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or, Entrop Chilliplan Sphiltualist, No. 553 Broadway, New-Contract of the Contract of th

THOUGHTS AND FANCIES.

There are organization, through which the higher forms of truth cannot be unfolded. Being inthere are minds that absorb all the light they receive, others transmit it notre or less perfectly.-There are 1.155 bodies which color and distort every object soon through them, so there are natures, unlike the still reflucid waters of our mountain lakes, which add their own hoes and mar and debase whatever they mirror back from their souls.

> The perfect man who walks with God, Treading the mountain heights of time Pursues the straight and narrow road From Death and Night to Morn subitme The giories of his Father's fac-

To be a perfect medium requires the rarest est, external organization; and the office of nee The Priestess of every temple, ministrant of all diumship is the highest and noblest exercise of the religious, she hath access to the holy of holies of ship it an abnormal condition. It is as natural for the inmost heaven. Her adornments are fairer earth. Man has a three-fold nature, and he only of realms fairer than the fairy-land, her rule is is in the legitimate sphere of his being, who exer- gentler than the sigh of summer winds, for her cises all of its functions. As well might the blind sway is most potent over those who own her not the nations. exclaim against the delusions of sight, and main- in words, and least often breathe her name.thin that the sale and sure course for man in Soft as the evening dews, and silent as the ed, condemnity all who would receive new light. her lips revives the sick and the dying, the gleam And such may hope to prevail when moles and of her eye is the joy of immortal life. bats and "the solemu owl," become the ideals of the human race.

But to improve and edify both one's self and others, the utmost possible, by the exercise of mediof all selfish aims and interests, and entire conseworketh in the bosom of Nature, and in the secret must ultimate in the renovation and permanent confluence. elevation of the three-fold nature.

> True Mediums are keys that fingers Of whitest angel-hands may press And as a bride that gently lingers To grant and share the pure caress

So they to heavenly natures yielding Won to the inner life divina Clow with serspints boly feeling,

Or like the Elefon harp at even, When Summer whiles are hushed and still, Swept by the breath of throngs from heaven, All hearts with sweetest joy to thrill.

And thrill to cherab thoughts sublims

Some like Cathedral organs swelling The long anthem lond and grand; Some like the harp of simple dwelling, That thrills to touch of softer hand :-

Some like the lark in Lighest heaven, Pouring rich strains to glad the morn: Some like the Summer bird of even, Cheering the hours till day is born. A fairer light, a softer glory,

Enfolds the world where'er they go Immortal life and love the story,
And joy and repture will o'erflow

But not to one; this life infloweth In every flower that bads or blowath But most in truest hearts upsprings.

Tis thine to-day and mine to-morrow, To feel the quickening thrill divine: And soon the world shall leave its sorrow, And mount to heights of joy sublime.

count for the obliquity of moral visions which obliged to relinquish the communion.

THE SOCIETY FOR THE DIFFUSION OF SPIRITUAL either upright, pointing to the zenith, or it may inENOWLEDGE,

Showler College the plane of the Showler College the horizon; or, passing over another fourth part of the thus: unless arrested by the Power he has despised.

sways a scepter over vast and boundless realms; like monuments foretelling the downfall of man." others translationt, and others whelly opaque, so throng to his call. Nature yields her stores to him, enough to impress any mind. and the secrets of wisdom are not hidden from his | Fact is worth all the theoretic opinions in the cious and goodly things. Angels are his counsel- its meaning. ors, and ministering Spirits companions of his cheerful hours.

endowments of mind and heart, the finest, sound- spheres the apparently solid masses of all worlds. Patriarchal teaching. bowed and bruised spirits of men; the breath of

DENCE.

"Soul," says Plotinus, "by the power of essence, umship, dense ds the most absolute renunciation has deminion over bodies in such a way, that they gence announce His designs and purposes to His generate and subsist just as she leads them, since children, and make them receptive of His intentions? cration of mind and heart to the will of Him who they are unable from the first to oppose her will. This is a noble text, and it will serve as a guide chambers of the human Spirit, evolving from His to all mankind. To deny the soul the power of exinfinite fullness, and unfolding from within the tension is to diminish its immortality. This extenflower of all perfection, the miracle of beauty, the sion is simply the unfolding itself in the light of [This is one member of a series of articles on Bible Doctrines.] joy of Love Then the organization becomes like this life, the mere descending from Eternity to the strings of a well tuned lyre, and the Spirit Time, and establishing its essence in this mortal within like the breath of melody that waits but the sphere as an agent of the generating priority. In to a mint, immortal souls to the coins struck, and in Nature look to short-sighted man as if the Creator call the Bible? And yet what have they done for arranged upon the instruments precisely alike. touch of cuming hands to fill the air with harmo- no degree, whatever, does the manifestation of our the laws of motion and matter to the machinery ny and song. And these who listen to such music, time depart from these generic principles. We for striking coin. That coin, when struck, is of forgetting cartialy cares and partial interests, raised claim that our intelligible Spirit sees a vision of little use until put in circulation. Death is the above the mere life of the senses, and the natural kindred Spirits, and they pause in communion with great distributor. Were he idle, the mint would selfhood, are transformed and translated to the ours, just as a circle of essence flows interruptedly become so full of coin that no more could be struck higher or more inward degree of the mind, which into all its parts, and mingles in one unending in it. He must take it away as it is coined, or soon

> glad the air with ecstacy." No earthly realization made? can go beyond this, and no existent hope supersede intelligencies, written out clearly in the book of life by the talismanic hand of the Infinite One.

ken or other, that there is sympathy in the com- would always be a blessing? munion." A few evening since, the writer of this attended a circle in this city. In leaving the warm another, before the all-loving and infinitely merciroom of our lodging, and emerging into the cold ful Creator and Father of all souls, according to the night air, one of our teeth began to ache from a capacity of each for receiving blessings and being sympathetic touch of atmosphere. No sooner happy in their use. Now, was it better for the more men living there. To keep active, for future the devoted to that cause in spirit, soul hadronest to the cause to the cause in spirit, soul hadronest to the cause to the c dium began to complain of the same infliction.

Once more we joined hands, and sat in sllence, live? Think of this. and in obedience to that law which I have endeav.

Those who have just awaked to the luxury

Those who have just awaked to the luxury

Those who have just awaked to the spiritual of the bloody massacres of those times, and say, wicked to purch as the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times, and show all things, desires and must definite the spiritual of the bloody massacres of those times. of fresh and free thought, like those who have intercourse. There was a shadow on my Spirit lingered in their couch till the sun is high in heather that all wide heaven's bright sun-shine could not molested, then think, as the Israelites, or they circumstances, propagate more souls, which is better branch draws from the "True Vine."—John xv. 1 spectacles. The glasses transmit a false coloring ven, find their eyes at first dazzled by the morning lighten, and all this yearning I endeavored to have must give way whether it was not the Jewish system of the night, and repass into her sphere as expressive of my own brightness; and the dreams of the night, and repass into her sphere as expressive of my own to great to be others in this great work; a work too great to be others in this great work; a work too great to be collections of the past, mingling, confuse the bright- phase of being. The impression was so powerful, not lead to harmony; and whether the idolatrous souls, who will be brought into existence, that performed by one, or any number of unassisted the age. Through such a medium, a picture alperformed by one, or any number of unassisted the age. Through such a medium, a picture alperformed by one, or any number of unassisted the age. est intellects. Otherwise, I know not how to ac- that its endurance was impossible, and we were system of heathenism ever would? If it would never could have been produced from prisoners de- individuals. Can minds that are in unison meet in ways presents a sameness of aspect, and conse-

absolute distinctness of good and evil, to confound munication with Washington, the Capital of the pect, depends upon the removal of idolatry and the bring that first impressions are the most correct. To a with each other's best progress. Yes, thousands with each other's best progress. ngs that forever separate, to adjoin those that Nation. Hopes and anticipations have concentrations have concentrations have concentrations as selfish, they will of may unite upon it, and each promote the usefulperpetually war against each other, as light and ed there, relatives and friends residing there have Jewish rites and ceremonies had no life in them, their own free will let these people go, or they ness, comfort, and happiness of all the others by

circle, may turn to the nadir of the nether sphere. Let the light that is now dawning upon the So man may stand with his selfhood beneath the world burst forth with a full blaze of glory. Let by her affections for it, develops her lacteal and at the same time his selfish owners, by reason soles of his feet, thence rising to the brotherhood the earth rejoice that the hidden things of earth are glands, and prepares them for furnishing nutriment of their selfishness, will suffer worse and be more of universal Humanity, and inmostly to the Father to be revealed, that no longer shall ignorance and for future living offspring, though she thinks not of unhappy than the slaves they drive." All business interes and communications should be addressed of all, in divine attraction; or, immersed in self, superstition take the place of intelligence and wis- it; and the little boy on his rocking horse is preto the Souther for the Diffusion of Spirittal Enowledge, grovel with the brutes, winding ever downward, dom. The gray mist of morning is emerging into paring his muscles for future actions. Just so the they are the realities of divine order set before you, perfect day, the glorious sun is rising, brighter Jews, who knew it not, nor thought of it, by the and the true philosophy and economy of divine mergrows the effulgence, and its genial warmth is melt-Thought is kingly. The inspired Thinker ing the towering iceberg. Long lave they stood

the loval and reverent become ministers of his. The entire communication has been mislaid, and verted or perverted, whatever flows tinough them power and participants of his glory; the willing thus much has been quoted from memory. Can and give to the poor, and come and follow me."— which requires adverse as well as concordant experiis either molecular defiled, like pure water flowing and obedient share the bounties of his hands; the any one fail to see in these few sentences the exact Matt. xix. 21. The idelatries of Paganism never ence, must be carried on. It is only by the existence to know by intuition or experience, that it was hathrough sink; of corruption; or turned out of its course, like light passing through an imperfect medium. As have are boiled that are transparent, gr, he sends forth his mandates and thousands for marked observation, and it is a fact strong been delivered upon earth, but such as He enforces, felt misery that can feel felicitous. We know

> view. The treasures of the mine and the pearls of world, and when once a principle is established as the sea are his; and the dome of his intellect and a truth, it is not only desirable but necessary that the chambers of his Spirit are adorned with all pre- we should trace the object of this truth, and define duced by sudden leaps or starts.

The principles of a pure Spirituality certainly exist in the sacred writings, and they were sufficing in their entireness, until a new want became appa-Love is the inspiring source of all thought, rent in the Evangelical records. The gospels supthe immost of every truth, the unceasing attraction plied a new retreat for the soul of man, nevertheto which all hearts vibrate and thrill. Her less they were indispensable to prior records. So sway is more extended and potent than the vast with the new philosophy; it is diffused co-existent domain of the kings of intellect, for it enfolds and with all that the scriptures announce, and it adinterpenetrates all, as the circumfluent atmosphere vances one step beyond, just as the Evangelieal the rotund earth, as the ethers and auras of purer light loomed up beyond the precinct of the august

The age we live in has almost reached its ultimatum of intelligence. Mind acting upon mind, same. We dony unterly that the state of medium- the human Spirit, treading the celestial pathway to is developing every harmony of the universe, and it seems in its present vast extension absolutely an- they should have died of disease, imposing great is as sure to suffer for being in the way of their man to be impired as to breathe, to feed on hear than the jewels of Flora, her benefactions richer ticipating the decrees of God himself. Vast and distresses, and burthens, as well as diseases, upon free operations, as that small stones get bruised or sudden changes are occurring in creeds, thoughts each other, or to have all died of famine, or linger-crushed to "powder" by great stones "falling and governments and philosophies. The prophetic ed in helpless and destitute old age, by a stoppage upon them."—See Matt. xxi. 44. But he who acts voice is lifted up, and the cry is heard through all of their powers of procreation? This would have subversively or negligently, either from unavoidable

Just such changes transpired which ushered in the advent of new philosophies in the early ages of kind and of the earth, that render war, oppression, principle in his case, and in all Nature, that will save fold our faculties and strengthen our perceptive, rethis world is to grope and feel his way with his beams of morn, she flies from heaven to earth, the world. The Hebrew mind had attained its disease, and servitude necessary to check the too him from all the punishment of infraction, ex- flective, acceptive powers. Without the inducetingers' ends, as for more external men to sit in bathing in the cflluence of her divine nature the culminating point in the sublime production of the rapid growth of the race, which would lead to cepting so much as best Wisdom sees necessary to ments that happiness presents, we could not pro-Psalms, when vast and prophetic agencies roused the nations to a more exalted life. The Pagan the great mercy of the Lord, both to the Canaanites of that punishing, and and also that redeeming law, of happiness is in conformity with the activity and mind had no sooner become inter-penetrated with the secret stores of nearly all knowledge, than the it done, in His inscrutable mercy. THE SPIRITUAL ESSENCE IN PROVI- advent of Christ was announced by the Angel of the Most High.

By similar agencies may not the creative intelli-

BIBLE DOCTRINES. WAR AND SERVITUDE.

[concluded.]

The material world of mortality may be likened after; and what is the difference how he takes it It is ineffably consolatory that the soul can thus away, so it is not abused by the operation? And enter into the sublime mysteries of the universe, what right has the coin to complain, whether it be and feel the joy of such participation just as the taken to-day or to-morrow? in a basket, barrow, quiet evening dews that falt over the rest of Na- cart or coach, so it gets into freer air, more pleasant ture feel the refreshment they impart, and "make exercise, and greater usefulness, for which it was

If a single pair (not three pairs) were to go on its far-reaching certainty. If we are immortal as doubling every thirty years, from the Deluge to the sengers, 'Guide the white race to America, with are men, and especially women, coming to their the impression will correspond. When viewed the deity himself, what a glorious privilege it is, time of Deborah and Barak, two hundred and fifty their arts and sciences, and let them flourish there just rights, but where it has done good work? through the natural eye the landscape seems to acthat it is made openly manifest to our subsistent years before the reign of David, they would have in agriculture and manufactures, and commerce, Where is it that a future of harmony and hap-quire new beauties from day to day, and from year produced one person for every acre of land on the and become a great people on that fat soil of mine, piness is most thought of and seems to be near, to year. At first it was viewed only as an indifface of the whole earth, or six hundred and forty so that more souls may be produced there, to be but to those who have the Bible? What book has ferent picture. But the longer we look, the more The best elucidation of the reception and action souls upon every square mile! Now, we ask if it forever happy, than can exist on that same soil, ever been so widely circulated upon disinterested we see to admire. There is a chump of trees on a of the Spiritual essence may be traced in the most were not wisdom to remove the living from the under the modes of savage life. In order to effect principles? Where do peace societies exist, and rising knoll, a solitary pine throwing its broad sacred rites of the ancient systems; moreover it is overstocked earth, where the means of subsistence this, let the red men be civilized and enlightened, where do its enemies derive the means of their shadow over a spring of water, and from the spring what the writer of this has seen exemplified in are so scarce, to a state of immortality, where there if they will not, let them be dri- warfare upon the Bible, but under the blaze of its a tiny rivulet begins its journey to the far off ocean. many instances, and one of which is recorded be- is not only room for unrestrained freedom of in- ven from that land, for white men's souls are as light? Answer these questions to suit yourselves. Obstructions are in its way, but it turns aside with low. "In order," says Homer, in his Bible of the crease, but an inexhaustible supply of Spiritual good before my face as red men's souls, and my Greeks. "to receive the divine illumination, total si- subsistence for all to take, eat and be forever satislence, and a suspension of all intellectual energy fied? And further, those who then lived would all souls to be happy forever should have the occuare necessary. God is invoked not by speech, but have died of old age long before this time; and tell pancy of those abundant means of propagation." by the soul itself, and he gives a sign by some to- us, if to linger out an age of unavoidable decline

and not of the freeborn sons of the morning. — and now for its realizatson. The medium impas devotees for giving up selfishness, by causing them dren of Israel. Many of those freed slaves will re-Mathematically we know, that an index may be sively wrote George Washington as the presiding to give up the first and best of what they held most turn, whom I will make my ministers in the work dear on earth—the first fruits of the earth, and the of developing the races from which they or their eline to any angle till it reaches the plane of the Shortly followed the recorded substance, running firstlings of the flocks that were without blemish. forefathers were taken. Besides all this, I have

giving up what their law required, were developing cy. It punishes no good motive or state, nor sanckind, to receive and practice that higher doctrine: every state, supposable and unsupposable. It shows to use up all kinds of Spirits. He made a grievous times and states, so much longed for by the best with another that is different from it. We cannot years to get " ashamed of himself." The probamen of earth. Developments proceed in regular know so as to feel, except by feeling. Had men order, and by easy gradations. They are not pro- never been children, or anything else but men, he neglects to be ashamed of himself, but friend

from it." If, then, it were absolutely necessary trasting it with known discords. for the Canaanites to give way to make room in Can we not, under these considerations, see why the earth for the children of Israel, was it worse infinite Wisdom and unlimited Power have thus for them to die under the conscious integrity of far permitted base and selfish men to waste, destroy, fighting for their just rights, as they naturally oppress and enslave each other? Why is it that would, and under a feeling of being greatly oppres- Natural causes have produced these results? These sed, than to die of pestiience without that conscious effects flow from their legitimate causes, under as satisfaction of dying martyrs? As the figures of fixed laws as the growth of a vegetable or animal the arithmetic positively prove the necessity of their under the conditions that produce them! These destruction, was it not the greatest mercy the Lord laws are the words of the Unchangeable God, writcould bestow upon them, to have them thus, as it ten upon and in His works, among which are this, might seem, butchered unjustly, so that they could that every man who, in his perversity, acts condie under conscious integrity of dying in a good trary to, or by negligence fails to act with the fixed cause? Was this not better for them than that laws which produce harmony, peace and happiness, suited the Israelites best, no doubt. We most lack of knowledge, or of other conditions necessary

works. Bible language is an expression of Nature's stripes. For unto whomsoever much is given, of the emanations of the instrument are unpleasant. laws and their execution. From causes effects were him shall be much required."

sengers) of death, (2 Sam. xxiv., 16, 17,) 'Go to under Bible influence? Where is it that society objects in regard to their purity or usefulness. The the earth and destroy at least a million of its in- seems to be taking in hand its own development, impression, as I have said, upon the mind, depends habitants by cholera, yellow fever, and other dis- but where the light of the Bible shines? Where is for its degree of excellence upon the organs eases, for their wicked indulgences have come up it that men have ever seemed capable of self-gov- through which it passes to the mirror of the soul. before me." Further, "Jehovah said to his mes- ernment but where it has been followed? Where If these organs are angular or defective in any way, goodness urges that they who can produce the most

We will go further, and presume to say: "At a cinnati, Ohio," should he be there or not. time the messengers of God assembled before Him,

darkness, is the task of the minions of the night, met one inward aspiration with a promised sign, other than representative life, they prepared the will be made to let them go as Pharaoh did the chil-There is no life in the little girl's doll; yet she good things enough in store to repay the poor and conceits it has life, presses it to her breast, and thus abused slave a thousand fold for all his wrongs,

themselves, and through them the world of mentitions any evil one. It reaches all complaints and "One thing thou lackest yet; sell all that thou hast how the developments from less to more perfect, ever could or would lead to those blessed days, nothing, but by contrasting one principle or thing in for a retail dose; he was put on probation for two they could not have felt the happiness of men, We then say, "it were far better for the Israel- as being distinguished from that of children. We front gate of the second circle. He now permits ites to take that good land, driving the Canaanites could know nothing as real harmony, but by con-

Herculaneum and Pompeii, with all their inhabi- Confucius would ever bring them to peace, harmony appreciative power of the organs, through which tants, for it repenteth me that I suffered men to and happiness? Ask thyself if the best ideas of Plato the impression was given. Now, it is a fact that, build them." Does not the destruction of anything and Socrates were not taken from what we now no two sets of keys in the whole human family are really repented of having made it? Surely it does; mankind? What is the present and prospective con- And as the standard of harmony is a mooted point and yet there can be no development without the dition of Mussulmen, with the smoothness of lan- and among the entire band, it would be the height destruction of something. Language must be so guage and good principles taken into the Koran from of folly to think of quarreling with every man who formed that it can be understood; as, when we our Scriptures? Then ask thyself where is it that refuses to tune his instrument at the dictation of say, "the sun rises and goes down," when we arts, manufactures and commerce, with all the ad-others. Let every man play away to suit his own know it does no such thing, excepting the appear- vantages of increased enlightenment and develop- taste, and in time his instrument will acquire a ance. Allow the Bible as much latitude of expres- ment flourish best, but where the Bible is known, mellow tone. read and studied? Where are the deaf, the dumb, Again: "And Jehovah said to his angels (mes- and the blind taught, and the lame cared for, but disagreeing with us as to the nature and relation of

Whoever might wish, for a good end, to become personally, or by name, acquainted with "Tyro," might do so by adressing him to "Box 303, Cin-

We trust such an inquirer will find him devoted Again, one immortal soul is just as good as He spoke as follows, 'There is in the land of to the endeavor of rescuing the Bible, by means of ings but black in skin, wherein their modes of life and idolatries to which it is subject from mistaken progression until it becomes a broad, deep, tranand present state of development will not allow of and from perverse men, both intidel and sectarian. were our hands joined in the circle, than the medium began to complain of the same infliction.

whole, that the Canaanites live and the Israelites use, their powers of multiplying, it has been found and property, knowing that "The earth is the perish? or that the Israelites take their place and necessary to let them destroy each other by bloody Lord's, and the fulness thereof, the world and they wars, in which they slay all their prisoners. Now, that dwell therein."-Ps. xxiv. 1; and that "after to-day, to-morrow or next year, it may give a highthe Canaanitish nations ought to have remained un- of them in America, so that they can, under other pend upon the nutriment that every fruit bearing

every effort. The very reverse of this are the effects of those antagonistic actions of the present state of society, in which each substracts from the comforts, happiness, and usefulness of all. T.

PROGRESSION .-- NO. 2.

BY S. M. PETERS.

The law of progression is the great law of the universe. It is no respecter of persons. It lays ts unrelenting hand upon all things, not excepting John M. Francis of the Troy Daily Times. Some two or three years ago, friend John came out before the natives of modern Illium as the prince of editors, renovater of horse-boats, and grand exterminater of Spirit-Rappers. He seemed determined onslaught on Spirits in general. He was not exactly an advocate of the "Maine law," but he seemrd zardous to tamper with Spirits of any kind. The Spiritualists of Troy had to endure his wholesale indignation and contempt. Brother Waters cam tionary term of brother Waters has expired, and John, meanwhile, has progressed almost up to the the insertion of Spiritual articles in the Times, publishes notices of lectures, and admits in substance that some Spiritualists might possibly be honest, if they only had common sense. With the exception of the improvement lately made on horse boats, John stands alone in the line of progression. His case may be considered but little short of a miracle, especially in reference to the material that the law of progression had to work upon in this instance. Nobody can blame friend John for his conduct in the premises. Like all the world, he was in pursuit of something, and had an undisputed right to chase it in his own way. If he broke his skin in the chase, that was his business; he had plenty of time to stop and scratch them. If there s any merit in originality, friend John has merit. If happiness can be derived from the practice of giving publicity to unprovoked and uncontradicted slanders, the editor of the Times must be about as happy as a basket of blind puppies. Every man has a right to be happy. Happiness is the grand solemnly weep over the undeveloped state of man- to prevent such action, will find a compensating aim and object of our lives. In its pursuit we ungreater hardships; and yet we praise and magnify give a zest to happiness by contrast. The effects gress, for we should remain indolent. The degree and to us, that He had them cut off, just as He had are beautifully set forth in Luke xii. 47, 48, trans- respectivity of the sensational organs. The mind lated thus: "And that servant which knew his is an instrument of music, and can be played upon It was an ancient custom of the East to allego- Lord's will and prepared not himself, neither did by means of these organs or keys. If the keys rize and symbolize the language of history. The according to His will, shall be beaten with many are properly and harmoniously adjusted, the meloimmutable laws of Nature, or of causes and effects, stripes; but he that knew not, and did commit dy of the mind affords pleasure to itself and others. ere the words of God written in and among His things worthy of stripes, shall be beaten with few But if one key is too flat, and another too sharp.

Again, the mind is a mirror, and the impressions developed which destroyed Herculaneum and Take, O man! a candid view of the Chinese na- made upon it through the skylights (organs of sense) Pompeii. Those events, in Bible language, might tions, their condition and prospects of development, give back a corresponding reflection not as the obbe stated thus: "And Jehovah said, 'destroy and ask thyself if the so-much praised writings of ject seen, heard, tasted, felt or smelled, but of the

Neither would it be wise to censure others for

a low murmuring sound, running here and there all over the valley. The flowers lean over from the rough jagged rocks as if to encourage the little stream with their smiles, and the birds sing their matin and vesper songs from the millions that fringe its pathway. If we follow the stream to the great deep, we have a practical illustration of human life. Its force increases in the ratio of its quil river. There is a lesson of deep import in every thing, but it needs to be studied with the unobstructed, uncontaminated vision. The clear natural eye gives a truthful picture of what it sees divinity, have adopted a habit of looking through to the mind, which reflects out again a verdant greenness on juvenility illy adapted to the wants of not, then the very introduction of the harmonies stroyed. Such, and even better, will be the result a higher plane? Is there any plane that would quently the first view cannot be improved upon. some of our new thinkers manifest. To deny the For several weeks the writer had been in com- of earth, which we all long for and many ex- of the proposed plan of servitude. When we can afford more diversified action and usefulness? Upon In cousequence it has become a popular theory, feel most at home among deserted places. Too many of our popular preachers. The following, growth. many of our religious teachers are of that stamp, which we elip from the Boston Investigator, cre-They are the grave-stones of generations long gone. dited to the London Reasoner, confirms our state-Consistency in theory and practice requires that ment, and shows the sad consequences likely to rethey should sit down in the corner and play with sult to the Spiritual nature of men by such dogpenny rattle boxes. They did so in infancy, and matic and insane assumptions. dividual is the proper standard for the man.

A false or inverted vision, or medium of impressions is also established by the free use of alcoholin general, Mrs. Stowethus writes: "What an infihowever, for their medium is progressive. "To all to re-pulses. It street end crushed just the we have heard of this affair, but if it should prove gratify aspirations inspired by peculiarities of mensure. Surely, without the revelation of God in the divine goodness! to be true in just so many words as here stated, systematic and consecutive efforts, are like to be friend McGary's, my sixter and I became apprized we lack the room to give our reasons. The best abortive of the highest good. profundity (delirium tremens) whereby they ob- their gods as cruel, and believed the universe was denomination calling itself Profestant and Christian tain the most positive knowledge of the real, tangoverned by a remorseless and inexerable Fate, to be forced to the humiliating confession before an
has been done in this already. We know nothing then, (about a formight,) we received various in these well known Journals. One dollar each, gible existence of devils, that mortals have been Who could come to any other conclusion, except from the pages of the Bible?"

Christian Spiritualist.

So long as Men are Honest, so long will Success follow

NEW YORK, SATURDAY, JANUARY 6, 1855.

WAR AND SERVITUDE.

this number, an article under the above heading, written by one of our old correspondents, which

We think the central idea is the endy one: that can in any way save the man of little fieith from skepticism in the visdom and goodness of general Providence. The wording of the proposition may be new-but the idea, that " inchertality and not mortality," was the design of creation, is in fact a very general concession. The general theowill not accept this statement in just so many words-since it would harmonize the economy of God at their expense by destroying their creeds. This must be evident, if the reader is familiar with the controversies ancient and modern upon the "Sovereignty of God," and the "free agency of man"-since the two have never been harmonized with any grace together; and never can, so rights"-a statement which shadows forth the birth. and therefore harmonizes nothing.

or still more palpable, contradictions.

of the theological student and future minister, mis. thought and cautious discrimination. sionary or priest.

ing can find out God to perfection?" This, how-inst all time. ever, is not the point-forit may be a very difficult; sense all that relates to God in the mode and manifestation of His being, even when His Personality has been accepted by philosophy and devotionand tendency of His general Providence.

There is one point, however, in "Tyro's" article that seems to us rather strongly stated, and is setforth in the following words-" The end to be obimmortal existence being really commenced."

and His government-must be questionable.

be the popular sense to-day, but the facts which young hearts (be their years few or many) to since the world's history is positive in its teachings, belief of Catholic countries are in harmony with make the occasion instructive and pleasant to all. Spirit-intercourse reveals as fundamental to all edu-greet merry, merry Christmas and happy New that if you do not look after the poor and the wants the Spirit-intercourse now becoming so general in cational influences and Spiritual culture while in Year. Melt down the pompous dignity of science— of the needy will look after this country, nothing can save the Romish Church the earth sphere; that the soul may be developed the severity of theological austerity—the sober con- you and your property. Men in their ignorance from a revolution, when that fact is made plain to to notice the fact that this lady is an interest- here it stands in plain, actual, living life, here in the and prepared for a far more and executing wait of ventionalism of cast—the prudities of fashion—and talk and write of the "infidelity of France" as the intelligent Catholic, since the Bishops and ing and remarkable Spirit-medium, and that she very face and eyes of demonstration. Different glory in the Spirit world, makes the opposite state- the shallow forms of custom—and they all go for the cause of the murder, massacre and crimes that Priests have antagonized it in books, lectures and has taken Rooms at No. 625 Broadway, where religious all over the world; the heathen having to ment not only obnoxious to Spiritual philosophy, nothing in comparison with the golden thread of characterized the Revolution, but the true cause papers from the first. but antagonistic to all we know of man-physiolo- soul-felt happiness that runs like a line of eternal was want of bread, or something to feed the starygically, phrenologically and psychologically.

if the infancy of the race is to be taken as the In Mrs. Beecher Stowe's pretty, clever, gossiping standard for all coming time, the initatey of the individual is the proper standard for the man.

This communication purports to come from the "day unto day" is making nearly self-evident
sage deserving of notice by the elogical thinkers. In

Every department of society.

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The Press, the Pulpit, the Stage, the Opera, all spirit of a Roman Catholic Priest, a former to the age,

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The Pr letter the second, speaking of the awful wreck of and accepted the claims of Spiritualism, and that are now giving the helping hand to fill the treasury acquaintance and religious instructor of mine, mined to keep the subject before the people. the ship Albion, and of the horrors of shipwrecks minor persecutions having fulled to make him for- of the poor, and it is to be hoped that the occasion I suppress his name until such time as The good that has come to the general sense of so-

Kind reader, I have written this number in a cre these: 1. Mrs. Stowe virtually asserts that pose what it does not like. It is intimated that the to publish and ask our "exchanges" to corv. rambling, playful Spirit. All the ideas are not my prayer—ceaseless agonizing prayer—under physic Methodists of Athens County, Ohio, where Mr. own, though I hold myself responsible for what I cal articleton, is useless. Z. That, independently write. If any man is disposed to criticise, ridicule of the Bible, it is impossible to believe in a God of Koons lives, are responsible for this persecution; write. If any man is disposed to criticise, ridicule of the Bible, it is impossible to believe in a God of Koons lives, are responsible for this persecution; write. If any man is disposed to criticise, ridicule or condemn my opinions, he will meet with a friend-ly reception. All I ask is an open field and a fair "Ask and ye shall receive," said Christ; the crew gators of the crime. discussion. ceive"—they "asked that their vessel might be saved," but it "struck and crushed just the same" as to say nothing of the disgrace which comes to huit would have done it all the passengers had been manity by such violations of justice and right. prayerless atheists or freethinkers. The second point contradicts Paley, the "Bridgewater Treatises," and the entire orthodox school of Natural theology. ing to her, there is no standing place for the mind We commenced in last week's issue and finish in between Christianity and atheism.

Is it possible for the mind to conceive of more confusion than is introduced into this short notice? we commend to the thoughtful student of history We think not, since it makes the wisdom of God, the economy of His government, and the best deductions and inductions of science one "melancholy

We hope the reader will observe the points of harmony between Orthodoxy, as taught by Mrs. Stowe, and the Nothingarianism of the London Reasoner, for both ignore order in the general govlogical opinions of the orthodox Churches, however revolutions of God, in history and Providence. Indeed, it has ever been the delight of orthodoxy to decry the suggestiveness and authority of Nature, and ignore the pretensions of man as the "servant and interpreter" of its teachings, and Atheism has but perfected the conclusions of the theological schools by expanding them into ultimates.

On some other occasion we shall elaborate this long as they are made to speak conflicting and point, for it is important that the devotional mind antagonistic doctrines. Dr. Channing, although an should be informed as to the nature and consequenenlightened, elevated and expanded Spirit, never ces of Orthodoxy and its issues. It will be confess- It is proposed that one thousand names be obtained attained nearer to its comprehension than the con- ed also that Atheism, so far as it has an existence, each signer to pay the sum of two dollars, so as to otherwise seek our quiet shore, and engage in viction—that "though God was Speerings, note had is included to orthodox theology for parentage and raise two thousand, and present it to Mr. Koons.

be used in accepting many of its assumptions, many visitors that go from the East and elsewhere you will impart a three-fold good-relief to our Indeed, we might make selections from the best since it is by no means plain that "the best ideas theological authorities, and convict them all of like, of Socrates and Plato were taken from what we now call the Bible," nor that the principles of the and all we have heard express an opinion on the With most writers of the ultra-orthodox school Koran were taken "from the Scripture." But we do subject say they are willing to do their share and however, the subject has been taboutd, only where hope the reader will give the article an attentive help progress. It is to be hoped, therefore, that the discussion can be private and for the benefit reading, for there is much in it suggestive of deep in Boston, New-York, Philadelphia, Buffalo, and Society's Rooms, No. 13 Astor place, New York,

The conclusion of the "whole matter," finds it- and screetude" may pass away, as we know their a paper be set in circulation for subscriptions by Astor place, or 27 Greenwich street. self summed up in the old question "who by search mission to be conditional, not positive, for a time the friends of progress and Spiritualism, to be col-

HAPPY NEW YEAR, READER.

sent, are terms of arbitrary distinction in most cases, hope Br. Koons will excuse us if we have made this but quite another thing to set forth the method and but to the intuitions of Spirit culture, they are the thing a public matter without consulting him. order of His government, and explain the nature externals of change, that sweep over the ocean of Will the "press" call attention to it, that the en two weeks, has handed us the following, which purconsciousness, as it swells up from the infancy of terprize may get before "the people?" Any dobeing, in its unfoldings towards the infinite. In this nation sent to our care, 553 Broadway, for that pursense, "day unto day uttereth speech, and night pose, or any other, will be appropriated according unto night addeth knowledge," until the Spirit to the donor's wishes, and the receipt published in tained, was that many, many, many should be passes from the conventional forms of society to the Christian Spiritualist. brought into a state of existence, so as to enjoy time in the fellowship of good and inspires the soul mingle in the harmonious anthem that unites all eternal felicity, and not so much the mode and man- with the knowledge that true and expanded life is ner of introduction into it. The modes and manner found in an ever-present and soul-conscious now. of living, enjoying or suffering in earth-life, is of The statement that "man never is, but always to be could be more religiously or advisedly commenced, little or an importance compared with the first of blessed," makes life a thing of hope and not possess than by thinking seriously and profoundly on the Spiritualism is making its appearance among the and hope to hear from him of his "travels history." sion, which is true in part, and false in part, and question, What can I Do for the Poon? That Roman Catholic family, for we knew of few things Now, it seems to us that this statement manifests much the same neglect to the adaptation of with expectancy and pines for possession and rest. but it must be kept before the mind until conviction of the Roman Catholics from things, and so far ignores the perfect wisdom of Holidays are, therefore, the natural creations of the tion comes home to every one, that is, so far as they materialism and external form, to Spirit-intercourse God as any of the old theologies; for, if it is true soul, where mannerism and form are lost in the de- are gainers by the union that makes society what and the authority of inner life. that one point is of small "importance" compared sire to enjoy the hour in the fulness of youthful it is, so far they are in duty bound to make provision with something else, the Law of middles, which is emotion. When old age stands still, and looking for the accidencies of the times. It is of no avail of this falth, since nearly every country, where the hearts, forgets its years and lives again the dreams it is done, and poverty and starvation are the re- faith, has legends, traditions and superstitions. The student of science, however, if he is religious of youth. "Christmas" may be of importance to sult. What good is your logic to the hungry man, which have ever been understood to authorize the and devotional in his observations, must have con- the theological student, as he looks over the his- the famishing woman, and the freezing child?— belief in the ministration of Spirits. And yet within lecture. vinced himself that the order attending his intro- tory of the past, and contemplates the power of Nothing, worse than nothing; for it shows the the advent of modern Spiritualism no emposition duction to life is watched over, cared for, and at- Jesus in the ages; and "New Year's" may be the coldness and selfishness of your own nature in the has been so determined, antagonistic and absurd tended by the same Wisdom and Goodness that all in all to the man of business, as he contemplates indifference manifested to the present and pressing as that emanating from the "higher power" in and is vital to every department of life, and every relaoriginally called him into being and breathed into the results of his last year's "profit or loss;" but necessities of their case. If, however you are in- by the authority of the Roman Catholic Church. to us, above all and beyond all, are the marin peals sensible to the calls of humanity, it is to be hoped the reason, however, is plain, since it must be obvi-It is true, however, that this statement may not of mirth and joyous song, as they swell up from you are not forgetful to the claims of PRUDENCE, ous to good sense that if the tradition and general fied to claborate her subject, and cannot fail to deny the fact, blasphemous as it may seem, to sup light through the musical cadence of one good Spir- ing many; and the true "infidelity" in the case although there is a lack of clearness in the com- the best efforts and wishes of this lady. Doubtless "Tyro" had this in mind, though he itual laugh, as it comes warmed and sunny into was the neglect of the Court and Church to the munication, since it is somewhat difficult to say failed to make it significant in his desire to establish life, with the present joys and happy memories of calls of humanity. the fundamental thought of his article. We are "merry, merry Christmas and happy New Year." The same was true of England, only on a smaller cate. The comments of the medium that follow. the fundamental thought of his article. We are merry, merry consums and nappy New Year.

not of that class of philosophers, however, who God's blessing on that time-honored custom, that scale, within a few years past. Men, led to desperate the ling body of Jesus, there to procure atonement for the class of philosophers, however, who God's blessing on that time-honored custom, that scale, within a few years past. Men, led to desperate to procure atonement for the class of philosophers, however, who God's blessing on that time-honored custom, that scale, within a few years past. Men, led to desperate the ling body of Jesus, there to procure atonement for the class of philosophers, however, who god's blessing on that time-honored custom, that scale, within a few years past. Men, led to desperate the ling body of Jesus, there to procure atonement for the class of philosophers, however, who god's blessing on that time-honored custom, that scale, within a few years past. Men, led to desperate the ling body of Jesus, there to procure atonement for the class of philosophers, however, who god's blessing on that time-honored custom, that scale, within a few years past. Men, led to desperate the ling body of Jesus, there to procure atonement for the class of philosophers, however, who god's blessing on that time-honored custom, the class of philosophers are the line honored custom. as finalities in the economy of Nature; nor can we fixes it in time, as if it were governed by some that they might live, and be saved the tortures of to Ireland for the necessary information. understand the picty that can dignify such things Spiritual laws we dream not of, and for the time such a death as starvation only could give. with the statement that "Carrage is God's daught makes bliss the business of the day! No doubt in Who could expect other than desperation and To the Editor of the Christian Spiritualist: losophyto convert an accident in time into a finality is events of "merry Christmas and happy New Year" plenty and, seeing the miseries of poverty, will not my sister of mediumship. Can we have more the occasion spirited. the Divine Government. We should have conwill be seen through the illumination of a more persoften the severities of cold, hunger, and other ills
truth than comes from immaculate Spirits? Your
We are happy to learn that Spiritualism is gaintented ourself with a very few words on this sub- fect and expanded happiness; but life's golden we know not of, by extending the hand of charity office being for the diffusion of Spiritnal know- ing ground in this city, and the friends are harject, did we not know that it darkens counsel in threads should be gathered and treasured as time to those unfortunates? Who? None but such as ledge, it is your duty to publish this communication. Brother the development of their own minds, and that the development of their own minds, and the development of their own minds are the development of the deve many minds, and served as the whetstone for moves the picture of life. Reading, have you had a are lost to every sense of duty, divine and human, tion for the edification of all Spiritualists and P. B. Randolph some Sundays ago commenced a they are not the same in progression; hence, cremerry Christmas and a happy New Year? If not, and think of life only as a great storehousz, where those who are trammeled by sectarian doctrines, course of lectures, which, we are informed, will ate for themselves a God adapted to their powers. If we remember rightly, it was Dr. Chalmers that think kindly of the future and hope for the best; get and keep is the law. first assumed that Nature gave no testimony in for every day humanity's depths are stirred for a Thank God, this class is indeed small, and must not what to do. True nobility does not dwell spoken of by many, and considered by some as favor of God as a pure and good intelligence, thus better and a holier future; in which all shall enjoy not, therefore, be taken as the representative of with their teacher's confusion, is the offspring of equal, if not in parts superior, to the best efforts making the issues of Atheism on Natural Thology a jubilee chorus of merry Christmas and happy human nature. The distresses resulting from the dogmatic intelligence. Oh! that my mission was of Henry Ward Beecher. This brother is fluent conclusive and final with a certain class of think- New Year. Look within, my brother, and behold sudden suspension of business, and the discharge more profitable when on earth! Oh! my coun- in his delivery, and warm in his appeals to the ers. But why? Because it was found to be the light of other days, as it throws its rich and of so many men and women from labor, must, in try, when will the benign light of Spiritualism affections. Rather rapid in his style of speaking

A PROPOSITION IN BEHALF OF BROTHER J. KOONS

We learn from a letter, which we give in another column, that Mr. Koons is much persecuted in the and is finding warm hearts and responsive voices neighborhood where he resides for the faithful in nearly every department of society.

What a shame to the age such an act must be,

Michelet, we think it is, that says he had long since got rid of the idea of an eternal hell, with its by enabling us to ascertain what openings yet exist torments and tortures; but when he remembers By this school of reasoners it is affirmed that not torments and tortures; but when he remembers nate class of our city population, both of native only the power, but the wisdom and the goodness, the sufferings and wrongs which the poor of the of God may be demonstrated without the help of middle ages had to endure from a titled and deare many localities within a reasonable distance of revelation. Mrs. Showe thinks otherwise. According to the profitably employed an interest of the profitably employed and the profitably employed an interest of the profitably employed and the profitably employed an interest of the profitably employed and the profitably employed an interest of the profitably employed and the profitably employed a praved aristocracy, he almost wishes there was a New York, where labor could be profitably emhell, where such persons should meet their reward. ployed—that at the present moment, there are thousands of families in our own and neighboring We quote from memory.

with a more merciful temper, we do sometimes unexceptionable character, are out of situations, and through her with great power and elequence. think if there is need for a hell, it must be because reduced to the necessity of pawing their clothes to there can be found men and women who, while professing the Christian religion, and pre- the strong arms of the sons of toil, who are pining vinity in words, bring shame and disgrace, not private charity, for scanty and precarious subsistonly on his name and teachings, but on our common humanity. We hope, therefore, this subject will be investigated, for the perpetrators and ctimem of Nature, and so far are atheists to the instigators should be brought to justice in some court of law-if the Churches of the land are insensible of the enormity of the sin.

> of it pro or con, for we should be happy to know it is a mistake, since it is very painful to think men capable of deliberate crime.

to give him a little aid towards getting another? so that he may build him not only a barn, but a nature of the controversy, but explains nothing- In reading the article of "Tyro," caution should home, large and ample enough to accommodate the to see the wonders at the "Spirit Rooms."

It has been mentioned to a few in our Rooms, all other large cities where Spiritualism lives, lected and sent to Mr. Koons by the opening of

In proince this we are not only seconding the The new and the old, like the past and the pre- the views of some of our acquaintances, and we

THINK OF THE POOR. We know of no way in which the new year alist-a medium.

to establish the truth of revelation than all that reason was carnal and unfit to reason about God in store for the children of light and love; when all the peace of the individual, but in a measure, of sympathy extend to this generous people and idea flows from him in the fullness of detail and cold weather and "hard times."

This feeling is becoming more general every day, consulted give testimony to the above.

indignant community, that it has outraged every about the institution, but supposing others to be Spirit-communications from friends and relatives. for the year, will give a large and assorted mass The two points to be remarked in this extract law, human and divine, in its instance desire to op- better posted, we give it place, as we are requested Amongst the last mentioned is the Spirit of my of reading matter, not to be equalled in the Unit-

Country Press.

bor for their daily bread, now out of employment, owing to the unusual depression in all the departemigrants, is the occasion of the present address. We believe that you may render important as-

sistance to us, in our efforts to mitigate this evil for the moral and industrious, among this unfortu-States, seriously inconvenienced for want of do From the same sense of justice, though we hope mestic help, while servant girls in New York, of angelic appearance, when the Spirit begins to speak pay their boarding bills, and that agricultural and other business interests are suffering for want of ence-and all this for want of a proper correspondence between the employer and employee through

the medium of such an Institution as this Society. We believe, also, that it will be wise policy or the part of employers, to anticipate the wants of the ensuing Spring, and engage their help now .-A business reaction may confidently be anticipated, and all the avenues of industrious pursuits will be speakers. We do not design to say much on this at prethrown open by busy enterprise; labor will be sent, as we hope some one will give us the details proportionably in demand, and the difficulties short time, but now proposes to lecture through higher power be gained except through the indiviwill return with increased force.

There is reason to believe that the supply of arable of deliberate crime.

But now that the barn has been burned, and this year be diminished. The Eastern War, so obstirage with increased violence next year, will not country. only enhance the price of agricultural but call thousands to the battle field, who might occupations of peaceful industry.

We, therefore, gentlemen, respectfully and earnestly request you to give a place in your respective journals to this communication. In so doing charitable institutions and city taxes—the means of an independent and honest livelihood to the unwhere we hope she will have an opportunity to disemployed and destitute poor-and benefit to those who need their services.

Letters, post paid, addressed to the General through the country. Agent, Rev. D. R. Thomason, American Emigrant will be promptly answered. Applications in person or by letter, may be made

Signed on behalf of the Society, Peter Cooper, President.

MORTIMER DE MOTTE, Cor. Secretary.

OF A ROMAN CATHOLIC PRIEST.

as a rapping and tipping medium within the past lighten the affections than to sway them. Priest. The medium was educated in the Romish

We deem it a cheering sign of the times, that

It is painful to think, however, of contradictions

exactly where the Spirit commences to communi-

BROOKLYN, Jan. 2d, 1855.

most convenient way to saze certain assumptions of mellowing radiance over the association and its surthe nature of things, fall heavily on those whose reach you? If grief was with me I could mourn for clearness of pronunciation and exactness of em-

Nature has unfolded on the surface of the earth in until converted to the paradox, that nothing could time is one perpetual merry Christmas, ever ex- society. There is no such thing as isolation in hu- relieve them from the bondage which they new amplification. the warm sunlight for a thousand years. A me- be known of God until the Bible was accepted as panding into happy and happier New Years. If man life, for the law and relationships of social suffer every effort will be made to secure lancholy, gloomy cast of mind is the certain result the "revealed will" of this unknown intelligence. you have thus enjoyed the late holidays, you have want and happiness make it necessary that if our work. Bigotry, famine and pestilence walk large and thoughtful audiences, as we doubt not of this mode of receiving impressions. Its devo- Astounding and confounding as this assumption the happiness in possession that I would vish you many suffer, all suffer more or less, since all are the land with their giant strides. They cm- good will come of this course of lectures. The next ing able to say, therefore, that this truth has come trio. Care, want, penury and crime, are the con- commencing at 3 o'cloca, 166 Fulton street. home to many of the WEALTHY of our city, and comitant evils which now blight the face of that measures are contemplated by which money will fair country. Arouse, Spiritualists, and stretch be collected for the benefit of the poor during the forth your hands to a people who are sympa- THE WATER CURE JOURNAL, Published by Fowthetically affected. History and tradition being lers and Wells, No. 308 Broadway.

> The great number of persons dependent on la-meekly into his hands. Now the fact of my be clearer, the judgment sounder, and the affecfather's name being spelled out by a tipping me- tions truer, by all that study them with attention. ments of business, and the large influx of foreign dium who I am sure did not know, is somewhat presumptive at least. Yours truly,

PERSONAL ITEMS

MISS JAY'S LECTURES. WATERFORD, N. Y., 30th Dec., 1854.

This young lady speaks under Spirit-inspression and sings in like manner. Before a public audi-

also last evening to crowded houses. The first becture through her was by Channing, the second suming to honor Jesus by acknowledging his di- in cellars in our city, and depending on public or by Swedenborg, and last night by John Quincy our littleness. But here I am met with the view Adams. The audience increased in size every time, that God is greater than curselves, consequently and last night the largest public hall in town was obtained, but would not hold the audience.

Many of our most strict churchmen and ladies attended, and were all highly delighted, although they would not all give credit to the Spirits as the

which met the Society last year in filling orders the principal cities in the country. Wherever she dual mind, and how can a higher idea of God be goes, we predict she will draw crowded houses, far obtained than that mind has attained unto? Hence

Many of the best judges of singing pronounce both will doubtless her equal to any of the distinguished artists of the Then you cannot talk to a desperado of a God of

> Last night, Andrew Jackson Davis was also pre sent at the meeting, having come up from Troy expressly to hear her. He was unexpectedly called out and made a brief address, which made our people anxious to hear him again, and he partly promised to gratify them next week.

play her great powers, preparatory to her tour How, then, can the human mind in all its diversi-Yours, &c.

J. H. FOWLER.-It will be seen by a letter from this brother, to be found in the column of corres. Our work and prayer, however, is that "war moves, and has a being for practical purposes, that at either of the Society's Offices, Nos. 12 and 14 pondence, that he is about to start for the West, and proposes a new way to those who may sympathize with his mission, of paying his expenses and obtaining the needful funds for further enterprizes. perfect love exists, and that He will exalt all human Our acquaintance with this brother is not of long beings into a state of perfect love with Himself the suggestion of our correspondent, but expressing COMMUNICATION FROM THE SPIRIT the side of progress and reform. He is a plain, thousand shades of belief there be, colored variearnest and honest speaker-logical, rather than ously, as the various minds are adapted to perceive, A young friend of ours who has been developed emotional in his delivery—and works more to en-

> ports to come from the Spirit of a Roman Catholic than to the lecturing public for his pamphlet of shipped by him. What is this but a mere acknow-"Ancient and modern Miracles," which has had ledgement that no one God exists in the minds of faith, and until a very late date was accepted by something of a circulation among the Spiritualists three different personages, but an image correspond him as authority in all matter of a theological of New England, is well liked, although some of its ing with the height of their understandings, intui nature. Naturally enough, therefore, his first im- method, as well as some of its conclusions, may not tions, educations, as the case may be? You say 1 pulse was opposition to Spiritualism, but Spirit-in- be to the liking of all. We hope the friends of annihilate God. No such thing. I am speaking tercourse works wonders, and to-day he is a Spiritu- the West will give this brother the helping hand, truth, and you must admit it. God exists not, exfor the harvest is ripe, though the laborers are few. cept as an image in the human mind, and educat-We wish him every success in his mission of good, ing or elevating the mind is equivalent to raising

her lectures to ladies and gentlemen for the benefit If mankind would cease their war about God. of the Ragged School, at the rooms, 695 Sixth First cause, Heaven and Hell, and bring out their Avenue, on Thursday evening of each week, com- own individual perceptions, they would much soongenerally believed to be fundamental both to God into young eyes, and drinking in the Spirit of young to say that this or that should have been done, since Reman Catholic religion has been the national mencing at 7 o'clock. Subject—Philosophy, illus. er find that God for which they are contending trated by the French model, drawings, skeletons, viz., love and happiness. &c. A collection will be taken at the close of the My intuition or mind-vision leads me to behold

> this department of knowledge, as such information God is there. No mortal man may hope ever to tion of seciety. The opportunity here afforded God is in him, and as he suffers that God to expand should not be neglected, as the lady is well quali- himself, so does that God grow. It is useless to

all persons wishing to investigate the claims and higher God than the lizard, the sun, or the idol The following may be suggestive to the reader, pretensions of Spiritualism will be seconded by made with his own hands, the priest offering his

LECTURES ON SPIRITUALISM IN BROOKLYN.

think that "war or servitude" must be considered makes every heart dream of happiness, at least, and worshippers of this same Jesus, 10 o clock, this sine, and worshippers of this same Jesus, 10 o clock, the best property will be delayed for some months, as he has written Brooklyn Lyceum, corner of Washington and Concord streets. Of the merits of this brother's lecturithe amount of some hundred denominations, each ing, it is hardly necessary to make mention, as his giving the lie to the other in their creed, and no name and same are alike well known. We have no two in any one of these denominations in their ter," since it is not only bad theology, but bad phithe soul's culture there will come a time when the crime, when luxury looks out of the windows of
Sig: The honor has been conferred on me and doubt, therefore, but the meeting will be large and

that are in misery of such a nature, they know number thirteen before its close. They are highly orthodox theology, regarding the Bible to force home roundings, and remember that it hath not entered means are generally "in supposition," and without over my country and raise her from the moral phasis, but what is lost in this particular is made truth or a principle before he can make it his own, in the mind of the general reader the conviction that into the heart of man to conceve of the happiness and quickly, be destructive not only to debasement in which she is kept. Will your kind up in vividness and intensity of conception, as the

tees like owls and bats see best in the dark and is, it is nevertheless the accepted philosophy of may it be sanctified to your unfolding and Spirit- but parts of one great whole. We are happy in be-

THE AMERICAN PHRENOLOGICAL JOURNAL

When Mrs. Childs said that "Phrenology is the democracy of Philosophy," she stated a truth that This communication purports to come from the "day unto day" is making nearly self-evident getful of his rectitude and faith, some of the "baser may not be allowed to pass without some effort be- I receive corroborative testimony from Ireland, it ciety by the discussions that have been called into lie drinks. People who look at the werid through this medium, (no allusion to the editor of the Times,) are pretty sure to see things upside down. They have an advantage over green spectacles, however for their medium is progressive. "To all to recovered and rain, some of the being through this said a subsequent community that the said of misery results from man's helplessness. gettin erms recented and rain, some of the ones, in the deal of misery results from man's helplessness. In this step worked upon and made the instruction for the being the country where his earthly career begun, being by these Journals, is too obvious to the remainder of constitution for the benefit of the poer.

I wen't say ended, and to which the communication has reference. It may not be answed to pass without some chort being upon and made the instruction for the benefit of the poer.

I wen't say ended, and to which the communication has reference. It may not be irrelevant to this ship was driving straight on to these rocks, larger part of a year's produce. This is the first should be effected, since all impulses, however good, state to you how this and a subsequent community that when we say that these two Journals should be effected, since all impulses, however good, state to you how this and a subsequent community that when we say that these two Journals should be effected, since all impulses, however good, state to you how this and a subsequent community that when we say then he were desired and rain, and construction of the being the country where his earthly career begun, being by these Journals, is too obvious to the rection of the being the country where his earthly career begun, being by these Journals, is too obvious to the rection of the being the country where his earthly career begun, being the country where his earthly care It will be seen by the following that something ping to us and answering in contirmation. Since Water Cure for the general reader are to be found father and grandfather. This old gentleman, it ed States for the money. We hope to know, Address of the American and Foreign Enriquant Pro. seems, has taken me under his protection, and ar- therefore, that our Spiritual friends have done the tective and Employment Society to the City and gues steadfastly that he is my guardian Spirit. I right thing by giving the helping hand to these have given up the controversy and resign myself organs of progress, since we think the head will

LETTER TO DR. DODS.

DR. Dons, Sir: In my last I closed upon intuition, and this is to be the scope of all my remarks. What do we know? You and I may be wrong, and so may be all mankind. The cause of Spiritmanifestations may be as far above our present comprehension as are eternity's issues beyond ence she rises with her eyes closed and assumes an time's beginnings. We surely know but little, and that little very imperfectly. You may deny this but when we consider that our farthest knowledge She lectured at this place twice last week and is confined to ourselves, to the exploration of our own minds, that we have nothing but our own minds through which to explore, we must admit we have the assistance of a higher power. True, we have a knowledge of a something which we have not yet reached, which is above our present comprehension. But what are our means for the obtainment of further information of this knowledge? Must this not all come through our own you perceive every person's idea of God must be bounded by the limitation of their own minds. love; no such idea of a being exists in his mind, and till you can in him rake up a corresponding feeling, such a being is to him as though he were not-a dead reality.

Then what is his God? The highest conception

of his own mind, and you cannot reveal to him any higher God till his mind is unfolded to that revealment. Then what is his God but the height of his own progression? His God in practice-in life? ties and different degrees of advancement worship the same being? Some will worship or fear a God of wrath; some will idolize a God of love, and at the same time believe that a larger part of mankind (that he could save if he choose,) will by him be forever tormented, and perish in living damnation! while others will believe that a God of standing, but what we know of him is good and on moment their breath leaves their body. And ter taining that his God is the right God, and quarrel-Brother Fowler is better known to the reading ing with every one else because his God is not worits God higher, for as the mind becomes truly Br. Fowler will act as Agent for this paper dur- progressed, so will the mind become more like God. Let, then, the mind be guided by its higher intuitions, and it will of itself instinctively make to Miss. Lydia F. Fowler, M. D., will continue itself a higher God, and a higher God continuously

no phase of human existence where God is not We cannot too earnestly urge the importance of The unfoldment of the mind is the guarantee that its degree of progression determines the height of MRS. JENNIE E. KELLOGG.-We are requested its God, or the idea of its God. Deny it who will sacrifice upon the alter of blood in the shape of s roast ox, that he may cause a sweet smell in the nostrils of HIS God, and so appease his wrath: the Rev. T. L. Harris.—On next Sunday morning, at worshipper of Christ laying himself upon the bleed yet all and one worshipping the same God. Monof comprehension? Who can deny this? Let him who can, do it, and I will say he denies the existence

And what has all this to do with "Spirit-manifestations?" you may inquire. I will tell you; it is this. No human being can perceive what he cannot perceive. He must be developed into it, fight it back as much as he may, any more than he could not perceive it formerly.

further developed than yourself—in short, whether sideration. That we are a part of the universal your God is a higher God than my God, or whether intelligence, existing in continuity with God, yet my God is a higher God than your God? Had we individual in identity, is supported by every evi- and their truth, as I apply them to the subject of which the individuals of earth would stigmatize as fiendish.—

Subject deeply, and here is the phinosophy interest cannot be subjected to the same applied that your state thay and gives us a mind, cleared as in the Bible, and gives us a mind, cleared as the may beautiful facts which the same applied to of in the Bible, and gives us a mind, cleared as the may be subjected to the same applied to of in the Bible, and gives us a mind, cleared as the may be subjected to the same applied to of in the Bible, and gives us a mind, cleared as the may be subjected to the same applied to of in the Bible, and gives us a mind, cleared as the may be subjected to the same applied to of in the Bible, and gives us a mind, cleared as the may be subjected to the same applied to or future pellation of infidel, or of an evil, immoral tendency. So now, the mind, cleared as the may the mind, cleared as the may the subjected to the same applied to or future pellation of infidel, or of an evil, immoral tendency. So now, into the subject of in the Bible, and gives us a mind, cleared as the may the same applied to the same applied further developed than yourself—in short, whether sideration. That we are a part of the universal your God is a higher God than my God, or whether my God is a higher God than your God? Had we better quarrel about this matter? Had we not all, as individuals, better strive for that religion which has for its motto, "do justly, love merey, and walk humbly with thy God," and which maintains good works in spite of atonement and sacrifice, saying works in spite of atonement and sa seifler, saying and there is a finite depth, and after the principles stated above, and which he agels would give of our faure plaints of the universal intelligence, existing in continuity with God, yet intelligence, existing in continuity with God, yet individuals, better strive for that religion which has for its motto, "do justly, love merey, and walk humbly with thy God," and which maintains good works in spite of atonement and sacrifice, saying and there is a finitelligence, and all the principles stated above, and which maintains good which here is mind the principles stated above, and severy frotestant church has been subjected to the estready son work in the ligence, existing in continuity with God, yet in the ligence, existing in continuity with God, yet in the principles stated above, and which the agels would give of our faure in the Biblic, and gives us a mone extended to the classes and work of the leasted box. These Plaints of the leasted box. These plaints of the leasted of the sale works in their class at the mind the principles stated above, and and every Protestant church has been subjected to the estready son will be settled above, and and every protestant church has been subjected to the estready son will be settled thor classes. In the Bible, and gives of our faure in mind light on the string side and very I to the three is the main of the terms of the universal in the Bible, and gives of our faure is not other, and any o

with the warmest aspirations of holy zeal that my the universal intelligence. heart is capable of yielding, for the more cold hand. The general reader may ask, what is soul? and proffered as an eternal congratulation.

you write of, we cannot say how much of it we reach by transcendent means and by faith, and by would like to publish, but if you will be kind approximating to the Deity. God is the a priori enough to send us "the papers," that we may in- cause beyond anything finite, because self-creative. form ourselves as to details, we will use our best A self-creative essence must have been infinite and judgment in deciding. We have little doubt, how- eternal, yet perhaps existing in change, and this carth. "Fast and pray," for then shall thy prayever, but that it will be to our liking, and accepta- gives harmony and truth to what at first appears ers ascend to Heaven and reach the ears of God. ble to our readers, since you have the reputation contradictory. We do not mean change in essence, of "loving mercy" with many of them, while but in laws and in manifestation of will. doing justice to the subject.

Doctrn.

And Poesy, too shall lend her aid. Persuading as she sings,-Scattering o'er your shaded earth Sweet incense from her wings.

> [For the Christian Spiritualist] THE GHAR OF SONG.

AT THE PRINTER BARD.

is mine the lotty gift of song, That big is the soul with magic spell: The eagle wing, so proudly strong; The potent fire, that nought may quall ?

I know not; but I feel a strange, Wild longing for a wider field,-A freer and sublimer range, Than this dull life may ever yield

Beyond the reach of mortal gaze. Beyond the utmost verge of time, I see dim forms amid the haze. And hear a low-toned, thrilling chime

The robotting prayer may not please all in its form or wording, but few will be displanted with the sentiments expressed, the more when they know they were "lived un to." We are happy in being able thus early in the new year to give

such an example, as it is a too common opinion that the proscience and the nobler southments of humanity. It is to be highed many will commence the new year by adopting the sentaments if not the language, as an outline state-

TREES. E.A. 35 & RIGERY CHECK WHERE. In 1811 a gentleman of the legal profession wrote the following ines. He lived up to the settiments embodied in them :-

le livel up to the settiments embodied if Ordained to trund the thorny ground. Where few, I fear, are faithful found, Mine be the consenence void of blune. The upright heart, the spotless name; The tribute of the whow's prayer, The righted orphan's grateful tear. To virtue and her triends a friend, Still may ray voice the weak delend. Now raw may prostituted torque. Protect the oppression in his wrong, Now wrest the Sparit of the laws, To sanciffy a villable cause. Let others, with unspairing hand, Scatter their poisen through the land: Scatter their poison through the land: Indiane discussion, kindle strite, And strew with ills the path of life: On such her gifts let Fortune shower, Add wegith to wealth, and power to power. On me may favoring heaven bestow. That peace which only good men know: That joy of joys by few possessed, The elemai sunshine of the breast. Power, tame and riches I resign; The praise of honesty be mine. That friends may weep, the worthy sigh, And friends may blass me when I dia

THEN NAVV WEAT.

BY JOHN G. WHITHER.

The wave is breaking on the shore-The echo fading from the chime Again the shadow thought o'er The dist-plate of time.

Ob, seer-seen Argel! waiting now With weary feet on sea and shore, Impatient for the last dread vow That time shall be no more.

Oh! in that dying year hath been. The sum of all since time began—
The birth and death, the joy and pain, of Nature and of man. Spring with her change of sun and shower, And streamsrefessed from winter's chain. And bursting bud, and opening flower, And greenly growing grain,

And Summer's shale, and sunshine warm. God speaking from His cloud!-

And Antumn's fruits and clustering sheaves, And soft warm days of golden light
The glory of her forest leaves,
And harvest-moon at night.

And Winter with her leafless grove, And pelioned stream, and drifting snow, The brilliance of her heaven above And of her earth below. And man-in whom an angel's mind

With carth's slow instincts finds abode— The highest of the links which bind Brown years to be Brute nature to ber God. His infant eye bath seen the light,

His childhood's merriest laughter rung.

And active spows to mariller might

The nerves of boyhood strung!

The waiting of the newly-born Has mingled with the funeral knell, And o'er the dying's ear has gone

The merry marriage bail And Wea'th has filed his halls with mirth,

While Want, in many a humble shed.
Tolled, shivering by her cheerless hearth, a
The live long night for bread. And worse than all-the human-slave-The sport of lust, and pride, and scorn!
Plucked of the crown his master gave—
His regal machood gone!

But o'er the blackness of the storm. A low of promise bends on ligh.

And gleams of sunstine, soft and warm.

Break through our clouded sky.

DIFFERENCE BETWEEN CHRISTIANS AID GENTLE-MEN.—The Rev. Mr. Kirk, of Boston, recently said which to listen to a lecture from an orthodox minis-

" Also for the rarity Of Christian charity Under the sun!"

TRUE PHILOSOPHY.—One great secret of domestic enjoyment is too much overlooked. It lies in bringformer. Put the yoke of self-denial on Desire, apply the spur of industry to Energy, and then if the latter does not overtake the former it will at least come in sight of it.

[For the Christian Spiritualist.

farther developed than myself, or whether I am ible and impartible has the strongest claims to con- subject deeply, and here is the philosophy thereof. tendency. Christianity itself was subjected to the same charge, these latter days, that, to my mind, clears up many obscurities

"inasmuch as ye did it to the least of these, ye did nevertheless, we are separate for the sake of identification. Spirits will know each other in the im- expand themselves to drink in the life-essences from more developed than you s-that he has not yet climbed upon Give me your hand, O've opponents, I would say, mortal world by this necessity of identification, and I will give you my heart. I will most you notwithstanding we are and must be inseparable to

what is God? A metaphysical writer in a late number of the North British Review asks boldly, Mr. Peress:--As we have not seen the "review" what is God? This unsolved problem, we can only

All the symbols of our Creator, or rather His types, are infinite. These are Soul, Time, Eternity, that they existed before it, and must live after it comprehension has bounds of comparison. the Infinite, and cannot decay. So considered, they furnished unto all good works," then we have realize that our neighbor is as good as ourself, and is responsible rise above phenomena in many degrees, although the lucid, philosophical, and psychological unthey are only the operations of the will of the Indications, by which we may make provision the folly of ages by e-gone. illustrative of the process of change, or extension ical, or Apostolical age as though they were perfect Mr. S *** read a paper which he had prepared on the formaand removal, which are the attributes of Deity. beings.

void which Nature abhors, and to demonstrate its remind him of his duty. ment of what they design to do for themselves and others dur- found utterance in the involuntary communication. whose hands it came. The hand moved in obedience to that strong swav.

whose unseen influence moves the universe. Providence, Jan. 1st., 1855.

TION. BY B. P. RANEOLPH "And I hear a low murmur like thine in reply, When I pour out my spirit in prayer." Soul. Spirit, matter-positive, passive, negative. The first trinity are things, the second are the qualities thereof. In other words, there are three universes, so to speak, that of matter as distinct from Spirit. Spirit the flower of matter. Soul or mind, the flower of Spirit, and God the divine substratum, the great positive principle of Consciousness, the extremest verge of the outer realm. Man is all for mutual correction. God finite; he is mind, in the depths of his deepest change will take place. of which the boundess carriers due trevered out.

Send Just 2 th the door which conclusions with a send that special part of the street of the proof which the street of the numbered myriads of centuries-he is one with be numbered with the things that were. God, and it is this alone which constitutes him Brigham Young with his associate apostles have

individualities.

THE INTERIOR LIFE.

sisted on as an effectual relief to the troubled, waynow who shall be the judge whether you are
The idea that our immortal Spirit is both partworn and grief-laden Spirit. I have studied the

thereformation of that age has always been regarded as of an evil
have seen and read much of the higher Spiritual teachings of
the reformation of that age has always been regarded as of an evil
have seen and read much of the higher Spiritual teachings of
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the reformation of that age has always been regarded as of an evil
have seen and read much of the higher Spiritual teachings of

TRANSLATOR'S ERROR.

and Space. They are the measure of our Maker's tire sense of the text changed by the translator mertal soul, for which he is responsible, and that he must stand might. We know not how long they may have inserting the word is. That all Scripture is given acting on his own individuality; and when he realizes that he interesting Spirit-discourse, through the excellent medium, Miss been exemplified in our universe, yet, we do know by inspiration of God, is asserting more than finite needs no laws, -that he has, by his own intuitive knowledge, ar. Jay, of this place. I believe she is now in the field as a lecturer-

has become a ruin. We are confident that these Then if we read "all Scripture given by inspira, let others take the same privileges which he claims for himself. types will live elsewilere as symbols of the unition of God, and profitable for doctrine, reproof. But we have not, up to this time, been prepared to acknowledge versal soul, when the angel of destruction shall turn correction, instruction in nighteousness, that the everything to chaos. They exist as co-relatives of man of God may be perfect." "Thereads to the propose of the everything to chaos. They exist as co-relatives of man of God may be perfect." "Thorougly our neighbors, who cannot take care of themselves. When we finite, and in no wise a part of his essence. That for all our fallen brethren of humanity, and Dr. Gray referred to the subject of Natural and Spiritual corthey may decline and be removed elsewhere, seems instead of looking back to the Patriarchal, Prophet- respondents, and illustrated his position by an instance,

The infinite and vital soul must have remained a We shall remember that Paul was an honest positions assumed. We hope to be able to give the article, as it self-existent essence before its will was demonstrat- man before conversion. Had he been perfect he evinces much thoroughness and order. ed in Nature by any laws whatever. Matter be- would have needed no conversion, and had he been Dr. Burritt, from New-Orleans, spoke of the cause of Spirit-

made apparent here, at our last meeting, which I would not have needed the crowing of the cock lead a letter from a friend who had been sick and had received the read a letter from a friend who had been sick and had received haste to record. An elderly gentleman joined the thrice to remind him that he was but a fallen man. great aid from Spiritual mediums in his recovery. circle here, who had never seen any demonstration And when the Scriptures shall be looked at as con- Dr. Mayhew cited an instance where he had been used as a before, and no sooner had his fingers clasped the taining the imperfections of men, in trying to medium, through Spiritual control, for curing a lady in Clevecrayon, than his hand began involuntarily to tradivine the essence of Jehovah as handed down to land, Ohio, much debilitated and rendered helpless by reason of a rheumatic affection: also an account of a cure performed by fession of law is synonymous with the non possession of con- verse the table. He had been previously skeptical, them, through the mediumship of humanity, they him some years ago in England, as he supposed at the time, and seemed astonished at the result. The self-ac- will cease contending for the perfection of that by his own magnetic powers, but which he since has had reason cordant Spirit blending with some departed soul, which is made imperfect by the medium through er. The case was of a lady who had a swelling in ber ankles, and

posed that imperfect mediums can judge correctly convenience, a distance of two miles. of perfection? Here is the great mistake, and the of perfection? Here is the great mistake, and the bad been saved from the bullet of the midnight assassin by atvery reason why all the world proclaim the Bible tending to a Spiritual premonition. SOUL PHILOSOPHY---FIRST REVELA- to be the word of God, is the fact that they have not the power to know. Hence from popular opinion they believe it to be so.

Can anything be more absurd? What reason have we to believe that any age were more wise than the present? Does not the Bible plainly declare that man shall grow weaker and wiser?

Here we see numerous sects all busily engaged in divining the Bible, and to them, according to through past ages, and what is to be the result?

Why, it must be all confusion, just as we make central soul of mind, which last embraces and en. it; for what kind of a Bible could we have, so long versation with that very remarkable man. circles ALL, being at the same instant in the centre as imperfection labors to correct perfection! But -the very vortex of material universe and at the as we are redeemed we shall see alike, and work

matter; internally he is Spirit; in his inmost he is her vision open to the rudiments of psychology, a

nature—that for the expression and manifestation | Sect will cease to doubt sect, from the fact that all physics, to find him so well posted in the conclusions of sciof which the boundless universe has traversed unsectarianism will have passed away. Ism soon will ence. In each department I inquired what books he had read,

be purged misery and vice. The laws of disorder are of the material realm, and in that domain they are its mode, they are only disorderly when they mar the action of the higher realm—in the size of the material realm, and in that domain they is size of property and though the modes preposed in the size of particular nervous filaments to always for the vinitive of other portions of his system and then allows himself to be guided by the important the allows himself to be guided by the important positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive, he obeyes the physical laws of order, but that same manhood pertains to a higher realment of the positive is a higher realment of the property of the Individualizing of manking that the same manhood pertains to a higher realment of the positive, he obeyes the physical laws of the positive, he obeyes the physical laws of other positive, he obeyes the physical laws of the positive and the property of the positive and the positive "that he respected Uniterians and Universalists as absorb the vitality of other portions of his system, day with regard to the sentiment which is set forth in relation "that he respected Uniterians and Universalists as good in the use of his tunities and abnormal demands of the nerves thus breaking that once mighty rock, and severing a small fragtment, but would not associate with them as and then allows himself to be guided by the important to the Sovereignty of the Individual Than any preceding age.—
Those who first struck off from the Great Church of Catholicism, breaking that once mighty rock, and severing a small fragtment. church to "The Young Men's Christian Union," in rendered positive, he obeys the physical laws of have done more for the individualizing of mankind than we at may be accommodated; \$2,000 would, with his bors, build a being. This will be made more apparent still when ing our circumstances up to our wants. Wants I treat in a separate paper of the laws of Fate, of mankind. And it appears to me that if there is, at the preswill always be alread of means, and there will be Necessity and of Destiny, for there are laws by ent day, one lesson more important for us to learn than another, will always be ahead of means, and there will be Accessity and of Destiny, for there are laws by it is that we are individuals, and that there is no other person on one do to the race if you set the latter chasing the which one man may determine mathematically God's earth like us, and from thence that we should mind our correct the future history of peoples, nations and own business and let each other alone. And until we come upon that platform, so sure as there is a God in heaven, we cannot find peace and harmony. You cannot make me into something

ward, the Pores, so to speak, of the physical being expand themselves to drink in the life-essences from the lower realms of Nature, and just in proportion to their receptivity do the pores or receptive vessels of the seul close and exclude the bright and purer life which flows down from Heaven—the Spirit-land. "Ye cannot serve God and Mammon," "cat pork and be plous," or permit the lower attractions to predominate, and at the same time be ready to receive this. How do you know but your brother is more deereded than you 's-that he has not yet climbed upon the summit to which you may finally reach? Can we, then, be dictatorial? We must learn to let each other alone; and let in the lower receptivity do the pores or receptive vessels of the seul close and exclude the bright and purer life which flows down from Heaven—the "cat pork and be plous," or permit the lower attractions to predominate, and at the same time be ready to receive this. How do you know but your brother is more developed than you;—that he has not yet climbed upon the summit to which you may finally reach? Can we, then, be dictatorial? We must learn to let each other alone; and let lung and Cough Syrup, a safe and invaluable remedy for Croup, Coughs, Colds, Sore Throats, Bronchial Affections and exclude the summit to which you may finally reach? Can we, then, be dictatorial? We must learn to let each other alone; and it is first stage. They make one happy in friends of the good cause, in this place. They make one happy for Croup, Coughs, Colds, Sore Throats, Bronchial Affections and every one act on his own responsibility. The time was, in the summit to which you may finally reach? Can we, then, be dictatorial? We must learn to let each other alone; and in refer.

Also the Lung and Cough Syrup, a safe and invaluable remedy for Croup, Coughs, Colds, Sore Throats, Bronchial Affections and in the summit to which you may finally reach? Can we, then, be dictatorial? We must learn to let each other summit to which you may finally reach? Can we, then, be ward, the Pores, so to speak, of the physical being ready to receive this. How do you know but your brother is tractions to predominate, and at the same time be desirable. The next great progress was his intellect, and the I witnessed some very strik tractions to predominate, and at the same time be recipients of the Divine Life; because when the physical vessels are open, the Spiritual are closed. Physical vessels are open, the Spiritual are closed. Therefore no one should attempt to pray on a full stomach, or sit in circles, or expect to be blest by Spirits when the system is in rapport with the carth. "Fast and pray," for then shall thy pray-carth. "Fast and pray," for then shall thy pray-carth. "Fast and pray," for then shall thy pray-carth." In the state of the Divine Life; because when the system is of the Divine Life; because when the system is of the Divine Life; because when the pattlest progress was his intellect, and the battle had to be fought upon this question: are man's intellect, and the battle had to be fought upon this question: are man's intellect, and the battle had to be fought upon this question: are man's intellect, and the battle had to be fought upon this question: are man's intellect, and the battle had to be fought upon this question: And even pra have often heard this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on a full this place. Mrs. Babcock is the most truthful medium for personly on the spiritual are closed. Spiritual are closed. Spiritual are closed. The most great progress was his intellect and the battle had to be fought upon this question: The most great progress was his intellect and the battle had to be fought upon this question: The most great progress was his intellect and the battle had to be fought upon this place. Mrs. Babcock is the most truthful m ly the antagonisms will grow into harmony, and it will be a uni- witnessed anything of the kind, became a speaking medium for versally acknowledged fact that man's Spiritual nature—that an Indian Spirit, who always stands by her, and whenever the part which is destined to live forever-is worthy of some slight least discord occurs, takes possession of the medium to restore attention, even in this world. This being the present plane, it | quiet. is not expected that we can reach a very great degree of perfec-II Timothy, 3rd, 16th: Here we find the en- ition. When man realizes that he, as an individual, has an imrived at a point where the very principles of happiness will She will do much good, and her lectures will meet hearty reforce him onward into the right path,—he will be prepared to sponses wherever she may go.

tion of circles, entering minutely into the subject, and giving the reasons drawn from observation and experience, for the various

came subsequently co-extensive with Spirit; it had to be acted upon by intelligence in order to fill the remind him of his date. questions satisfactorily answered; but who, on retiring, advised harmony and intelligence. An interesting fact was Had Peter been half as stable as he supposed, he the medium to abandon all such operations, as the Spirits were in this city.

> who had not walked a step, unaided, for four years. In four God is perfect; so are his laws; but can it be sup- days treatment, she was enabled to walk, without pain or in-

Correspondence.

their theory, it is the word of God. So it has been part of the house, and the family, wearled with the swine labors

Sandusky, Dec. 20, 1554.

Edition Christian Sprittalist: Business having called me to Chauncey the other day, I took occasion to visit Jonathan Koons, who has become famous for remarkable Spiritual developments or manifestations. The time was unfortunate, for it was their butchering day, and the offal of hogs occupied every part of the house, and the family, wearled with the swine habors of the occasion, were either going of to be do re were dozing on the far around the crowded and ill-arranged rooms of his log hut of course no manifestations came off. The Spirit-louse was not visited. But I had some three hours very interesting control with the very remarkable man.

It was hardly six o'clock when we arrived there, by a walk of versation with that very remarkable man.

It was hardly six o'clock when we arrived there, by a walk of we introduced the subject of Spiritualism and Spirit-teachings we introduced the subject of Spiritualism and Spirit-teachings we introduced the subject of Spiritualism and Spirit-teachings about the late of the subject of Spiritualism of the Bible, examption here so that the supplies of the resent Time. By John S. Adams. Price 25 cents; cloth, 32 cents.

EDITOME OF SPIRIT INTERCOURSE. By Alfred Cried, medium. By Herman Snow, late Unitaries the subject of Spiritualism and Spirit-teachings to the Agency of Evil Spirits. By John S. Adams. Price 25 cents; cloth, 32 cents.

ENTRY OF THE CONCLUSION OF REV. CHARLES DECEMBER. Leferring the Manifestations of the Present Time to the Agency of Evil Spirits. By John S. Adams. Price 25 cents; cloth, 32 cents.

Electified the way from modern Languages at the Harlem Spirit-tone was a decided to the section. The work in the sundant state of the free state of the present Time to the Agency of the Sceons of the Occasion, were either going of the Sceons of the Occasion, were either going of the Sceons of the Occasion, were either sundant state of the Sceons of the Occasion, were either sundant state of the Sceons of the Occasion was a supprised the subje three combined, that is to say, externally he is When the world shall become philosophical and Leading the way from modern Spiritualism to ancient, I was

taught me by the Spirits."

whom are mediums. Attic chambers might be added to give additional room. Stone and building materials are abundant here, edges will contribute two dollars a piece, the work officers of the Society, or at the office of The Christian Spiece. and if 1,000 persons will contribute two dollars a piece, the work can be accomplished and no one burdened. I merely make the suggestion.

I am a steadfast believer in the Bible. And while I believe hat many of its sacred truths have been concealed by the rubbish of ages and the dogmas of theologians, yet I am satisfied, as Now great stress is laid on prayer; by some its like yourselves, neither can I make you like myself. And when | Hugh Miller says, that the Bible is bound to no falsehood, either

efficiency is absolutely denied; by others it is in- we realize that fact, it will eradicate those sectarian feelings in geography, astronomy, or geology, or even in Spiritual mat-

I witnessed some very striking proofs of Spirit-identity in

quiet.

This seems to be the true guardianship of Spirits, not only to protect the medium from the discords of earth, but from the approach of evil in the Spirit-world.

Last Sunday evening I had the pleasure of listening to a very interesting Spirit-discourse, through the excellent medium, Miss Jay, of this place. I believe she is now in the field as a lecturer She will do much good, and her lectures will meet hearty responses wherever she may go.

One word more in regard to myself. I have adopted a new method of supporting myself while lecturing, and one which I wish to commend to all poor fellows like myself, who wish to do good and are not afraid to work. I carry with me a selection of books, and whoever buys a book receives free of charge, a teket of admission to my lectures. Thus I have a double means of disteminating light, while the people get my lectures free.—
They might as well sustain me and other lecturers in this way, as to sustain book merchants, who say nothing and care nothing for the cause itself. Let Spiritualists encourage this course of patronaye, and they will soon realize its two-fold advantages.

Truly yours,

J. H. Fowler.

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Planos, N. B. Music sent by mril postage fr.c.

Noetrn.

THE BIRDS.

BY 6. M. PETERS.

The sombre shade of winter rests On the forest haunts, and the air is chill, The birds have left their tattered nests,

And their songs are hushed on the lonely hill. They have flown away and left me here, Where the north wind walls for the dying year.

They have flown away over Indian seas, Where the zephyrs play in the green alcove Of the isle whose ripe fruits bend the trees, And the skies seem bending from above. Their robes of purple have to lave In the dark green dye of the island wave.

They have flown away where a tropic sky, Shines bright o'er the vale of the Amazon. They will stay where the green leaves never die, And return again when the snows are gone To dwell awhile in these northern glades, And sing for me in the wild wood shades

Like a bird shut up in a prison cage, My Spirit flutters to be free, And fly away from the storm king's rage, To the sunny land beyond the sea. He thinks of a land beyond the wave, I think of a land beyond the grave.

Why do I stay? because I wait, Our Father's will, the appointed time, When the soul can burst its prison gate And fly away to a better clime, Where the flowers bloom, and the tirdlings sing In the genial air of an endless spring. West Troy, Dec. 1:54.

> MARGEN STATEDAL DAY. The stars are pouring on the storms The grave cold earth the sunlight Warms That flows from God above : And sorrow's night expires in light And joy is floating down,

The weary world is growing young. The old world, worn and grey : An angel with melodious tongue Wakes to her bridal day; She casts her widow's weeds aside, She clothes her form with smiles: How fair she glows, that lovely bride, In Heaven's cathedral sister!

To fill the world with love's delight

And crown it with her crown.

From all the stars her bride-maids throng, She rises pure and sweet, By rose-winged zephyra borne along Her lord from heaven to greet. O blessed earth! O earth divine! Thy sorrows now depart; Thy lovely form thou dost reclina At rest in God's own heart.

ACTION.

BY N. S. NEZAM.

Action! action! all is action, In this restless world of ours; He who would gain health or giory, Must not doze in idle bowers,

Motion! motion! all is motion -Worlds and atoms run their course: Suns and systems wheel their circles, Guided by an unseen force.

Action! action! without action,
Wisdom droops, and virtue dies;
Would'st thou wreath thy name with laurei. Mark each moment as it flies

Action! action! it alone can

Break the fetters of the slave;
Tis the only road to freedom—
Action, fearless, prompt, and brave.

Act thy part in life's great drama,
Pass beneath the chastening rod Do thy duty, nothing fearing.—
Leave the rest, in faith, to God.
Turin, Dec. 19, 1864.

STEAM—A MIRACLE. SIT READY TO COMMITTEE TO CANNOT HAVE A MIRACLE. SIT READY TO CANNOT HAVE A MIRACLE. CANNOT BE FORWARD TO CANNOT HAVE A MIRACLE. CANNOT HAVE A MIRACLE. CANNOT HAVE A MIRACLE. CANNOT HAVE A MIRACLE. CANNOT one got sick outside, and as they resome up the mountains, and others into the thick- but the legitimate action of the law. This was so strange a sight, that Sir Ralph Woodford ordered the helmsman to steer for the he at length opened a little cabin, and saw a man ture of supplication; he was pale as ashes, his Porta, &c., &c. What is your own opinion? teeth chattered and his hair stood on end. "Misericordia! misericordia! Ave Maria!" faltered forth

dia!" was the only reply.

apparently following them, with only two persons ly in the teeth of the wind, current, and tide:-

Against the breeze, against the tide, she steadied on with apright keek

was fallen into the hands of the Evil Spirit!—Coler- This last King would light with the Orleans, &c. If good music dissipates the sad impressions proidge's West Ends.

* Do you know who I am?

is able to advise, and does so at once with the firm-Her love will be lasting, for it will be strong and Caesars of every spot under heaven. ardeut, for weak minds are not capable of the lofyourself to a woman of feeble understanding, it

ghosts. They live habitually among tombs and sarcophagi, and when tents and other dwellings are be seen stretched upon the ground in slumber by the side of a corpse, or walking through dust that was once animated, with all the coolness imaginable.—Portland Advertiser.

MACHETIS MAGIOS

Historical and Practical Treatise on Fas-Incantations, Sympathetic Correspon-

dences, Necromancy, cic., etc. Translated from the French of L. A. Cahagnet, Author of the "Celestial Telegraph,

SEVENTH DIALOGUE

SPELL-THROWN,

MURDER-EVIL EYES-PRILTERS, &c., &c.

back to him pain for pain, sensation for sensation, spells, besettings, hallucinations and disorders of would be a uscless repetition. may experience in any of these organs. But I and Hallucinations, have a more complete faith in the intense, living action of your will, for acting upon the organs of the spell-thrower. That is the great power of reaction and repercussion. Accustom yourself to MAGIC OF SPOKEN LANGUAGES—SYMPATHETIC | CORlive and feel thus in another man's organs, and you will soon be delivered from your sufferings, if they are the result of a spell-thrown.

these questions, they would never have condemned really the power of the human voice? to death so many pretended sorcerers and spell- Albert.—The voice of man is far more power throwers: they would have understood that those ful than you could suppose. I do not speak here condemnations gave them a position and scientific of the harmony of its sounds; you know its existence; and it is certainly to these unwise judg- charms and powers. But I shall say a few words ments that so much development in the black art about speech, which is, you know, the envelope was due. It would have been far more useful to and phonic instrument of thought. would doubtless have been obtained. Better than seats. And yet it is by such a process that some the scallolds or funeral piles from which the which they make use. forever have disgusted any attempt at sorcery.

he gives the name of the person who committed istence. Let us see how this can happen. the crime. Suppose, now, that the authorities inquire and find out facts of hatred which render Spiritual manifestations by material comparisons, probable the odious crime, what should justice do? we shall not be deficient in examples. Only look If she condemns upon simple probabilities, she at the phenomena of love. Scarcely do we attain ative imagination of a Wall-street financier. may ruin an innovent. . . . But what proofs can the age of puberty, than a word, an image, brings pretty woman between fifteen and twenty is held she obtain of the mysterious and invisible action of the disorder and excitement in all our frame. The at so enormous a price, that none but the lucky man upon man? This action may be buried in organs which sympathize with this subject, are at heir of a fortune, or the millionaire grown luxuthe deepest corner of this man's heart. There once agitated. But let us suppose that, instead of youth and the better part of manhood in amassing red and shining, chiarged to nearly twice its natural. It is not to brute force, to physical strength, so would always be the danger of striking the inno- these voluptuous pictures, we see anatomical and his millions, can hazard a bid. And it is the latcent and sparing the culpable. This danger would sickly figures, we immediately experience the ter who, oftener engaged in the matrimonial trade, be entirely avoided by creating areopagi which, most complete disgust for these very images, which, acting with the same invisible hands, would de- a moment ago, excited all our existence. stroy the evil in its root and bring terror into every Let us suppose, likewise, that at the moment of one's heart. No objection could be found against our meals, we see a disgusting picture, does not our such an action, when controlled by the watched stomach feel at once compressed and unable to abeye of justice. Moreover, this action being purely a Spiritual one, it would never act upon a man unless he was the real effender. In one word, this STEAM-A MIRACHE. Sir Ralph Woodford told manner of proceeding being entirely limited to a

most every one got sick outside, and as they re-turned through the Boca Grande, there was no one not the best things of this world exposed to the turned through the Doca Granac, there was no one on deck but the man at the helm and himself, same objection? Moreover, this mysterious faculty age and ardor? Does not all our frame collapse When they were in the middle of the passage, a is known and practiced everywhere. It would be when this music ceases? when they were in the initial of the passage, a is known and practiced everywhere. It would be small privateer, such as commonly infested the gulf during the troubles in Columbia, was seen gulf during the the shore of Trinidad. Her of the sun, as the beneficent and incendiary splenday of the sun, as the beneficent and incendiary splenday of the sun, as the beneficent and incendiary splenday of the sun, as the beneficent and incendiary splenday of the sun, as the beneficent and incendiary splenday of the sun of t making all san for the shore of Himdad. Her course seemed unaccountable; but what was their dor of this new science. The only door left open surprise, when they observed, that on nearing the to Government is, their establishing public schools surprise, when they observed, that our hearing the coast, the privateer never tacked, and finally, that she ran herself directly on shore, the crew at the same time leaping out over the bows and sides of to go farther, but these precentions seem pathing same time leaping out over the cows and sides of the years, and scampering off as if they were mad, to go farther, but these precautions seem nothing

Jour. - This part of your book is tolerably infawoodford ordered the nemight discover the cause of it. mous, and I am not surprised at the name of black When they came close, the vessel appeared desert- art, which has been given to magic. But in all tablished? ed. Sir Ralph went on board of her, and after your anecdotes you spoke only of material men, searching various parts without finding any one, and I am told that the greatest number of this he at length opened a nune caoin, and saw a man phenomena are due to disembodied Spirits. It is, lying on a mat evidently with some broken limb. The man made an effort to put himself in a post at least, the opinion of Agrippa, Albert the Great,

ericordia! miscricordia. The shared the man what very powerful action, and play a great part in the they ascribe to the last all the power they deny to was the strange conduct of the crew? "Miscricor- facts of which we are speaking. But I cannot ad- God. For me, therefore, Nature is God; but with mit that they are the sole agents of these disor- them I do call this infinite being Nature. Now answered the smuggler.

advisers and the ministers of these evil tendencies, of; well, I say with you, it is faith. But what It was a considerable time before the fellow But I think that many writers have exaggerated faith? Is it the faith of each of my organs which could be brought back to his senses, when he gave their real influence. Yet, I confess it is often the heals them, or is it my soul's which acts upon this account of the matter: that they saw a vessel, case in the diabolical besetting of the Christians, them all? apparently following them, with only two persons and in those we ascribe ourselves to evil Spirits; Joux.—I do not know myself, but these cases on board, and steering without a single sail, directbut if they acted always upon their own impulse are so rare, . . . and passion, there would be very few men on this Albert.—It is enough that they exist sometimes, globe, who would not be termented by some such and their existence cannot be doubted. 'You can That they knew no ship could move in such a Spirits. The victim either of a duel, of war, or in- not therefore, deny, that the fever and ague which course by human means; that they heard a deep quisition, would always after his death revenge the consumes me, cannot be stopped by the same roaring noise, and saw an unusual agitation of the wrongs he had suffered during his life. . . . A means which caused it. water, which their fears magnified; finally, that family robbed of its legitimate rights, would always Incensed by the insulting words of my brother, water, which their reals magnifer, many, tamily robbed of its legitimate rights, would always they concluded it to be a supernatural appearance, accordingly drove their vessel ashore in a agony of accordingly drove their vessel ashore accordingly drove their vessel ashore accordingly drove their vessel ashore accordingly drove the accordi accordingly drove their vessel ashore in a agony of the developments are considered as they could; that he himself spell. . . The heathens would make use of this tions of my sister. Irritated by the bad faith of them to fall.—Oysters were looked upon by the women were, at the same time, found guilty of recourse, and that when he heard Sir process to expel the Catholies from Rome. Clear an author, I resume my serenity as soon as he accourse, and brim-full of vitality. Daring and dash-mostly and indeed helieved he mostly have transported to the course, and the poet Anton Kilmurroule ordered them "to be committed to be seen to be a support of them to fall.—Oysters were looked upon by the women were, at the same time, found guilty of recourse, and brim-full of vitality. Daring and dash-mostly and indeed helieved he would have transported them "to be committed to be seen to be a support of the developments." Ralph's footsteps, he verily and indeed believed he would have trammelled the success of Louis XIV. knowledges his error.

with their dead champions, would triumph every- as much as those things themselves? Wohan.—Never shrink from a woman of strong with their dead champions, would triumph every- as much as those things themselves?

sense. If she becomes attached to you, it will be where, instead of being shamefully east away as John.—All that is true. But there is a very from seeing and valuing similar qualities in your they are now, as they still will be by the potentates great difference between these sympathetic actions, to the frequenters of Broadway as the Astor House. from seeing and valuing samma quantity samma quantity seeing and valuing samma quantity seeing samma quantity seeing and valuing samma quantity seeing and valuing samma quantity seeing samma quantity seei self. You may trust ner, for she whose feet they was, annough they one their and the cures produced by sorcerers words, espetimentally was at six parties in one night; how she kissed throats too. . . All the phalanxes of the free peocially when these sorcerers are said to act sometimes was at six parties in one night; how she kissed throats too. . . All the phalanxes of the free peocially when these sorcerers are said to act sometimes words, espetimentally and the firmis able to advise, and does so at once with the minple of the world would meet to crush down the at a distance—in which case, neither words nor

tier grades of passion. If you prefer attaching felt upon this globe, as I said in my Celestial Tele-distance for the mind, and in this case mind alone one beau, she will alluminate another by her bright yourself to a woman of feeble understanding, it must be either from fearing to encounter a supermust be either from fearing to encounter a super ior person, or from the vanity of prefering that ad- ing to certain laws established by the Great Ruler of these facts is therefore obvious to me. I must in its intimate confidence with his rival. In the ior person, or from the variety of pretering that of the Universe, and not individually at their own miration which springs from ignorance, to that of the Universe, and not individually at their own confess that our mind cannot always do what it race with fashion our fast young lady is always which approaches to appreciation.—N. Y. Path fancy. . . . Human revolutions—those living pulpleases, but that is not a sufficient reason against flame. If served is the prevailing color, the fancy is not a sufficient reason against flame. If served is the prevailing color, the fancy is not a sufficient reason against flame. If served is the prevailing color, the fancy is not a sufficient reason against flame. If served is the prevailing color, the fancy is not a sufficient reason against flame. If served is the prevailing color, the fancy is not a sufficient reason against flame. If served is the prevailing color, the fancy is not a sufficient reason against flame. result of these collective influences directed by organ itself which enters into communication with daring spirit is always flying beyond the verge of Guosts.—It is stated by travelers that the Arabs more or less skillful chiefs. . . . It is our passions the powerful Spirit of speech. Our Spirit, there-decorum, and hovering in that dangerous neighborof Upper Egypt are not believers in what are called and vices which cause our ties with one group fore, does not want our material organ of hearing hood of vice. rather than another, and we repeat upon this sub- to experience the sensation which we desire to not to be procured, actually choose the mummy lunary stage, the play that has first occupied the cause at a distance. The magnetic action several vaults for houses. In these they may frequently world of causes. . . Should things be organized miles off, is an illustration of this truth. I think I upon different principles, there would be no person- have sufficiently established that man is entirely al security, since we should forever be the tools of where his thoughts are.

EIGHTH DIALOGUE

RESPONDENCE-NECROMANCY.

study the facts upon the persons who confessed. Nothing is more customary than to see the ing them their pardon in event of a complete and the spoken language has a power for healing, which frank confession, the most important knowledge is often employed by the sorcerers of our country any others, these men might also have composed can cure an ague, others a sprain, &c., &c. But we judiciarii arcopagi, which would have had a far must say that a great part of these peasants' power more powerful action to check these crimes than is due to their absolute faith in the practices of

wretches always hoped they should escape. The These facts are real and positive; instead of being certainty of this law of retaliation would soon and laughed at, they ought to be studied with care and patience. One of their natural consequences is, of the other, and thus, year after year, estimated self into the rugged recesses of his nature, tender Let us suppose, in fact, that a man comes and that since they can restore the health, they can his value. Our calculating country-women follow by supporting his drooping head, and binding up the Grand Mogul's wise example. They are no his breken heart."—The Pelmer Journal.

sorb the aliments?

When we hear the description of a crime, a murder for instance, does not our being fall into the most profound disorder, the consequences of which

Does not military music fill our veins with cour-

John.-True. But this music generates in us the ideas which convulse our soul: that is all.

John.-If we examine well the cures you speak of, we shall find more faith than real effect. ALBERT.-Do you mean that it is faith which heals, . . . or that none of these cures can be es-

John.-I cannot deny the facts; but these cures ascribe to the action of faith upon the mind.

ALBERT.-I do not like to quarrel about words; I admit those which are proposed, provided they

Charles X. would not have been expelled by duced by bad ones; . . . if a song excites my pa-Louis Philippe, nor this last by the Jesuits. . . . triotism, my love or pride, must we not admit that very first, she is veiled by no maiden bully fires the The Jesuits, in their turn, forming immense legions those who dispose of such powers can act upon me

disembodied Spirit's caprices. But I fear nothing, Great many mesmerizers in our day have per- cavaliers of our queens of beauty are broken down confidence that could be given.

because I have full confidence in the Absolute formed public experiments to prove the action of into mere domestic drudges. They do four-fifths Wisdom, who knows, modities, and checks everything which is not right.

There are certainly Spirits of darkness who may can in these experiments to prove the action of the family duty—go to market, select the dinner, leave the orders at the grocers, stop on their well prepared subjects. Hundreds of spectators

There are certainly Spirits of darkness who may can in these experiments to prove the action of the family duty—go to market, select the dinner, leave the orders at the grocers, stop on their way down town at the intelligence office, leave storical and Fractical Areatise on Fascinations, Cabalistic Mirrors, SuspenThere are certainly Spirits of darkness, who may can, in these experiments, transmit their desires to word for the sweeps, go at midnight after their sions, Compacts,
Falismans, Convulbe called the Bohemians of the infinitude, and the mesmerizer and see those desires realized by wives to bring them home when they are sated sions, Possessions, Sorcery, Witcheraft. wander ceaselessly around the inhabited worlds, the subject. This fact establishes for me the possision with pleasure and dissipation abroad, keep house These rather childish Spirits pass their days and bility of throwing a spell by the same process.—

specially their rights in formanting as their days and bility of throwing a spell by the same process.—

specially their rights in formanting as their days and bility of throwing a spell by the same process.—

specially their rights in formanting as their days and bility of throwing a spell by the same process.—

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specially their rights in formanting as their days and bility of throwing a spell by the same process.—

specially their rights in formanting as their days and bility of throwing a spell by the same process.—

specially their rights in formanting as the rights as the rights are consistent especially their nights, in tormenting us with every Under such an action the clairvoyants generally run after the doctor at all hours, and spend the American Philosopher, who did not suffer even this sort of trick. They create fantastical images that fall, in an absolute manner, under the control of better part of the winter nights in nursing the baproduce on us any impressions they choose. . . . their mesmerizer, and feel what he pleases. They by. If this is to continue, we might better trans-But they are fortunately governed by superior believe that they fall from a precipice, or in a river, Spirits, who do not permit them to injure our that they are attacked by serocious animals, or that barber's window, to our drawing-room, and dishearts, but only joke with our fancy. Among this they enjoy all the pleasures of their predecessors pense with an American wife.—Freeport (III.) Jour- tracts may be interesting to your readers. OR Sorgeries-Witchchafts-Corruption of the sort of spell-thrown we must classify the hallucina- or kingdoms. These subjects manifest all the sen- hall Reason and Intelligence - Possessions tion which makes us believe we are under the con- sations they might experience under the action of BLOWS GIVEN AND RECEIVED AT A DISTANCE- trol of the caprices of certain Spirits. This is reality. Is not this a marvellous result of the DECLINES WHOSE CAUSE IS UNKNOWN-OCCULT, nothing more than an idea which, by being so in-1 magic of speech? Nay, these sensations are so intensified, seems a fixed reality. Such study, pro- tense that they are sometimes followed by death or cause, in the majority of instances, has been "inperly made, would offer a limitless field to our in- madness. How can we, after such evidences, doubt companies it disposition." It often happens 6. When the spell acts upon one organ in part vestigations. We should like to undertake it; but the living and active power of spoken language? that tastes differ widely with reference to company, ticular, you must act on the same organ of the we fear we have already been too long in our de- But I have already treated this subject at length in social amusements, modes of living, and worldly spell-thrower. You must, with intense will, send tails. I believe that men in this world cause more my "Celestial Telegraph;" what I might say now

This is easily obtained by imagining that the two the same nature, than all the disembodied Spirits. I conclude, therefore, that every man, endowed organs are but one, and that your blood is his own taken together. If you continue the study of Na- with a powerful faith, can do what Christ and his blood and flesh. That is all. I must repeat it ture, life, and objectivity, you will discover a world Disciples did; what Gretreek, Gasner, Mrs. de St. zes of fashion, to keep up till midnight at a brillion one more. What is done at one end of the sym- of marvels you do not even suspect. It is there- Amour. Cantain Laforque. Etc. &c. did after them. What is done at one end of the sym- of marvels you do not even suspect. It is there- Amour. Cantain Laforque. Etc. &c. did after them. What is done at one end of the sym- of marvels you do not even suspect. It is there- Amour. Cantain Laforque. once more. What is done at one end of the sym- of marvels you do not even suspect. It is, there- Amour, Captain Laforgue, &c., &c., did after them. Hant party, and to follow, night after night, or even pathetic cord, is powerfully felt at its other end.— fore, the duty of every observer, to discover for The difficulty is to know how to impress and order. several during each week. Either one of three things must give every under such a policy—the You may likewise make use of wax hearts, lungs, himself, who or what is the cause of these phenom- Among ten officers we shall find nine who are things must give away under such a policy—the not understand. health, the business, or the social festival. The forheads, &c., &c., to counteract the sufferings you ena we have classified under the head of Besettings obeyed mechanically, for one who is sympatheti-

> degree of the patient's susceptibility, there is the ingly.—The wife should consider the out-door difference that exists between success and failure.

smattering, have more power than a simple order her with the comforts of social existence and this given in your own language. No; know only how can only be done by a prompt and faithful attend-John.—I have heard many stories about the to express your will, strengthen it with an absolute ance to his business; and one of the first duties Had the magistrates of the last centuries studied power of speech in the facts of Magic; what is faith, and you will succeed. There is the whole

WHOM SHALL WE MARRY.

WHOM SHALL WE MARRY.

In her heart and mind, and she will will him away from a thousand fascientions of the out-door world.

Such is the title of a sparkling yet sensibly written article in the November number of Harper's more touching than to behold a soft and tender feessay, it is clearly the production of a bachelor.

ance, and pour in diamonds and rubies in the scale lace when shitten with dire calamity, winding hersooner ready for a market than they step into an imaginary scale, and balance themselves with gold. If we remain faithful to our method of proving There is not a smile but is estimated at a fixed price by the ready reckoner; and as for virgin generally smacks his dry lips over the possession of purchased beauty in its youth and tenderness. The young heir of fortune is more transitory in his enjoyments, and looks only to matrimony as a retreat for tired life in the future.

A man of wealth, possessed say of three or four hundred thousand dollars, marries his daughter. He has early inculcated her, by precept and example, with a reverence for the idol of his worship, he decks her with the expensive gewgaws of fashien; he accustoms her to the habits of profuse expenditure; he, with the aid of Madame Gigaway, or some other Parisian fashioner of female youth a la woode, us that when his steamer was first stated, (in 27th idad,) he and a large party, as a mode of patronizing the undertaking, took a trip of pleasure in her, rannical, to ferbid the study of animal magnetism, through some of the Bocas of the main ocean. Althrough some of the Bocas of the main ocean ocean of the Bocas of the main ocean ocean ocean ocean oc ture af fashion, where substantial knowledge and plain common sense are never guests. The spoiled maiden, though fair to outward show, is married.-There never was a prettier bride, more richly attired. Her veil from Paris; her robe of the glossiest and thickest white satin; her diamonds, a present, probably, from her betrothed; her troussau, with its treasures of silk, fine linen and genuine ALBERT.—You decide very easily, . . . but even lace: the wealth of presents, mostly contributions admitting your explanations, the power of speech of friends and relations; the jewels and plate; the is not the less, since it can generate ideas, which, golden leaved and heavily clasped Bible, "her affectionate father, with the blessings of God," are delicately exposed to stimulation of rival donors, and become the talk of the town for a week. Papa rehaps for a thousand dollars, perhaps for two or three, to his son-in-law, with the express understanding that it is to be laid out in rosewood and in disches and standing pools.—*Medical Gazette*. There would, indeed, be less production in such a country, but the character and Spirally found in such a country, but the character and Spirally found in such a country, but the character and Spirally found in such a country, but the character and Spirally found in such a country, but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in such a country but the character and Spirally found in the such as the su damask.

abundant. When habits of life were simpler with made use of yeast to rise their bread. us-when it was cheaper to live and easier to sup- The Egyptians not only set a great value on broport a wife-there was no occasion for any aid from coli, but even regarded this vegetable as an object the father-in-law. Now, however, the ability to of adoration. It was the Romans who introduced sustain a family, in consequence of the luxuries and them into Europe.—We have the peach from Perexpensive requirements of living, is not easily ac-sia, in which country it is actually held to be a poi-quired, and seldom at an age when men should son.—In our climate it has lost, by transplantation, marry. The withholding of the dowry is another much of its original coarseness, and is become one obstruction, in addition to the inordinate desires of of our choicest truits. The plum was brought from luxury, to those early marriages which are essen- Syria at the time of the Crusades. Rabbits were tial to virtue, as they are in accordance with the formerly held in such high estimation that they instincts of Nature.

THE FAST YOUNG LADY. youth and beauty lend such a grace to all she does, death of this poet, however, oysters were no more prison till Friday mid-day, when they were to that we are attracted more than is quite right for checked by no cey shyness, but boldly faces the world and rushes into its embrace. She becomes known everywhere; she is at every ball of the season and every party of the night. She is as familiar young Dalliance in the ball room, out-drank him in champagne at the suppor table, and smoked one of Yet, it is certain that the influence of Spirits is

Albert.—You know, my friend, that there is no in her coquetry; while revolving in the arms of the sations of society at large,—are nothing but the the reality of these facts. It is the Spirit of the scarlet; if it is permitted to display the

CAVALIERS MADE DEUDGES.

fer one of those painted, well-stuffed and clegantly dressed wax-figures, which revolve in Trufit the poses of those difficulties, which already he saw it

difficulty, misunderstanding, and separation in mar-

Under such circumstances, it is unreasonable in the wife to expect him to enter into the giddy mamor are among the essentials and hence they should not be trifled with. A sensible woman will But between the cure of a mesmerizer and the so understand the case, and govern herself accordworld, and the anxieties to which all men of busi-Do not think that a Latin formula, or a cabalistic ties which a man owes to his wife, is to provide which a wife owes to her husband, is to make his home cheerful, sunny, sacred—the happiest spot on earth. Let her surround it with every possible temptation-let her always welcome him a smile—let his wishes be the prominent thought in her heart and mind, and she will win him away

Magazine, from which we select the following passa- male, who had been all weakness and dependence, ges. It is attributed to the pen of Dr. Robert and alive to every trival roughness while treading the prosperous path of life, suddenly rising in menthey had committed such crimes, and by promis- princes of science laugh at us, when we say that Tombs, of this city, one of the best centributors to tal force, to be the comforter and supporter of the our periodical literature.-From the tener of the husband under misfortunes, abiding with unshrinking firmness the bitterest blast of adversity. As our women taking their weight in Gold.

The beauty of American women we consider an shine, will, when the hardy plant has been rifted established fact, a fact of which none seem more; by the thunderbolt, cling around it with its carresconscious than themselves. The Grand Mogu. was sing tendrils, and bind up its shartered boughs; so, in the habit, as we are told by some of the old tra- too, it is beautifully ordained by Providence that velers, to take his weight aunually. His Oriental woman, who is the ornament and dependence of a majesty would place himself on one side of the bal- man in happier hours, should be his stay and so-

A LEGGE BUREOWING IN THE HUMAN THIGH.—Dr. elevation of the working classes,—
Roc, of Cavan, mentioned a curious case of this "I am not discouraged by the objection, that the

tient was extremely restless. clean flag outside the door, the girl's mother was pecting, resolute, and just. Bodily or material supprised to find among it a leech, coiled up quite forces can be measured, but not the forces of the other Parisian assistence of tendie youth a be wood, alive, and moving actively. She immediately soul, nor can the results of increased mental enerthe chambers of her mind with the tawdry furnishing the level to him, and it continued to live gy be fortedd. Such a community will tread down for several days afterwards. On enquiring minute-obstacles, now deemed invincible, and turn them by into the history of the case, he found that some into helps. The inward moulds the outward. The days before she first complained of the limb, she power of a people lies in its mind; and this mind had been gathering water cresses in a ditch, and if fortified and enlarged, will bring external things had felt hurt in or about the ankle of the inflamed into harmony with itself. If, however, I err in limb, but did not pay much attention to it at the this belief, if, by securing time and means for imlar cicatrix, such as that which might be produced should become less productive, I will say, sacrifice by a leech bite.

This fact would seem to prove that such animals the soft parts of the human body. A member ask- diminution of a country's wealth occasioned by gened whether Dr. Roe meant to state that the leech eral attention to intellectual and moral culture, had entered in the manner supposed? Dr. Roe would be followed by very many different efforts stated that he did not know any other way in which from those which would attend an equal diminu-

The respectable parent now buttons his pockets, Them Order.—There are many articles in comcongratulating himself that one of his family is off monuse, the origins of which are seldom thought his hands, and his current expenses diminished by of. Who, for instance, would trouble his head rea thousand dollars per annum, more or less. The lative to the invention of that indespensable article shrewd tradesman never made a better bargain, in of food—bread? Eread, however, was originally be previously defined. It is thus that the material- all of his wide experience, in Pearl street. By a an invention of the Greeks, afterwards adopted by ALBERT.—Discinbodied Spirits have, doubtless, a lists refuse to give the name of God to Nature, but small investment of two or three thousand dollars the Romans. For a long time, handmills were, in he saves the annual interest of some lifteen or twenter Europe, the only machines used to grind the corn, the case before as we ought not to doubt. It is a ty thousand. A splendid transaction, which does —The art of constructing windmills originated, to—part of our duty to believe, that by nothing can a redit to the head of the knowing calculator, and gother with other inventions, with the Saraceus. is the very best disposition he could have made of During several centuries, they used, in France, in-"Silving quien sou?"

"Silving quien sou?"

"Silving quien sou?"

"Silving quien sou?"

"El-cl-O Swar, micrimedia: Are Marie and parties of the crust of the graph of the property of the advantage of marrying children without downers be-which were after dimer, distributed among the practice of marrying children without downers be-which were after dimer, distributed among the advisers and the ministers of these evil tendencies. of; well, I say with you, it is faith. But what practice of marrying children without downess be- which were after dinner, distributed among the gan in this country when both are comparatively poor. As early as the time of Pliny, the Gauls

> were brought to table at every choice dish.—They once increased to such an extent in Spain that they were suspected of mining the ramparts and the the sixteenth century that they were again brought

Sweetments were formerly much used to bribe persons of quality, or judges, to whom a request was to be made. This custom at last rose to such a pitch that Louis IX of France issued a proclamation, wherein he forbade all judges to take more than ten pennyworth a week. Philip the Handsome subsequently curtailed the quantity to no more than what one could use in one day.—In the delicate lemency.—Glasgen paper. twelfth and thirteenth centuries, good manners reto parites, should sit down in couples, and that each couple should have one plate between them. of a devoted admirer, while her little foot is busy all; and St. Bertrand was disinherited by his fath-

were to the Greeks and Romans articles of great luxury. When they exchanged the leaves and and throws over the decay, the destruction of exis skins of beasts, on which their herioc ancestors reposed, for mattrasses and feather beds, the bed- even in death, and from decay calls up beauty and steads were made sometimes of ivory, sometimes of divinity; makes an instrument of torture and ebony, sometimes of silver. It would be difficult, shame the ladder of ascent to Paradise; and, far There is one manœurve on the part of our ladies now-a-days, in the middle ranks of life, to find beds which we here, in the name of manhood, protest such as our ancestors slept on, not only with their the most delightful visions, palms and amaranths, against, and that is the ingenious one of shifting wives and their children, but with their dogs and the gardens of the blessed, the security of evertheir own burdens upon the backs of their hus their friends; an invitation to such a couch was lasting joys, where the sensualist and the skeptic bands. Ninetcen out of twenty of the once proud then considered the strongest proof of affection and view only gloom, decay, and annihilation.—Sir H. cavaliers of our queens of beauty are broken down confidence that could be given.

BENJAMIN FRANKLIN'S OPINION UPON THE DOCTRINE OF THE PRE-EXISTENCE OF SOUL

Our attention has recently been called to a couple of passages in the correspondence of Beni. Franklin, in which reference is made to the Doctrine of recondite subject to escape his serious attention, as showing how a clear and common-sense mind dis-

"There are objections to the doctrine of Pre-existence. But it seems to have been invented with of His bringing creatures into the world to be miserable, without any previous misbehaviour of theirs to deserve it. This however is perhaps an officious supporting of the ark without being called to such service. Where he has thought fit to draw a veil our attempt to remove it may be called at least an man, actively and arduously engaged througout the day, and exhausted in some degree by nightfall.

Under such eigenvertages it is a business an offensive impertinence. And we shall probably succeed little better in such an adventure to gain forbidden knowledge that forbidden knowledge, than our first parents did when they ate the apples. * * " Upon the what I understand of its creation and government, that I suspect equal wisdom may be in what I do not understand. * * Works (by Sparks) vol

7, pp. 58, 50.
"I send you by this opportunity the two books you wish for. When I was first in London, about, 45 years since, I knew a person who had an opi nion something like your author's. Her name was Ilive, a printer's widow, She died soon after I left England, and by her will obliged her son to deliver publicly, in Salter's Hall, a solemn discourse the purport of which was to prove, that this world is the true Hell, or place of punishment for the Spirits who had transgressed in a better state and were sent here to suffer for their sins in animals of all sorts. It is long since I saw the discourse, which was printed. I think a good deal of Scripture was cited in it, and that the supposition was, that though we now remembered nothing of such a preexistent state, yet after death we might recollect it and remember the punishments we had suffered so as to be for them; and others who had not yet offended, might now behold and he warned by our

sufferings.

* * * "On the established doctrine of the goodness and justice of the great Creator, this apparent state of general and systematical mischief seemed to demand some such supposition as Mrs. Ilive's to account for it consistently with the honor of the Deity. But our reasoning powers when employed above what may have been before our existence here, or shall be after it, go for for want of history and facts. Revolution only can give us the neccessary information, and that, in the first of these points especially, has been very sparingly afforded us."-Works 0, 457, 458.

Rev. John W. Means, Elkton, S.

THE TENDENCY OF KNOWLEDGE.-Dr. Channing thus answers a popular objection to the universal diffusion of knowledge, in his elequent plea for the

nature at the Dublin meeting. He said that he laborer, if encouaged to give time and strength to at a sum only to be encompassed by the accumula farmer residing at Drum, in the county of Cavan, impoverish the country, when I consider the ener-The girl had been attacked several days previously gy and efficiency of mind. The highest force in with inflammation of the thigh, and at the time of the universe is mind. This has changed the wilheir of a fortune, or the millionaire grown luxu-his arrival was laboring under severe sympto-derness into fruitfulness, and linked distant coun-rious in old age, who has consumed the whole of matic fever, with delirium. The thigh was tense, tries in a beneficent ministry to one another's wants. size, and extremely painful. No cause could be much as to art, to skill, to intellectual and moral assigned for the disease, and he was informed that, energy, that men owe their mastery over the world, until the occurrence of the present attack, she had It is mind which has conquered matter. To fear always erjoyed excellent health. Having ascer- then that, by calling forth a people's mind, we tained the existence of a collection of matter under shall impoverish and starve them, is to be frightthe fascia, he made an incision and evacuated a ched at a shadow. I believe, that with the growth bowl full of pus, mixed with what he considered to of intellectual and moral power to the community, be clots of blood. His attention was not directed its productive power will increase, that industry to the contents of the abcess at that time; besides will become more efficient, that a wiser economy the room was dark, and he was anxious to give will accumulate wealth, that unimagined resources vent to the pass as quickly as possible, as the past of art and nature will be discovered. I believe that the means of living will grow easier, in propor-On emptying the matter from the bowl on a tion as a people shall become enlightened, self-res-On examining the ankle, he found a triangu- provement of the multitude, industry and capital the wealth, and not the mind of a people.

"Nor do I believe that the physical good of a can enter, burrow in, and preserve their vitality in community would in this way be impaired. The it of the people would effect a much more equal distribution of what would be produced; and the happiness of a community depends vastly more on the distribution than on the amount of its wealth In thus speaking of the future, I do not claim any special prophetical gift. As a general rule, no man is able to fortell, distinctly, the ultimate, permanent results of any great social change. But as to the case before as we ought not to doubt. It is a country so effectually gain happiness and lasting prosperity, as by the elevation of all classes of its citizens. To question this seems an approach to

> - 'If this fail. The pillared firmament is rottenness. And earth's base built on stubble."

TREATMENT OF CRIMINALS IN OLD TIMES. - In nothing have we made such decided progress as in the mode of treating our criminals. Even so late as the beginning of the present century, the way in which crime was punished would have been satisfactory to the author of the "Latter Day Pamph-As an example, we find that in October of 1804, two unfortunate spinsters in a neighboring town-Jean Furguson and Charlotte Thomson by name-were convicted of stealing yarn from the The fast young lady is one of the developments houses of Teragon, so as to cause some parts of manufactory in which they were employed. Three ing, she does a thousand extravagant things; but has celebrated them in his verses. After the Kilmarnock ordered them "to be committed to youth and beauty lend such a grace to all she does, doesn't of this root. Its thought of; and it was not until the beginning of stand at the court house stair head for one hour, with labels expressive of their respective crimes. and hanks of yarn around their neck. Thereafter to be drummed through the town; and the said Jean Ferguson and Charlotte Thomson to be banished from the place for seven years." One might have imagined that the shame of passing through such an ordeal would had rendered the sentence of exile unnecessary; but it is a fact that, with such punishments bestowed, more cases of yarn stealing occurred then than is the case in these times of

> A Great Man's Preference.-I envy no "quality of mind or intellect in others-not genius, power, wit, or fancy; but if I could choose what would er, who was affected with the leprosy, for having be most delightin, and I believe most delighting affected with the leprosy, for having I should prefer a firm religious belief to every other than the state of readness. be most delightful, and I believe most useful to me, Beds, now such indispensable pieces of furniture, er blessing, for it makes life a discipline of goodness creates new hope when all earthly hopes vanish, tence, the most gorgeous of all lights; awakens life above all combination of earthly hopes, calls up