

# "EVERY PLANT WHICH MY HEAVENLY FATHER HATH NOT PLANTED SHALL BE ROOTED UP."

# **VOLUME 2.**

# NEW.YORK, SATURDAY, MAY 12, 1855.

# NUMBER 1.

19

#### Spiritualist, Christian. PUBLISHED BY

THE SOCIETY FOR THE DIFFUSION OF SPIRITUAL KNOWLEDGE At No. 553 Broadway, New-York.

The CHRISTIAN SPIRITUALIST is published every Saturday

TERN-Two Dollars per year, payable within three months; Ten contest r Eighteen Dollars; or, one person sending us ten afferflers will be entitled to a copy for one year. SINGLE COPIES-Five Cents.

All business latters and communications should be addressed or, EDITOR CURATIAN SPIRITUALIST, No. 553 Broadway, New-

#### [For the Christian Spirimalist.] SHADOWS OF SPIRIT LIFE.

BY FANNY GREEN

CANTO L-THE ANNUNCIATION. There came a sound; and then the vibrant atr

Woke with the music of strange melody That second diffusing sweetness every where, As perfume, light, and music were set free From flowers, and sunshine, and the minstrelsy Of joyous birds : and beauty in all forms Had overarched the Earth, like rainbows after storms.

G, joyful was the light, and sweet the breath Which animated all this beauteous scene ; For a bright star illumed the vale of death, Shining away into the deep serene-And angels, looking forth from human eyes, Opened the pearly gates of long-lost Paradise

Sweet music from the colden hinges woke. As swung back the fair portals, and the light, A great white cloud, rolled outward, and then broke O'er the dark realms of Chaos and old Night; And life, and love, and beauty, flowing thence, Fell on the weary watcher with a joy intense.

Life was renewed; and old affections woke, Warm with the magic of the long ago, A deeper, dearer memory to invoke, A brighter hope, a truer faith to know The mourner ceased from weeping ; and his sight, Long pained by death's deep darkness, felt the wondrous

The ransomed soul burst forth into a song, While woke in unison the heavenly lyre ; Young cherubs still the wondrous strain prolong, And seraphs catch it on their lips of fire "Joy for the human soul! It shall be free ! And angels sing with men at Earth's great jubilee !"

Then nearer came the echoes-nearer still-Until my spirit drank their sweetness in. Music, and life, and blessing, with a thrill Of sudden joy and rapture, thus to win

by His children be comprehended. feeling.

remember thou art . man, and mayest err even in tion, Louise, why in all the apple-pearing, quilting, judging of thy swn Inspiration.

for himself a garment.

13. Write for the good of all. This thou must should by thee be written?

who can sustain thee? Expect not favor from man; for surely if they were all inspired, it would unto their best welfare adapted. 15. Study and laborious hinking are unneces-

writest will be thankfully received by thy brethren. 16. Silent, passive meditation will always strengthen thee against the time of need. 17. Shun all unharmonious and uncongenial inwould fain through thee teach him his duty.

18. He would through thy instrumentality open channels leading into a brother's spirit-He would susceptibility pour His own pure knowledge.-Healing of the Nations.



How this correspondence came into the hands of the publisher, it is not now necessary to declare. shudder to think what I might have been without Let it suffice for the present to say, that no confiyou! dence has been violated by its publication.-ED. Another time-it was in the carly summer- strength, which I am putting forth in your behalf, New York, Sept. 2, 185-. hardly know how to conduct myself, and am by one, and then claimed them all by right of dis- I bless you, dear Louise! I stretch out my arms pher, and evidently writes under powerful influx. ceive it. making absurd mistakes continually, just for think- covery. When you used to bring me strawberries to embrace you! ing of you-and what can I do better than this, and blackberries, I remember how dreamily my unless, indeed, I seek to make myself worthier of thoughts flowed over the luscious fruits, to admire you ? Ah, Louise ! how the thought inspires me; the little taper fingers, whose whiteness looked so and I feel that there is something in this hope, much fairer when thus daintily stained. The full that can make even absence sweet; though the sense of your beauty dawned on me so gradually, time is to me, emphatically, as our good old grand- that I never had a chance to fall in love with it. mother used to say, a "season of trial—(I beg) But there was one thing among these memories. your pardon, I should say my grandmother)-but which, more than all others, seemed to impress I accustom myself so much to the idea of a recipro- and inspire me. Do you remember when your city of interests between us, that I almost lose the father talked of moving out West, how you came extreme conservatism of English society would how much sweeter and clearer the last is than the have forgotten, I will tell you. You could not lived and loved, every man, however rude, or it was; and we sat together on the old settee in surrection.

9. Writer, if thou art inspired, fear not; God's sation, and thus approximate through higher de- the battle of life only remain to me. But are these which his interior nature tells him by the want it Spirit life; of the absolute substance of soul; of the light is in thy every word, and it will be read, and grees, to that perfect union, towards which we impressions of childhood really dreams? Do they feels, must somewhere exist. And Emerson, gen- varied and tangible forms of thought. We are surcome and go, and leave nothing behind? I am be- tle, child-like and truth-seeking Emerson, will find prised to find ourselves nearer the Spirit world than beth aspire.

10. Inspiration cannot be successfully resisted; And to think how blind I must have been, ginning to think that the deepest and most interior what he is longing for, if not in the external life, we had thought we were; we begin to feel related and if thou feelest the holy power sholding o'er walking hand in hand with you to school and realities are often thus unfolded, and that the in- in the future and more eternal. A calm, sweet to it, and a part of it; and death puts on the form thee its sweet influence on give words to the church for so many years, and yet never to in- tuitive perceptions of the child, however simple spiritual atmosphere will surround him whenever of a Resurrection Angel. quire why you were always by my side, and no they may be, are often the truest prophecies of the preventing influences are driven away by per- It would require great space to exemplify these

fect love.

11. Ask none to take my productions as pure; other. And did you never ask yourself the ques- the man.

and sleighing parties we frequented, as boy, youth 12. Do thou write, and leave the rest with God. and man, no other was accepted in attendance, no every thing. In no organization, no creed nor mode should love to find in a soul so grand as hers. Epic; and how doubly difficult, after having the Society FOR THE DIFFESION OF SPIRITUAL KNOWLEDGE, It is thy duty to give as thou receivest. If it do not other was permitted to attend you, but he who of faith, can I find repose. There is nothing in Strong a hold as she took of truth, and keenly as begun to find a stopping-place, short of quoting fe a brother, it may shelter him while he maketh followed you so closely, he seemed almost like them to interest and satisfy me. I feel as if we she analyzed, she had not that powerful lovevour own shadow?

Since writing the above, I have been wandering have found nothing new to supply their place. We soul. Longfellow has more of the latter, with less selves by reading the book entire. do if inspired, for there is no goodness not of God. back through the flowery life-paths we have trod- have lost our simple faith, without finding any of the former. It is said that in England, Long-Reveal his simplest truths thankfully-for are not den together. And by throwing the light of the other anchor to keep us steadfast. I feel as one in fellow is esteemed as the greatest poet. However his greatest truths simplest? Are they not all of present on the soft shadows, that now rest on our a great vortex, every thing is whirling around me, that may be, there is much in his writings to rehim? And canst thou judge better than he which early life, I think I can see that both of us com- and I can lay hold of nothing, either for rest or mind us of Gethsemane, much to assure us that he on the reader the same effect that Haydn's inspiraprehended more of our true relations than we mfety.

could then express, or even know. 14. Depend implicitly upon God. If he fail,

be scarcely necessary for thee to write thy feel- should, and halloed my disgrace in the ears of that shrouds it? Can this divine consciousness, ings-all would have the feelings and knowledge the neighboring people and the passers by; and which looks back through all the PAST, alike sary. Be thou a passive instrument in God's hands, jury, (for my punishment was really unjust,) and atoms, and perish like an overworn garment? and from thy Pen shall flow truths firm and pure, stung by the treatment I received, I became aland in such simple style clothed, that all thou most frantic.

But a soft little hand came into mine, how I and with the touch a sensation of peace-of loveseemed to flow all over and through me. There Inences. Quietly walk and commune with thy were tearful eyes looking up to mine; and a sweet instructing Father. Man can not teach thee; God voice whispered-"I love you, Tommy !"

A sphere of divine radiance surrounded and enveloped me; and in its light the cruel and covetous boys-the provoking and mischievous girlsawaken the dormant spirit, and upon its re-opened the whole world faded away ;- for there was no

the fair young forehead, which was turned so lovingly upward. Then I first felt the power and influence of character. Through your gentleness I was to be subdued, and made better-yes; child, as I then was, I vowed most earnestly that I would try to be good, for the sake of that little maiden of seven years-and I only three years older. O Louise! how often has your sweetness, by restoring me to

But sometimes it seems to me there are no reali-Much that is living we find in Margaret Fuller; ties. I have become restless and dissatisfied with but more of the cherub, less of the seraph that we how difficult it is to begin to quote from the had worn out the old forms of religion, while we alchemy that alone can work upon the interior fore, shall leave readers to exemplify for them-

I continually to the set questions: I remember once I had just been severely pun Why were we created? For what purpose are we ished at school. We were going home. The boys living? Does the soul, indeed, die with the flesh the girls pointed their fingers, and called me a takes hold of all the PRESENT, and looks forward wicked boy, until, maddened with the sense of in- into all the FUTURE, be doomed to fall into most remorseless; he looks upon the interior man

Yet with all this great capacity of faith ;---with all hardly knew, the act was so tender and delicate; Louise, believe enough for us both, if it be possi- fewer still his interior sense of rectitude. His nable, and save me, if you can, from utter skep-

ticism! I was rather blue last evening while writing the sbove paragraph. But don't let it trouble you, sweet one. Write to me often, and always when you can. If you have no pity on me, at least have pity on the POSTMASTER, for I looked so savage consciousness beyond the halo that radiated from fellow really shook in his wide slippers, when he among the first in the Spiritual ranks. A singleagain denied me. If you don't look out, Louise!

that all will be as I wish. myself, saved me from punishment and wrong! I truthful and delicate spirit continually refine and from above.

"The Lyric of the Morning Land" is a most exthe power and ultimate triumph of the Spiritual over the circumstantial. He has evidently

"Learned how sublime a thing it is To suffer, and be strong."

Whittier, with far less external merits than nany others, has a very deep Spirituality. His eagerness to reach the elementary principle is alas entirely independent of the external; whereas, there should be harmony between the two. He uhis earnest desire to believe—I sometimes shudder delights to cast away the fig-leaves, and stand face to to find myself on the very brink of either. O, to face with God. Few have his spiritual courage, ture. Spiritual as it is, has not been sufficiently fused in the furnace of Love to harmonize it per-

fectly. Mrs. E. Oakes Smith possesses much of the Spiritual element in what she writes. Were there less of mannerism about her, and less of a secret conseiousness in her soul of being nearer right the last time I didn't get a letter, that the poor old than others, we should not hesitate to place her he may get hold of your name, and perhaps be but has too little sympathy with the actual: and

exalt me; let the angel wings of your pure and Hawthorne, with a little too much external re- say, and say it honestly, that the believers in this loving thoughts evernore unfold me. So shall the semblance (as to style merely) to Willis, has a theory are fools and fanatics. The believers in deep sense of the real-a deep Spiritual conscious- Spiritualism are composed of all classes in the you had a pair of new shoes on, and seemed very come back to me in the shape of love; while your ness of the mutual dependence, and simultaneous community, the rich and poor, the high and low, MY DEAR LOUISE :- It seems very strange to proud of them. But it was not the new pink san-own love-messengers shall return to you, laden needs of the soul and body of man. He considers the lawyer and doctor, the divine and the philosofind myself far away from you-you, with whom dallooking so bright among the green grass, which with the spirits of strength. Thus shall we per- man as actually man, and rates all his faculties, pher-men who are not ant to be led astray by I have always lived in that small circle, where then attracted me; for I had just discovered that feet ourselves by cultivating our lowest, and imonly the "inmost" are admitted-(I like that word there was a pretty foot in it. It was all simple parting our highest power; and thus shall our with perhaps too little recognition of the triumph- have investigated the phenomena, determined to of Fredericka Bremer, and therefore I use it.) I enough; but so I found out your attractions, one union bo continually more beautiful and perfect. ant principle of soul. But he is a deep philoso- know and understand it before they reject or re-Remorselessly satirical in his treatment of that We have personally given but little attention to which is false and hypocritical, he has great reve- this subject, but we have seen enough to be conrence for the truly human, though scarcely suffi- vinced that it is not a humbug or delusion; and if cient recognition of the Divine. unbelievers will only give the phenomena that attention which it deserves, they will not be so wil-But a new era has dawned upon American literature, from the fact of Spiritualism having become ling to condemn it. There are thousands in the Strange as it may seem, but it is true as strange, an acknowledged truth among many of the more community who sincerely believe in the great that the literature of America thus far has con- cultivated and gifted. Many now are writing, as truths which Spiritualism teaches, but who, bewell as speaking, under sensible and recognized cause they fear the ridicule of their fellow men, literature of England. One would suppose that the influx from the Spiritual world. We speak not have not independence enough to openly declare now of those who are ordinarily known as "Wri- their honest convictions. We have noticed that distinction between mine and thine, except to feel to tell me of it, and what then occurred? If you have influenced her literature more; but that very ting Mediums," but of those, who in the hush of since Spiritualism has become so popular there is evil of extreme conservatism has begun to work its solitude, passively yield themselves to the guid- not so much disposition to cry it down, and even first. O, Louise! if I may be made worthy to speak when you first came in; and I saw that the own cure; and all the truly God taught, from want ance of inspiration. Among these, although they the press has become more respectful towards it. spend a life with you, well may I submit now to little heart was swelling with a great load. I re- of a vital and satisfying supply of what they feel are many, and increasing in power as well as in When we ask its enemies why they refuse to bethe privation of your society. O, how does this member at this moment how the small, round, to be man's higher needs, in the forms, however number, we must admit that one at present holds a lie re it, their answer invariably is that they do not great thought of marriage thrill on the heart, and dimpled chin quivered for a moment, just before life-like, of the external church, have gone to Ger- predominant rank. We allude to T. L. Harris, understand it, they have not investigated it; and sur the soul of a human being; for, since Adam you burst into tears. And then you told me how many, and from thence derived a principle of re- whose glorious "Epic of the Starry Heaven" and without examination or the least knowledge of the 'Lyric of the Morniug Land," are wonders in subject, they still persist in denouncing it as a wicked, or savage he might be, shadows forth to the kitchen, and talked about it. It looked so far In this country it is different. So far from lite- literature-unaccountable on any other hypothe- humbug, and its upholders as dupes and fanatics. Some have asked what benefit is there to be de-To those who had the happiness to be present rived from Spiritualism? Let those who disbelieve when these poems were dictated, they possess of give the subject a candid and impartial investigacourse a double interest, so much was there in the tion, and they will not ask the question a second dear Louise? I often ask myself this question of new and beautiful country, I shall never forget the every thing American, it has sprung up into full manner of their delivery to prove the fact of their time. Several instances where great good has rehigh Spiritual origin. But to any one susceptible sulted from it have fallen under our own observarest. I have sometimes thought that our two fect silence, you looked up, with those large erto have considered the Universal Yankee Nation to truth and beauty in literature, they must appeal tion. Spiritualism has reformed the drunkard, reminds were so nicely adjusted, that each was loving, dark-blue eyes, which still make you so as the most calculating, enterprising, and practical as the most remarkable works the age has pro- claimed the wanderer from the path of virtue, and caused desolate homes to wear a cheerful aspect. Spiritualism will break the shackles of bigotry and The first of these, the "Epic," we consider as a Instead of the question formerly asked in Eng- versified new gospel. It contains a complete sys- superstition, which too long have galled and fet-1. The Inspired Voice is sweetest music. That and soften, as well as to cheer and bless me. "I couldn't help it, Tommy! but if they do carry land, "Who reads an American book?" the other tem of interior truth; so clearly, forcibly, and mu- tered the minds of men, and teach man not to conwhich manifests itself through different organs, Through your higher and more delicate moral na- me far off, I shall run away, and come back again! question, "Who has not read Uncle Tom's Cabin?" sically expressed, as to enable it to rank rhythmi- demn his fellow man because he believes not as and comes forth from the hand of the Inspired ture. I should unfold more truly the great Love- I almost know I shall; for I can't live without you! has arisen. And the success in England and the cally with the best poems ever written. The others believe. Spiritualism teaches nothing but world over of "Uncle Tom," is owing, we hesitate rhymes often remind us of Tennyson; the measure that which harmonizes with the lesson of Him who The impressions of that moment were indelible, not a moment to assert, wholly to its Spirituality. is diversified, so as to embrace, we believe, all came to redeem the world from sin. Christianity in early days was scoffed at and and the brain, tundated by the Inspired voice, times need the support of the stronger will, the ter was then first developed; for when we sat to- ward un-realities; or like the power of a psycholo- externals, the interior beauties of the book are ridiculed; its apostles insulted, persecuted and conthrows upon the perceiving Spirit rapid showers of more determined self reliance, and the more com- gether, side by side, with your bowed head rest- gist; reaching the soul through all its long-accumu- those which charm us most. There is a peculiar demned; Christ himself, when upon the Cross, was mocked and spit upon, and it is not strange that Spiritualism, which is so closely allied to I can answer one part of this question, my sweet something in the very beauty of the yellow rings independent of society, nation, or creed; and which know the Epic is a high Spiritual production, Christianity, should also be reviled and its disciples persecuted. When mankind learn the importance of taking, the same care of their souls as they bestow upon which require no dire to the verse of lovely scenes had disenchanted me-and I wake, only posite feelings and powers in myself. In thus conpathy with the human and appreciation of the Di- threw away a pearl of great price by refusing to listen to the wonderful revelations which Spiritualfineness of structure, strange and vague thoughts first sensible manifestation of quickening in our of blood" over the suffering body of humanity;- ism is daily making for their benefit, and the next generation will regard its traducers in the same now rejoice gloriously over the Power which shall light as we of the present day regard those who cried humbug when Jenner, Watts, Mesmer, Spurzheim, Fulton, and Morse proclaimed their wonderful discoveries to the world. Persons desirous of investigating this phenomena can do so by calling on Mr. Conklin or Mrs. Kellogg, who are both excellent Mediums, or Mr. Whitney, 101 Fourth avenue, whose arrangements E. Re-opened, new truths appear that were un-but an unis may be only to try us more completely really frightened you with my sudden violence. Wound our heart to say one untrue word of him. will to men," and know that he will thumph over the investigation of Spiritualism and the devel-to make us more true and worthy of each other. But the visions and dreams of childhood are the most complete to be deserved before; the trans appear that were un- to make us more true and worthy of each other. But the visions and dreams of childhood are That which fails to satisfy us then in Emerson, is the demons that oppose him. We enter the use of the internet of make us more true and worthy of each other. But the visions and dreams of childhood are the visions and dreams of childhood are the most complete to be internet. But the visions and dreams of childhood are the most complete to be internet. But the visions and dreams of childhood are the most complete to be internet. But the visions are the most complete to be internet. But the visions are the most complete to be internet. But the visions are the most complete to be internet. But the visions are the most complete to be visions are the most complete to be internet. But the visions are the most complete to be visions are the most complete to be visions. We enter the visions are the most complete to be visions are the most complete to be visions. We enter the visions are the most complete to be visions are the most complete to be visions. We enter the visions are the most complete to be visions are the visions are the most complete to be visions. We enter the visions are the most complete to be visions are the visions are the most complete to be visions. The visions are the v

quisite and unique production. The singular charm of these musical songs, is that they produce has strong interior sympathies, and a full belief in tions did on himself-a desire to dance. The whole poem is a joy-a triumphant song;-a song of true conjugal love. "The Marriage of Apollo" is. peahaps, (if comparisons can justly be made

remarks, by quotations from the book-indeed. the

experiment has been tried—and it has been proved

the whole, so complete is its unity. We, there-

among them,) the most perfect of these lyrics. We believe that there is reason to expect much more from Mr. Harris. But if not through him, than through others, are great inspirations destined yet to flow into our literature-it will thus become the great power of the age. We look to see America yet stand forth among the nations as the possessor of the purest, the highest; the grandest. because the most Spiritual literature of the world. But perhaps by that time America may embrace the world-nationality may no longer exist, and all men may have become countrymen and brothers. UNDINE.

### [From the New York Pathfinder PROGRESS OF SPIRITUALISM.

Who would have supposed that when the Fox girls, some few years since, were astounding the ness, a sincerity of aim are hers; she loves truth, community by their Spiritual knockings, that the phenomena would have made such rapid progress palming off his own forgeries in the shape of life- would overtask men and women unnecessarily, as it is now making throughout the civilized world. preserves. But this light jesting aside; I throw in endeavoring to make them climb mountains that At that time it was sneered at as a delusion of the myself into the arms of your love, doubting not they might as well go round. But her soul is full same ilk as Millerism and Mormonism, and its encof fresh and courageous life, and there is an inspi- mies predicted for it the same fate, and charged its So if you would have me good, love me, Louise! ration and refreshment in her writings, which tes- devotees with being fanatics, simple, weak-minded That is all. Let the emanations of your more tify that her "altar-fires" have been breathed upon people, either knaves or fools. True Millerism and Mormonism was embraced by such; but who can

Solution of the mystery of yearse how that loving angels whispered in mine ears

Lovely, beyond all former beauty, woke The morning freshness, and the noontide splundor Scened ever new effulgence to voke, While gentle Night, a matron soft and tender. Brought the young Evening, robed in shadowy gold, w paths of light, and love, and beauty to unfold.

Then all that summer long, the loving birds, And flowers, and conshine elittering on the lea. And singing winds and waters loving words. In all their varying voices, spoke to me As if they were the echoes, imagery, something better, truer, that I should wake, and see

Never so deeply had the yearning eye Pierced the infinitude of clear-obscure That opened o'er me in the arching sky; All light and sound seemed ever clearer, truer-As anthems woke from many a spirit lyre, rough the deep distance rang the thrilling chorus thigher

And then, O angel mother ! Set. S.y form In visions o'er my couch side, with my child. Not dead, as I believed, but soft and -varm, With gentle words and looks, so true and mild All heaven was lighted with familiar eyes, liat shone out, like new stars, upon the evening skies

O, never dared I hope that this could be-That this great boon of loving Heaven was sent. With its divine affections, unto me-That I might walk where glorious sun-bows bent. Archiover arch, illumining all space, d Order, Light and Love, and Harmony embrace

Not yet could be unfolded thought so high ; Not yet could be accepted life so pure ; But to be worthier, might I live or die, To reach a type of being, nobler, truer, I bowed myself-and o'er my prostrate head The light went out in tears-and all the beauty fled.

#### INSPIRATION.

more comprehensive nature.

2. The ear is a quick messenger unto the brain; a voice ceases.

5. The ear tires with slow speech.

4. The eye is quick as thought in its glancesevidently lovely or the reverse.

5. But the eye feeds the mind slowly and delibe- hither, still lies open for my return. rately, as o'cr the page of Inspired knowledge, I am hait vexed with myself; for the stupidest of grandeur and power, for the time, took complete literature. traced by the Inspired Composer, it searcheth. beauty or some new truth.

press of truth upon the passive Spirit.

himself an ideal of some one to love, and take home off to me, that I wondered you could cry about it, rature here having had time to die of a withered sis than that they were Spiritual inspirations. to his bosom, as that dearer and tenderer self, though I cried at length, because you did. which can inform his life with beauty and love. But when I tried to comfort you, by calling your

But can we really be absent from each other, attention to the fine things you might find in that the form of a reality. Suddenly, as is the case with late; and it still recurs with ever-increasing inte- look and reply you gave. After a moment of per- growth. We are astonished to find-we who hithwanting to the completeness of the other, and both very beautiful, suffused with tears, and in a kind in the world, that it is all at once become the most duced hitherto. were dependent on the happiness of each. I feel of deprecating voice, there came a whisper, almost Spiritual, that Vulcan has espoused Venus.

the need of your beauty, dear Louise, to refine every word being uttered between two little sobs-

Composer, is of more lasting, more concise, and of principle; and thus your influence will tend di- How could I, Tommy?"

rectly to humanize and harmonize me.

Louise! But, alas, for me! No sooner had I of hair, in the soft melody of the features, in the a literary production, merely considered as lite-because we feel it to be so; because it becomes a discovered the fact you are necessary, than I am beseeching eyes, and in the abandonment of the rary, would utterly fail to do. It has become the medium of influx to ourselves, and lifts us, as it ay, otheker-and unto the passive Spirit bringeth spirited away from your side, as if my very con- whole expression, which seemed to call forth op- Africo-American's epic; it has told their tale, and were, into a different, a purer and holier Spiritual which require no digetion in the mind, being self- to know that I have lost you-not for ever, my templating with an unwonted sense of appreciation to it.

sweet one; for the same road by which I came the tenderness and delicacy of feeling, and all the We will go back now in point of time to the vine. We now "sweat, as it were, great drops

follow in the world I must have been not to have possession of me. I knew that I should like to be At first we find it struggling with a strong ma- quicken and redeem that body, and make it the 6. Every word is well weighed, for he bath not made this discovery long before! And to think a man, and that I should have a will to be felt, terial nationalism; we can see it so in Channing, "temple of the Holy Ghost." Our eyes are opened one too many-and every sentence studied, for that it should happen just as it has! The first and power to enforce it; I could then protect you, somewhat even in Emerson, whose flame of inspi- to the religious deformities of the age; we impereach successive glance seems to reveal some new great seal was broken; and the divinest mystery of and if you wished always to stay with me-(0, ration, however transparently clear in itself, is yet sonate bigotry and cupidity as they sit upon the

the lay open before us, when we are forced asun- how earnestly I hoped you would!)-I could then somewhat obscured by external clouds of unbelief. "altar stairs," and revolt at their hideousness; 7. if is Book opens with Truth, explains truth-der by an indomitable necessity; mountains lift up sustain and defend you. But with the idea of We must modify that last word, however, for then turning inward, we behold the Angel that fully, and when perused and closed, leaves the im- their shagey heads; and space widens between us! these responsibilities, I became so warlike, that I loving Emerson so dearly as we do, it would announced from Heaven, "Peace on earth, good But all this may be only to try us more completely really frightened you with my sudden violence. wound our heart to say one untrue word of him. will to men," and know that he will triumph over

T. W. D.

THE SPIRITUAL ELEMENT IN AMERI-CAN LITERATURE.

[For the Christian Spiritualist.]

tained less generally the Spiritual element than the

old age, or even to suffer premature decay, it has

never until within a few years begun to assume

And you, on the other hand, do you not some- and I think that the sense of the protective charac- Penetrating like the eye of a Clairvoyant all out- forms of verse. But setting aside criticism of its knowledge-but they has along with such speed, plete individualization, in which I am your supeonly their pleasing officer is left thereupon when rior? In fact, are we not necessary to each other? feeling with which I regarded you. There was exerts that power over the soul which is entirely tion, which becomes a sense of recognition-we

"sthed upon them through the beholding Spirit. Inay make the wisest use of the inevitable dispen- and the working-day-the struggles of necessity- yearning after something he has not yet found, but tions than we ever did before of the actuality of found in the city.

# Christian Spiritualist.

#### So long as Men are Honest, so long will Success follow in the Footsteps of their Labors.

NEW YORK, SATURDAY, MAY 12, 1855.

### SPIRITUALISM VINDICATED BY THE SECULAR PRESS.

We call attention to this department of world's progress in commencing the new year, that we may award honor where honor is due, as we have on other occasions called attention to the reckless and burlesque statements which the general press have made on Spiritualism and its proguage of sense and philosophy on a new subject, the more since it is generally expected that the press will be the mouthpiece of the public. There is a nice point, therefore, for even a patient and conscientious editor to settle before he can speak as one having authority, since he must know the facts in the case, and their true value. In the mean time the appearance of any new fact forces society to investigate, while nearly all departments of society agree, in forcing the fact or facts into a kind of purgatory, as it were to do penance for its appearing among men and disturbing the monotonous quict of the times. This action and reaction has much to do with the education of all partics, though some of the "wise laws" made by "modern instances" are marveillously destitute of definiteness to the inquiring mind, that seeks to know the qualifying forces that change opinions, public and private, and gives character to the age. Yet the aphorisms, we hear in many cases, when mention is made of the change that has come to society on many subjects, which in their introduction were as unpopular, obnoxious, and as generally tabooed as Spiritualism ever has been, for the times are considered authority and good philosophy. The consequence is, that wonderment not intelligence, controls the general mind and gives tone to public opinion. The force of this kind of education few do fully appreciate, for it is too simple and easy of comprehension when known to be looked for in the chase for primary forces.

The simple fact is, however, that the great majority absorb their views from the associations of the streets, the intercourse of the counting house, the amuements of the theatre, the pleasing trifles of the social circle, precisely as the lungs inhales the air that may be native to each of those localities; and as the latter purifies or corrupts the lities: and as the latter purifies or corrupts the blood, so the former tills a like office in correcting or distorting the conceptions of the mind. In these "degenerate days," however, much visiting is done by proxy, for it is more convenient both to the sickly minded and bodily weak to stay at home in the sickly minded and bodily weak to stay at home and have some one bring in a budget of news, or atheists gossip, as the case may be, than to start on a voy-age of discovery, or get up an exploring expedi-tion in order to learn what is going on. The dif-ference between these two methods is just the dis-tance and difference between the age, when there were no morning and evening papers, and in 1855. gossip, as the case may be, than to start on a vovwere no morning and evening papers, and in 1855, when everything is put in print, from the time the down the curtain and "pins it with a star."

In plain prose, we mean to say, "the paper" has ery body thinks, says and does, or is likely to be with their several aids and auxiliaries, to take part Yankee Nation.

When we know the character of this army, and

Saul, and get the reasons why the Lord slew him, in order to slay Spiritualism also. As most of our readers can do the same at their leisure, we will not consume room to do so, but will give quite a lengthy extract from the editorial of

the Beloit Journal, which will answer both the Doctor and the nameless individual first quoted from.

It would be an easy task to write the same reflections, as they are more than a " twice-told tale" among the Spirituaiists; but as this editor's remarks illustrates the spirit of many of the editors of the secular press, we give them, that the reader may learn the change that has come to the spirit and tone of the popular press within the last two gress. Of course, we understand the need of the years, and take courage and large hope for propress being educated, before it can speak the lan- gress and the world's conversion, for when the secular press vindicates Spiritualism, it speaks well both for the subject and its speedy popularization. We leave for the present, therefore, the vindica-

> tion of Spiritualism from the charge of derilism with the editor of the Journal, who says :---"Let us inquire concerning some things which the Bible doe

"Let us inquire concerning some things which the Bible does contain. In the second chapter of Acts we are told that on the day of Pentecost, when the aposites "were all which one accord in one place," suddenly "they were all filled with the Holy" (Bost, and began to speak with other tongues, as the Spiritgave them utterance." Was not that a most powerful Spiritual man-festation? And are not large numbers in our own land daily be-ing baptised in the same manner? If not, how is it that a child of eight or ten summers, who can scarcely lisp the English lan-guage, can speak and write fleently "with other tongues, as the Spirit." gives it "utterance?" Our esteemed friend, the Dr., will answer that the child is " under the influence of Spiritsfrom the nether regions," if indeed Spirits have anything to do with he nether regions," if indeed Spirits have anything to do with t, which he seemed to doubt. Dost remember, friend, that on he day of Pentecost some mecked, and said, "these men are

Arain: After our Saviour's resurrection and immediately be the world and preach the gospel to every creature," assuring them that "these signs SHALL jullow them that believe," viz. "In my make softs shall borow them that better, then "In my make shall they cast out devils; they shall speak with new tongues; they shall take up serpents; if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Here, then, is another of the things "concerning which we ought to inquire." Where, among all the sects of Christendom, are the pecple described in the forego ing passage as "believers," who are accompanied by the sign above enumerated? The only response we hear is, "Where?" We have heard Spiritual mediums in the village of Beloit "speal ith new tongues," and we have seen diseases rebuked by the laying on of hands," without the use of medicine. Do "Spi rits from the nether regions" influence mediums to engage it such labors of love, without money and without price? Woul such labors of love, without money and without price : Would they be likely to point out the suffering poor in our goodly vil lage, minutely describe their circumstances, and then reques some of the aforesaid "believers" to minister to their necessi ties ? Tet, such things are actually transpiring in our midst not under a *cloak* of any kind, but in the brood daylight of the

But, to return. The speaker told us that Satan and his angel But, to return. The speaker told us that Satan and his angel still roam about the earth, "seeking whom they may devour; and that all these manifestations are produced by evil Spirits

who are permitted to return to earth to torment those who the High and Holy Gon has left to the hardening influence the Iffich and Holy Gon has left to the hardening influence of sin! If evil Spirits may return to earth to do evil deeds, why not good Spirits to do good deeds? We believe that both good and evil Spirits do commune with mortals, and are disposed to head the apostolic injunction, viz: "Beloved, believe not every Spirit, but try the Spirits whether they are of Gon." We judge of them "by their fruits," just as we do Spirits in the flesh. The speaker took the ground throughout his discourse, that "Spiritualists throw away the Bible." We think he must have been misinformed. We have for a few months reat bean among them 45.0° he faith in Gon's written word is stronger than back been misinformed. We have for a faw months nant bean among them as an investigation, and have never met one who does not arim that his faith in GoD's written word is stronger than be-fore he became r Spiritualist. Things that before were dark and mysterious, now are explained by the manifestations on every hand—the Bible proving the truth of the manifestations and the

But we have already said more than we intended, and cannot

#### sun bids good morrow to the day, until night lets FACTS FOR THOSE WHO NEED THEM The secular press of late has opened its friendly

arms or rather columns to facts and communicagot to be the universal medium, that is, working as tions relating to Spiritualism, and in not a few hard as it can to have every body know what ev- cases have given the cause of Spiritual reform the helping hand. We have not been in the way of said, thought and done for the next half century. making special comment upon, nor seeking to make Of course, the great magician, back of all this, is capital of these phases of Spirit manifestation, but the editor and his family. We dont mean the fa- have generally reported them in the "Conference" mily per order of constage inity, but the editorial, columns. As however, we shall have no more you the enclosed, respectfully requesting that you which comprehends a vast army of fraternities, Conference reports, we will give such facts under will give it a place in the columns of your valuable interior things is to approach the judgment; and friendly to truth, to culture, and every art that associations, parties, cliques, clubs and companions the above heading as from time to time may be of paper. significance to the thinker. We say THINKER, bein the noble work of enlightening this glorious cause facts like nuts need cracking before their true nature and character are known. FACTS, the world over are called "stubbering the force it wields, and the many opportunities it | things," simply because the majority are lazy thinkhas for given the blow that is like to be effective, ers and lack patience for the task. The present excitement, however, is like to have the following Eastward, then circuitously by the North, extendor that "time works wonders." Singular to say, effect among others, i. c. not to despise small things ing into the distant West. He has been directed however, this mighty magician has been striking because of lack of dignity-nor turn away from the wildly for some time, in attempting to fell a certain fact, because it seemed difficult of solution. We force that has come to the ages, known now some- have had logic choppers from the priori standpoint which is Spiritual, will reciprocate affectionately what extensively by the name of Spiritualism. It in abundance, and it is to be hoped, the next school in presenting to him that which is materially newas a sad sight to see so much strength lost in such of thinkers may be *fuct* choppers, leaving logic as

tions which I presume most of your readers have witnessed. thons which I presume most of your readers have withessen. That the occurrences here related actually happened, can be proved to the satisfaction of the most incredulous; the solution of whatever is mysterious about them, I leave to older heads than mine. For myself, I can only say, that all I saw and heard on that evening, has made me what I

all I saw and neard on that crossing, trust this relation may make many others, a SPIRITUALIST. The Worcester Weekly Transcript of last week

gives the following:

In Boston, the "Spirits" play on guitars, tambortnes, violins, and other instruments. They also ring bells, utter words, and whistle. During these performances, the guit works, and whistle. During these performances, the guide ars, &c., float round in the air, and come down on the table with a crssh, when the music is finished. Large siz-ed sparks or globules of phosphoric light float over the heads of the company. So relates a correspondent of the Boston Poet Boston Post

We clip again from the N. E. Spiritualist:

The Springfield Republican says: "At the Spiritua Latin poems were passed about for the inspection of the audience written by a medium here who is totally ignorant of both languages. The poems had been translated by a teacher of languages and pronounced by him to be accurately written and constructed; the Greek especially was written admirably and pointed and accented with great care. It was the first of April when they were exhibited, care. It was the first of April when they were exhibited, and there seemed to be some suspicions among the audi-ence that the document might be appropriate to the day, not however because there was any special improbability in the account of their origin, for Springfield Spiritualists lave grown familiar with such marvels."

ANOTHER DREAM AND ITS FULFILLMENT .- The Chiworld dawn upon the vision. cago Times says that the following transpired in that city

a few days ago: "A lady who was an invalid, on awaking in the ing inquired for her watch, saying she feared it had been stolen, and was only satisfied it had not been when it was She then related that in her sleep she dreamed it had been stolen, and that a young man who liv ed in the adjoining house was the thicf. She had the mos ed in the adjoining house was the thief. She had the most vivid perception of his identity as the thief; when the dream changed she saw the officers come to arrest hin They stood for some time at the door waiting admittance which seemed to have been denied them; but finally t door was opened, the young man arrested and led away ho tween them. A few minutes after the relation of ho dream, the family learned that just at daylight the pole had been to the house and precisely as narrated by the dreamer, arrested and taken away the young man. The only discrepancy between the visionary and the real occurrence, was the matter about the watch ; the crime for which was taken having been the theft of a watch in another place. The young man is one of the criminals now await ing trial in the Recorder's Court."

ANOTHER LECTURER IN THE FIELD. Those friends who have been writing us for Lecturers and Mediums, can uow be accommo-

dated, should they still need such to aid them in their Spiritual progress.

Dr. Mayhew, who is the subject of the following letter, we have known nearly a year, during which time he has done much towards developing Mediums, and occasionally been the mouth-piece of the Spirits.

We cannot speak with positiveness, however, " his character as a Medium or Locurer, other than sions from invisible spheres. Divine Providence we know him to be a gentleman of native good sense, much experience and considerable culture. His style of address, judging from some remarks he made one evening in Conference, is mild, to the point, and significant; his subject matter solid rather than figurative-matter-of-factish rather than metaphysical. As for the sentiments he may give utterance to, he and the Spirits must be responsible for them, since they seem to have him in their care and keeping. We make this remark, not that we know any thing objectionable to the views of the Doctor as a Spiritualist or a philosopher, but simply to have it understood, that such is the gen-

eral teachings of the Spirits on that subject. It would seem hardly necessary, therefore, for signatures to herald forth his mission, other than as a token of good faith in the man.

The following will explain itself, and we hope be significantly suggestive of the needs of others as while their deep inner natures remains closed.-well as the Doctor, as there are many laboring to aid progress and Spiritual reform :---

DEAR SIR-Feeling that you rejoice in every op- general, also the character of their revelations are portunity for the dissemination of truth, I hand superficial, *jcune* and unsatisfying. C. KNAPP. Truly yours,

Dr. Mayhew, the well known Medium and Lecto hold himself prepared to leave New York on a

[For the Christian Spiritnalist.] tended, who have sought honestly and earnestly LETTERS TO AN ENQUIRING FRIEND. for truth, from a wish to obey the truth and lead a NO. IL

The child needs both instructors and companions. The father's lips are its purest source of were proper to bear testimony from my own expethe peculiar development of childhood. As it ad-

vances, instructors are needed, men proficient in from heavenly worlds. If we turn to the literature of Spiritualism, we some one art or science, that the capabilities of the child in all directions may be called forth, and that find the most tangible and permanent proofs that which he is inwardly called. In respect to angels instructions of their heavenly Father and the kindly lessons of Nature, that encircles and enfolds all, like the kind arms of a mother. By genial and the attainment of some useful ends, the facultics that lie like buds nearest to the surface, are softly unfolded. At length, the period of Spiritual maturity approaches, and the inner degrees of the made one step in advance by receiving what may be called the material Spiritualism of pseudo-revemind are opened, and the realities of the unseen

lators of earlier days. Much that they then hailed as the very apotheosis of truth, beauty and subli-Ages also have their maturity and consummamity, now lies far behind and beneath them; and tion. This is the harvest-time of the world. The

judgment, which is a bringing of man motion of and upward, making both darknoss and light sub-state of his interiors, in immature periods was and upward, making both darknoss and light sub-bluffs are lofty and precipitous, and their rough mostly confined to the world of Spirits; now it serve his beneficent purposes. The unclouded radescends to the outer life. Hence Spirits which diance of the noonday sun would soon consume are the agents of the Almighty are permitted to the eye long closed and weak. A full banquet is manifest, for thereby separation is made. Could death to the starving. Therefore, he who tempers Spiritualists and the world generally fully realize the wind to the shorn lamb, imparts to his chilthat this is the day of judgment in the external, or dren as they are able to receive.

But now a higher style of literature is unfolding rather its faint dawn, and that Spirits good and evil are the angels or messengers sent to gather out from the immortal worlds. The harmonies of heawhatever doth offend, an earnestness and inward ven flood the shores of the outerlife. The rhythmic searching would take the place of both carelessness hyperbolic the superfigure on the part of the skeptic and of the heedless It is no longer the superficit wonder-element, or pressure towards the Spirit-world on the part of the mocking and critical Spirit in Lon that is addressed; the intuitional faculties are alrealed to; believers. and like the Patriarch of old, man is called upon

Many persons wonder why it is that they are the mountain to wrestle with the angel of Goa not opened to the Spirit-world; many whose Spiritual sight or hearing has been for a time unsealed In the Healing of the Nations, a voice like that pine flowers, that like the loving glance of an wonder why it is now closed. Of course there

may be physical causes in both cases. The organization may have become more gross; the rational mind more positive. But in general the cause lies volume is conceived in a spirit of the kindliest deeper. It is nocu by the Guardian Angels who sympathy. It is wisdom mellowed by love and watch over these things that it is not best for such

light gleams from the pages, and each aphorism is individuals to remain consciously exposed to invalike a jewel amid sweet odors. protects and defends man in ways that only the In-

Many of the purest disclosures from the interior having been published in our ephemeral form, are finite Mind can comprehend. It is doubtless pernot now easily accessible to the inquiring mind, ceived from the interior that certain persons can be but they will soon, I trust, be given to the world useful as mediums without, from their peculiar in a more permanent form; with others, both in state, being much exposed to injury. Just as chilmanuscript, and announced as ready, waiting to dren may often live in the midst of evils without coming in contact with them, or as somnambulists be unfolded from the Spirit-world. For the heawalk in the most dangerous places protected, as it vens, like a loving bridegroom, are ready to wed listen with safety. She appeared to drink in every were, by their unconsciousness of danger. It is a the weeping daughter of earth. The Father would remark of the wise Goethe that a sensitive child of welcome home his returning children. The angels genius brought up amid low and debasing associa- wait for thee, O man ! Prepare to receive, for the tions, who attempts to develop his faculties while store is unbounded. Let Mediums be pure, selfsacrificing and obedient; let all hearts be opened surrounded only by false and corrupting examples, all minds prepared; and the very scoffers will be will receive far more injury than a youth who is, astonished and gainsayers silenced. Let the true as it were, protected by a husk of exterchurch on earth unite with the redeemed and trinal grossness or apparent stupidity. Thus it apumphant in Paradise in imploring a special divine pears to me that many persons are, as it were. exblessing, and channels will be opened through, ternally brought in contact with the Spirit-world. which will descend streams to make glad the desert lands accessible to all. Such seem to me ordinary clairvoyants, and me-

But there are now three works, whose Spiritual diums for various physical phenomena. Hence in origin is amply attested, which we would present to both friends and opponents as a proof that the mission of Spiritualism is eminently humane, Let all then remember that to enter really into let each prepare himself to obey and *live out* each truth as it is revealed, or he is condemned by it. -The heart must be quickened with love as glowing elevate the Spirit as with the bliss of heaven. tary streams, swollen by the rain, come roaring

[For the Christian Spiritualist.] New ORLEANS, April 25, 1855.

pure and beneficent life, have gained immensely DEAR BROTHER-I send you a rambling account by the disclosures from the Spirit-world. If it of a trip down the river, and will from time to time send you a leaf from my diary during my stay wisdom; the mother's heart its fount of love. But rience, I could affirm that the truths of the Divine of two or three weeks in New Orleans. Should it must have playmates of its own age, or it misses Unfolding have been to me as manna in the desert you consider it worthy an insertion in your paper. -life blooms with new beauty lit up with radiance it is at your service. F. C. HYER.

STEAMER "HENRY CHOUTEAU, ) April 14, 1855.

There is a correspondence between the clouds in the end, he may devote himself, according to the the mission this new dispensation, or fuller un- which heavily canopy the heavens and the clouds neculiarities of his genius, to those pursuits to folding of the old, is indeed to delight and to bless. which enshroud my soul. Again have I gone forth Even the Clairvoyant and superficial revelations and have left my heart's best affections at homeand purified Spirits, all upon the earth are but as from the outmost portious of the Spirit-world, like not alone, for I am conscious of the presence of children and tender youth, needing first of all the all the movements of Providence, were not without that over-shadowing Power, which, long ago, has ends of use to those who would rightly improve promised to sustain, guide and control, and which them. They served to awaken and stimulate; has never yet deceived. The clouds are now fallthey inculcated some truths; they broke down ing in heavy rain-drops-here, too, is a continuloving intercourse, by earnest and united effort to somewhat the crumbling walls of old theologies. ance of the correspondence, for the parting tears But, above all, they brought into the Spiritual will not be restrained-but sunshine will follow as ranks large classes of hard material minds, skepti- the clouds disappear, and so I will endeavor that

> Flowing river, flowing river, Joyously ye glide, Bearing hearts that ache with sadness, Bounding hearts that dance with gladness Buoyant on thy rolling tide.

The scenery here, (about three or four hours judgment, which is a bringing of man into the thus Provideoce leads each earnest nature onward sail from St. Louis,) is extremely picturesque. The sides assume all sorts of grotesque forms as we glide past. Now an immense figure, clad in armor, seems to stand in giant form; presently the lofty ages, greets the eye; even the loop-holes are perceptible on their rough sides. Then a mighty pulpit, fit only for the oratory of the presiding genii of the place, and the surrounding amphitheatre of seats, convenient for Gnomes and other outwould people such a spot. The genial touch of spring as yet has failed to clothe the trees with verdure; they have not yet awakened from their

winter slumbers, with the exception of the "red bud," a beautiful flowering shrub, with delicate which called to ancient Job, seems to say to each, angel's eye upon the gropers in earthly darkness, "Gird up thy loins now like a man; for I will de- having assumed the beautiful floral vesture of mand of thee, and answer thou me." And yet the Spring, looks lovingly upon the surrounding dreariness.

As Mrs. R. and myself were conversing upon hallowed by heavenly purity. A softly tempered the subject of Spiritualism, I was somewhat diverted with the effect produced upon a lady, a passenger on board our boat. She listened with apparent cagerness, and with seeming unconsciousness to herself, drew her chair nearer to where we were sitting; her countenance presently showed that she was startled, but expressed no abatement of interest. She hastily procured a Bible from her stateroom, which she held in her hand during the remainder of the conversation, and now she could word with the same avidity which every one must, who by superstitious ignorance is placed in a dark and unnatural position, and who hears, perhaps for the first time, that there is another road to heaven. This morning, April 15, (Sunday,) as her children were following the dictates of nature, and bounding about the boat in their playfulness, they were peremptorily commanded to sit down and read, for it was Sunday. The ltttle girl besought that she might be promised to fetch her doll, "For you know mother," said she, "I can pretend that it

is a real baby." This appeared to me to be the best criticism which could be offered upon the whole system of pretension. When will men and women lcarn to reason and act upon the realities of life in a natural manner!

The sky is still hung with clouds, and with the adorns and enriches life; inculcating precepts of exception of occasionally a small field of grain, piety and virtue, creating harmonics that fill and every thing appears of an ashen gray. The tributurer on Spiritualism, has been Spiritually directed and intense as the knowledges of the head are propraised and quoted by a servile pulpit and a venal great father of mud, rather than the "father of

we no longer wonder that "change makes change," useless efforts; for instead of "girding itself up like a system, to other and milder times. a strong man to run a race," it went on like one who, having eyes, see not-ears, hear not-and judgment, judge not-to the disgrace of its general character, and great unhappiness of its friends. The PRESS, however, is regaining the use of its eyes, so that it "sees men as trees walking," at least, and hears something of Spirit ministration, though and hears something of Spirit ministration, though refuse to believe in Spiritual manifestations, to give an ac-naught distinctly. But all things considered, it is count of some remarkakle phenomena exhibited to a small attempting to judge with a righteous judgment, the extracts we may oner, teach the reader the ten-dency of the Press on Spiritualism. We first ex-tract from the Genesee Evangelist, under the head of "Spiritualism." The writer opens fire as fol-lows:

The individual thus cannonading the fortress of Spiritualism thus speaks of himself :

dawn of day-for the very concession of SPIRITISM, in any form, is a vast advance on the inanities and crudities of two years ago, when we had ologics accounting for Spiritualism that covered nearly every part of the body, from the "back brain" to the "toe." But even this consideration would not tempt us to reprint it, did it not out-

We are indebted to the N. E. Spiritualist for the following statement :

#### Demonstrations at Milton, N. H.

Chair Moving—A Peripatetic Cane—Spirit-Hand seen-Spirit-music-A Skeptic Converted.

MR. EDITOR: Allow me, for the benefit of those who circle in this town on Friday last. As I was at that time an unbeliever, I was invited to join though the mind still sees "through a glass darkly." Let the following illustrate these reflections, and the extracts we may offer, teach the reader the ten-

lows: "Who that has any knowledge of Christianity, and the gospel of Jems Christ, but can see on the very face of what is not termed Spiritualism, the most daring infidelity? Where is the man who reads his Bible, and has an enlightened conscience, who can be made to believe that God has sent departed Spirits back to this world to perform such wonders, and to tell the world there is no devil and no hell? Is there is a Christian with does not tremble in view of this heaven-provoking infidelity for us to foll our hunds and he at ane, while the devil, like a roaring hon, is proving about in open day, seeking whom he may devour? Where are our children, and the rising gener-ation?"

violently than before, the table turned around rapidly sev-eral times, and finally stopped with the head towards the door, and a vacant chair advanced, apparently of its own

Spiritualism thus speaks of himself: "I was once unwise enough to attend a circle or two. I can the tables nove, and heard the questions and answers. Again I moved. After that, I took it again, and it wrote distinctly the and received answers. Yes or no. Very soon I was made to hear the wide ers of an argel of light; and yet he was made to hear distinctly and had be been able to detect bim. He seemed to get the full possesion of miles contrainally, and that to was well to full at I was not miles contrainally, and had be been able to detect bim. He seemed to get the full possesion of miles contrainally, and had be been able to detect bim. He seemed to get the full possesion of miles contrainally, and had be been able to have controlled my conselence, able to detect bim. He seemed to get the full possesion of mind; and had be been able to have controlled my conselence, able the first order. This was pressiver real and distinct. Soon, however, this penetrating individual dis-covers that it is not his "departed friend" that is

Soon, however, this penetrating internation that is covers that it is not his "departed friend" that is whispering to him, but the EVIL ONE, who "is the oreat enemy of God. He has the power to with-

stand angels. He delights in leading Christians corner of the room, which was at once accounted for, when into sin, and then will accuse them before God." Now all this is pitiable enough-but it is the first | table, touching the floor at regular intervals, as though sup-

table, touching the normal regimmericals, as the an sup-porting the steps of some invisible pedestrian. I cannot describe the impression produced upon my mind, when I beheld the movements of that inaminate stick, guided by invisible hands, and slowly making its phantom-like cir-cuit of the room. But the most wonderful thing of all was cuit of the room. But the most wonderful thing of all was yet to come. When the cane was once more returned to the corner by the same agency that removed it, we distinct-

wont not tempt us to reprint it, dd it not out-line the present views of so many in the church; for we learn from the Edebit (Wisconsin) Jour-nal of May 3, that Dr. H. N. Brinsmade, of that place, has been serving Spi itualism up in a like manner, since the Devil gets all the glory and God all the disgree likely to pring from its advent and mission. The Doctor, as usual, finds it necessary to get to lst Chronoles, ch. x., ver. 13, 14, to find

somewhat protracted mission.

weeks. The course of his journeyings will be first with calmness and inner joy, yet with assiduous not to sell the Truth, consequently it will be expected that those who receive through him that cessary-first, by the defrayment of his traveling expenditures; secondly, by hospitable entertainment; thirdly, by presenting him, on his departure from each field of labor, with a monetary departed Spirits is deducible from the manifestatoken of their esteem, according to their abilities, tion in the mount of transfiguration; "and there hire."

Spiritual brethren desiring to secure a visit from him during his journeyings, will please to address him by letter, during the ensuing eighteen days, at No. 762 Broadway, New York City, that he may be enabled to arrange his route to the best advantage.

We whose names are hereunto annexed, do cheerfully and cordially commend this Brother to those whom he may be called to visit. Signed on behalf of many friends, by

C. KNAPP, M. D. LOSIN L. PLATT.

#### SUNDAY MEETINGS AND CONFERENCES.

and now meet at the Stuyvesant Institute in Broadway, opposite Bond street. The order of meetings which has been considered historically authentic by relations of life. are the same, being a lecture in the morning, Con- the Christian and Jewish world for thousands of ference in the afternoon, and lecture in the evening on Sunday. The Conference on Sunday afternoon and Wednesday evening are free to all who nical by the Catholics, still more startling wonders may wish to participate in the meetings. The on- are revealed. The angel who guides Tobit on his ly qualification is in the *fuct*, that all who enjoy the journey, answers the anxious father of the young privilege of addressing the audience and the blessing of Spiritual freedom, are expected to know how belongs. And the good old man is satisfied with to use the occasion, and not abuse the feelings or the reference. Much light can also be gathered sensibilities of those who may be present.

With this qualification, the largest liberty has from the early Christian Fathers. A learned and been generally granted to those who may have an able article on the prevalence of Spiritual gifts and idea to offer-a fact to relate-or a suggestion to communications in the primitive church, subsemake. Facts and experiences in Spiritualism are velop philosophy.

"SPIRITTAL DOUBLES."-The Editor of the opponents would seriously assail. We challenge Evansville Inquirer, gives the following among other the learning of the christian world to refute the esphases of manifestations which have came to his sential positions of that brief essay.

notice of late, and warrants the assumption, (if re-

found and abundant, or there is no genuine growth in true wisdom. We should wait for the approach His mission will be commenced in about three of the Spiritual world to us, as for death itself, and earnest preparation. Each should welcome us

> I have thus dwelt more at length upon the preattractions and inducements to such initiation are so abundantly set forth in all Spiritual publications. That we are permitted to behold and converse with

appeared unto them Moses and Elias talking with Jesus;" from the Apocalypse when the angelic

messenger declares himself to be one or the prophets ; from the precept of the Beloved Disciplecially mentioned by Paul. Even the Pharisees reyears, or it would not have been appended to the heaven, and Jesus told us long since the latter was

sacred volume, and which is even received as cano- within us. Let it be developed.

S. E. B.

#### MORE MANIFESTATIONS IN HARTFORD.

Under this heading, the reader will find on the fourth page a second communication from a gentleman who was present and took a prominent part who is especially the Revealator of the New Church in the Circle where these matrices were developed. founded upon charity, as Paul is the champion of The communication although signed "FACT" is the Old founded upon faith or doctrines,-"to try known to come from a clergyman respected alike the Spirits,"-and from the precepts and practice by those who know him, for intelligence and liberof all the writers of the New Testament. The dis- ality. The reader, therefore, may read in full concognized the authority which might attach to such the phenomena, for although it may not be a *final*communications; "If an angel or Spirit hath iiy in reasoning on the subject, it will tend to call spoken unto him, let us not be found to right against attention to the science of conditions, which forms God ?' Let any one take a common concordance so prominent a part of all harmonious Circles. We and read over the passages which he will find enu- hope this will become a more prominent depart-The Spiritualists of this city who have been in merated under the word "Spirit," and he will be ment, for when it is known how to make and prethe habit of holding meetings at Dodworth Aca- astonished that any one claiming to receive the serve the conditions that enter into the harmonious demy have changed their place of public worship, Scriptures as a guide, can oppose the higher forms Circle, it will go far in solving the vexed question of Spiritual manifestations. In the Apocrypha of living happily and peacefully in the many other

This seems obvious to us, since harmony is

### THE DEVIL.

The majority of readers will be somewhat surprized to learn the change that has come to the character and conduct of this notorious individual, for while theologians generally find it difficult to conceive of him other than "as a roaring lion, seeking whom he may devour," and Eyron who had large power of invention, found it more difficult still to make him talk like a clergyman upon the very acceptable at the Conferences, as they tend to appendix to "The Healing of the Nations," from D.) within the bonds of Spiritual politeness, many of the religious, i. c. theological world, since the advent of Spiritualism, have corrected these misconceptions of character by information like the following, which we clip from the Genesee Evangel-

The concretely the same agency that removed it, we distinct-by saw one of those singular appearances called Spirit-hights. We saw the faintly luminous image of a human hand, just quitting its hold upon the cane? As it was now quite late we prepared to leave. But he-fore going, we were invited to listen to a piece of music to be performed upon the plane, by one of the company, a young lay. She played with perfect tasts and executions that exquisite piece called the "Spirit-Watz." The mo-trans accorded the law train we have and the produc-that exquisite piece called the "Spirit-Watz." The mo-ment to be performed upon the starse piece of the debate, and professing a gradient to be served as a many as met and the excellent to be produc-tions brought forth under Spiritual influences. It is evident Lucifer has not neglected the im-

press have been long forgotten. They are not waters." The eastern bank here becomes broken, perfect, but the first fruits of a tree which will yet and in some places precipitous; and the trees bear nobler burdens. They are the prelude to assume a faint shadowing forth of promised vermightier and more harmonious strains. Yet as dure, and the pretty white cottages surrounded by to higher delights; each may usher us into severer they are, as they could be given in this transition an attempt at ornamental cultivation, which occato a better age, we recommend them to all sincere sionally greets the eye, give life and beauty to the inquirers after Spiritual truth; to those also who scene. As we pass on, the scenery assumes a flat cautions necessary in approaching the confines of seek to become acquainted with the character of and uninteresting appearance. We arrive at Cairo, Spirit-life, because the "uses of Spiritualism," the that Unfolding now being made to man through and as the town presents itself behind the embankprepared and chosen Media. These works are the ment, which is now raised fifteen or twenty feet EPIC OF THE STARRY HEAVENS, the LYRIC OF THE above the level of the river, one feels as if it must MORNING LAND, and THE HEALING OF THE NATIONS. | be a most uncertain place of residence. But I suppose that the skill and industry of man will soon

render it the place of importance, which its situation at the confluence of two large rivers would warrant. Without these artificial means, the fate of the place appears inevitable, from the lowness of its situation.

Monday morning, 16th .- The trees upon the low banks of our widened river have assumed a slight appearance of verdure upon their own account, beside which, (like the human family, under similar circumstances,) they have borrowed cerning of Spirits is one of the Spiritual gifts spe- fidence that the *facts* are as stated. We hope the a fair show et rich green from the Parisite Misselnext article will give us the writer's philosophy of toe, which sustains itself upon the life of the tree. The glorious sun this morning presides over a cloudless sky; the earth seems invigorated and refreshed by the recent rain and the present sunshine, and the air, although somewhat cool for the season, comes from the "sweet southwest," and is genial and balmy, invigorating the system, which the clouds and heaviness of the past two or three days have rendered languid and depressed, at which I greatly rejoice, as it puts me in a condition to commune with interior friends :—

> On the glittering sunbeams dancing. Come sweet harmonics of heaven, And on each crested wavelet glancing, Beauty to the soul is given.

And that love-lit eyes are beaming On our earthly pathway drear, To a voice of tender seeming. Speaks in accents soft and clear.

My enraptured sense enchanted, Lists the universal sound, That each nook and corner baunted Of earth's consecrated ground,

The music of the burstling leaf buds Borne on zephyrs' lightest wing. The sunshine which in radiant gold floods Makes all nature gaily sing.

Load proclaims that love's pure essence Permeates all things of earth. And manifest in angels presence. Accelerates interior hirth. FRANCES E. Hyps.

[To be continued.]

SPIRITUALISM AT MOUNT VERNON- Considerable

1068

man, by declaring the tribe and family to which he upon this subject from the works of Josephus and

quent to the apostolic age, will be found in the

It should be published in tract form, as it is an unanswerable argument, which I sincerely wish our



after leaving a wide margin for wordliness, formal- will thou find a broad and barren tract laid before

THE DIVINE HUMANITY.

[For the Christian Spiritualist.]

JUST PUBLISHED IN PAMPHYET FORM

NO. 1,

The editor of the Savannah Republican, Savannah, Ga, speak-ing of the Piano Fortes kept by Messrs, J. W. Morrell & Co., of

stid I was glad to meet him, and had a question on paper which I held in my hand, that I wished he would answer. The Spirit wrote " Ask it audibly and I will try to answer it."

I then said, " Be so kind as to tell me what with one your daughter, who is very sick."

The medium immediately wrote : "Labor, labor, with all your strength on the extremities." Soon she continued, " Call Dr. Wellington and you will sure her ." and soon added, " but don't touch the Jund." The medium soon wrote : " It may seem strange, but this is year course." I answered that I believed him correct, and he wrote again, " Evert all your powers is either knowing to the world by ability of the Spi other dremities, and do nothing to the head ; but call Dr. Wellington once for me, dear brother in the Lord, I cannestiv desire it. You will never regat it. Tell him I told you to do so."

RUSH.

I asked if the course we were pursuing was a good one, and he said " Partially so." I asked if she was dangerous, and he answered, " She is rery all fear, when the head and heart are in oneness generally sick." He continued, "I can impress When (Dr. W.) what to do in one moment."

Shall 1 20 to-night or in the morning? He wrote. "Flash rather mot could go now, at once." While I of clissful and benevolent deeds for the sorrowing was putting on my coat, the Spirit wrote that I maist " main at In. W's till be returned home." I went immediately for Dr. W., of whom, till then, I was an entire stranger, and found that he the fruit of Spiritual reform. was absent, as suggested by Spirit. We repaired inameliately to my house, and almost the first words be timely, and productive of immediate reform, Dr. W. said on entering, were, that we must take where such is called for. the wet cloths from the head; that we mustalways relieve the head by becuring a circulation in the extremities. As there had been no way for him to know what Dr. Ruch had communicated, I was en-

couraged by this agreement in the directions. and no knowledge of the Water Treatment. And as I have done. she said she feared it would kill her at once. But the Dr. assured her most positively of its safety and officacy in all similar cases, and expressed his belief that is one hour she would be enough re- fying, reforming power of Spiritualism, or exhibit lieved to sleep. She was immediately put into a more of this power in your lives. You are conwarm bath, and two persons continued to rub her tinually boasting of the power of your new faith as for a long time, while the cold water continued to being a system to supplant the old and popular run, thus gradually reducing the temperature of the theology, and work wonders in the world. Spiath. She was rough relieved immediately, and her for days the way out of danger. The fever yielded promptly to the treatment, and, without the use of any mulicitie, the has been saved and restored to fruit. Show your faith by your works. I have

not a word to say against Spiritualism, as far as it This result so promptly attained, was wholly contains truth. But I do think you overrate the owing to my confidence that the advice came from power of Spiritualism, to reform the world, and unthe Spirit of Dr. Ru h. But for that, I could not have consented to have tried a course to different from that we had been pursuing. Indeed I had, before that, no knowledge that such a person a Dr. Wellington resident in these ity. My own soul i Heavenly Father has thus been illustrated. SAMUEL GILBERT.

Having had occasion twice or three times to pre regard to those things, and see if this salvation and civilized, and the most skilful in the fine arts sent the name of Jonathan Koons, in connection religion does not look more reasonable; or is it were passionately fond of red hair. The Gauls with the proposition that had been made, and the possible that God has out-generaled himself, and the ancestors of the modern French, had the same fruits resulting for his benefit, we felt moved to suffered one of his heirs to become a fiend of darkregret the small sum, that up to that time had ness, whose delight it is to blacken for ever the been realized. We did not state the full sum sent glory of his Creator? I trow not.

to friend Koons, because one of the donors wished it to remain private. The sum sent, however, came from three persons, and is very far from what was expected when the proposition was started. for some that promised aid, never gave it. We do not think, however, that the writer of the following,

ritualists as a body, or just to the general feelings of its members. No doubt there is wealth in the thus become his true child. Spiritual ranks; but in the present divided state

ritualism, you say, is a reformatory power of tre-

unite all mankind in one common brotherhood.

Now, I say, talk less in this strain, or show more

as they are holy. As the life-blood silently and in Spain, red hair is admired almost to adoration. of philosophic and reltgious opinion among them. there seems to be difficulty attending the idea of effectually courses the veins and arteries of man's animal nature, so does the life-blood of God pervade centralizing upon one thing, for fear of sectarianism resulting. This, however, will pass away like all His creation.

[For the Christian Spiritualist.]

SKELETON ESSAY.

Deity being, as it were, the embodiment of all refined essences, so pure and perfect that from with the Spirits and ther mission ; for Spiritualism is not only an advent of consolation to those who them, through His own creating, He reapeth all His own enjoyment. doubted of another and a better life, but a reform

Behold the lilies of the field; they grow among weeds, mingling their roots and their sweetness and suffering in this life. It may take time to harwith the rankness of the neighboring plants, yet is monize the two; but we live in the hope that such will be the ultimate effect of Spirit ministration, and the lily as sweet as when found in the choicest garden.

Never presume to measure the designs of Deity; The reflections in the following, however, may t is folly for incomprehension to attempt to measure comprehension.

Strive to fill full thy own measure, and thou will publication is to do good, and that at the smallest MR. EDITOR : Though not numbering myself find therein all the happiness thou couldst compretax possible to each subscriber. among Spiritualists, yet I can feel for soffering humanity, and I herewith enclose a mite for Mr. Koons, hend.

When thou comest down into the valley, thou to show my sympathy for him, and abhorrence of canst scarcely see beyond thy own works; their the baseness that deprived him of his property, Mrs. Gilbert had no expectation of any physician, hoping, likewise, that others may be incited to do largeness and importance become greatly increased, for the eye is obstructed in its vision. Thus with the world-worshipers, the outside has been seen, heard And, will you permit me, in closing, to give a and felt, and they being able to compel it to suit word of exhortation to Spiritualists? What I have themselves, will blindly fall down before effect and to say is this :-- Say less about the elevating, puriworship.

It is impossible to force a great tree back into its germ-cause, and so it is with the growing Spirit. In God lieth all knowledge and its cause; He is the beginning and the cause of beginning. Space bed was less severe ; her pain gradually left her, mendous energy, far surpassing anything the world the numberless bodies which are but the outside hath called this creation; being content with outside evidence, he hath lost sight of the great and still simple truths which the numberless bodies

floating in space reveal. God labored to create thee, and is He not worthy of His hire as well as thou? And what is His hire, derrate the popular system of theology for energy in save thy faithful labor in His own harvest, which accomplishing the same work. I believe the Gos- He hath designed for the employment of thy ex-

pel of Christ, as held and practised by those who alted powers. God, the cause of all existence, is are called orthodox Christians of the present day, active, and did labor to bring forth from chaos His lies at the foundation of all real reform. At least, own creation. Thy own Spirit must give its actions, doubly gladdenen with result-first, that my wife I have yet to learn that Spiritualism, distinctively thoughts and all, unto which they lead, as His reas such, produces such fruits of love and benevo-lence, and self-denial for others good, as the follow from the good old Puritan theology, and this, too, is restored, and second, that the blessing of my as such produces such fruits of love and benevo- compense for its creation. Thy field of action is

New York: C. S. Francis & Co. 1553. EPITOME OF SPIRIT INTERCOURSE. By Alfred Cridge, of Canada, Writing Medium. Boston: Bela Marsh, No. 15 Franklin street. Price 371-2 cents. SPIRIT VOICES: Odes dictated by Spirits of the Second Sphere, for the use of Harmonial Circles. E. C. Henck, me dium. Price 43 cents. REVIEW OF THE CONCLUSION OF REV. CHARLES BEECHER, Referring the Manifestations of the Present Time

THE HEALING OF THE NATIONS.

preference, though that color is now held in disre-EECHER, Referring the Manifestations of the Present Time the Agency of Evil Spirits. By John S. Adams. Price 6 taste for red hair, however, still exists in extensive ANSWERS TO SEVENTEEN OBJECTIONS against Spir-

tual Intercourse, and Inquiries Relating to the Manifestations of the Present Time. By John S. Adams. Price 25 cents; cloth, NEW TESTAMENT MIRACLES AND MODERN MIL-

ACLES. The comparative amount of evidence for each, the nature of both. Testimony of a llundred witnesses. An Essay read before the Middle and Senior Classes in Cambridge Divin School. By J. H. Fowler. Price 30. SPIRIT-WORKS; Real but not Miraculous. A lecture rea

at the City Hall, Boxbury, Mass., on the evening of September 21, 1553. By Allen Putnam. Price 25 cents. A LETTER to the Chestnut street Congregational Church,

A LETTER to the Chestnut street Congregational Church, Chelsea, Mass., in reply to its charge of having become a re-proach to the cause of truth, in consequence of a change in re-ligious belief. By John S. Adams. "He answered and said... One thing I know, that whereas I was blind, now I see... And they cast him out." Let all Spiritualists who have be-come released from the bonds of the churches read this little book. Price 15 cents. A TEEATISE ON HOMECHATHIC TRACTICE OF MEDICINE. Comprised in a Eepertory for Preseribing. ropeans generally a strong dislike to red hair: but

A TELATISE ON HOMEGENATING FRACTICE OF MEDICINE. Comprised in a Repettory for Prescribing. Adapted to Domestic or Professional Use. Third edition, im-proved and enlarged. By Hunting Sherrill, M. D., Member of the Hahnemann Academy of Medicine, etc., etc., Author of a Treatise on Epidemics, and an Essay on the Cholera of 1832. Price in cloth, handsomely bound, \$1. Since writing the above work the author has changed his views in regard to the Bible as the only reveal there in laid down As we have received such words of encouragement and hearty sympathy from many, who have subscribed during the progress of the first volume, that

man. In all other particulars his views are as therein laid down. The work has been well received by all classes, and the argu-ments advanced have been considered worthy of the cureful consideration of all men of thought. All sectarianism is avoid ed; no doctrinal opinions are introduced: but the "answers' rest on the fundamental truths of scriptural revelation and un-

Isputed facts. FREE THOUGHTS\_CONCERNING RELIGION, or Nathre versus Theology. By Andrew Jackson Davis. The name of the author is a sufficient inducement to all interested in Spir-tinalism and its teachings to purchase and read the work. Price

5 cts. A RIVULET FROM THE OCEAN OF LIFE, an Authentic and Interesting Narrative of the Advancement of a Spirit from Darkness to Light. Proving by an ACTTAL INSTANCE, the influ-ence of man on earth over the departed. With introductory and incidental remarks. By J. S. Adams of Chelsea, Mass.

rice 25 cts. FAMILIAR SPIRITS AND SPIRITUAL MANIFESTA-FAMILIAR SPIRITS AND SPIRITUAL MANIFESTA-TIONS. Being a series of articles by "E. P." supposed to be Enoch Pond, Professor in the Bangor Theological Seminary. Together with a Reply by Veriphilos Credens. Price 15 ets. THE PHILOSOPHY OF CREATION. Uniolding the Laws of the Progressive Development of Nature, and embra-cing the Philosophy of Man, Spirit and the Spirit-World, by Thos, Paine, Through the hand of Horace G. Wood, medium, AN EXPOSITION of Views respecting the principal facts canses and peenharities involved in Spirit-Manifestations. To gether with interesting phenomena, statements, and commun. cations. By Adin Ballou. Price Do cents: In oldth, "Scients. The character of the paper will be second to none in the United States, either in the matter. style, or make up of the publication, as we expect to have Contributors, who are well known to the cations. By Adm Ballott. Frice 30 cents: in cloth, is cents. In addition to the above, may be found, at the Society's Proms the following publications by Messrs. Fowlers and Wells. In order to accommodate those residing at a distra-s, we give the price of each work with the postage added. The postage will be pre-paid at the New-York Post-Office. By pre-paying post-age in advance, fiXy per cent. is saved to the purchaser. All letters containing orders should be post-paid. MACBCOCOSM AND MICEOCOSM: or, the Universe Without and the Universe Within. By Wm. Fishbough. A Scientific Work: 60 cts.

Without and the Carbon William Dynamic Discourgin in Scientific Work; 69 ets. THE RELIGION OF MANHOOD, or the Age of Thought, An excellent work. By Dr. J. H. Robinson. Price in paper cents: in cloth, 75 cents. THE PHILOSOPHY OF SPECIAL PROVIDENCES. A Vision. By A. J. Davis. Price 15 cents.

Vision. By A. J. Davis. Price 15 cents. THE SPIEIT MINSTREL A collection of Hymns and Music for the use of Spiritualists, in their churches and public meetings. By J. B. Packard and J. S. Loveland, Price 25

conts, MENTAL ALCHEMY: a Treatise on the Mind and Ner-vons System. By B. B. Williams; 62 cts, Any or all of the above works may be sent by mail to pur-chasers, on receipt of the price as above marked. Orders from our friends at a distance will be attended to promptly as soon as received. PHILOSOPHY OF ELECTRICAL PSYCHOLOGY, in

welve Lectures. By Dr. J. B. Dods; 62 cts. COMBE'S LECTURES ON PHRENOLOGY. A complete ourse. Bound in muslin, \$1 25. CONSTITUTION OF MAN. By G. Combe. Authorized

lition: paper, 62 cts. PSYCHOLOGY; or, the Science of the Soul. By Haddock. RELIGION, NATURAL AND REVEALED; or, t he a-

rral Theology and Moral Bearings of Phrenology; 25 cts. PARENTS' GUIDE, and Child-birth Made Easy. By Mrs.

. Pendleton; 60 cts. COMBE'S PHYSIOLOGY, Applied to the Improvement of Mental and Physical Education: 62 cts. PHYSIOLOGY OF DIGESTION. The Principles of Dietetics. By A. Combe, M. D.; 30 cts.

F Books not on our list will be procured and forwarded at the regular retail price.

Our friends will find at Mr. Waters' store the very best assor-ment of Music and Pianos to be found in the United States, and we urge our Southern and Western friends to give him a ea-when they go to New York.—*Grahatne's Magazine*.

WONDERFUL DISCOVERY. THE NERVE-SOOTHING VITAL FLUIDS A new Medicine purely Vegetable.

PEEPALED ENTIRELY BY SPIRIT-DIRECTION, THEOTON MRS. E. J. FRENCH, MEDIUM, PITTSEURGH, PA.

These Fluids are divided into classes adapted to the diseases pecified under each number, and are separately or in com-ination a safe and certain cure for all the diseases named under helr respective heads, and many of which have for ages, bailled he skill of the learned, among which are St. Vitus' Dance, Tie their respective heads, and many of which have for ages, badlled the skill of the learned, among which are St. Vitus Dance, Tie Doloreux, Neuralgia, Rheumatism in all its varied forms, Lock-ed Jaw, Epilepsy of Falling Sickness, Palsy, Nervous and Sick Headache, Dyspepsia, Diseases of the Kidneys and Liver, Diarrhea, Irregularities of the Female System, Tetter, and all Cutaneous Diseases, Chills and Fever, Cramp, Cholle, Cholera Morlous, Cholera, Quinsy, Influenza, and all Acute Pains and Nervous Diseases. These Fluids have not failed to give relied in any of the above cases where they have been fairly tested, and we have now a number of living witnesses to whom we can refer.

can refer. Also the Lung and Cough Syrup. a safe and invaluable reme-dy for Croup, Couchs, Colds. Sore Throats, Bronchial Affections - a sure cure for Bleeding of the Lungs and Consumption in

first stages. Feeling it my duty to make known to the afflicted these in-Feeling it my duty to make known to the afflicted these in-valuable remedies, not only in obsidience to the positive com-mands of my Spirit-guides, but from a thorough conviction that they are all that is claimed for them, and from a desire to relieve the sufferings of afflicted humanity. I propose to place them in the hands of all at the most reasonable rates, and shall, as far as I have the ability to do, cheerfully supply it without charge, to all who may not have the means to pay for it. For further particulars, address T. CULDENTSON, Agent, Pittsburgh, Pa

Pa. Pa. General Agents: Partridge & Drittan. 500 Broadway, New York; Federhen & Co., 9 and 15 Court street, Boston; W. M. Laning, 276 Baltimore-st, Baltimore: Houry Stager, 43 Main-st, St Louis. Also fold by Dr. Gardner, Boston; Dr. Henck, 160 Arch-st, Philadelphia; Dr. Greves, Milwakie, Wis.; H. O. Ba-ker, Fond du Lac, Wis.; F. Dly, Cincinnati, and others. Price \$1 per bottle, or 6 bottles for \$5. Mrs. FIENCH will continue to make Clairvoyant Examina-tions. Examination and prescription, when the parties are pres-ent, \$5; if absent, \$10. 29

# PSYCHOMETERICAL DELINEATIONS OF CHA-RACTER

TSTCHOMETERICAL DENERTIENTS OF CHA-BACTER To read the character of persons by holding the handwriting to the forchead, is a gift which may be employed in numerous instances for the promotion of good, and to prevent fraud and imposition upon the unwary. Cases are of constant occurrence, in the business of life, where a previous knowledge of character would not only save much trouble, vexation and pecuniary loss, but would often prevent the most ruinous consequences. In order to obtain a defineation of character of any one, noth ing more is required than to possess a specimen of their hand-writing, (it may be a letter, note or any other decument.) This must be enclosed in a blank envelop, taking care that there be no other writing, either upon the cavelop of the enclose, let i, be carefully scaled up, put into an outer envelop, and directed to Dr. CHASE, corner of Greene and Seventeenthestreet, Philadelphia; what may be delivered personaly, or sent thro Blood's Despatch; in the latter case, a fee of \$2 is expected to by anotosed. Persons residing in the country, at any distance, should write by mail, post-paid, conforming to the directions as hould write by mail, post-paid, conforming to the directions

should write of many precipition, constrained with diagnosis above given. Examinations for Disease will also be made, with diagnosis and prescription. A lock of hair or handwriting should be en-closed in an envelop when the patient cannot attend person- $U_{\rm m}$ 

# MESMERIC.

DR. BERGEVIN, graduate of the Medical School of Paris member of the Philosophical Institute of France, and assistant operator of M. Cahagnet and the Baron du Potet, has an office at No. 100 Prince-street, where he will receive patients and

# LAROY SUNDERLAND, OCULIST,

LAROT SUMPERLANT, OUTLIST, BOSTON, EASS. Remedies for Opthalmic Affections, Dim, Weak and Defec-tive Vision. Perfectly safe and reliable in all diseases of the EYE and its appendages, of whatever kind, and from whatseever cause. They have restored multitudes (some from total blin et ness) cured persons born blind; cured blindness of fifty years, and one patient was 105 years old! Can be sent by mail. Pamphlets of Information post free, for one dime. Ad-dress, The NUTRIFIVE CIPE, Faston, Mass., prepaid. 27-6m

uress, THE NUTERTIVE CUEE, Boston, Mass., prepaid. 27-6m **DR. KICARDO** Is ready to give lessons in modern Languages at the Harlem Academy, 120th-street, near 6d Avenue. Young gentlemen and ladies from the neighboring country, disposed to learn during the day, or in the evening classes, may come and trust with full confidence in *Dr.* Ricardo as a practical teacher. Terms by acreement; but very moderate. Please to address, Mr. Steele Director of the Harlem Academy. 5

# REMOVAL.

RENGVAL. MES. ANN LEAH BROWN, of the Fox family, will re-more on the 1st of May from No. 64 East Finteenth-street, to No. 1 Ludlow Place, corner of Houston and Sullivan streets. PERIO CIECLES every Tuesday and Wednesday evenings, sommencing at S o clock.

commencing at S o'clock. PRIVATE CINCLES every day and evening, except as above, may be engaged by parties for private investigations.

reading public, for ease and delicacy of style, as well as for depth, and liberality of sentiment. As the Society issues the paper for the "Diffusion of Spiritual Knowledge," few advertisements will be admitted into its columns, thus furnishing room for more reading matter per week than any other paper now published.

pute by their descendants, who like black hair. A

The women of Scinde and Decan are fond of dye.

in imitation of German hair. There is among Eu-

PROPOSALS FOR THE NEXT YEAR.

"The Society for the Diffusion of Spiritual Knowl-

edge" will continue to publish the Christian Spirit-

ualist, offering the following liberal terms to the

The above cannot fail of commending itself to

the reader, and we hope induce him to get " Clubs"

for the circulation of the paper, as the object of its

reading public. To be paid in advance.

Single copy per year, - -

5 copies to one address,

10 "

Every effort will be made to get such fucts as may best illustrate the various phases of Spirit is but as a flood of love and light, in which float phenomena, that all in love with progress may find something to interest and instruct them. We pledge ourself to see that every effort is nade to send the paper regularly, that it may be

> with our subscribers by Saturday. As we have some back numbers on hand, if the

> send them papers, that they may know the charac-

Friends, let us hear from you, as we shall continue to send the paper until directed otherwise.

friends will send us names, we will most cheerfully

### SPIRITUAL MANIFESTATIONS.

\$2 00

- - 750

- - 10 00

ter of our issue.

HUGHES, MEDIUM FOR TEST PERSONATIONS y which the actual presence of the departed can be realized, xaminations and Prescriptions for Diseases, Believing, and

L. BUSH. regions. The Turks, for example, are fond of women who have red hair, while the modern Per-[For the Christian Spiritualist.] sians have a strong aversion to it. The inhabitants GEMS FROM THE "HEALING OF THE of Tripoli, who probably learned it irom the Turks, NAT10NS." give their hair a red tinge by the aid of Vermilion. If thou wouldst approach God, be God-like: thy

imperfection; thou must imitate His ways, and ing their hair red and yellow, as the Romans did,

Father being perfection, cannot change to suit thy

Aspirations are all fervently silent in proportion

force, will preserve it entire, till the will being with- rather than be at the unprofitable trouble to per- reached out and touched another. Different parts between the paper on the table and the fire. The Before leaving, the company were shown two From the Christian Inquirer.

ter, and vicar of Alternon.

the place.

ghost meet us that time but once.

Versified from Tholuck's Translation out of the Persian BY. J. F. C. In heavy sleep the Caliph lay, When some one called, "Arise and pray !

2. The angry Caliph cried, "Who dare Rebuke his king for slighted prayer !"

- 3. Then, from the corner of the room, A voice cut sharply through the gloom-
- 4. "My name is Satan. Rise! obey Mohammed's law : Awake, and pray."
- 5. "The words are good." the Caliph said. " But their intent I somewhat dread,
- 6. For matters cannot well be worse. Than when the thief says-' Guard your purse
- 7. I cannot trust your counsel, friend. It surely hides some wicked end.
- S. Said Satan-" Near the Throne of God, n ages past, we devils rod ;
- 9. Angels of light, to us 't was given To guide each wandering foot to Heaven;
- Not wholly lost is that first love, Nor those pure tastes we knew above.
- 11. Roaming across a continent, The Tartar moves his shifting tent:
- 12. But never quite forgets the day, When in his father's arms he lay ;
- ISo we, once bathed in love divine, Recall the taste of that rich wine
- 14. God's finger rested on my brow-That magic touch I feel it now '
- 15. I fell, 't is true—Oh, ask not why For still to God I turn my eye;
- 16. It was a chance by which I fell; Another takes me back from Hell.
- 17. 'Twas but my envy of mankind, The envy of a loving mind
- 18. Jealous of men, I could not bear God's love with this new race to share.
- 19. But yet God's table open stand, His guests flock in from every land.
- 20. Some kind act toward the race of men May toss us into Heaven again.
- 21. A game of chess is all we see-And God the player, pieces we,
- 22. White, black-queen, pawn-'t is all the same. For on both sides He plays the same,
- 23. Moved to and fro, from good to ill, We rise and fall, as suits His will?
- 24. The Caliph said : "If this be so I know not ; but thy guile I know
- 25. For how can I thy words believe When even God thou didst deceive.
- 26. A sea of lies art thou-our sin Only a drop that sea within
- 27. " Not so, said Satan ; "I serve God, His angel now, and now his rod.
- 29. In tempting, I both bless and curse, Make good men better, bad men worse. 29. Good coin is mixed with bad, my brother.
- but distinguish one from the other 30. " Granted"-the Caliph said-"but still
- You never tempt to good, but ill.
- 31. Tell then the truth, for well I know ou come as my most deadly for. 32. Loud laushed the field, "You know me well,
- erctore my purposé I will tell 33. If you had missed your prayer, I knew
- swift repentance would ensue. 34. And such repentance would have been
- good, outweighing far the sin 35. I chose this humbleness divine,
- Born out of fault, should not be thine 36. Preferring prayers, elate with pride.
- To sin, with penitence allied

## WHILE 'TIS DAY TIME LET US WORK.

Every mortal has his mission In this world of active strife. Whether in a high position Or a lowly walk in life.

He it is, who now fulfilling Every duty day by day, Shows the mind and Spirit willing To perform its onward way.

Life's a bark upon the ocean, Tossed and rocked by every gale ; Now scuds on with speedy motic Now with rent and tattered sail.

Life's a bright and sunny morning

drawn, it dissolves away. In either case, the mo- suade others to believe it; for 1 know well with of the person were thus touched; and presently hand of each one present were upon the table, in well-executed on paintings- one said to be by Rem-

it is gone-it has vanished. "For those who prefer the other hypothesis,namely, that there is no outstanding shape at all, and mysterious part of philosophy and religion other. But nothing could be seen ! If requested to see the whole of it. It extended no farther than works of art, if got up for the occasion, must be but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the will of the Spirit, acting on the con-but that the the con-but that the the spirit, acting on the con-men, not one scholar in ten thousand, though other-would unexpectedly respond by touching the *left*; der the circumstances, I brought my face *close* to intelly to strangers and regular members of the and are uncomparised by the control of the spirit, acting on the con-spirit, acting on the con-men, not one scholar in ten thousand, though other-would unexpectedly respond by touching the *left*; der the circumstances, I brought my face *close* to intelly to strangers and regular members of the and are uncomparised by the control of the spirit, acting on the con-and are uncomparised by the spirit, acting the spirit, acting on the con-and are uncomparised by the spirit, acting the sp but that the will of the Spirit, acting on the con- namely, the communication between Spirits and to touch, for instance, the right shoulder, the hand the wrist. With a feeling of curiosity natural un- rather expensive jokes. They are given indiscrimstructive imagination of the seer, enables him to men, not one scholar in ten mousand, mougnomer would an appeted by the present of it in the endeavor to see exactly what it was, and, and are accompanied by the hospitalities which it, there can be no difficulty in understanding, that it. This ignorance breeds fear and abborrence of hand of the one asking would be touched—seem- in so doing, probably destroyed the electric or ma- gentlement are accustomed to tender to their invited the becoming visible will depend merely on a simi- that which otherwise might be of incomparable ingly with a view to indicate in the clearest man- gnetic influence by which it was working; for the guests. lar act of will."

be read in Hitchin's "History of Cornwall." The to make any comment." scene of the event was a place called Botaden, or Are all ghost stories incredible? What can the writer at first on the knee, and gradually advanc- tire and intimate lady friend of one in the circle, circle before; but we prefer to rest here. Probably, Botathen, in the parish of South Petherwin, near reader say? All the cases we have cited, and ing upwards, finally took him by the hand; but, who passed away some years since. Uther marks to the (so-called) supernatural, does not exist; we although this was in a pretty good light, (a little were also made, and the word "Dear" had been have, therefore, merely stated a few sample facts, below the edge of the table) no trace of the hand written iust as the pencil dropped. This writing leaving to our readers the table a few sample facts, Botathen, in the parish of South Petherwin, near reader say? All the cases we have cited, and ing upwards, finally took him by the hand; but, who passed away some years since. Other marks a less credulous person than ourself, in all relates Launceston; and the account is given by the new, many more, which might be ched, have the stamp intervery stated a few sample facts, John Ruddle, master of the Grammar School of of authenticity upon them; if they are not to be below the edge of the table,) no trace of the hand written just as the pencil dropped. This writing leaving to our readers the task of framing marvels Launceston, and one of the prebendaries of Exe- believed, what is to be done with all history?- that was palpably touching mine could be seen. Mrs. Crowe's "Night-side of Nature" is a perfect

of no common attainments, became on a sudden illusionary? but the facts we shall presently pre- hope of getting some music from the Spirits. I affirm.

pensive, dejected, and melancholy. His friends, sent may perhaps serve in some measure to give placed also a quire of letter paper and a pencil upobserving the change without being able to dis- an explication to these mysteries: at any rate may on the instrument, that they might, if able and so each one present. I felt of it minutely. It was with the following paragraphs in a notice of Kings. serve to show that when we have been arguing up-on the *impossibility* of such apparitions, we were certainly arguing in ignorance of certain pheno-mena of nature which have since been revealed, and certain laws of nature, which, although occult still thrill us from time to time with the evidence of their existence. In the light of many of the facts we have quoted, how like special pleading ap-tat the store tout mon the floor a distance some three or and it is an ingenious one. It differs in no very cover the cause, attributed his behavior to laziness, an aversion to school, or to some other motive, on the impossibility of such apparitions, we were tal hands. (both of these performances have been perfect; and it was soft and slightly warm. It which they suspected he was ashamed to avow .--He was, however, induced to inform his brother, after some time, that in a field through which he and certain laws of nature, which, although occult guitar was sounded, and then played upon, evident- probable philosophy by which these things are propassed to and from school,"-Launceston school, still thrill us from time to time with the evidence ly by real, substantial fingers, for the touches on of which I said that Mr. Ruddle was head master, -" he was inveriably met by the apparition of a facts we have quoted, how like special pleading ap- the quire of paper was thrown from the instruwoman, whom he personally knew while living, pears much of the argument against them; but if ment out upon the floor a distance some three or and it is an ingenious one. It differs in no very and who had been dead aboul eight years."- the reader has sneeringly read these-many of four feet, when the music was again produced essential particular from the one I had proposed to them well known tales-some of them the tales of louder than before. Next, the guitar, large and offer. Young Bligh is said to have been at this time about sixteen. "Ridicule, threats, and persuasions were alike used in vain by the family to induce him to traordinary as they are, there is not one which may dismiss these absurd ideas. Mr. Ruddle was how- not be matched or transcended from the relations the table, and there the music recommenced, ever sent for, to whom the lad ingeniously communicated the time, manner, and frequency of this men who have devoted themselves to analyse the appearance. It was in a field called Higher Broom-

[To be continued.] field. The apparition, he said, appeared dressed

in female attire, met him two or three times while NEW RELIGIOUS SOCIETY IN CHELSEA, MASS .he passed through the field, glided hastily by him, The Spirtiualists in Chelsea have united for Sabbut never spoke. He had thus been occasionally bath meetings, commencing on the 11th. This met about two months before he took any particumovement takes with it a large portion of the Unilar notice of it; at length, the appearance became lerian society, including its pastor, Rev. Henry J. more frequent, meeting him both morning and Hudson, and many of its most influential members; evening, but always in the same field, yet invatogether with others from the Orthodox, Baptist riably moving out of the path when it came close and Methodist ranks. The meeting last Sabbath to him. He often spoke, but could never get any was held in Guild's Hall, a place in which several reply. To avoid this unwelcome visitor he forsook the field and want to school and returned from it of the religious societies in Chelsea, met in the early days of their orgunization. Though no pubthrough a lane, in which place, between the quarlic notice was given, the hall was filled with an aury-park and nursery, it always met him. Unable dience of between two and three hundred, and the to disbelieve the evidence of his own senses, or greatest interest was manifested by a liberal subobtain credit with any of his own family, he scription, and a desire, rather freely expressed, for prevailed upon Mr. Ruddle to accompany him to a larger place of assembly. Mr. Hudson is an elo-

well written, well delivered, and are characterized by an undeviating adherence to truth, a spirit of words. It was of that progression, and the utmost liberality, both for himself and others, willingly resting the truth on its own basis, and thinking, with an old writer, that, "he who will not reason is a bigot; he who cannot is a fool ; and he who dares not is a slave." -Doston Herald. permit me to discover,) passed by. I was a little

MORE DEMONSTRATIONS AT HARTFORD.

THE SPIRIIS---ASTOUNDING FACTS. yet I took care not to show any fear to my pu-MR. EDITOR: Before proceeding to narrate the incidents proposed to be made the subject of this

public under this caption. The effect which that "On the 27th July, 1665, I went to the hauntroom, still further off; and as soon as all were ed field by myself, and walked the breadth of it publication has produced was not unexpecced. It again scated, it was again played upon, at that diswithout any encounter. I then returned, and took has excited an unusual degree of interest, and, on the other walk, and then the spectre appeared to the part of some, a good deal of skepticism as to me, much about the same place in which I saw it the alleged facts. The large and growing class of invisible means and placed near the table. The person, a young man who had been introduced to when the young gentleman was with me. It ap- people who have witnessed similar things, or facts medium remarked that all this transcended anywhen the young gentleman was with me. It appeople who have witnessed similar things, or facts medium remarked that all this transcended and this transcended and the begin to invoke peared to move swifter than before, and seemed to analogous, if less striking, find no diffculty in bebe about ten feet from me on my right hand, inso- lieving that account, notwithstanding the occur- he proposed to "see what they could do," taking had been forcibly wrested from him. Shortly af increasing brood of shameful deeds to cover. But much that I had not time to speak to it, as I had rence therein described transcended, in all probabi- the guitar to the most distant corner of the room. terwards, the writer of this article, who was scated true repentance is willing to come to the light, that lity, anything known in their own experience.- It was suggested to him that this would be useless, determined with myself aforehand. On the evendetermined with myself aforehand. On the even-ing of this day, the parents, the son, and myself, But among those who have never seen the more as they could do nothing at that distance from him-like the paw of a large dog passed up the outside now, than at the day of judgment." Shall the being in the chamber where I lay, I proposed to remarkable exhibitions of that rudimentary phase them our going to the place next morning. We of Spirit-manifestation which is comprehended unaccordingly met at the stile we had appointed; der the name of "physical demonstrations," the thence we all four walked into the field together. statement made in that article were deemed to be We had not gone more than half the field before either designedly false, or the wild and mistaken the ghost made its appearance. It then came over fancies born of magnetism or psychology. The obthe stile just before us, and moved with such rapijection was also bronght against those assertions, that they were not authenticated—that a narration dity, that by the time we had gone six or seven steps it passed by. I immediately turned my head, so intrinsically improbable needed the vouchers of and ran after it, with the young man by my side. known and trustworthy names, and neither could We saw it pass over the stile by which we entered, nor should be believed on the strength of a merely was again taken up and carried all around the cir- watch, we partially grasped them, but they were cle by the invisibles, and at length deposited in the quickly withdrawn. and no further. I stepped upon the hedge,-you anonymous statement. This objection was foremust remember that in Cornwall, a hedge means a seen, as was also the fact that many persons would opposite corner ! In a few moments more the writstone wall-'at one place, and the young man at discredit the account even if the best names in the ter saw it poised in the air, top upwards, and near ly over his head ! The remark was made, "Well, another, but we could discern nothing; whereas I community were affixed to it in testimony of its truth. do aver that the swiftest horse in England could No amount of evidence short of that of their own senses can convince men that the days of miracles other testimony"-whereupon the instrument reach- the possession of a glove with the unknown powers are revived even though it can be established, that ed forward and playfully tapped the speaker three and that those things which have been regarded as the table (over his head towards the medium, appeared, upon the end opposite to the one he held such, were the ordered effects of natural and in- whom it lightly rapped several times upon the an imprint of the digits with which his own had evitable laws, whose general operations can never head! Being close to it during this performance, be interrupted or suspended. For the benefit of I watched it narrowly by the aid of the fire-light. such as honesty desire further confirmation of the The bottom end of the instrument was very near ordered to the floor, and the article was found untruth of the account already given, I leave with my face while the opposite end was thus being opened, and in good condition, on the carpet. An effected within the last quarter of a century; and you, Mr. Editor, the names of those who witnessed used; it was not, in fact, six inches above my head. thoughts and affections are, although our solid bo- as a boat down a river, which punctually answers you, Mr. Editor, the names of those who witnessed used; it was not, in fact, six inches above my head, that hand and arm as described. For the rest, they and just in front of me. The indistinct outline of ical agency could be discovered. Our knees and ago. It is not likely that the world will ever see a are your mere doubters by profession; an unpro- a human hand could be seen grasping the instrument shins were now brushed repeatedly by what seemjust below its centre.

drawn, it dissolves away. In either case, the mo-ment the will or thought of the Spirit is elsewhere, what difficulty relations of so uncommon a nature the hand—if it was a hand—left its protection of full view, so that it could not have been one of the the tablecloth and commenced touching the party who was thus writing. Being the nearest the becoming visible will depend merely on a simi-tract of will." There is a remarkable Cornish tale, which may The invisible agency thus operating touched the the name, in her own proper handwriting, of a rela-by two of our personal friends who had visited the has been preserved, and remains as an evidence of to account for them.

A guitar, of a size and weight somewhat un- the reality of the fact. That it was produced by "Young Mr. Bligh, a lad of bright parts, and repertory of such tales. Can they all be false or usual, had been placed beneath the table, in the no hand of any one bodily in that room I know and

serve to show that when we have been arguing up- disposed, give us a sample of writing without mor- tolerably well and symmetrically made, though not ley's admirable work, "Hypatia."

Гаст.

# Hartford, April 4, 1855.

\*The writer has since been shown a deguerreotype, taken from a picture of the Lary whose name was written as above described, and whose discus was consumption. The portrait was taken just before her death, and the hands and fingers in the daguerreotype, although rather indistinct, bear a most close and remarkable resemblance to the hand accribed above.

[From the New York Weekly Leader.] TWO HOURS IN A MIRACLE CIRCLE.

We confess to a "hard heart of unbelief" as rocoals directly in front of the party, it was decided gards the supernatural origin of the phenomena not to break the circle to relight the lamp, and the witnessed in the so-called "spiritual circles" in this city and elsewhere; and yet we are totally unable to account, on any known principle of physics,

While we sat thus, the guitar, at a distance of for the "manifestations" which we saw, felt, and fire or six feet from the party, was played upon ex- heard, in the private dwelling of a gentleman of this quisitely, and for several minutes, by some power this city, and in the presence of intimate personal other than that of any one bodily there present.— friends, a few evenings ago. That trick or collusion friends, a few evenings ago. That trick or collusion should be resorted to by the gentlemen there as and that swept its strings could not be distinctly the community, and many of them personally unseen : but the music was surpassingly beautiful.- known to each other-is in the highest degree im-It was of a character entirely new to those who lis- probable; and even had any members of the party been disposed to practice imposition, it is difficult tened, and was sweeter, softer, and more harmoto conceive how they could have done so without nious than anything I have ever heard. Portions detection. We shall offer no theory or hypothesis of it were filled with a certain soft and wild melofor the purpose of explaining what, to us, is inexquent and truthful preacher. His discourses are dy that seemed the echo of other music far away, plicable, but will merely state a few facts, leaving and for the exquisite softness of which there are no our readers to draw their own conclusions.

Twenty persons were present at the meeting of the "circle" to which we allude. Previously to taking our seats at the "manifestation" board, the tables-common kitchen tables of various sizes, arranged lengthwise in the middle of the room-were carefull inspected. The floor, too, which was covered with an elegant Brussels carpet, was suspiciously examined, and after the unbelievers had been thoroughly satisfied that there were neither trap-doors, concealed wires, nor any other mechanical means of working miracles in the apartment, next day, thus proving the strength and the reality we took our seats, side by side, at the tables, with "medium" at each extremity of the range. The It was asked by one of the circle, "Can you mediums, it should be remarked, were not profes-

strike on oll the chords at once ?" Ans. (by re- sional operators, but gentlemen holding respectable positions in society. sponses on the strings)-" Yes,"-and this was ac-We had been seated about ten minutes, when one of the party announced that he was "touched." The guitar was then removed to a corner of the One of the mediums, under what seemed to be a spasmodic impulse, seized a pencil lying on the tance, for some time; then it was brought back by done, and a "cold grasp" reported. The same man, and the revelations of Ged.

CURIOUS CHRISTIANITY .- In glancing over a late number of "The Independent," a religious paper The hand afterwards came and shook hands with published in New York, we were somewhat struck

critical remarks, however, we must utter a decisite avaning against this book, on account of its irreligious and antire, ligious spirit. "Cyrll may have been the resiless, ambitious, heftstrong pre-late he is here portrayed; but he could hardly have been so shameless a hyporite. But if he vere, why produin the fact to the world, dressed in the diractive style and reputition of a minister of the Gospell The True way to commend re-ligion, is not to blazon the fatults of its professors, and the without any distinction between the false and the true. Shall religion ever be wounded in the house or its prinder. The modern traveler in Egypt does not think it receives to a cor-rect delineation of its present state, to pain in gorgeous colors the grossest vices of the people; and what moral or religions end can be gained by claborate voluptiones descriptions of the the space of Hypatia'. Sin may be a means of cool in the world by way of contrast to show 'how here's virtue is: as in the painter's art, shade heightens and makes more brilliant the light colors of the pleture; but neither in painting nor in morals should the dark shades be too prominently depicted."

The sentences that particularly struck us in the above, were those we have italicized. For we had read "Hypatia," and had not perceived the least symptom of einer the irreligious or anti-religious spirit alluded to.

But as the reviewer proceeded, our eyes were opened to what was deemed particularly objection-able in the book. The author had presented to: fair and impartial a picture of Alexandria in the Fifth century—he had not hesitated to represent Cyril and the Christian clergy of that day, exactly in the light which he believed history warrantednothing extenuating, nor setting down aught in malice-and thus had, in the opinion of the reviewer, "wounded religion in the house of its friends." The reviewer does not so much call in question the truth of the picture, as the propriety of telling the truth, for fear it should not "shame the devil.

Now, in our opinion, the principle thus laid down in the "Independent," is as irreligious and anti-reigious as anything possibly could be in Mr. Kingsey's book. The whole precept and practice of the Bible is against it—and even the common sentiment of the unregenerate heart is above it. Does the Scripture hesitate to record the worst and meanest doings of the patriarchs ? Does it pass over the shameful lust even of the man after God's own heart? And, in the New Testament, when there is a difference among the Apostles, and one withstands the other to the face, because he dissimulates, and is to be blamed, is the matter verv "wisely" and "discreetly" hushed up, according to the principles of this reviewer in the Independent?

No! the Bible is of value because the truth is told-touch it saint, touch it sinner. There are no politic omissions of sinful deeds there. And theretable, and wrote in a blank copy-book open before him, "Put your hand under the table." This was ing a truthful and impartial record of the doines of

And, as a practical principle, the only way to preserve purity in the church, is to blazon the by the side of an intimate friend, and opposite to its deeds may be reproved. Why even Mohammed No. A father or a brother may be excused for hiding the disgrace of his house; a patriot may be nothing save the "entrenchant air." Our hand was forgiven for concealing the dishonor and the crime descend to no mean concealments, no naltry and "wounded n the house of its friends," it is when a high professor falls from the paths of purity and virtue. That is the wound—and not the mere telling of it. the crime of Minister or of Bishop, the rightcous series of touches and pinchings, which made sev-eral of the company squirm. A handkerchief and shielding and protection has no voice cries And can you conceal it-can you cover it up? You know that you cannot. Secretly is it whispered about from man to man-and where that knowledge passes, the Church begins to be viewed as a nest of unclean birds, and even the seeds of visible prevailed over the invisible, and the young true religion find thereafter a more arid and stony soil to grow in.—Plila. Saturday Evening Post.

our days of boyhood, he may be certain, that ex- heavy as it was, was dragged out from its place and of modern magnetism, and the explorations of the stronger and clearer than ever. This had all been connection of things seen, with things unseen.

manifestations went on.

"' 'I arose,' says this clergyman, ' next morning, and went with him. The field to which he led me I guessed to be about twenty acres, in an open country, and about three furlongs from any house. We went into the field, and had not gone a third part before the spectrum, in the shape of a woman, which he had described before (so far as the suddenness of its appearance and transition would

surprised at it; and though I had taken a firm resolution to speak to it, I had not the power

pil and guide; and therefore, telling him that I was satisfied of the truth of his statement, we walked to the end of the field, and returned; nor did the article, it is proper to say a word respecting the former communication which has been given to the

Anon it changed, and rose to a "full orb" of strong, tempestuous melody, filling the house with its sounds. It was heard by a lady residing in another part of the house, who inquired about it the of this immortal music.

tually done.

carried away to a door, a distance of five feet from done while the party sat quietly at the table. At this juncture, in order to see the performance go-

ing on at that distance, the writer leaned forward towards it, and in so doing, accidentally extinguished the lamp on the table, but as a good light was reflected upon all of us from a grate of glowing

Than petals from blown roses on the grass,

Of shadowy granite in a gleaming pass."

Or night dews on still waters between walls

Followed by dark, cloudy warning Of the storm that o'er us lovers

Life's the chord of silver binding Man in contact with his kind, Death is but the bond unbinding letting free the earth bound mind.

Life's the pitcher at the fountain Where immortal rills descending: 'Tis the frazile wheel surmounting Cisterns where pure waters blend.

Life's the day for deed and action, Death's the rest, the time of night He who works with satisfaction Works while yet the hour is light.

Forward then ! the day is waning, Westward sinks the setting sun Onward! on! without complaining, Work while yet it may be done.

[From Dream Landand Ghost Land.] THE SPIRIT BODY .... WHAT IS IT?

Amongst the ostablished jests on the subject of not have conveyed himself out of sight in so short ghosts, their sudden vanishing is a very fruitful a time. Two things I observed in this day's apone; but I think, if we examine this question, we pearance. First, a spaniel dog, which had followed there are no "miracles" in the supernatural sense, shall find that there is nothing comical in the mat- the company unregarded, barked, and ran away as ter. except the ignorance or want of reflection of the spectrum passed by; whence it is easy to conclude that it was not our fear or fancy which made the jesters.

In the first place, as I have before observed, a the apparition. Secondly, the motion of the spectre Spirit must be where its thoughts and affections was not gradatim, or by steps or moving of the feet, are, for they are itself-our Spirits are where our but by a kind of gliding, as children upon ice, or dies remain stationary; and no one will suppose, with the description the ancients give of the mothat walls or doors, or material obstacles of any tion of these lemures. This ocular evidence clearkind, could exclude a Spirit, any more than they ly convinced, but withal strangely affrighted the fitable class. old gentleman and his wife. They well knew this can exclude our thoughts.

But then, there is the visible body of the Spirit woman, Dorothy Durant, in her lifetime, were at on the evening of the 14th ultimo. A small party -what is that? and how does it retain its shape? her burial, and now plainly saw her features in this For we know that there is a law discovered by apparition.

Dalton, that two masses of gaseous matter cannot "'The next morning, being Thursday, I went remain in contact, but they will immediately pro- very early by myself, and walked for about an ceed to diffuse themselves into one another; and hour's space in meditation and prayer in the field accordingly, it may be advanced, that a gaseous adjoining. Soon after five I stepped over the stile corporeity in the atmosphere is an impossibility, into the haunted field, and had not gone above because it could not retain its form, but would ine- thirty or forty yards, when the ghost appeared at vitably be dissolved away and blend with the sur- the further stile. I spoke to it in some short senrounding air. But precisely the same objection tences, in a load voice, whereupon it approached might be made by a chemist to the possibility of me but slowly, and when I came near, moved not. our fleshly bodies retaining their integrity and I spoke again, and it answered me in a voice neithcompactness; for the human body, taken as a er audible nor very intelligible. I was not in the whole, is known to be an impossible chemical com-least terrified, and therefore persisted until it spoke pound, except for the vitality which upholds it; again, and gave me satisfaction: but the work and no sooner is life withdrawn from it than it could not be finished at this time. Whereupon, crumbles into putresence; and it is undeniable, the same evening, an hour after sunset, it met me that the acriform body would be an impossible me- again at the same place, and after a few words on chanical phenomenon, but for the vitality which each side it quietly vanished, and neither doth apwe are entitled to suppose may uphold it. But just pear now, nor hath appeared since, nor ever will as the state or condition of organization protects more to any man's disturbance. The discourse in the fleshly body from the natural re-actions which the morning lasted about a quarter of an hour. would destroy it, so may an analogous condition of "" "These things are true, and I know them to be organization protect a Spiritual ethereal body from so, with as much certainty as my eyes and senses the destructive influence of the mutual inter-diffu- can give me; and until I be persuaded that my sen-

Thus supposing this aeriform body to be a per- that persuasion deprive myself of the strongest inmanent appurtenance of the Spirit, we see how it ducement to believe the Christian religion, I must a previous occasion by a party of six, and describ- was in the room, while the hand was for a few mo- and black, and occasionally two or three colors transmitted from Belgrade to Liverpool instantes of the table were merged in a single word. may subsist and retain its integrity, and it would and will assert that the things contained in this ed in the former article. may subsist and retain its integrity, and it would be as reasonable to hope to exclude the electric fluid by walls or doors as to exclude by them this subtle, fluent form. If, on the contrary, the shape subtle, fluent form. If, on the contrary, the shape can justify it to men of good principles, discretion, all about the table, and raising the cloth as it mov- the table, where the hand again appeared, took it, mediums, and verified by a fac simile of the joyial we have cleared the vast space between the speed be only one constructed out of the atmosphere, by and recondite learning, though in this case I choose ed. In a moment more it reached forward and land began to write. This was in plain sight, being old dramatist's signature, closed the amusements of of a horse and the speed of lightning. - North Brit-

The following occurrences transpired in this city, were seated with D. D. Hume, who is probably at the same time that the one who had been perthe most remarkable of modern mediums for Spiforming would now play it if possible. Immediately rit manifestations of a physical or tangible order. It was intimated that if we would procure a table the guitar was played as well while thus held in the cloth and place it upon the table, the unseen pre- air as it had been while on the floor!

sences would manifest themselves by lifting up the cloth. The cover was accordingly procured, when and drew back far enough to prevent the possibi-hand. Sitting at that end of the table where this bit of any one of the part of the post of intelligence. At the earliest period of aulity of any one of the party from touching it un- was done, I was enabled to see the whole of this ness by stretching forward; and the slightest move-ment of the kind by any one present would have the edge of that table, and so near my hand as to been instantly detocted. In a mean of the table. It been instantly detected. In a moment more the touch it. This was done slowly and deliberately, table cloth was plainly lifted up, on the side op- and this time at least I was permitted to see plain- Hogarth," appeared. Its style would have been nothing-the next six years did everything; reachposite to the medium, and in the full light of the 1y and clearly the hand that had hold of it. It was pronounced by any artist a very clever imitation of lamp. It presented the appearance of something evidently a ladges hand-very thin, very pale, and the art of the great caricaturist, and a well-known tion; for no one imagines that any greater speeds under it, for it moved about under the cloth, going remarkably attenuated. The conformation of this over." Three small seetches in water colors then attainable or would be bearable. Again: it is first to one side of the table and then to the other. hand was peculiar. The fingers were of an almost came up, one of which, purporting to be a "Gainsbo- as rapidly as Frederick the Great or George 112 Presently it reached out, lifting the sides of the preternatural length, and seemed to be set wide rough," fell to our lot. It is now in our possession, cloth, towards each one present, in succession. In apart. The extreme pallor of the entire hand was and is a very pretty little affair, but not a "Gains- In 1794, the old wooden telegraph was intented, this manner, the force, or substance, (for it was a also remarkable. But perhaps the most noticeable substantial thing, resembling a hand,) reached out thing about it was the shape of the fingers, which and shock hands with the company. It felt, through the cloth, like a hand; but on retaining it for a closer inspection, it seemed to evaporate or dissolve, and and evenly toward the tips." The hand also nar-two of them heing alike. Fancy inks would seem can give me; and until I be persuaded that my sen-ses all deceive me about their proper objects, and by was rapidly lost. In its nature and composition it rough he lower knuckles to the wrist, where to be in vogue among the invisibles; for some of inappreciably afinitesimal subdivisions of time. resembled, apparently, the hand and arm seen on *it ended*. All this could be seen by such light as the letters were written in red ink, others in blue. The experiment was made, and a message was ments holding the paper upon the edge of the table. were merged in a single word.

an act of will, the same act of will, which is a vital to content myself with the assurance of the thing touched one of the party; then drew back and again only shaded by one of the circle who was sitting the evening.

self; but upon his taking his seat again, the Spirits of one leg, and down the inside of the other, and False prophet thus proclaim a higher law than these began playing the instrument in that farther cor- we could distinctly hear the brushing of a substance that profess to be true? ner!--at a distance (as ascertained by subsequent against the cassimere. We forthwith kicked out toward all points of the compass, but encountered toward all points of the compass, but encountered three yards, from the circle of the medium !- | nothing save the entrethenautant was immediately of his native land; but the Church of Christ must Then the guitar was moved from its place by the struck on the back part by some heavy soft sub-Spirits and brought towards the circle; but, en-stance. A moment later, a small, cold, double fist fig-leaf coverings of its shame. If it be countering a heavy mahogany chair on the way, was placed in our open palm, and the watch, which the instrument was laid down and the chair dragged had been "spirited" away a few moments before, was deposited there. As the fingers of the mysseveral fect out of the way; after which the guitar terious hand unclosed, in the act of depositing the And when such fall, think not that by covering up pocket book were subsequently carried off in the same manner as the watch; and one young gentleif I did not see this myself, I wouldn't believe it on man had a long and apparently violent struggle for that were caracoling among our legs. Finally the times on the shoulder. Then it was passed across man jerked the glove from beneath him, when there

been fussling under the table. At this time, some anxiety being exhibited by the owner of the pocket ust below its centre. Reaching up, I grasped the instrument firmly in or hand; and a noise, as of the collision of subboth hands and held it above my head, requesting ment of contact. While these "games" were in progress, hands were, from time to time, ordered under the "miracle board," and letters and picthe strings were touched as if by human fingers, and tures placed in them, and drawn to the surface. Some of the letters were very ably worded, and in one of them, containing some eight pages of manuscript, our own thoughts were replied to. We were

The quire of paper before spoken of was taken not "touched" for some minutes, and were wishfrom the floor, slowly lifted up and placed upon the ing for another demonstration, when the letter fore us. Take two points only, the most obvious table, as I can affirm without the aid of a human borough," unless he has altered his style very materially in the Spirit-land. The Spiritual Express terially in the Spirit-land. The Spiritual Express from below suspended the deliveries at this junc-which intelligence could be conveyed had remain-

The World's Progress.-It is curious and deep. ly instructing to observe how much of the advance book as to the fate of its contents, the lights were which mankind has made in some of the most essential branches of material improvement has been more perfect poet than Homer, a grander statemen than Pericles, a sublimer or more comprehensive philosopher than Plato, a sculptor equal to Phidias, a painter superior to Raphael. Certain it is, that the lapse of twenty or five-and-twenty centuries has given birth to none who have surpassed them, and to few who have approached them. In the fine arts and in speculative thought, our remotest ancestors are still our masters. In science and its applications the order of precedence is reversed, and our own age has been more prolific and amazing than came up. It was a state and effort English actor, and porting to come from a defunct English actor, and contained a caustic sneer at our anxiety to be "pinched under the table." About this time, a "pinched under the table." About this time, a "1850. Nimrod got over the ground at the rate of the table. It can be up the set of the table. It the table is the set of the table. It the table is the set of the table is the set of the table. It is table is the set of the table is the set of the table. It is table is the set of the table is table in the set of the table. It is table is table is table is table in the set of the table is table in the set of the table. It is table is table is table is table in the set of the table is table is table in the set of the table is table in the set of table is table in table is table in the set of table is table in table is table in the set of table is table in table is table in maximum of speed from ten miles to seventy. The ing it, a very clever oil painting, signed "William first six thousand years did nothing, or next to ed the limits of possible achievement in this direc-Three small seetches in water colors then probable that Abraham sent messages to Lot just transmitted orders to their Generals and Admirals, and made a certain though a partial and a slight advance. But, with this exception, the rate at

ish Review.