"EVERY PLANT WHICH MY HEAVENLY FATHER HATH NOT PLANTED SHALL BE ROOTED UP."

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VOLUMEI

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SPIRITUAL MANIFESTATIONS. EXPLAINING CREATIONS, SUBVERSIONS, REDEMPTIONS, AND HARMONIES. AND THEIR RELATIONS TO EACH OTHER. WITH COPIOUS ILLUSTRATIONS. PART I. REASON AND RELIGION. OF, THE BIBLE ADVOCATED [Continued.]

10. By all this, it is evident that, to have harmony of minds, and thus concordant actions, there must be a common tie of minds, and a common arbiter of actions. Among minds, there must be a primary mind; among souls, a most important soul; among bodies, a central body; and among men, a primary man. And also among books, a most important book; among manifestations, a like manifestation; and among mediums, a most perfect medium ; also among monitors, a highest monitor. These things being so, and who can deny it; or who dare dispute it? Then we ask, which among books is that most important book? and who among men, is that primary man, around whom all men may and can cluster? We answer distinctly and unequivocally, "The BIBLE is that most important book : that manifestation, above all other manifestations; the palladium of truth, justice and harmony; and that the LORD JESUS CHRIST was, and still is, that living, primary or central man, endowed with that most elevated plane of mind, the me dium or mediator, up to whom other mediums must look, as pupils to their preceptors, and from whom, as highest mind, and centre of harmony, as "branches from the true vine," they derive their sap and nourishment, and around whom only, as standing common to all, all men can and will be harmonized. 1.

11. We propose, through mediums, preparing for this work, not only to maintain before any and all gainsayers, cavillers and skeptics, that the Bible is what it claims to be, but we intend, in due time as soon as the world of mankind shall be prepared to receive truly, and use rightly, such things, to demonstrate them as certainly, and in such a manner, that there will be no more room for a truly rational man to doubt the harmony of the Bible. with Nature itself, than for a pupil to doubt the truth of his multiplication table, or the learned scholar the demonstrations of Euclid. I. If God gave to man such certainties as the exact sciences to direct him, in relation to the things of his body, his food, his clothing, his money, houses, lands, and medicine, would it not seem to be a great omission in the All-wise, not to give him equal certainties in relation to his mental developments

every one without it. It has been the neglect of ceived. this important book, as a common intellectual tie among men, and a want of knowledge of what it not be anxious to correct the errors of the World, really contains, that has produced the sectarian in- of the Bible, of religious sects, or of each other.

harmonius now among Christians. 16. Perhaps some quid nunc in science might say, Go to books of philosophy, chemistry mineralogy place, those of their most intimate and most loved and sciences in general, and not to the Bible." Then you advise mankind to be ridden by a more tyranical and uncertain set of priests than those of the schools, of which you complain! You might as well be priest-ridden as ridden by hungry book-

making and book-vending chemists, mineralogists. and philosophers, as you most assuredly would be, if the books THEY write are to be taken as the final of disagreements. Estimate them and their books to be mere aids to that which is higher and better than themselves, as they ought to be estimated, unless you seek confusion worse confounded. We appeal in behalf of the Bible to the laws of Nature, viewed in their fulness, and not by piecemeal, because there are more of the laws of harmony to be seen in the hatching of one chick, the development of one animal, or in the growth of one tree. than men can ever dig out of the earth, fish out of the seas, or spy out in the azure vault above them. $\theta_{\rm c}$

upon one of the worst errors of the sects. Would 17. Another may say: " Are there not Spiritmaninot the best way to eradicate error in the world, be festations to set this matter right?" The manifestato speak and practice true principles in it? Would tions of Spirit-messingers (angels,) like books of science, are aids to men, to aid them in properly understanding both the principles of Nature and the Bible, but by no means are they final arbiters. Spirits out of the body, as mere Spirits, agree no only be the case, when we see clearly that it is our better than Spirits in the body. Neither Spirits duty to God and his harmonies, for us to do chariwho carry material bodies, nor Spirits who have laid them down, can agree one whit farther than they harmonize in respect to a common tie among hem. No universal harmony can exist until men come to that universal standard, the order in heaven about their own obedience to correct precepts. written in the works (Words) of the Infinite, and pitomized, (finited,) in the Bible. If you depend upon what a Spirit says; merely because it is a Spirit who says it, when you would not believe the same words, if spoken by men, you are in the infancy or childhood of these movements, and believe as children believe parents and teachers, not from their own rational convictions, but because they are told so. Such states in the commencement of progress are proper, and, as in children and youths, perfectly excusable and ser-

books of Nature, that they need a higher standard, Jesus means the Savior or Redeemer. and to how viceable, but if you carelessly, or fanatically, conto or reverence the principles of redemption which or an arbiter among them. The mass of mankind tinue in these states, when you ought to look to will ever be in a wretched condition in respect to will produce harmonies out of "subversions" in all higher and better things, as standards of truth, acquiring a truly rational education, unless there "creations" of the universe, is bowing at the name you become Spirit-ridden, and might with equal safeof Jesus. This will be the final result of that law be some more convenient means of education than ty be priest-ridden. There is no safety in progress, of order which is the Infinite everywhere manibut in the use of the best rationality men are posto learn the Learn thousand cannot sessed of, with sincere and continued desires and prayers to be led righty, and learn truth for its fested, and which is unchangeable. That which as become truly rational upon such conditions. Then is opposed to it, and make it " bow" or come into those who insist upon Nature, without its parallel, own intrinsic worth, because it enables its possessor abstract or epitome, (the Bible,) are endeavoring to harmony with itself. Every man, as he comes into to do good. Such a state of mind will bring around harmony, bows his knee at the name (use) of Jesus, "lord it over God's heritage" themselves. This circles and mediums, high Spirit messengers, who course cannot long be permitted to rule such as whether he knows it or not, and the sooner he does have made such progress on earth, or in Spirt-land, are willing to look higher and receive light "from so, is the better for himself, and to "confess to and such will be better able than the more ignor-God" is to act and speak as if he believed it. above themselves, from whence all true knowlant, to teach truly, and guide men rightly, in ac-2. Jesus of Nazareth, as we shall most assuredly edge, and every good and perfect gift comes down: quiring to themselves the true rationality, in the in future be able to show, beyond a doubt, was. yea, from the Father of lights, with whom there is discovery of their true relations to God, to men, and still is, the mundane representative or parallel neither variableness nor shadow of turning." and to creation. Those angels will also infuse from of that principle among men, which will redeem, No. 19, p. 1. Material substances, either in or their love, true affections for those relations, so or bring all things into harmony, "whether they wisely developed by the Allwise, and those both out of the bodies of men, have two laws of governbe in heaven or in earth."-Paul. That harmoment, viz.: Gravity, which keeps them down upon knowing and loving those relations truly, they will nizing principle was an emanation from the Infithe surface of the earth, unless removed from it themselves be elevated into truly religious duties, nite, in like manner was Jesus, and so are all men, by superior force, and cohesion or affinity, which and thus promote universal harmony and happiin a remote degree; but Jesus was, and still is, the keeps them in embodied forms, as well in blocks ness central or most perfect man or representative of and rocks, as in men's bodies. These laws govern 18. Our best affections and best epithets and dethe harmonizing manifestation or activity of God men's bodies, whether the soul or Spirit is in or out meanor, ought to be reserved for our God and Hi in the flesh; a standard of harmony for us to of them, whether they are by the Spirit power divine order, by which we may forever climb to measure the values of the differences among men speaking and acting, or whether they lie in the the heights of rationality, religion and bliss. Men by. He is the real Emanuel, or "God with us," coffin or in the grave. should be much more concerned about the states of 'upon whose shoulders the government will rest." 2. The finest and best organized material subcircles and mediums than about the mere fact of He is "the true vine and door of the sheepfold." stances are the human brains, yet so far are these receiving manifestations from Spirits because truly All men may, can, and sooner or later will, follow material organisms from possessing any, or the exists, called the laws of Nature, both material and good states will be security for true manifestations, him as their centre and standard of virtue, whom least thought or volition, that they are perfectly while adverse and indifferent states in circles, and they will love to reverence and call their Lord, and in characters unchangeably indelible. The acts of mediums will affinitize low, undeveloped Spirits. unconscious of their own existences! Men never Master, thus "confessing to God," would, or *could* have known that such a thing as These, coming in rapport with mediums, may man-No. 11, l. This must be glorious news to all brains exist, had heads never been opened, so as to ifest through them to the world, and as no stream Christians who believe it true, and see the necessity have subjected brains to the same kind of inspeccan rise higher than its fountain, such Spirits to of a standard measure of harmonies, by which men tion to which trees, rocks, and all material things such circles, through such mediums, must make, if can see which is the more, and which the less har are subjected. It is precisely upon the same prinany, like manifestations. Elevated Spirits will use monious, and which the more, and which the less ciples that the existence of brains is known, as elevated language, if any, leaving low, obscene and discordant. That such a standard measure is that the existence of the mundane world, and the profane language to be used, if at all, by kindred necessary, must be clear to all, even the most sufrom, the fixed laws of Nature, which "he who Spirits. Let incliums be rightly concerned about existence of the material bodies of men are known. perficially scientific. By whom, or how this is to This proves to every thinking mind, that the matethe kind of language as well as of matter they manbe done, is quite another question, and of no imrial bodies of men, in themselves, even their ifest from their Spirit-monitors, whether they maniportance in comparison with the facts promised. brains, have no powers but gravity and cohesion. fest when they are conscious or unconscious, and Many mediums will be employed in this great which are alike common to other material forms, about what kinds of parts they play in dramatic work, and it may take much time to make the full and nothing more. That we might just as well exercises, lest other Spirits present, should perceive development. Among those mediums, whose miswhat kind of company they keep in their normal sion it will be to aid in this development, will be a expect a rock to think, or a stone to will, or stocks of themselves to move, as to expect such functions conditions. central medium, as we deduce from the universal to be exercised by the material bodies of men, that 19. In this connexion, it is well to say that all law, that every circle must have a centre. of themselves have not even the least consciousthe powers and sensations of men are by means of No. 12, m. The works of the Creator are the ness of their own existence, more than have the their Spirits, and by no means in virtue of their final arbiters. That is, the Infinite Creator is the stocks, stones and rocks of the earth. It is the inmaterial bodies. Material bodies are as dead while Supreme of the Supreme Judges, and the highest lwelling Spirit that has the power, entertains the Spirits carry them, as after they are laid in their Arbiter or Umpire of all umpires. He is, or ought thought and projects the wills and produces the graves. In respect to the mental, intellectual, and to be, the final appeal in all discords, difficulties, activities of men. None of these are from their Spiritual functions, the material body takes no ac- doubts, disagreements and disputes. To this standoodies separate from their Spirits. tive part, and hence the disembodied Spirit is pre- ard, as a nind appeal, we must, perhaps through New-York, March 30th, 1854. cisely the same intellectually and Spiritually, as it much suffering, come, and here we will all, sooner was before it left the body, until it shall have pro- or later, "rest our case," lay down our dogmas gressed, for, "As the tree falls, so it lies." p. Thus our prejudices, our preferences, and our creeds. Bible Influence. t may be clearly seen that the manifestations of Here we must all "bow." Here the final Judge of Where is it that the apts, sciences and the means Spirits ought to be treated, judged of, and conclud- all things sits enthroned in Light Divine, and here and modes of comfort extensively increase, but ed about charitably, in the same manner, as if the will be an end of all surmises. where Bible instruction sxists? Where is it the and through the holy prophets. Truth has been

to know how to live, for in such a predicament is person or thing, previously or independently rescopic eyes." The experimental Christian alone knows, from interior perception, if from no other 21. A few words to Spiritualists in general. Do source, that it contains the words of comfort, con-

wish to deprive the world.

SPIRITUAL TRACHINGS.

solation and life, of which no merciful man would ing of 1 Kings, 9: 1-10, a medium was impressed, and spoke as see within themselves that the fountain of truth.

2. The Bible must and will be brought to the Let each and all be concerned to correct, in the final arbitrament of Nature, before it can be fully me, and say many things which will not only be themselves this question, and it will be well for you first place, his or her own errors, and in the next seen to be a standard of truth, the palladium of new to some of you, but will seem strange at first; to present the truth in a new garb; one that is friends. Let Spiritualists "remove the beams from justice and harmony. It is the scientific bent of but they are satisfied that when you consider the bright, and pure, and fresh; one that will appear their own eves, so that they may see clearly to the age, that requires its scientific admeasurement, words and their true meaning, you will come to the to the minds of men sweet Spring flowers, and appluck the splinters out of the eyes of their neigh- and it will receive it, and when "weighed in the balance will not be found wanting." We have the with the teachings of God Himself, as evidenced in them that God is living, active now; remind them bors, and having been relieved of sin themselves, standard yard in the measurement of spaces. By all His works. They tell me to say, further, that that He is ready, every day and every hour, to cast they will be better entitled to "cast stones" at those they accuse. The religious sects are doing good to this other measures are tried, as the foot rule, the they have chosen me particularly to do this work, down upon them new mercies and blessings, thereinch measure, and the barley corn. Here we have because I am young, and have never been engaged by giving promise that He is also ready and willing their own members in keeping thein from listless idleness, if from no other vice. Their members appealed to Nature to give us an integral, un- in such relations of life as would settle firmly my to make their souls glad with the freshness of youth have as good a right to choose their religion as any changeable measure; as, for instance, we appeal to opinions on one side or the other; or rather, those re- and happiness. other people, and if they had not, what have Spirit- the length of a pendulum that will swing seconds lationsh ave been such as to enable me to stand aloof Such are one of the missions which you and other ualists now, of progress or harmony, to offer to of time, to give us a standard of measure. How from contrary opinions, and accept such doctrines ers have; to clothe the truth in an independent them in lieu of their own chosen forms and dog- do we determine the length of the second, so as to and such sentiments as my soul dictated, without be- garb; you have no use for the old raiment, but premas? Would it not be very unwise in them to ascertain the length of the yard? By the revolu- ing obliged to clear away an accumulation of rubbish sent it in a new, pure, white raiment, which shall to give it entrance. I never have been obliged to gladden the eyes, gladden the souls of men. tions of the earth. Here we come to Nature again. pull off and throw away their old vestments, before break away from old connections. My father and | You believe that Jesus Christ spkoe truth. Well they find those that will be sure to fit and suit them How do we get a standard of weight? By dividbetter? It is to be hoped Spiritualists will not sance ing the weight of a cubic *foot* of pure water into mother did not tell me to subscribe to any creed; Jesus Christ did speak truth. When he went one thousand parts, which gives us a standard they used to tell me, when we were sitting in the forth to preach unto the people, they listened with tion the errors of the sects, by either thought, word

or action, but let them be cautious, lest they might ounce! So we have weights, and measures of calm air of evening, that the stars and the wind awe and wonder to his words, and said, "this man lengths, from Nature as the final arbiter, and when could preach better sermons to me than men, and must be from God, this man must BE a God, for we obtain, from the same competent umpire, the could tell me more of truth. My earthly father never man spake as he speaks." Why was that, award, as to values, necessities, or rules of life, used to say that I need no more fear God than him; my friends? Why was it, but that Christ, feeling maxims of wisdom, and proper use of power, and He would not injure me, He would not harm me within himself the divine influx of truth from healive by it, we shall then have harmony, and not till except for my own good, When the Spirits came ven, clothed that truth in a garment as new and not this be one hundred fold more likely to win then. We do not appeal to that which fanatics to me personally, and began to give communications full of life and beauty as the occupant itself? He sensible men to our cause, than would harping call Nature, for they call that Nature which agrees from higher spheres, and let in new light concern- used no hackneyed phrases; he called not upon old upon, and vituperating about, their errors, as if we with their dogmas, and reject that which agrees ing their own existence, I had no very thick veil to names to guide and guard him. He spoke the had to account to God for those errors? This can not, for it is themselves which they hold up as tear away, no iron bolts to break, in order to per- truth from God, and he knew that the truth would standards, and not the works (words) of God. Let mit them to enter and do as they would. For find a ready echo in the soul of every man. Now the Infinite be known by His works, or fruits, "for reasons like these, some Spirits, who impress me it stands for you to go forth and speak unto the tably, all we can to correct them. Talk is but talk, by their fruits shall ye know them," the Infinite as being in a high state of advancement, and filled people, and make them say in wonderment and and ends in nothing better, with all who have no and all his creatures included. We will not hold with good and holy feelings, desire to speak through awe, "these things must come from God, direct soundness of principle to guide them. Not so in the Bible up as being above all the works of the me, telling me that they can use my organs and my hose who have a righteous and rational concern Infinite, neither is it intended any particular part powers of thought, to express ideas which there

moment. I do not like to talk thus; I never have talked thus to any one before. This I am permit-

merely. Such an explanation, perhaps, will make of deduction, is welded according to the divine many things clear, and will explain the difference laws which govern both mind and matter, there is between communications which come through me, no power, either in the earth or in the heavens. and those which come through other and older me- which can rend that chain asunder. And it seems diums who have, in their inmost souls, where some- to us that all philosophical truths should be dedutimes they cannot discover its presence, remnants ced immediately from Nature, and from no other of old creeds and dogmas, sufficient to create dis- source. As soon as that chain is abandoned, and cord-the old opinions and old theories inculcated Philosophy philosophizes upon merely Spiritual and during their childhood, which they cannot over- mental questions-takes old sciences of mind first, come, which God will not require them to cast and not as elimnated from the science of matter, just sufficient strength to create discord had opinion leads, and has always lead inevitably toward disof men for many ages past; or rather I should say,

their feelings have dictated a reverence for and a clinging to those precepts and doctrines inculcated into their youthful minds, while they sat upon their and to rise by easy gradations, from the lowest mother's knee. The office of a parent is a holy office to teach the child concerning God.

All the world has been wrong, and even parents' teachings have been affected by that wrong. All atmosphere, is swept by the winds to the mounthings external have been done contrary to the tain-tops, descends again in rain, and from thence rules which should govern the internal and external flows down through brooks and rivers to the sea worlds of man. And even the precepts dropping again-so all things else, material and Spiritual, refrom the mother's lips have sometimes done wrong volve in their fixed orbits, which are capable of to the child. Even conscience has been perverted | being ascertained, which Philosophy can ascertain, by the false institutions of external men, which if she will but take her proper place and not seek have been twisted and turned, until fulse to the to run before she has learned to walk. world, and false to the Creator who first instituted them. Now the principle of dependence is a high course in thought which the Creator followed in and holy principle. It is in accordance with the deed when He made the world, should examine the dictates of Nature ; Nature and Nature's God, which | crudest forms aright. He should seek to find the you will, designed that the first truths which fall lowest depth of matter, its most degraded form.

coming too familiar with high and holy, and with meek and lowly things, feel contempt for them. At a meeting of the Society on Sunday, May 14, after the read- and require something that is new every day. They high up in heaven, cannot be exhausted; it must

NUMBER 2.

Some Spirits now with us desire to speak through still be full. It is well for their inner souls to ask conclusion that the sentiments they contain accord pear to the eyes of men new blessings. Remind

from heaven, for man never spake as ye speak."

Philosophy.

Out of the womb of Nature is born Truth, of its father, Philosophy. It is the office of Philosophy ted to say; I would rather leave myself out of to deduce thoughts from facts, and theories from these manifestations;-but to be an instrument thoughts; and if the chain of reason, of argument, they have not the power. They are in and builds up theories, arguments, deductions, cord and confusion.

> It will soon be shown that it is the office of Philosophy to commence at the beginning of things, forms of matter to the highest science of mind. Everything in the Universe is created in circles. As the mist is exhaled from the ocean, rises in the

or portion of Nature separate from other parts, are very few free enough to entertain, even for a shall be held as alone perfect. Nos. 14, 15, 16, o. We do not condemn the sale

of books of philosophy, but the idea of making

No. 10, k. This, if we do not greatly mistake, them the final arbiters between truth and error. taking the stand that sooner or later will be They are aids, when men can get at and study taken by all Spirits, embodied and disembodied, for them, because they lead to the understanding of the laws of Nature, or the works of the Infinite. "At the name of Jesus every knee should bow, and every tongue confess to God." Bowing at the But these books, even the best of them, are so imname of Jesus is submitting to become like, or rev- perfect, even in what they do profess to teach, unerencing the use of Jesus. (See No. 37 below.) less it be books of the exact sciences, which are

rail out against things misunderstood, to their own

confusion afterward, as that would be practising

ILLUSTRATIONS TO PART I.

[Continued.]

involving his eternal progress and everlasting happiness, as soon as he can properly use such a science of sciences? Such information is withheld from the impure and ignorant, for similar reasons that edged tools are kept from children, who know not how to use them, and might cut themselves inignorance.

12. We assert, without the fear of successful contradiction, that under the teachings of no other book but those of the Bible, seen in their true light, and divine agreement with the harmonies of Nature itself, can men ever be all harmonized. The principles of development, by which the universe Spiritual, are the Word (the works) of God, written the Infinite are his speech; for "actions speak fouder (more certainly) than mere words," in His case, as in all other cases. By this standard of Natural principles, duly considered in relation to each other, are we willing the Bible shall be judged, and let it, either wholly or in part, stand or fall, agreeably to its agreements with, or departures runs may read." m.

13. We will not take the Bible to be what i does not claim or profess itself to be. We will neither let bigots, nor fanatics, either religious or irreligious, sectarian or infidel, be authority for us, as to what is in and what is not in the Bible. Let the Bible have fair play (and who wishes that it shall not have?) and it will not only stand unscathed, but it will stand far above any position it has ever maintained among men of earth. It is a creature of God, and as such, has claims upon our charitable protection from abuse and to leniency of judgment. Let it have these, and it will be seen, according to the idioms of the languages in which it was written, and other affecting circumstances, plainly stamped on its own face, to run parallel with Nature itself, that it contains the true philosophy of development, and fundamentals of harmony, which no other book does, or can do, will be clearly seen, and then it will be embraced, venerated and obeyed as it should be, and as Nature ought to

be, but not externally idolized, as some have idolsame words had been spoken by some earthly per- No. 13, n. 1. Fanatics and bigots cannot bring blind are instructed, the deaf and dumb taught, descending upon the world in all ages of the past, son, with whom those who receive them were just the Bible into court upon fair principles. They the sick, the lame, the poor and the ignorant cared ized the Bible, and others do Nature in their fanatical zeal. n.

ters upon all Nature, and the Bible will be seen to guard against the impositions of selfish men and law profess to act upon the proper principle of rights of the oppressed classes defended, but where its pristine, ever vernal beauty, acceptable to the all these things, though men profess to understand be an epitome, transcript, or synopsis of her laws, selfish Spirits. Each one ought, for his or her own "judging every one innocent until he is proved to the Bible has done good work? Where do Spirits eyes and all the other senses. Show it to the world them, are as yet hidden in apparently impenetraso that a man may study and appreciate his rela- sake, as well'as for the sakes of those they love, to be guilty," Not set down as guilty because such manifest themselves but under Bible influence? in its power and beauty, and the world will accept ble darkness; impenetrable because the impatience tions to God, to man, and to creation, and thus be- desire good and true influences and precepts. No and such have said so, and we believe it without come truly rational and truly religious, without others are truly valuable. having to depend upon other men, or books of

Philosophy, science and art, to know what concerns | manifestations, a confirmed sectarianism springing | because a negative cannot be proved. The reli- book, to which they turned traitors? Answer us, his teachings, used words new and fresh, and pre- them. his salvation from subversive discords. Yes; all up. This lowers all those in the estimation of those gious bigot, on the one hand, claims implicit belief ye who can, either to your own or the world's satthe important principles of Nature are so epitomiz- sectarians who happen to differ from them respect- in the Bible, he knows not why, except that he isfaction. ed in the Bible, that a man may carry the ample ng some man, thing or principle. Some set up thinks he believes it, when he knows little or noth-

means of his truly national education in his pocket, some favorite dogma of their own liking, and be- ing about it outside of the quotations sustaining his DR. FRANKLIN'S ADVICE TO PAINE .--- When Paine study them as he walks by the way-side, or reposes lieve all Spirits imposters, and all mediums unrelia- creed, picked up in special pleading for that pur- had written an infidel book, which was submitted to in a grove, kneels in his closet, enjoys a family cir- ble, whose manifestations seem to militate against pose. The infidel bigot, on the other hand, de- Dr. Franklin in manuscript, he returned it to the authose dogmas, whether those dogmas were institut- mands the rejection of it, knowing about as much thor with a letter, from which the following is ex- have repeated and re-repeated, a hundred thousand cle, or lies upon his bed !

15. The Bible properly appreciated, and man ed in their minds by Spirit manifestations to them- about it, as a "fly does of art, that lighting upon tracted: "I would advise you not to attempt un- times, those words, grown old to-day, grown rusty trable darkness. It was because always they will not be obliged to dig in the earth, dive in the selves as mediums, or to and through others as the dome of an edifice of superior skill, condemns chaining the tiger, but to burn this piece before it now, become solidified instead of liquified by time, looked to men who had preceded them, and not to ocean, make chemical experiments, or in other such, or whether they were the consequence of the whole, because one little spot appears to be is seen by any other person. If men are so wick- and are this very day but sarcophagi, in which the God, who preceded their precedents. Had they lookwords spend a whole life, as now, in just beginning some fanatical basis in favor of some truth, error, rough and disproportioned to his tiny, but micro- ed with religion, what would they be without it ?" | truth lies unseen and inextricable. Men, by be- ed to Him, and listened to His voice, as it made

er's lips.

truths.

The philosopher who would follow the same upon the infant soul should come from the moth- and, ascending from thence, should endeavor to arise through all the steps-chaos, mineral, vegeta-Spirituality is a new thing, and was a new thing ble, animal, human, Spiritual, God-like. In each of eighteen hundred years ago; it always has been a those great stages, there will be many long and new thing, when it has been found necessary for weary journeyings, but the true philosopher will the powers from above to come down and and iter- follow out the right path; and as he rises from the ate and re-iterate the truth. When Christ came lowest depths of material degradation up to the upon the earth, and spoke words dictated by great Source, the Almighty, so he can descend powers higher than himself, those words and the again from that great Source to that lowest depth, sentiments they contained were taken, not as they making the work of science complete. And when should have been accepted, not as Christ and God sufficient light has descended from the spheres. and all the holy powers would wish they had been and men have learned to think calmly, collectedly; accepted. They were taken familiarly ; as precepts when men have learned to curb their impatience, which it would be well for men to say they believe and to follow as they are led, not seeking to outrun in as creeds, and thereby inherit the kingdom of their leader, then will true philosophers arise, who Heaven; but they were not accepted as rules of will start from the right point, pursue all the intrilife, as directors of every thought and action. Ta- cacies of Nature, up from her lowest forms to her ken falsely, they grew old in less than a hundred highest eliminations-the Creator of all. And the years. They have been growing older and older books which he will study will not be books writever since. They have become musty and decrepid | ten by men, either from their own powers of mind with age. They are now lying dead in the souls of or from the perfection of higher powers from men, and the souls of men have become charnel Heaven. The books which he should read will he houses, where deceased doctrines and deceased those written by God Himself. He will study the principles are piled up in antique sarcophagi, and page that is open in the sky, and covered all over the truth has been scattered; the form, the cere- each night with letters of gold; he will study the ments, the sarcophagi only remains as in the Pyra- page that is spread in green fields and on the mids-the dust scattered to the four winds of the mountain side and by the banks of the flowing desert. Now is a time when a revelation from river; and he will learn lessons from the tides of Heaven is as much needed as at any time in this the ocean which cannot be false; and the theories world's history. One, two, three, thirty, a hundred which they erect will be true theories; true to the thousand years may have passed away, and the sun great system of the Universe, which is circular, and moon and stars never looked down upon a which is spherical. That which connects God with world more corrupt and dead to truth, more filled the animalcule connects the animalcule with God.

There are many, very many mysteries which it with lies, than those planets shine upon this day. Truth is not new. Truth came through Christ, remains for the true philosopher to solve. The connection between mineral and vegetable life, between vegetable and animal, between the mere and will in all ages to come. And in order that it animal, the life of beasts and the souls of men,as well acquainted, and to whom they might stand take it there prejudiced, condemned either to be an for on large scales, but within the light of the Bi- may contain the freshness and vigor of youth, it the connection between the lives of men and the 14. The order of development, salvation and in the same nearness of affection. True rationality idol of religious fanaticism, or a criminal guilty of ble? Where else has society taken in hand its own will be necessary to throw aside all the bonds which existence of immortal Spirits in Heaven, the con-Where do the self-exalted champions of Infidelity it for what it is. Wrap it round with shrouds in of men will not permit them to tread the path proof. There is no man living, condemned as a receive their education and means of warfare, but which men have been accustomed to find it, and which must be trodden, but induce them to over-20. There is, among men who believe in Spirit criminal, who can prove himself to be innocent, under the blaze of that luminous but crucified they will not tear away the shrouds. Christ, in leap barriers, and leave things unknown behind

Some thousands of years ago men talked, and sented to the minds of men glorious and acceptaprated, and wrote books, and called themselves ble truths. Those words were a fitting vehicle in philosophers; and ever since, succeeding ages, which to convey new, and brilliant, and beautiful looking backward always, have talked, and prated, But since Christ ceased to speak, men have rais- and disputed about the books which their ancesed themselves in pulpits all over christendom, and tors wrote, and continue to travel towards greater confusion, more utter discord, and more impene-

itself heard in their souls, they would have gone, of men, who have not ascertained that human not to the books of men, but to the books of the learning is not omnipotent. And it should be re- servants of their ruling loves, and life, and are tions. Father,-those which He wrote with His own membered that a false opinion is as unjust towards present with all and each according to their affinihand. There could have been no opinion, no argu- an unpopular party as a popular one; and for ties of state-you cannot have any state without those of other children; he had a broad open brow, ment, no contention, no discussion, for that Book more cruel and mischievousness fowards a young and the corresponding Spirits thereof; each state of life large dark eyes, and brown hair, which, had it been always bears the same truths upon its pages. It weaker party than a strong, mature and indepen- attracts all that corresponds with it.

told a story ten thousand years ago, and it tells the dent one. These men have made a blunder, which same story to-day. And when philosophers, so- is quite indefensible, and one that should not be called, shall learn to examine that Book, shall learn very flattering to their scholarship, or their veraci- and beauties are thus present in his kingdom of the to accept the truths which its leaves contain, then ty as candid and reliable investigators. will Philosophy be a benefit to mankind; then And there are thousands of scholars througout

will Philosophy find new roads in which the hu- the world, that are daily giving opinions equally man mind may travel; then will it be enabled to wide of the truth, and equally reprehensible. We teach a man from whence he is, whence he came, cannot respect a man of science, who is accustomed who ve will serve, God or Mammon, Heaven or the and whither is he journeying,-but it will be a to logical accuracy, and who will yet act with so long time before that good age arrives. Men are little candor and fidelity towards the public.

too much bound up in the covers of books in our day; men place too great reliance upon printed

-----Eternity.

universal language a language which cannot be but little comprehended by those who are in the any Spirit or medium. There is but one proceed the contrast before their eyes, of the palace and the mand. No material, gross, fleshy appetizing is capacity. misunderstood—one which cannot be mistranslated, habit of using it. Eternity !-- the expression, in ing life, though all are different forms thereof; as beggar. The pure language of Nature must be the lan- its general sense, conveys an idea as vast, when guage of men before they can arrive at perfection applied to duration, as Deity Himself. It never has the function of its form. doctrine. Men have yet to learn to submit all existed from all eternity, and will continue to exist bor and are heavy laden with sorrows, cares, doubts this world, and how the Divine elements of the eagles' wings to bear him to the mount-tops of intheir books, béfore acceptance, to the test of cor- to all eternity. As Deity is without the beginning and anxieties, and I will give you the rest of peace. poor beggar's soul may find their way to grow, respondence with that Book-that great, univer- or ending of days, so is cternity. The imagination This is the heavenly Sabbath from our Lord; it is blessing the individual and mankind? and a voice sal Book, and compare the words of printed books may conceive of years which equal in number the the seventh day, or state which brings harmony. deep within, answered, "Yes! there is as great tial to life and duration. with the words which Nature speaks, and com- highest enumeration that the mathematician has This is the way, the life and the truth. pare the theories-wordy theories-of men, with ever computed, and yet it is but a single moment to discard or discard all that Nature will not con-final line of the Lord's qualities, and it will be given you to blessing for the boy, and went on my way. I have firm, and throw aside all they cannot understand nity until it shall be lost and astonished with its know all things. after having asked the voice of their own souls, and vastness, it will gather itself up and trace its own examined the pages of the great Book which God destiny onward in that never-ending expansion of has written, without the ability to make them days; and when the greatest amount of time that can be conceived of has elapsed, that mind has but coincide. and understandings fitted to receive.

It is out of the womb of Nature that Truth is just entered within the vestibule of the Father's born, and by the labor of human minds, that nat- house of many mansions. ural theories are ushered into the world. Truth is The mind, comparatively speaking, is yet in its always simple; Truth, when uttered, impresses swaddling clothes. It yet needs and receives the itself upon the minds of men as Truth. It hardly kind and guardian care of the higher and more needs an argument; is known to be true; for experienced Spirits that have gone before. And Truth is in sympathy with the soul of a man, such guardianship does it most freely receive. The consoling words, "Ask and ve shall receive, though he may be given to lies never so much. . Much is being done in our day to relieve Phi- knock and it shall be opened unto you," are now losophy from the bonds which have so long bound more fully appreciated than ever before. The it, and we are confident that if we ask assistance angular mind that has been wending his way tofrom our brothers, they will come down from their wards the Father's house for such a period of time, high homes and guide us in the paths which lead is now more convinced than ever of its own imbetowards a just appreciation of the great truths of cility and dependence.

But this is a marked period in the history of moment severed our friendship, and bitter words Nature. It is our fault, and not theirs, that they have done or are doing comparatively so little. We must rise above petty grievances, and really vigor, and begins to realize its destiny. It begins on earth. My friend died; but the Spirit-world, Death, and a future existence. Mrs. Britt and Mr. Forster are desire that our souls may grow, really desire to look forward, down the vista of the future, with with its bright and beautiful unfoldings, has brought under Spiritual direction, with a view to the promulgation of the come into harmony with our brothers; and when eager anxiety to grasp the sparkling gems which that desire is fulfilled, as we are sure it will be, everywhere stud the azure sky of Eternity. Dark- that true, warm and glowing attachment. The ness, gross darkness, which has shrouded the mind. Spirit of my friend appeared a number of times to then can higher powers teach in their own language. They will point out with their Spirit- now begins to be dispelled by the beautiful and me, and said, to my amazement, that he had not fingers, the way which we should tread to discover soft light that beams in upon the heretofore under forgiven me; that it was his desire to do so, but and unfold the principles of Nature, and build up veloped intellect. Beautiful angels, who were once philosophies which shall be as eternal as God, for inhabitants of earth, -- now of the higher spheres, they shall be founded upon Truth and erected out are disclosed to view, and become known companof truths. Our Spiritual friends will readily un- ions of the progressive mind, which is now capaderstand that all Philosophy of the present day is ble of appreciating the enjoyments of the inner weak and vapid, for they know that they can com- life. The chords of Divine Love are now revealed municate with those who have departed from this to the free-born mind, and he begins to realize that a prank upon me, which was characteristic, and world; and all Philosophy and all philosophers he is a link in the great endless chain, and has a deny that communication can be made between duty to perform. That while he is dependent upon the spheres of Heaven and the masses of earth,- all above, all below is also dependent; and that he deny it absolutely, because their philosophy, is a component part of that upon which such destructed truths, will not bear to have its head pendence, the mind feels a responsibility which inreared so high. Should it be attempted to erect a duces it to call upon the vast and unfathomable fabric upon the present facts of science which fountain of Infinite Wisdom, in humble adoration should reach as high as Heaven, which should and prayer, for strength to perform its humble but say, or be intended to say, that Spirits cannot de important part in the infinite rounds of eternity. seend and talk with men, that fabric would totter Then it is that ministering angels from higher and fall before the height had been half attained; circles, with more capacious intellects, and more for the foundations are laid in the sand, and when enlarged views of the vast domains of the Father, the winds blow, and the waves dash, and the rains and of the unending duration of eternity, are be-

much to the romance of the excursion. But the following letter will explain where we now stand. descend, it will fall-and the places which knew it held descending from their more exalted positions, "MY DEAR FRIEND :--- I am glad to be able to apwould know it no more forever. As in the rough with out-stretched arms, ready to impress the proach you this morning, with feelings different mountain-side a mine of gold lies hidden, so in the truly aspiring soul onward in the journey of infifrom those I have had for some time bosom of Nature lies the Truth concealed; and nite progression. They, in turn, receive the min- since our last communication, good feelings emanatuntil science and Philosophy are content to go, axe istering angels from still more exalted circles or ing from your heart, warmly encircling me, and in hand, and delve until they have discovered the spheres, who, with equal guardian care, point them see and feel more plainly the cause of the difficultirst shining particle, they will wander in darkness, to the great fountain towards which all are tending. ty between us. The incidents recalled, brought and wander astray. They must appear they be vision of Infinity is transmitted from the with them many convival, sincere and heart-felt and wander astray. They must commence there, Thus the vision of Infinity is transmitted from the moments, which, weighing in the scale with the lit-The the vision of lightly is thransultied from the great formiting, down housed instances of all radies, that terminated cur frieddalin for the scale with the littly frieddaling for the curve of the scale with the littly frieddaling for the curve of the scale with the littly frieddaling for the curve of the scale with t at the beginning. Truths cannot be disembowelled great Fountain, down through innumerable spheres the affair, that terminated our friendship for the without that lower species of labor, required in and circles, by the aid of ministering angels, who while, rises so far above, that it is a matter of wonthe miner to bring to light the first particle, which were once inhabitants of the first sphere and it in this light before. I would extend to you now, is to give encouragement that other particles and other mines exist, which their labor, long-enduring, in the scale of humanity receives an effulgent ray tion that Providence has placed us in will enable each will discover and spread abroad in the sunshine. so long as Men are Honest, so long will of eternity, the lowest and most feeble of human could have forgiven me in a few hours after we part-Success follow in the Footsteps of their Labors. NEW YORK, SATURDAY, MAY 20, 1854. A Word to Sch olars. There are things that a scholar may properly do; and there are things that he may not. It is inexcusable for a scholar to come to a wrong conclusion, when he has the means of being right. bright realms above, when it will be enabled to join impress you. Any man of a trained intellect knows quite well, in the harmonious anthems that resound from ev- That Spirits and men have it within their power, that there is no safety in coming to a conclusion, ery created thing, and make joyous and happy to communicate with each other, reconciling and every child of humanity, as he wends his way atoning for deeds done in the body, is to me a beauconclusion must be drawn; for the part not examonward and upward through the vast rounds of tiful idea, and an important fact. To illustrate this, ined may be the very part on which the conclusion never-ending eternity. has been the only object of giving publicity to the must turn. above, which seemed to be given only to settle In the early part of the discussions on Spiritual-Thoughts from Spirits. kindly in my own heart, and make me feel in the ism, a learned professor in one of our universities We are indebted to a distinguished gentleman of wise ordering of Providence, that "He doeth all pondering upon the letter and its contents, that the have been given to the public, we still hear dispapublished the conclusion that the strange sounds Lowell, Mass.,-a medium-for the receipt of the things well." W.

I looked in the boy's face, and it looked like

combed, would have hung in clusters around his The Lord is present with all in all their Heavenly neck and forehead. delights, and the beauties thereof. Those delights

soul or mind.

seated on the other. And further, that the evil, world. This I command ye, have love one for another, saith our Lord.

the organs of one healthy, harmonious body, each

Seek with Love and ye shall find Wisdom.

Adjustment of a Difficulty by Spirit-Intercourse.

munications received, I select the following, with a

In my younger days, I formed a strong friendly

attachment with one who is now in the Spirit-

world. As fellow-clerks, we shared almost every

thought, mingled in the same scenes, and, as it was

in the wild time of our lives, went hand in hand

such could not be done by mere words; that our

states had to mingle more closely, and the cause of

the difficulty fully discerned, before a radical

change could be made, and forgiveness granted.

Weeks passed, and we had done our duty. We

met again as friends. In the mean time, he played

helped, by bringing back "old times," to review

the grounds upon which we stood. I asked him if

he recollected the moonlight night, when, with

horse and buggy, we took a ramble over old coun-

try roads the recollected the provisions we had

stored away for supplying the wants of the inner man, naming several articles. He replied by simply

spelling out by alphabet, to my dismay, and to the

merriment of those around the circle: Bourbon

which, which, on account of its age and oily na-

ture, formed a very important part of the viands

stored away, and which I must acknowledge, added

narration of the facts connected with it :---

revelation from Heaven to man, to show how the

need of Divine revelation to day, as ever before, in Look in all things to the quality of the princi- the world's history !"

ples and states manifested, and invoke the presence I put my hand in my purse and drew thence a lesson from him which I shall not soon forget. Shall we not all look forward to that time when The word of God is as independent of a written little children shall sport together in green fields, letter as is the soul of the Natural body; it is God's knowing no difference of wealth and poverty, but life and law, and will be yet written in all hearts

the earth? Among a number of pleasing and instructive com-

> PDETET. And Poesy, too, shall lend Her sid. Persuading as she sings,-Scattering o'er your shaded carth Sweet incense from Her wings.

We give below a beautiful poem, written through the hand of Thos. G. Forster, medium, upon the occasion of the funeral of a into many well-concocted plans of fun and mischief. medium in St. Louis, and read by him over the form, prior to inthings is fully enstanned upon me. An unlucky that city, and that the Spirits, in addition to the poem, also spoke very appropriately and beautifully through Mrs. Hyer and Mrs. Britt, touching the immortality of the soul, and the

Mind. At this point it expands with renewed passed between us; we parted never more to meet feelings that should be entertained by Humanity with respect to now in our city, and are traveling, as stated in our last number, us together again, and renewed with ten-fold power, Principles of the Harmonial Philosophy :-The body of our friend lies silent and still-

But c'en now her pure Spirit hath welcomed the thrill That pervades through the regions of limitless joy, When the soul bids adieu to all earth's alloy.

Her form sinks to rest in the cold silent grave But her Spirit ascends in beauty to lave In the pure crystal font of Wisdom and Love, That dances in sunshine, all sorrow above

The casket is useless compared to the worth Of the gem that adorned it with heauty and Truth: Then set by the one in deep quiet to lie, And list to the other's bright mission on high

The Law of Progression hath taught her to rise. And her soul finds its Truthas she enters the skies: Impressed of its beauty, remembering earth's gloom, Already she seeks earthly hearts to illume.

Thus aided by Love, and in Wisdom secure, She hopes from her mission true joy will inure: The Truth and the beauty that gladen ner neart

And first in the Love she bears to your earth To the dear ones she's left she will proffer the Truth : In the hope that ere long, their hearts will rejoice. As they list to the echoes of Mary's lov'd voice.

For she finds that the pathway of Truth and of Love Hath conducted her Spirit to mansions above : Where the soul is o'erjoyed by the pleasures thus given And shall revel forever mid the pure joys of Heaven.

This pathway she seeks to point out to her friends, That through Nature and Reason, to Heaven extends; And all souls that aspire, in this pathway may rise.

All the Spirits in the Spirit-world are the obedient clothes; and much more, in answer-to my ques- engage the attention of men-what we are-where to give his attention to writing a book, which would we go-what we do in the eternal hereafter-these be dictated to him by Spiritual influence. He proare more than fascinating in their consideration. - cured, according to directions, a thick bound blank They come to arrest the soul, to break up its great volume of the largest ruled letter sheet, and in that deeps, to imprint upon us the consciousness of du- volume commenced writing. The volume itself is ties, to demand of us reverence, faith, charity, love, almost a miracle. The chirography is beautiful. justice. A man that has these-as active energies His handwriting as a medium is totally different to, and causes of action within him, is "born from his ordinary handwriting, and can be read as I came to the sage conclusion, that the beggar-child again "-and high authority tells us that " unless a easily as print. He writes with a steel pen, and man be born again, he cannot enter the kingdom of the original writing is in this bound volume. A further, that great wrong must exist somewhere in Heaven; and interior perception tells us that Heaven large portion of the book as been written in my preis Harmony-individual, soul-harmony-whether sence. When I last saw it there were nearly four Choose in each and every state of life which and the long of the Ville back on the side of the street, here, or in the spheres beyond the grave. So that, hundred pages written, and the most expert copyist so long as the little shoeless and hatless boy was eventually, fear must be immerged in desire and want. Spiritualism is the most despotic of govern- The medium knows nothing of what is written, except as, word by word, it is impressed upon him. whatever it might be, had become so firmly seated ors-and yet the most liberal-once in her confines, Many literary and scientific men have seen it, and on its throne, and exercised its sway with so much and you are in forever. Pleasure and gain are metpolicy and cunning, that men were unconscious ed out by her to her subjects, and they glory in pronounce it beyond human conception. The holy Spirit is the presence of influx through slaves; for I saw many pass, who took no notice of the subjection which the elements of her being de-style is simple and faultless, and adapted to every

The book seems to have but one great object And I said within myself, is there need of a new out in her kingdom. Man is emphatically now an namely, the good of man. It is intended to show aspirative being; he has wallowed like the sow for the connection of God with every thing created.ages. It has come to him of late, that he has It shows the individual responsibility of man; his the free, fresh air of the cloud-region, as an essen- mind and his body. It analyzes thought and will, and shows their different action seperated from and

One draw-back to the prore free acceptation, to connected with the Spirit. It teaches how to think the pleasurable acceptation of the new philosophy correctly, and, this good foundation being firmly fixby our brethren here, is, the numerous apparent ed, proves inspiration, and shows its connection with thought of the little violinist, and have learned a with the demonstrations and manifestations in their inspired and uninspired music and poetry; conmidst. But it is so almost everywhere, in their in- neets these with painting; shows the painter how ceptive stages, wherever ignorance of the philoso- he must paint; teaches the sculptor how to glorify phy and principle upon which these "signs and God with his mallet and chisel; and teaches the wonders" are based and proceed, prevails. Inex- poet how to write poetry, and gives examples of perience and ignorance, with respect to anything astonishing truthfulness and simplicity. It shows teaches, and enjoying together the blessings which whatsoever, breed confusion and dissatisfaction. the teachers that they must be inspired to enlighttheir common Father has showered so lavishly over By and by, as mediums become more developed, en their kind in the acceptable knowledge of God as facts accumulate, and law and principle irradiate The inspired composer is taught to write the inspithem, men will easily distinguish between what is, red truths of God's Eternity plainly and simply, or is not "of the Spirits,"-what Spiritual, what and how he must write to have his compositions last material; perhaps it is as well that is so .- The and lastingly benefit mankind. The physician is soul gets strength and discipline by going over shown how he must use God's inspiration to cope rough places; it becomes acquainted with itself; and successfully with disease, or to teach the true laws can, therefore, enjoy with greater zest, and which of man's being. The philosopher is divided into the no roughness, or impediment, or trial can dispos- philosophic chemist, botanist, geologist, and the masess it of the pleasures, naturally and rightfully her thematician. All are taught higher planes for their Those days are over now, and the folly of many terment. We learn that this was the second Spiritual funeral in own. As has been frequently said by your corres-science, and admonished to ascend towards God pondents, with respect to other localities, "the and to help their kind also upward. Then the lowly are addressed in the most affectionate terms, cause is onward."

Gov. Tallmadge is still here, and is giving calmly, and instructed and encouraged and strengthened in vet actively, to the "Wisdom Dispensation," that their trades to glority God by love one for another. moral and material aid and comfort, which his The tiller of the soil, the weaver, the printer, the years in life, weight of character, position with res- blacksmith, all are encouraged to do good unto one pect to the Cause, and experience in Spiritual phe- another, and to seek for themselves the glory of nomena, would naturally confer. He expects soon their Father's home. After all the sublime truths above alluded to were written, the inspired voice to return, for a time, to his home in Wisconsin. turned still further down, and is now giving " hope

"We will now write very briefly an exposition of the objects for the outcast," in words of loving sympathy. and ends of Spiritual Manifestation. For a long while past it The above is a general view of the leading points was observed that on earth there has been a growing indiffer- and topics of the book. How much further it is to ence to the laws and commands of the Eternal God. Among go I cannot tell, as it is not yet finished. It is immen, materialism, the progress of Arts and Science, were rapidly engrossing attention. The old dispensations were growing possible in the above synopsis to give any adequate dim-revelations were lost sight of And in a congress of the idea of the sublimity and profundity of thought con-Angels and Ministers of God, it was decided that some new tained in it, or of the beauty and simplicity of style evidences, appealing directly to man's senses, were necessary to check the growing infidelity. By this Congress a committee in which those thoughts are conveyed to us. Genwas appointed to take into consideration the means by which tlemen devoted to the different arts and sciences such a result was to be effected; and the various means sug- have examined the book, and all agree, each in his gested by these pure and wise Spirits are now under trial. Among the most prominent of the members of this Committee, respective department, that the views and instrue. tions therein given altogether surpass any ideas

There is no reason whatever to apprehend that any injury they entertained on the subject. They are infinite the churchman will crumble away before it; much of the dark- | ly above the capacity of the medium, or of any ness and sinfulness practised in the churches will be revealed in mind in the body; and as intelligence can only all their hideousness by the coming light; but the brighter that come from mit d, they must, therefore, come from light shall glow the purer and holier will shine out from the darkness which now obscures it, the glory and power and mercy mind out of the body; in other words, from a Spiritual source, and that to the highest and purest .---As the book is not yet completed, I cannot tell how soon it will be published, but have some rea-"DEAR BROTHER :- Thou desirest to have the Spirit-world son to expect it in the course of the coming fall. unveiled. All that need be said may be summed up in answer

Respectfully, yours, N. P. TALLMADGE.



heard at Rochester were produced by the falling following: of the water at Genesee Falls; but the speedily

developed fact that these strange phenomena took place without reference to particular locations soon of life freely. demolished these superficial conclusions. And the increasing developments of writing, speaking, hear-

an intelligence, either unknown or superior to the theory so far into the shade of insignificance, as to be scarcely remembered among the rubbish of the past.

Then came on the learned knee-joint diagnosis, put forth by the distinguished professors at one of our institutions of learning. This soon shared the same ignominious fate. These men confined their investigations to a single occasion, and a single set of facts; while the whole country was being moved by phenomena as varied as the persons through whom they came. We are not aware that the water theory, or the knee-joint theory, ever made a single convert, even among the skeptical.

Then we had the learned nonsense of the Tocjoint system, backed up by D. D. authority, but you. this could excite little more than a smile, even among the opposition, and the authors of these various theories would not be so insane now as to believe their own conclusions.

Had they been unlearned men, accustomed to that it is a blunder that a scholar is not at liberty

Love divine is the llfe of the soul. Wisdom divine is the light of the soul. Drink of the waters Truth must guide love, and love must be the life

of that wisdom. ing, seeing, &c., and accompanying the whole with Health is the presence of harmonies. Influx from Heaven raises the man into⁵the harmony of intelligence of the persons employed, soon cast this affirmative love, or life and delight, or wisdom. Divine life and light are Spiritual substances, coming from the Lord. They are omnipresent and

omniscient to all ; all receive as they love the Lord and the neighbor in life and truth. All of the Bible teaches the nature of divine love

ye feel happy yourselves, believe that ye do receive.

popular, and not scientific processes, there would elevate them into the life of uses one to another. sic, and loved his little sister, did not know whether and favorable. have been some excuse; but for them there is no As ye forgive ye shall be forgiven, and as ye give he lked fiddling or not; never anything else Here, as in many other politico or theologico-rid- rest and highest communications which I have seen "In short ladies and gentlemen," said an over-

continue their progress beyond your blue skies

Then commit the dull casket to rest in the sod. But for Mary, look up in the bosom of God, For her soul is redeemed fram Error and pain, And Earth's sorrow, her Spirit shall ne'er taste again.

dear to him, to have nothing further to do with the the beauties of Heaven. Farewell." "delusion." A sister, at a distance, to whom he had written on the subject, implored him, as he valued a sound mind, and peace with God, to

The Contrast.

palace hotels which decorate our principal thoroughfares, to listen to the lively strains of music which I failed to observe that I was not alone, until a mer- to whom the communication was addressed. It is ter of the book and the time of its appearance. I

man being, shoeless and hatless, seated upon a stoop near by.

but a mighty host, like God's own perfectio outflowing and exuberant throng, like Emanuel's merits-something very vast, and merging into infinity: so great a multitude, that it miscellaneous multitude, of all nations, and kindred, and people,

[Second Communication.]

to these two questions, ' Who are there ' What are they doing

there? There is a great multitude, a mighty multitude that no

man can number. Not a scanty few, not a reluctant remnant

FROM REV. CHAS. N---- TO HIS BROTHER, E. E. N.

s your friend and countryman, Franklin.

of the Omniscient God."

[From the National Intelligencer, May 15, 1854.] WASHINGTON, MAY 15, 1854.

quench in himself the desire, or curiosity to witness Messrs. Gales & Seaton :-- Notwithstanding the or investigate "Spirit-rappings." It was while many elevated Spiritual communications which accompanying communication was written pur- raging remarks in regard to what is sneeringly terporting to come-and the gentlemen doubts not it med "Spiritual Literature." In commenting on this did come-from that great and good man, Charles subject one evening before a public audience, I took

hour, I stopped for a moment opposite one of the the name of the reputed source adds weight and a book, written under Spiritual influence, of so pure dignity to the brief production. a character as to soften the tone of criticism and The other communication came through an illit- assuage the excitement of opposition. In consecould be heard through the opened windows of the erate girl,-an orphan, unsophisticated and pure- quence of this announcement, I have had many brilliantly lighted saloons. Listening to the music, minded-a servant in the family of the gentleman inquiries, by letter and otherwise, as to the charac-

ry imitating whistle was sounded close by my side, from a brother, who, while in the flesh, was a cler- take this mode of answering all such inquiries. which I soon ascertained emanated from a tiny hu- gyman, and a man of refined mind and lofty aspir- The book is being written through Mr. CHARLES rors appear:-

LINTON, a writing medium, of Philadelphia. Mr. In paragraph No. 6 of Spiritual Manifestations, Since Mr. Conklin left us, the cause has put forth LINTON is a native of Newtown township, Bucks and fourth line of that paragraph, for "for the My attention was now divided between the hotel itself in renewed energy-has opened wide the lov- county, State of Pennsylavnia, and is now about primary," &c., read "for as the primary." and the beggar. I had examined the interiors of ing arms, and gathered in a numerous fold of in- twenty-six years of age. He is a young man of and wisdom, and all the infinite variety and har-this hotel, and of many others. I knew something quirers and believers; and this chiefly through the good natural capacity, of limited education, having ragraph, the word "these" should be erased. mony of states of life from the different degrees of of what they contained; but my knowledge of instrumentality of Brother Harris. Men and the only had the advantage of a common district school In Lemma 1, and seventh line from the bottom

not recollect of ever having explored the depths of and Spiritual, and they got it. Speakers like Mr. common schools of that State were not as far ad- In illustration No. 4, 7, for "The more perfect a beggar's soul; and as the present occasion was H. are not to be heard every day; nor does the vanced as they now are. He had no opportunity anything is, the more centres of harmonies, of all "cause" everywhere have such advocates. A of going beyond the common branches, and, as he the infinitely numerous varieties in Himself, it is When ye exercise healing power in our Father's I soon ascertained that my youthful associate fol- more logical or convincing presentation of the has often said to me, "never did like to go to evident that anything is nearer the Infinite as it name, we are the instruments of our Lord with lowed violin playing as an occupation, and succeed- claims, and facts, and principles of Spiritualism, I school." At the age of sixteen he went to learn the includes more of these centres of harmonies," read, ed, partially, in gaining a subsistence by his musical think has not been made anywhere, than has been blacksmith's trade, and worked at it till nearly twen- "The more perfect anything is, the more centres of The Lord is no respecter of persons. He giveth talents. There was nothing which particularly made by the course of lectures with which Mr. H. ty-two years of age. He then engaged as a clerk harmony it includes within itself, and as the Infiunto all freely, and findeth all that willing hearts distinguished the little beggar from the rest of the favored and delighted crowded audiences. Material in a dry goods store in Philadelphia, and afterwards nite includes all centres of harmonies, of all the and hands can do. When ye love to do the labor world, excepting that his jacket was ragged, his men-politicians and sectarians-men who merely as a book keeper of a firm of lumber commission infinitely numerous varieties in Himself, it is eviof loye and truth, then does He give power and vir- head and feet were bare, and his heart was light buy and sell, went away after hearing, pondering, merchants. Whilst thus engaged he became de- dent that anything is nearer the Infinite as it intue. To become great among men, is to love to He talked as other children talk, said he liked mu- and reflecting; a good sign, and prognosticated much veloped as a writing medium, and most of his time cludes more of these centres of harmonies."

to earn money, except run errands; had always den localities, fear of public opinion looms up, and have come through him. His character for perso-If ye love and teach therefrom in acknowledge- lived in the city, and liked it; had been to school, presses down upon the anxious inquirer. How- nal integrity and moral purity is unblemished. that it is a blunder that a scholar is not at intervent in the cost, and intervent in acknowledge invest in the cost, and intervent is a blunder that a scholar is not at intervent in the cost, and intervent is a blunder that a scholar is not at intervent in the cost, and intervent is a blunder that a scholar is not at intervent in the cost, and intervent is a blunder that a scholar is not at intervent in the cost, and intervent is a blunder that a scholar is not at intervent is a blunder that a scholar is a blunder that a scholar is not at intervent is a blunder that a scholar is not at intervent is a blunder that a scholar is not at intervent is a blunder that a scholar is not at intervent is a blunder that a scholar is not at intervent is a blunder that a scholar is not at intervent is a blunder to sc when he could earn enough money to buy proper the most solemn and absorbing after all, that can write no more miscellaneous communications, but "Won't a pane in your stomach do this time ?"

We have received the initial number of the United States may be proved in the long run of our poor Earth's history, that Magazine, devoted to Science, Art, Manufactures, Agriculture. Satan's captives are outnumbered by the Savior's trophies :-- Commerce and Trade. From a hasty perusal, we are of the opinion that the success of the projectors has been very great in and tongues. The Latin tongue has sent its Cornelius, and its producing a book which will not only interest but instruct a

The following are the contents for this number Samuel Elliot Course, and his new Theory of Astronomy Dr. Kancand the Polar Ocean. With engraving. Dr. Kancana the i our Ocean. In the englishing. Despair, (poetry) by Nercus. The Last Days at Mount Vernon, by Geo. W. P. Custis. With

engravings. Squando, the Indian Sachem, a Historical Tale, by Seba Smith.

Squando, the Indian Suchem, a Historical Tale, by Seba Smith. Constantinople and the Turks. With engraving. The April Kain, (poetry) by Mre. E. Oakee Smith. Philosophy and Cure of Intemperance, by Dr. J. R. Buchanan. Commodore Tucker. Historical and Biographical Sketch. Silliman's Visit to Humbold. Bards of the Bible. A Strange liace in the Heart of California. Female Beauty in Old England and New-England. The Political Prospects of the Country. Polarized Light—its Utility, by Prot. C. G. Page. Country Houses. With engraving. New Developments in the Genius and Resources of the Unit-States.

l States. Russia: Her Growth, Commerce, etc. New-York Theatres and the "Moral Drams," The Ohio and Mississippi Valleys. Their Iron and Coal; leir Present and Future. Lein Productor l States.

eir Present and Automatic India Eubber. Progress of the Anglo-Saxon Race. Anglo Saxon Race. With engraving.

Typographical Errors .-- In our last these er-

the interiors of beggars was very limited. I did community here needed something strong, unusual in Pennsylvania, and that too at a time when the of the lemma, for "infinite," read "infinitely," &c.

Last night, while passing up Broadway at a late Fourier. From the nature of the substance-matter, occasion to say that I should in due time, publish

CORRETPONDENCE.

The following was unavoidably crowded out last week :-

WASHINGTON; D. C., April 28, 1854. Mr. EDITOR: Lnow set about redeeming my promise and send you a report of the state of Spiritualism at the Capitol. The resentation of the memorial to Congress, and the letters consequent upon that presentation, which have passed between Goy Tallmadge and Gen. Shields, have had the effect of producing a tremendous excitement on the subject of the manifestations. A sermon, preached by Dr. Butler of this city, has contributed in no small degree to give intensity to this feeling; so that-whether we enter a hotel-the library of Congress-the boarding house, or even walk the street-the all-absorbing topic of conversation is Spiritualism. There is but one opinion among the friends and foes of the cause, respecting Gen. Shields and the course he has pursued. The last letter of the worthy

Governor has literally killed him. On the day following that on which the Memorial was presented, the house in which Brother Conklin* held his circles was taken by storm. Vast numbers called to investigate the subject, and it is deeply to be regretted that he should leave at a column. These are the songs which we hope soon time when s presence is most needed. He would do well to o see as popular as the Negro melodies are at presreturn withe ut delay, as I feel confident there is no city in the ent.

Union where a good "test" medium could be more serviceable to the cause. I visited a circle at Caut. Bruff's on Tuesday evening; the mediums were Mrs. B. and daughter. The latter was influenced to speak for the first time, and both zaw, while in the trance state, corruscations of light, which assumed, at times, the forms of stars and cresconts.

A proprietor of one of the hotels is a tipping medium, but stubbornly opposes Spiritualism. He spoke of a little boy of the name of Williams, who had taken lessons on the violin for the space of but three months. This child, it appears, has been controlled by the Spirits, whoshave caused him to play, in presence of his preceptor and others, the most difficult compositions. In of every action of the human mind. Philosophers-external his normal condition he scrapes most choicetly, as is the prace philosophers in particular-who have been auxious to explain, tice of most tyros on this difficult instrument. A gentleman ing. His daughter, although ontirely unacquainted with musicy an external point of view, upon the great activity and subtlety had performed one of Beethoven's symphonies on the plano,

while under Spiritual influence. The interest in the subject is rapidly increasing, and many of our leading men are believers in the phenomena, and in the and directs. Just as many Spiritualists in this philosophy take Spiritual theory : but they lack the moral courage to avow their maximizers openiv, or even to countenance Spiritualism, by attendance at circles or loctures.

MAY 2.-I have been much gratified by attendance at the orivate circles of Mr. Laurie. The whole family appear to be mediums; and the specimens of crayon drawing of flowers, &c. executed by Mr. L. under Spiritual influence, surpass anything Deity and Spirits who direct him. This will-force-what is it I have ever beheld. The grouping is most artistic. The lights and shades blend so harmoniously, and although executed with a single crayon, the variety of shades is so great, that one, at the chapter of Matthew. The woman came to Jesus of Nazareth first glance, is inclined to the belief that a camel's hair pencil had been employed in producing these gents.

Brother Harris has delivered several lectures in this city They have been characterised by less feeling and more logic than usual; but nothing could be more seasonable or effective than these discourses. SAMUED OWEN.

* Mr. Conklin is in no way connected with this Society. He has taken rooms at No. 542 Broadway.

New-ORLEASS, April 26, 1854.

Me Uniton:-It may not be uninteresting to you or you. readers to know how moves on the car of Spiritual Reform in this city of independent minds. It has been hearly two years since an organization was formed for investigating the New Philosophy. The individuals composing the organization, though few, may be properly called Harmonialists. The grand want amongst us was public mediums, and from this deficiency ou work was up hill. Everystep for the establishment of the cause was strongly contested. We labored on however, knowing that the victory is not to the many. Circles were formed in many families; mediums were being developed, and the evidence of Spirit-intercourse was gradually increasing. Such was our condition at the coming amongst us of T. L. Harris, in February last. The motives that influenced this gentleman while here l wet not of. The Spirit, however, of that good man he professes to be influenced by, certainly lacked in its composition, much of its ancient charity. In his public lectures our circles, for al Linds of manifestations, were denounced; the mediums reporte as surrounded by evil Spirits. Spirit-rappings, tippings, moving of heavy bodies, writing, &c., were the operations of Demons, to drag couls to perdition ! The Harmonial Philosophy untrue, or, to use his own words. " Christ the most damnable imposter that ever lived." His words seemed to give but a meagre idea of

what his soul wished to convey of the depravity of those enraged in advocating the New Philosophy. (Harmonial) In his private conversation with myself, the private character

of individuals, both living and dead, were assailed and alike sufwhom we had formed a high opinion, from her letters and the statements of others, was assailed in language I deem improper here to use. Of the truth of these things you may know.* tamly the Spirit that actuated Jesus never could prompt men to raise the dead and speak, even the truth concerning them, if i depreciated their names. Charity would have spread her man the of forgetfulness, and acts of misdirection would be buried in oblivion.

That Mr. Harris did the cause of Spiritualism much harm need not add. But it was for a time only. As soon as he discovered his true position-identified himself with a Sect-the scales fell from the eyes of many. He stood out in his true selfbood-was seen in his true light. The organizing of his few fellowers into a New Jerusalem Church scaled him. One ism is : good as any other tam. Enough of Sectarianism had already been witnessed, and its blighting influences felt, ere he came amongst.us. If Spiritualism teaches creeds, set forms, and cer-

have all and the multipling of these pates

"Sweet Alice," a ballad by J. B. Howe, from the

drama of "Hot Corn," music by G. Ormagn, embellished with a lithograph of the author. Park Waltzes, by John Fletcher, "The Right of the great question now pending in Congress, have also been received,

Our friend is a most indefatigable publisher, and he newest and the best can be found at his rooms. God will perish ! . Mr Waters' collection of music and musical intruments is very expensive, and our friends wish-

ing to procure anything in his line, cannot do better than by calling at his rooms, 333 Broadway.

We would call particular attention to the list of

New-York Conference of Spiritualists,

AT DODWORTH'S HALL, MAY 16, 1854. Mr. Pray made some remarks, the substance of which we giv propose to treat upon the subject which underlies all other these manifestations now. Spiritual manifestations were supabjects, called Spiritual Philosophy. Who of you can move his finger by the power of his will? And yet we hear much o the power of the will-force. No man ever yet moved his finger by the power of his will merely. No man ever can. There no power in the will. Startling as this may appear, I venture to say it will be proved, and will address itself to the intuition. There is another power behind the will-force, the groundwork as far as they could, the peculiar power which moves table of distinction mentioned a fact very similar to the forego-and produces other manifestations, dwell with great ability, in trated his idea of faith by relating the case of a man who had of the will-force; and I may say there are many Spiritualists who are not yet quite free from this philosophy. Many of those Spiritualists dwell upon this will-force as a thing that guides this case except the man's faith.] up the external, material view, and talk of man's individualizing

himself;-as something separate from the Deity. What man can individualize himself-separate himself from the Delty ?from the band of guardian Spirits which hovers over mortals each one of whom has his attendant Spirit? It is a mockery, a delusion, that any man can individualize himself apart from th and to what is it subject? The answer is simple. We need no modern philosophy to tell us what it is. Read the fiftcenth and said she expected something good from that interview. She was answered as many Spiritualists, when they ask for commu nications, are answered. What did that woman do ? Sheaskee again, because she had faith; and faith is the groundwork. Faith makes you believe you can move your finger; without faith man could not move a step. External philosophy should hide its head in the cold mantle of its own miserable vanity. Faith, my friends, is the groundwork of all patience, humility, charity

one. Wisdom from above will put you upon the right road All through the New Testament you will find that faith is the thing. Take those mediums who go about the country with faith that they will be provided for. What is external poverty to them ? Do they not know that God lets not a sparrow fall to the ground without His knowledge? How is it with man?-shall he fall to the ground without his Father's notice? Every step : man takes in the external life is subject to the direction of high er power : and it is given me to know, from moment to moment every act, every movement, that concerns my own affairs. Shall I not state that which I know ? Though I have been icered a by friends, yet I have this consolation, that the reward is come and can see that the hand of God is in all. Is not this consola tion? Oh, could New-York to-night know the whole truth of Spiritualism, there would not be one eve that could sleep; but when the rain descends it comes in gentle drops; we canno bear the torrent. We take the gentle dew; the other would sweep us away. I give you, then, all the manifestation that I am permitted to give to-night, which is, that faith is the evifor. Let it inspire you with hope.

[Mr. Pray made some further remarks on the hopeful results which were to flow from a knowledge of the present manifestations, but the crowded state of our columns prevents our giving them in full.]

Mr. Brittan followed by stating that he disliked to dissent from the philosophical views which had been expressed, but as this meeting was for the purpose of allowing to all a free expresfered. A. J. Davis he declared obsessed; and Mrs. Davis, of sion of opinions, he hoped to be exenteed if he offered some few suggestions in reference to the remarks of Brother Pray, which in his judgment, contained some fundamental errors. I cannot agree with him that what is termed the will is not the agent by which all external physical effects are directly produced. I does not follow that it is necessary to separate man from everything else in the Universe, and cut him off from his relations t God and Nature in order to admit the proposition that the will

is that power or element in the soul, by which it acts. Brother Pray insists-seemingly as the reason that men sustain certain relations to things above and below-that inasmuch as men a wrought upon by external things, and perhaps the will prompted to exercise, it is therefore not the will that acts. If man has no power of will, by which he acts, higher intelligences may have to such power. They certainly do not act out of the sphere of their relations, nor wet without incentives. If my friend's hrpothesis he true, how can the will exist as an active faculty in any reated intelligence? Indeed, Deity himself sustains externa

Stranger's Heart," a ballad by Charlie C. Converse. Spirits in ancient times? There is one instance of the kind on else could satisfy the inquiry of that soul but that voice, speakrecord, and that was at the feast of Belshazzar, when a hand ing in tones never before heard. When man enters his future came forth and wrote upon the wall. And this is taken on the state, that voice turns the soul in upon itself; it scans its pas evidence of a man who was drunk at the time, and in a condition life; it sees here and there it has failed to do justice. Now his to be able to see one thing as well as another. Instead of this mind flows back to the past, and exclaims, now, oh! my soul, one instance, there are now hundreds and thousands of instances where Spirits have exhibited not only a hand, but an arm, and instice to thy fellow-man. He felt not sympathy with his fellow-Nebraska," a political song, having reference to sometimes the whole body. Now I appeal to serious and men, nor reverence for a God of Justice. All was unfolded thoughtful men of all classes, and especially to all Christian when he left his mother earth. What shall he do to make ministers, to consider this subject, for it is pregnant with grave amends for the past? That soul must be expanded; must gain

and mighty issues. Sweep away all experience of a Spiritual knowledge; must learn the duties of immortal being. It must character for the last eighteen hundred years, and I tell you of not stop to retrace the past, but begin with the present, and let his a truth that the world's faith in immortality and its trust in every day and every hour be like one who knows that he must live eternally. Let him so live, that when he meets man on the

Dr. Young rose to take some exceptions to the last speaker's immortal plane of life, he can meet him with joy, and not with remarks. He seems to set down Christ in the parallel with grief. those teachers of philosophy and morality who have appeared Spirits come to earth, to solicit the world that they may enon the face of the earth. He would classify him with Pytha- joy this freedom, this innocence, this purity, that when they

goras, Confucius and others. I wish to state in regard to the unfold into the Spirit-world, they may be ready for higher pr Spiritual teachings of Christ, that they resemble no others. It cress: to make mankind find the mystery of the Natural life. Spiritual songs published by Mr. W., in another is true that the moral philosophy entertained by Confucius and They have oppressed the poor, have done wrong to their fellowothers was high toned and beautiful; but there is no instance in men. Their manner of vision is to be extended far beyond the world's history in which the teachings are imbued with sen- their present capacity. A host are moving and hovering about, sibility. There is no attempt on the part of Christ to create an saying, where are my loved ones-can I go to them ? That call ideal system of religion. He said blessed are the meck, the of love draws near and surrounds the sire with the loved ones pure in heart, the merciful. His precepts evinced the whole who have gone before. They behold his Spiritual garb, which

morality of his life, and were filled with a sensibility tenderer is natural to the Spiritual body. It tells the tale of the purity than that of a mother towards her offspring. It is because the church has not lived up to the teachings of Christ that we have

love of higher spheres. The soul opened to higher love will say, pressed a few hundred years after he left this earth. I am sorry I have done injustice to my fellow-man; I grasped all; I left to see our philosophers are again at work. They must begin to none to the beggar who haunted me on the way-side. Was this get up another philosophy, another church. They cannot re-ceive the stupendous teachings of God in these manifestations. justice to humanity ? It is all lost to me now. I feel my posi-They seem to wish to dictate to the Almighty and to His creabegiver. I now can sympathize with him; I now see that my tures what course Spiritualism should pursue. Now faith is the wants are far superior even to his. substance of things hoped for, and the evidence of things not The world is selfish. Humanity is prone to look up and bow seen. So is Spiritualism. This very Spiritualism is the faith down to a great name and towering mind. We see those who which Paul taught. It was the substance of things all hoped for. Every one is convinced that it exists. . [The speaker illus order of mind, but those whom the world looks upon as the first class of humanity are too apt to forget man's true needs. They lost his property by fire, and supposed it was not insured. He are all deserving the sympathy of the Spiritual world. We was thrown into a state of despair; but afterwards learning it come to earth, and this is one reason why we refuse to speak of

was insured, his Spirits were restored to their accustomed great names. The more often those names are given, the more heerfulness. The speaker contended there was nothing lost in often deception is practiced upon you. Therefore, we see it is necessary to withhold names and give principles, that man may Dr. Hallock next occupied the desk. There is a fact recorded in the Acts of the Apostles which seems to be so illustrative of not become a beggrr in the Spiritual world. Those great men who gained your liberties for you and gave you your Constitu certain phases of society that I cannot forbear alluding to it. After Paul had had a disturbance with the Jews, and they humble sentences; they come through humble forms. They wished to have him put out of the way, there was some inforcome to earth to change the condition of society. All condimality in the proceedings, and pending the decision of his case, tions of humanity need reform. The laws of men need reforme appealed to Casar, which made it necessary for him to go to ing: they have become a tyranity. Let principle be active Rome. It seems that Agrippa called to see Festus, and asked what the difficulty was. He answered that he should have let him go, but he appealed to Casar, and he must go to Casar. a law within himself, and moves orderly through the Natural His friend asked, what is the difficulty? Festus remarks: "It world. "r You condemn society if you are thrown from a high condition s about one Jesus, whom the Jews say is dead, and Paul says is alive." The manner of Festus exhibits the fact that there was

no healthy appetite existing in the mind of the man and his what to condemn. When on the high pinnacles of wealth, you butors and friends. friend. It seems to me that represents fully a phase of mind think not of condemning. existing to-day in these matters. Paul said he was alive. What was the meaning of that? There was palpable, substantial evievil than good. The salt has almost lost its savor. dence that man was an immortal being and could hold com munion with higher powers. The same fact exists to-day. It Where is the good that moves through all created has for one purpose to create in the public mind a healthy appe- things ? Why does it not spring forth ? And evidence of things unseen; it is the evidence, and it is the real tite. To what end is this table served, if there be no appetite to partake of it? There is a lack on the part of a portion of mmunity of a healthy appetite. You will see our learned men, with huge volumes under their arms, and spees on nose, such a power to predominate over Him, and show traveling all over the country. Wherever they can find some eculiar tracks on some rock; or some ante-diluvian organic Il the scientific world will be aroused by it. And yet it may him look at the infidel world,-the condemnation e nothing but bird-tracks on a rock. The facts of a Spiritual that has been heaped upon God. It is from the the expiration of three months. nature, so far as I am able to determine, have failed to cause a theological world they have come. ipple on the surface of the scientific mind. I allude to an individual, without saying that all his teachings are absolute truth or error-a mere boy, under twenty years of age, who went into that is termed an abnormal state, and while in that state delivered lecture after lecture, making a very large work, containe entirely without and above the comprehension of the individ-

ual. He was enabled to spread out before all the world those dence of things not seen, and also the evidence of things hoped things; but now where has there been a scientific investigation of what is the solution of that problem? Here stands a mental Who has attempted to give an explanation of this phenomenon This was anterior to the spread of Spiritualism. It has never prought one ripple across the scientific mind of the age. Why is this? It is because, as with the men of old, there was noth ing to call their attention to the subject. The sarans have all heir diplomas; they have the certificate that they are posted up in all that is necessary. Why need they bother their brains and damage their reputation in the investigation of that which would hurl them to the ground? [The Dr. related a case which onward, and become intelligent beings, appreciaoccurred in the presence of three or four witnesses in a family at Green Point. While a girl was cleaning a part of an oil-cloth carpet on the floor, an impression was made in the carpet, alleged to be by Spiritual power, of the exact features of an absent Begin as Nature dictates; bud and bloom, and let friend. It was plainly to be seen by all present.] Would it not be well for science to explain this and a thousand other facts. land: It seems to be a literal fulfilment of the prophecy that will receive an influx from the spheres of an elethe wisdom of the wise is to be put to nought, and the prudence f the prudent is to be-stultified. Is it not worthy of careful

consideration that the old dispensation began outside of Jerusalem-outside of the church? The history of all progress, in theology and in science indicates a similar fact. Dr. Gray gave notice that the Conference would hereafter b

Notice to Spiritualistr.

Spiritualists throughout the country who are interested in the dissemination of the great truths 2d. If practicable, we intend that a large portion which they enjoy, are requested to forward their of the Christian Spinitualist shall be written by mehock back upon thy life, and see where thou hast failed to do names to the "Rooms of the Society for the Diffu-dias under Spiritual influence, whose lives and sion of Spiritual Knowledge," No. 553 Broadway. Spiritual affinities entitle them to high estimation, New York, where a record will be kept of such so that the paper may be read as an epistle from names for the inspection of those interested in the the Spiritual world to man. cause.

To Spiritualists and Enquirers after Truth.

ness, yet with the earnest hope of doing good, a into the relations of mental and physical labour. few of your number have united together and their results and rewards-the Liberal and Meorganized an Association, which they distinguish as chanics arts, Science, Agriculture and Manu-THE SOCIETY FOR THE DIFFUSION OF SPIRITUAL factures, will purge them of inharmonious element. KNOWLEDGE.

They have rented for a term of years all of the by the aid of light from the Spirit world. We call upper-part of the building 553 Broadway, New- upon all who feel impressed upon these subjects, to York, which the Society is fitting up, and so contribute to the columns of our journal, and thus arranging as to facilitate free and convenient inter- aid us in distributing knowledge, of such vast and course, to the end that there may be afforded to all practical importance to the human race.

and refinement of the soul. As they progress, they are envelhonest enquirers after Spiritual knowledge, the oped in the pure robes of transparency. It tells the tale of the light which is drawing from the Spheres, free as the air of Heaven.

tion now lower than the beggar I rejected. I feel now I am a convenient hours, test and other Mediums, in attendence at their rooms, whose lives and conduct will be in accordance with the principles of the for correction.

are assisting humanity. They are looked upon as the lower pay from Visitors or Enquirers.

Society will render pecuniary and other aid to and physical, shall not be neglected.

whose objects and desires accord with its own. We invite, from all parts of the country, and the from an elevated source, its principles have been

tion, now speak in simple tones to the world. They come with aid us in the work of Love.

The extent of our usefulness will in a great -upon the Rock of Ages, upon which if a house be All who wish this movement to be successful, progress.

are invited to contribute. An Assistant Treasurer will always be in attendance at the Rooms. The Annual Meetings of the Society will be held Truth of Harmony, which means, Christ Jesus, the the second week in May.

what an estimate upon that God of mercy, of just-To the end that this Society may more effectually ice, of love, that he would lie dormant and allow spread the Truth, it will issue a weekly paper, to be to humanity Ilis weakness. This is what has form, a place will be made for it in antiquarien collections, and made men infidels. Let man stop and think; let furnished to Subscribers at Two Dollars per annum, actions to that centre and standard of harmony. or One Dollar for six months, payable on or before

The Society will also publish, and keep on sale, Let man look abroad and see that all Nature is such books and other publications as may be found ever, exist among the multifarious varieties and spread out with beauty and delicious fruits, and useful in promoting the great interests involved.

all this for his happiness and good. From the For a more particular knowledge of the Society, ing information and ideas upon subjects which were known to tiniest plant up to the mightiest work of God are we refer to the article embracing the fundamental mediums are the branches. From him they should all things moved harmoniously and in order. God principles, headed the "Ends and Aims of the derive their sap, their nourishment, and their

Spiritual Knowledge.'

Knowledge is a pre-requisite to living in harmony, and to doing good to one another. Under the honest conviction that communications can be made, and are made, from the Spiritual world to the material world, and rice versu, or between Spirits yet laid them down; and believing that the knowledge of this fact is of vital importance to the human race, and furnishing one of the greatest sources of information and enjoyment, this Society is devoted, not only to the demonstration of that fact-but to all which are occurring throughout the length and breadth of the pure. When your Spiritual growth is Natural, it its varieties of exhibition; and to the eliciting of information by these means.

In order to become experimentally acquainted with the phenomena of Spiritual guidance in its Every thing is for the benefit of man. In the highest phases, so as to be well able to teach truly for my sales. Beising and he man and he highest phases, so as to be well able to teach truly for my sales. animal kingdom every thing is provided for. But and efficiently what pertains to its highest and best

out of own eyes, we may see clearly to cast the motes out of the eves of our neighbors.

3d. Believing that the descent of truths from the interior, into the governmental, social, moral Under the perception of our own inherent weak- and domestic institutions of our time, as well as it will be an aim of the Society to investigate them

4th. The subject of Sectarian Spiritualism will be attended to, and contrasted with true Spirituality. False and frivolous manifestations we will

It is the intention of this Society to have, at all endeavor to separate from true Spiritual guidance. 5th. The errors of Spirits and of Circles, together with those of Spirit-manifestations, will stand open

6th. To elicit higher and higher truths, shall ever Society, and who will in no case exact or receive be an object of the Society. Scientific, or the As soon, and as far, as the means will allow, this orderly arrangement of things, mental, perceptive

3

Mediums. of whatever nation, sex, color, or locality, In profound adoration and gratitude to our

heavenly Father, for the following address, received world at large, all who harmonize with us and adopted as a basis of action :---

desire to spread the truth, to visit our Rooms, and . 1st. Go on Brethren, with your endeavors to establish circles upon the principles of Christianity

measure depend upon the amount of funds contrib- built, the winds may descend, and the floods come uted by Spiritualists, and such as desire to advance and beat upon it, and it will not fall. If you build Let men move by principle; then we shall see that every man is the cause. Correct accounts of all contributions, a house all upon a rock but one corner, that corner receipts and disbursements of the Society will be will be undermined, and it will fall. Make it exkept, and these accounts will always be open to the plocit, make it well understood, that the Lord Jesus. to a low. You desire to condemn something, but you know not inspection of members of the Society, its contri- and Him crucified and then glorified, is the life, soul and center of the Spiritual movement, or of

> 2d. No other foundation can be laid, than that which is already laid." and that is the Anointed Redeemer. It must come to that in all the affairs

of life, in all the governments of nations, in all the carry on the work, and promulgate its doings, and movements of men, individually and collectively. 3d. Then, as men, having one common centre called the CHRISTIAN SPIRITUALIST, which will be of harmony, refer all our thoughts, words and Weigh them, measure them, by that standard; then will your thoughts, words and actions harmonize with each other. In no other way can harmony diversities of men.

> 4th. "Jesus Christ is the True Vine." Other growth.

5th. We must all be active, angels, Spirits and (justice.) So far as we do this, the "Heavenly Father purgeth us," and we then bring forth more fruit. But if we are not active in bringing forth good fruits, such unprofitable branches will be cut off and deprived of the nourishment from the True existing in material bodies and those who have of them will become rotten and corrupt, sending Vine. They will dwindle, sicken and die. Many forth the nauseous and sickening malaria of which their lives are the correspondents.

> With these principles as our chart, the word of God, written in His works, for our compass, and the life of Jesus as our polar star, we launch our bark upon the tide of experiment, trusting in the ever-blessed words of him who said, "Blessed are ye when men shall revile you, and persecute for my sake. Rejoice and be exceeding glad, fo

varies not in one particle of His universe. Can Society." man believe that such a power would allow itself act-no bird-tracks in the rock, but a living, breathing fact- to be ruled over by an insignificant dragon? Look The Ends and Aims of "The Society for the Diffusion of men, so as to bring forth the fruits of righteousness, up to an All-wise Being, whose laws all move in harmony. If you meet with wrongs in your earth,

> men, and not from God. God has completed His work; and if you now will progress upward and ting His works, you will flourish like the plant. It ment in the Spiritual world which flows as Natu-

The present condition of the world shows more

rally upon the soul as the dew upon the plant.

it is from the condition of society. All the injustice in your Natural world is from the actions of

goes through a regular process, and so must you. your flower be presented in the Spiritual world

side :" if it does but confirm the statements of " Divine wrath; teaches the "total depravity" of all humanity, except a specially "elected for ;" " individualizes" God and sets him upon a magnificent () throne with an austere look and solemn visage: and Dat notwithstanding Deity sustains unchangable relations t reiterates the possibility of Mr. Devil yet gaining the mastery the Universe, and ever acts in and through the subtile princiand becoming a greater than the Almighty, in what consists its improvement on the various religions all over the world?

I cannot believe this the result of Spirit-intercourse. The dawning of a brighter day is clearly distinguishable. A new cra by the exercise of His will—that all things are created, sustain is evidently opening to man. Wisdom is becoming the watchword, and Reason the leader. Before the approaching light, su perstition and bigotry must disappear; and as goes out the herrid dreams of the age's isms, fiends, discords, and errors, the offsprings of Ignorance, and sins of all inventions, will die. Mankind, redeemed from almost hopeless boudage, will rise from death will be known no more. Mind freed, man will become truly wise, truly happy-society home, heaven. This is anticipating. It is said the "darkest hour is just before daylight." Such wa our case.

By direction of Spirits, Mrs. Britt, a speaking medium, a ompanied by her husband and Mr. T. G. Forster, writing medium, visited us from St. Louis. Their stay was about three weeks, and we had the benefit of upwards of twelve lectures through Mrs. Britt, besides much written matter of use to individuals both in private and public, through Mr. Forster. Their and have not charity or love. I am nothing. I am become a teachings were just what we needed. Their Spirit-guides scenaed to understand our true condition, and met it accordingly. Our Association was put on its feet once more, and a lively interest awakened in many, many minds.

Mrs. Britt, in the presence of the audience, before, the lecture is commenced, is thrown into the trance state; to all appearances, asleep. Hereyes are closed and she seems entirely unconscious of all external things. Her negative state is then taken advantage of by the Spirit who wishes to speak, and he using her bodily organs, gives his lectures to the audience. Such lectures of truth and power were never before given t a minds in this part of the world. Wisdom glowed in every sentence. The bold and fearless manner in which Error was met, and by the simple statements of Truth, overthrown; the free and expressive manner in which the Philosophy was unfolded. and its worth and beauty shown, astounded minds old in years of experience, and started hundreds to thinking and investigating.

for the mission she is sent upon. The teachings are entirely of the Harmonial School, and compare favorably with the writings of A. J. Davis. The most remarkable fact attending this lady development, as I am informed, is the entire prohibition on the part of Spirits, of her reading any work upon the subject. This has been the case for the last three years.

In personal appearance, Mrs. Britt could not be called beautiful; but in her company the external face is forgotten, and the magnetizing influence of a modest, yet noble soul, gently steals over the fistener, and the internal woman-the truly beautifulthe lovely-is seen in every feature, and breathed from every rentence. It is all love-love for the race-for the world.

Mr. Forster, writing medium, in his appearance tells his own story. Its needs but to be seen and known to be appreciated The honest face, the noble countenance and gentlemanly bearing, all be-peak the man.

At their departure from this place the affectionate farewells told how strong the chords of sympathy had, grown in a few, brief days. Long will the visit of this trio be remembered here, and the effect of their labors eternity will disclose. On last Thursday they left here for your city; and, I can only add, that should they be as useful there as here, their time will be well conquest in so short a time, and with so little damage to the inspent.

*We four there must be some mistake in the statements of our correspondent. From what we have known of Mr. Harris, we have been led to form an entirely different conclusion. --Ed.

New MUSIC .- We have received from the pubof new music.

The songs are of the popular kind, we notice a world will not believe them. They furnish you five hundred general favorite, "Let us speak of a man as we visions for one in the Scriptures. Will you rest on the fact that tind him," arranged, for the piano, and printed in certain physical phenomena occurred in ancient times-certain very neat style. "The Poor Irish Boy," words by them now. How can you believe the word of a dead man when

Eliza Cook, music by John Frazer. Two numbers of you cannot believe the testimony of a thousand living men: antee of its excellence. "Deal Gently with the the world. Will you reet faith in the writings executed by then can speak of immortality and understand it, too. Nothing you.

of trying to press relations to the Universe-to everything lie has made. He doe not exist independently of those relations, nor can we conceive of His acting without a purpose. To produce air and water, he uses the constituent elements of those compound substances ples and material elements of his creation, and although there cle, you have some sort of faith, or you do not get the manifesare, and must be incentives to action, found in the neces sities of his creatures, it is no less by the power of his volitionbeen convinced, not only that there is a truth, but that it be-

ed and governed. All Spiritualists, mediums, and Spirits who have furnishe any considerable proofs of their intelligence, hold that the soul onsists of love, will and wisdom; love being the life-principle true pleasure, which teaches the least physical part of a man, the word being derived from the Teutonic leben, to live. Wisdot is that power which guides or directs, and determines the modes their shackles to the plane of Intelligence: the fear of sin and of its manifestation, and will seems to be that element of the Spirit which is employed in producing executive functions and effects. It by no means follows that man must be disintegrated in order to admit this generally received principle that the will

s one of the essential elements in the Spiritual being of manthat it is that power of his Spiritual being which acts in the production of all actions and results. What is faith? Our brother says that it is faith that moves, without which all else is as nothing. The apostle gives us a different idea of faith. He says

that " though I have all faith, so that I could remove mountains sounding brass and a tinkling aymbal." This wonderful power of faith is thus regarded as of no account whatever, unless he has

that divine element of love. Faith is fidelity; at least this is the sense in which it is most frequently used in the Christian scriptures; there are exceptions, and the example cited by Bro Pray is one. But a man may have the evidence of things not seen and yet not det. How many thousands of men have proof of the existence of certain things, and yet do not set as though they posseesed that evidence. We see those in all the walks of life, who believe that they have certain moral obligations, and yet man that calls for a higher position, that thirsts for an immortal name, that cannot be gained in the pursuits of the physical isregard them. Many profess to be the followers of Christ, world. What is it that causes him to look higher? Is it the love of gain ?--- is it the love of being considered great and who are always talking about their faith, and yet do not remove nountains nor lead a Corist-like life. It strikes me that faith and will are essentially distinct, and it is not faith really which cal and Natural. But there is a love in the soul of man which bright forms of those who live on the celestial plains

moves my arm, but will, and it is by virtue of the executive ower of my will that all members of my body are moved. But will bass this by for the present. But I wish to say a few words on the subject generally. Mrs. Britt is certainly an excellent medium, and well suited believe that, notwithstanding all the apparent confusion which prevails, these manifestations have a great, signal and mighty mission to perform in the world. If there is any idea which

promises to shake the old thrones of despotism and utterly sub-vert the systems of error and wrong, under which Humanity has been groaning in the ages of the past, it is the Spiritual ldca, before which licensed wrong and haughty affluence are trembling ciple in him of its immortal destiny until it takes its departure everywhere. It is not strange, my friends, that there is confuson; that in this respect the conditions of some people may re.

semble the old chaos of Moses. Every period of revolution has presented similar characteristics. Where have there been revolutions in the world which were not accompanied by incidental and local effects apparently disastrous? I maintain this is a stupendous revolution, such as never occurred before. Point to a tality of the soul. They come with all the powers they possess, single instance in which a great thought has taken possession of so many thousands of minds in so short a time. Here is a truth and endeavor to demonstrate to man his immortality after leaving the body. By this the untutored mind has been made to say

which comes forth like a young giant, and everything falls that attempts to oppose it. There is no power to overthrow the great thought that has taken possession of the world. The world at large has exhibited its unfairness no more in any thing than in its opposition to this movement. No great thought in the political opreligious world ever accomplished so great a

terests of society. Why do not men now point to Christianity Λ. G. B. as a delusion, to Christ as an imposter, and his religion as an emanation from hell, because men have persecuted in his name, and subjected thousands to martyrdom in propagating the reli-

do they come? The human family demands it; the general cry gion of the Cross? It would be in keeping with their action in from the inmost soul is demanding it. Systems and creeds can- dark abode of misery, and make humanity a better that has ever appeared in our country. reference to this movement. Believe me there would be no lisher, Horace Waters 333 Broadway, N. Y., a roll such thing as a living faith, if the facts of Spiritualism were overthrown. Would you rest on the visions of the ancient

prophets and seers? Men have just such visions now, but the marvelous displays of an occult force? You will not believe

the "Young Pianist's Companion," music composed and arranged by Van Der Weyde, a sufficient guar-before Christ. These facts are extended and diffused all over that they really live, that moment his soul cries aloud. He

within me. Man has been brought to see, by tangible evidence,

of his immortality. Why condemn that which speaks comfort

ses are being applied to by good men in the Spiritual world.

Why will the world reject it? It is from selfish motives. Their

prejudices are awakened; their superstition attacked; all those

interior. They will fear not all those hideous ferms. And why

any one into absolute truth. works of God, and then declares there is an evil in advocate in the world those principles of harmo-If you look at the Gospel record of the doings of Jesus Christ, you will find that he could not, endowed as he was with a di-

vine energy, perform the works of wonder in the physical cord is in Heaven. All sing praises to their Crea- future exist among men on earth. plane, nor the works of greater wonder in the moral plane, un- tor. Man has brought disease upon his physical They intend to do what they can harmoniously sale at Stringer & Townsend's and De Witt & Daindex how the works of plate works of plate works of plate in the manifest body, and moves through the world condemning do to spread the truth among themselves and in the venport's.

tations. You perceive that there is a truth somewhere in the this mighty Power. God is of no such justice. In world-in their business excluding tests by voting, matter, and you go to seek for it. The inquirer may say logi- the Spirit-world we find all varieties of mind, but so as to prevent the control of majorities over min- this Society the names and residences of Spiritualcally, he does not believe it. When he goes beyond that, he has we find no injustice there. We find that those orities, and to do their business without wounding ists and mediums, and, as far as practicable, the delongs to his individual growth. His faith grows in the manifes- Spirits who once lived in the physical bodies move the feelings, abridging the rights, or infringing the velopment and condition of mediums.

tations. There is a strength to the circle and to the man. By on a plane where pain comes not; all is love, all is privileges of individuals, always acknowledging in faith I do not mean gullibility, but the interior perception of a joy, all is peace. How is this? They have been their thoughts, words, and actions, their entire deand elevates it into the light of Heaven. The faith which so developed and refreshed with the dews of pendence upon the "Father of lights," from whom takes the manifestations go on progressively from lower to Heaven, that joy and love dwell there. Here is cometh down "every good and perfect gift."

makes the manifestations go on progressively found work the makes the manifestations go on progressively found work the sense faith which desis planetal and which the Apoules found after his securion; that fail which the makes containing nothing in the case manifestation is true mission, and his childlike relation to his fraction. This is true mission, and his childlike relation to his fraction. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his faither. This is the faith which the modern manifestation to his for something more. What is it?

As tore access the faith which the modern manifestation to his for something immortal, therefore it will the there is soull this store something immortal. Therefore, the meet is soull as something immortal, therefore it will the there is soull his soull has something information to his for something the meet. Therefore, the meet is soull as soull this for something information to his the soull as something information the information the faither there is a faith which the modern manifestation is the soull as something information to his tore sould be expressed where there is a faith which the modern manifestation is there is soull be assoned to his tore something information the information the informati not feed that strong thirst for higher light. There is a faculty in for, and the Spiritual body may sit down to a table Heaven now at hand upon the Earth."

mortal things. The physical is amply provided of spicalang the generative formation of the generative formation of the spical difference of the sp $\frac{1}{1} \frac{1}{1} \frac{1$

without money and without price." We shall also, upon like principles, endeavor to establish a system of lectures by Spirits, through entranced medias, and, perhaps, both physical and mental manifestations combined.

In order to diffuse these blessings throughout the

country, we shall make the endeavor to establish Although our instrument is but a weak female our journal, "The CHRISTIAN SPIRITUALIST," upon in your vast and mighty city, yet we call upon those a solid basis, by devoting the necessary time, energy forms arise in hideous shapes to the minds who come from the who have been convinced to unite in a harmonious and means, not only to sustain it, but to make it who have been convinced to unite in a harmonious band, and move in a mighty body through this dark abode of misery, and make humanity a better presentation to the spheres above: that the angels

hot crush the voice of man for immortality. Ills immortal principle is awakened; it will not be repelled by any opposition. "Ask and ye shall receive; knock and it shall be opened unto you." Let your immostality, and that reply will inevitably come to all who ask from the tamost soul. It is impossible to call without being heard and replied to and you will remove all discord from your city. The world is being visited by multitudes of angel-forms who calls for his parent, his companion, his child, the moment the answer comes, and sufficient tests are given to prove to him that they really live, that moment his soul cries alond. He then can speak of immortality and understand it, too. Nothing then can speak of immortality and understand it, too. Nothing not crush the voice of man for immortanty. Itis immortal presentation to the spheres above; that the angels We feel that we have both the will, the ways,

Notice. The CHRISTIAN SPIRITUALIST may be found fo

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Dealers supplied with the above Planes and Meledeons at fac-tory prices. MUSIC.—This list comprises the products of the great masters of both the American and European continents, and is receiving constant additions by an extensive publication of the choice and popular pieces of the day. Dealers in Music, Teachers of Sem-inaries and Academics wishing to purchase any music pub-lished in the United States, or make arrangements for constant supplies of MR. WATERS' new issues, will find it greatly to their inferent to call or forward their orders. Music sent to any part of the United States, postage free.

NEW AND APPOSITE SPIRITUAL SONGS.

elevate them from their unhappy condition. They call loudly upon mediums to work-to leave off all

I live beyond the grave; I know I have an immortal principle prejudices and superstitions. Be not select nor separate, for union is strength, and by this union to man's soul? Why refuse to listen to the voices of angel-forms? you will work great good in your city. Otherwise

Now the world is receiving tangible evidence. The fine sen- you cannot effect these ends.

[From The Sunday Times.] A Dream:

BY W. J. WETMORE, M. P.

I dream'd last night of my carly days, When life had not a care-When he bad not a care-The friends now sleeping in the tomb, I fancied all were there; We talk'd of scenes long past and gone-Scenes that were once so there. Scenes that were once so dear; It seem'd there had been no decay-'Twas childhood's happy year.

The merry laughter of the young-LIE merry laughter of the young— Each joyous sport and game— The lively joke, the merry song. And each familiar name: The grand old tree before the door, With broad and ample shada, Waved its strong branches to the breeza The same, still undecay'd.

And down upon the placid lake Rock'd Hightly Pleasure's boat; Around it many a ripple play'd— And, hark't the robin's note: The song-birds whistled in the trees— I heard the cooling dove— The breezes kiss'd my boyish brow— 'Twas youth, and home, and love!

My father's voice was still as kind, As earned us of yote; As earned us of yote; My mother sang the same sweet songs I'd heard so oft before; And brothers, sisters, all were there: Our hearts beat hich with mirth, And there we sat and talk'd as when Round boyhood's happy hearth.

Oh, why should sleep call up such scenes? Such pleasures never last! They only for a moment shine— A metcor, quickly past. So its with life: its all a dream— A moment to us given; t when life's pilgrimage is do fay we all meet in Heaven! ge is done

[From The Tribune.]

A Country Home. BY A FARMER'S DAUGHTER.

Oh! give me a home, in the country wide. ¹ And a seat by the farmer's wood fireside. Where the fire burns bright,

On a frosty night, Where the jest, and the song, and laugh are free-Oh! the farmer's home is the home for me.

Oh! give me a home in the country wide.
When the earth comes out, as a blushing bride, With her buds and flowers, In the bright spring hours,
Her bridal song ringing, from fresh-leaved trees, And melody floats on the perfumed breeze.

In summer, a seat in a shady nook. And close by the side of a cooling brook.

Where the violet grows, Or the pale swamp rose, Faint and sick, 'neath the sun's scorching beam, Dips her fair petals in the cooling stream.

Oh! give me a home in the country wide, In the golden days of the farmer's pride, When his barns are filled From the fields he's tilled. And he feels that his yearly task is done, Smilling at winter, he beckons him on.

A SYNOPSIS OF

THE SPIRITUAL EXPERIENCE OF A MEDIUM.

guest at the Burnett Ifouse, in Cincinnati, Ohio, I observed the card of the Misses Fox hanging in the office, with notice that they were holding levees in the house, with tickets for sale at the bar. I turned to Mr. Drake, the principal clerk, and said, "Are those Rochester-knocking girls here?" He said "Yes!" I purchased a ticket, and proceeded "I am here, dear father." to their room. I was neither a believer nor disbeliever. I had opposed so many things that I thought impossible, such as mesmerism, phrenology, magnetic telegraphs, &c. &c., that were true, that I had become ashamed of myself, and determised to investigate before I would oppose any thing new again. I had found, by much experience, that a man is apt to think and speak none the worse on a subject, by knowing something about it.

I thus approached the table. There were ten in the circle, viz., Benjamin Urner, Mr. and Mrs. Clark Williams, James and Samuel Goodwin, all persons of high standing in the city, the two mediams, their mother, and one person I did not know, besides myself. The rappings instantly commenced, and Mr. Urner said to me, "Now ask if there are any Spirits present that will communieate with you." It was so new a position for me, having never so much as seen a circle or medium before, that I felt a great reluctance, and it took some persuasion by friends present, before I could consent to speak out in that manner, to-here." apparently nothing ! At length I uttered the question distinctly, and the company were surprised at the number and variety of the raps that instantly followed ! Those who had before been in circles, all agreed that I was surrounded by a host of Spirits, who wished to communicate with me. That matter seemed to be settled. Margaretta Fox then told me to write my questions, or if I could concentrate my mind on questions, ask them mentally, informing me what would be yes, what no, &c., adding, that we do not want to know what you ask. You can "judge if the answers be correct." I liked that movement ; I thought it seemed like fair play. I then asked : "Is the Spirit of my mother present?" Answer, "Yes." "Is the Spirit of my daughter Eilza, present?" "Yes." I also asked mother several common-place questions, all of which were answered as I might have expected. I then said, "Mother, what age was my daughter Eliza, when she died ?' The rappings then became regular, so that others present knew they were to be counted, and three persons counted them. I did not, for I knew not what it meant. When the rappings ceased, they said, "there were twenty-two raps; what was your I have heard her audibly speak in my chest, and question?" I said, I had asked the age of my thousands of times have I felt her manifesting hercompany, was "twenty-two right?" I said, "It kinds! was, counting one rap for each year, for she was within a month of twenty-two when she died." "Mother, what was your age when you died?" To this she as distinctly and unequivocally gave municated with me, and signed the piece thus ninety seven, which was her age at death, within "Eliza, and many others you shall know in time." three months !! I then asked her several more This has all been verified. There is a society of questions, and all the time from the commencement, angels that communicates with us, several of whom I felt something striking my knee, as if it were a I have seen. ball of wool. I thought it queer, but was deternined not to let the circle know what was going on. I can hold my face straight amid the most exciting circumstances, and did then, I know, but I peeped several times under the table, to see if it could be any person doing it. I found it was not done by mortal hands, but was determined to keep it to myself. The raps on my knee were about a second apart, or sixty per minute. There then came some raps on the table I did not understand, when one of the mediums said, "the alphabet is called for." They then began and called over the alphabet, and three wrote down the letters as they were given was spelled out-

There was much more given me very conclusive bed, struck a light, and sure enough, it was twenty stated. But to believe that I was a medium, was of the presence of invisible intelligences during that minutes past one in the morning! This excessive- quite another affair. I could not at times believe I evening, and Mouday evening following, among ly bothered or perplexed me, until Eliza, I presume, was worthy to be so used. I have often been would be the range of human experience; and which was, I was slipped or shored, I presume a dozen thought I had been enough perplexed with it ashame l of mr doubts in this matter and have which was, I vais slipped or shored, I presume a dozen thought I had been enough perplexed with it, ashame! of my doubts in this matter, and have how soon would the meagre lessons of the world times distinctly upon the floor with the chair upon when she said, "In this world, all night is called much supplicated the Lord for relief, have often be learned! The plan of Providence is far wiser which I was sitting, without the touch of any visible creating, and all day, morning—so that an evening felt sure that if I were a medium, I was losing it. than ours might have been. As it is, ten thousand principles and truths are each illustrated in ten agency!! I became convinced of the reality of and a morning make a whole day:" and I joyfully O shame! agency !! I became convinced of the reality of and a morning make a whole day ;" and I joyfully O shame ! [To be continued.]

the manifestation of Spirits, for I thought then, and accepted the explanation.

still think, no sensible man could avoid convince- The above was written in milk-white letters, in the blackness of darkness. During the same mornment amid proof so conclusive. I attended none of their circles after that, for be- ing, I saw twenty lines of most beautiful poetry, ing a civil engineer by profession, and having seve- spaced into four-line stanzas, written in black and ral public works under my charge in course of beautiful letters, upon a ground of pale orange-colconstruction, I could not attend to their circles, nor ored light. I did not read this then, but have since to the general subject, for several months. I fin- been told what they were. All the Spiritual manuished off several of the works I had in charge dur- script and printing I have seen since, have, I being the fall, and remained at Cincinnati most of lieve, been black, on white, blue or red ground.

the winter following. On January 23d, 1852, I, I afterwards read the account of these visions felt a great anxiety to see Miss Wells, a writing me- to the medium, merely as a matter of information dium, perform at a circle to be held at O. Lovel's, to her, when Eliza had her to write as I read, conin Sixth-st, that evening. I attended without the firming my account of it, and telling how it was. least expectation of getting a manifestation. I did I was glad of this, although I did not anticipate it. not expect to ask for one. My attention was drawn On March 7, I visited Mrs. Poor, a clairvoyant, to Miss Wells' writing in the magnetic state, when at Utopia, forty-three miles above Cincinnati. She all of a sudden Mrs. Eliza Lovel, with her face to- saw Eliza, and described her well, though she had ward me, (she having gone into the clairvoyant never seen nor heard of her before! Eliza com- nitate in a suburban village at Passy, was lately state unobserved by me, which state I had never municated but little through her, except to send visited by a young somnambulist, calling himself a witnessed) exclaimed-

"O, if there ain't Eliza! It has been so long communications. since I saw her! how pretty she looks! O, I am One peculiarity in these incipient manifestations, ence of a magnetic fit he could see like a cat in the

so glad to see her !"

daughters."

"Is it Mary Louisa?"

"Yes. Eliza says she wishes to communicate fully habituated to the condition of a medium. It into the amateur's private cabinet, from which

then, when all of a sudden I was impelled to go into lovers of the Lord and His Word, and wish to do him undisturbed to his operations. the house of Wm. N. Cammack, whose lady I had Him honor. seen but twice. She came into the parlor on the ringing of the bell, and we commenced conversa-

tion. I felt as if I wished to tell her my anxiety On Saturday, 18th of October, 1851, being a to give my daughter a chance of communicating. I had no thought that she was a medium, and commenced to tell her that a daughter of mine wished to communicate with me, when the lady, who had just two or three days before become a medium, was instantly agitated and jumped up and ran to a table on which lay a pencil and paper, and wrote,

I was again astonished, not only at the providence that brought me there, but at Mrs. Cammack being a medium. I asked-

guess at the time of their publication. "Does my daughter wish to cammunicate thro' you ?

"She says she does."

I took paper and pencil and wrote a question, or rather a short address, to Eliza, which the medium refused to see, but suddenly turned the paper over, and wrote Eliza's answer on the back! She had

me to Maj. Daniel Gano's. never known my daughter. When she had done the answer, she said to me-

"Your daughter tells me to sign her name, Eliza W_____. Was that her name?"

"No!" I answered; "her name was Eliza W Ayres."

"Well," she says, "I must write it Eliza W-Said I, "That was her maiden name; but she was married to John W. Ayres."

I afterwards took the paper and wrote, "Dear daughter, why do you sign your name Eliza W-."

The medium wrote, "My name is Eliza W-

I then wrote, "Were not you and William con-

What a tame world this would be, were all faces, This scene of existence is everywhere a moral

Broadway.

kaleidoscope, but nowhere is it so much so as in cosmopolitan, changeful New-York city. London may boast a Hyde Park, Paris her Boulevards, Naples her Strada di Toledo, but where among the cities of the Old World is to be found so incongruous a mass, such contradictory specimens of humanity, such whimsical exhibitions of original character, of new opinions, of enterprise, great and small, and such ludicrous or mournful contrasts as flash upon one at every step along the American promenade-Broadway.

From Grace to Trinity, are a succession of outthrust novelties and enticements that defy the competition of a supernatural ingenuity. Here a flag, picturing a veritable. Judy, fluttering back and forth in the breeze, and there a rude represen-Upon one side of the Babel street swings the pendulum of a four-story clock, and upon the other

A Paris paper relates that an ex-jeweler and an ticks a microscopic watch half buried in pink cotton. Upon one corner rises a many-colored building sheeted one day with comic scenes, the next ous and sudden increase of the facilities for interamateur of magnetism, enjoying his otium cum digwith human woes, and the next with paintings of me back to Mrs. Cammack, for more confirming painter by profession, and who assured him that he green geese and Shanghais, while polkas and easily into one nationality, and under one general painter by profession, and who assured hen that he green greese and Shanghais, while poikas and coshy into the hattonianty, and under one general had the happiest natural dispositions for the scien-ces of the famous Mesmer; when under the influ-ence of a magnetic fit he could see like a cat in the the mouldering dead. Now the eye falls upon a coshy has begun to be felt, lest it should be hetter's window. Force with a statistic term of the rest in her of the mouldering dead. as confirmation, was, that Eliza had me to write dark, and that in that state it frequently occurred hatter's window, fierce with a stuffed tiger or bear, The two Eliza's were intimate on earth. I was from her, with red ink, and from myself with to him to commence and finish a painting in a sin-

surprised, but asked, "Is it my daughter Eliza, you speak of?" "Yes; she is very near you, and another of your daughters." great effort! This may seem strange, but it is united capacities of somnambulist and painter. slippers of those who dwelt upon the earth three thousand years ago, are left for us to speculate nevertheless true, and was very useful before I was fully habituated to the condition of a medium. It upon. Gold rings that pressed the royal fingers of Pharaoh, and the crowns that encircled proud with you, but would rather not to a circle. It was a physical proof to me of what was from her, every ray of light was carefully excluded, to facili-brows, remain there, in mockery of the glittering is about family matters; she is so near you, she and what from myself; and was very serviceable, tate the scientific purposes for which it was des-must be your guardian Spirit." From that moment I felt great anxiety that my her and myself, as it is now between other moni-in the cabinet, as on such occasions the presence of vanities; shriveled skeletons wound in shreds of ovely angel daughter should have the desired onlovely angel daughter should have the desired op- tors and myself. After I became better establish- another person invariably disturbed his attention their boasted fine linen. They stand dumb and portunity of communicating with me; she was ed in my mediumship, she told me to dispense and detracted from the merits of his performance solemn in their carved coffins, like Spirits of darkcounted an angel on earth! I tried many mediums with the trouble of using red ink, excepting when as a limner. The necessary disposition having been ness returned to warn their human brothers. In made, and the fit of somnambulism having been defiance of the lesson, woman after woman trips noduced to the heart's content of the magnetizer gaily from her damask-lined carriage to the counter of the magnetizer. afternoon, February 14, passing down the east side the Word of the Lord; in which case, I still am of Vine, near Sixth-st., very pensively as usual impressed to use red ink! My monitors are great which the latter, according to his convention, quitted the latter of India silks and French embroideries, while of Vine, near Sixth-st, very pensively, as usual impressed to use red ink! My monitors are great cabinet, and turning the key upon the sleeper, left her worse half delves in the learning of a heraldry office for a coat-of-arms, forgetting that the Ameri

At the expiration of about an hour, the amateur can wheel of fortune is always revolving, and that During the fore part of my mediumship, I re- magnetizer returned, and was met at the door a poor cousin may claim the same blazonry for his

Over the Russian pavement rolls the ponderous ums, from the Spirits of deceased acquaintances, confirming my condition, and congratulatory of my becoming a medium. Two of these deceased accontrining my condition, and congratulately of my becoming a medium. Two of these deceased ac-quaintances were the Revs. Alexander Kinmont ise to return the next day and repeat the experi-ise to return the next day and repeat the experi-ise to return the next day and repeat the experi-ise to return the next day and repeat the experi-ise to return the next day and repeat the experi-tion control of the secret contex a rag-cart, and closely hours ing, are a pair of well-groomed steeds, driven by a white-gloved coachman, and beside him sits a foot-the world. The neighbors attended her during her highest respect during their useful lives. The success. Some three quarters of an hour after- ished coach lolls an imaginary princess in ermine illness, and when she had ceased to breathe, made style, diction, language, matter and manner of these ward, the jeweler had some business in his cabinet, and velvet, the envy of the passing Eyes, and the preparation to perform the last offices to the dead letters, were almost as much like them, as they for stupefaction found that the lost of his current, and the beggar street-sweepers. Now an im- The body was measured for the coffin by the underletters, were almost as much like them, as they ter stupefaction, found that the lock of his secreta-could have written while in the body. Their earth-ly acquaintances will have each an opportunity of the hundred france, in silver and bank notes, with indexe and the hore the body are inclusively of the body was inclusively of the company - with hore a slow train of the body are inclusively of the body. Their earth-ly acquaintances will have each an opportunity of the bundred france, in silver and bank notes, with the body are inclusively of the body are judging of this, if what I have written should be pub- other objects of value, were abstracted from the mourning, with hearse and muffled drum. So body was unusually limber, and did not exhibit

had brought a painting with him, covered with a couche of white lead, over which, when left to him. The eye in vain attempts to fix upon the flitting The next confirming fact (among many others of self, he had passed a wet sponge-an expedient to faces. The passing glimpse and the sudden transialmost every day's occurrence,) I shall mention, is which a large white spot on the floor bore ample tion from a fair to a shriveled face, from a laughing to a frowning one, from heavy to pinched fea-The police were immediately informed of the tures, suggest the comical gutta-percha heads its hinges, up popped the old woman in the bed, like circumstances of the robbery, the perpetrator of which may be made to assume every imaginable the "real ould Irish gentleman" of a song, and tion concerning manifestations and the condition of which, however, has for the present baffled their expression in as many seconds; or torments one screeched out; "Let that trunk alone!" The lid of In that communication she mentioned distinctly A CHRISTIAN MOTHER.—The Rev. Dr. Hawks re-the existence of a society for whom she communi-cently delivered a lecture before the Historical So-intro of this city whom he related the following the following the following the little gray eyes, was sufficient evidence that cated. Mr. Gano I knew intimately, to be a man ciety of this city, when he related the following face, a long nose, a short one, goggle eyes, and their services were not needed longer, and with mer-

but was determined to obey the monition. On my in poverty, with the task upon her hands of rais- fair as a Circassian, next a negress, black as night; she was in a trance. But it is the general opinion way to his house, I was told that a circle met there, ing three sons. Of these, the two eldest, ere long, a Canadian with his broad, English face, and close of the neighbors that she was only playing posthe first I knew of that. On my arrival the circle fell in the cause of their country, and she struggled for wrappings, and beside him, a Chinese in flow-was sitting, and Mr. Gano asked, as he told me, if all of Charleston, and the disastrous defeat of Col. Bloomer, whose drapery scorns to touch the pave-

the manifestation of my daughter I had brought Buford, of the State of Virginia, by Tarlton, perwith me, should be read to the circle; response in mission was given to some four or five American roomy sleeves, and a beggar in rags, are all in a the affirmative. I was introduced into the room, females to carry necessaries and provisions, and ad-and began to read. Nearly opposite to me sat an minister some relief to the prisoners on board the eye falls upon a babe in a long, embroidered practicable to broader caverns within. the prison ship and in the jails at Charleston. cloak, in the arms of a nursery-maid. At her elderly lady, apparently asleep. When I began to read, she began to affirm to the truth of what I read. I was surprised at this, when Major Gano said she was in the *elecated* state. I was so green is departed in the prison ship and in the jails at Charleston. Cloak, in the arms of a nursery-maid. At her side, a young urchin runs along with bare knees, while his head and face are lost in fur and feathers. Poor little victim of fashion! Then comes a Fou-rierite or a Hydropathist, with long, uncut beard; then, as not to understand the term, for I knew not thet do meas what she had to encounter; but, country belle gazes at the passing crowd, puzzled then an Indian, minus that hirsute ornament. A that she was a medium. I had seen her once, and but once in my life to know it. It was a Mrs. humanity having been fulfilled, she left Charleston lects her patterns from a richly-dressed unfortu-Price, a clairvoyant medium, from sixty to seventy on her return-but alas! her exposure to the pes- nate. At the corner stands a group of bewildered tilential atmosphere she had been obliged to breathe, Dutch emigrants, in wooden shoes and wide-borhad planted in her system the seeds of fatal dis-ease; and ere she reached her home, she sank un- A sweet bride and her happy groom, a widow in was read, until I closed, when she immediately said, der an attack of prison fever, a brave martyr to the weeds, hurry past. Then comes a pale student, "I see your daughter, she is near you, and at a cause of humanity and patriotism. The dying and beside him a brainless millionaire, and a fair little distance stands a company of Spirits, the so- mother, who now rests in an unknown grave, thus heiress, whose books and learning were left at little vanities, heart-burnings, and jealousies that, httle distance stands a company of Spirits, the so-ciety she mentions, from whom she communicates. left her only son, the sole survivor of his family, to the world's charity; but little did she dream, as artist, and never dreams or cares to know that the up in female hearts, can (or at all events should) In that society I see Swedenborg, Perkins and death closed her eyes, the future of that orphan eider-nest of the mountain has been robbed for her arise between brother and sister; each is proud of delicate throat, that the deserts of Africa have con- the success of the other, because it cannot interfere tributed her plumes, that the jungles of Hindoostan with self-nay, on the contrary, is flattering to self. or India have been rifled for her fan, that the bed Hence, if there be a bond of family union more of the ocean has been disturbed for her pearls, that free from the selfish blots that interrupt all others, the earth has been searched for her gold and gems, it is that which exists between an affectionate sister Crime Will Out. or that the tears of an embroidery-girl are inter- and brother.-Lady Blessington. The beautiful laws and substances of the world woven in the exquisite tracery of her handkerchief, persecute and whip the traitor. He finds that and that its fine-wrought work has left the toiler things are arranged for truth and benefit, but there blind. She sees nothing from the windows of her the Saxon "leofday," which signifies "bread giver." eastled pride but wealth and luxury, and envious The mistress of a manor, at a time when affluent or adulatory glances. Thus they hurry on all day, mit a crime, and it seems as if a coat of snow fell side by side-the rich and poor, the wise and the sions, was accustomed once a week, or oftener, to foolish, the miserable and the happy, the pure and the vile-scarcely thinking they shall all be swept bread. She bestowed the gift with her own hands, away in half a century, and no more missed than and made the hearts of the needy glad by the soft the silent crowds who now people the cities of the dead. Broadway is an illustrated volume which "he called her blest; the destitute and afflicted recount-who runs may read." We call it "school" when ed her praises; all classes of the poor embalmed children are gathered together to con text-books, or her in their affections as the "leofday," the giver of On the other hand, the law holds with equal when men are disciplined in a certain system of bread and the dispenser of comfort-a sort of minsureness for all right action. Love, and you will be opinion, or when they are tried by affliction. We sterring Spirit in a world of sorrow. Who is the loved. All love is mathematically just, as much as forget that we are always at school in this worldeven when sauntering along the street, and gazing at the myriad of objects, animate and insensate, which surround us. The world of Nature and of which surround us. The world of Nature and of man is a great picture-book, not for an usement on-he stopped short, and in a loud and altered tone of y, but to be used as an illuminated alphabet of truth. As in painted primers, beneath a picture His Lordship stood up and looked at the preacher, of a purple-robed man in a yellow chariot, the let- who addressed him with great composure-" My ter "C stands for Cræsus, who was richt in gold," Lord, I am sorry to interrupt your repose, but I "Winds blow and waters roll Strength to the brave, and power and deity, Yet in themselves are nothing." so in the painted book of life, every Crossus himself, and every man, and every thing, stands for some the king." [E. W. Emerson. sad or bright reality, some eternal verity.

Farewell, Life. ву тномав ноор.

Farewell, Life! My senses swim, And the world is growing dim : Thronging shadows crowd the light, Like the advent of the night; Colder, colder, colder still, Colder, colder, colder sun, Upwards starts a vapor chill; Strong the earthly odor grows,— I smell the mould above the rose!

Welcome, Life! The Spirit strives! Strength returns, and hope revives: Cloudy fears and shapes forlorn Fly like shadows at the morn,— O'er the earth there comes a bloom; Sunny light for sullen gloom, Warm perfume for vapor cold,— I smell the rose above the mould!

New Discoveries.

It is both interesting and suggestive of profitable thoughts-thoughts that bring into view the overruling Providence, and get glimpses, at least, of higher laws affecting human progress, to observe how, just at the moment, as it were, when some needed agent or help to civilization seems to be failing, invention or discovery comes to relieve the difficulty, and prevent the impending loss. This and forth in the present and there a rule represent fact is illustrated in numerous instances,-such as tation of a dollish dwarf is pinned to a stone wall. the finding of coal when serious fears were beginning to be entertained of the deficiency of wood for fuel,-or the opening of gold mines to meet the exigencies of extended commerce-or the marvelcommunication, bringing vast extents of territory for ship-building; but this anxiety may now be dismissed, if it be true, as stated, that by the application of steam and machinery, the largest straight sticks can be bent to any shape,-the force being applied at the ends; thus increasing, rather than posening the texture, and making the wood stronger than when the natural growth is used. An establishment for this purpose has commenced operations in or near New-York, and already results have been obtained, which, it is argued, put complete success beyond all question. The invention is equally applicable to lumber used for houses, bridges, cabinet work, &c., as to that wanted for naval purposes. In view of these improvements in dealing with material things, the inpatient wish or fickle and feeble faith sometimes is, that analagous discoveries might expedite the right moral advancement of the world. But in a degree such discoveries have already been made : and a comparison of the distant past with the present shows valuable gains in the world of men, as well as in the world of matter: and so the "good time" is continually coming.-Christian Register.

"LET THAT TRUNK ALONE !"-The Detroit Tribune relates the following rich incident :- "An old lady who resides in Sandwich was taken ill a few days since, and to all appearances died. 'She had been living alone for some time, and it was thought she the rigidity of corpses in general after being dead for only half an hour. For the purpose of obtaining some clean linen, which was known to be locked up in a large trunk in the corner of the room, one of the women got the keys and went to open it. The instant the lid of the trunk was heard to grate on with the notion that he sees his own face distorted the trunk wws dropped like a hot potatoe, and with in a succession of convex mirrors. A pale being, a universal cry of surprise, the neighbors gazed upeyes hidden under lowering brows, lips like Cupid's minent depicted upon their countenances they left. was scarcely aware of his being a Spiritualist; ut was determined to obey the monition. On my in poverty, with the task upon her hands of rais- fair as a Circassian next a more that that a single th sum.

> ARTIC ECHOES .- Doctor Kane, the American vovager relates the following concerning the caves of the Artic regions. Some of the bergs were worn

"A whistle-your own whistle-you could hard-

ceived many letters written through other medi-now perfectly awake, and displayed to his delight. Over the lished while they live on earth. I have not even a drawers by the clear-sighted somnambulist. He tears are always chasing after smiles.

[From the Flag of Our Union.]

Summer is Coming.

BY J. K. PIERCE.

The summer is coming—and with a glad shout All Nature is hanging her drapery out; The forest and valley, the mountain and rill, Are singing in concert with river and rill, The bird in the tree-top, its mate in the glen, And the winter-bound S pirits of wearied men, with a model of the second to see

Alike are rejoicing its coming to see, As it throws its rich mantle o'er valley and lea

Summer is coming—and winter is o'er; The voices of Nature, awakened once more, In a murmaring strain of sweet harmony blend, And upwards from earth a rich orison send— The murmur of breezes, the songsters' wild notes. The harm of gay insects, which on the air floats, And the voices of rivulets heard everywhere, Make vocal with music the earth and the air.

A Canning Somnambulist.

as follows: On the 28th of March, 1852-it being testimony. mediums-in length, five pages-and take it with pursuit.

of wealth and standing, and always as clerk of story, illustrative of female heroism :---

"Why don't you tell?"

before, until this sentence was given, "The knock- was this :-ing on your knee?"

looked amazed, and stared at me, and some one asked---

you should know nothing of it !" "Which knee?" said one of the circle.

given by the raps, "The right knee !"

upon." I was tied as to opposition.

jugially united ?" The medium wrote, "No, no, we were not." She died October 21, 1846; and he, October 1847!

The fact of the questions being written on one side of the paper, and the medium writing on the other, without very attentively looking at what she had written, being likely to create difficulty in copying, I took a separate piece of paper and table, on which to write questions, so that she might proceed regularly with the answers. These communications proceeded several days, about an hour each

At the same time, Eliza began at night to talk to me, to touch me, &c.! to manifest herself on my hands, lips, &c. ! and would confirm me that it was she, through the medium, next day !! She told me to take a book I had, and copy in it all the communications with pen and ink.

through me, herself. This faculty increased. We could hold conversations. I would speak as from self there, by rappings and movements of different

could not teach me all I wished to know, but others would. She afterwards, through the medium, com-

ing medium-and so she made me one. I had seen her before she manifested herself on the 23d of January, through Mrs. E. Lovel, but did not know it was she, having no thought of her, and the appearance being momentary. I have seen her six or eight times since !!

for a manifestation that night, and she promised to give me one. During the night, she awoke me, by

the only kind of manifestation I can give you this by the Spirit, until letter by letter, this sentence evening;" when lo! before my eyes, in the darkness of night, was written, in plain white writing, many lines! I commenced to read it, which I did

"Tell what ?" said one in the circle, L forget very easily; but I had forgot all but the last parawhich. The calling of the alphabet proceeded as graph, before I recorded it. The last paragraph

I tell you I was astonished, and all the company of the world wen; out there is more cattern. cessary when you are in company with others. "Your Eliza." of the world well; but there is more caution ne-

tion, as it stands. I have seen Spiritual writings I cannot believe anything short of positive demon- lan's Cavalry Remount Horses. The alphabet proceeded, until this sentence was hundreds of times since, but have not been able to stration. I was soon convinced of the truth of the read much of them. I was sure Eliza had made a general subject, and never since doubted that, for ent as chalk is from cheese."

day, and were of the most satisfactory kind.

It was but a few days before she began to write

She told me, among the first things, that she

On the first day, she told me I would be a writ

That she is not capable of teaching you herself. On going to bed on February 22d, I asked her That she is always with you, day and night, and watches you while you sleep." As to her vesture and personal appearance, so I saying, as loud as common conversation. "This is

"Dear Father: You have resisted the influences place. Are they not very remarkable as proof?

I saw the last written as I read it; and, what

and began to read. Nearly opposite to me sat an!

years of age, I suppose. I kept reading and she confirming the truth of what Kinmont. There are many others that I do not boy. The son became President of this free Reknow. They stand together enveloped in a sphere public-for that widow was the mother of Andrew Jackson! of light. That sphere of light converges towards

Eliza, and becomes a stream of light proceeding to her. From her to you proceeds a stream of light,

Sunday-Eliza impressed me to write out a moni-

court. Being much away professionally engaged,

to show how the communication is effected. That light flowing from her, envelopes you, and crowns your head with brightness. She is very pure, and is no den in the whole world to hide a rogue. Comvery near you. She is impressing you now; what mit a crime, and the earth is made of glass. Com-

does she say ?" on the ground, such as reveals in the woods the I felt the impression forcibly, and these words track of the partridge, and fox, and squirrel, and lowed, as from an elevated pressure, water flows, mole. You cannot recall the spoken word, you She impresses me to say, this is the beginning of cannot wipe out the foot-track, you cannot draw "She impresses me to say, this is the beginning of the complete and universal fulfilment of the pro-phecy, when it will be no more necessary for a laws and substances of Nature—water, snow, wind, man to say to his neighbor, ' know the Lord,' for all gravitation-become penalties to the thief. shall know Him from the least to the greatest."

"What is her personal appearance?"

"She is a small, spare, delicate woman, clothed the two sides of an algebraic equation. The in a cloud of light clear blue. Her forchead finely good man has absolute good, which like fire turns developed; her evebrows distinct and finely arch- everything to its own nature, so that you cannot ed. They are black, as is her hair, which flows in do him any harm; but as the royal armies sent curled ringlets down over her shoulders; she has a their colors, and from enemics became friends, so against Napoleon, when he approached, cast down bright smiling countenance, and beautiful blue eyes. disasters of all kinds, as sickness, offence, poverty, She says she is the only one that impresses you. prove benefactors :----That she is taught what to say by that society.

clairvoyant, she has told to myself often. How school, but to their being accustomed to ride across

unwise it would be for two persons as old as Mrs. the country. All foreign cavalry practice at the

y recognize for the length and clearness of the ring; the clamb of a ramrod was heard running down the whole length of an army in review; and when you spoke, your words were repeated through the motionless atmosphere almost as long as your breath could hold out to make them. I tried a hexamater we used to recite at home, and it came back to me in slow and distinct utterance, word for word.

BROTHER AND SISTER .- As fathers love their daughters better than sons, and mothers love their sons better than daughters, so do sisters feel towards brothers a more constant sentiment of attachment than towards each other. None of the

LADIES.-The name "lady" is an abbreviation of families resided constantly at their country mandistribute among the poor a certain quantity of words and gentle actions which accompanied her benevolence. The widow and orphan rose up and

lady now ?-History of Idionas.

Of the witty Dr. Smith, it is said, that preaching voice, three times called out, "Lord Lauderdale!"

A STUMPER FOR THE FOX-HUNTERS .- Lemuel Richardson of Barre, and Chauncey Scofield of Elmore, have seen her myself, and as to what she told the are not indebted to what they learn in the riding with the wind. Even a head wind is better than a great help to a man. Kites rise against and not visited the North part of the State the first week in October last, to hunt foxes. For their first week's none. No man ever worked his passage anywhere work they set their traps and caught twenty foxes, in a dead calm. Opposition is what he wants, and one escaping with the loss of a foot. All done by traps, mind you. Hound hunters, beat this if you

"Enjoy the blessings of this day," says Jeremy Taylor, "if God sends them, and the evils bear remarkable, Mrs. Price neither saw me, nor knew back, sent some of his aides-de-camp to look for an who braces himself to the struggle when the wind patiently and sweetly. For this day only is ours, we are dead to yesterday, and not born to-morrow !"

> How sublime is the virtue that still plants without any expectation that it shall ever reap! He rope is at St. Petersburg. It was begun in 1771, most emulates the Deity who plants for future generations.

> > Prosperity too often has the same effect on a Christian that a calm sea has on a Dutch mariner, who frequently, it is said, in those circumstances, ties up the rudder, gets drunk and goes to sleep.

THE DIFFERENCE .--- In Europe people take off frage causes the difference.

unwise it would be for two persons as old as Mrs. the country. In moregin cavany practice at the in a dead calm. Opposition is what he wants, and one escaping with the leaping bar, yet their officers, when they meet with must have, to be good for anything. Hardship is traps, mind you. Hou good evidence was true? We were then both over a wall or gate, are pounded. I remember a very amusing instance of this. During some manœuvres that cannot abide the storm without flinching or in Italy, an Austrian General with his staff, got quailing, strips himself in the sunshine, lays down by "Enjoy the blessing". quailing, strips himself in the sunshine, lays down by the wayside, to be overlooked and forgotten. He who I was, that I knew of when these things took population a good English horse formed part of the struggle when the stillness that follows. -John Neal.

SPACIOUS CHURCH .-- The largest church in Euproper care in investigations, cannot believe fully place." Mr. W-, a Yorkshire man, and a good "Did you feel a knocking on your knee?" I saw the last written as I read h, and, what proper care in intercongression, end h, and, what proper care in intercongression, end h, and while and in twenty years two thousand men had not doing so, turned in his saddle, and touching his cap finished the walls. It is of polished marble, both said, "This way, sir." I need not add, that his way outside and in, the pillars are of one piece, fifty outside and in, the pillars are of one piece, fifty

"your" was written after, in time, and first in posi- examined my head, said of me, it really seems that did not quite suit the remainder of the party.-No- feet high; the base and capitals of solid silver; but the greatest curiosity of all was a wooden box constructed to cover it from the weather.

FALLACY OF AN OLD AXIOM. — To say, "as differ-nt as chalk is from cheese." When we consider One of the company asked me "If that was so?" mistake in saying "this evening," as she had done my Spiritual friends, knowing, I presume, what a first cheese is made from milk, and milk is made in the the bitter occurrences of life with a smile. If we the bitter occurrences of life with a smile. The Difference after all. The Dif

ing, according to the course of Nature. What is amongst some enclosures, and not wishing to ride mounted on a good English horse, formed part of the staff, and the General, turning to him, said, "Mr I feel very little like censuring others, who after W-, kindly see if you can find the way out of this

FINDING A WAY OUT-Few of our cavalry offi-OPPOSITION .- A certain amount of opposition is cers would be stopped by a fence ; but for this they