THE WORLD IS WIDE.

The world is wide
In time and tide
And—God is guide;
Then, do not hurry.

That man is blest
Who does his best
And leaves the rest;
Then, do not worry.

—Dr. Deems.

ITEMS AND IDEAS.

July!

Hot! Just think of Christmas.

Christian is sent on trial to new subscribers, free of charge. Send us names and addresses of persons whom you think would enjoy Christian.

I beg pardon for the delay in sending out "I AM Sermons." They are now going out every day. Therefore, if you do not receive your orders promptly, let me know.

June Christian was exhausted before the month was out. I am sorry I did not print four or five thousand extras. Glad you gave it such a warm reception. I will add four thousand extras to the July number, so that all can be supplied.

Henry Harrison Brown, editor of "Now," says: "Christian has the largest circulation among all mental science papers and is the strongest." This is true as far as its circulation is concerned, but I leave my readers to judge of its strength.

When I look at the sign boards along the street, I think that the only real way to immortality on the earth is to have a good cigar named for you. It is a sure monument, and, as a general thing, they make a better picture of you than you can find anywhere else.

Once more, let me say that I do not receive or make calls. Do not receive contributions or advertisements. This is my way of doing things, and you must let me have my way. I do not give private instructions through correspondence. I give treatments and a few words of encouragement and instruction to my patients.

My books are not for sale by dealers and are not supplied to the trade. When I wanted my books published by the dealers, they refused the manuscript. This was several years ago. Now that I have built up a trade of my own, everybody must come to me for my wares. I have adopted the methods of the Roycroft shops, and sell only from headquarters.

"If the sun is 'pure spirit,' why the spots, and what are the spots on the sun? What do you mean by 'pure spirit'?"

I don't know that there are any spots on the sun. I have often known people to see spots that were only in their own eyes. These spots may also be gateways into the interior of the sun. Pure spirit is spirit unmixed with matter.

My sweetheart, Eva Vesselinus, is making quite a success in Mental Healing. She uses musical vibrations and has opened up a home, her own home, at Forest Hill, Newark, N. J., for the reception of a limited number of students and patients. In addition to her own self, you will find beautiful woods, walks and drives, a field club and golf links, to add to your pleasure.

"If there is no future punishment, how could God be so mean as to send His Son to suffer death on earth?"

I don't think He did. The passages of Scripture you quote have reference to future sufferings and not future punishment. Punishment is something inflicted by another as a penalty; suffering is what you endure yourself in the regular order of unfoldment.

Flora Parriss Howard says that her correspondents took my little item about the caustic letter seriously. I was only joking fun at Flora. She never wrote anything caustic in her life. She is as sweet as a scientific woman ought to be. Flora and I are not fussing. I think I will have to write under my jokes an explanation like the man who painted a horse and wrote under the picture, "This am a hose."

I am asked to explain how there could be a tree of the knowledge of the good and evil, when God created all things and pronounced them good. Evil, as a condition, exists, for it is ignorance; but, evil as a principle has no existence. The tree of the knowledge of good and evil is the tree of the right use of that which is, and this can only be learned by experience, either of yourself or others.

As soon as you people buy up a few thousand copies of my "I AM Sermons," I will publish my third book. It will be entitled "She Whom My Soul Loves," and will give the whole Truth concerning regeneration, as taught in the Bible and in the "Secret Doctrine" of the ancient seers and prophets. It will begin with a chapter on the Sun, and teach the full and complete law of vibrations, which will give immortality in the flesh, or rather immortality in the objective. I can't afford to publish this book until my second book is out of the way; therefore, hurry up your orders for "I AM Sermons." Remember that the "I AM Sermons" ought to have been seventy-five cents, but I am sending it postpaid for fifty cents. If you want a picture of His Majesty, Myself, the book contains the very best one ever issued.

You must tell truth from error by its vibrations. For instance, I know that "Francis Truth" and "Mrs. Francis Truth" were fictitious names as soon as I felt the vibrations from his paper. He would have called himself Francis Schlietter if that name would have served his purposes better. But don't be alarmed over all these attempts to sell the truth for money. Evil has no permanent existence; all is really Good, for "all things work together for good."

"What do you mean by spiritual marriage?"

I mean the marriage of the whole man and the whole woman. It is a uniting two minds into one mind; two souls into one soul; which will make "the twain in one flesh."

"What do you mean when you say that you have not any kind of religion?"

I mean that I have no system of worship; that is, the recognition of inferiors and superiors. I say no prayers, make no petitions, have no kind of ritual, have no creed; therefore, I have not any kind of religion. I worship the good, and I AM the good; therefore, I worship myself.

"Is a man born July 23 and a woman June 8 all right to marry?"

Yes. "One of Mrs. Eddy's followers said that you would not answer these questions, because they were not from a lady."

People who are followers of Mrs. Eddy or any one else are liable to be mistaken as to what I will do and what I will not do.

My old friend, Thomas Cook, editor of The Spirit of Truth, gives all of his first page for June 26 to a lamentation over the editor of Christian. Say, my weeping Jeremiah, there is nothing to be sorry about: I am all right, and so is Blanche. I have no objection to your communicating with all the spirits in the universe, but I prefer to communicate with THE SPIRIT. You complain because I will not make nor receive calls. I mean calls from people in the flesh, who bring their physical bodies into my presence. It is not because I want to be a hermit, or exclusive, or unsocial, but because I can not do a local work and a universal work at the same time. My beloved, Dr. Tom, says: "We are as much a soul mate of his as is Blanche; and she is as much our eternal mate as she is Shelton's;
and neither will find rest until they live and see this truth." No, no, Tom, you are mistaken! Blanche is mine, in the fact that she is Me. I understand your position and know that you and I are identified with the Universal, but the image and likeness of the Universal is individualized in the union of the male and female in one flesh. This is one reason why you and your aged wife are living so happily together after more than half a century of wedded bliss. If you had known the whole Truth, you could have lived forever right here on this earth.

Shelton, editor of Christian, boasts that he receives more than two hundred letters a day; which is more than we receive in a whole year. His income, he claims, is over $50,000 a year; ours is scarcely $100. And yet Shelton admits that The Spirit of Truth adheres more closely to truth than any Spiritualistic periodical published; as it is indeed the only spiritual, anti-war, anti-mammon periodical on earth that publishes the Whole Truth, and truly, regardless of all consequences. Such is the difference in working for self or mammon and in laboring for priceless Truth. Is to be lop-sided in your paper will be all sufficient to place me in the center, whereas I won't spend useless sympathies, and will see the ALL Good at the helm; for you have such a practical way of explaining all subjects.

My problem is the slaying of innocent animals for food. As soon as I begin to think on this subject, it becomes an endless chain. I see it throughout all nature—one life living upon the life of another. A mother bird taking the life of her young; the motive prompting it is Love. And the problem remains the same when only vegetables are used, for life is destroyed there, too. How are we to adjust this to our present conditions of life? I am very much at sea on this subject. I am not dependent on the belief that man must be sustained and shamed by its end. We all have no ending. She Whom My Soul Loves is the Spirit, and had no beginning and will have no ending. She Whom My Soul Loves has always been my other self in the form of the Divine Feminine. The human feminine comes to me as wife, that we may be one. The only way to resume this is to recognize Spirit as the Divine Feminine. The human feminine comes to me as wife, that we may be one. The only way to resume this is to recognize Spirit as the Divine Feminine. The human feminine comes to me as wife, that we may be one.

THE NEW LIFE OF REGENERATION.


This announcement needs some explanation after all that has been said in Christian. I believe in conforming to the outward rules and regulations of the world, where such conformity does not involve the sacrifice of principle. All true marriage is of the Spirit, and had no beginning and will have no ending. She Whom My Soul Loves has always been my other self in the form of the Divine Feminine. The human feminine comes to me as wife, that we may be one. The only way to resume this is to recognize Spirit as the Divine Feminine. The human feminine comes to me as wife, that we may be one. The only way to resume this is to recognize Spirit as the Divine Feminine. The human feminine comes to me as wife, that we may be one.
amount of abuse, criticism, or censure will cause me to be silent. Mortality is a mistake. This error, this sin, must be corrected. It does not matter how many sons of God die to redeem the world; it must be redeemed at any cost. We cannot endure this state of things any longer.

"Thou wilt not leave us in the dust; Thou madest man, he knows not why; He thinks he was not made to die; And Thou hast made him; Thou art just."

If this last statement, "Thou art just," is true, the time has come for a manifestation of Divine Justice. Mortality is a mistake, and by the law of unfoldment this blunder, this mistake should be corrected. The day is at hand! The more enlightened, the more sensitive we become, the more awful seems the mistake of mortality. It is all well enough for men and women on the animal plane to die, or even go out and slaughter each other with bullets and swords. But the thinker, the sensitive soul, the sensitive soul who live by love vibrations are not in sympathy with mortality and death. Death and disease belong in the same vibrations. What is disease? It is a mistake! It comes from a violation of law. Then death comes in the same way. It is no part of our being, but is an error, a sin of ignorance. There is no doubt but disease and its consequence, death, is the result of ignorance. But shall we forever remain in such a state of mental stupidity? Shall the terror of death so paralyze our thinking powers, so stupefy the intellect, that we shall forever be led as sheep to the slaughter? Man has conquered many enemies. He will yet conquer the Last Enemy, called Death. When a man like Edison sets his mind to work on electricity, he is soon borne onward by his idea. He is no longer master of his thoughts. They master him, control him, inspire him, until he succeeds in illuminating the world. This is true of Regeneration in my own mind. It is not a fad, a hobby, or even a theory, but an inspiration; a vision that nothing but a thinker or a sensitive soul can comprehend.

"I am the resurrection and the life; he that believeth in me shall never die; belive ye in the testimony of the dead, which are come to bear record."

I have been severely criticized for airing "my private affairs" in Christian. Bless you, I have no private affairs. Ten years ago I threw away my own name and my life. The I AM assumed my life and my name, and am still putting more money into the same "hole," because the I AM is not the husband of She Whom My Soul Loves, and in June Christian, in answer to a question, I said the words were not in the Bible. A friend calls my attention to Solomon's Song, and the words in Chapter 1st—"Tell me, O thou whom my soul loveth."

In all my Bible reading I had turned away from "The Song of Solomon" as something on the order of sensuality and voluptuousness. Since having my attention called to it, I find it is the only love song on earth. If you read it in the revised version, it is sublime and gives expression to the Divine Feminine in the fullness of inspired song. The words, "She Whom My Soul Loves," sang in my heart and I gave them expression without knowing that the same words had been used in the remote past.

The prophet must speak truth without regard as to who has spoken it before him, or who will speak it after him. For instance, if the Spirit of Truth was to write a new Bible, He would not leave out the inspired parts of the old Bible. He would, perhaps, use the very language of the old Bible in making the new one. Truth is always truth. It is never new and never old, but always the same, yesterday, to-day, and forever. In the truth always bear in mind that you are studying a science and not a religion. In coming into a knowledge of Regeneration and the New Life, we often make mistakes, but we must keep right on studying as we would any other science. There is no doubt, but the Universal wisdom is ready to impart this knowledge as fast as we are ready to receive it. Therefore put away all prejudices and preconceived notions, and receive the Truth as a little child. It will not do to get any particular theory into your mind and hold to it as if it were the truth and the whole truth and nothing but the truth. This is dogmatism. All such attitudes of mind block the way of truth. They are stumbling-blocks to all investigation. Put on a wide open heart, be ever ready to think about it, and go even in the opposite direction. We are in search of truth, and not simply trying to be consistent.

Intelligence alone cannot sustain man—without the inspiration of hope and love their labors cease or seek another sphere.

CASTING OUT DEVILS.

I find that my work of casting out devils is growing on me day by day. The world is full of unrest. The nerves of the human body are being worn threadbare. Nervous prostration is becoming one of the common diseases. It is a dreadful malady. Men and women are run at too high a pressure. They do too much work. They don't get enough sleep. There is too much anxiety. The nerves are strung up during the day, and there is no relaxation during the night. There is too much mental work, and not enough play. The following letter is a sample of many coming to my office. This letter was written by a bright, intelligent woman who is stenographer and typewriter for one of the largest firms in one of the largest cities in the United States. She has been carrying the burden of business in her own brain and pushing it forward with her own nerves. It is a shame that men will leave such a burden in the hands of a woman! But here is her story:

Dear Sir—I do not know whether you are a believer in the return of spirits or not, but I wish to relate a truth as it came to me, and if you can help me, I will be grateful to you always.

About a couple of months ago I began to operate on a Ouija board, and found that I was able to get a great many messages on it that I could not account for. Some purporting to be my guide, my brother, etc., and several others, claiming that I was their medium and that they were bound to look after me through life, telling me what a brilliant future I had before me, and some things concerning my family, nearly everything of which they have since contradicted. They told me that if I would use a pencil I would control my hand to write, and sure enough when I took a pencil something forced my hand to write, which spiritualists say is automatic writing. I then decided to try the piano the same way. These spirits, or whatever they were, began to grow very tyrannical, wanting to use my hand all the time, and said if I did not do exactly what they said, that they would make me so sick that I would be glad to die. Of course I resisted I would be very sick. Of course I resisted, and have not written any since or allowed them to say a word to me, but I have actually been very sick since, having very severe pains in the lower part of my abdomen and head, and a creeping feeling all over my body; that is awful to endure. Now I would like to know what this is. I am positive it is not my imagination. I have never believed very strongly in spiritualism and believe less in tampering with it now. I went to a physician and told him about it, and he said there was no derangement that caused my nervousness, but of course I would not explain what I believed to him, as he believed I was a little unbalanced, or something of that sort. I have been told that if I remained self positive and will them away, that they would be forced to go, but I am not able to do this all of myself, and what I wish of you, dear Sir, is that you would use your strong thoughts to force them away, and also help me to be stronger and assert my rights to rule my own body. I can not explain to
and neither will find rest until they live and see this truth." No, no, Tom, you are mistaken! Blanche is mine, in the fact that she is mine. I understand your position and know that you and I are identified with the Universal, but the image and likeness of the Universal is individualized in the union of the male and female in one flesh. This is one reason why you and your aged wife are living so happily together after more than half a century of wedded bliss. If you had known the whole Truth, you could have lived forever right here on this earth.

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Shame on you for making such accusations against your brother! To insinuate that I am boasting of material wealth, or that I am working for pelf and mammon, and that you are a perfect angel, laboring for principles of Truth, is to be led-aside in you, brother. A man whose life is four-score years and more by the almanac ought to have learned enough about human nature to know that I do not care a straw about money. I was stating facts in order to praise the Almighty God for the blessing of His shadow, which is the Almighty Dollar. I think my brother would like to have a little pelf and mammon, or he would not be talking about it so much. He says that his paper is the "only truly spiritual, anti-war, anti-mammon periodical on earth that publishes the thoughts of that universal regarding war and all consequences." Whew! There is too much anti in his paper, but there isn't any anti-modesty in it.

"Are you opposed to war?"

No, I am not opposed to anything. Non-resistance is the only way to perfect peace. Don't be anti-anything; don't oppose anything; don't resist anything! I once saw a little woman on the street on Mardi Gras Day, suffering intensely from the noise made by the blowing of horns. The noise was not hurting her at all; she was suffering from the noise. So I told her to get a horn and go to blowing it, and stop the strain of resisting. She looked at me as if she thought I was crazy, or else poking fun at her. But she finally caught my thought and began to protest with her environment and so gained peace. This is the everlasting law of non-resistance. If a man comes along and tells you his creed, and begins an argument to prove it, don't resist him. It is said by St. Paul, "Love believeth all things, hopeth all things, endureth all things. Love receiveth all things, makes no comment and offers no resistance. If a man wants to blow his horn, just let him blow it! You can't have war unless there are two sides arrayed against each other. Don't put yourself on either side yourself. Peace will be at the top of his voice! When it comes your time to yell, do your own yelling in your own way. These fundamental principles are good all along the road you are traveling. Don't array your mind as anti-war, anti-mammon, or anti-anything! Affirm your own truth, and go on your way! This is an age of antagonism, and if you want to keep your peace of mind, practice non-resistance.

"Don't you want to help me to the center of existence upon a problem that has perplexed me for a long time? I will try to be brief, and a few words in answer in your paper will be all sufficient to place me here in the center, where I don't spend useless sympathies, and will see the ALL Good at the helm; for you have such a practical way of explaining all subjects.

My problem is the slaying of innocent animals for food. As soon as I begin to think on this subject it becomes an endless chain. I see it throughout all nature—one life living upon the life of another. A mother bird takes up her young; up and away goes the motive prompting it is Love. And the problem remains the same when only vegetables are used, for life is destroyed there, too. How are we to adjust this to our present conditions of life? I am very much at sea on this subject. I am not dependent on the belief that meat is necessary to my existence, but I do my best to resist the temptation, and if you want to keep your peace of mind, practice non-resistance.

Thanking you in advance for the light you will throw on this subject, I remain, yours very earnestly, in search of truth. Mrs. S. S. C.

My dear woman, you have settled the problem and answered your own questions. In mortality dying lives off some other thing. It is useless and morbid to let your sympathies run riot in this way. After all, the eaters are eaten; our own flesh is no exception to the rule. In spite of your beautiful coffin, worms will find you. Cremonation will not help you, for the atoms will be absorbed in the atmosphere, and once more take form in matter. So far as mortality is concerned, you had as well "Eat, drink and be merry, for to-morrow you die." The only way to sanity is to recognize Spirit as the only real essence. I had as soon borrow life from an animal as from a vegetable. The animal appropriates the vegetable, and I appropriate the animal. The vegetarian animals make the best food. The plague, the famine, the stress, and other ills of the flesh are found among those who abstain from meats. The present awful condition of India is an object lesson. The Hebrew temple was a regular slaughter-house; and yet from the Hebrews came our modern civilization, learning, arts, and sciences.

The progressive, wide-awake people of the earth are meat-eaters. The decaying, illiterate, disease-breeding nations of the earth are vegetarians. From the earliest records we learn that animals were used as food. Abel's a meat-eater; hence murderer, Cain was a vegetarian. Let every one be fully persuaded in his own mind, there is no virtue in eating meat or refraining from it. Don't ride a hobby!

THE NEW LIFE OF REGENERATION.


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This is not an endorsement of the present order, for it is wrong in both principle and practice; but it can not be changed by open war against it. The change must come through the law of non-resistance. The sun does not attack the iceberg; it simply shines and the iceberg disappears.

The new life must come into manifestation gradually, by slow unfoldment, and the old life will go out in the same way. Somebody must proclaim the new gospel and somebody must begin to live the new life.

"The only way to resume is to resume," is what John Sherman said, when everybody was discussing the resumption of specie payments. The only way to change the present order of life is to change it in yourself. I am frequently asked: "Why do you discuss regeneration and the new birth before it shall have accomplished?" Because all things are created by the Word. There is no other way of making things, creating conditions, or manifesting except through the Spoken Word. This earth would have forever remained shrouded in a mist of darkness if God had not said: "Let there be light." All things were created and are now held together "by the Word of His Power." It is the creative principle.

The Spoken Word being the creative principle, it must be spoken. You had as well say: "Why didn't the old abolitionists wait until the negroes were free before they advocated the abolition of slavery?" There never would have been an abolition of slavery, if it had not been for the spoken word of a few brave men and women. These were the question in the face of years, sners and mobs. Pray God for such prophets! I am the prophet of Regeneration and the new Life. As long as Christian is published it will proclaim the coming of the new order of things. No
amount of abuse, criticism, or censure will cause me to be silent. Mortality is a mistake. This error, this sin, must be corrected. It does not matter how many sons of God die to redeem the world; it must be redeemed at any cost. We can not endure this state of things any longer.

"Thou wilt not leave us in the dust;" but finished the money and gave the orders. I ten thousand dollars into "a hole in the ground;" because the I AM for there is none other. For many long houses, lands, or life after the flesh. If the pendulum and all my present work cease. I The I AM assumed my life and my name. I care two straws if Christian should be sus‌"" It is all well enough for men and women on the animal plane to die, or even go out and slaughter each other with bullets and swords. But the thinker is trained, the sensitive souls who live by love vibrations are not pathy with mortality and death. Death and disease belong in the same vibrations. What is disease? It is a mistake! It comes from a violation of law. Then death comes in the same way. It is no part of our being, but is an error, a sin of ignorance. There is no doubt but disease and its consequence, death, is the result of ignorance. But shall we forever remain in such a state of mental stupidity? Shall the terror of death so paralyze our thinking powers, so stupefy the intellect, that we shall forever be led as sheep to the slaughter? Man has conquered many enemies. He will yet conquer the Last Enemy, called Death. When a man like Edison sets his mind to work on electricity, he is soon borne away by his idea. He is no longer master of his thoughts. They master him, control him, inspire him, until he succeeds in illuminating the world. This is true of Regeneration in my own mind. It is not a sad, a hobby, or even a theory, but an inspiration, which always bears in mind that you are studying a science and not a religion. In coming into a knowledge of Regeneration and the New Life, we will often make mistakes, but we must keep right on studying as we would any other science. There is no doubt, but the Universal wisdom is ready to impart this knowledge as fast as we are ready to receive it. Therefore put away all prejudices and preconceived notions, and receive the Truth as a little child. It will not do to get any particular theory into your mind and hold to it as if it were the truth and the whole truth and nothing but the truth. This is dogmatism. All such attitudes of mind block the way of truth. They are stumbling-blocks to all illumination. Put them away, stand ready to right about face, and go even in the opposite direction. We are in search of truth, and not simply trying to be consistent.

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CHRISTIAN

you how anxious I am about this matter, or if I have suffered mentally and physically. I enclose a dollar for one month's treatment. Is wasn't. You may think this a very strange case, but if there ever was a case of a mortal being pursued by evil spirits, it was one of them. I hope you will not think this come from disordered nerves, for I assure you it does not. If you will give me a little more special attention, and only wish it was ten. You may regard this as confidential, I remain, Yours truly, (Miss) H. L. No, my dear girl, it is not a strange case, but a very common one. There are no "spirits" connected with it. If you were thrown into the water, and were not able to swim or float, you would drown. Why? Because the water pressing in and around you would smother you and take away your breath. You are surrounded in the psychic atmosphere with all the thoughts of the world, past and present. Through the Oulija board, you opened the door for all kinds of thoughts to flow into your mind. You made yourself passive and negative to these influences, and so you came very nearly drowning. The top of your head was affected; the base of your brain was affected; the spinal column reaching to the sexual organs was affected. Therefore, you heard all kinds of thoughts passing to and fro in your mind. Did you ever stand at a telephone when the wires were crossed? You know how many different voices float in on you. It is precisely the same condition your nervous system was in when you heard all of these thoughts speaking in you. Sweetheart, you must remember that thoughts are things. There was no ghost or spook, but simply the influx of all kinds of thinking. I told you this was just the same as if muddy water and clear water and all kinds of water should come flowing into the room in which you sat. What are you to do? I have already done for you the very best thing that can be done. I have passed out of your soul, rest to your nerves, and cleared away all thoughts except those in harmony with the Truth. Put forever out of your mind the idea that any other individual is in control of you. You are Queen in your own realm.

THE POWER OF EVIL.

There is not any power in evil except what we put into it. Evil is not a principle of being, but a condition of the understanding. All evil were a principle, a truth, then all would be evil. There can not be two principles or two truths. All principle and all truth is one. In the very nature of things you can not have two principles of being, one evil and the other good. There is no such thing as positive and negative powers; there is only the positive. But man, in his ignorance, has made a God and a Devil. Now, in the nature of things, there is only God, the one Principle of Being. Therefore, all power outside of this one principle is reflected power. It is borrowed splendor. You put into evil all the power there is in it.

For instance, there is something in nature that we call alcohol. It is the vital spirit of corn, wheat, rye and other grains. It is the spirit in the grape; it is the sunshine in luminous fruit; it is God in everything. Men learned to make wine and strong drinks by extracting the alcohol. It was used as a medicinal stimulant; the time was when all men drank wine. Jesus Christ drank it. It was a common beverage; it was just as common and just as harmless as our tea, coffee and milk. But in modern times alcohol is a dangerous thing. Why? Because men have put power into it. They have put alcohol on the throne, and have placed a sceptre in its hands, and bowed down to it as a king. They have crowned this king and called it "King Alcohol." Men have preached sermons about its power; women have prayed to be delivered from its sovereignty; it has been thoroughly advertised all over the earth as a great and mighty monarch. This has given power to an evil, or made a blessing into an evil. There was really no power in alcohol to injure any one, else Jesus Christ would not have made wine. All power is in thought, and men have put into alcohol the power of their own wrong thinking. They have given it a crown and a sceptre which really belong to themselves. Many a man and many a woman go staggering to a drunkard's grave because they have surrendered their own power into the hands of this imaginative monarch. All power in heaven and in earth belongs to man, but when man abdicates his throne and surrenders his sceptre to evil, he becomes a serf, a slave to his own imagination.

Men are now busily engaged manufacturing another king, whom they call Capital. There are apostles, prophets and evangelists all over the earth preaching power into it. You give forth from your soul, rest to your capital, and put it on your own head! This principle works good in all imaginaries. It is all the same to you. You are God in your own domain. You are the architect of your own fortune. There is no power in evil unless you put the power into it. You give forth from your self the power that all your antagonists possess; they have no power against you unless you lend it. You are good; there is not anything in your essential being but good; your enemies disarm of their power by putting away enmity. Take the crown from King Alcohol, King Disease, King Poverty, and put it on your own head!

IN AN EDITOR'S EYE.

The following fraternal letter is from the editor of Spirit Fruit, Lisbon, Ohio. He sends a dollar for Christian. It is not often that an editor pays for an exchange; but since Elbert Hubbard has extracted the exchange list from newspaper etiquette, I don't know but that it will be a good plan for us to pay for what we get. This will save us from loading our trouble with papers that we never read. But here is the letter:

Lisbon, Ohio, June 19, 1906.

T. J. Shelton, Denver, Colo.

Bro. T. J.—I've just finished June "Christian." I feel like writing a few words of congratulation to you and "Blanche." That a new spirit is entering "Christian" is evident. The "Not I" is being crowed out slowly but surely, for he can not remain in the presence of "Blanche." Of course, you are aware that a large number of your readers expect the "Not I" in you to help the "Not I" in them. They pay you for it, and have a right to expect it of you. So, while the "I AM" is free, the "Not I" is still under contract. I believe you are now receiving the life which will rid you of this fellow who enters contracts. Of course, as long as you retain him, you must expect some of his fruits.

I have been much interested in the "dashing charges" you have made. You have entered many a tunnel with great bravery, declaring that "you had it" only to come out at the other end of the opening, to show your honesty, in telling your readers, that you have mistaken, that you have erred, that you have erred and forgotten. With love, I am,

J. L. BEILHART,

Editor of Spirit Fruit

Only a few words in answer to the above. First, a new spirit is not entering into Christian. The same spirit that has always edited Christian is still editing it. There is more fullness of the same spirit, that is all.

The I AM is not under contract, neither is the Not I. "Freely ye have received, freely give." I give something for some
thing, and all persons who want something for nothing are not drawn to me. I am giving my time and attention to those who pay me for it—and this is scientific.

The center of the sun, whether in me or in the heavens. I am a whole solar system within myself, made after the image and likeness of the solar systems of the Universe. My sun center is in my own sun, and my own sun is within me. Instead of revolving zodiac, I have found my sun center and know that my zodiac revolves around me. All I know about spirit's going direct to the sun is what was told me by the Sun. My word is not proof to you, but the word of the I AM is proof to me. It does not come from either you or any one else believes it or not. I know it is the truth. I say these things, because I feel like speaking, not that I want to convince you. The man who speaks the truth does so for the joy of utterance, and not for the sake of making converts.

She Whom My Soul Loves is the inspiration, and not the intellect of CHRISTIAN. She is the Spirit of healing. My power to heal has been doubled by her coming, as my patients are already beginning to realize. I return your greetings, and may Spirit Fruit continue to bear fruit.

AUTOMATIC TELEPATHY.

Mr. W. T. Stead, after several years of critical investigation and personal experience in automatic telepathy, has embodied the results of the same in a plain, concise and reliable statement, as follows:

“I have now for several years conducted a series of experiments of automatic writing with friends in various parts of the world, and have arrived, after much experience and critical conclusions, about the way I feel tolerably certain. ‘Automatic handwriting’ is a term used to describe writing which is obtained when the recipient, holding pen or pencil, places his hand lightly upon a sheet of paper and allows the mind of the communicating person to be transmitted to hand as their own. To many it may seem incredible that if you disconnect, as it were, your hand from your mind, and place it at the disposal of a third party, your hand should write anything intelligible. I do not say that all persons have this faculty. I was extremely surprised when I was first told that such a thing was possible. But after a very little practice I found no difficulty in obtaining results as described, and to this day I have only to make my mind passive, place my hand to a pen upon a sheet of paper, to ring up, as I may desire, on the telepathic exchange, any friend of the circle of those who can write with my hand, and my hand then receives only from the letters which the person would write himself in that it is in a different handwriting from his own or from my own, and is usually much more frank and outspoken than if it had been written by my hand instead of by telepathic means. I am aware that this is part of the unfold-
you wish to communicate should have objective consciousness of what is going on; and yet, the subjective will shut up and close the door, if you attempt to steal in information, which you ought not to receive. The human will is never coerced or hypnotized by the Divine Will. Human freedom is always treated with respect. The domain of another is private property. But where you need to know, you can always get information. You must always remember the point made by Mr. Stead, that the Spirit does not recognize time. In the domain of Spirit, what is to be already is, and therefore may be so communicated. The prophetic vision always reveals things that are to be as if they had already occurred, or were at least close at hand. Things that have transpired this year were revealed to me ten years ago. You not only see and hear, but you feel the vibrations of what is to be, as if it were actually taking place at the time. This is the one point that you are afraid of.

It is a study, a science, and must be systematicatized. The world is just now getting ready to take its first lessons in telepathy. This is the one point that you must get into a sense of eternity. This will prepare your mind to receive instruction from the Universal Spirit, otherwise you will be led hither and yon by the individual spirit. The first lessons, and most practical, are in the desire of people to see, to hear, and to feel things in the Spirit. The word you can do to express what I seemed to understand very well. Do not fear to express your opinion, if it seems nonsensical to you."

It is not nonsensical to me, but on the contrary it is science. Everything is governed by law. The law of manifestation is, that the principle back of manifestation must be male and female. I am satisfied that in all my healing, the principle has been active, while my word has been silent. I am so sensitive about even the handling of my healing, that no one but She whom My Soul Loves, or Helen, handles the letters into my healing room, it would soon be filled with discord. Certainly kinds of people are permitted to enter this room, but it is seldom any one is in it, save us three and those we call here, in the Spirit, for healing.

The creative principle is the Word, but the Word is both male and female. Everything in the objective world was born out of the Word. The language of symbols, every object in the material world is a word. These words are signs of ideas. For instance, a horse is a truth; certain variations of truth are expressed by different colors. A yellow horse is the highest spiritual truth; a red horse is war; a black horse is justice or law; a pale horse is death and hell. A living horse is the living truth, and to be mounted upon a horse is the highest symbol of success. Every individual thing in the objective world is an idea. Now all these things were brought into manifestation by the one principle which is male and female. A man and woman upon the physical plane have the power to bring into manifestation a human being. This is on the very highest order of life, and life is activity. It has been demonstrated that the masculine and feminine mind acting together, have produced the best literature of the world. It may be that the woman is the objective or dominant force, as in the case of George Elliot and Prof. Lewes; but in all demonstrations of this kind, the woman is either silent or active, she is never absent. There are seeming exceptions to this rule, but I do not believe in all literature there is a real exception. If the facts were all known, it would be found that in all productions worthy of immortality, both the feminine and masculine principle have been in evidence.

Since men and women have the power to produce upon the physical plane, by the law of vibrations used in ignorance, why can they not reproduce, recreate, and re-construct the world by their vibrations, intelligently? They can, and they are just now coming into their own divinity. "Let them have dominion," was the first word spoken by the Word in reference to the man and the woman. This dominion is without limitation. It is the male and female acting together, thinking together, who constitute the image and likeness of the universal principle. The trouble has been that the man has endeavored to do things by himself. He has looked down on woman as a playing, an inferior, and himself as great and mighty force in nature. Woman has either submitted and become the servent, the servant of man, or else when she asserted her own individuality she went in the opposite direction and separated herself from man. Why is it, when a woman comes to the front and begins to assert herself, that her husband hides away and becomes a cipher? Because neither understand the principle, the universal law behind all manifestations. Man by himself is a half-God, and a half-truth harm between the masculine and feminine. The woman by herself is a half-God. She is whole in her femininity, but that is not the whole-ness of the principle. A half-truth is deceptive, in the fact that you think it is the whole truth. We are just now coming into the place where our underrating both the masculine and feminine must be blended together to form the whole truth. First, there must be love, not lust, not mere animal desire, but love. Love is universal in its vibrations. Desire is local and selfish. Therefore, I say unto you that love must exist between the man and the woman, and then harmony. Harmony is the first essential of music. Healing vibrations are always musical vibrations. Given love and harmony between the masculine and the feminine, you will have all power in heaven and on earth. There isn't any kind of disease or disorder that can exist in the presence of this harmony. The twain become One and put themselves in unison with the Universal. Therefore, the Universal Har-
mony becomes the harmony of their own souls. Universal power the power of their own individual being. In other words, the individual is identified with the Universal. Here is where the eternal paradox comes before the mind. You can not tell where the individual ends and where the universal begins; therefore, when I say on the one hand I AM God, and on the other hand, I am nothing, I am speaking the truth in both statements. Either statement separated from the other would be a half truth. If in my thought I see beholding, and whereas the one I AM I am nothing, but when I identify myself with the I AM, I am everything. This principle holds good when I attempt to separate myself from my feminine self. "Nevertheless, neither is the man without the woman, neither the woman without the man, in the Lord. For as the woman is of the man, even so is the man also of the woman; but all things of God." If I should say I am feminine, I would be speaking the truth, and yet I am masculine. But my being is such a thing, if it is separate from my other self. Therefore, in speaking the truth, I can not speak the whole truth unless she whom my soul loves speaks it with me. The time must come when she will see that the feminine and the masculine is being reversed and the spiritual man comes forth from the divine feminine. The physical woman came forth from the physical man; whether we take this symbolically or literally, it is the truth. But in regeneration, the order is reversed and the spiritual man comes forth from the divine feminine. Out of her side during a deep sleep is taken the rib which forms the physical man. The real man, the one who reigns as the Son of God, the image and likeness of the Creator. It is She who is clothed with the sun, with the moon beneath her feet, and a crown of twelve stars upon her head; and from her comes forth a man child who is to rule the earth with a rod of iron; and it was her child who was caught up unto God, and to His throne. No matter if she did have to fly to the wilderness to escape from the lust of man. She has been fed there a thousand and two hundred and three score days, and is now coming forth with the clear light of day. This universal law that brings forth everything through the union of the feminine and masculine is being understood. First demonstrations are in the healing of the sick, for there is nothing that will cause men to stop and investigate truth like being relieved from physical pain and distress. When she whom my soul loves speaks the Word in me, I will command life. There will be no "treating" day after day, and month after month, but any word of commandment will bring results at once. It is fashionable for people to disbelieve the record of healing in the New Testament. But I know that Jesus Christ did all the healing ascribed to Him and much more that has not been recorded. The record of the Gospels is true. Jesus commanded the blind to see and they saw. He healed all manner of sicknesses, cleansed lepers, cast out devils, and raised the dead. This is just as true as that the sun shines. These records of healing lie at the foundation of all our aspirations. It was this spirit of hope, of life, of power which created art, gave us music, and made it possible for us to be what we are to-day. Therefore, all these hints given in the New Testament are to be expanded into a world-wide science. The gift of healing will become the science of healing. There is no reason why I should not speak to a paralytic, to take up his bed and walk. Mind controls matter. If mind controls matter in small things, it controls it in great things. There is only one law governing vibrations. When we speak the right word, all power is behind that word. But we have been paralyzed by disease and death. It is the same thing, if it is separated from my other self. Therefore, in speaking the truth, I can not speak the whole truth unless she whom my soul loves speaks it with me. The time must come when she will see that the feminine and the masculine is being reversed and the spiritual man comes forth from the divine feminine. The physical woman came forth from the physical man; whether we take this symbolically or literally, it is the truth. But in regeneration, the order is reversed and the spiritual man comes forth from the divine feminine. Out of her side during a deep sleep is taken the rib which forms the physical man. The real man, the one who reigns as the Son of God, the image and likeness of the Creator. It is She who is clothed with the sun, with the moon beneath her feet, and a crown of twelve stars upon her head; and from her comes forth a man child who is to rule the earth with a rod of iron; and it was her child who was caught up unto God, and to His throne. 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BUSINESS NOTICES

Send self-addressed and stamped envelope. I mean an envelope addressed to yourself. Since making this request, I have received envelopes stamped and addressed to myself.

Write your name and full address in every letter and mention the amount of money you enclose. Christian is one dollar a year, payable at your own convenience. This means that you may pay at the beginning, middle or end of the year. Your name and address written on a postal card will bring you the paper, or stop it.

When wishing to discontinue Christian, don’t return the paper, but send your name and address on a postal card with the word “stop.” When you return the paper without giving any address, we have no means of knowing who returned it.

I give treatments for all kinds of diseases and troubles, including Poverty. These treatments are given free of charge, but you must enclose one dollar a month to pay current expenses. It takes time and money to answer letters. But the treatments are as free as the air you breathe.

I can not answer questions and give lessons through private correspondence. Therefore, my letters are brief, but to the point. Questions will be answered and instructions given through the columns of Christian.


“The Sermons” give a scientific interpretation to the common teachings of the Bible and Theology. They were written for advanced thinkers in Mental Science. The statements are high, therefore are not suited to beginners, or those who are taking their first lessons in the New Thought. The book contains nearly two hundred pages, is beautifully bound in cloth, and has for a frontispiece a good likeness of the author. Sent post-paid to any address for fifty cents.

Money may be enclosed in the common mail, either silver or greenbacks, at my risk. But if you prefer, you may send money orders, either express or postal. Bank checks from small banks should not be sent, unless fifteen cents is added for collection. Canadian postal orders can not be collected, and there is a discount of five cents on the dollar on Canadian paper money. Canadian silver is only worth half-price.

In giving treatments I do not insure any cure, or make any promises. All I can do is to speak the Word every day and leave results to the Spirit. I can truthfully say that ninety-five per cent, of all who come to me receive benefit from my treatments, and all are put into the vibrations of Health, Happiness and Prosperity. Mental treatments are far ahead of medication, and the time will come when all diseases will disappear before the power of mind.

I am not soliciting anybody’s patronage. Christian does not receive advertisements or contributions. If you come to me for anything, come of your own free will and accord. State your case briefly, and write only one letter a month, unless something unusual occurs in your affairs. The power is in the Silence, and not in the Noise.

Address your envelope legibly; see that it is stamped and carefully sealed. Keep your own accounts! If I had to go into the book-keeping business, I would soon be disgusted with the whole line of work. I am not here for money making, but for the good I can do my fellow beings. Address all communications to

THOMAS J. SHELTON
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