indistinct, but the solemn f .- know, that far more terrible than your wildest de friends, and takes nothing from our grief. We may spirit inflicts upon itself for a mis-spent life and follow the body of a friend to a christian burial, or perverted faculties ; that the sure remorse that fol we may know that that body has been committed lows upon the perversion of the soul's given attri to the flames by the savages of Nicaragua, and our butes, commences upon earth, and continues in the feelings in both cases will be the same. In our Spirit world, but with the recognition of the right ignorance and short-sightedness, we come out in pen rebellion against God, and give way to pas- comes progression and Spiritual advancement, and sionate expressions of grief, precisely as the lowest the attainment of higher powers is within the reach savage would do under the like circumstances. Is of all earth's children. Is not this a better, a more this christianity? Are these the consolations of ennobling view of the Creator's bounty, and the The various religious faiths of the world, when human Spirit's power than the eternal binding

analyzed, recede to one point, namely : an intuitive down to unending and monotonous enjoyment, or communicate. "Yes," was the reply—with me? saw the dark grave, and nothing beyond. They belief of immortality, darkened by doubts. The material torment? No, Spiritualism teaches end-"no"—my wife? "no"—with Mr. A.? "no"— heard of his death; women told them; women Boccalled Christian theology leaves us right where less endeavor in the path of right and daty; it The set in the set in

"to spiel her place, &c., and to be kind to name, and it gave "J. M.," giving the entire name they believed it not "And when they saw him they or how. In this position, theology is as wise as mortal and erring as ourselves, now beyond the and surname, of a child deceased, which belonged worshiped him, but some doubted."-Matthew, the fool, who passed for a wise man, so long as he reach of human frailules are steadily progressing in kept his mouth shut. When he spoke, he betrayed the onward and upward march of heart, and mind, his ignorance, as theology does whenever it touches The mission of Jesus was to convince the world the subject of death and the resurrection. In point and soul, inspired by love, unchecked by fear, un in the line and being in 1 minuter relating to the family, such as "how many brothers of a Spiritualism teaches its of a Spiritualism teaches its of a Spiritualism teaches its votaries, the utmost purity of thought and action. Conscious that a Spirit mother's heart searching vision is upon us, who dares to indulge in thoughts ladiea. Sold by SAMUEL BARET, Sole Agent, Periodical Book of evil, believing that a father's look of fondness Store, No. 221 AECH STREET, Philadelphia.

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TO THE AFFLICTED.

THE astonishing cores that have been performed by MRS. METTLER'S MEDPLINE, of Harttord, Coura, and these of METTLER'S MEDPLINE, of Harttord, Coura, and these of MES, FRENCH, or Pittsburgh, Pa, when all remedies have failed, and the resents given up by their respective physicians as hop-lose, and attested by thousands upon thousands to whom relief has been afforded. Both these hades are Charvoyanis, soil while in this state the Medicines are composed are all from the vision of which their Medicines are composed are all from the numerous specifies that have been prepared for all the dis-cases that the human system is applied to more have been so eases that the human by them is projected by these two and minimuous spectrus in a may been prepared for all the dis-eases that the human system is subject to, none have been so any versally successful as the Medicines prepared by these two

a second second

lead to Pharisaical and officious espionage or intru- hours of human responsibility, for they illume the ence of the same assembly, will drink a pint of watsiveness. It turns the mind upon itself and its drooping soul with hope, and point unerringly to er with ten grains of strychnine in it, and it does own highest interests, and thus frees it from all the untold treasures it bears above the aim of every not injure him, I will concede that he has given me desire for intermeddling suspicions and oversight. bolt of injury or death! They carry the bright another sign of the might power and working of Self-development, for the elevation of others; who visions of life's early morn to the meridian of its God through those who really believe in him; and strength, and extend their serenity and peaceful if the gentleman will, by laying one of his hands would call that intrusive ?

CRITICISED.

Notwithstanding it is generally conceded, "it is

should satisfy the prudent conservative, since it

often happens, that men imagine themselves sub-

Fresh and convincing proof of this will be found

MR. EDITOR :- In the Ballston Journal of last

week, I perceive a challenge thrown out to the

Spiritualists, from the Rev. David Tully, Pastor of

the Presbyterian Church in this village, which is

couched in such respectful, gentlemanly language,

taste, and with all, is such a choice piece of literature.

that I cannot without doing violence to my feelings

We copy from the Saratoga Republican:

states of mind drag down others as well as the gloom, make each become brighter and brighter has given another sign or test by which it may be Assuredly, then, to know that ignoble and base mind indulging its low feelings, would give a new until it ascends in honor, to its kindred, gone be- known that he is a Christian, according to the test aspect to all sensuality and vice, and make many fore! They give calmness to the conflicting ele- or signs laid down in the New Testament. And I panse on the road to a ruin, that would invole so ments that boisterously roar over the world, by assure the gentleman, that in case he does any or much more than their own individual degradation. revealing the same o'ershadowing Heaven, and the all those things, I will not ascribe them to the This very thought has turned many to nobler same great destiny to which we may triumphantly working of the d-1, nor be so presumptuous as to paths. To know that all clear and energetic pointed scheming at the expense of Humanity's sition. thoughts; all noble aspirations; all holy volitions.

not only bring us nearer and nearer, the ever ac- dearest hopes; and they make us know that there the brute, that seeks only the supply of its own guson, pp., 187, 199.

animal instincts;-surely this is the knowledge human souls. The vital power of Spiritual energy lethargic dreams and inglorious pursuits; and from but a step from the sublime to the ridiculous," the the Ballston Journal, means will be used to proin the most humble, awakens many from their being mere nebulous spots upon the great surface of Humanity's chart, they are rounded into stars caution the nature of the issues, and the tendency and suns of never dimning brilliancy. It brings of the opposition urged against Spiritualism and the everlasting guerdon of a rational life to selfish scheming and irresponsible indulgence, and consecrates it to holy affections and beneficent aims.

Now, when we add to this assurance of the limely wise, when, in fact, they are profoundly power of the eternal truth, brought within the stupid, they being judged by their own standards reach of every man by Spirit manifestation, that and looked at from their own stand-points. the future life is but a continuation of the Spiritual part of the present-when we come to know, and in the position and logic of the Rev. gentleman, not merely to accept, upon the interested or fanat criticised in the following. ical testimony of others, that we only throw off the | mere modes and customs of life, and not life, itself, at death-our steam engines, rail-ways, ships, shops, banks, farms, houses, offices, and apparel, and that even their Spiritual meanings are as eternal as the Spirits out of which they were made; that the outside covering conceals only a part of our nature ; and shows such a christian spirit, such elegance of and that all our higher faculties can be exercised, even now, in a purely Spiritual direction, and are so exercised in every effort to separate truth from falsehood, in all high meditation and devout abstraction; when we are made to see that even those of our faculties that are wasting in the using, can be made servants to the purer life, and the channels of their exercise, in our business and pleasure may be penetrated by the influences of present, however, I hope the gentieman will parour kindred of nobler development beyond the don me in disposing of the matter in a summary fleshly hindrances of the body,-we may make our lives on earth flow, almost without a break, into that of the heaven'y spheres. And thus we would not so much prepare for Eternity, as live Moore, Deodatus Babcock, D.D., Rev. Mr. Hay-bear them. it now. Not fix the eye, so impatiently on the hurst, John Larsher, Dr. Harris and Albert A. distant future as to cause us to stumble over every Moore. in needless repinings and disappointments, but appoint the time and place of meeting, and select blood.

make our every step here an advance to our ideal the committee on his part. of hereafter. This life would become but a part of I cannut, however, close what I have to say that. The same law would be found to regulate at present, without alluding to the barrel of Flour both. High aspiration and holy duty would be which the Reverend gentleman informs us is pro- ed, judge the fatherless, plead for the widow. seen, as the means, the only means to create the cured and at Mr. Lee's store, waiting to be carried atmosphere of unbounded confidence everywhere. to the door of some poor family by the Spirits, and And to carry out the highest conception of beauty the gentleman adds, in elegant and refined taste. and excellence possible to the present condition; that in case it is carried there by them, he will to extract and enjoy the real and not the factitious then believe "in the immortality of Horse Spirits." sweets of the passing moments, we would daily In reply to this part of the article, I have only to lishes no more challenges such, as appeared in the feel that a wholesome future can only grow out of say that I think any poor family would not be more a healthful present. Our sickly sentimentalities nor as much, surprised at the barrel of flour being

and despondencies would be outgrown, and the carried to their door by the Spirits, as they would present and future would be so enrapt, that the if it were carried there by the Reverend gentleman twain would be as one united by God, so that or any of his cloth. What a consolation to the death would but seal the union. poor that the Rev. gentleman has procured a bar-

Thus are we taught that our present life predicts rel of flour at Mr. Lee's store, to be carried to some our future. "As we sow we reap." The judg- poor family by the Spirits. I suggest for the Rev. ment is always "to come;" and the issues of the gentleman's consideration, whether it would not

hope to its hastening decline, and amid all its upon the sick, heal them, I will concede that he

march, even amid the terrific howlings of disap- think that I can detect him in some trick or impo-

As the Rev. gentleman professes to believe in the cumulating power of Eternal Life; but, also, in a is no hour so sweet, no day so bright, but that its teaching of Christ, and as the Spiritualists make thousand ways, seen and unseen, go forth to raise equal succeeds in its turn to bring the conscious the same profession, they are, therefore willing to the tone and stimulate the faculties of others:- reflections that carry us back to the trying scenes meet the Rev. Mr. Tully at the Court House, or of those who are now wasting blessed hours of ho- forever passed, with a joy no tongue can utter, no the large Hall in the Sans Souci, or any other publiest privilege, and are gravitating to the plane of language express.-Spiritual Spheres, by J. B. Fer- lie suitable place, the gentleman may select, and before a respectable public audience, test by the rules laid down by Christ, the professions of Mr. from whence cometh the never-failing endeavor of THE TESTER TESTED, AND THE CRITICAL Tully, and also the sincerity of the professions of the Spiritualists. In case Mr. Tully thinks proper

to accept of this challenge, through the columns of cure a live Rattle snake, and a blind and sick pernumber is very small, who study with sufficient son. It is expected that Mr. Tully will handle this live snake without harm, cause the blind to see, heal the sick by the laying on of hands. The general Reform. Nothing short of this, however, same will be expected of the Spiritualists-Mr. Tully will please mention the time that will be most agreeable to him, for the test of the professed believers in the teachings of Christ, in case he accents this challenge. The teachings of Christ referred to will be found in the last chapter of Mark, 15, 16, 17, 18, 19, and 20th verses.

> Thinking the following extract from the good Book not inapplicable to the present condition of society in the religious world, I copy the following from the first chapter of Isaiah, 10, 12, 13, 14, 15, and 16, for our moral instruction.

Hear the word of the Lord ye rulers of Sodom, give car unto the law of our God ye people of Gomorrah.

To what purpose is the multitude of your sacrifices to me, saith the Lord, I am full of burnt offerings of Rams and the fat of fed beasts, and I derefrain from giving it a passing notice for the preslight not in the blood of bullocks, or of lambs, or of ent. On some future occasion, when I have more he goats.

leisure, I promise to give his challenge and the When ye come to appear before me, who hath gentleman himself, that marked and particular atrequired this at your hand to tread my courts. tention which in my opinion they richly merit. At Bring no more vain oblations, incense is an abomintion unto me; the new moons and Sabbaths; the calling of assemblies I cannot; away with it, it is manner, by stating that his challenge is accepted, iniquity, even the solemn meeting.

and that I appoint as a committee on the part of Your new moon's, your appointed feasts, my soul the Spiritualists, George Thompson, Esq., Dr. hateth, they are a trouble unto me, I am weary to

mine eyes from you, yea when ye make your many object before us and ingloriously waste our days All that remains for Mr. Tully to do is simply to prayers I will not hear, your hands are full of

> Wash you, make you clean, put away the evil of your doings from before mine eyes, cease to do evil, learn to do well, seek judgment, relieve the oppres- How restless is thy surge beneath my feet ! "Come now and let us reason together."

Unless the gentleman accepts this challenge, and gives the test as laid down in the New Testament, HEAVEN archeth o'er thy gates, great deluge-born! as a sign of his calling, I advise his congregation to appoint a committee over him, to see that he pub-Journal of last week.

JOHN BROTHERSON.

FEMALE POLITENESS.

Dodge, the concert singer, writes an account of his travels for the "Boston Museum." We extract Proud kings and purpled potentates of earth, the following from a late number, in which he recounts the incidents of a journey from Boston to Worcester. It is hoped this rebuke does not hit any considerable number of female travelers.

TO DEATE. Why is it, death that thou dost cull

Our best loved, and the beautiful, To swell thy list? But cometh on with step profound, And all the weary senses drown In serrow's mist?

Why is it? in the morn of life, When some just arming for the strife, Are stricken down; Ere they have girt their armor on,

Into thy cold embrace be drawn, To wear thy crown?

Why is it, light from beaming eyes, With hues like some bright summer skies, So soon is quenched ? And those, who on our bosom lie, For whom (to save them) we could die-From us be wrenched?

Why is it, that the young, the fair, And those that have our warmest prayer, Be called so soon? And taken from the loving heart, And sent by thy remorseless dart To meet their doom?

Mortal! question not the power, That sent me in that darksome hour, To do "His Will." But trusting, lean upon his arm, For He will shield them from the storm Then "Peace be still."

I come not then, as Terror's King, To make the earth with sorrow ring, But to release The soul, from prison-house of clav. That the freed Spirit then may say, Thou art the " Prince of Peace.

And to the desolate, and the weary, When all earth looks dark and dreary, I then come

To them, a welcome messenger, Relieving them from toil and care. And bear them home.

The best-loved and the beautiful, From out the ranks I often cull. Though many a tie be riven For where the heart is, there's the treasure, And thus, God teaches you with pleasure

To turn your thoughts to Heaven. [The Village Record.

NIAGARA.

BY HORACE DRESSER, ESQ. Earth trembleth at thy passing, mighty flood ! And from the secret chambers of the deep, The voices of thy many waters keep, In thunder-tones and wild majestic mood, And when ye spread forth your hands I hide One everlasting anthem praising God! Thy fearful pathway leads thee o'er a steep, Which thou thyself alone dost dare to leap! I feel to worship here; and from this seat, High o'er the beetling cliffs above the brink Of thy abyss, will wonder gaze and think :---For ever rolling rushing on to meet

Old ocean's boundless depths, for aye to sink Into oblivion, whence we mortals shrink !

raves,

With bow that sprang from world-submerging waves; Below its circling reach thy maddened flood here

And notches forth on walls of adamant deep worn,

The years that have been since thy birth-day morn! Forever lost the bark that rashly braves The war of adverse waters-no arm saves! With trophies borne in march from battle-plain, Where sleep the glorious dead in havoc slain,

MANIFESTATIONS IN DARKNESS. Having already expressed our opinion on the probable use, and the known abuse of dark circles, cannot be that our life is cast up by the ocean of we have no disposition to revive the discussion, or eternity to float a moment upon its waves and sink prolong the controversy, but as many Spiritualists into nothingness! Else why is it that the aspirahave had marked experiences in those circles, we tions which leap like angels, from the temple of copy the following from the Spirit Advocate, hoping our hearts, are forever wandering about unsatisfied? its teachings may be suggestive of thought in the Why is it that the rainbow and the cloud come right direction, even though it may fail to explain over us with a beauty that is not of us, then pass the need or elaborate the method by which these off and leave us to muse upon their faded lovely. manifestations are to become useful. ED. CHRIS. SPIR. ness? Why is it that the stars who hold their fes.

itualism is the assumption that the so-called Spirit with their unapproachable glory? And, finally manifestations occur in the dark, when there is the why is it that bright forms of human beauty are greatest opportunity for trickery and imposition .---Now, we will not admit the allegation that ninetynine one-hundredths of the said phenomena occur in flow back in Alpine torrents upon our heart? We a room so darkened that the eyes of the witnesses are born for a higher destiny than that of earth; cannot detect every movement and position of those there is a realm where rainbows never fade; where persons composing the circle. There is a high and the stars will be out before us, like islets that persons composing the entry in a sign and sumber on the ocean; and where the beings that peculiar class of manifestations, however, that require the exclusion of light from the circle. Such pass before us like shadows, will stay in our presmanifestations include the exhibition of electrical ence forever !- Bulacer. lights, spirit forms, and combinations of matter eliminated by spirit power from the dense and surrounding atmosphere. Now we all know that artificial figures of light are more apparent in a darkened room than amid the glare and star-blinding brilliancy of day. What satisfaction would accrue

from witnessing a display of "dissolving views" or a magic light Planetarium on a leisure and effulgent afternoon? experiments necessiate the presence of profound tronomy originates and progresses in the dark when | Traveler. the world lies dreaming. Shall we denounce the whole "Architecture of the Heavens" as a visionary and baseless fabrication forsooth, because a few enlightened and inspired astronomers have held their Prosperity is the blessing of the Old Testament

circles nightly in their lonely observatories, and all re- adversity that of the New, which carrieth the greater tired formed a model of the Universe ? If we careful- benediction and the clearer revelation of God's lyinvestigate, we shall find most of the Spirit phenc- favor. Yet even in the Old Testament, if you lismena of the Bible occurredat even or in the slumber- ten to David's harp, you shall hear as many hearse ing watches of the night. Could the human sight like airs as carols; and the pencil of the Holy Ghost discover all the electrical forces that proceed from hath labored more in describing the afflictions of Job and are produced by living organizations, all the than the felicities of Solomon. Prosperity is Lot currents of electricity that are about us and emanate from us, the causes that disturb their equilibrium and destroy their power, the medial relations that these subtle forces of nature sustain to spiritual agencies, we should not marvel that spirits so feebly and so imperfectly . manifest their presence on certain occasions. The human battery that disembodied beings employ in their telegraphs is so virtue is like precious odors, more fragrant when liable to be disarranged and out of tune, by circumstances and contingencies of a mental and physical, perhaps constitutional character, that before we should ridicule the phenomena and communications in questions, as too humble, simple

and trivial for such a higher order of intelligences we should most wonder and admire, that they can operate as well as they do.

There was a Dark Circle which God instituted by the hand of Moses, through which all the oracles of mortal was allowed to enter save the purified and

AN IDEA-TRUE AND BEAUTIFUL-"I cannot believe that the earth is man's abiding place. It One of the most common and futile objections tival around the midnight throne are set above the that is frequently urged against the claims of Spirpresented to our view, and then taken from us leaving the thousand streams of our affections to

UNUSUAL INTELLIGENCE OF A DOG .- Not many days since, a Newfoundland dog, belonging to Dr. Gilchrist, the surgeon of the Naval Hospital in Chelsea, was noticed to be very restless about the house, so much so as to attract attention, and induced the men to watch her movements. Finding at length that she had attracted the attention of the people about the hospital, the dog immediately

set off from the house. She was followed, and led Every philosephic mind is ready to acknowledge directly to a man at a little distance from the hosthat within the range of optical science very many pital, lying insensible in the snow, and ready to perish. He was immediately carried to the hospidarkness. Among such may be classed the de- tal, and on the application of suitable remedies, recomposition of light," "the converging, diverging covered. It was afterwards ascertained that the and refracting capacities of lenses," the luminous sagacious and affectionate deg had discovered the and retracting capacities of the experiment of fix- dying man, and had stretched himself at full length ing the image of the camera, and a host of others. upon the body, for the purpose of warming it into Because these things occur in the dark, we would sensibility, but finding this unavailing, had then be unwise and inconsistent if we should regard them set out for the hospital, to tell her master and his as useless or designed impositions. How little associates there that a man was dying almost withwould we know of the starry universe if the shades in sight. Fortunately, the people of the hospital of night did not eclipse the absorbing brightness of were observant of the movements of the intelligent day, and bring to view those lesser lights that glim- animal, and rewarded her watchful fidelity by remer in the firmament. The whole science of as- scuing the object of it from certain death.-Doston

> PROSPERITY AND ADVERSITY .- The virtue of presperity is temperance; that of adversity, fortitude, without fears and distates; and adversity is not without comforts and hopes. We see in needle. works and embroideries it is more pleasing to have a lively work upon a sad and solemn ground, than to have a dark and melancholy work upon a lightsome ground; judge, therefore, of the pleasure of the heart by the pleasure of the cyc. Certainly. they are incensed or crushed; for prosperity doth best discover vice, but adversity doth best discover virtue.-Lord Bacon.

HOW MANY HOURS TO WORK.

The limit to mental work varies not only in various individuals, but according to the nature of overrule so many hindrances and obstructions, and the work itself. Dr. Johnson assigned eight hours a day as sufficiently for study; Sir Walter Scott

worked four or five; mathematicians, and those who do not tax the imagination much, may and do the Jews were transmitted. Within the "Holy of eral proposition it may be stated that those studies Holies," both in the Temple and Tabernacle, no which excite the feelings are those which can be least borne. On the other hand, the tranquil labors sanctified priest. That secluded apartment was veiled around, so that no light of day ever beamed life. "Ou meurt de Betise," is perfectly true; the of the mind have a marked tendency to proleng unemployed brain like an unsound muscle, decays ity of another world and filled with unearthly granand perishes quite as soon as the overwrought deur. In this dark and silent sanctum the light of the visible glory of the Almighty appeared, and of Civilization on Longevity," shows the effect of brain labors of an unexciting kind in those who are protected by an assured income from the inroads of care. He took at random the ages of one hundred and fifty-two individuals, one half of whom were members of the Academy of the visible and prophetic coruscations. What a chance Sciences, the other half of the Academy of Inscriptions, and found that the average longevity of the mathematicians and antiquarians was ninetrix years. Sir Humphrey Davy seems to have hadin view only those who have "battled" with life when he states "that there are few instances in this country of very eminent men reaching old age-They usually fail, drop and die before they attain the period naturally marked for the end of human existence; the lives of our Statesmen, Warriers, Poets, and even Philosophers, offered abundant proof of the truth of this opinion, whatever burs, consumed-ashes remain !"- Brunswick Telentin

present conduct are always before us. He that be in better taste, if he has really procured the does nothing is nothing, and tends to nothingness, barrel of flour, to carry it or cause it to be carried If we are not growing better we grow worse .--- to the door of some poor family himself, rather than We cannot stand still; and the desire to do so to herald, trumpet toned, through a public journal place, situated about seven miles from Boston, there reveals an ignoble and degenerate character, taking that he has procured the barrel of flour for the stepped into a car a very fine matronly appearing us back to the sloth and degradation of feeble ani- poor, and that it is waiting at Mr. Lee's store to be lady of about 35 years of age; but as every seat mals.

All good thought elevates; all evil thought de- sulting the feelings of the poor. I am sorry to say have the politeness to offer her his seat, the fine grades the thinker; and no thought weakens this is characteristic of the charity of too many of looking lady in silks and satins would have to try tical Life," hit off one of the popular vices of so- not appear. The apartment was necessarily veiled till we almost lose our identity and become ma- his profession. Who ever heard of any of that her hand-we mean her rect-for a time at stand- ciety-lying-in a very effective manner, as ap- with curtains and skins, that the precious stones in chines.

The outward appearance of vice is repulsive to of flour to the door of a poor family? And who in nal graceful bows, (for which Mrs. Stephens gives we copy a couple of paragraphs: all. Spiritualism proves that the inward ought to this enlightened age is so ignorant and so bigoted us credit) and a smile that would have done credit be more so. If a man would not speak a lie, Spir- that he does not know it to be a truth, that one to Richard the Third, we very politely asked her speech, and oral lies constitute a small share of the Priest received these miraculous messages and reitualism would say, Do not think it. The atmost hundred barrels of flour are procured and carried if she would accept of our seat. phere of evil thinking makes the miasma that des. by poor families, in the name of God, to the doors troys Spiritual health. You cannot breathe it freelly, of the Clergy, and bestowed with an honesty of you cannot feel while breathing it, the immortal purpose, which is creditable to the donors, where one whirl, like a turkey among the weeds, and a saucy paste, and unblushing blushes of lies to which a ened chamber of the temple the Priest has only beat of a God-like nature.

Thus Spirit-intercourse opens up hope for all. and provides its conditions. It makes every thought and wish of the soul proof of its reality-It says to every honest questioner, Examine your eral rule it is to be hoped there are some honerable at all. exceptions. own soul-in solitude, alone, afar from the grosser considerations of fleshly demands, and it will become a mirror of Spiritual light, it could neither gree of common sense and common prudence would you know. create nor destroy. It teaches that a pure thought have taught the Rev. Mr. Tully, at least, to have in any soul, however sunken, generates a light remained silent on a subject, the very touching of that opens up glories and attributes that may which, in the spirit of ridicule, subjects himself to yet adorn it with brightness and beauty eternal.

Hail! then, thrice hail! ye bright evidences of unthinking part of community, and to the pity and human Immortality now brought to bear upon the compassion of the wise and the good of all classes, highest interests of suffering Humanity. They swell the heart, with the fondest anticipations, in token to the great and inestimable boon bequeathed himself for examination, and am apprehensive that from the God who gave us life! They penetrate in case he is thorough in his work, experience will the portentous cloud of to day with the rays of the teach him, not only that he is his own worst enemy, glories of to-morrow. They stay the dessolating but that a little more light and a little more inforhand of sectarian animosity as it would destroy mation on the subject of Spiritual Intercourse bethe fairest prospects of all who look beyond the fore he presumes another abortive attempt at ridimortal conflict to the Immortal Peace! They culing it, will do him, to say the least, no serious

bring to lost man-lost amid the chaotic waste injury, and may possibly do him some good. that has left him searcely a pillar of hope to which As the Rev. gentleman has thrown out a chalto cling, the restored vegetation that shall out live lenge to the Spiritualists, as a test of their sincerity all the monuments of Time! They lay low the and the truthfulness in what they believe, I throw foolish conceptions of all whose greatest aims are out one for his acceptance or rejection, as may best personal aggrandizement over the misfortunes of suit his taste, inclination or convenience. I think their fellows, and rob the hydra-headed monster we are told in the New Testament, substantially, Vice of the false decorations that have ever en. that those who believe in Christ shall handle deadly wrapped proud ambition in an iron grasp and serpents, and they shall not injure them. They fiendish hate. They bring a fellow sympathy shall also lay hands on the sick, they shall be with the cares and misfortunes of those who make healed, they shall drink deadly poison and it shall young man twenty-five cents to give him his seat, up the great pale of mankind in every age, which not hurt them, there are also other tests or signs absorbs them in one common end. They tell our given in the New Testament, by which his followers desponding hearts, that God lires in man, though may with certainty be known. The Rev. Mr. Tul-

the murky mire and the clodded earth weigh down ly, no doubt, wishes to be understood that he is a all that would adorn and beautify him as the man of God, and that he believes in the New Testa- be spoiled for relation's sake. An Episcopal clergy- the first awakening and continuous development making us indifferent to all things else. Such in- a powerful record of mental and physical agon, Archetype of the Eternal One! and we already ment. If he does so believe, and he is just what man, so the story goes, had preached for a Baptist. of the various intellectual faculties by assigning to stincts show themselves in the weak no less than and of maternal love and death. That little child know that the sparkling gems of that life, shine as the he thinks he is, he can lay hands on the sick, they It was on a communion occasion. At the close of them a permanent end, without which—to say in the strong; they seem to be not so much an forgen to death. The he had been a be glory of night to span with hope his mid-night shall be healed, handle serpents or scorpions, they the regular service, Brother A. (the Episcopalian) nothing of the vagueness of their general direction original part of our nature, shall be healed, handle serpents or scorpions, they the regular service, Brother A. (the Episcopalian) nothing of the vagueness of their general direction original part of our nature, shall not injure him, and drink deadly poison, and was about to retire Heaven! They assure us that every frail barque shall not injure him, and drink deadly poison, and was about to retire.

of Humanity is launched upon a fathomless ocean, it shall not hurt him, or else the test or sign is and however tossed by the diverse currents of wrong, and the New Testament incorrect. Now partake," said Brother B., (the Baptist) "but you human reasoning, the gentle zephyrs of Peace shall my challenge to the gentleman is, that I will pro- know our custom." yet waft it placidly to the longed-for haven ! and the cure a Rattle snake, and if he, in the presence of a fierce winds that threatened it shall sing a requiem over the burial of all its fears! They help all to the I will concede that he has given one of the over the burial of all its fears! They help all to signs or tests by which his religious character is to know our custom." stand unappalled at the darkest and most trying be known. Then, if the gentleman, in the pres-

"Arriving at Newton Corner, a little love of a carried by the Spirits, thus mocking pity and in- was crowded, we knew that unless some one should

order of black coated gentlemen carrying a barrel ing; so immediately rising with one of those origi- pears from the report in the Traveler, from which the breast-plate of the Priest might send forth

One would have supposed that an ordinary de-

the scorn, ridicule, and contempt of the vicious and nounced Auburndale, ten miles from Boston; and Need we say what an uneasy, slavish vanity is. conditions and denominations of men. In no un-Miss of sweet seventeen, dressed with a fulness and so keeps him perpetually at work with subterfriendly spirit I turn the Rev. gentleman over to that must have given great pleasure to dress- fuges and shams. He is dissatisfied with Nature's makers in general, and wholesale dealers in cotton charter, and so issues false stock. Oh, how much in particular. Passing into the car some three or for himself and the world for man to be brave and four seats from the door, she suddenly turned true, what God and unavoidable circumstances round to a poorly-dressed and aged farmer, and ex- have made him-to come out and dare say I am

> claimed in a tone of authority. "Will you give me this seat, Sir :"

Of course, the old gentleman could not do other- nuousness would be for social rottenness and finanwise than rise. Not a "thank'ee," however, was cial carthquakes. How much sweeter and purer knowledgment of the obligation; but the lovely this great brackish river of pretension, blown with countenance that ought to have been the window bubbles, and evaporating with gas-how much for nothing nor nobody" expression. Noticing that fashion, and thousands of shabby things, the the old man's limbs trembled from long wear and shabbiest of all being those too proud to seem just age, and the rapid motion of the cars, we gave a what they are."-Er. and were soon after engaged in mathematical calcu-

"I am sorry I cannot invite you to remain and men.- Comte.

"Oh," said Brother A., "I could not do it. I could not receive it at your hands, Brother B.; you

lation on the future price of bristles."

Sound clarion loud and seek the distant hearth. Through arch triumphal reared at place of birth-How mean are they beside thy monarch train, And goings forth to join the stormy Main!

POPULAR LIES.

Rev. E. H. Chapin, in his lecture before the Mer- voices revealed the mandate of his will. Without cantile Library Association last week, upon "Prac- | this darkness the light of Urim and Thummim could

"Lies of action are blood relations to lies of for imposition, for Spritual gulling, as only the falsehoods in the world. These are lies of custom ported them to the multitude. How easy to fabri-Well, what do you think she said? She didn't and lies of fashion; lies of padding and lies of cate edicts and give them the sanctity of Jehovah's say a thing! not a thing !! but with a swing and a whalebone; lies of the first water in diamonds of signature! Whatever occurred within that dark. barrel of flour in return, is ever procured to be pout of the lips, she anchored herself in our seat, shower would give quite a different complexion; confessed. There is this differences between Moscarried by the order aliuded to. The truth is, they as though it had been her property for the last two the politician lies, who, like a circus rider, strides es' dark circle and the circle of our day. While are now, and always have been the recipients of centuries, and she should yet call us to an ac- two horses at once; the coquette's lies, who, like a only one human being was allowed to enter the charity, and not the bestowers of it. To this gen- count for our presumption in placing ourself there professor of legerdemain, keeps six plates dancing former, scores and thousands are privileged to enter at a time; lies sandwiched between bargains; lies the latter. If deception and imposition could be Of course we felt mighty glad that we gave her in livery behind republican coaches, in all the pomp practiced in either, where was the most facility ofour seat, we couldn't help it. It's human nature, of gold band and buttons; lies of red tape and seal- fered, at the one where the communications were ing wax; lies from the cannon's mouth; lies in the given in the presence of one solitary witness, or

The cars meanwhile kept buzzing along as though name of glorious principles that might make dead where they were delivered in the presence of hundthey had been enjoying a Fourth of July ever since heroes clatter in their graves; Malakoffs of lies, reds. When the query is fairly and reasonably they started; and while we were yet looking very standing upon sacred dust, and lifting their auda- answered, why was a darkened and secluded room affectionately at our lady friend, the conductor an- cious pinnacles in the light of the eternal heaven. necessary for the spiritual manifestations of the olden time, then will I give the same reason why here we had another addition to our already that which won't let a man appear as he really is, Spirits of modern date require, in some particular crowded load; and among them a fine blooming but makes him afraid of the world and himself, instances, similar arrangements and conditions.

----SPIRITUAL INSTINCTS.

И. Р. К.

The sight of Christ crucified, recalling the thought poor, of humble birth, of humble occupation, or I don't know how much ! What a cure this ingegiven, a smile or even a nod of the head, in ac- these actual rills of capacity and possession than a real being, an individual like ourselves, who has to a lovely heart, retained a cold and Indian-like better than this splendid misery, these racks and felt as we did, and was, like ourselves, a man. ing alone, the face dried and black, but the while to a lovely heart, retained a cold and Indian-like better than this splendid misery, these racks and The love which he felt towards us, we seek to rethe fleshless jaws; it is a most awful special

The Lesson of Life.-Daily experience shows working of which we cannot explain, but which, frozen remnants of humanity are a terrific demons that the affections, the propensities, the passions, nevertheless, touch the inmost springs of our be- tration of the fearfulness of the mountain pass are the great springs of human life; and that, so ing. So, too, we have spiritual instincts, acting when the elements let loose in fury; encounter the far from resulting from intelligence, their sponta-towards higher objects still more suddenly and the grated window; there is light enough to make DIAMOND CUT DIAMOND.—A good story is not to neous and independent impulse is indispensable to wonderfully capturing our souls in an instant, and it solemnly and distinctly visible, and to read in it -they would remain dormant in the majority of and add to it, and draw it out, until they make us love. - Wanderings of a Pilgrim. different beings to ourselves and others. It was

and fervent utterance.—Channing.

the quaint fancy of a sentimentalist to ask whether

The ELEMENTS OF FREEDOM.—Virtue is free any one who remembers the first sight of a be-choice of the right; love, the free embrace of the heart; grace, the free motion of the limbs; genius, the free hold fight of thought; elements; the lower process whether the limbs is choice of the sight of thought; elements; well-nigh impossible. When single the free hold fight of thought; elements; the lower the low the free, bold flight of thought; eloquence, its free has ever once known the love of Christ, doubt the should shun them just as a careful mariner steers existence of a spiritual power!-B. Jencett.

THE FROZEN DEAD.

The scene of the greatest interest at the Hes pice of the grand St. Bernard- a solemn extra-ordinary interest, indeed-is that of the Morgue, or building where the dead bodies of lost travellers are deposited. There they are, some of them as when the breath of life daparted and the death angel, with his instruments of frost and snow, stillened and embalmed them for ages. The floor is thick with nameless skulls and hones, and human dust heaped in confusion. But around the walls are groups of poor sufferers in the very positinnin which they were found, as rigid as marble, and in this air, by the preserving elements of an eternal frost, almost as uncrumbling. There is a mother of what he suffered for us, has ravished the heart and her child, a most affecting image of suffers. and melted the affections, and made the world seem | and love. The face of the little one remains pronew, and covered the earth itself with a fairy vision, sed to the mother's bosom, only the back parts that is, a heavenly one. The strength of this feel. the skull being visible, the bedy enfolded it ing arises from its being directed towards a person, spring from the elemental wrath of the tempsicareful arms affectionate in vain, to shield here The snow fell fast and thick, and the hurrican actually endured all this for our sakes, who was so wound them both up in one white shroud and but much above us, and yet became one of us and ried them. There is also a tall, strong man, stand turn to him; the unity which he has with God he The face seems to look at you, from the recess of communicates to us. By looking upon him we be- the sepulchre, as if it would tell you the story of a come like him, at length we see him as he is .- death struggle in the storm. There are other Mere human love rests upon instincts, the be forgotten; and the whole of these dried and

> SULKY MEN .- Sulky men are curious mortals. clear of an iceberg.