

"EVERY PLANT WHICH MY HEAVENLY FATHER HATH NOT PLANTED SHALL BE ROOTED UP."

VOLUME 2

Christian Spiritualist, PUBLISHED BY THE SUMPLY FOR THE DIFFUSION OF SPIRITUAL KNOWLEDGE. No. 553 Broadway, New-York. construct Scharranst is published every Saturday subscribers, Two DolLARS per annum are which the first hold year. SINGLE COPIES-Five Cents at each pay in advance for five subscribers, to one For ten sub-scribers to one address. All hadness letters and communications should be addressed

A SOCIETY FOR THE DIFFUSION OF SPIRITUAL KNOWLEDGE. " Entros Cantarian Spicitralist, No. 555 Broadway, New

SPIRIT INTERCOURSE.

AS RECORDED IN THE NEW TESTAMENT, With Practical Remarks. BY ELMER WOODRUFF.

In further publishing the selections made by Brother Woodruff, it may be proper to remark, that the original intention was to have them pub-Estel in pamphlet form, as this method would dispense with continuous remark ;-Brother W. intending his Introduction as explanatory of the firs, and suggestive of the philosophy taught by the munifestations, visions, trances and communiations of the New Testament. It may be well, therefore, for all who wish to have this brother's esceptions in mind, while reading the following, to refer to his introduction in No. 27, of the Christin Soldinalist.

The facts and manifestations selected from the "Astropithe Apostles," cannot fail of interesting every tarmonic Spiritualist; as they must appear to him massages in his own experience, rather than deushed fragments from the lives of others. Besides dis, it may surprise as well as instruct many in knowing hear much of Spirit intercourse there is in the New Testament.-Ed. Christian Spiritualist.

The TESTIMONY OF ST. JOHN .--- Chapter I. 12 v. Bat as many as received him, to them gave he power to become the sons of God. Even to them that believe on his name.

52 v. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 v. and I knew him not, but he that sent me to baptise with water, the same said nate me, upon whom thou shalt see the Spirit descending and remaining on him, the same is he that baptiseth with the Holy Ghost. 48 v

of Jesus had lain. 13 v. And they said unto her, woman why weepest thou? She saith unto them, because they have taken away my Lord, and I know not where they have laid him. 14 v. And when she had thus said, she turned herself back and saw Jesus standing, and knew not that it was Jesus. 15 v. Jesus said unto her, woman why weepest thou? whom seekest thou? She, supposing him to be the gardener, said unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away. IX. 3 v. And as he journeyed he came near Da-16 v. Jesus said unto her, Mary ; she turned herself, and said unto him, Rabboni, which is to say master. 19 v. Then the same day, at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, peace be unto you. 26 v. And after eight days again, his disciples were within, and Thomas with them ; then came Jesus, the doors being shut, and stood in the midst, and said, peace be unto you. 30 v. And many other signs, truly, did Jesus, in the presence of his disciples, which are not written in this book.

XXI. 1 v. After these things, Jesus showed himself again to his disciples, at the sea of Tiberias, and on that wise showed he himself. 4 v. But when the morning was now come, Jesus stood on the shore, but his disciples knew not that it was Jesus. 7 v. Therefore that disciple whom Jesus loved, said unto Peter, it is the Lord, &c. 14 v. This is now the third time that Jesus shewed himself to his disciples after that he was risen from the dead.

ACTS OF THE APOSTLES .--- Chap. I. 7 to 11 v. And he said unto them, it is not for you to know the times or the seasons which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem and in Judea, and Samaria, and unto the uttermost parts of the earth. And when he had spoken these things, while they beheld, he was taken up and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold two more stood by them, in white apparel; which also said, ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. II. 1 to 4 v. And when the day of Pentecost was fully come, they were all with one accord in one place; (probably in a putssive condition, like ius Cesar. our circles of the present day,) and suddenly XII. 6 to 16 v. And when Herod would have there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. 10 and 11 v. Jews and Proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 17 to 19. And it shall come to pass in the last days saith God. I will pour out my spirit upon all flesh, and your sons and your daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams. And on my servants and on my hand-maidens, I will pour out in those days of my spirit, and they shall prophecy. And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapors of smoke. 26 to 27 v. Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope, because thou wilt not leave my soul in hell. Neither wilt thou suffer thine holy one to see corruption, (which shows that we progress out of those lower spheres called hell, to higher and holier ones.)

NEW YORK, SATURDAY, DECEMBER 29, 1855.

head and the other at the feet, where the body angels, and have not kept it. 56 v. And said, behold I see the heavens open and the Son of man standing on the right hand of God.

VIII. 29 v. Then the Spirit said unto Philip go near and join thyself to this chariot. 39 v. And when they were come up out of the water the Spirit of the Lord caught away Philip, that the eunuch saw him no more, and he went on his way rejoicing. 40 v. But Philip was found at Asotus, and passing through he preached in all the cities till he came to Cesares.

mascus: and suddenly there shined round about him a light from heaven. 4 v. And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 v. And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. 8 and 9 v. And Saul arose from the earth; and when his eyes were opened, he saw no man : but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. 10 v. Aud there was a certain disciple at Damascus named Ananias; and to him said the Lord in a vision Ananias; and he said behold, I am here, Lord. 11 v. And the Lord said unto him, arise, and go into the street which is called Straight,-(please read the balance of the chapter.)

X. 3 v. He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius. 10 v. And he became very hungry, and would have. caten, but while they made ready, he fell into a trance. 11 v. And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth. 15 v. And the voice spoke unto him again the second time, what God hath cleansed, that call not thou common. 16 v. This was done thrice, and the vessel was received up again into heaven. 19 v. While Peter thought on the vision, the Spirit said unto him behold, three men seek thee, &c. 30 v. And Cornelius said, four days ago I was fasting until this hour, and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing. 44 v. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

in the night by a vision. Be not afraid, but of, that picture was turned face to the wall so speak and hold not thy peace, for I am with thee, quickly that twenty seconds could not have elapsed have much people in this city.

on them, the Holy Ghost came on them, and from "George," avering that he actually did turn they spoke with tongues and prophesied. 15 v. that picture to the wall! Odd, very, aint it, Giant? And the evil Spirit answered and said, Jesus I know, and Paul I know, but who are ye. him to be an intelligent young gentleman, apparent-

XX. 22 v. And now behold I go bound in the ly nineteen years of age. In person he is very Spirit unto Jerusalem, not knowing the things slender, and the indications are that his strength is that shall befall me there, save that the Holy very far below the average of persons of his age. Ghost witnesseth in every city, saying that bonds His weight cannot exceed one hundred and twenty and afflictions abide me.

case at present. His employment is entirely within XXI. 4 v. And finding disciples, we tarried there seven days, who said to Paul through the Spirit, doors and sedentary, and his appearance is feminine to a great degree. Therefore, for these very that he should not go up to Jerusalem. [Here no one can deny but that Paul got a regular Spi- good and substantial reasons, it is absolute folly to ritual communication.] 11 v. And when he was aver that he performed the astounding feats, to come unto us, he took Paul's girdle, and bound which I call your attention. his own hands and feet, and said, thus saith the Holy Ghost, so shall the Jews at Jerusalem bind um, Mr. F., and myself, now proceeded to an upper the man that owneth this girdle, and shall deliver

room, one formerly occupied by the original of the him unto the hands of the Gentiles. portrait. Here we were met by the lady of our XXII. 7 v. And I fell unto the ground, and heard kind entertainer, and in a few moments we were a voice saying unto me, Saul, Saul, why perseall comfortably seated at a table in the centre of cutest thou me. 17 to 19 v. And it came to pass the room. I will here remark that there was a bed

that when I came again to Jerusalem, even while in the room, just as when occupied by "George." I prayed in the temple, I was in a trance, and The gas was burning brightly at this time, and now saw him saying unto me, make hastc and get commenced the most magnificent display of the thee quickly out of Jerusalem, for they will not power, intelligence and good humor of "Od force" receive thy testimony concerning me. And I that it has ever been my lot to experience; and of said Lord, they know that I imprisoned and beat | such a character, too, as throws your New York in every Synagogue them that believed on thee. miracles in the shade; indeed, Brother, I feel sorry XIII. 8 and 9 v. For the Saducees say that there -I really pity you poor New Yorkers because is no resurrection, neither angel or Spirit, but the your miracles are so far below par when compared Pharisees confess both. And there arose a great to those we Boston people are blessed with. But I cry, and the Scribes that were of the Pharisees, rejoice that you are being favored in this respect, arose and strove, saying, we find no evil in this by the Davenports, of Buffalo. Mr. F. now proman, but if a Spirit or angel hath spoken to duced a massive and valuable gold watch and chain, him, let us not fight against God. 11 y. And the latter was wound round the fingers of the me-

the night following, the Lord stood by him, and dium's right hand tightly, and so as to preclude said, be of good cheer Paul, for as thou hast tes- their use entirely. When the watch, which hung tified of me in Jerusalem, so must thou bear at about six inches from his hand, was placed bewitness also at Rome. neath the table, we heard a sound as if it was being opened. I then put my hand under the table and XXIV. 13, 14 v. At mid-day, O king, I saw in the way a light above the brightness of the sun,

the watch was placed in it by the Od force, at my request. The cap and crystal was taken out and shining around about me and them which journeyed with me, and when we were all fallen to the placed in the hands of Mr. T. and myself several thought be there communicated without the interearth, I heard a voice speaking unto me in the times, and on one occasion we opened the watch vention of any medium to distort its meaning or Hebrew tongue, Saul, Saul, why persecutest and found the cap removed; nor could all our sully its brightness—that ideas will there flow dithou me, it is hard for thee to kick against the searching reveal its whereabouts. Being directed to rectly from mind to mind, and the soul be continuworld, which came to pass in the days of Claud- XXVII. 23, 24 v. For there stood by me this night After this feat we were felt of, pulled and jerked atmosphere, inhaling feeling, poetry, und knowthe angel of God, whose I am and whom I serve, about considerably, by a hand as hard and solid as ledge. that of a healthy mortal man. The lights were saving, fear not Paul, thou must be brought before Cæsar, and lo, God hath given thee all them be done, I distinctly saw an arm and hand moving that sail with thee. [To be continued.] in the air towards me, quick as thought; and that same arm and hand, before the light was out re-Special Correspondence for the Christian Spiritualist. member, came in *violent* contact with my head; in-

deed, it was so hard that I have no doubt the

NUMBER 34.

XVIII. 9 and 10 v. Then spoke the Lord to Paul occasion, while no person was within ten feet thereparently from all sides at once, to such an extent that we were glad to cry pecavi-enough. During the evening the Spirits wrote names on paper held and no man shall set on thee to hurt thee, for I since it was seen in its original position by the beneath the table, in a brightly-lighted room, and also moved the index hand of the watch from 7 to 10 father of the son whose representation it was. XIX, 6 v. And when Paul had laid his hands up- Shortly thereafter a communication was received o'clock.

> At our host's request, the table was lifted to the ceiling several times-just as when Rev. Mr. Parker exclaimed. "This is something more mortal man In a few minutes the medium entered, and I found may not do!" And we saw the dents the table had made on the ceiling, and the marks made by the medium while thus suspended. But I must come to a close ere I relate half the wonders. The finishing feat was, that we all stood up, wondering what next was coming, when suddenly I found mypounds, even when in high health, which is not the self going through the air toward the bed. It was as if a strong man seized me by the waist and hurled me from him with all his force. I felt like as if two large hands lifted me, and that was all I did feel till I found myself bound in the feather bed, and all the clothes tumbled over and on me. When I went the table followed, and then Mr. F. The party, consisting of Mr. Temple, the medifollowed the table. This ended the adventures of the night. Now, I respectfully ask the "Giant" to unravel these π onders by Od Force. I end by simply stating that witnesses-four there are-to substantiate all I have said-persons, too, in the highest ranks of life, and the evidence of any two of whom, would be sufficient to hang a man, even f far less positive than in the case before us. But must close. I have lectured twice in Boston, as you will see, and expect to five or six times more. I am still unwell, but slowly gaining. Trusting God's blessing rests with you, I am, sir,

Yours, for justice, PASCHAL B. RANDOLPH.

From the Rhode Island Book, 1541. THE LANGUAGE OF A FUTURE STATE.

BY ROWLAND G. HAZARD.

It is probable that in the new and more perfect state of existence, we shall possess a means of social intercourse free from ambiguity-that the pleasure of advancement will be increased by its consequent acceleration-that when deprived of the material organs, words and signs will no longer be employed—in a word, that the language of ideality, which a partial improvement of our faculties has here exhibited, will then be so perfected, that terms will be entirely dispensed with, and

Nathaniel said unto him, whence knowest thou met and Jesus answering said unto him, before that Philip called thee, when thou wast under the fig tree, I sur thee, (showing the clairvoyant power of Jesus.) 51 v. And he said unto him, verily, verily, I say unto you, hereafter ye shall see heaven open and the angels of God ascend ing and descending upon the son of man.

III. 64 v. For he whom God hath sent speaketh the words of God, for God giveth not the Spirit by measure unto him.

VI. 29 v. Jesus answered and said unto them, this is the work of God, that ye believe on him whom he hath sent. 65 v. It is the Spirit that quickeach. The flesh profiteth nothing; the words that I speak unto you, they are Spirit and they are life.

VII. 15 v. And the Jews marveled, saying, how knoweth this man letters, having never learned? (A similar remark might be made to A. J. Davis, and various others of the present day.) 16 v Jesus answered them and said, my doctrine is not mine, but his that sent me.

X. 16 v. And other sheep I have which are not of this fold ; them also must I bring, and they shall bear my voice, and there shall be one fold and one shepherd. (And not six hundred and sixty seven different ones, as there is at the present

day-all saying, "Lo here and Lo there.") XII. 23 v. Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. (Showing that if we lay off this body, we shall possess one much better in that higher life.) 28 v. Father, glorify thy name. Then came there a caice from heacen, saying, has e both gloridied it, and will glorify it again. 29 v. The people therefore who stood by and heard it, said that it thundered, others said that we anget spake to him. 30 v. Jesus answered and said, this voice came not because of me, but for your sakes.

XIV. 1 v. Let not your hearts be troubled ; ye believe in God, believe also in me. 2 v. In my father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you. (Showing the different circles and spheres in the Spirit-world as so many mansions) 16 v. I will pray the Father and he shall zive you another Comforter, that he may abide with you forever. 17 v. Even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him ; for he dwelleth with you, and shall be in you. 26 v. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

XV. 26 v. But when the Comforter is come, whom I will send unto you from the Father, even the spirit of truth, which proceedeth from the Father, he shall testify of me.

XVI. S v. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.

XX. 11 v. But Mary stood without, at the sepulchre, weeping; and as she wept she stooped down and looked into the sepulchre. 12 v. And seeth two angels, in white, sitting, the one at the

IV. 31 v. And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

7. 17 to 20 v. Then the high priests rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, and laid their hands on the Apostles, and put them in the common prison. But the angel of the Lord by night opened the prison doors, and brought them forth and said, go stand and speak in the temple of the people all the words of this life.

VI. 10 v. And they were not able to resist the wisdom and the Spirit by which he spake. 15 v. And all that sat in the council looking steadfastly on him, saw his face as it had been the face of angel.

VII. 30 v. And when forty years were expired, there appeared unto him in the wilderness of Mount Sinai, an angel of the Lord in a flame of fire in a bush. 37 v. This is that Moses which said unto the children of Israel, a prophet shall the Lord your God raise up unto you of your brethren like unto me, him shall you hear. (He was to "be like" unto him, and not "the very God.") 51 to 53 v. Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did so do ye (It applies well to the churches of our day, and illustrates their want of a progressive Spirit, as all reforms have started outside of the church, and have been opposed by its members.) Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have now been the betrayers and murderers; who have received the law by the disposition of

XI. 28 v. And there stood up one of them named Agabus, and signified by the Spirit that there should be a great dearth tkroughout all the pricks.

brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains, and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison. and he smote Peter on the side, and raised him up, saying, arise up quickly, and his chains fell off from his hands. And the angel said unto him gird thyself and bind on thy sandals, and so he did. And he saith unto him, cast thy garment about thee, and follow me. And he went out and followed him, and wist not that it was true which was done by the angel, but thought he saw a vision. When they were past the first and the second ward, they came into the iron passed on through one street, and forthwith the angel departed from him. And when Peter was come to himself, he said, now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod and from all the expectation of the Jews, and when he had considered the thing, he came to the house of Mary, the mother of John, whose surname was Mark, where many were gathered together praying, and as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for gladness, but ran in and told how Peter stood before but she constantly affirmed that it was even so.

then said they, it is his angel. XIII. 2 and 3 vs. And as they ministered to the sent them away.

XIV. 3 v. Long time therefore abode they speak ing boldly in the Lord which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

XVI. 6 to 9 v. Now, when they had gone through out Phrygia and the region of Galatia, and were donia, and prayed him, saying, come over to Macedonia, assuredly gathering, that the Lord soners heard them. 26 v. And suddenly, there were loosed.

PASSING GLANCES NO. XIII. A NIGHT WITH "OD FORCE."

marks remained for half an hour thereafter. The BROTHER TOOHEY,-I hasten to exercise my charlights were then put out, when instantly the table, one of black walnut and weighing, I should judge, ty toward the "deserving poor," by doing as I would be done by-giving employment to those in the neighborhood of forty pounds, was made to who are in want. Now, there is one person in dance and jump about as if it was alive. It floated particular toward whom I feel charitably disposed, clear of the floor, and six times it was lifted clear and so I hasten to give that gentleman a job, which although extremely hard and difficult, is nevertherestored to its former position, my foot was taken less peculiarly adapted to the modern giant to whom hold of, and I pitched headlong in the middle of gate that leadeth unto the city, which opened to I allude. Being an acknowledged Sampson, and the floor, and the chair on which I had sat was put them of its own accord, and they went out, and used to lifting heary weights, perhaps it will upon the table. Mr. Temple, who weighs 170 strengthen both his nerves and muscles to essay pounds, was likewise treated in a similar manner, and thrown headlong to the floor. At my request, his prowess on the work before him. If he accomplishes this task to his heart's content, I will then "Od Force" slapped my face quite smartly, and give him further employment. The "giant" is one pulled the hair and ears of Mr. T. The Spirits A. Mahan, whilome an exploder of Spiritological then proposed a wrestling match with me, and the table lying on its side I took hold of its legs and phenomena.

Having learned from my friends, that in Boston exerted all my strength to keep it, but I might as dwelt a youth very remarkable for the display of a well have tried to lift an elephant, for the table was subjects of our internal consciousness, to assure us very odd kind of force, I managed to get an intro- altogether too much for me to manage. It handled that it also possesses the elements of a power duction to Mr. F., a gentleman of that city, a me as casy as I could a ten year old child. Mr. wealthy merchant, and an investigator of Spiritual T. then tried it with like results, and then both of science, at whose house the aforesaid displays us together, but if anything it-Od Force-handled were said to occur. Accordingly, a few days us easier than ever. Again the table was replaced, since, Mr. Temple and your correspondent called and I was directed to get upon it. I did so, when the gate, and they said unto her, thou art mad, on Mr. F., and were most courteously received, and up went the table and I into the air, and we floated assured that the first opportunity would be gladly there for at least twenty seconds-above that I throwing off the trammels which words impose on embraced to afford us every possible facility to wit- think. Once more we took our seats, when the its highest action, and, as if anticipating its con-

ness the remarkable things which he assured us medium was seized hold of, and dragged under the Lord and parted, the Holy Ghost said, separate were frequently taking place at his house, in the table, all the while crying out, "don't Georgy, oh ! me Barnabas and Saul, for the work whereunto presence of the aforesaid youth-the same alluded don't !" But "Georgy"-heaven bless him for the I have called them, and when they had fasted to in a recent letter published by you from me. demonstration-would not cease, but kept at work the eye anticipates the tongue, when every feature and prayed, they laid their hands on them, they The gentleman informed us that he thought the until he had placed the heels of the medium on the kindles with emotion, and the whole countenance medium was not in town, but that if we left our lap of Mr. F., and his head on a chair five feet dis. is as a transparency lighted with its glowing concep. address he would inform us of his return, when we tant, after the manner of the circus Hercules. The tions? It is then that terms are most nearly dispenmight investigate to our heart's content. We circle was again formed, and the pillows of the bed sed with, and it is in this sympathetic mingling of handed the required address, and took our leaves. began to fly about the room, as if thrown by two thought and sentiment that we enjoy the purest We were greatly surprised the next day, and ex- strong men, one on each side of the room. The poetry which warms the soul in its earthly tabertremely gratified with the contents of a note, to the table danced-was thrown on the bed, and handled effect that a seance had been appointed for our with such energy that the wind of its movements converse and have felt its exalting influence, will forbidden of the Holy Ghost to preach the word especial benefit that very evening, at 7 o'clock. kept us winking for fear it might strike us, and regard it as worthy a place in a higher sphere, and in Asia. After they were come to Mysia, they The hour came, and we repaired to the mansion of yet, notwithstanding it moved in all directions, not be willing to admit it to their most entrancing reessayed to go into Bithynia, but tthe Spirit suf- our kind inviter, and were ushered into a magnifi- one of us were touched. It was placed in the laps veries of elysian bliss. Does not this view lend a fered them not. And they passing to Mysia, cently furnished parlor. The walls of this room of four of the five several times; and during all delightful confirmation to our hypothesis? But came down to Trow, and a vision appeared to were adorned with several large and heavily framed this time we were being handled by hands soft and the argument derives yet additional strength from Paul in the night. There stood a man of Mace- portraits of the family; among which, hung that of hard, warm and cold, large and small. The me- the consideration that this faculty, this power of George, an elder son not long since ushered by the dium then stood up, and the table was lifted so silent yet vivid expression, seems somewhat pro-Macedonia and help us. And after he had seen hands of angels into the brighter home beyond the that its face rested on his head, and then on two portioned to moral excellence, or increases as the the vision, immediately we endeavored to go to azure skies, where sin and sorrow are not known other persons successively. After this we all spirit predominates over the material part of our -where pain and anguish is exchanged for peace stood up, and I took the left and Mr. F. the right natures-that in most men it is but dimly visiblehad called us for to preach the Gospel unto them. and joy, and where the wicked cease from troub- hand of the medium in our own; whereupon he that in those of the finer grade of intellect, whose XVII. 25 v. And at midnight, Paul and Silas ling and the weary are at rest. This portrait, I went up in the air, feet foremost, and turned a feelings have been cultivated, whose purity has prayed and sang praise unto God, and the pri- should judge, weighed not less than twenty pounds, complete somersault, so that when he touched the never been sullied by corroding care and ignoble and was so suspended that no mortal man could floor our hands were twisted, or rather reversed pursuits, nor their sensibility blunted by too rude was a great earthquake, so that the foundations turn its face to the wall without holding the cord from their former position. He floated thus seven collision with the world, it becomes more apparent; of the prison were shaken, and immediately all upon the nail with one hand; to do which he must or eight times. His legs were placed astride the while in the sex of finer mould, who are elevated of the doors were opened, and every one's hands mount upon a table in order to reach the nail on neck of me twice during the evening. Once more above these degrading influences-whose feelings which the portrait depended. Well, on a recent we sat down, and were assaulted with pillows, ap- are more pure-whose sentiments are more refined

hold the watch under the table, the cap was replaced. ally exhilerated by breathing a pure congenial

This conjecture derives a further plausibility from then directed to be put out, but before this could the consideration that our present language seems especially adapted to things material; that in the purely physical sciences we can communicate ideas with great accuracy and precision-that the difficulty of doing this increases in proportion as our feelings and the qualities of mind enter into the subiect to which we endeavor to apply it, and when they become exclusively its objects, it almost entirely fails. Poetry has accomplished much more than the other forms in portraying the passions, sentiments, and all the more striking and complicated mental phenomena; but even that has shed of the circle and carried over head to a bed. Being but a feeble light over a small portion of this interesting field of research, or in bright but fitful gleams, shown the undefined vastness not yet explored. Our present language, then, is wholly inadequate to a subject, which of all others must most interest a world of Spirits, as if it were intended only to carry us to the point from which we are there to start, to give us a glimpse of the infinite regions which imagination has not yet traversedthe exhaustless sources of thought which mind still possesses, while the language of ideality has here accomplished just enough in the exhibition of the which, when matured, may become the fitting instrument to gather the treasures of that unexplored immensity. But may we not go farther, and say that we have even here a foretaste, or at least a nearer approach, to this angelic pleasure? Have we not witnessed the soul in all its purity and vigor, scious desliny, in a transport of impassioned thought and feeling, almost entirely discarding the usual mode of expressing them, when the cloquence of nacle. Those who have known the rapture of such

-and whose spirits are more etherial, it manifests ature, and by virtue of the eliminating vital forces called our attention, are to become general in this itself with a softened splendor, to which that of an- which pars from him in Spiritual radiations, is he sphere, or remain as a sign for that which is to gels may well be supposed only another step in the prepared to enter into relationship and commune come, it were useless to guess; but we are free to from this brother, at the Stuveysant Institute, last mind of any one present, the possibility of any colgels may well be supposed only another step in the prepared to enter into relationship and commune come, it were useless to guess; but we are free to from this brotner, at the Stuveysant Institute, last data and the mallucha. This may be philosophic in the Darwin scale of magnificent progression. It is to the su- with persons on the same plane of development confess our belief that if more received the truth of Sunday morning. His subject was the Nature of Darwin confess our belief that if more received the truth of Sunday morning. This evening the nature of school, but the physics nor the meter to be the physics of the physics periority which woman has in this expressive lan- whether they are physically present or no.

guage, to her command of this direct avenue to the depths; heaves its mighty bosom, and clevates it every changing melody."* above its common level.

The refined subtleties of an Aristotle, or the glowing sublimities of a Plato, though presented to bration of sound, suggest the possibility of Spiritus with all the fascinations of a high-toned morality, and clothed in the imposing grandeur of a lofty and commanding eloquence, are dim and powerless to that effusion of soul, that seraphic fervor, which with a glance unlocks the avenues to our tenderness, which chides our errors with a tear. or winning us to virtue with the omnipotence of a charm, irradiates its path with the beaming eye, and cheers it with the approving smile of loveliness. And hence, too, it is that the degree in which this influence is felt, and its source is appreciated, is justly considered as the test of civilization and refinement

Is there not in this mild, gentle, silent, persuasive, yet dissolving and resistless influence, a charm which bears witness to its celestial character. Do we not recognise in it a similarity to that of heaven, and if we have ascribed it to its proper cause, does not this similarity at once stamp our speculation, if not with the seal of a moral certainty, at least with the impress of a cheering probability?

Christian Spiritualist. So long as Men are Honest, so long will Success follow in the Fcotsteps of their Labors. NEW YORK, SATURDAY, DEC. 29, 1855. SPIRITUAL RELATIONSHIP---NO. 2. That man was an observer before he was a thinker -much less a philosopher-is evident from the

unconscious manner, the preternatural and Spiritual unfolded into life.

"When man, yet new, No rule but uncorrupted reason knew And with a native bent did good pursue,"

for in early historic narratives the facts of Spirit intercourse is recognized as an element of the wonderful, calculated to awaken admiration and inspire veneration, rather than suggest suspicion, much less develop skepticism. This inspiration, hownecessitated the adaptations of new methods to arrive at old conclusions.

Consequently, the student of the ninetcenth cannot take advantage of the observations or beliefs of the first century, while there is a "gulf" of doubt, irreverance, and argumentative skepticism between the two, wider and deeper than that which separated the "rich man" from "Lazarus."

While, therefore, we quote the facts of the Bible. and believe they contain all the phases of Spiritual unfoldings which have and do characterize the mar-

finer feelings, that we must attribute her influence tract from Dr. Benham's communication. He says: ness in the general manifestations of life. To at-

spect, accomplished so much. She possesses not Both are in a natural state, too. They both have ships; since the strength which has been exhibited by some fine and very expressive countenances. If either masculine minds, nor perhaps even the brilliancy were to think of any crime the other would know which has emanated from others; but the influence of it. One could not weep, drink or do anything which they respectively exert on society appears in without the other's knowledge." There is, howstrange disproportion to the apparent causes. The ever, no mystery in this, for it has been well said one is as the sun, with his strong beams upon the that "Man is an instrument over which a series of waters, and the waves proudly reflect his dazzling external and internal impressions are driven, like brilliancy; the other, as the moon, whose milder the alternations of an ever-changing wind over an light melts into the ocean; glows through all its Æolian lyre, which move it by their motion to shall have the privilege of again addressing our effort, by far the best digest of Bible facts and to learn that Prof. Hare, one of the most eminent

On the contrary, the exhalations of the rose, the radiations of light, the expansion of heat, and the vi- $|_{ry}$ Christmas and a happy New Year." ual eliminations, because they are attracted by, being adapted to their counter parts, according to the order of their developments.

But we are not left to conjecture on this subject, since the experiments of science, as well as the developments of life, proclaim the presence of an element in nature which serves for a medium to the Spiritual eliminations and influxes, that come to which it is offered. and go from the expanding and receptive mind in its various stages of manifestation. " Of all the instruments which we can employ," says La Place, the most sensible, especially when their sensibility is exalted by particular causes. It is by means of them that we have discovered the slight electricity, which is developed by the contact of two heterogeneous bodies." + Were objective proof of this needed, the experiments in Mesmerism, Psychomto attest the facts and vindicate the method of their development; but it is not; since illustrations must

be fresh in the minds of most of our readers. Still, the following may illustrate one phase of the great ocean of Spiritual ether that mingles with the atmosphere we breathe, and is to the Spiritual body what air is to the physical. Dr. L. L. Chapman, editor of the monthly Rainbow, having discovered the laws which account "for every variation in the health, feelings and humors of mankind." makes this statement as to the method of their discovery : "The circumstances which led to the discovery of these important laws of nature, are simple in their character. Some nine years ago my attention was drawn to their investigation, from noticing the correspondence between the changes of the had despaired of obtaining permanent relief." The humanity, they having been ministering and guaradmission of La Place, and the discovery of Dr. dian Spirits to the progress of the race. Let us re-Chapman, suggest the presumption that their obser- fresh our Spiritual natures by thus coming into ever. was emotional rather than mental, and ad rations are simply elementary to the great law-the rapport with the Fountain of all good, while medidressed the feelings rather than the reason, and discovery and elaboration of which will enable the tating on the pleasures and joys of "Merry Christman, in oscillating from the one to the other, has thoughtful to account for the slightest manifesta- mas," that we may be prepared to enter on the tion of the preternatural in life; for the fact in the New Year with bold resolves for a true and harabove, on which the Doctor predicated his "dis- monized life. covery," is nearly as old as the history of *rheumatics*. Still the discovery of the fact, whatever becomes

of the theory that grew out of it, is important; as be effected while in this sphere.

sweepest through the clear azure of the heavens.

Alexander Dumas, also, has availed himself of

Most of this, however, comes under the head of

ments of the drama. The brothers are apart-one

confess our belief that if more received the truth of Sunday morning. His subject was the Nature of Justion, hand, or coopering, the Spirit hand, by re-Christ, there would be more "of this crime-pre- Spirit and its various manifestations in Nature and present. On this evening, the Spirit hand, by re-Christ, there would be more "of this crime-pre- Spirit and its various manifestations in Nature and present. On this evening, the spirit hand, by re-Spirit and its various manifestations in Nature and present. On this evening, the spirit hand, by re-school, but the physics nor the metaphysics of Dr whether they are physically present or no. Christ, there would be more "of this crime-pre- Spirit and its various manifestations in Nature and present or no. Christ, there would be more "of this crime-pre- Spirit and its various manifestations in Nature and present or no. To illustrate this, we republish the following ex- venting" consciousness, and more purity and good- Life. The prominent facts and explanatory logic tract from Dr. Benham's communication. He says: ness in the general manifestations of life. To at- of the discourse, if not new to the majority of Spi-"A young man and young woman, miles from tain this is the mission of existence, and the motive ritualists present, was indeed very acceptable by the hand and its full and nerfect story and close the communication. ture. And it is owing to the possession of this each other, are so Spiritual, that by way of experi- presented for the ministry of angels, expresses itself clearness of method and exactness in language. to see distinctly the hand and its full and perfect story and close the argument. element of moral elevation, that the finest and ment if one thrusts a needle or a pin into himself in good will to man; for love is not only "the fulfil- Its spirit as well as its subject matter appealed to shape. This experiment was repeated half a dozen strongest reasoning of philosophy has, in this re- or herself, the one feels it as much as the other. ment of the law," but the consecrator of all relation- the reason rather than to the feelings, and was times, and in its reality there could be no mistake.

> "The heart that loves truly, love never forgets, But as truly loves on to the close, As the sun flower turns to her god when he sets

The same look that she turned when he rose.

THE HOLIDAYS.

Christmas is "passing away" while we write, or velocity. Those who heard the discourse in the to Prof. Hare's book :--and the New Year will have commenced ere we evening, pronounced it a happy and a sensible

Had we the means, and did time admit of it, we would be very happy in gathering together our he is but their " mouth piece." friends and readers, that the wish might be coined into a more substantial manifestation of the desire. that the external and internal might dwell together leaves for the continuation of his mission. in harmonic unity. As this is not possible, it is hoped "the will will be taken for the deed," and to write him immediately, as otherwise their letters the little we can give, be accepted in the spirit in may not reach him while in the city.

We wish then to remind the reader, that how ever bountiful or substantial the external pleasures he have left the city before their arrival. of "merry Christmas" may be, that without a "in order to enable us to discover the otherwise im- thankful and a grateful spirit to the Father, for life nercentible agents of nature, the human nerces are and its many attendant blessings, the occasion may pass, and the soul realize little of that joy, which "passeth knowledge." We wish to remind him that Christ in spirit is present in Christmas as he was in Jerusalem eighteen centuries ago, and that it may be wisdom even in the wise of this age, to "rejoice with exceeding great joy" for the consoetry and Clairvoyance have their thousand witnesses lations and benefits which his life, ministry and death has bequeathed to the ages.

Nothing, surely, can be more proper than to refresh our memories, and pay some tribute of soul felt gratitude to Jesus in this, his anniversary, for this nerve mediation, as it suggests relationship to whether we contemplate him theologically or philosophically, he stands in history and in fact, the Representative of the "true, the beautiful, and the good." His life to us is a mirror in which we can see, if we will, the manliness of integriny, the heroism of devotion and the religion of obedience, for in all these, he was faithful unto death.

Let us rejoice then that the Christmas is celebrat ed in honor of so worthy a being-a being, whose life has dignified humanity—whose death exhaled in a benediction on his persecutors and murderers. And let us ponder on the mystery of that providence that has so honored the name of Jesus, as atmosphere, and the paroxysms of a chronic nerrous to place it first in the brotherhood of the good and ailment with which I was applicted, and from which I true, the members of which belong to all time and

CONTROVERSIAL ISSUES.

If there is wisdom in the statement that "agitathrough and by which Spiritual intercourse must as in other departments of life, the controversialist should not allow his love of debate to gloss over Beside the aid science gives in explanation of the mischievous issues which may be instituted in

DR. MAYHEW AT THE INSTITUTE. We listened with much pleasure to a discourse

therefore, better calculated to awaken thought and convince the mind than to inspire the spirit with devotion or enthusiasm.

Sunday, morning and evening, after which he

MARVELOUS MANIFESTATIONS.

to the Spiritual Universe that a revival meeting had stantly increasing in number."

been started by the Methodist denomination of that village, the avowed purpose of which was "to uproot and drive Spiritualism from the place." The our country where individuals of unblemished chafriends of Methodism are still in session, holding racter are not to be found who are believers in the their laborious and protracted efforts, in the midst musical manifestations were presented, by the an- That Spiritualism has more than its share of these, says :gel friends of the more orderly and harmonious it would perhaps be rash to affirm. Many set up members of the village. How far the revival has for mediums and clairvoyant physicians, doubtless, dividuals, I took a seat at a small dining-table, and aided progress the reader must judge.

The Doctor says: "Some three or four weeks ifest injustice to affirm that this is the case with at the table was seized with a sort of twitching ago, one evening, while my wife and other mem- all. Many private circles are held in respectable manifesting a desire to shake hands with all about bers of the family were in a certain apartment of families where the transactions are studiously kept the table, which she did, one after another, till she my house, unexpected to them, very loud raps from the world's car, and where the idea of gain had taken them all by the hand. She would then or notoriety is as remote from the thoughts of me- imitate a person playing on the plano by rapping on were heard in different parts of the room; and on making inquiries in the usual manner of consulting dium and circle as the east is from the west. Such the table with her fingers. Shortly after this rapthe invisibles, very clear and definite intelligence circles exist in this city who make no money and ping commenced on the table, apparently under was communicated, purporting to come from disexpect to make none, and of whose existence the the centre and on the floor, then a creaking noise embodied Spirits, who had returned to fulfil an impublic has no knowledge.

portant mission they had to accomplish, to wit: in convincing the infidel mind of the reality and certainty of an immortality and glorious existence of Spirit life beyond the rudimental sphere. Not pretending to give every minute particular that transpired on this evening, I would state that the above by means of lectures and through the press, labor- done, and the table immediately raised up above in substance, are the essential facts, honestly and truthfully submitted.

"On the second evening I was present, in company with other members of my family, while different articles of furniture moved about the room, independent of physical contact, or any connection nimity of temper worthy his high moral character they did not touch it with their persons, and as for with human agency. A violin that was hanging as a man. on the wall began to vibrate, but after swinging,

back and forth some little time, sprang from its fastening, and after striking the floor, bounded place Dr. Robert Hare, of Philadelphia, whose book could that table move when no living persons along across the room to the opposite side, as though on Spiritualism, just published, is attracting the at- hands were on it or under it? I would like to usit had been suddenly endowed with the peculiar tention of the scientific world. In Dr. Hare, we derstand the philosophy that thus moves a the it comes with others to direct attention to the na-tion is the beginning of thought," there is doubtless life and bounding motions of a rabbit. This was have a scientific gentleman of rare attainments in without human agency. On the same evening l ture of those laws, and point out those agents a necessity for, and a use in discussion; but here, repeated several times, and I know it was done in- Natural and Experimental Philosophy, distinguish- also saw a person's hand distinctly write the wat dependent of any physical or human contact with ed as a lecturer before the first medical institutions TRUTH on the wall, while we were all sitting arous the said curious fiddle. A medium sized dinner in the country, and whose private life, like that of the table with bands joined. The writing was en bell on that evening, became so singularly en- Judge Edmonds, is not only irreproachable but dently done with a preparation of phosphorous, be these Spiritual relationships, the literature of the his assumed love of truth. No doubt the earnest dowed, or embued with President Mahan's "odylic above suspicion. In his recent work, he enters any one at all acquainted with the nature of the dowed, or embued with President Mahan's "odylic above suspicion. In his recent work, he enters any one at all acquainted with the nature of the misre unfoldings which have and do characterize the mar-rels and miracles of this age, it is not to dogmati-cally ignore the one or superstitiously venerate the ment in man, and illuminates others by the light of presentations are made, to bear false witness against in one part of the room, and roll across the carpet, tails the process by which, though he was a decided punity, unless it is kept in water or excluded fur-point all the process by which, though he was a decided punity, unless it is kept in water or excluded fur-tails the process by which, though he was a decided punity, unless it is kept in water or excluded fur-point all take fire immediates of truths.

similar to that of a stand, all of a sudden got so

crazy with the modern "od force," as to move

from one part of the room to the other in a manner, Nothing! It simply transfers the acknowledged and under circumstances, to exclude from the facts from the sphere of Spiritual manifestation to Life. The prominent facts and explanatory logic quest, passed up that one of the windows admit-of the discourse, if not new to the majority of Spi-and a white curtain at one of the windows admit-and a white curtain at one of the windows admit-as facts speak louder than words, we will let the

SPIRITUALISM .--- ITS ADVOOATES.

The manner of brother Mayhew is calm, self- press of late, we should say Spiritualism is not only versed together for the space of ten minutes. possessed and dignified. His delivery clear, dis- making itself felt, but that its advocates have made possessed and dignified. His delivery clear, discharge restrictions are from and wished him to communicate the fact to his signification and where introductory ter. He resumed his letter and state to his signification and where introductory ter. tinct, and emphatic. His arguments are to the intermediate the fact to his signature point, and are fully amplified without redundancy the Cleveland Plaindealer, and were introductory ter. He resumed his letter and stated the fact that had thus been communicated the fact that

"The scientific world will be somewhat amazed shall have the privilege of again addressing our effort, by far the best algest of bloir facts and to real that among them, has espoused Spiritualism. Indeed, liever in Spiritual intercourse, and understanding an unbe-readers, and therefore, is it proper, that we wish Scriptural explanations of Spirit-intercourse that among them, has espoused Spiritualism. Indeed, liever in Spiritual intercourse, and understanding readers, and therefore, is it proper, that we wish Scriptural explanations of Spirit-Intercourse that among them, and the most eminently scientific, the nothing of its philosophy, he was overcome with our friends (and *foes* should we have such.) a "mer- as yet had been presented at the Institute. The it scems to be the most eminently scientific, the nothing of its philosophy, he was overcome with the it scems to be the most eminently scientific, the nothing of its philosophy, he was overcome with as yet had been presented at the Institute. The it scems to be the most eminently schemely and fear on fully realizing the idea of Spirit presence. as in philosophy and conclusion, as the Dr. says, from experiments, who pursue truth wherever it e is but their "mouth piece." The Dr. lectures again at the Institute on next most easily converted to this new faith. They first firmly impressed upon his mind, and he at length witness the 'manifestations,' so called. They satis- permitted the letter to go unchanged. In a few fy themselves as to the *facts* of Spiritualism, and of his grandmother in the New York The death Spiritualists wishing his services, would do well from them are driven to the conclusion that they of his grandmother in the New York Tribune, as having taken place on the precise day mentioned are super-mundane."

A late number of the State Capital Fact has a Letters addressed to him at this office, however, very cautiously written article on Spiritualism, will be cared for, and sent to his address, should from which we make the following extracts :---"It is certain that Spiritualism, whatever there

may be in it, is attracting public attention, and that in every country on the globe, Spiritual circles are Dr. A. Harlow, of Chagrin Falls, writes (Dec. 5) to be found, and believers in the new faith are con-

"There is hardly a village or a neighborhood in

ledge, as a belief in the ministry of angels. manifestations. There are charlatans and impos- Buffalo Republic, to which paper we are indebted of which the following physical developments and ters in all societies and in every department of life. for the annexed letter from an "Enquirer. He

"The other evening, in company with several in. merely for the sake of gain. But it would be man- after being seated for a few moments, a young girl

was heard as if the table was trying to tear itself "Some years ago, Judge Edmonds, of the Su- apart; shortly after this the table commenced tiphis learning in the law and the soundness of his then suggested that all should form a chain br judgment as a jurist, announced his belief in the taking hold of hands, and elevate the chain thus Spiritual manifestations. Since that time he has, formed several inches above the table, which we ed to establish his convictions in the minds of the floor without the least contact of bands. This others. He has been ridiculed, lampooned and sa- was done several times. The table was asked to tirized in the public papers, and tricks designed to dance while the hands were off, which it did fre entrap him have been played upon him with par- quently. Now I cannot understand how this we tial success, but he has borne it all with an equa- done, as every person around the table averred that hands I could plainly see them, and there was not

a person at the table whose words I would doubt "By the side of Judge Edmonds, we must now for an instant. How was it done, I ask? Hor contact with air, otherwise it will take fire immed "What is still more strange the word would d appear, and in a moment come out again as bright and perfect as when first written; and what is when still more strange, twenty four hours after it wir Did we not know of what stern sluff opinions written, it appeared again, and on rubbing it ore And were made, we might manifest surprise at the dog- with the hand, the brighter the light would ship were it is, we can only say, as "thy faith so be it unto which would show in the dark. This was that from the error of their ways, or getting far into the done in the other case, as no mark could be found sphere of "faith, hope, and charity," by that me- while the light was in the room. The person who about him, it is not so. Now where does the me The following presentiment is vouched for by terial come from that makes this light on the wall Not only lights, but full sentences, such as "Ind We have to record a most melancholy instance will prevail," "Oh! seek the truth," "Spinit" health, in the person of a highly respectable and of like significance. Can you also explain hor a is possible for writing to appear on paper unier the of robust health, was visited one night at her bed- table, when every person about the table hes held done repeatedly; I have examined every sheet to her mother, who vainly endcavored to erase the the quire of paper, and have put the paper und circumstance from the mind of her daughter by the table myself, and placed a pencil on the table have m dainty hands about the table, and I also watched clos **tom**s of **Dis** litt of receiving the Spiritual visiter; and such was the to see that no one in the circle let go of hands. "When the signal was given to look, I have and glee, she became thoughtful and reserved, and taken up the paper, the pencil remaining in very place I left it. On examining the paper thing could be found written on the outside she but on looking into the quire, on several of the pages were written names of persons, senter words, &c. Now, I am quite positive no one in room could possibly have written that paper one instance the writing was not done with

that of the imagination, and calls them "hallucing. A young man in the employ of a well known

A young man in the employ of a best allown grocer of this city, while writing a letter to his se-ter at a desk at the end of the counter, saw dr to be form of his father pass mound the ter at a user at the end of the saturd, can us tinctly the form of his father pass around these of the counter towards him, and heard his father SPIRITUALISM. The secular accost him in an affectionate manner. They con-Among other things, his father stated that the Among other things, his latter stated that the youth's grandmother had died on a certain day had thus been communicated to him. While finishing the letter, his father disappeared. On recover. ing his normal condition, it seemed to him that he had been in a profound reverie. Being an unbe-

His first impulse, after he had regained his self. of his grandmother in the New York Tribune, as by his Spirit-father.

SPIRITS WRITING ON THE WALL.

The only way to dispose of the following facts is o deny the sanity, or otherwise call in question the eliability of the witnesses. This, however, would be a dangerous method, because it might prove more destructive to popular philosophies than the most ultra manifestations of Spiristism, and might ultimate in isms not so friendly to common know.

Those who wish to know more about the follow. ing manifestations should write to the editor of the

evidence be found, that reason and feeling may preternatural and Spiritual element, and makes it unite in ascribing "praise, honor and glory" to minister to the needs of both body and soul, for it "Our Father which art in heaven," for the conso- heals the sick and illuminates the mind of not a is got up on the strength of Combativeness, Firmlations of "another and a better life," which flow few of his characters. This he could do from perinto the soul through the mediums of reason, intuition sonal knowledge, as his own Spiritual rision had and fieling. This is due alike to the integrity of been a wonder and a wonder-worker to him and reason and the sucredness of human nature, as the his contemporaries, for it was preternatural both in of associating discussion, and "seeking for the truth," one speaks the language of harmonized manhood, character and manifestation-the intellectual and and the other testifies of and authorizes the unfold- thoughtful being judges.

persons."

ings of the ages, since "God is no respector of In one of his "Tales," Hortensia, the prominent character, while in the trance state, speaks to her When, however, we address ourselves to reason, we Spiritual friend thus: "Oh! Emauuel; now thy

appeal to a manifestation of consciousness, which. will is sincere. She knows that, through thee, she in its full development, has ever been like a well can be restored. Thy looks radiate flames of gold; of water, springing up and flowing into immortal from thy fingers flow streams of silvery light; thou life. Consciousness, therefore, is the soul's mercury, which, by virtue of the nerve media, lives in Oh, how eagerly her thirsty being drinks in this close relationship, if not in constant rapport, with splendor, this health-bringing flow of light."; the Spiritual in space, the Divine Ether, that acts as municating agents, and at every turn of life (when other conditions are equal) reports progress, takes lifestation.

note of changes, and warns from danger, for its manifestations are unique and harmonious, without disturbing causes predisposed some portion of the human organism to isolated and preternatural activities. When harmonious, soul and sense live in and practical recognition of the Spiritual side of friendly union and co-operative fellowship, when nature in the relationships of life. A play conisolated, "a house divided against itself." structed on his novel of the "Corsican Brothers,"

When, however, the soul dwells in conscious unity has been the medium of circulating some of the with itself, and external impression and internal impulse tend to, and harmonize in the development of Spiritual elements, which ultimate in life forces those members of a common brotherhood is made and minister to the needs of the Spirit, then it is not only mysterious but marvelous, by the developthat this condition outlines the Spiritual man, fits him for the various relationships of life, and en- at Paris and the other at the "extreme end of Sutliff is simply a Spiritualist, who took exceptions ables him to come into rapport with those Spiritual Corsica." The brother in Paris is killed in a duel, to Mr. Miller's remarks on the evening of his first into his own. In this primitive and normal state the soul is center to the vast circumference of emo- his brother's destroyer; to whom he says: "On tional life in which it "lives, moves, and has a bethe very evening of the death of Louis de Franchi. ing," and from which it reflects "all the hues of was informed of everything-of the quarrel, the the Sentinel, who witnessed the exhibition.

duel, and the name of the assassin. Not only was Too high an appreciation, therefore, of the tran- I informed of all, but I saw all"? scendent beauty, refinement, or receptivity of the harmonized Spirit can hardly be conceized, much illustrate the nature of those mysterious relationless expressed, since it hath pleased the Father to ships that are now sceking an explanation from the create it in dignity but a "little lower than the an- learned and wise of this age, but our space will gels, and make it immortal in capacity and destiny. not admit of them. The fucts of Spiritism, howev-Still its operative nature and capabilities must be er, will address that part of our nature "where-are employed now a days by nearly all debaters as nized as at once characteristic of the universals of power not recognized at present in the ordinary nature and the unfolding of the Spirit, for in the transactions of life. And when the advent of its person and the life of Jesus we find manifestations, manifestation shall have come, in the power and which puzzle sense and awaken doubt, simply be- demonstration of the Spirit, we hope great things cause the ideal in life and the possible in nature has for progress and the world's regeneration; for we been circumscribed by the limitations of the senses, read that the angels were sent forth to minister to and deprived of their fair proportions by the igno- these who should be heirs of salvation; and we rance of the uncducated and undeveloped mind. know, of a truth, that neither the relations nor the

sensuous in man, and to perceive the presence of its harmonizing power in the handi-works of nature, is a pre-requisite to a full appreciation of the preternatural in life, for man stands related to the various departments of mental, moral and Spiritual

not a few of his beautiful "Talcs," recognizes the but of what avail is controversial issue, since it cannot make one hair white or black?

knowledge-" for of such comes war and fighting." Indeed, the day is not far distant when the idea taching, in its violent movements, two of its supwith two or more excited combatants, wrangling for victory in debate, will be pronounced preposterous and absurd. As well associate justice and humanity with such exhibitions as that which brutalized "Stanwix Hall," as think of conviction from new truths or conversion from old errors, amid the mental conflicts of a popular debate. The thing is simply impossible, for each combatant comes armed of touching this instrument possessing such munwith his facts or assertions; and from the first is DE-TERMINED to ' hold his own," and beat his antagonist. if possible. The simple difference between this the passive agent for Spiritual intercourse and com- the preternatural in history, in order to dress his fact that one uses the tongue and the other the munication. This element in nature, therefore, acts characters in the spirit of the age, as well as to ex-fist—the one injuring the body and the other the for Spirit demonstrations and getting more full diplain those finer relations and mysterious affinities character, in the issue. which the Spiritual everywhere develop in its man-

Very different from this is that calm, thoughtful preparation of mind, which loves the truth, and will second evening closed. the mesmeric and clairvoyant, but still illustrate the sons who may be agents to the discovery. Contromethod by which the abnormal is developed, and versy, in this sense, would be speaking "the truth outlines the benefits likely to spring from the actual in the love of it," to the end that wisdom might be "approved of her children."

We are reminded of these and kindred reflections after reading in the weekly Portage Sentinel, the causes and consequences of a discussion that was most preternatural manifestations. The brothers carried on between a Mr. Leo Miller and O. L. are "twins," and the affinity that is known to unite Sutliff, in Portage village.

Mr. Leo Miller is a benevolently disposed person, whose mission it is to "expose the humbug of and his assassin is about to leave France, when the lecture. What was said and done during the conliving brother appears, demanding vengeance on troversy, is of little consequence, since "the conclusion of the whole matter" brings with it no better report than the following, from the Editor of

He says: "In regard to the merits of the questions discussed, there is, of course, a variety of oninions. We don't think a single convert was made by either party. This is generally the way with such controversies. The object of all discussions should be to arrive at the truth. Ridicule is their strong weapons.

"Truth is always clad in a plain and simple garb she does not attract by her oddity, nor win favor by the gorgeousness of her apparel."

PHYSICAL MANIFESTATIONS.

The manifestations reported by Brother Rahdolph Whether the facts to which Dr. Benham has

credibility of the facts.

skeptic in regard to the immortality of man, consuspended for a few moments, two or three feet viction was forced upon his mind that we do live ately. from the floor, ringing violently at the same time. hereafter." A dulcimer, to which four legs had been attached.

PRESENTIMENTS AND THEIR FUL-FILMENTS.

with wonderful rapidity in different directions, deporting standards! However, in a short time it matic persistancy with which "some folks" dis- Some one may say it could be done with a nate. became so exhausted with this fashionable modern pose of every manifestation of the Spiritual, but as by leaving particles of phosphorous on the mimoving mesmeric influence, as to be content to remain quiet the remainder of the evening, and disthee." It is hardly necessary to say more, since but before a letter could be made, the match would coursed most charming music, while the mediums, one might spend a life in protesting against igno- lignite, and in making marks with a mate it would consisting of my wife and a young lady at my rance and presumption without converting many leave an impression on the wall, which was not house, sat in a position to exclude the possibility dane power as modern orthodox theories are vainly thod. Still the wonder remains, (for skepticism has writes is unconscious at the time, and is as much endeavoring to establish. After receiving through its marvels,) how men can persist in doubt and de- surprised at what is written as any one about the certain intelligent manifestations, that a band of nial, when scarcely a week passes, but the press. table; but that he writes, there is no kind of doubt Spirits had been concentrating their influence for a secular and theological, have some new fact to con- And as for having any preparations of phosphores considerable length of time, in and about that tradict and correct the old explanation.

for Spirit demonstrations, and getting more full dithe Kinderhook Rough Notes. rections how to proceed in fitting up the said apart-

ment for their especial use, the exercises of the of the power of hallucination over the mind and ism will be victorious," and several other method

"On the third evening, a number of intelligent intelligent young lady of Kinderhook, in this State, individuals were present, by permission of my who some two years since, while in the enjoyment newly admired and heartily welcomed invisible side (as she affirmed at the time) by an apparition, of hands, and while a candle is lighted, standing in guests, among whom was Prof. Lyman, of the who in solemn accent informed her that at the age the centre of the table? I have seen such thing Western Reserve Harmonial Institute, now in a of eighteen she would be an inhabitant of another flourishing condition in this place. After arrang- and a better world. She made the incident known ing the circle and attending to the preliminaries of the evening, strictly according to Spirit direction, treating it as the hallucination of a dream. The sheet, and kept my hand on it till all had jetted music was performed upon a bass drum, which daughter, however, averred that she was in possession of her faculties and wide awake at the time had been previously furnished by order of the Spirits and this music was followed by dulcimer effect it had upon her mind, that a girl full of life music, the latter instrument having been previously put in perfect tune by the Spirit performers. gradually sank under its depressing influence, pin-

ng gradually, until recently she became a tenant "During the dulcimer music, which was admitof the graveyard just as she was entering upon ted by competent judges to far surpass any human her eighteenth year. skill, the two mediums sat with their backs to-

Since writing the above, the New York Sunday wards the instrument, making sufficient space for Leader has informed us the "Kinderhook story is Prof. Lyman to pass and repass between them and almost entirely fabricated, in order to make an imthe dulcimer, to exclude the utter possibility of any pressive paragraph," and then give us the followcommunication between them and the instrument. ing philosophy on Presentiments in general."

Any tune called for was played that evening with "It may be assumed that predictions of death are a magic power and skill well calculated to move sometimes punctually fulfilled through the influ-the tenderest symphonies of the inner soul. I am ence of imagination. It is said that Lord Littleton a magic power and skill well calculated to move died at the exact moment at which his fancied vibold in the assertion that the lady or gentleman sion had forewarned him his death would take does not exist on this globe that can touch the place. Though it is certainly true that there are ety call it the work of the devil? If not, to w wires of a dulcimer with such exquisite and matchmany instances where the superstitious subjects of or to what shall we ascribe such acts? And said less perfection as those wires were touched that such hallucinations have not died at the time when let me inquire what does it all mean? for the evening by Spirit fingers; there was no person in they were certain they would. One of these perthe room, in fact, during this most singular musi- sons, who had positively fixed, in his mind, the I am quite anxious to ascertain, if possible the cal performance, who had the ability to play to the moment his death would occur, and who could not tent of the agents that are performing feats that be persuaded that he would live beyond that period, edification of any one. Previous to closing the exhad a dose of opium administered to him by his evident that these things exist in our very m ercises of the evening, music upon the drum and physician, Dr. Darwin, without his knowledge. - I learn that very many families in our c

in his article on the first page, are not only won- furnished, were played upon, keeping tune and ex- time had elapsed, his disordered imagination left in contact with tables or chairs, they commend To recognize the Spiritual, therefore, above the obligations of the Spiritual kingdom have changed. derful, but startling; and therefore may suggest act time, one with the other. On this evening, the him, and he lived many years." doubts as to the reliability of the statements. To Spirit hand was felt by a number of individuals in all such we say, we have the names and addresses the room. Mrs. Harlow was permitted to grasp it not wish to be considered "criminal in sporting and while the face of the instrument is again. of the responsible parties, and will furnish the same firmly in her own band and held it for a number of with the superstition and weakness of our nature," to all persons who may wish to investigate the minutes till it seemed, as she said, to entirely evap- as the Leader man intimates of the Kinderhook I will wait with patience for an answer from reorate or disappear. Various articles were carried writer. But what does it prove or disprove ?- or some one who will explain.

dinary lead pencil, but it appeared as if a camel's hair brush had been dipped into a that was just colored enough to make it shat white paper, and the letters looked like pint letters, and could only be read by holding the P per before a light. Assuming that no person the room did the writing, how shall we account so singular a manifestation ? Can we with P certainly a significance in these things, and for of most "frighten us from our propriety." It is

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dulcimer were performed in connection, in perfect The doctor gave him the optium a short time be-harmony. I learn that very many families in our option the fatal period, and he fell their houses; that members of their family civil "On the fourth evening, a variety of instruments death was to have some time after the predicted are taken hold of; that rappings are heard when death was to have occurred. On seeing that the ever they go; and that in some cases, if they of

We quote the above curious morceau, as we do are played upon without any touch of the kriterial force; that piese are played upon without any touch of the kriterial force are played upon without any touch of the kriteria. wall. I have heard of all these things as occur in this city, and again I ask, what does it all mean ENQUIREE

Shelley's Defence of Poetry. Considering the sector of the s

To these many other facts might be added, which

HAMPTON HEIGHTS.

OF THE SPINSTER'S WARD, BY CALEB STARBUCK.

Vet Fork, MASON BROTHERS, 1 rol. 12 mo. pp. 504, Price \$1,25.

This is a unique and somewhat remarkable vo-From the preface, which the reader cannot

the life of him decide whether to ragard as enter of called its and and up of 'this stand pursues it. The story is one of mingled Bit and pursues it. The story is one of mingled And the ball of yarn frisking, goes off with the cat; and sorrow, like life itself. The scene first lies And the old woman noddeth alone in her nap;

Takee character are done to the life; several of Lukee characterid through the volume, and add these are called and the work. Few will listen

nuch to the sententious sayings of old Mr. Scott, without to the sentence of the Puritanic stock. recognizing a generative principal character is a wo-The herome, maken child of treachery and mis-man, is the forsken child be treachery and mis-

man, is the leader and her earlier experience placed tenter experience experience throws a gram of light on the condition of those throws a standard beggars that one meets at every poor fitte markers one meets at every

turn in scene: the proudest social position soon

tecomes include of a former of the nuthor finds play for the deeper tragical elements of his plot. The for the activities, the perverse will of highand and imperious natures inwerves a darker bern and the poor child's history than want and herary in the streets of New York. The two regard elements of human character, pride and mater, pride and an as usual artificial society, the gentler power for a time rels, and the inward is subjected to the outward.

me mourning and desolation. A proud honse storuin, and hearts are wrung with a lasting of that ends only when the cold death-hand stills the leating. And, as in real life, the noblest and stlovely are the appointed sufferers. The chaster of Miss Mary, the Spinster of the tale, is

arhically drawn. She has no sympathy for the man's rights movement, but maintains her own disemething more than womanly energy ; whilst to Aner and her brother Arthur, the poet of the ne both heart-broken, but serene and tender in er natures, live together in mutual affection, till a latter sicks solace in the treacherous cup. But st the reader should imagine that a weak sentimenism impervales any part of the volume, we must gote a few verses of Arthur Wilber, by which he Il see that the poet has a manly spirit worthy. ad not the powers of evil interfered, of the heart (Miss Mary. The lines were written for some enty dame who could not abide his sinewy hands hat told that his ancestors had won their wealth whenest manly toil.

ind so you don't fancy my big, bony fist, ith the impress of labor on sinew and wrist, I prefer to press one of a delicate hue. in the pink round the nails, when you say how d'ye do.

give to my heart a hard, horny hand. in the fingers well-knit, and the joints at command :

big, and too heavy, to case in a glove, at has fought for its country, its God, and its love.

of on the field where the battle is loud the crimson-stained turf, that the cannon has dying plowed. the soldier crawls out from the heaps of the erushed 'neath the heel of the foe that is flying;

here the riderless steed rushes mad o'er the plain.

blood recking sides, and wild flowing mane the hawk, and the vulture, black birds of the ficht er over the corpses, awaiting the night :

w the checks, not yet cold in the stiffness of death : are the dog wanders round, with a pitcous moan, licks the blue lips that are frozen as stone!

"On this crooked old finger, you see is a ring, Which, corroded and worn, is a cheap-looking thing; But once it was bright, and the secret it told

Is one that your heart is beginning to hold-So take care!

"For time dallies with ringlets, and leaves them like mine, [crime ; And his kiss on fair forcheads tells tales of the or the life of mining of this But when the white hair stealeth out through the gan to strike the table as if striking the keys of the cap,

And the old woman noddeth alone in her nap; grave. And o'er his green turf the willow boughs wave:

And your children are dead, and some stranger vou claim.

To assist the frail steps of the time-wearied dame You'll be thinking, like me, 'tis time to be laid By the good man that sleeps in the grass covered glade."

But lest our youthful readers should for a moment suppose that the tenderer sentiments are wholly abjured by this unknown Poct, we will cite a portion of a little poem which may be entitled

THE SONG OF THE ROOF-TREE

area the scene; the product of the forlorn child of a In distant town, with grass-grown streets, fecomes the familiar lot of the forlorn child of a And slanting roofs, and mossy, leaf-choked caves, Whose tapering spire the weary traveler greets,

Peering its tall head through the mass of leaves-Waves a dark elm-tree, whose outstretching arms

O'er gables olden tremblingly extend, Like some mild patriarch, who, with open palms, Craves that a blessing on the roof descend.

Once as I dreamed, I heard a wandering tone Amid the branches of that weird old tree, That seemed the voice of some estranged one, In tears and sorrow, whispering to me.

Where is thy mother? and the forms," it said, "That sat with me, when summer hours were long,

Chanting to music that my leaf-harps played, Till the whole ether was a lambent song ?

Sweet was thy mother-on her shining curls Most proud was I, a jeweled wreath to set, Of radiant diamonds and milky pearls Snatched from my dewy regal coronet.

When first I saw thee, was her breast thy bed, Ab, glad was I, upon that natal morn ! And tossed my arms, and waved my ancient head, And whispered 'mong the clouds 'The heir is born.

Years passed-a chaplet I was forced to weave, I wrought it well, by the pale evening light, When I heard angels whispering through my leaves, Of what they brought, and took away that night.

They brought thy sister, and I felt the breath Of unseen wings, that bore thy mother home; [learned of pleasure, yet I knew of death. When to the roof-tree did the infant come.

Well! with the baby I had many a game, And romp, and swing, that made my old heart

gay, Happy was I, none happier when she came, Or sadder, lonelier when she went away.

Years now have fled, a poor old sentry, lone I keep my watch; and in the midnight air heat my arms against the lonely home, But wake no more the children slumbering there."

Then waved his old head slowly to the blast, And on his brown leaves glistened many a tear, His words seemed heavier, wilder, and they past Like a sweet strain, I must-yet dared not hear.

Down bent his form so low, so very low, I felt his cold breath, as in days of yore; While he kept whispering, rocking to and fro, "Come back! come back! and be a child once

more.'

home by myself or some other member of the family. I soon formed a circle in my own family, as directed. Emily took paper and pencil. Soon her TO THE REV. MR. TUCKER, OF THE CHURCH hand was moved to draw straight lines across the paper till she made what is termed a staff in music. She then wrote notes upon it; then made all the epistle with a quotation from your discourse on different signs in music, about all which she knew Thanksgiving Day. nothing. She then threw down her pencil, and becise the longings of restless curiosity rather than cap, And the knitting work falls from the hand to the piano. This reminded me that I had been directed to stand out before the mind as eternal verities to to place her at the plano. I proposed it to her, move the feelings and excite to deeds of holiness." and, though naturally diffident, she at once com-Had the above sentiment fallen from the lips of plied, and took her seat with all the composure and any but a professed preacher of the Gospel, it confidence of an experienced performer. She would have been received as the foulest slime of instruck the keys boldly, and played 'Beethoven's fidelity, by professing Christians. If Spiritual Grand Waltz' in a style that would do credit to agencies are dangerous, why do you pray for Spi- printe it to quite another interest. Yet how willone well advanced in music. She then played ritual light? Why do you claim in your creed to lingly they toil and re-gather a duplicate. They many familiar airs, such as 'Sweet Home,' 'Bon- hold "communion with the Saints? Are the Spinie Doon,' 'Last Rose of Summer.' 'Hail to the ritual agencies that watch over you any better then played an air entirely new, and sang it with you self righteous enough to say, "I am holier sure, and he awakes to realize the hollow vanity of rest on the fundamental truths of scriptural revelation and un-Chief,' 'Old Folks at Home,' 'Lilly Dale.' &c. She than the Spiritual agencies that inspire me? Are words improvised or impressed for the occasion. than thou ?" Where is the difference between your the past. He thinks he has lived in vain. New and beautiful airs continued to be sung and Spiritual agencies and mine? "Are they not all played by her, the poetry and sentiment being ministering Spirits, sent forth to minister unto high mission; yet how poorly! He has workedgiven as before. She was also soon developed as a those who shall be the heirs of salvation?" And he has preserved, and developed the physical man writing medium, and I have received many beauti- who would be more likely to be my ministering -the type of which is the Spiritual, or real. This

religious sentiment.

"I now add the following as cognate to the never forgotten loved ones to the clairvoyant vision above: On one occasion I saw a young lady entranced, and in that state, with her eyes closed. played on the piano from one to two hours, withpicces played purported to be composed by Spirits, and were never heard or played before. Amongst others was a "dirge," which, to my ear, surpassed any music of the kind I ever heard; and the music others was a "dirge," which, to my ear, surpassed of the people of our land. I have been moved by manity, there the true Spiritual man should be Spiritual agencies from boyhood. I rode immorta-any music of the kind I ever heard; and the music Spiritual agencies from boyhood. I rode immorta-bobby from early wouth till I had seen found. Intemperance should be removed; physi-Experience, while investigating the new Phenomena of Spirit any music of the kind I ever heard; and the music and style of playing it were equal to what we un-derstand of the most eminent performers and com-posers. She also played a "battle piece," never heard before. Nothing of the kind could surpass it. There was the approaches, the attack, the is not fact. I wanted practical demonstration. posers. She also played a ball of the kind could surpass it. There was the approaches, the attack, the charge of cavalry, and parts representing the pe-culiarities of the French, English, Irish, Scotch, &c. The Scotch brigade came up under the music of the bagpipes; and it would seem impossible to give such a perfect imitation of the bagpipes on the piano. Afterwards came the burial of the dead piano. Afterwards came the burial of the dead the clow and solemn music to the grave, the perfect

rectly under the feet of the medium, the volleys of he said, musketry, the booming of cannon at intervals in the distance, and the quick and lively air on the

cepting every thing that smacks of the marvelous,

in their very faces as it passed-as the uncarthly

scream ceased, they beard the brakemen screwing

About a month since, says the Memorial, one of

lose, by the communicating Spirit, announcing

Where and for what?" some one asked. "To

return. The eyes of the medium were closed dur-

ing the whole performance. The style of playing mortality by the Bible, and the preached Gospel? and the fingering of the instrument were entirely dif- That question applies to four-fifths of our populaferent, and the artistic skill far surpassed her playing tion. I will answer it for them and me, in as mild in her normal state. In truth, except under this language as the case will admit of. The Bible influence, she had not the physical ability to play speaks for itself. The established churches claimsuch a length of time without intermission. She ing to build upon the Bible, where they have powpurported to be influenced by some of the "old er, speak for themselves too. The tree is known masters." The style of the music was changed by its fruit. Turn your eyes now to Sebastopol. from time to time, as if some new performer had Bchold there three armies, representing three injust appeared. During the performance, the piano fallible christian churches, Russian, (Greek) French, at intervals, and for fifteen or twenty minutes in (Catholic) English, (Episcopal.) Each regiment succession, would beat time to the music by rais has its chaplain or priest. On the eve of a battle, ing the two front feet from the floor, and still strik- these priests kneel down along the lines and pray, ing the floor so gently as not to disturb the music and their prayers when analyzed amount to about in the least. The piano was so large and ponde- this. "O Lord God of battles! we, thy elect and rous that a strong man could scarcely raise the chosen servants are here to-day, to fight for the use. Here is work for the true Spiritualist. peaceful kingdom of Thy only begotten son. And front feet from the floor.

"On another occasion, while four of us, the me- if Thou wilt assist us to cut the throats of fifteen dium being one, were sitting round the parlor fire, or twenty thousands of our brethren, we will take the piano on the opposite side of a large room was to ourselves no credit for the wholesale murder, played with no human being near it. The per- but all the honor and all the glory shall be thine, But we have perhaps dwelt too long upon the formance was of the most splendid character. I world without end, Amen." Come a little nearer But we have perhaps dwelt too long upon the metrical portion of this attractive tale. But we find the metrical portion of this attractive tale. But we find the metrical portion of this attractive tale. But we formance was of the most splendid character. I world without end, Amen." Come a little nearer in the monor and and the group shall be time, formance was of the most splendid character. I world without end, Amen." Come a little nearer the have often heard Strakosch and De Meyer, and home, and you will find the same war Spirit, giving the providence of the return of Miss Fox from her summer in the volume poetry in the volume as well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call forth all the light to him forwarded at the group area well as scenes that call for the all the light to him forwarded at the scenes that call for the all the light to him forwarded at the scenes that call for the all the light to him forwarded at the scenes that call for the all the light to him forwarded at the scenes that call for the all the light to him forwarded at the scenes that call for the all the light to him forwarded at the scenes that call forwarded at impression that there is genuine poetry in the vol- they never surpassed it. The piano was then sermons. And these sermons are in character with ume as well as scenes that call forth all the kind- closed by the Spirits. The same music was re- a hydre headed church, that calls itself Christian, labors at the Rooms of the Society, subject to the re the jackall, and wolf, with poisonous breath lier sympathies of our nature. We must pass over peated, with this difference only-that it was not and at the same time calls itself the "Church Milithe vivid sketch of life in California, which cannot so loud on account of the piano being closed. The tant," or fighting church. I have listened to you as in her former engagements, sit, without charge but deeply interest the thousands who have had piano was then opened by the same power, and all, and I find in your teachings no practical de- to the public, for the benefit of SKEPTICS or such brothers, sons, and husbands depart for that new played by striking the strings on the inside instead monstrative proof, of even that indefinite heaven ENQUIRERS as are not yet convinced of the reality

For the Christian Spiritualist. - | one works with his hands-the other with his brain, And both have the same end in view.

> Necessity is their master. God ordained ; severe, vet just, this seeming tyrant rules for man's eternal welfare. At His command, all the secret springs of human action start with activity; every cog and wheel is set in motion-and humanity works.

One thinks his object is wealth. Wealth is secur-ed: does he cease getting? Security for age, is the cry of another. Does he stop when this is ob-tained? See the industrious bees, how they teil—toil— toil! Are they less wise than the fortune-hunter? When the hirs is full the humbra?

toil! Are they less wise than the fortune-hunter? When the hive is full, the husbandman will appro-priate it to quite another interest. Yet how will-priate it to quite another interest. Yet how willneither curse at or mourn their loss. So man enriches himself by a life of labor; and when the hive is quite full, Death removes him from his trea-

Not so. He has at least fulfilled a part of his ful communications through her, and of the purest Spirits than my mother and sister? Do you say is immortal. Thus, what he has done, will not be the devil could personate these long unseen, but lost.

What is the true Spiritual life?-To know this, of my little daughter? That would be a stupid should be our carnest, constant study. We should insult to christianity itself, my friend. My mother live to develop this; then we have not lived in lived and died a practical Christian; my sister was vain; and, at the harvest's ripening, regret will

> the Spiritual mind. Like the Spartan band, few in numbers but mighty in purpose, the Harmonial Brotherhood should be found ever ready, by labor, sacrifice, and wisdom, to resist the intrusions of evil and emancipate man from the thraldom of social custom and political tyranny.

There is a wide margin for improvement in the social relations. The dwelling should not be a detestable coal-pit, in which the lungs imbibe anthracite instead of oxygen. Home should not be a workhouse-a species of perpetual imprisonment-in which the wife is to be hopelessly incarcerated. By united effort, the poor should be enabled to breast the destroying powers of monopoly. By s union of effort, the strong should effectually and union of effort, the strong should effectually and practically, aid and protect the weak. By a more blessed harmony, life should be made to resound our friends at a distance will be attended to promptly as soon as with the voices of joy, and time be remembered only as a vast and endless carnival of happiness and use. Here is work for the true Spiritualist. PHILADELPHIA, Dec. 15, 1855. A. C. McC.

MISS KATE FOX.

FREE COMMUNICATIONS

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and incidental remarks. By C. S. Advance of the construction of th . One thing I know, that whereas I was blind, now I see. . And they cast him out." Let all Spiritualists who have be-ome released from the bonds of the churches read this little

book. Frice 15 cents. *A RECORD OF COMMUNICATIONS FROM THE SPI- RIT SPHERES*, with Incontestile Evidence of Personal Iden-tity. Presented to the Public, with Explanatory Observations, by J. B. Ferguson. Bound, price 75 cents: in paper, 50

Conta. Discourses and and price to cents. In peper, 30 cents. DISCOURSES ON THE MINISTRY OF ANGELS: The Idea of Endless Wrong an Abomination; Self-knowledge the Knowledge of Spiritual Communion; Itamoriality is Life in God; Melchisedek or Divinity in Man; God will Teach his Creatures. By J. B. Ferguson. Price IS conts. HISTORY OF THE RELATION OF THE PASTOR TO THE CURISTIAN CHURCH OF NASHVILLE. By J. B. Ferguson. Price 10 cents.

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J. R. STAFFORD'S OLIVE TAR.

OLIVE TAR

Cures diseases of the Throat, Lungs, Nerves, Muscles, Joints and Skin. that you sometimes speak of as having existence in the unknown future. I turn from you, bearing my cross, in the shape of a back-load of theological epithets, and find my first Spiritual consolation in the promise to the dying malefactor—" To-day shalt thou be with me in paradise."
Let me exhort you, my friend, to confine your talents to your own church. Your slang epithets can do us no good whatever. We are used to it. You only call out our energies, and furnish food for argument. Yon cannot energies, and furnish food
for argument. Yon cannot energies, and furnish food
for argument. Yon cannot energies and furmish food</l therefore, that those who are CONVERTED will NOT occupy the time of the lfedium. This change is warranted not only by the cxpe-rience of the past year and a half, but suggested by the consideration, that those who may wish

"Millions of Spirits walk the earth unseen, Both when we sleep and when we wake." Do you ask why I was not convinced of my im-

LETTER NO. 3.

OF THE HOLY CROSS, OF TROY.

RESPECTED FRIEND: I open this number of my

"Spiritual agencies become fit objects to exer-

in the great combat, the battle of life, thits deep changing hammers, and civilized strife, on the grand hills, with their fresh-growing grain, tere the sound of the reaper comes sweet from the plain l

made. id the engines of war are the harrow and spade;

nd his children chant songs to their Father in heaven :

tune. with blue violets grow in the sunshine of June; are the soldiers of labor have homes on their

lands. great open hearts, and big, bony hands!

madam! that babe that you cradle to rest. se brown, sunny curls, wander over your se lip drains the strength of its fountain of life.

tlight in this combat, bear part in this strife.

l that daughter, whose eyes have drunk deep of the night, flight unfold her sweet bloom, like a flower, to the mother may claim her-on a heart that's unknown

hall open the rose-bud that grew in thy home.

careful, and fancies like these throw aside, the glad, when she weareth the wreath of bride,

he who is chosen in thy place to stand lath a great open heart, and a big, bony hand.

Or take the following contribution to a young dy's album, and consider whether it must not ave male rather a unique appearance on those ainty white pages consecrated to the earliest blosto us of youthful affection. The author has called his little poem with perhaps a sly allusion to Long-

A PSALM OF LIFE.

an old woman there was, and keen was her sight, hough blind as a bat to perception of light; And I found her one day knitting under a tree, When she fill of my face to learn whose it might be, and then said all kindly, and gently, to me-"sit lown !

hen she looked with her fingers, and with them save them. did she see [agree ;

there was room where she sat, if we both could and with these good eyes of hers drew in her and said, "On this bench will you please to sit With me.

You perceive," she continued, "I am blind and am lame, on may deem them strange optics, but they are better than none To one who for years has been blind as a stone-

Lack a day?

Feel my hand," she said kindly, "a horny old thing, [spring-But the touch of it once made a bonny heart heart that lies coldly at rest in the grave, With its good mother earth, who took back what its good ... she gave----To me.

See my hair, like the threads that a glass-blower weaves For the tail of his bird, standing up on glass leaves:

Ah! once it was flowing, in brown, sunny curls,

a chapter of the most unvarnished realities. The real subject of the work, what the old ladies intelligence." call the 'moral of the tale,' is the violation of the SPIRITS RUNNING A RAIL TRAIN.

natural affections in artificial life, the sacrifice of There the furrows are deep that the plowman has the internal loves, the crucifixion of the diviner instincts of the-soul in obedience to the dictates of of the Spirits and the wonders of the other world, a selfish external policy. From this source flow but we do not consider these good reasons for acere the former sits down in the stillness of even, the streams that make bitter the waters of life.-Hence spring up the thorns to pierce the mildest simply because it was received from the Spirits in

brows. From the terrible despotism of a corrupt a circle. Still the following may interest some of for argument. You cannot crucify any thing but nere, warm on the hill-side, the brook sings its and pernicious public sentiment is hurled the fatal our readers, as it is rouched for as being substanthis reason that we have given to the book so much Dec. 17, and has since gone the rounds of the se-

of our space. It discusses the greatest of all so- cular press :-cial wrongs, the fulse, mercenary, and worldly policy "The Old Colony Memorial, published at Plythat dictates so large a portion of the alliances of mouth, narrates an incident which is sufficiently fashionable life. This book is anothor instance in marvelous to please the most ardent believers in this strangely perverted era of a fiction contain-

ing more of truth than many a work of professed science or ethics; for as a good play often embo- last summer months, between three and four o'clock dies more real practical religion than many a ser- in the morning, there was regularly and distinctly

mon, and one of Shakspeare's historical dramas heard upon the railroad the whistle as of an apmore genuine insight into the past than many proaching train. As it was well known, however, tomes of storied annals, so often more genuine influx of inspiration goes to the composition of a

modern novel than to many a boasted volume of pseudo-Spiritual communications. The unconscious about two o'clock stationed themselves on the railare in general most truly inspired. H.

SPIRITUAL PERFORMERS AND MUSI-CAL WONDERS.

Gov. N. P. Tallmadge not long since, in a communication to the National Intelligencer, testified to the following facts. Comment is unnecessary, since ears as if the lantern glared before them-the similar exhibitions of Spirit skill and power, have shriek of a demon whistle close at hand made them leap from the track, as the train thundered down been manifested in various parts of the country, the grade-the hot breath of the panting steed was and testified to by men and women of undoubted intelligence and veracity.

If, however, things go on at this rate, Pres. Ma-han will need to write another book, to expose the of meeting cars, as if the invisible spectre monster modern mysteries of the "Odylic force," for that of the road had reached his journey's end. power seems to be "playing such strange" and the watchers visited a Spirit Circle in Boston, where knowing tunes, that his theology and philosophy he was an entire stranger to all present, save one will suffer alike, if he does not make the effort to to whom he had never revealed the summer inci

dent, when the engineer of the spectral train held Spiritual converse with the astonished company .--The Governor says: "In my introduction to the A protractad sitting was suddenly brought to a Healing of the Nations' I state the following case : In June, 1853, after my return from New York, that he must go. where I had witnessed many manifestations, I call-

ed on a writing medium in my neighdorhoed. A communication came through her to me, directing was the universal exclamation. "The old Colony [cane; me to form a circle in my own family, and that a train," was the reply." "Do you mean for us to And I find my way here through the eyes of my medium would be developed that would be all I understand that at this hour of the night a train could desire. I asked who it would be? It was of cars passes over that railway?" There was a

> I have four daughters. It was answered Emily. I was then directed, when a circle should be formed at my house, to put Emily at the piano. I asked, stated intervals, a train, unseen of mortal eyes,

Will you teach her to play?' It was answered, takes the Spirits of pious dead to the Pilgrim home You will see.' Emily is my youngest daughter, they consecrated by their lives. Mr. —, who is servants. Both serve for wages. Money is the with you, will say whether he has ever heard or motive power of each. Read their motives and at that time about thirteen years of age. It is knows aught of that train. It is not for mortals to

here proper to remark that she never knew a note in know more." The Memorial vouches for the truth of this wonmusic, and never played a tune on the piano in her *ife.* The reason is this: The country was entirely deful narrative. It is a little singular, we will simply hint, that Spirits who can enter rooms with

new when we moved here, and there was no oppor- closed doors, and who are ever present at the call tunity at that time for instruction in music. She of mediums, should require a train of cars to And I danced in the May-time, as queen of the girls. was instructed in other branches of education at transport them to Plymouth.

of the keys. Oh! what a wonderful thing is this that you sometimes speak of as having existence in "odylic force," that supersedes mind in making the unknown future. I turn from you, bearing my of Spirit Mediation.

Doubtless we have much to learn of the power shalt thou be with me in paradise."

our reputations, and we have got well accustomed and views and wants of the masses, you would

were regarded only as spurious issues from wild- Mediums. cat banks. These epithets have been applied to all reformers by the formal church. They were ap-"signs and wonders." It states, as a matter of plied to Jesus, and Martin Luther, and John Knox, PUBLISHED BY THE SOCIETY FOR THE "DIFFUSION OF common notoriety in Plymouth, that during the and William Penn. They all fulfilled their missions, and so shall we.

You speak of Spiritualists, Brother Tucker, as that no train passed over the road at such a time in the morning, four gentlemen at the Samoset the "old system" of christianity. You seem to in- appendix to the work. House determined to investigate the mystery. Accordingly, unknown to any one, they one morning

fer that we go to Spirits for doctrine. God forbid The world is cursed with doctrine now. When postage 30 cents. Orders from the trade and road track, about a mile from town, and awaited the arrival of the supernatural visiter. They did will be soon enough to ask for something higher. Society for the Diffusion of Spiritual Knowledge,' not watch long, nor wait in vain, for immediately I go to a medium to get a message from my friends 553 Broadway, N. Y. they distinctly heard, far off in the north, the

scund of a railway whistle, and presently "the distant clatter of wheels was heard—louder, nearer, in the second sphere, for the same reason that I go to the Post Office to get a message from my daughnearer still it came-the click of the rails in their ter in the wilds of Wisconsin. chairs; the rush of steam was as plain in their

I am bound to them all by the ties of sympathy affection, and affinity. Their love is my heaven, all in all. God dweileth not in a temple made with tions : hands. His presence is manifested in all that is beautiful, lovely, and good. His revelations are a York. boundless universe of systems and planets and worlds that roll harmoniously on their courses.

Little mortals do all the wrangling. Your servant, S. M. Peters.

For the Christian Spiritualist.

THE BARBER AND THE BANKER. They are not so different as they seem. Let us

contrast them. The one, seated in his humble shop, shaves the

run the train," was the prompt answer. The sit-ters looked each upon the other, and "What train?" banker's face; the other, domiciled in his more gorgeous structure, shaves the barber's pocket. Ask to be shorn, and the barber is smiling to serve you; ask to be discounted, and no slave could outanswered a daughter. I asked which daughter, as long pause. Slowly and deliberately, as if making do the banker in his humility to do your bidding.

Words make the difference-mere words. The no common revelation, the arm of the medium moved at last, and the pencil wrote these words:-one takes off your beard, and causes you to look re-'In life I was an engineer upon that road. At spectable; the other lends you his money, for premium, and makes you feel respectable. Both are

motive power of each. Read their mottoes : "Make me secure-be punctual to pay, And I and my gold are your servants to-day."

Again " My price is low-my will is just : I'll share you well-but, Cannot TRUST."

spear that enters many a bleeding side. It is for tially true. It appeared in the Boston Journal of to that. If you were intimate with the feelings by the consideration, that those who may wish communications from their Spirit friends can, and know that such epithets as infidel, blasphemer, etc., should. avail themselves of the services of other

THE HEALING OF THE NATIONS.

SPIRITUAL KNOWLEDGE.

A New Work on Spiritualism. Charles Linton, Medium. The work is beautifully electrotyped,

"those who have established a new religious sys- contains 550 pages, octavo, and two splendid steel tem." If you will read the New Testament without | engravings-Mr. Linton and Gov. Tallmadge: the spectacles you will see that we have only revived latter has written an elaborate introduction and

The book is now ready for delivery, price \$1 50, the world can come up to the standard of Jesus, it others will be attended to, by addressing the

AGENTS.

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Words make the difference-mere words. The store, No. 221 AECH STREET, Philadelphia. St

Nos. 22 and 24 New street, N. Y. Spiritualists who may be afflicted with disease, are referred to Mediums for the truth of all the assertions made in the above advertisement.

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A transient guest ; But that with radiant brow, with youth unfading, Amid the blest. Our lov'd ones dwell ; the guardians of our childhoo

for many years.

road.

friends, or loss of property ?"

her to go to Staten Island."

The loved of later years; Wearing the human smile, the aspect gentle,

Our heart reveres. To know the mother of our hearts, is bending

Her looks of love Upon the orphaned one, still fondly cherished

All ties above ;

That from the glories and the joys surrounding The Spirit-home. A mother's unchanged love and angel-greeting

Can earthward roam.

And breezy whispers to the listening Spirit Will greetings bring ;

And star and moon beam rapt and glorious visions Of beauty fling

Upon the heart, that loves and trusts, aspiring To higher aim

Than the attainment of earth's fading treasures And empty fame.

To know that love and memory are eternal-The angel twain ;

That not a thought, a word, a pure emotion, Has been in vain

To know our waking hours, and sleep is guarded By loving care :

To feel a holier influence pervading

Earth's sea and air. This is the heavenly assurance given

To heart and eye,

Telling the soul in inspiration's whispers, Of Immortality !

PHILADELPHIA, Dec. 11, 1855.

From the Menasha Advocate CAN THE DEAD SEE? BY G. P. R. JAMES, E-Q

They sat together, with a gulf before, And vases on the brink : But ere, in phrensied joy, they ventured o'er, They paused awhile to think ; And, in the heart of each a voice awoke-A voice which had no utterance, yet spoke

SHE SHE: Can the dead see '-Oh fearful thought,
With shame, remorse and terror fraught,
That eyes which shone in light,
That lips whose smile was bright—
Long, long ago to dust and ashes brought—
May hang o'er thee and me !

HE: Can the dead see '-Oh no! It cannot be. Our sin, our shame, Our groy'ling care. Our passion's flame, Have no admittance there, Where calm and still they lie, In the cold mansion of eternity. Oh no ! they cannot see. Fill high the cup! Come Beauty come! Prepare the wreath, the dance, the song! Let mirth and laughter shake the dome ! These hours to living life belong. The dead, they cannot see No form august, no pure angelic face Shall on our revel look reproachful down; Sealed by the heavy tombstone of our race, No more the eye can see, the brow can frown Of those who lie beneath the lea. The dead they cannot see, Nor gaze on thee and me, While reckless of the future and the past, We bid the hours speed fast, And catch a thousand pleasures in the madining chase

SHE Can the Dead see : Can the Dead die !—

Not if man's inmost instincts do not lie. Voices which speak to us through the dim air Of rosy evening—Spirits that seem to share With us, fruition of all objects feir— The sense of good, no evil can impair, Say, that, for aye, oblivion cannot be Beyond the clay-gorged sepal cire—the dead can see Lo! breaking from the shroud The immortal essence rises from the clay,

Triumphant o'er decay ; And from yon moon-illumined cloud, What tender eyes—what hooks of mournful love May mark our faults and follies from above ! Oh yes, the Dead can see. All that was earth, to carth again is given; That which we loved rests not within the tomb; If there be God or Spirit, Hope or Heaven, And mortal life be not man's only doom, The veil of dust which blinds the earth-child's, eye Must fall away before cternity; And opened to the sight of those no more to die The thoughts, the deeds of those they loved shall lie. Oh yes, the Dead can see; And look on thee and me ! Oh yes, the Dead can see.

the stolen jewelry. Mrs. R---- determined to try a glimpse for those at home, of hearts that beat as the clairvoyant, and took passage on the Amboy truly still, but far from them, coming oftentimes to steamboat for New York. Upon reaching the city, cheer, sometimes to sadden ! I shall soon sing, "Home Again !" "Ask Ellie she proceeded to an establishment in a by-street, on the east side of the city. She knocked at the if she has forgotten me!" "Kiss the boy for fa-

door, and was ushered into the parlor by a white ther !" Something for each, some fond remembrance, yet woman, who was the mistress of an old negress, who acted the part of the medium. This old why, should they waken tears?

wench, it seems, had been a servant in the family The sad eyes wandered, from the precious missive. A few yards off, a closed dwelling, seemed

to fix their gaze. On the bowed shutters, and at pathy for them. The medium was put to sleep, and her mistress said to Mrs. R-, "Where do you want her to the door was the sad badge of desolation. A little go, and what is your business-is it love, loss of child, since the day dawned upon earth, had waked to the changeless day of heaven.

"Stolen goods," responded Mrs. B----, "I want "It was better off"-yes, so it was, but could this fill the aching void in the young mother's The medium, who appeared to be in a sound sleep, with her head hanging down, began to talk. angels, and though she dared not murmur, it were the future, that they have in the past. No truth of mediocrity in which a smattering of science and She described herself as being on board a Staten vain to whisper. Do not weep.

Island steamboat, going through the Kills. After "Kiss the boy for father." Ay, again, and again, she had approached one of the landings, she ex- for perchance, he might fold to his heart, that clude, that none ever will be found. There are facts claimed, "Here I am at New Brighton-and this cherished darling never more. Between them, is not the place." She then became quiet for a were weary leagues of land, and sea-but a few second, when appearing to arrive at another wharf silvery clouds, and the bright blue, of the summer there is nothing apparently in the laws of Moses to small ability with great ambition, superficial knowlon the Staten Island shore, she again said, "Here sky, seemed alone, to divide the little one, from justify them, still are they facts-such stubborn I am now at the right place." She then represent- heaven.

cd herself as going ashore and proceeding up the White, and cold, he laid upon the couch, the evening air, toying with the soft curls above the road." "Now I must turn to my right," she said. After going along about a quarter of a mile, she pure brow. Through the parted lips the breath came to a small building, used as a school, on her came in quick convulsive gasps, each fainter than left. She appeared to be puzzled, whether it was the last.

a school or a church building. At length, collect-Hour, after hour, was that anxious vigil kept. turn up this way," meaning the right side of the all merciful.

It was but a little child-a babe-over whose grave, some might deem it folly to shed tears. "It mind, and although Bishops, Deacons and Priests comfortable conformity. Let him be hard and She then passed a large, handsome, square dwelling, overlooking the river and Perth Amboy. The building, she said, had something on the top of it, heard it said; but the words found no echo in my which was, of course, a cupalo. She was pleased heart.

with the location, and exclaimed, "Pretty place, "Only a child," it seemed to the world, but in stands high, trees all in front ! But this is not the its home, to its mother's heart, it was the one sweet place I want. It is a house that stands below the tone, that made life's music dear-the one sunbeam hill. She descended the hill, and coming to a that brightend every nook, and corner of the old house, went up a high stoop, saying, "Here I am house. Hush, its lisping words forever, and the than that adduced by Bishop Hopkins.—The belows definite in showing what sin is than in now, at the right place." She entered the house, melody would die away into one sad requiem. for Weekly Comet. and went into a bedroom in she second story. But joy that could come no more.

she had not reckoned correctly this time, and said, Fold the tiny hands above a pulseless breast, "This is not the place. I will have to go down close the bright, and loving eyes-and the sunshine stairs." Then retracing her steps, she went into of her life would seem departed.

the dining-room on the first floor. A little child !---oh ! those alone, who have laid In this room she was satisfied that property had them from the arms that fondly cradled thembeen lost, and her exultation at discovery was cx- down beneath the dust—those who have gone back pressed as follows: "This is the room-something to darkened homes, filled with tokens of their lost-here. What is it? Spoons? No! Money? presence, yet proving a very mockery now that No! A watch !" Here she manifested excitement | they are no longer needed.

by saying in a loud tone, "Carelessness," and then Such alone, can feel that when God takes back went on to describe the watch and chain. one of these little ones, the mother's heart is deso-The medium then told Mrs. R---- that the prolate!

perty was taken by somebody who was in great "Kiss the boy for father !" From afar o'er the trouble about it. They wished to restore it to its sea-the loving message came.

owner, but did not know how to do it without God grant that it may not be the last. Let the being detected. She said she would get the watch little one, yet linger in the earth home, of which it and trinkets in about four days. The person who is the light. Hear, oh ! God, the earnest supplicatook them, she continued, would, if they could not tion. "Stay the angel of death, yet a little longer. get them into the house without being found out, But, oh! my Father, not my will, but thine be place them under a tree near the house, either done !" FLORA NEALE. wrapped up in a paper or in a little box.

locket were found as foretold by the medium. Two

servants, a boy and a girl, it seems, had been sent

condition.

phecy, and said to her :

have not got it with you.

Virginny and take me off."

girl acknowledged her guilt.

officers to be cast into prison.

was surprising.

witch

"In what condition did I get it?" said Mrs. R.

"Did I get all?" inquired Mrs. R.

vere taken by a dark-complexioned person."

This conversation was related to Mrs. R-

age, and promised to be better in future, Mr. R----

From the Olive Branch.

INGLE-SIDE Within the time specified the watch and the

From the Kenosha Tribune and Telegraph. THE HUMAN SOUL.

out in front of the house to gather up the leaves The powers of the human soul are mysterious which had fallen from the trees. The boy struck and sublime. Its essences are subtle, its operahis rake against a package of paper, and supposing tions are invisible, and yet in their ultimate results it to be an infernal machine, as he had heard of they are ten-fold mightier than the whirlwind and such things, turned it over, but would not touch it the storm. Its energies may as yet be undeveloped : with his hands. He called his master, Mr. R-, it has just awakened into being; and yet there is who came immediately, seized the frightful-looking a power within, which if rightly trained, may cause package, and upon opening it, to his great aston- earth's constellated thrones to tremble and her ishment, found his wife's watch in a very damaged mightiest sovereigns to bow the knee. Reader, the great God has kindly surrounded you with a thous-

EVANGELICAL TEACHING. BISHOP HOPKINS VS. PROGRESS. The following extract from the October issue of out of the chamber of a dying man. To here This gentleman who is made the subject of daily This gentleman who is made the subject of damy the following case of the following fall, would have been like a harsh note of the following fall, would have been like a harsh note of ed his course of lectures on modern geology-hay- modes and manifestations of ecclesiastics in Enging proved, it seems, that all philosophy not ac- land, will be no less true, if the picture is made to

cording with that taught by Moses, is wrong, and represent many of the same class in America. We now the subject of Spiritualism comes sunder the call attention to the subject, not to saterize the ban of his displeasure. All who believe in it are Church, but to correct the errors of its teachers and ban of his displeasure. All who believe in it are onirch, but to correct the tribe of its teachers that has held its place so long that it will be difficult pronounced by the Bishop as deluded, if not de purify the motives of its members. Let him that has held its place so long that it will be difficult bath ears to hear, hear what common observation perhaps, to eradicate it. Yet this notion seems mented; and the Bishop has a bosom full of symsays of "Evangelical Teaching."-Ed. Ch. Spt.

The Bishop belongs to that large class of so-called Give a man with moderate intellect, a moral christian philosophers, who would have all investi- standard not higher than the average, some rhegation of the laws of nature closed, in the fear of torical affluence and great glibness of speech, what discovering something at variance with the Mosaic is the career in which, without the aid of birth or accounts. But such efforts will, no doubt, meet money, he may most easily attain power and repuheart? It had gone to be with God, and the bright with the same treatment at the hand of mankind in tation in English society? Where is that Goshen has yet been found to conflict with the word of learning will pass for profound instruction, where Moses, and by a parity of reasoning, we may con-platitudes will be accepted as wisdom, bigoted narrowness as holy zeal, unctuous egoism as God-givin reference to the action of mind on mind, as well en piety? Let such a man become an evangelical in the normal as the mesmeric state, that, although preacher; he will then find it possible to reconcile edge, with the prestige of erudition, a middling morale with a high reputation for sanctity. Let facts, that a man must deny the evidence of his own him shun practical extremes and be ultra only in what is purely theoretic; let him be stringent on These facts are intimately related to facts in predestination, but latitudinarian on fasting: un-Spiritualism, which, so far from weakening the sacred volume in the eyes of scientific men, only flinching in insisting on the Eternity of punishment, but diffident of curtailing the substantial

strengthen and confirms it. Vain indeed is the comforts of Time; ardent and imaginative on the man, who gets up before an audience at this day, ing her thoughts, she continued: "Let me see The mother's heart, was full of grief, but prayer, to tell the people that he has arrived at the climax pre-millennial advent of Christ, but cold and cauwhat is this? Ah! now I understand. I have to after prayer, went up therefrom to the ear of the of all knowledge; that it is impossible for any one tious towards every other infringement of the statu to penetrate the unexplored fields beyond ! Matter quo. Let him fish for souls not with the bait of inconvenient singularity, but with the drag-net of in its development is not more progressive than

senses to invalidate them in his own mind.

is wrong to grieve for little children," so I have may now and then step out of the sacred desk to literal in his interpretation only when he wants to hurl texts at the heads of unbelievers and adverprevent the onward march, still will the unseen Spirit of the age move onward and upward to the saries, but when the letter of the Scriptures presses too closely on the genteel Christianity of the nineteenth century, let him use his Spiritualizing alem. Such men as Edmonds, Tallmadge and Hare. bic and disperse it into impalpable ether. Let him may be derided now as insane, but to prove that

they are, some other evidence must be furnished preach less of Christ than of Antichrist; let him showing who is the Man of Sin. less expansive or the blessedness of faith than on the accursedness

THE SOURCE OF SPIRIT POWER. of infidelity. Above all, let him set up as an in-We are part Spirit and part matter; by the terpreter of prophecy, and rival Moore's Almanack former we are allied to the Spiritual world and to in the prediction of political events, tickling the in the absolute Spirit; and as nobody doubts that the terest of hearers who are but moderately. Spiritual latter can work magically, that is, by the mere act by showing how the Holy Spirit has dictated proof will-for by the mere act of will all things were blems and charades for their benefit, and how, if created, and by its constant exertion all things are they are ingenious enough to solve these, they may sustained-why should we be astonished that we. have their Christian graces nourished by learning who partake of the divine nature and were created precisely to whom they may point as the "horn after God's own image, should also, within certain that had eyes," "the lying prophet," and the "un limits, partake of this magical power? That this clean Spirits." In this way he will draw men to power has been frequently abused, is the fault of him by the strong cords of their passions, made those who, being capable, refuse to investigate, and reason-proof by being baptized with the name of deny the existence of these and similar phenomepiety. In this way he may gain a metropolitan na; and, by thus casting them out of the region of pulpit; the avenues to his church will be as crowd legitimate science, leave them to become the prey ed as the passages to the opera; he has but to print his prophetic sermons and bind them in lilac and gold, and they will adorn the drawing-room table of all evangelical ladies, who will regard as a God has sent some angels into the world whose

sort of pious "light reading" the demonstration office is to refresh the sorrow of the poor, and to that the prophecy of the locusts whose sting is in their tail, is fulfilled in the fact of the Turkish And what greater pleasure can we have, than commander's having taken a horse's tail for hi that we should bring joy to our brother; that the standard, and that the French are the very frogs tongue should be turned from heavy accents, and predicted in the Revelations. make the weary soul listen for light and ease; and

Pleasant to the clerical flesh under such circum when we perceive that there is such a thing in the stances is the arrival of Sunday! Somewhat at a world, and in the order of things, as comfort and disadvantage during the week, in the presence of joy, to begin to break out from the prison of his working day interests and lay splendours, on Sunsorrows at the door of sighs and tears, and by little day the preacher becomes the cynosure of a thoubegin to melt into showers and refreshments; this sand eyes, and predominates at once over the Amis glory to thy voice and employment for the phitryon with whom he dines, and the most captious member of his church or vestry. He has an So I have seen the sun kiss the frozen carth, immense advantage over all other public speakers. which was bound up with the images of death.- The platform orator is subject to the criticism of

Hebrews have been in the culminating hour of a career, when David conquered the Philistine, a Solomon built the Temple, when the ships of h shish traded with Ophir.-Philadelphia Lede: And the colder breath of the north; and then the hisses and groans. Counsel for the plaintiff ex-WARNING TO CLERGYMEN. The Hon. Judge Waldo, of the Superior Com pects the retort of counsel for the defendant. The Connecticut, has lately made a decision, which importance to clergymeu. The Rev. Mr. O'Ne. Catholic priest, was sent for by Mrs. Blakesle wife, to administer the rights of that churching scientific or literary lecturer, if he is dull or incomlast illness, she being a Catholic. Mr. Blakes petent, may see the best part of his audience quiet being a Protestant, objected ; but the priest day ly slip out one by one. But the preacher is comgarded the remonstrances of the husband, atterned the lady, and she died in the faith of the Cut no one may depart. Like the writer of imaginary church. According to her request, made just her conversations, he may put what imbecilities h fore death, Mr. O'Neill attended her funeral ber pleases into the mouths of his antagonists, and also requested to do so by her relatives. Anis swell with triumph when he has refuted them. He this the husband protested, but did not rever the may riot in gratuitous assertions, confident that no services or attendance of any other degram man will contradict him; he may exercise perfec After the funeral, Mr. Blakeslee brought si free-will in logic, and invent illustrative experience against Mr. O'Neill, laying his damages at a bay he may give an evangelical edition of history with amount, and at the trial, under the roling da the inconvenient facts omitted :---all this he may do court, the jury awarded him damages to the and with impunity, certain that those of his hearer of \$150. The Judge, while he denied the right who are not sympathizing are not listening. For the Press has no band of critics who go the round the priest to attend the sick chamber of the ceased, notwithstanding her request, or the form of the churches and chapels, and are on the watch after her death, without the consent of hards for a slip or defect in the preacher, to make a "feaband, was satisfied from the evidence that the ture" in their article : the clergy are, practically, fendant did not intend to do wrong, but # the most irresponsible of all talkers. For this reaunder what he (the defendant) believed to bein son, at least, it is well that they do not always ligious duty, to comply with the request of a bit allow their discourses to be merely fugitive, but are dangerously sick, and awarded the damantic often induced to fix them in that black and white above. in which they are open to the criticism of any man This decision is an important one for degrace who has the courage and patience to treat them It recognizes in a husband the vested intersi with thorough freedom of speech and pen. the religious faith of the wife and in the second disposition of her remains. Therefore in the # THE GREATEST ORGAN IN THE WORLD. of a Catholic husband objecting to a Protest A traveller thus describes the performance of clergyman attending his wife, though she bear the great organ in the Church of St. Nicholas. in testant herself, any clergyman forcing himsely Friburg, Switzerland: "Inside of this church is to her presence while living, or attending her fur be found one of the greatest wonders of Europe. after death, renders himself liable to the hush It is an organ of vast power and exquisite tone. for damages. which all who can muster a franc are allowed to

us contradicted by numerous facts. It is due think, to the history of this remarkable race was rect this error. The silence of profane history in reference to the greatness of the Jewish people, is no proof the they were a mere petty nation of barbarians, as a infidel writer has thought fit to call them. For the culminating period of Jewish history, that is the time of king Solomon, there existed no coten. porary historians, at least none whose writingsham come down to us. Greece itself was a half-savage country, whose princes lived in the rude manage described by Homer, and whose sculptors, dram. tists, painters, philosophers, legislators, and annal. ists, were as yet unborn. Rome was still an undrained swamp. Only Assyria and Egypt ersted as first-rate powers, and these have left no written chronicles behind. But in their sculptured monuments, to say nothing of the historical books of the

we stole out of that temple as still and fearfully

PALESTINE-THE ANCIENT JEWS

The popular idea that the ancient Jews were a

nconsiderable people, living entirely on agriculture

discord in the song of angels."-The Crisis

Hebrews, there is collateral evidence to show that the Jews, at that period, ranked high among the nations of the world. It was less, however, as a military than as a commercial people, that the an cient Jews held this eminent position. Even in their latter and more degenerate days, when Ponpey entered as a conqueror within their territories the enterprise of the Jews had founded commercial colonies everywhere. They ruled the Beurse at Alexandria, they controlled the exchanges of Greece they were numerous and influential money dealers in Rome, and they were known at the Indies, the Ganges, and there is reason to believe, even in China itself. But in the palmier days of Jewish prosper. ty, when Solomon began to build the Temple, the must have held in their hands the financial contra of most of the then civilized world. The immeng sums contributed to erect the Temple establishes this most conclusively. Even in David's time, the free will offerings amounted to thirty-four millions d dollars, an impossible sum, if donated by a merely agricultural people. In Solomon's reign, the ci lections rose to nine hundred millions of pour sterling, a sum so enormous that it suggests the probability of a mistake, in the accepted value d the Jewish money of that day. Yet, even if re compute gold at the lowest possible standard, the amount collected still remains gigantic, prome that Judea, with its small territory, could not han

contributed such a sum, unless like Venice ar Amsterdam at a later day, it was enriched by extensive commerce. If we accept this view of the ancient Jews, mu

becomes clear that otherwise puzzles us, in the career. They rose to greatness under David and Solomon, because they became the traders, carie and bankers of the world. They declined been they gradually ceased to be so, because of civil is sensions. There have been many parallels of an a rise and fall : and will be till the end of mank When they had sunk to be a petty, warlik again, they fell an easy prey to the Batarlani because they had neither native born men enco to fight their battles, nor wealth to sr bsidize the

Profane history only knew them in their decis but even then they were a great commercialm as indeed they continue to he so to this day, re scattered, broken up, and in exile. What musi

Mrs. R-, a few days afterwards, took another and circumstances to call out the latent fires slumtrip to New York, and carried the broken watch to bering within. He has spread out the broad, gree a jeweller's for repairs. She was delighted with the earth before you and endowed it with innumerable sagacity of the medium, but was yet curious to as- decorations that you may learn to admire its beaucertain the culprit. Accordingly, she determined ties. He has clothed a multitude of its operations to call again upon the clairvoyant for information. with the most impenetrable mysteries, that it may She had recovered all of her stolen property but the call into exercise your thoughts and rigorous regold pencil. The clairvoyant negross was again search to unfold them.

light of divine truth in heaven.

From the Evening Post. CLAIRVOYANT MANIFESTATIONS.

EXTRAORDINARY CLAIRVOYANT REVELATIONS-A NEW YORK MEDIUM FINDING STOLEN FROPERTY ON STATEN ISLAND-SINGULAR COINCIDENCE.

Onr city, above all others in the American Union. is infested with a set of questionable characters. known as fortune-tellers. Of late, these persons have given new dignity to their calling by professing to avail themselves of the aid of clairvovants. Their business is advertised extensively, and many of them have signs placed over their doors to indicate their profession. The majority of the "professors," however, are old women, and their mediums-those who are put in Mesmeric sleep-are colored women. We have just heard of one case in which a larceny was detected by these means, had been at the house. Girl No. 1 said she had which, from its extraordinary character, is worthy of being reported. All the facts are vouched for by respectable citizens.

The extent to which this system of imposition is carried, is not generally known, because those who are its victims are the last to speak of it.

A few months ago a married lady, of Westfield, Staten Island, named Mrs. R----, was robbed of a gold watch, and guard-chain with a gold pencil, heart and locket attached. They had been hanging, as usual, over the mantel-piece, and were not missed until evening, when Mrs. R---- went to the mantel to get the watch to wind it up. She became excited for a moment, but thinking her husband, who was then in the room, might have removed it for the purpose of teasing her, she turned to him and said, "O. William, have you ssen my watch !" "No!" he replied, "I have not." It was then apparent that the thief had taken it, and the couple passed a very restless night in consequence.

In talking over the case, however, they recollected that a man had called at the house in the morning to collect a bill. Suspicion at once fell upon him, and Mr. R---- said that he thought, while counting out the money, that he saw the man standing at the mantel-piece. As he was the only stranger who had been there during the day, both concluded that he ought to be arrested.

The next day Mrs. R---- was much worried. and mentioned the loss of her watch, &c., to her neighbors, one of whom advised her to go to New York, and consult a clairvoyant as to its whereabouts. She seemed rather favorably impressed with this suggestion. Meantime the suspected individual, who worked upon a farm in the vicinity, was arrested. He was searched and examined, but nothing was proved against him and he was discharged.

MESSAGES. The poor man, who is a German, and bore an How many and varied are their tones, now sad, excellent character, was much distressed at the now joyous, sweeping across the heart-strings, waksuspicion of which he was the subject, and wept ing smiles or tears! One touch, one look, or tone bitterly when he was arrested. He was discharged may call them up, from the Spirit's depths, that finally, and, after the most rigid inquiries, no clue have shrined them lovingly, to thrill with strange was obtained to the whereabouts of the thief or of deep power. They are borne afar on every breeze

operated upon. Mrs. R---- thought she would And yet earth, with all its beauties and sublimisee if the woman knew of the fulfilment of her pro- ties, is too narrow a sphere for the home and expansion of the soul. And hence he has arched the "I thought you told me I would get my watch." bright, blue skies above you, and illumined them The medium, in a somewhat angry tone, replied: | with ten thousand orbs, that their glorious magnifi-'You know you have got your watch, but you cence may induce you to look up from the earth And far beyond He spreads out His paradise and peoples it with fairy forms and happy Spirits, that "All broken to pieces," responded the ebony their felicities may tempt you away from base and carth-born bubbles. And higher still, and over all, he has placed his eternal throne and the scentre of "No, not all, but the rest you will get. They a thousand worlds, that its empyrean splendor and eternal glory may attract the wandering and earth-Mrs. R---- then returned home by the afternoon smitten Spirits he has placed below.

steamboat from New York. Her colored servant You have no right to bow down your head like girl told her that, during her absence, another cosome vile beast and hold communion only with the lored girl, who was in the habit of visiting there, clods beneath you. Mind is not made with the crude material of earth : an essence from the living told girl No. 2 that her mistress had been robbed. God is within you; and you have no right to enand that she had gone to a fortune-teller's in New shrine it in sin and sensuality, or enshroud it in York to learn who was guilty of the crime. Girl ignorance and error. You have no right to lavish No. 2. who is quite young, became terribly frightyour immortal energies upon the acquisition of ened at this statement. She burst into tears, and worldly dross or worldly distinction; but, on the said, "I wish some of the boats would come from other hand, you are bound by obligations as sacred as your hopes of heaven and as lasting as your immortality, to so train up this mysterious power During the week the same girl came again to the within, that it may accomplish its prospective and

then charged with stealing the watch. &c., and Mrs. Tou are to touch its secret springs, to unfold it R--- took her into a room, locked the door, and, hidden powers, to nourish it with the aliment of upon threatening to keep her there all night, the truth, and shield it from the contaminations of vice. This is your first great business. The time has The criminal said she was afraid to return the come when humanity at large should understand ewels, but had rolled them up in a paper, and its powers and appreciate its destiny. The miseraplaced them beside the tree, under the leaves, ble and ignoble idea that wealth and pleasure are where they were discovered by the boy. The girl the great objects of life, is a heathenish relic of ansaid she broke the watch in attempting to open it, cient barbarity, and is fast passing into oblivion. to see what made it go. "Where is my gold pen- And it is time that every young man was throwing cil ?" said Mrs. R---- to her. "I hid it under the off the silken fetters of luxury and case, and launchhouse," she replied, in a tremplous voice, and I ing forth on some career of mind. will go and get it for you !" Mrs. R---- followed

You are adjured to this by all that is intrinsically her to a house about a quarter of a mile distant, good or great. The high and holy responsibility o where, true enough, they found the missing pencil. present and ever-living Spirits is upon you; Spirits The employer of the girl was informed of her disthat shall live, and move, and have a being, when honesty; but as she was only fourteen years of the heavens shall be rolled together as a scroll, and he looked around him on all sides, but could see no the carth be burned up. The high hopes of carth, one. did not think it worth while to give her over to the yea, we may say of hearen, are upon you, and you may not stop to mingle in these earthly follies, or Thus, after an expense of fifteen dollars for repairing her watch, two dollars for the services of

With a vivid consciousness of your responsibili the medium, and fare to and from the city, Mrs. R---- was again in possession of her watch and and such illustrious destinies awaiting you-press trinkets, in addition to an experience as novel as it on! For,

"It shall make you mighty among men, And from the cyric of your eagle thought Ye shall look down on monarchs.—O, press on ! For the high ones and the powerful shall come To do you reverence. And the brautiful Will know the purer language of your brow. And read it like a talisman of love. Press on ! for it is God like to unloose The Spirit, and forget thyself in thought, Bending a pinion for the deeper sky; And in the very fetters of your flesh And in the very fetters of your flesh Meeting with the pure essences of earth and heaven.' LIBERTY, Dec. 7th, 1855. JUSTINIUS.

waters break from their enclosure and melt with joy and run in useful channels, and the flies do honorable gentleman on one side of the House is rise again from their little graves in the walls, a- liable to have his facts and figures shown up by his while in the air to tell that joy is within, and that honorable friend on the opposite side. Even the the great mother of creatures will open her store of new refreshments, become useful to mankind, and sing praises to her Redeemer: so is the heart of a sorrowful man under the discourses of wise pletcly master of the situation : no one may hiss, counsel ; he breaks from the despair of the grave. and the fetters and chains of sorrow-he blesses God. and He blesses thee, and he feels his life returning; for to be miserable is death; but nothing is life but the comforter. God is pleased with no music below so much as the thanksgiving song of relieved widows and supported orphans-of rejoicing, comforted, and thankful persons.-Bishop Taylor.

of the ignorant and designing .- Mrs. Croce.

enlighten the eyes of the desolate.

brightest angel.

BEAUTIFUL SENTIMENT.

AN UNEXPECTED GIFT.

A young man of eighteen or twenty, a student in a university, took a walk one day, with a professor, who was commonly called the student's friend, such was his kindness to the young men it was his office to instruct. While they were walking together, and the professor was seeking to lead the conversation to grave subjects, they saw a pair of old shoes lying in their path, which they supposed to belong to a poor man who had nearly finished his day's task.

The young student turned to the professor say ing. "Let us play the man a trick ; we will hide his shoes, and conceal ourselves behind those bushes and watch his perplexity when he cannot find them." "My dear friend," answered the professor, "we must never amuse ourselves at the expense of the poor. But you are rich, and you may give yourself a much greater pleasure by means of this poor man. Put a dollar in each shoe, and then we will hide ourselves."

hear every day during the summer. The time The student did so, and then placed himself with the professor behind the bushes close by, through chosen for the performance is in the evening, just which they could easily watch the laborer, and see as the darkness without is making deeper the gloom whatever wonder or joy he might express. The within. Never have I heard such sounds as those on that evening, and never has my soul, naturally poor man had soon finished his work, and came across the field to the path. where he had left his slow to be moved by music, been so subdued, excoat and shoes. While he put on his coat, he cited, bewildered, through the external ear. I

slipped one foot into one of his shoes, but feeling have, in my day, heard all sorts of instrumental music, and been bewitched by the sweetest of husomething hard, he stooped and found the dollar man voices, but never have I had a conception of Astonishment and wonder were seen upon his what music really is, until I heard that organ. That countenance. He gazed upon the dollar, and turnsuch sounds could exist, that such impressions ed it round, and then looked again and again ; then could be made, that such rapture could be impart-

He put the money into his pocket and proceeded to put on the other shoe; but how great was his surprise when he found the other dollar! His feelings overcame him-he saw the money was a present-and he fell upon his knees, looked up to dal feast, now sad and plaintive, as in the gloom of Heaven, and uttered a loud and fervent thanksgiving, in which he spoke of his wife sick and helpless, and his children without bread, whom this timely bounty from some unknown hand would save from perishing.

Save from perisning. The young man stood there deeply affected, and tears filled his eyes. "Now," said the professor, "are you not better pleased than if you had playgled with each other in the intricate composition of ed your intended trick?" "O, dearest sir," ansome master hand, came down upon us like sounds swered the youth, "you have taught me a lesson now that I will never forget! I feel now the truth

from another sphere. For an hour a large compaof the words, which I never before understood, "It ny stood in awe; not a muscle moved, scarcely a course, I have kept the faith; henceforth there is better to give than to receive."-- Fork Co. Star. lip breathed, and when the last sound crept away, laid up for me a crown of righteousness.-S. Pr

We must confess that this decision recognise a husband a power over the religious faith of a (and children we suppose) that might be used most tyranical manner. Against it we thirt ? woman's rights party might protest with greet tice.- Chicago Times.

THE TRUE ELEMENTS OF A REFORMERcomes the Christian to cherish hopeful viewsel age and race. If he desponds, he will been inactive; if he despairs, he will become fante and insane. No man can benefit his contempo ries by perpetual fault-finding. The world never made better by railing at it. It selds ed to the soul by any thing but heaven, was all grows wiser from the demonstration of its end new to me. The low, sweet whispers that came The wisdom of the serpent and the harmless? creeping down those gloomy archways, and stole of the dove are prescribed as true elements of away to die in hidden corners; the murmur, as of reformer. A Jew was never converted by form human voices, now clear and cheerful; as at a brihim to cat swine's flesh. The world caunot b reformed by denunciation. Some men think of a sepulchre; the sudden burst of martial music, break the hard hearts of old transgressors, as He with the ring of the clarion, the roll of the drum, nibal did the rocky barriers of the Alps, by pour vinegar on them; but it is very certain that w and the fierce blast of the trumpet; the loud crash of the thunder shaking the old temple to its founman whose temper or theology has undergone the dations, and then rolling away sullenly, and losing acetous fermentation, will rather rouse the inde itself in a thousand echoes; these all, as they min- nation of his hearers than soften them to peniter by his preaching.-Erchange.

I have fought a good fight, I have finished

wanton with these earthly joys.

house, when Mrs. R---- was at home. She was all-glorious destiny.