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"EVERY PLANT WHICH MY HEAVENLY FATHER HATH NOT PLANTED SHALL BE ROOTED UP."

VOLUME 1

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THE HARMONIC UNIVERSE. "The Edens of creation stand Around our world on every hand Of mortal, suffered, woman-born The only outward world through stace Where sin is found or death bath place. They sang when earth, a virgin sweet Was bern in innocence complete; But mourned when sin with shame and curse Obscured her from the universe: And now await his regal tread Whose word shall raise her from the dead." [FROM THE SPIRIT SAMUEL TAYLOR COLERIDGE

Among the many conceptions of the planetary world, that revolve, like our own, around their respective suns, that which seems most worthy of belief, both from its elevated interior character and from its correspondence to that which is highest and purest in ourselves, is that order and harmony is the rule, and discord and degredation, as manifested in our earth, is the sad and solitary exception. The descriptions of the planets of our own system, as given through ordinary clairvoyants, not only contain nothing grand and original, nothing worthy as a pure conception of a great and noble mind; but are, in general, contradictory, jejune and contemptible. They are alike dishonoring to God and degrading to man. They have neither ideal beauty nor poetic grace to recommend them. They enrich neither the language that conveys, nor the heart that receives them.

It is one strong evidence of the truth of any system that its evolution and statement inspire the utterer. The appropriate dress of truth is beauty. The wheels of her chariot move to music, rythmic perfect freedom from restraint, an open-souled enand grand. That system of thought, that phase of religion which has found its inspired Poet, has attained, at least, to one degree of Truth.

proaching dissolution. The fact that Methodism cannot produce its own music, but must borrow popular inclodies, shows that its heart is dead.— thought of critical rebuke. All these appear.— part like a garden, once exhibiting the care and the use terms and phrases with which you are family than in the present. The fact that their is not at the present time, in all the churches, one poet devoted to their cause, inspired to sing their themes, proves that they are inspired to sing their themes, proves that they are delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when delights of earth in earthly forms, free from disease looks in vain now for any evidences of the power, you arrive here and find yourself sufficiently elegated by you when land, in one place you found a castle tenanted by land, in one place you found a castle tenanted by land, in one place you found a castle tenanted by land, in one place you found a castle tenanted by land, in one place you found a castle tenanted by land, in one place you found a castle tena The fact that their is not at the present time, in form of Spiritualism that is essentially prosaic, it is because it is superficial; having its foundation in the external selfhood, the lower plane of man's ment everywhere are seen. clear mountain-heights of the Spirit, the inmost of suffering man, regardless of all peril or rebuke; barge was lashed at the mole or pier; where the cessary on earth? Let me ask you in reply, do man's nature, where shines the Sun of Light.

will be a thousand clamorous voices to one truly husbands, faithful; as companions, true; wisely towers to heaven in capacity and splendid gran- of your earthly atmosphere? Why is it, when the inspired utterance; a score of poetic inanities to benevolent and wisely kind; free from religious deur, surpassing that of any modern creation; air is balmy and pleasant, and you require no roof sembles the pure metal, and lacquered brass the feast, and stand unmoved as mountains when the grain? Where the home of the peasant, or the still cluster together in your mansions, and form a genuine gold, we must expect to find Spiritual waves of party strife roll around them like the sea. palace of his employer? Where the cities, the ves- happy group around your hearth-stone, rather than counterfeits and mental adulterations. But the Mercy, and temperance, and generous cheer, and sels, and the millions of men, women, and children wander away alone, enjoying the nature that surbroad sea of oblivion is deep enough to swallow open-handed giving, and a calm of mind unruffled, who peopled and directed them? far enough from our shores.

unfolded in the disclosures given through T. L. would be their universal acts, their states and ope- serpent. Solitude and desolation are stamped on ment which required protection from the weather. lations, and the usual description of Spirits, as the and they are kind with earth's own kindness .- dark and silent waters of some sea or lake cover, peltings of the storm, amid the icy chills of the "EPIC" or "Lyric," given through the same They possess celestial natures ultimated in external like a shining mantle, the spot where erst there northern blasts, your material bodies might defrom those weak and emaciated lines floating functives of the earth who narrow Heaven into a to the mind the recollection of those causes which all there was about a house, or its uses or advanthrough the papers and magazines, and which church-yard-close, and crowd all Saints into some we have presumed swept them from the face of the tages, you might well ask, why have houses in the may we'll merit the epithet "moon-shine drizzle." pent-up crypt, could see the cheerful spectacle and earth. But is this an evidence that the world has spheres? But as those moments when the house If these delineations of the planetary worlds that learn that true religion clothes itself with smiles and retrograded? No! no! for what has been lost in is a protection for the material body are but few swim in heavenly others around the planet sun, walks adorned with gladness; that there is no cor- one locality has been a thousand times more de- in comparison with the period of time during tainly have all the characteristics of truth. They a form of dress, a sanctimonious visage, or a form surface of the other continent, from which have it cannot be difficult for you to conceive that a are original, beautiful and responsive to all that is of language without beauty in itself. How beau. been swept away nations and cities? Is there less mansion can contribute something more to man's truest and most interior in the purest and most tiful Religion shows herself in these high places of of man, of cities, of nations, of wealth, of power, happiness than merely shielding him from the mortal language attempts to describe the harmonic how free! Such thoughts in orderly succession and contrivances, of that which adds to the benefit in your material life, and see how much happiness life of our brethren in unfallen worlds. The joy fill my mind's interior faculties while I behold from and happiness of man, of that which controls na- you derived from the recollection of the happy that pervades their existence overflows from each afar this eminent domain." clause and period. The pure and spotless robes that clothe their innocence, as with a garment of those who are unprepared to receive them. Un

harmonic orbs is far more attractive to us than the life of Spirits in the interior. It transports us to worlding or the bigoted sectary. Blindness hath makes to accomplish his destiny here? But what a source of happiness connected with your earththe golden era of our own planet, dimly shining in part happened to the Jews also. Slowly the down to us through the twilight of the past, and man thereon. If this is a fiction, it is one of the forms of Spiritual truth, mingled with much alloy, most beautiful ever conceived by the human imagination; if we conceive it to be the product of the intellect. But the day of fuller vision, of complete mere imagination, then the author of such must be freedom, cometh, when the mists of the night are a poet of more wonderful invention than Homer, scattered by the effulgent sun of the morning. more humane than Shakspeare, whose large and For every prophecy of the heart must be fulfilled, genial mind was a perfect sphere of humanity.

In quoting a specimen of these disclosures, I section of the simplest and least adorned. The instrument is supposed to be placed upon the order of the simplest and least adorned to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon the order of the supposed to be placed upon th lect one of the simplest and least adorned. The er than man's to receive. instrument is supposed to be placed upon the planet he describes, as in the "Epic:" for a special description of the condition of the medium the

reader is referred to an essay of S. B. Brittan which forms the Introduction to that poem, also to the Appendix to the same. It purports to be a scene upon the planet Venus.

"After these words, I saw a road which appeared to go forth, outwinding towards the fourth great division or circle of this terrestrial paradise. In pursuing it, I emerged into a champaign country, Ten copies for Eighteen Dollars; or, one person sending us ten the entrance to which was through a grove of oaks; higher life, but explanatory of the method necessary to develop subscribers will be entitled to a copy for one year. to the Society for the Diffusion of Spirittal Knowledge, bloom of youth; here and there, however, I per- prompt him to become better acquainted with its revelations. beauty and majesty, these beings corresponded to were wont to imagine as the appropriate embodiwere young men more faultless in symmetry than the ideal Apollo, and men of middle age more august than the fabled monarch of Olympus. Here also appeared matrons moving with the serene grace of the wise Minerva, attended by maidens fairer than the fabled deity who arose from the foam and sunlight of the sea.

"Had my lot been cast in ancient Greece, so the human heart.

passing hour, mirth, pleasantry, serene content- its fruit; where the clustering grape showed the This Spirit further says: "I see you are asking

ears even of nominal Spiritualists as the ordinary manifestations and disclosures upon the calloused scales fall from their eyes. At first only the outevery inspired conception more than realized.— the locality which they occupy, and it is a place as

From heavenly founts forever. Onward to heaven's unbounded seaNEW.YORK, SATURDAY, MARCH 3, 1855.

The starry world above us, The saintly ones that love us, Are one divine humanity.

SECTION SIXTY-TWO. From the 2d Volume of Spiritualism by Judge Edmonds

To most of our readers the following communications will be most acceptable, as it is not only suggestive of progress in a and I saw men habited in the Roman toga, with the true basis of all Spiritual unfolding. Aside of this, it will give the reader an opportunity of judging of the Spirit of the sandals on their feet. These men appeared in the volume, and the general tenor of its philosophy, and may ceived those who were advanced in life. For The unfolding of Spiritualism from a crude and heterogenous compilation of facts to a harmonized and systematized philosophy, comprehensive alike of the value of the earth-sphere and those ideal forms of perfect grace and absolute therelations and conditions of a higher, more refined, and exsymmetry which the ancient artists of Greece panded life, must result to each inquirer, before Spiritualism can be to any great extent " the power of God unto salvation." ments of the divine inhabitants of Olympus. Here but can and will be eminently suggestive to all hungering and destiny. We bespeak for it an attentive reading .- Editor of the Christian Spiritualist.

> WEST ROXEURY, Aug. 23, 1854. The Circle met, and through the Doctor it was said :

And if this was the influence upon inanimate of the Lord or His Word through external revela- or invention, and has successfully achieved the retion, and had my vision under these circumstances sult he had in view in its construction, it increases been opened to so august and glorious a spectacle, his desire and his power to invent and contrive I should instinctively have imagined that I had other and more advanced thoughts and inventions been caught up into the habitations of the immor. Thus, as in creation's development and progress, tal gods, while my feet impressed with rapid flight | the manifestation of this principle reveals the Spithe flowers of asphodel, and my cars were saluted | rit which controls it, so in the advance and progres with the music of Apollo's lyre. But ah, this is sion of man every step exhibited the pure power, no heathen heaven, where lust and hate have the energy, the capacity of his Spirit that was born couched themselves in divine imagery, and where of God. And here is the separate and distinct the golden hours administer to lascivious and wan- manifestation of one cause operating upon and of the Lord, here hath its home. Yet heaven is pendently. Now when we recur to the past, we dividual or isolated things. realized, and all I see bears the sweet impress of are struck with many of the great incidents of time,

that have astonished the world.

sity in different places, is not an emanation from a rit-life. material ball like our sun, but is produced, self-generated by every inhabitant of that locality-the istences in man, in animals, and in inanimate matnature, how much greater must be its influence and too delicate and refined to be perceptible to the

thing we witness here, too brilliant and intense, tion, but in its never-ceasing action and motion. upon man himself; for it is a law that when man mortal senses; and I behold in inanimate matter of your visits here. Why the beautiful gardens, again reject it. that my mind should have received no knowledge has devised and originated any particular thought many things which I cannot stop to describe, which the fragrant flowers, the grateful lights, the pleasare unlike anything ever beheld on earth, and which I am told are created for the purpose of contributing to the happiness and enjoyment of the sentient contribute to man's happiness, and by their infinite To Him we commend you, and the divine cause in beings around. The air, the water, the earth, the variety afford aliment to every heart. And pray which you are engaged. And to Him we pray living, moving beings have all of them attributes and properties unknown to us on earth, but which seem to be necessary to and commensurate with a present it? What other form can it assume that can elevate him so high in his onward progress to more refined and elevated state of existence.

I give a sketch thus general of what is before me, because I am so situated that I have a bird'seye view of this whole community and its surton sports; for holiness so infinitely pure that evil controlling man and matter; and it shows, too, the roundings, and I am told by the guiding Spirit* has no influence to cloud its apprehension or to mar independent, individual powers of that Spirit who stands by my side, thus to behold as a whole, its faultless symmetry, proportioned well in image which impelled man to act separately and inde- and not to permit my attention to be drawn to in-

He says to me, "Can you convey to mortal that seem to show us that this law, this principle, minds a just conception of that which you behold "There are no monkish celebates, nor grave di- was interrupted in its proper and direct applica- here, and especially that which you on earth call vines of scowling visage, sanctimonious air and tion and effect, for here sprung up a nation whose space and distance? You measure that on earth Here are no pale abstractions; warm, substantial, providence which ruled it in its roads, its aque- liar. It will be enough to convey your ideas, and

evidences of knowledge and of taste; where the in your mind, why have buildings here, houses mansion surrounded by stately trees, because its —mic greate fatege, to-gether wythe ye effect of degenerate nature,—whose appropriate position is beneath the soles of the feet, and not upon the soles of the feet, and not upon the soles of mans interestly and residences of some rich man; where the stately those atmospheric changes which render them netering and residences, where there seem to be none of inhabitants found pleasure in their grateful shades. In another, instead of trees, you saw an unshaded in the soles of some rich man; where the stately those atmospheric changes which render them netering and residences, where there seem to be none of inhabitants found pleasure in their grateful shades. In another, instead of trees, you saw an unshaded in the soles of some rich man; where the stately those atmospheric changes which render them netering and residences, where there seem to be none of inhabitants found pleasure in their grateful shades. In another, instead of trees, you saw an unshaded in the soles of the feet, and not upon the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately those atmospheric changes which render them netering in the cause of the stately the stately the stately th bold, active laborers in the field of thought; con- waving fields of grain showed the industry and your mansions contribute to your happiness and In Spiritualism, as in all other literature, there structors of great schemes for social good; as care of man; where the proud temple lifted up its enjoyment only by protecting you from the changes inspired utterance; a score of poetic inanities to benevolent and wisely kind; free from rengious one true Lyric; numerous pseudo-revelations and inverse developments, as well as an orderly and inverse developments. Such in the daily avocations which belonged to their life, is ant twilight of your night—why, when the temperature is just at gether for the good of a whole community. These gether for the good of a whole community. These benefit to cover you from its influence—why in the pleas to cover you from its influence—why in the pleas of the daily avocations which belonged to their life, is ant twilight of your night—why, when the temperature is just at your night—why, when the temperature is just at your night—why, when the temperature is just at your night or you from its influence—why in the pleas of the daily avocations which belonged to their life, is ant twilight of your night or your night o divine unfolding. Nor is this surprising. In a where mouldering bones are gathered. Such world in which German silver so closely re- would go cheerfully to the stake as to the marriage roads and canals? Where the waving fields of that standard when it is most grateful to you, do you things were so because they thus found their hap- vvas plaiced a myghtie vvhele, lyke vntoe ye bigge wander away alone, enjoying the nature that surrounds you? It is because in the idea of home and struction; you saw teachers engaged in giving insured makynge a moste dyrefulle noyse, alle to our greate amaismente! Whyles youn ye foremost broad sea of oblivion is deep enough to swallow open-handed giving, and a calm of mind unruffled, who peopled and directed them.

Struction; you saw communities engaged in congreate amaismente! Whyles vpon ye foremost them all; the setting current will soon wast them and a peace of heart unmoved from its screnity by

The desolate temple is made the den of the lion its associations there is something pleasant to the sultation, because in all these things they found parte of ye Boate stood a lyttel Howse, lyke vntoe any peril, and a tear and a smile and a generous or the tiger, and the courts of their places of wor- human heart. That pleasure lives with us in the The conception of the harmonic universe, as act and prayer, for every suffering brother. These ship are tracked with the slimy trail of the hissing spheres, and is not dropped with that outer gar-Harris, is as unlike the ordinary clairvoyant reversal acts, their states and operations. They are wise with heaven's own wisdom, the face of every thing which meets the view. The During the intensity of sultry heat, during the birds floating in the air; you heard the murmur of agency, are forever distinguished and discreted forms adapted to their love. O that the pinched flourished a nation, and its bitter waters bring back mand the protection of a house; and if that was with our own jarring orb, are not true, they cer- respondence or essential tie between salvation and veloped in another. What are a few spots on the which you are otherwise enjoying your homes, so elevated natures. Prose becomes poetry while humanity, how grand in all her movements and of commerce, of arts and sciences, of inventions weather. Turn your mind back some forty years their view; and amid it all, from the sea-shell which ture in her manifestations, of that which enables hours you spent in your father's house; see what But it is vain to quote or present these things to man to act even here as the instrument in the de-memories cluster around you, and how effectively those who are unprepared to receive them.

light, shine through the imperfect medium of our less the heart be pure, unless the life be harmonic, at least in aspiration and effert, they fall upon the city to act as God's vicegerent upon earth; in the memories die and are lost to you? And do you certain, unalterable, undeviating progress which he not perceive that in those memories is involved if nations have been lost in time, and their works ly home that is something more than its mere annihilated? The winter's ocean, with its storms protection from the weather? Turn your mind prophetically announces the return of the Eden most portion of the Spirit-world is manifest to the existence in the spheres is but a continuance of of man. Our enjoyment, however inconsiderable. Ages, by disclosing the pure and perfect life of feeble vision; only the grosser and more material to a world lying in eternal silence, and solitude, have yourself witnessed in the Spirit-land: why that on earth, and life on earth is but a prepara- feeble vision; only the grosser and more material to a world lying in eternal silence, and solitude, have yourself witnessed in the Spirit-land: why too, and from the epths of its vast forests to de- did the hunter and his Indian companion erect tion for that in the spheres. velop power, might, magnificence, and real glory their log-cabin under that grateful shade, nestling near that over-hanging rock, by the side of that bubbling spring, and in view of that dense forest?

> mals and its residences. It seems in many respects in themselves comparatively nothing; but, as they like an earthly scene, yet with additions, new ap-

pliances, and attributes necessary to and flowing carried the memory back over the vista of many they are aware that much time must clapse before the

upon man the freedom to choose his own path to They have approached their task with a realizing hue of the light which is emitted from each one happiness. And as no two beings are constituted sense of its vast importance to man. Ages have varying according to the predominant feeling or precisely alike, so no two find their happiness in rolled away while he was preparing to receive it. propensity of each individual, and commingling precisely the same objects or occupations. Va- Sparsely, and at long intervals, has divine truth thirsting after knowledge and light on the soul's progress and with that of others, produces an endless variety riety—infinite, unbounded, illimitable as space and been given to him—here a little and there a little and ever-changing colors. So, too, I perceive no- enduring as eternity—is marked upon all God's while his mental capacity has been growing up to velties to me hitherto unseen, and unimagined ex- works, and is overpowering evidence of the extent the ability to receive it. At length the hour has

of his might and the depth of his wisdom. And come, so long anxiously waited for by Spirits in ter. Thus I see coruscations of light unlike any that variety is found, not only in the form of creather spheres; and now that it is given, many a

ing variety of scenes that were spread out before ing angels do we toil. We may plant and we may you and unfolded to your view? That they might water, but it is He alone who can give the increase. tell me, if you will not consent to this form of ex- that in His fitting time he may bestow on weak, istence in the Spirit-world, in what shape you will faltering man the capacity to receive a truth which can in any way connect it with your life on earth? | the Godhead, and so prepare him for the mighty "Why was the mansion, occupied by your Spi-

rit-companion here, so like that in which she had taken her departure from your earth? Her life here was but a continuance of that which had was the poet Darwin that prophesied in one of his began with you, and he who will read the human compositions the advent of the steam car; and in heart can easily appreciate the feelings which the following article we find a correct description prompted her to cluster around her home in the of a modern steamboat, written, or at least suppos-Spirit-world the memories which had formed so ed to be so, nearly two centuries ago, by the verigreat a part of her previous existence. The change table Cotton Mather, the wonder-loving divine, and in her must have been marvelous, and, unlike any the author of the far-famed Magnolia, replete with thing we know of in nature, that would have taken witchy and ghostly narrations, and divers wonderspecial dullness. Strange as it may seem, there is people, whose laws, whose government, whose arts by a standard peculiar to your condition there, and away from her the pleasure of those memories, ments. The manuscript was said to be found by ment, and a warm and glowing sense of human showed the force of this mighty inherent impulse, ard you must measure it here. Thus, for instance, amid that shrubbery pointed to the past and to the of garret lumber, in one of the oldest houses in love; and laughter, which delights the open brow and yet standing as the very landmarks of what love is and laughter, which delights the open brow and yet standing as the very landmarks of what love is the love; and laughter, which delights the open brow and yet standing as the very landmarks of what love is the love. Here is the of honesty; and merriment, the overflowing of the this principle could do—they sparkled and flashed other, you would say, by your earthly standard, a son that man from his very nature—that nature matter as we find it: Barrenness precedes decay and is a sign of ap- cheerful home of social pleasantness, of pure de- for a time, and then went out and left a darkness few rods apart. Can you conceive or describe which is divine in its origin and in its destiny, and light; and frank and manly utterance, of pure de-more profound than before. The traveler, as he how far apart measured by our standard? To make which elevates him above the animal creation— To my estemed Friende—Iohn Moodie. Deer light; and frank and manly utterance, or pure destance possession above the animal creation—

| yourself understood, speak, then, the language and lives and enjoys more in the past and in the future |

quiet and in obscurity. In one place you found a Arme Chaire. garden, filled with flowers and shrubs, and the castynge myne eyne ouer ye wyde waters, I didd thousand things that go to make up a beautiful presentlie yspie a straynge craft, ye vyhich vyas parterre, and that was because its proprietors thus vnlyke anie otherre that I hadde ever before behelde. Ye hulke of ye crafte vyas fashionede & enjoyed themselves; you found one man toiling in shapenede verie like vntoe ye dyners crafte that a peculiar task for the purpose of elevating his fel-swimme yn our Seas & Rivers, aile exceptynge a piness. You saw evidences of advance in the arts one yn Deaconne lewette his Sawe Milne; ande and sciences; you heard music, vocal and instru- they didd continvallie turn rounde & aboute, splashtheir happiness, and that variety which is thus an Howse of easement, into whych stoode a stamped on all God's creations. Why! you saw Manne whoe dyd seeze yponne ye spokes of a wild animals coursing through the wood, and vyheele. the running brook; you beheld the spray of the Crafte, we hearde a sounde, lyke vntoe ye reporte sparkling fountain. Nay! you saw, and as in huge dimensiones, and of mych densitye dydde your earthly life you used, the gallant horse, be- dershadowe ye spotte, hydinge ye strange vision cause in those things happiness and enjoyment from mye astonyshed sight—& I saw ytte no were found. And while in these, as it were, earth- more! ly objects, you discovered there was enjoyment in I havve, my Deare Sirr, beene muche exercised the Spirit-land, so, too, you beheld that these ob- since, touchynge thys matterre; & I doe somejects were ever lifting the heart in gratitude to the inge moer nor less than ye Dyuel, whoe dydde esbounteous Giver of all, and were but the means by say to tayke vponne hymselfe thys forme & shape, which the soul was elevated to the contemplation of inne orderre to goe over ye face of ye greate & scenes and existences still higher, still more elevated, Sea as vvell as ye Lande; & I verilie doe lykestill more bright and beautiful, which were within rattled beneath your tread, through all nature, ani- & that ye Dyuel vvil shortlie goe aboute ouer ye mate and inanimate, which surrounded you, up to Seas lyke a roarynge Lyonne, vvithout let or hyn the bright and shining worlds flashing in the far distance, you beheld that the beatified Spirits who inhabited them were ever learning the important lesson that God is over all. Boundless in his love, illimitable in his wisdom, he has bestowed upon man the capacity to live with him forever, and has endowed him with the ability to understand and make them happy now, you may twenty years obey the law by which that existence can be made hence, by the memory of it. A childhood passed obey the law by which that existence can be made happy; and throughout all this you have beheld the demonstration of the momentous truth, that memberance which time can crase from the mind

that which embraces a knowledge of the reality of nocent pleasure.—Sunday School Visitor. the life into which he is to be ushered, the Spirits, I am boholding the internal organization of a It was because it recalled the recollection of their as the ministering servants of Infinite Wisdom, community in the Spirit-world. I am beholding happy home on earth. And be it ever remember- have entered upon their task with a full knowledge of the difficulties which attend not only its being given, but its reception by man. Conflicting, as that reality does, with the crude, vague, and fanciful ideas which have so long obtained in men's minds, they are conscious how much error is to be unlearned before the truth can be welcomed; and

from a superior refinement and development of happy years that had passed, they filled the heart mortal mind will fully receive the momentous truth. matter. Thus, I observe, that some of this matter with happiness, and brought up from its deepest Intangible, imperceptible to the senses on which is transparent; so, too, I see that locomotion is depths, feelings of gratitude and love toward Him man has been taught to rely for his knowledge, the sometimes by the use of the limbs as with us, some- who had permitted, and toward them who had difficulty of working out a conviction of the truth times by floating slowly through the air, and at shared that happiness. Think for one moment has not been overlooked by them. They do not others by darting with lightning speed from place how entirely the nature, the habits, the propensi- ask that this revelation shall be received as authoto place. So I see what seem to be clouds, having ties, the deep-seated feelings of those two beings, rity, but they appeal to man's reason; they ask the form and shape of those we behold in our at- which by time became engrafted on their very ex- the exercise of his judgment; they direct your mosphere, but which are in fact aggregations or istence, must have been changed, to have enabled minds to all of nature that is around you, and banks of light. So, too, I perceive that the light | them to have found happiness in any other form- they bid you behold how consistent this revelation resting upon the scene, varying in hue and inten- that happiness which is the object and end of Spi- is with every manifestation of nature in all her works; and they rejoice that it is not through the "As on earth, so in the spheres, God bestows lips of one alone, but of many, that it can be given. heart, while it is lifted up in thankfulness to God. "Proceed yet another step in the retrospection trembles lest man in his darkness may yet once

NUMBER 43.

"The event is in His hands, but as His ministerdestiny that is before him."

A RELIC OF YE OLDEN TIMES-A PROPHECY .- It

I am now constrayned to write vnto you thys Epis-"So, too, in your travels through the Spirit- tel to informe you of a strayinge Dreme, ye which different temperament, who found happiness in then & therevpon I betooke miself to mie bigge

Methoughte I didd goe downe to ye seaside: & vyhelle whych dyd muche resembel a Coten

Ye vyhyles I was lookynge vpon ye straynge

tymes thynk that ye sayd straynge craft was nothwyse thynke thatte ytte portendethe no goode, vvhatsoever,-butte that euil vvill come of ytte-

Thys from youre Old Frende, COTTON MATHER." Boston Paper.

REMEMBERED HAPPINESS .- Mankind are always happier for having been happy; so that if you with a due mixture of life, a feeling of calm pleasure, and in extreme old age is the very last rehappier for life from having made once an agreeable "In giving to man a revelation so important as people, or enjoyed any considerable interval of in-

TEARS.

Life is like a tear Born in the sad depths of a woman's eyes— That brims up slowly through them, and then he And rocks as in a cradle, warmly hid And then peeps out beneath it warily Quivering in tremulous uncertainty, And rainbow'd like a bubble in the sun Upon the twinkling vergo—until with e will leap and gush of ripe intensity, It darts away. [Anon.

or historic value, for in much that your remarks imply, you are sadly at war both with history and

past, but in a relative and secondary sense its value herosies and "fanatacisms" of Spiritualism. Dr. can readily be comprehended. How far we would Chapin has preached against it, and nearly all the high-wrought and generally postical strain." be like to harmonize therefore on the claims and denominational organs have made their protest stand-points you would assume.

If, however, the following is to be understood in the theological sense of common, orthodox teachthe Savior's times are substantially the same. ing, we are apprehensive we would need to stop

ters, undirected by Divine inspiration?

we must be content with a few words. shrine of Biblical authority? You must know they world."

gument or dogmatic assumption. Wisely, therefore, is this new dispensation of Spirit-power, for it comes to the age and speaks like one having ausame Gospel needs regiliming and demonstrating. in order to be what for centuries it has been-"the the law and the prophets, Jesus Christ being their translator and explainer, for it "proves all things"

force of the following, although there may be presumptive evidence for their truth: "The great objection, therefore, which we have

to the Spiritual doctrine is, that it induces its advo-

hundreds that may be unsettled in their belief

ject everything that cannot be demonstrated. So, We extract the motives for consultation. also, we speak of the Bible, and not the dogmatic by John Chapmin.

ever, may need looking after, for next to a hypocritical conformity to the usages of some hollow

UNIVERSALISM VS. SPIRITUALISM.

philosophy.

Of the value of the Bible, in an abstract and independent sense, it would be somewhat difficult to form a practical conception from the history of the past, but in a relative and secondary sense its value.

It is not only singular but somewhat furny to those acquainted with the private views of many of the Universalist clergy, to see the pains taken by the laborers of the press and pulpit of that deform a practical conception from the history of the past, but in a relative and secondary sense its value.

It is not only singular but somewhat furny to take the seers were useful persons to consult or such as fairs. From this time forth however they were gradually to assume a higher national importance. Their advice was asked on topics of great public moment, nor did they refuse it; but their mode of seeking for a divine reply was not ceremonial or superior some a private views of many topics of great public moment, nor did they refuse it; but their mode of seeking for a divine reply was not ceremonial or superior some and pulpit of that deform a practical conception from the history of the nomination, in order to free their theology from the past, but in a relative and secondary sense its value.

man heart, what is it, as a guide in religious mat- "Christian Repository" has elaborated some root of all possible proof. planation, had we the space and time; but, as it is, tire his article on "Ancient Spiritualism," as no these subjects are of small value in the schools. discord and artagonism of the churches, has it wor consistent in his logic, for the demons melt into revival of Spiritual faith, through the mission and that the friends composing the circles where such long since become of no effect as authority? Does "thin air" at the close of the article, instead of agency of Spirit-manifestation. When the antag "startling phenomena" are developed, will give not the dogmas of Church and State, be they ever which, we have "the Spirits of the departed with onisms of party warfare has in a manner passed such details as may bring the subject fully before

Edition Spiritualist.

So long as Han are Harest, so long will secrets follow in the Posterge of their Labors.

NEW YORK, SATURDAY, MARCH 3, 1855.

TO THE EDITORS OF THE ILLINOIS

WE KINY PALLADIUM.

Corntany.—The motive that prompted you to send a marked copy of your issue of Feb. 13, discretifying in a long communication on "Spirit Rapping," and your editorial comments, were, we doubt not, kind, and for aught we know to the contrary, religious; and in that spirit we copy them, and thank you for your thought of us, though, to say the fath, there is filled of same or good facing in the long communication or spiritualism as resulting from "the meeting of the model was affected long and believed by a discriminate zeal, as for the superior of the model while the model is a probable of the condition, but demonstrates its necessity while complete for these engaged in the enterprise, that to dignify this occurs of the peak affects of long of same and time—to say, not different to a long communication of the model of the importance of sin, the folly of fanaticism and to study the spiritualism and post and the supplied of the production of the peak ever degree of historical weight we attach to the events con- and more consistent theology; it springs from the nected with Sanl's looking after the asses of Kish it is clear that finer sources of our Nature, and is quickened and It is not only singular but somewhat furny to belief that the seers were useful persons to consult on such as

pretensions of the Bible it were now difficult to say, against the Spirits, either in argument or ridicule. the historian (Mr. Newman) considers each and all are in the land, the poor will have the Gospel. as it is impossible for us to know which of these But the latest movement among the wise ones of of these mediums and the manifestations likely to that denomination, is the discovery that the Spirit- come through them, as a little unreliable. That manifestations of to-day and the demonology of "superstition," not fact, had consecrated their guade, which the past and present character and privileges of all Christendom show to have been may grow out of the issues of Universalism with nothing of the old; for "visions" and "dreams" the most excellent of all guides; while without it, Orthodoxy, as it will enable the advocate of Uni- was phenomenal to the entire dispensation of Jesus that assumption and presumption are things to be and kept several hours, but finally exhaled. I do There are other worlds as far beyond you as you

antecedents, when next he writes on that subject. dience of ladies and gentlemen, on the above sub-

the future, and gave us glimpses of a higher and gree, checked the spirit of curiosity in their hearers' minds, to see and examine the phenomena in

prejudices against the New Philosphy, by intro-ducing those jovial and quaint allusions? Did they not seek rather to relieve and amuse their hearers they threw out their squibs of satire, there was not ence, for the great Philosophy of our time. popular opinion has changed in our midst. is a mighty chain of sympathy interlinking the this bond of sympathy is the same; it is stronger sentiment against the innovations of newer ideas energized by the inspiration of our times. Think you not, when those Lecturers shunned no dens of infamy, repined under no labors, desponded never. At the midnight hour, on the cold mountain's side, they prayed to the Almighty and thanked him for the work entrusted to their hands of preaching the Gospel to the poor.

Their faith was strong, their attachment to truth It will be seen from the above quotation, that ship with martyr's blood. When such Reformers

STARTLING PHENOMENA.

as past history has shown, man is in a worse conversalism to dispose of many passages in the New and the Apostles. Skepticism is here two-fold, for repented of at the throne of penance and humility. not feel competent to account for this startling pheare beyond those first spoken of. Yes, it is prodition than the beasts that perish, which have an Testament heretofore unexplainable. Indeed the it not only disbelieves the phenomena, but gnores The dogmas of the intellect are not a whit the less nomena. It is one of those facts which are ex- gression universal of God. Listen while I tell you de them in accomplishing the object But reason in the selfish, sinful hu
But reason in the selfish is the selfish in looking hu
But reason in the selfish in looking hu
But reason in the selfish is the selfish in looking hu
But reason in the selfish in looking hu
But reason in the selfish is the selfish in looking hu
But reason in the selfish is the selfish in looking hu
But reason in the selfish is the selfish in looking hu
But reason in the selfish in looking huor spring from the speculations of theology, and vast problem, the formation of the universe. I for the first time into the truth that Spirits can views already, which must be considered new in This state of things can be corrected only by a the so-called "learned world" will have to learn the trust some who are competent, will go to Earville, come and do communicate. They investigate, to Now, short as this extract is, there is assump- the literature and theology of that denomination. recurrence of like facts and the development of fact that God chooseth the foolish things of this and investigate the subject. tion enough in it for a volume of comments and ex- The better to understand his position, we give en- similar phenomena, for logic and testimony on world to confound the (?) wise. It shall go from here to Troy, where all letters tation on their part. True, there are minds here found that in "pride, in reasoning pride, our error should be sent up to March 10th; to the 15th at as on carth not progressed, and shake their heads as doubt the Spiritual family would like to know But Nature always vindicates herself, and the lies," since it fills the soul with conceit and stints Utica or Syracuse; to April 1st at Buffalo, New do your churches; they do not try and cannot come, It is true, we have "the Book," but owing to the their antecedents. True, the writer is not quite present manifestations will ultimate in a general the development of the mind. We hope, however, York. Trusting in truth and working for wisdom, and if but one half come, there is enough to bring so rotten and corrupting, seek protection at the all the varying shades of character possessed in this away, it will be found that the fundamentals of the mind of the reader, as these facts cannot in the PROGRESS OF SPIRIT-DEVELOPMENT. Spiritual life and Spirit-manifestations are as uni- light of our present education and philosophy be do, and feel accordingly, that if God in his wise and Ancier Semutation of all the ancient oracles, that of form and referable to established Laws as any of other than surprising and prefernatural. We hope do, and fivel accordingly, that if God in his wise and good time does not unfold to us some method by which we may be brought back to religion and more sense; there must result a state of society the like to which has never yet appeared on earth. We finel, therefore, a accossity for something more than the Bible for the ago in which we live, for men proach from its venerable pages every phase of issuer than the Collection and an unfoldation, as taught by Go. Stores at the first collection and annihilation, as taught by Go. Stores and is followers.

How for the Bible is responsible for this, is a limited and included in the distribution of How for the Bible is responsible for this, is a question we will not discuss now, for we have no fatterest in it, as we know men interpret all things, is subject to the own liking, and the Bible, like other things is subject to the order of development. The time will come when this will be understood, but, at present, these issues cannot be harmonized by arresponsible for this, is a question we will not discuss now, for we have no fatter angels, but the Spirits of the extent of the present day. The reason of the dead—of their departed lighted upon her head, and continuing to the dead which entered into the demonster of such as a subject to the order of development. The time will come when this will be understood, but, at present, these issues cannot be harmonized by arresponsible for this, is a the "demons" to be devils or fatten angels, but the Spirits of the dead—of their departed lighty ment and alighted upon her head, and continuing to the exercise of faith is here or not not the sea where thered into the exercise of faith is here or not not the sea where thered into the dead—of their departed lighty in the dead—of their departed light in the dead which entered into the dead which entered into the dead which entered into the dead which entered in the dead which entered in the dead which tive in belief or in doubt, so soon they are unfit for the extent of the present day. The reason of flew in and alighted upon her head, and continuing of getting up theological farces, and other clerical tive faith in Spiritual life and Spiritual power, for of this great Spiritual movement, for it was a move-sweetly. But suddenly it flitted away and she The close of the article saves Spiritualism from theatricals for the amusement of "the people"— whenever any startling fact is brought to the bar of ment of heaven and earth, yes, since the year the obnoxious association of "demonology;" for so which, no doubt, is quite a relief to the monotony reason, it is not only ruled out of court, but the chaesing the obnoxious association of "demonology;" for so which, no doubt, is quite a relief to the monotony reason, it is not only ruled out of court, but the chaesing the chae it comes to the age and speaks like one having authority. The sublime truth of man's immortality is henceforth a fixed fact in Spiritual science, and is henceforth a fixed fact in Spiritual science, and is henceforth a fixed fact in Spiritual science, and is henceforth a fixed fact in Spiritual science, and is conceded in tween the Public and the theatre, and the world of Spirits all is conceded in tween the Public and the state of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral and forty-eight to the present local factor of the mineral factor of the mineral and forty-eight to the present local factor of the mineral factor of is henceforth a fixed first in Spiritual science, and lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lays broad and deep the foundation of eternal pro- lay lays broad and deep the foundation of eternal progress, Jesus Christ being the great "corner stone."

fact, for whether the communication is "by saint, seemed to hold a check on all places of amusetioned some of the facts related in this article, and municate with departed friends was possible and a gress, Jesus Christ being the great "corner stone."

by savage, or by sage," the communication is none ments—by virtue of competition,—but the dryness got for an answer, that it was just as possible as it stern reality. You know how the learned and foolyou are not thinking of me. Do you not remem-It is true, nevertheless, that Jesus "brought his and immortality to light through the Gospel;" but that immortality to light through the Gospel;" but that the less Spiritual, because of the variations of character and the less Spiritual, because of the variations of character and the less Spiritual, because of the variations of character and the less Spiritual, because of the performance, and the commonplace morali-would be for a man to swallow himself. And why? ish men have coveted this fact, and know how they ber the circumstance of the bird that lit upon your racter. The writer of the above article might with | zing of many of these lectures has once more sent | Because forsooth, Nature is governed by Law!! have put their heel upon it to crush it, because it | head, and then flew away, and sang so sweetly to propriety, however, have gone beyond "Apollo at the mass of minds to the opera, theatre, &c., in And who are the interpreters of these laws? Why, has not come as they desired it; and you also you—it was I, and then I flew away to the Spiritin order to be what for centuries it has been—"the Delphi" for the antecedents of Spiritual media, as search of instruction and recreation. It would "common sense." God help the world we live in, know how it has been condemned by your legister. The Bible is the most authentic record of Spiritual media, as search of instruction and recreation. It would "common sense." God help the world we live in, know how it has been condemned by your legister. power of God unto every one that believeth." The most authentic record of Spirit-man- seein, therefore, that anything that tended to mirth- and the universe at large, when the divinity that lators and persecuted by your churches, and now and joy. ifestation. That there was such things, is a matter fulness in such places must be acceptable on the called life into being, and fashioned it for an im- what a picture is before your view? Look back of history and fuel, not assumption or belief. The score of recreation. The fact is, however, these mortal destiny shall be comprehended by the come eighteen hundred years, and you will behold one necessity for historic antecedent springs from the theological gymnastics are anything but acceptable mon sense that walks our streets and directs the who spoke as never man spoke, clothed in the hafact that the laws of God are uniform and unalter- to the more sensible and reflective part of the au- culture of our times. "This wondrous world we biliments of glory and full of immortality. But he mourner.

In sight of these convictions, we cannot see the labeled able, although our knowledge of those laws may be dience, for though they may please the "baser see" will indeed be a "sad jar of atoms," when he was reviled, he was spit upon and murdered, chlarged by culture and experience. In order, sort," they also make the judicious grieve. The the possibilities of God's invention and power shall and it was done by whom? by those in power, therefore, to show the absurdity of exclusively Spiritualists of New York and Brooklyn had an op- come to the school of common sense to take les- whose hearts should have received with joy his tracing ancient manifestations to the mythology of portunity not long since of witnessing one of these sons. We write thus, not to cast contempt or re- teachings, and whose hands should have defended O! could I but express my thoughts to you, the Greeks and Romans, we give the following exhibitions in the person of the Rev. Mr. Inskip, proach on the intellect, or to make the reader think and protected the great medium through whom my dear mother, what joy would it be to me, but cates to disclaim the Divine authority of the Bible, long extract from "A History of the Hebrew Mon- of Brooklyn, who is a "star" of the Methodist or- he or she knows nothing, and should, therefore, these great truths came and of which they stood you are not constituted so that I can. I here state which intelligent skepties even, know to have been archy," by Francis William Newman, which shows der. This "talented artist" has been to some of use a blind and ignorant faith. No! but to have so much in need. Yes, my dear friends, it was that in the sky above you is a world peopled with

Bible. Of course, we speak of Spiritualism as to hibiting the consulting of Spirits, for it seems the who wished to understand how table-tippings and truth and with the humility of Jesus. Wake! Was not Harvey villified and called a fool by the dium shook hands, and soon awoke.] understand its teachings, not as it may be explainobjection was not to Spirit-intercourse, but to the
knockings were produced, he nevertheless very
od by Mr. A. and B., who seek philosophy and remediums and the motives for consultation.

Inding the consuming of spirits, for it seems the
knockings were produced, he nevertheless very
brothers, wake to the wonders of the universe, and
agreeably entertained his hearers for nearly two
let your sould give life and activity to your sensee, science, called a blasphemer, and denounced as daughter on the 11th of March, 1852; Laura Ann We extract from the London edition, published hours. He fully exposed the delusion of many of the distinguished votaries of Spiritual sin."

| Additional to the fully exposed the delusion of many of the distinguished votaries of Spiritual sin." | Science, called a blasphemer, and denounced as daughter on the 11th of March. 1852; Laura Ann and not your senses limitation to your soul. and not your senses limitation to your soul.

Some few persons came quite a distance to the notwithstanding all their bitterness and persecuting

being excellent, we all arrived in good time. After this great truth. And among the number of those ed room, will arise phosphorescent lights from the America and Europe are awaking

I am, sir, for justice, P. B. RANDOLPH. Utica, Feb. 23d, 1855.

MR. EDITOR: The subject which occupied our

Circle on the evening of the 19th was the Progress

the great guiding star to both civil and religious that the manifestations were common to the Jews the surrunding towns on Long Island, to speak to him feel the infancy of his culture, the foolishness the church which by her High Priests and Levites, innumerable Spirits. Some are not so far progressin the times of Samuel, David, &c. But it shows the natives of the "delusion" of Spiritualism. The of his presumption and the irreverence of his and learned men raised the cry "crucify Him," ed as the people are that are in the sphere I left, more conclusively, that the character of the media following from an exchange give the minutes of the reckless logic. Large and generous honor to the and from that day to the present, every unfolding and some are far more progressed. about the B.ble—its mission and authority, thou sands will be made to "rejoice ever more," with a may reach the notice of Friend Ballou, in order week Rev. Mr. Inskip delivered a lecture in the tion of things, brings forth a phase of truth not hands. Yes, the church, (not the true church,) in broken by another person entering the door.] But that he may extend the history of our Spiritual Methodist church in this village, before a large au- known before to the sons and daughters of men all ages of the world has been the leaders in perse- I will try to cammunicate more to you. Oh! Oh! Spirit-intercourse is pre-eminently friendly to religion, and cannot, therefore, be the fee of the Bible. Of course, we speak of Spiritualism as we bibling the consulting of Spiritualism as we bibling the consulting of Spiritualism as we bibling the consulting of Spiritualism as we believe the method and gentlemen, on the above subject. His criticisms were very severe, and withal be it ever so small, for he or she is a dispensor cuting the truth thro' their mouth-piece in the pulpit, how happy I am! I am ever seeking and finding of blessings in the treasure house of the Lord.—

Bible. Of course, we speak of Spiritualism as we bibling the consulting of Spiritualism as we bibling the consulting of Spiritualism as we believe to another class, dience of ladies and gentlemen, on the above subject. His criticisms were very severe, and withal be it ever so small, for he or she is a dispensor cuting the truth thro' their mouth-piece in the pulpit, how happy I am! I am ever seeking and finding of blessings in the treasure house of the Lord.—

antecedents, when next he writes on that subject. His criticisms were very severe, and withal be it ever so small, for he or she is a dispensor cuting the truth thro' their mouth-piece in the pulpit, how happy I am! I am ever seeking and finding of blessings in the treasure house of the Lord.—

Bible. Of course, we speak of Spiritualism as we have very severe, and withal be it ever so small, for he or she is a dispensor cuting the truth thro' their mouth-piece in the pulpit, how happy I am! I am ever seeking and finding of blessings in the treasure house of the Lord.—

Bible. Of course, we speak of Spiritualism as we have very severe, and withal be it ever to small, for he or she is a dispensor cuting the truth thro' their mouth-piece in the pulpit, how happy I am! I am ever seeking and finding the cuting the consulting of the truth thro' their mouth-piece in the world and the cuting having a devil, because he advanced the idea that was her name, aged 18 years and three months.

20: xxviii, 6.) by dreams, by Urim, by lot, and by prophecy. the train of his argument without making a sortie line that the human soul, during sliep, passes into closer contact with the world of Spirits, and is better fitted, than in waking hours, for with one exception, gave profound and interesting receiving divine communications. Nice distinctions indeed lectures—they partially magnetized their hearers way from Utica. I scarce remember to have heard receiving divine communications. Nice distinctions indeed lectures—they partially magnetized their hearers way from Utica. I scarce remember to have heard receiving divine communications. Nice distinctions indeed lectures—they partially magnetized their hearers way from Utica. I scarce remember to have heard receiving divine communications. Nice distinctions indeed lectures—they partially magnetized their hearers with the power of their eloquence; they uttered a similar fact, when other creeds were the attraction cannot conceive. Never was truth brought forgreat truths; they gave the solution of many a so- tion. Next day I went to the last named city, and ward that has in so short time made one-tenth the cial problem; they tore away the obscurations of found a party of ladies and gentlemen, who were advancement that the present unfoldment lasgoing to Koontown or rather to Edmeston, a village No, no, for it can number in this country a million 24 miles from Utica, where we were to be met by of professors, and you can double the number of nappier and satisfied. But we wish to illustrate a shother party from Earlville, including several very those who secretely believe, but deny in words, thought. Think you, that these thrusts of reproach shother party from Earlville, including several very against Spiritualism enriched their several dispowerful and remarkable mediums. The sleighing and who in their innermost hearts dure not deny

tea, the Circle was formed, and there were eight who persecute, many believe. Not a few of those mediums present, including Mrs. Loomis, of Sa- who preach against it lie, because they believe it Think you, the orators themselves showed their quoit, a rapping and moving medium of wonderful secretly, but knowing their living depends upon powers. In her presence, from three to five per- what they preach, they denounce it, because the sons have stood on a large table, and by their ut- policy of trade demands that they should please most leverage power, their shoulders being braced the trader. They being hired to preach to men's little breeze of applause? If they expected to against the ceiling, have attempted to keep the souls, must preach for what they are paid, even if awaken mirth and laughter, how sadly must they table still, but it wouldn't stay put, for in spite of the truth is injured thereby. And are they not to have been disappointed? In every instance, when the enormous weight, (something over 3000 pounds) be pitied? for they cannot lose by investigating this the table moved around as if it was made of cork. great truth and proclaiming it, since Spirits will make neard the least expression of responsive numor; I have seen a man weighing 225 pounds, try his known this truth, and they will do it in their own some confidence and respect, by their dignified si- best to keep the table still, but he might as well way. This truth is as free as the air you breathe. Yes, have tried to stop the west winds. It would hop and the children of men shall have it without round in spite of him. The man was H. H. Phelps, "money and without price." You have the sym-Superintendent of Syracuse and Utica Rail Road pathies of the Spirits, which are as free as the love form. No matter where they are—in fellowship at that time. Mrs. W. of Earlville, and her two of God, and so it must be, since Spirits are thus with the Church, in the mechanic's shop, in legis- sons aged 12 and 14 years, were there, and another commissioned to go throughout every hamlet to lady medium, whose name I forget. -After sitting preach the glad tidings; for man shall be redeemed. a few minutes, the Spirits seized some bells provid- Your land above all others has been the first to revine; it silently subdues the opposition of public ed for the purpose, and also a tamborine, and play- ceive and appreciate its development, and now life ed them to a charm, making such good music that up your eyes and look East, West, North, and and more consistent theology; it springs from the I was completely astonished. These boys have a South, and behold its progress. You may trace it variety of manifestations, but the most singular is, in the cold regions of eternal snow. The burning that from the table at which they sit, in a darken- zones of Africa are not without her we ba : South size of a pea to that of an acorn. These lights will learned men who are in search of this precious dance about the room in all directions, and arrange pearl are eagerly investigating. The archangel has themselves in the form of a crown, and settle over sounded his trumpet, men are coming forth to the heads of some one or more of the party. In judgment and are exercising their own judgment, the same place is a Miss W., in whose presence and when men stand forth judging for themselves. there occurs a phenomenon that throws the per- are they not rising from the dust and entering on formances at the "Miracle Circles" in Ohio and an eternal existence by a path that is onward for-New York entirely in the shade. It is nothing less | ever ? Yes, not many years will roll around, when than the creation of matter. For the Spirits will those who disbelieve will be as few as those who Some of the facts in the following communical spin from her finger ends what looks like fine steel now believe. The scale will then be turned. Listen, usage and called them into being. Now this is a tion will startle most readers, without they have wire, perfectly visible and palpable, for it can be and you will hear the footsteps of those forming This discovery seems to come from Dr. I. D. Wil- serious and a sweeping assertion, if we consider its come to the conclusion that there are more things handled. This substance is about as fine as horse the great procession. Thus it is progressing. But and define terms, and settle the meaning and value liamson, who, if we remember aright, is of high consequences in a theological point of view, inasauthority in the denomination. This certainly will much as it is destructive to the authenticity, or at their philosophy. But as we understand the mission is soft to the touch like velvet, and when held in There are worlds just emerging from the darkest "We have the revealed Word of God for our guide, which the past and present character and guide, much to demonstrate truth, as to teach the truth felt the flame. Some of it was placed in a book that gross darkness such as once enveloped you.

> formed you of what you asked, and have given you more than that asked for Yours truly.

THE SPIRIT-BIRD.

all minds to confess the truth. Thus I have in-

learn that they can come, and there is great solici.

Then stay not-then mourn not, Then yield not to fears, The flowers' love hath planted, They sleep not in teers. There's beauties, there's blessing But bid me not share them

We extract from the London edition, published and point performed the amplificant point of the moderate changing and produced of the amplificant excelling. If the amplificant excelling the performed of the amplificant excelling the performance of the performance of the amplificant excelling the performance of the performance

could not until surprise, the litt will you not bel you?"

I need not say. intercourse, whe strate the truth of Who can doub taking place will planet? And the and less of the h will abuses, until land: Moravia, Feb. 2

Persuadir Seattering of

A vapoury

The found ...Upon its Two lips i Pour wo Claim f A hand un My own: It seems so

A emlle of Upon he Like fragr A sigh, hea Yet sola For there i

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Human love—f.
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Envying not th
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Is born of earth Love of heaven Let us pray for Happiness by the Hopes and jo

SECTION

How difficult it habits the mind has of thought, by year To me, even now, the earth, whether for difficult things in thi so, not only in regr equally so in referen stronger, in regard any other of the fu Sure it is, that who of thinking a certain is perceptible in the Thus we train ourse tenseness according What, then, should mind and mind on e

and attributes?

We talk of our af

correspondences! E ties are fashioned often are our sympat opinions governed by the soul for years has fering its richest trib the bounds of time. ishing its tressures o which it was so long earth! Oh, we talk I tell you affection an to crucify that which if loving produces there are times when tions like running w being received in ano waste, until its water earth. We meet this It is exquisite pain wasted, and yet affect by its tenacity of adl

Does not He who morning's sun shines fection, and even night that love is still ther stars that stud that feeling in its utteran of the progressed sou because his affections the love he proffers l is not properly appre sympathies are not u ognized ; because he there was no return the proud spirit, in its ed and sent back to e draws his love back i ed only so far as his tested by his own a here we shall learn th ly, that which is of

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Yours for the eternal progress,

Maravia, Feb. 25th, 1855.

Noetrn And Poesy too shall lend her aid. Persuading as she sings,-Scattering o'er your shaded earth

Sweet incense from her wings.

(For the Christian Spiritualist.) A SPIRIT-RETROSPECT.

BY ASSLEY TOBLESS.

Two large blue eyes, a lofty brow, In truthfulness and trust arise, Winged back to memory's air to show Life's ruling faith is sacrifice.

A vapoury finger knocks at eve At the hushed portal of my hears. The foundling hope, alone to lean, Upon its threshold, then depart

Two lips in the ambrostal night Pour worded incense on my soul, And through the weary hours' flight Claim for the Spirit their control

A hand unskilled to falseness claspe My own in meiting fold so dear, It seems some bride of Heaven asks. A union once denied it here.

A amile of beauty heavenly sweet. Upon her visage faintly plays Like fragrant airs that mingling meet, Blown through the Heaven of other data A sigh, heart-torturing, is heard,

Yet solacing amidst its pain, For there is hope in joy deferred. That comes like sun-shine after rain A warning lend as any spell,

Of tempest struggling with the sea,

Come in the Spirit-voice to tell, When danger lieth wait for ma What joy to know the tireless soul Is born for destiny like this. To float like orbs that stlent roll In kindred light in life's abyes

THE SONG OF FAITH.

BY MES. MOODIE.

House of clay!—frail house of clay In the dust thou soon must lie; Spirit, spread thy wings away, Strong in immortality! To worlds more bright Oh wing thy flight, To win the crown and robe of light.

Hopes of dust-false hopes of dust ! Smiling as the morning felr Why do we confiding trust In_trilles light as air ? Above the grave, Ye cheer, without the power to save.

Joys of earth—vain joys of earth, Eandy your foundations be; Mortals overrate your worth. Sought through life engerly. Too soon we know. That tears must flow— That bliss is still slifed to woe!

Human love—find human love!
We have worshipped at thy shrine;
Envying not thousants above,
While deem'd thy power divine. But an, the light, So widely bright, L born of earth to set in night

Love of heaven !-love of heaven! Hopes and Joys tone no. With thee we'll soar Where earth can stain no more.

> [From 2d Volume of Spiritualism.] SECTION FORTY-NINE.

How difficult it is for the will to change the habits the mind has acquired by years of one kind of association! habits the mind has acquired by years of one kind of association! throught, by years of one kind of association! The History of the power of God unto salvation to throught, by years of one kind of association! The many souls, foretold a property of the power of God unto salvation to the power of God unto salvation to the most of throught, by years of one kind of association! The History of the power of God unto salvation to the power of God unto salvation to the most of throught through the circle of so many souls, foretold a property one that believeth." Of its ultimate triumph the circle of so many souls, foretold a property one that believeth. Of its ultimate triumph the circle of so many souls, foretold a property one that believeth. Of its ultimate triumph the circle of so many souls, foretold a property one that believeth. Of its ultimate triumph the circle of so many souls, foretold a property one that believeth. Of its ultimate triumph the circle of so many souls, foretold a property one that believeth. Of its ultimate triumph the circle of so many souls, foretold a property one that believeth. Of its ultimate triumph the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the meanth through the circle of so many souls, foretold a property of the The current of pure and creative thought, as a significant thing in this life to discor or handle things in this life to discor or handle things in this life to discor or handle things in this life to discord the pure and creative thought, but song the regard to the addition—perhaps stronger, in regard to the addition—perhaps st difficult things in this life to alter or charge. It is gestive as any that ever quickened in the life of vice in opposing it. That many may and will start does not enjoin upon us to practice, and no vice

being received in another's soul, is suffered to one months of the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is a factor of the first being the consequence, theigh is resulty might be test and the properties of the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is resulty might be test and the consequence, theigh is result might be test and the consequence, theigh is result might be test and the consequence, theigh is result might be test and the consequence, there is a constitute of the might be test and the consequence, there is a constitute of the might be test and the might b

surprise, the little Spirit spelled out, "Me, why, ish, that which is high, noble, brave, gallant, proud, monstrative evidence.

will abuses, until vice shall not be known in all the and rises into the magnitude of soul with soul. It us, it will be found that not knowing will not be the sons and intuitions; but to compare the sayings of or money. It only asks us to give of each, volunimpressions and conceptions in union with the Su-

light, transcending opinion and emerging into thy bue, my chronic Dysentery has left me, I have truth, minister to this ineffable influence. Light no swelling of the limbs, the pains and soreness flows forth in the image of beauty, recipient of are nearly all gone, I eat heartily and sleep sound. would "create in them clean hearts, and renew purity, and giving the gnostic powers of soul to ly, am getting stout on my feet again, and my circle. With the light, we attain the end of what friends all congratulate me as the changed man, we aspire to, just as if borne to a divine destiny.

NO. VIII.-THE DOCTRINE OF CIRCLE.

Everything, says Plato, which is divinely generated, is perpetaally and ctrcularly moved. So far as it is generally moved it is divine, for it imitates the most divine of things, which possesses an ever- WHAT IS THE USE OF SPIRITUALISE? be truly developed. vigilant life.

The Egyptians elected their kings by a law of irreles. There was a sacred mountain, and on its summit the priests dwelt, who transcended in wisdom—and all the arrangements proceeded according to the dignity of the mysteries with which they ere initiated. The first circle consisted of these above the king. The next of the soldiers, and, at a circle around the foot of the mountain. All as well as the change that has come to the temper of the mountain. All as well as the change that has come to the temper of the spiritualism has led there are included as who stand forth with "souls as circle around the foot of the mountain. All as well as the change that has come to the temper of the spiritualism has led there are many who can be communication may be generally read and reflected who stand forth with "souls as circle as circle as circle around the price of the sum of the communication may be generally read and reflected who stand forth with "souls as circle as circle as circle as circle as a sacred mountain, and on its communication may be generally read and reflected who stand forth with "souls as circle as circle as circle as dwell, the three sends as circle as circle as a sacred mountain, and on its communication may be generally read and reflected who stand forth with "souls as circle as circle as who as circle as circle as who then the truths as circle as circle as a sacred mountain, and on its communication may be generally read and reflected who stand forth with "souls as circle as circle as who as circle as circle as circle as a sacred mountain, and on its communication may be generally read and reflected who as circle as circle as well as the children of men the truths light," and utter to the children of men the truths place with the circle consisted of the same of the present and ministered to the ceremony. Mighty isis, their own acknowledgments being authority. signs in the heavens are exhibited, accompanied with Divine voices, indicative of good and every will need to pass from the sphere of intellect and of prodigy, of which a judgment of function, before it other kind of prodigy, of which a judgment of function, before it of the foreign and intution, before it of the paths of virtue and sobriety.

We can point to husbands and wives who have spent most of their days in discord and strife, but interesting takes for very small children. A peckage containing one copy of each series, 40 cents: postage 10 cents.

The following Works:—

When the paths of virtue and sobriety.

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The following Works:—

When the paths of virtue and sobriety.

When the paths of virtue and sobriety will be paths of virtue and sobriety.

When the paths of virtue and sobriety will be paths of virtue and sobriety.

When the following Works:—

When the paths of virtue and sobriety will be paths of virtue and sobriety.

When the following Works:—

When th This evening, through Dr. Dexter, in my library, it was said: with Divine voices, indicative of good and every will need to pass from the sphere of intellect and We can point to husbands and wives who have

being received in another's soul, is suffered to run beyond the grasp of their comprehension is of but It teaches the inhabitants of earth to love one Spirits, would lead them.

could not until on another occasion, when to her is rightcous, that which is without spet or blem- must be received as true by faith, instead of de Mercy, they necessarily begin, erewhile, to "work One word further in reference to "A Medium," CONSTITUTION OF MAN. By G. Combe. Authorized

this doctrine portends; on the evidence of life. It must general shine out of life is must general to and unfold in that elevated sphere, where the Spirit is exalted to form a part of true progressive being.

[For the Christian Spiritualist]

A Care of Liver Complaint, Dyspepsia, and Chronic Dyspensia, and Liver Complaint, Dyspepsia, and Liver Complaint. My limbs were swollen so I could a the existence of a Supreme Being, as a participation in his immortality and a harmony of development, verying upward to his immortality and a harmony, and indicates that God is nearer to the south with the daid of a stiff. In this protection, and monty, and indicates that God is nearer to the converted into what exists in his life—we mean in a Spiritual sense. Intellection, harmony and all gentle and endering in glottle and endering i the dead resurrected and the doomed and incura-

ble rescued from an early grave. I am, with respect, yours &c.,

GEORGE BALBURNIE. No. 4 South Front-st., Baltimore, Md.

We are much obliged to the Editor of the Jeffer-Mutation of figures, and variation of light, and sonian Democrat, of Chardon, Ohio, both for calling caused to forsake their old doctrine of a brimstone imperfect participation, give an unnatural subsist- our attention to the following "communication," hell, and who are now happy in the knowledge ence, sometimes to communications, for thus alone and for giving it a place in his paper. It speaks that the Father of Spirits loves all his children can the circle of generation unfold all the variety well for his candor and sense of justice, and we that he is not "angry with the wicked every day," which it contains. This privation of counsel is that state of knowing and not knowing which is coordinate with the dominion of Spirit over body. There are times when the Spirits exist appropriately, and inappropriately with each other, parallel to their election and selection into things good and imperfect. The object of the circle is to move vividly and to connect Spirits by a correspondence of sympathy with each other.

The Egyptians elected their kings by a law of circles. There was a sacred mountain, and on its summit the priests dwelt, who transcended in wisdom—and all the arrangements proceeded according to the dignity of the mysteries with which they of circle is to move and an appropriate light," and utter to the children of men the truths a chance are many who would be remained by discincing and not knowing an which it contains. This privation of counsel is hope all such will be rewarded by a discriminating but has created the means by which all shall last, a circle around the foot of the mountain. All as well as the change that has come to the temper We can point to the licentious, and to drunkards,

is amplified into infinity, giving forth types and sin of ignorance to be winked at. As long as man each with what we know, in the light of Reason tarily, according to our means, and as our judgdoes not know himself in the light of his destiny, and of Nature, are already established truths, ments and better feelings may say to us that hu he is not a truly-developed man, but an animal. Whatever conflicts with these is to be rejected, manity hath need.

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Those of the Spiritual friends wishing to board from Spiritualism that their evil passions were the legitimate fruits of a diseased organization, induced by improper diet and stimulating drinks, and that all the praying necessary in their case was to do away with the causes which had led them in the paths of error. They are now realizing, and practicing upon the principle, that the physical must be kept in subjection to law, ere the Spiritualism has be truly developed.

We can point to those whom Spiritualism has

I HOME FOR SPIRITUALISTS.

HOME FOR SPIRITUALISTS.

HOME FOR SPIRITUALISTS.

Those of the Spiritualists in a family where they can enjoy their faith, without fear or offence to any, can be accommodated at No. 187 Spring street. Mr. and Mrs. Levy are well and favorably known among the Spiritualists in this city.

Cases are of constant occurrence, in the business of life, where well and favorably known among the Spiritualists in this city.

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DelineTerical DelineTerical Call DelineTerions of CHA-RACIER.

To read the character of persons by holding the handwriting to the include in missaces for the promotion of cod, and to prevent rand and impacts of the includence of the third many the employed in numerous instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion of cod, and to prevent rand and instances for the promotion upon the analysis of the following name of secondary to previous knowledge of character of previous knowledge of chara and who have prayed long and fervently that God

opinions governed by our habits! the habits which to know anything more of it? Is their interest to the poor in any shape whatever?" As the question fairing its transment of the control of the character of the bounds of time, and, still in the spheres, lavishing its transment of the bounds of time, and, still in the spheres, lavishing its transment of the character of live upon that object with It was so long and so closely associated on It led you affection and love teach us in the spheres of live upon the reaches it was been to do this, it is necessary to know, first, to first produces the interests to first which is selfish, and to love, even there are times when the soul pours out its affect there are times when the soul pours out its affect there are times when the soul pours out its affect there are times when the soul pours out its affect there are times when the soul pours out its affect there are times when the soul pours out its affect there are times when the soul pours out its affect the reaches in the pour in any shape whatever?" As the question seems to know anything more of it? Is their interest to know anything more of it: Is their interest to know anything more of it: Is their interest to know anything more of it: Is their interest to know anything more of it: Is their interest to be bounded by their general powers and the first which is each soul power and an accompanied by the bounds of the charges I was bounded by their general powers and the first which me, are very far from practicing the truth which is each soul power for the charge the boats of the charges I was the boats of the charges I was

surprise, the little Spirit spicled out, "Me, why, will you not believe, when I present myself to you?"

In each not say, Mrs. Alley is a believe in Spiritual existence.

Who can doubt the cruiture of Spiritual existence.

Who can doubt the cocurrences that are daily taking place will soon work a revolution upon this plant? And then, we shall have more of heaven and less of the hades. And as discord ceases, so the hades. And as discord ceases, so the hades. And as discord ceases, so will abuses, until vice shall not be known in all the vice of the soul will be compared to the soul with the residue of the soul to be come developed. Similar the Solder's Rooms the various truths that are pointed out by the possible reach in the Word of God, in the various truths that are pointed out by the possible reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, why should it not believe up to its reach in the Word of God, which it was not intercourse, when evident hat after one of the works of God, in the various truths that are pointed out by the possible reach in the Word of God, which it was not believe up to its reach in the Word of God, in the various truths that are pointed out by the possible reach in the Word of God, in the various truths that it he solderly Rooms and to others, that if he has "No. VII.—DIVISE INSERTISM AND CLAIRYOY.—No. VIII.—DIVISE INSERTISM AND CLAIRYOY.—No. VIII.—DIVISE INSERTISM AND CLAIRYOY.—No. VIII.—DIVISE INSE out their own salvation," and continue to pro- who, by the way, is just no medium at all, accord-

Liars.—It has been said that there are thieves of charge.

It has been said that there are thieves of charge.

TESTIMONIAL OF THE HORACE WATERS PLANOS.

TESTIMONIAL OF THE HORACE WATERS PLANOS.

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HORACE WATERS, impressions and conceptions in union with the Supreme Divinity.

The soul is set floating upon the Sea of Life, without light or mark, incapable of fathoming the depths below, until the infinite one illuminates it depths below, until the infinite one illuminates it office this, he does not descend into mortality, and mingle with mere human destiny, but rises the mortal into immortality.

To consumnate this, he speaks through all infinitemediums—obscure compared with the divine knowledge—and by means of immense and oracular intelligencies, which he energizes to light, for a perteration into the occult essences of the mortal store of the section of the divine knowledge—and by means of immense and oracular intelligencies, which he energizes to thing.

We can reason ourselves into no such faith as this decirine portends you that the first our contrary, it must ship out in the wisdom off life. It must generate and another level and and of Matther, and to so the dark was and such as presented.

Whatever conflicts with these is to be rejected and appropriate to the position to Matther, and the standard end and proportion of the contrary, it must ship to the first of the size of the standard end and proportion of the contrary, it must ship out in the wisdom of life. It must generate and another where the most of the standard end and should be east out and trodden under the fast of the position to Menaphy. Must and the twenty will be the twing the twing and to take the position to the standard end and proportion of the twenty will be the standard end and proportion of the contrary, it must ship to the fast and octer leveling and position to Manaphy. Whatever conflicts with these is to be rejected and appropriate and the tradition to the standard end and proportion of the twing the twing the standard end and proportion of the contrary that the standard end and proportion of the contrary, it must ship to the fast things and the standard end and proportion of the contrary, it must ship to the fast thread to the position to No. 832. EROADWAY, NEW-YORK.

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NEW METHOD OF HUMAN CULTURE, PHYSICAL, MENNAL, SPIRITUAL!

other kind of prodigy, of which a judgment of funovelty to that of religion and intution, before it spent most of their days in discord and strile, but interesting takes for very small candidate.

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LAROY SUNDERLAND, OCULIST.

What is the world? A mangled thought Where care is ever free, What is the world? A blacken'd hope, And life-necessity. What is the world? The senses' pow'r, Unbridled, uncontroll'd. What is the world? A soulless sound,

The world, oh! once 'twas bright and fair, In glory's freshets glow, But past and gone, by man 'twas worn, Then did he being know, But past away, he sank and sank,

Which anathles unfold

Enter'd in evil thought,
The darkness came, no glorious flame To lighten up his thought. Years roll'd their course, he blindly sought, The lamp still burn'd within.

But stifled by the pestilence, Its radiance was but dim. Years roll'd again, the flame was seen In clouds a pillar'd fire ; Man hail'd the sign, the thing divine His human thoughts inspire.

Again the darkness clouded up, Yet flashes came and went, Of glerious light, in power and might, And these renewings lent An inward lustre past away, Adding to darkness gloom. And man was, as the light was not, A lone and canker'd tomb.

Years roll'd again, and then the light In one unclouded blaze Shone o'er the world in majesty, And earth was fill'd with praise The light was now a glorious sheen Then man casay'd to do,
And built a structure great and high, And moulded doctrines too

The glorious blaze then speck'd and streak'd, Vor still the lustre shone: Man spread the blots and formed the streaks, And him dominion won. Man then was all in his conceit. The creature then divine;

The beauteons glory of the light The builders but define. The chain was then upon the mind The grean within the heart, Still shined above the glorious light. Man had in it no part.

The light was still, its dazzling sheen Bank to a twinkling star. Darkness again was on the thought The light gleam'd but afar. The star it grew, and half the world.

Cheer'd by its glorious ray, Threw the darkness from the heart, And haff'd the return of day. Again the cloud, the glorious star Waned to a tiny flame, Yet still it lived, and yet it shined, Still man its all would claim.

Night came again, the glorious star Was hazed, immersed in gloom, And reason sought on things of sens-For nature's secret womb. Years then roll'd their silent course, The star then pierced the haze, And man enraptured saw again The kindling of its blaze.

Anon within the heart of man, The light, a thing of pow'r, And man then knew the light was all. Enduring as the bour. Again the blaze resplendent Gleams o'er the darken'd earth. And glory again resplendent. Halls the second birth!

What now the world? A darksomething Where light encircles all? What is the star? A diadem To crown with light the full? What now the world? What now the grave? The echoing trump resounds,
The gates of heaven are open'd wide, Through which man Joyous bounds The blaze now gleams with steady light,

Dorkness no more shall be. Man's heaven-eternity. Doubt from the earth must pass away, And may for religation To fadeless hope—it is the light, Its bourne-cternity.

Fra York, Feb. 19, 1355.

[From the American Phrenological Journal.]

sciences, are but a hugs pyramid of facts, which have been observed, collected and recorded by true and competent witnesses,
which challenge the most stubborn skepticism to the tribunal
of the senses. Hence it is that science is universal in its teachings, and speaks but a common language to the mind competent
ings, and served and recurred to moderate and returned to understand its meaning. Religion, so long a thing of speculation, has just commenced to assume its scientific and demon- united. (5) strative form, for the mission of Spirit-manifestation and Spiritintercourse must and will accomplish this ere its mission is filled. The mind, therefore, that can be skeptical of the factol ogy of subjects co well authenticated as phrenology, mesmerism, and clairveyance, most assuredly must be permitted to step we take, therefore, in this science, is into meriem have been accumulating for over half a century, and groundless assumption. We must suspend our lahave long since been accepted by the learned and wise of Ohrist- bor and our faith until we have clear, positive, unendom. If it is true, however, that "extremes meet," there deniable facts. (6) must be a point where stuptdity and smartness join, so that | So in regard to many other subjects. Phrenomust be a point where simplified and smartness join, so that the logy is only intended as an illustration. If our presbytery as a candidate for the gospel ministry. we may safely infer he is "slightly stupted" in science and data are inferences from our ignorance, and not mat-Spiritualism. We leave him to the tender mercles of the re- ters of our positive knowledge; if all that we now viewer and the reader, remembering that "reuth is powerful know in the premises, throws no certain light up-

Rarely do we deem it wise to turn aside from pursued in thick darkness."

how darkly infidel in everything but "divine reve- evinced in the above extracts is incapable of learn- neighborhood were invited to attend his funeral on believer inside, argues either a mental "screw capable of learning any new truth. believer inside, argues either a mental screw loose somewhere," or else disbelief in revelation; (4) Then it is not a fact that the brain, with or He could not be persuaded that it was certain; and among the attendant circumstances of this new canic action—without visible efforts or spasmodic for if his mind really is so darkly, fatally skeptical without protuberances, is the organ of the mind! on being told that one of the persons who had asby natural habit in other matters "outside of the Why, the man who can deliberately declare that is sisted in laying out the body thought he had ob. Margaretta Fox. She went in the month of No-land, thousands of square emiles large, should move present at a dinner table, where a violently ponby natural habit in other matters "outside of the divine revelation," why not also inside? If he applied to the Bible a thousandth part the philo-applied to the Bible a thousandth part the first but his own hand. From some cause, which remains unexplained.

Why, the man who can denorately deciare that is stated in laying out the body more a violently pondently and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down, and thus materially after the appearance of up and down and the up and down and the up and down and the up an applied to the Bible at thousandth part the philos are ever long at rest; were elaborately argued. Everybody had his thesophical disbelief he exhibits and commends in does not know nature's facts which establish it; ed to ascertain the fact. He first put his own hand and that, as England alone has had its two hurlew places on earth which are ever long at rest; were elaborately argued. Everybody had his thesophical disbelief he exhibits and commends in does not know nature's facts which establish it; ed to ascertain the fact. He first put his own hand
and that, as England alone has had its two hursophical disbelief he exhibits and commends in does not know nature's facts which establish it; ed to ascertain the fact. He first put his own hand
and that, as England alone has had its two hursophical disbelief he exhibits and commends in does not know nature's facts which establish it; ed to ascertain the fact. sophical dispeties the extincts and terminated in the extinct and the extinct and terminated in the extinct and the extinct and terminated in the extinct and the extinct an taire ever was. Either he should doff a little of his disbelief in matters of philosophy, or else apply it organ of the mind. A mind as dogmatically skep- and affirmed that he felt an unusual warmth, delicate instruments which modern science has independently supposed that by destroying this medium, to matters of "revelation." See his skepticism to matter would be put to rest. Accordance a determinant which modern science has independently supposed that by destroying this medium, the whole matter would be put to rest. Accordance a determinant who are the arms and at the neart, and at the neart at the nearth and at the nearth and at the nearth and at th

"The conlines of this present world indicate another line of demarkation improper to be transposed by our unaided powers. Outside this gressed by our unaided powers and the whole body cold and stiff. owever, the determined that the house was attacked, but, being motion. Geology teaches us that the wax candle, thew it over his head, so as to boundary, all must be a matter of direct or indi- organ of the mind is futile.

no blessing to man.

If what seems to be evolved in any of our analyses and deductions subserve no valuable end whatever; be manifestly applicable to no improvement-to no mitigation of evil-to no ministration of good-we may believe ourselves groping in delusions, and may well pause in our researches. Mesmerism and Spirit-rapping are of this description. By the former some have been thought

Through fifty years of animal magnetism, not ten, not five, not three cases of cure, can be found in all Europe or America. (2)

The clairvoyant has been resorted to to find stolen property, and to obtain many other kinds of Information. Much is supposed to have been obtained; but nobody has been blessed; no society

Tables have been reputed to be moved by Spiritrappers; but no tables of the hungry have been spread with food. Spirits have been understood to any temporary reclaiming of the wretched and

(1) Who can say beforehand, whether practical good can come of this or that research? Magnetic researches are made, not without any thought of that telegraphic discovery which resulted therefrom. It is enough to know that we are searching for truth-for the Deity never ordained a truth which was not practically applicable to the promotion of human happiness. Indeed, his next two sentences contradict his previous assertion, and then the third contradicts his two previous ones.

(2) A downright contradiction of truth, on ipse by the magnetic process. Ten thousand such wit- Englishtown: nesses give the lie to this D. D.'s dogmatic, skepbut untrue assertions.

As to Spirit-rappings, table-tippings, &c., our two Tennents, have labored and prayed. skeptical D. D. virtually admits the facts, but de- At the time of the battle, a person, while sitting scribed: nies their use. We neither affirm nor deny either, on a grave stone in the yard, was mortally wound- "While I was conversing with my brother," said put into execution. As she entered, she found down in the Zuyder Sea. made available to human good.

Phrenology, physiology, anatomy, chemistry, in short all the tion of the brain. It is not a known fact that the etjences, are but a bugs pyramid of facts, which have been ob- elevations on the external skull have answering

Phrenology has to rest on not one uncontested parently dead for a number of days.

taire ever was. Either he should doff a little of his it, a collegiate D. D. denying that the brain is the sible, and at the heart, against the "new doctrine," and evinced a deter- of the kind is constantly occurring, imperceptible est pitch, save one grave pale-faced gentleman, who. to matters of "revelation." See his skephicism and credulity ludicron-ly intermingied in the following which and credulity ludicron-ly intermingied in the followed everywhere, too yast a scale to be ascribed to such local distance of the whole matter would be put to rest. Accordingly she was watched and followed everywhere, too yast a scale to be ascribed to such local distance of "revelation." See his skephicism who had been invited to the funeral should be put to rest. Accordingly she was watched and followed everywhere, too yast a scale to be ascribed to such local distance of "revelation." See his skephicism who had been invited at the people the whole matter would be put to rest. Accordingly she was watched and followed everywhere, too yast a scale to be ascribed to such local distance of "revelation." See his skephicism who had been invited at the people the whole matter would be put to rest. Accordingly she was watched and followed everywhere, too yast a scale to be ascribed to such local distance of the abstrusest description. It

boundary, all must be a matter of direct or indirect divine revelation.

This restriction of our studies within this world,
except so far as God leads us beyond it
all inquiries about a previous existence.

The following extract from a letter written by a
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
been going on. It is difficult, only, to observe it,
because of its exceeding slowness, as we would in
the same change, the same mysterious motion has
been going on. It is difficult, only, to observe it,
because of its exceeding slowness, as we would in
the same change, the same mysterious motion has
been going on. It is difficult, only, to observe it,
because of its exceeding slowness, as we would in
the same change, the same mysterious motion has
sent quality corresponds with function. Rather, is
it not a universal natural law, that power of finevain hope to mark the hour hand in our watches,
and yet finelly see that it has moved. If many
and fall into his cort are like above a proposal were again invited.

Troy, November 13, 1850. of the soul; as to either existence or conditions of ism; that rapidity of function is executed by flex- and assembled to attend the funeral. The doctor "We are endeavoring to make an arrange- could ever, with one vast glance, take in the whole a muscle of his face. The man in black was indeed

does not, reason. Whoever has not learned this idea of restoring to life a dead body. first natural fact is ignorant of nature's established Mr. Tennent continued in so weak and low a institutes. Wabash College has at least one igno- state for six weeks, that great doubts were enter. rant, yet bigoted member—a veritable "know- tained of his final recovery. However, after that the 14th, says:

[From the Age of Progress.] TRANCE.

Near the battle-field of Monmouth stands the pher and curious anatomist. tical assertion. And wherever it is applied it will First Presbyterian Church, of Freehold, crected in The writer of these memoirs was greatly inter-

but simply urge that it becomes all lovers of truth patiently to examine the facts—to inquire "What is conversing them; for if true, it can be floor, and remains plainly visible to the present in an instant, in another state of existence, under the last forty-eight hours, been confined in a small islands, and whole provinces have actually been enfloor, and remains plainly visible to the present in an instant, in another state of existence, under day, a melancholy memento, in this house of God, the direction of a superior Being, who ordered me mob, who were assembling and prowling around cessantly at work to protect the sinking shore The skept.cal dicta of these articles were ob- of those dark and troublesome times. Col. Monck- to follow him. I was accordingly wafted along, I the house, in defence of their religion as they were against the encroaching waves. viously issued simply to plant blows in the faces of Magnetism, an acknowledged truth; Spiritualism, an acknowledged truth; Spiritualism, an obvious Bible doctrine; and Phrenology—cspecture. He was a gallant officer, and of splendid is impossible to communicate to mortal man. I were thrown. The crowd made all manner of they moored their boats, and of the west end of the west end of splendid is impossible to communicate to mortal man. I were thrown. The crowd made all manner of they moored their boats, and stones they moored their boats, and stones they moored their boats are thrown. The crowd made all manner of they moored their boats are thrown. The crowd made all manner of they moored their boats are thrown. The crowd made all manner of they moored their boats are thrown.

The following account is from a Life of Mr. Ten-

printed in Philadelphia: After a regular course of study in theology, Mr. Tennent was preparing for his examination by the His intense application affected his health, and brought on a pain in his breast, and a slight hecon what we seek to know, our inquiries will all be tic. He soon became emaciated, and at length was like a living skeleton. His life was now threatour promulgation of Phrenological truth to defend (3) It is, eh? It is on "unestablished allegalened. He was attended by a physician, a young it from attacks, especially those of D.D.'s, confess- tion" that lion, tiger, hyena, and bull-dog, hawk man who was attached to him by the strictest and edly the most obstinately anti-progressive "dogs in and owl-all ferocious carnivorous animals-are warmest friendship. He grew worse and worse the manger" of truth; but their barking is the broad at the ears, where Phrenology locates Des- till little hope of his life was left. In this situation least effectual. Yet, for once, we deign to answer. tructiveness, but that sheep, ox, hen and turkey— his spirits failed him, and he began to entertain The article from which the following extracts are all non-carnivorous are narrow here? Phrenolo- doubts of his final happiness. He was conversing copied, appeared in the New York Evangelist, and gical teaching, "unestablished allegation?" No, one morning with his brother in Latin, on the state is written in a more skeptical Spirit than Tom sir, the unestablished allegation is in your own of his soul, when he fainted and died away. After Paine ever wrote. Only its careful perusal can ignorance of nature's facts. And the man who is the usual time, he was laid out on a board accordattest how utterly faithless, how doggedly skeptical, capable of penning the dogmatical skepticism ing to the common practice of the country, and the lation" its writer is. To be so absolutely skeptical ing any new thing. Several passages even ignore the next day. In the evening, his physician and "outside of this boundary," but so swallow-all a the senses. A man in such a state of mind is in- friend returned from a ride in the country, and was Troy was attended with some remarkable displays. The power of locomotion is, however, by no afflicted beyond measure at the news of his death of bigotry and violence, which should be recorded means limited to the agency of water and fire alone.

any life or experience in a former world, as we are there is no established natural relation or fitness the tongue was much swollen, and threatened to A deep plot is laid to destroy her. My house and then sinking and crumbling, in a short time in respect to inhabitants, temples, libraries, insane between the qualities of the brain and its function. crack; he was endeavoring to soften it by some is beset every night by assassins after her, and we afterwards to be washed back into the calm, imasylums, colleges, common schools, on the rings of the nature and fitness of things, does not pow-asylums, colleges, common schools, on the rings of the nature and fitness of things, does not pow-saturn. Positively, God has said nothing to us on the rings of the nature and fitness of things, does not pow-this subject. Not one word! Not a direct allega- er in the function always accompany power in the brother came in, about the expiration of the said under the said of the said under the came in the death, if we can passive ocean. So wanted that a feather, when passive ocean. So wanted that a feather, when place her where we wish to, she will be safe. I have been observed for ages. The whole coast of the subject. Not one word! Not a direct allega- er in the function always accompany power in the tion; not the faintest verisimilitude for an infer- executing organs? Could a weak organ possibly last period, and, mistaking what the doctor was my fortune and my life. I will advise you of our sinking since the days of Ancient Rome. Northern tion; not the faintest verisimilitude for an inference. We should do well to forbear all speculations which reach back into a past world, until we have evidence that God ever made such a world.

Respecting the future: beyond divine intimations our conceptions must be more than vague and uncertain—they must be the merest dreams.

Our senses can find no entrance into the regions

Resides what says reason? Louid a weak organ possibly last period, and, mistaking what the doctor was my fortune and my life. I will advise you of our progress. Suppress the name of the place if you doing for an attempt to feed him, manifested some progress. Suppress the name of the place if you doing for an attempt to feed him, manifested some progress. Suppress the name of the place if you of the foreness as constant your can. I write with difficulty, not having rested for some nights. Five lifeculty, not having rested for some nights. Five lifeculty, not having rested for some nights. Five the days of Ancient Rome. Northern was incompleted to some progress. Suppress. Suppress the name of the place if you of the foreness as constant your can. I write with difficulty, not having rested for some nights. Five lifeculty, not having rested for some nights. Five the days when it was the home of those gigantic standard in the days when it was the home of those gigantic standard in the days when it was the home of those gigantic standard in the progress. Suppress the name of the place if you can. I write with difficulty, not having rested for standard in the progress. Suppress the name of the place if you can. I write with difficulty, not having rested for some nights. Five lifections are watching the days of Ancient Rome. Northern was constant your can. I write with difficulty, not having rested for some nights. Five lifections are watching the days of Ancient Rome. Northern was constant your can. I write with difficulty, not having rested for some nights. Five lifections are watching the days of Ancient Rome. Northern are constant your can. and uncertain—they must be the increst dreams. Our senses can find no entrance into the regions of departed Spirits. We can make no inquiries of those who have already passed the dread bourne—no traveler returns."

But we will proceed to copy the passages we would especially criticize, appending notes:

"Investigation should be omitted, where evidently from the nature and manner of the inquiries, no practical benefit can arise. (1)

We must believe all scientific and moral truths

sarily accompany like functional qualities.

But this critical and important moment, the body, to the great alarm and aston into apparent death. In another hour, life seemed of this spirits and the produced. At this critical and important moment, the body, to the great alarm and aston into apparent death. In another hour, life seemed of the inquiries, and to furnish the world with the produce of strange, inexhaustible ivory mines. Not far from Argon, in at the world with the produce of strange, inexhaustible ivory mines. Not far from a tonishment of all present, opened its eyes, gave a dreadful groan, and sunk again into apparent death. This put an end to all thoughts of burying him, and every effort was again employed in hopes of the long 'Troy Bridge,' a glorious ight of the Egyptian god Serapis still at the mity per furnity of the great alarm and aston into apparent death. This put an end to all thoughts of burying him, and every effort was again employed in hopes of the long 'Troy Bridge,' a glorious ight of the Egyptian god Serapis still at the mity per furnity of the great alarm and aston the motive, and found no boat. Five of the standing of the produce of strange, inexhaustible ivory mines. Not far from Argon, and sounk again into apparent death. This put an end to all thoughts of burying him, and every effort was again employed in hopes of burying him, and every effort was again employed in hopes of burying him, and every effort was again employed in hopes of burying him, and there we had retired, the Irishmen at the produce practical benefit can arise. (1)

We must believe all scientific and moral truths are in some way available to human good.

If not, why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why an oak log as tempered steel? Why not a pine stick just as good for cutting off an oak log as tempered steel? Why not a pine steel? Why and a pine s warm reception. Last night his. D. and marga- with water, and a century nence, new generations which, when drawn out of their depths, would add gan and its function? Whoever disputes this na- friends, and to the no small astonishment and con- retta went to the door of a shed together, and a of molluses may dwell in the same abandoned tural fitness of organs to functions cannot, at least viction of very many who had been ridiculing the stone was thrown at them. One man on the roof homes of their fathers, which are now beyond the

period he recovered much faster; but it was about (6) Then suspend it. Who cares? It has done twelve months before he was completely restored. over, the patients sunk down just where they were stay where it is, and teach its followers to doubt ternoon, his sister, who had stayed from church to practical atheist penned this article. Watch this She answered that she was reading the Bible. He garetta was alive, but they could not tell how long water, magazines and churches are as if something had hurt him, and made a pause. the advent of the Spiritual manifestations of the fore. By degrees his recollection was restored, present generation. We have, of all ages, heard and he could speak the Latin as fluently as before to publish, is a matter of history in a neighboring transactions of his life, as if no difficulty had predirit—just such as old fogy D. D.'s deal in—flatly State, which not even a member of the orthodox viously occurred. This event, at that time, made controverted by every one who has ever attempted clergy of that State dare to deny. We extract it a considerable noise, and afforded not only matter its application to the relief of pain, or the cure of from a work of late date, entitled: "Historical Color serious contemplation to the devout Christian, disease. A hundred times the writer has been re- lections of the State of New-Jersey." We com- especially when connected with what follows in lieved of intense pain in the head and other parts, mence at the description of an ancient church, near this narration, but furnishing a subject of deep investigation and learned inquiry to the real philoso-

ease pain, and cure curable diseases. The writer 1752. It is of wood, shingled, and painted white ested by these uncommon events, and, on a favorhas cured many, and if it were more universally It stands partially enveloped in a grove of forest able occasion, earnestly pressed Mr. Tennent for a other, will simply "poh" at this D. D.'s dogmatic, two centuries. On this spot, within the walls of ceptions and feelings at this time; but being imthe church, Whitefield, David Brainard, and the portunately urged to do it, he at length consented,

personal appearance. No monument is there, but immediately reflected on my happy change, and threats, and did what they could to put them into low, rocky islands around, and on the mainland it-REV. C. WHIT1, D. D., ON SPIRIT-RAPPERS AND PHRENOLOGY.

Although the following review of Dr. White has more particular reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenology and kindred setsual reference to his issue with Parenolo ences, still the reader will feel that the Spirit of the review champions the mission of Spiritualism and vindicates its facts and spiritualism and vindicates its facts are spiritualism and vindicates its facts are spiritualism. champions the mission of spiritualism and vindicates its facts, the persons, it is added in the sudden force, for the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority on which the review is predicated, and by and parable as to be capable of separate local habifor the authority of the separate local habifor for the authority on which it gets its power, is the not-to-be-questioned potations. It is not a known fact that the external personal and by and from which it gets its power, is the not-to-be-questioned potations. It is not a known fact that the external personal and in the same of fact.

Roy. William Tennent, and was educated under things unutterable. I heard their songs and haltenery of fact.

Roy. William Tennent, and was educated under things unutterable. I heard their songs and haltenery of fact.

The same the same of the left in the same of the same of the left in the same of the left in the same of the left in the same of the left in the same of the same his tuition, at the Log College on the banks of the lelujahs of thanksgiving and praise, with unspeak- They were still determined to execute their plans, and water, the inconstancy of the present order of Neshaminey. Being of a serious turn, he resolved able rapture. I felt joy utterable and full of glory. and, supposing Margaretta had returned to Roches. things, and the changes to which, at great intermagnitude, or form, or fineness of brain, or on all church at New-Brunswick. While there, he was the earth.' This seemed like a sword through my Such was the advent of the Spiritual manifestathrown into a remarkable trance, and remained apheart. In an instant I recollect to have seen my tions in Troy. I give a detailed account of the exbrother standing before me disputing with the doc- citement, as many really fancy that it was a pleas- vident habits among the working classes. brother standing before me disputing with the doc-tor. The three days during which I had appeared preaching Spiritual truth. It is only one of the stituted in Dublin a fund for granting small loans nent, ascribed to Elias Boudinot, LL.D., and first lifeless, seemed to me not more than ten or twenty many trying scenes of persecution that this family to such industrious artizans and tradesmen who tsm, and clairvoyance, most assuredly must be permitted to realms of imagination; are the facts of phrenology and mest realms of imagination; every conclusion is a published in the Evangelical Intelligencer, a work minutes. The idea of returning to this world of have passed through. I would by no means leave sorrow and trouble, gave me such a shock that I the impression that the Catholics were the only fainted repeatedly."

He added, "Such was the effect upon my mind Protestant sects were engaged in pushing forward of what I had seen and heard, that, if it be possible this demonstration of heat without light. for a human being to live entirely above the world | From this time the demonstrations have continand the things of it, for some time afterward I was ued more or less abundant in East and West Troy, that person. The ravishing sounds of the songs these places are near together, and the circles of as arising from the singularity of Swift's feelings. that were uttered, were not out of my ears, when of both of them as the facts may present themawake, for at least three years. All the kingdoms selves. In both places they have rapping, wriof the earth were in my sight as nothing and vanity; ting, tipping and pautomimic mediums,—and through them some most wonderful, beautiful and and so great were my ideas of heavenly glory, that truthful communications are made. With the exnothing which did not in some measure relate to it ception of Mr. Boynton, of Waterford, I do not could command my serious attention."

THE ADVENT OF SPIRI UALISM. MAXIFESTATIONS AT TROY AND WATERFORD N. Y.—AT-TEMPT TO DESTROY THE LIFE OF THE MEDIUM.

The advent of the Spiritual manifestations into the following interesting extract:

of the soul; as to either existence of conditions of lism; that rapidity of function is executed by nex- and assembled to make an arrange- existence before entrance into this world, there is ible or rapidly-acting organs; that fine functions still objected, and at last confined his request for no knowledge or device whatsoever; not the slight- no knowledge or device whatsoever; not the slight- no other than Debureau, the renowned mounter of the functions of lism; that rapidity of function is executed by nex- and assembled to make an arrange- earth—if he could look back into past ages, and, no other than Debureau, the renowned mounter of the functions of lism; that rapidity of functions is missing to make an arrange- earth—if he could look back into past ages, and, no other than Debureau, the renowned mounter of the functions of

They were large, stout men."

craft twenty years, and see where it lands. But replied, "What is the Bible? I know not what she would be. The next morning Mrs. F. started proper measures are not taken in the church needs some such philosophies to pro- you mean." This affected the sister so much that for Troy. After she had changed cars at Schenec- jury must inevitably follow. Not far from there, voke her to think for herself on religious subjects, she burst into tears, and informed him that he was tady, and taken a seat in the Troy car, a large, ani at Zara, superb antique mossics may be seen, in mal-looking Irlshman came to her, and asked clear weather, under the water; and, on the southtained; but nobody has been blessed; no society has been advanced; no possession of human life has been advanced; no possession of human life has been improved; no assignable good has re- cate in reference to the very dogmas he teaches, this to the brother when he returned, Mr. Tennent then wanted to know if she had relatives there. boat glides over long rows of magnificent stone sarwhich he exercises towards established natural was found, upon examination, to be totally ignor. Her replies gave them no clue to the house she cophagi, far below the clear, transparent surface. which he exercises towards established natural was found, upon examination, to be totally ignortruths. He will make skeptics of his college pupils faster than Paine, Hume, Voltaire, Gibbon, reveal the invisible world; but it has not transpired Bolingbroke, and Volney, all combined. Watch did he seem to have an idea of what it meant. As tation with two others, also Irish, and then returned his ill-fated crusade; the place—a harbor no more that there has been in consequence any prepara- his religious pupils. Their religious skepticism will soon as he became capable of attention, he was and took a seat by her side, although there were -is now at a mile's distance from shore. Only in

man made to take another seat.

be allowed an earlier date, in this country, than now seemed to him as if he had read that book be- some violence. She was constantly watched by land and very good pasture for cattle. many astounding circumstances, of this nature, al- his sickness. His memory so completely revived, Troy House, and when they arrived there, she the people believed that the water was slowly with ways at a distance; but this which we are about that he gained a perfect knowledge of the past arose with great fear as it was eight o'clock in the drawing from the land. The great geologist Buch applied, its good would be commensurate. The trees, is surrounded by an old graveyard, and has minute account of what his views and apprehended for, and was expected. The telegraph operator found in the adjoining waters. heads of those families who will but learn the pro an ancient and venerable appearance. It is on sions were while he lay in this extraordinary state was supposed to have betrayed his trust, and comcess, which any one can do in five minutes, and the site of a former one, and public worship has apply it to relieve family-ills, and magnetize each been held on this venerated place for about two luctance to enter into any explanation of his per
the municated the fact to the crowd. A large number of suspended animation. He manifested great refollowed the carriage, and when they arrived at the house, the mob had collected in front of it to cities and inundated provinces. The Germans have and proceeded with a selemnity not to be des. three chosen men would open the door and sud- heard, in dream-like knelling, on a quiet, calm Sab. denly rush out and carry her in. Accordingly, the instant the carriage stopped, the plan was faihfully and towers that can be seen in clear weather, far

ones engaged in this crusade. It was abundantly

and the neighboring village of Waterford. As Dean's loan fund ludicrous anecdotes are related, now remember the names of mediums at Troy or Waterford.—Spiritualism, its History, by E. M.

THE EARTH IN MOTION: Or, the Movements of Continents.

From an article in Putnam's Monthly we take Much more remarkable is it, that, even without vol-

is, neither he nor his cross could ever preach quested not to attend. To this the brother objected, so that it was not considered safe for her to leave turbances. Almost in every portion of our globe, behoved the man in black to do or say somedoctor finally prevailed, and all probable means well prepared, the assassins were not successful.— of our mother Earth, but that for long generations describe a double somersault, which it did so accuand yet, finally, see that it has moved. If man and fell into his seat on the chair, without moving no knowledge or device whatsoever; not the slight.

with prophetic eye, gaze into the future, he would bank of the Funambules, and I need not say that est intimation from any quarter; not one isolated are carried forward by fine organs? Then the quadelay to one hour, then to half an hour, and finally place.

If she has mentioned to you, do not see the land of our vast continents heave and sink he spoiled the learned theological discussion for that est intimation from any quarter; not one isolated and continuous neave and sink ne spoiled the learned theole ray of light. We are in ourselves as ignorant of lity of the brain makes no difference. A D. D. says to a quarter of an hour. He had discovered that mention it to others, as you value her life.— like the storm-tossed sea—now rising in mountains evening.—Household Words.

made an angry exclamation on finding that the reach of the highest waves. An old Capuchin two were together, instead of Margaretta alone. - monk, who lives near by, is fond of telling visitors how he, himself, in his youth, had gathered grapes

A postscript to this letter, dated the next day, in the vineyards of his convent, over which now fisherboats pass in deep water. Venice, also, the "As I feared, the Irishmen on return last night, venerable city of the doges, sinks, year after year, and threw a stone through the window, and broke more into the arms of her betrothed bride, as if to into the house; but, we were prepared for them, hide her shame and her disgrace in the bosom of scription. By the former some have been thought to be cured of disease, but after the thrill of imagination and the excitement of expectation were agination and the excitement of expectation were greated for them, and to take and they did not effect anything. We should like the Adriatic. Already, in 1722, when the pavement of the house; but, we were prepared for them, and they did not effect anything. We should like the Adriatic. Already, in 1722, when the pavement of the house; but, we were prepared for them, and they did not effect anything. We should like the Adriatic. Already, in 1722, when the pavement of the house; but, we were prepared for them, and they did not effect anything. We should like the Adriatic. Already, in 1722, when the pavement of the beautiful place of St. Marco was taken stay where it is, and teach its followers to doubt ternoon, his sister, who had stayed from church to the mob continued to increase on Saturday up, the workmen found, at a considerable depth every thing, and they will soon learn to doubt attend him, was reading in the Bible, when he took night, and on Sunday five telegraphic dispatches below, an ancient payement, which was then far were sent to Mrs. Fish, at Rochester, to come to below water-mark. Now, the Adriatic has again both their teacher and his "divine revelation." A notice of it, and asked what she had in her hand. Troy. The purport of the messages was that Mar- encroached upon the twice-raised square; at high

that there has been in consequence any preparation of men for its momentous realities, or even any temporary reclaiming of the wretched and guilty."

In the religious skepticism will soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, and soon as ne became capable of attention, ne was and took a seat by her side, attention of the state of t day, as he was reciting a lesson in Cornelius Nepos, She then requested him to leave, which he refused it the industrious inhabitants have gained over two A WELL-AUTHENTICATED CASE OF he suddenly started, clapped his hand to his head, to do. The conductor was called, and the Irish- thousand acres of fertile land in less than twentyfive years. England presents similar instances Ail this, as might have been expected, aroused thus, the bay at Hithe, in Kent, was formerly con-Human entrancement, and the temporary ab- His brother asked him what was the matter; he her suspicions, and she feared that some way they sidered an excellent harbor; it is now, in spite of sence of the Spirit from the physical system, must said that he felt a sudden shock in his head, and it had anticipated her arrival, and intended to do her great pains and much labor bestowed on it, firm

These gradual and almost imperceptible changes the three men, and they as continually consulted These gradual and almost imperceptible changes together, evidently about her. It had been arranged by her friends that she should stop at the in Sweden, where already, in the times of Celsius, evening and very dark. She stepped out on the has since proved that, north of the province of platform of the car, and saw, by the lamp-light, a Scania, Sweden is rising at the rate of from three carriage standing in front of the Troy House, and to five feet a century, whilst south of this line it is supposed it to be for her, as arranged. Just then sinking in proportion. Some villages in southern a small old gentleman stepped up and looked her Scania are now three hundred feet nearer to the in face, and said: "I am all right. I know it is Baltic than they were in the days of Linnaus, who Leah, by Magaretta's looks—hush! there's the car- measured the distance a hundred years ago. Hisriage;" and another gentleman stepping to the other side, each with loaded pistols, guarded her movement of a whole continent; the coasts of Noro the carriage. As she was shown in, three pis- way and England bear, moreover, ample proof on tols lay on the seat, the sight of which frightened their surface. Nearly six hundred feet above the her nearly as much as the ruffians. Although she actual level, long, clear lines of the former level had not been to Troy, and was not known there, may be seen distinctly marked by horizontal layers the whole crowd knew that she had been telegraph of shells, not of extinct species, but such as are still

As we go further south, the land seems to sink the number of some hundreds. She had been in- their songs of the great city of Iduna, in the Northstructed that when the carriage arrived, two or ern Sea, the bells of whose churches may still be

DEAN SWITT'S LOAN FUND. -Inverness is rich in could find security for repaying the loan by small weekly instalments; but insisted upon punctuality in those repayments; his object being to awaken the needy to the advantages of habits of regular economy. Many families of considerable respectability in Dublin, it is honorably reported, owed the rise of their prosperity to assistance derived from this small fund. In the management of the and the low humor of the inferior Irisk. One old woman positively refused payment, because, as she said, the money had not luck with her, since she had dealt with the Church; and she became so vociferous in her complaints, that the Dean relinquished his claim, fearing, as he said, she would institute an action against him for damages for having lent her the money that had brought her so many mishaps. On another occasion a person, it is said, desired to borrow a small sum, and on being asked by Swift whem he proposed as his security, he replied he had none to offer, excepting his faith in his Redeemer. The Dean accepted the security, and, with all formality, made the entry accordingly. Swift subsequently declared that none of his debtors were more punctual than this man .- Inverness Courier.

VOLUM Chri

THE SOCIETY At No.

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MEN The world is i from discontent. world, necessari ment for their o tion of reformate dissatisfaction an time that the disown personal be for the co-operati a_change, and wrongs than his that the Spirit of for the philanthr may be a second which struggles f

ity, will often indu

soon as it has obta

In this business fare prosperously a sent, are not very they have little per Reform, therefore, er classes of society learned, and they w by birth or associati of reforms, while th scure, the half educ pised classes, all har in reform, that thou suggestions of the r sult, therefore, that respectable, and infl ionable, humble in i ners, vehement in it gaged in a struggle In view of these i

philanthropic motive portant classes of so own internal sentim also, to be thrown and attractive than t vatism. Instead of cheerfulness, which have enjoyed all th expect discontent, in matter of discontent necessarily critical, o dissensions. Many a been drawn into the repelled by the cap lousy, and censorio These are deplora

ordinary laws and they cannot well be occasionally slight conservative may a none of that deep er evils. The sligh the denunciation a classes may be pros nation and Spirit of reforms, which dist trines of the leading companied by all th If this be the ine human nature, wha ware of indulging to

turally excites? I endeavor to look u find faults in men, time the good that whom we denounce we are not unjust, Does it not teach th hopefulness, to cor of our position, an preciation, in orde and introducing int cord fatal to our su It is wisely orda discordant a Spirit tion, and, therefore ral influence. He

jealous and censorie in failure, as it sho the jealous and cer power of reform is When reform ar

Spirit is genial and destroy anything all that is good. I