



# SPIRIT

*"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."—John vi:63.*

Why damn the flesh?  
Why ignore the Spirit?  
The one is essential to the other.  
Dead flesh is useless.  
It is positively dangerous.  
We cut off dead arms and dead legs.  
It is the Spirit that gives Life.  
Spirit is Life.  
How is this life set in motion?  
How does the Spirit quicken the flesh?  
By words, words, living words.  
This means thoughts, thoughts, living thoughts.  
What kind of thoughts has humanity been thinking?  
Look over the ages and see!  
The unfolding years are full of thoughts—  
Of disease, death and the devil.  
Thoughts bring forth after their kind.  
Quit thinking disease, death and the devil.  
Cut it out!

## EYE TO EYE TALKS.

\*\*\* Five

\*\*\* And seven

\*\*\* Are twelve.

\*\*\* This is an occult division.

\*\*\* Five is the covenant of circumcision.

\*\*\* It has to do with money, materiality, flesh.

\*\*\* Seven is the covenant of unfoldment into spirituality and life everlasting.

\*\*\* I divide this year into five and seven and have given you five talks on the Old Testament.

\*\*\* The five talks have been on the world, the flesh and the devil. The curse of labor and death, sleep and mortality.

\*\*\* It is time to change the vibrations and so we step into the New Testament and speak of healing the hurt and removing the curse.

\*\*\* But don't forget the dark background of the picture. It is generation, degeneration and regeneration. Labor and rest, disease and health, death and life.

\*\*\* You can never understand the one without the other and the universe is the same yesterday, to-day and forever. There will always be generation, degeneration and regeneration, but the same persons will not always be passing through these stages. After regeneration there is joy forevermore to the ones who have entered into this condition. And yet there will always be other persons on the road. It is a principle of being.

\*\*\* At our beginning we saw the psychic man Adam giving way to temptation and entering from childhood into psychic manhood. That is what the parable of Eden means; for psychic phenomena is nothing more or less than sex phenomena. The Psychical Research Society ought to have found that out long ago and ceased their moon medium efforts. This psychic man in Eden was a soul (psyche) from which we have psychic.

\*\*\* Psyche, the soul, is feminine, while pneuma, the spirit, is masculine. This is the reason why the woman is said to be in the man. The unfolding man develops a soul first and then a spirit. It is the woman in the man and the man in the woman. Paul affirms this in very plain words: "There is a psychic body and there is a pneumatic body. \* \* \* Howbeit that was not first which is pneumatic, but that which is psychic; and afterward that which is pneumatic."

\*\*\* If you will substitute the word psychic for "natural" and the word pneumatic for "spiritual" in the fifteenth chapter of First Corinthians you will have a literal translation and a splendid exposition of modern thought on this subject. He speaks of these conditions as bodies, not minds. There is a psychic body and a pneumatic body, not a psychic mind and a pneumatic mind. Fasten this fact in your thought.

\*\*\* It will save you much confusion of thought to know that the soul is a body and that the spirit is a body. Also, my beloved, that female is a body and male is a body, not minds. There is no such thing as a female mind and a male mind. The soul is a body

for there is a psychic body; a spirit is a body for there is a pneumatic body. A female is a body for there is a female body; the male is a body for there is a male body.

\*\*\* Definition is essential to a clearness of thought. "Male and female created he them." Them, what? Bodies, my friend, bodies, and the first bodies were psychic, and had to do with sex. The second bodies were pneumatic and "there is no marrying or giving in marriage for they are as the angels of God in heaven." Generation and degeneration deal with sex; regeneration rises above psychic phenomena.

\*\*\* Now will you please put aside forever that foolish controversy about the superiority of the male and female mind? There never was any such a thing in existence for mind is One and indivisible. The mind of woman is precisely the same as the mind of man. Sex has to do with bodies, not minds. History and scripture, and science are all in accord on this point. Mind is the creator of the male and female bodies.

\*\*\* If you get this you will have no trouble about what follows in these talks and I assure you I speak by authority. Persons may be divided into male and female bodies, or individuals, but the principle is a unit. Mind is God and you can't divide God. Individualization demands a body even if that body is an atom. You can't individualize without a body; but Being is forever indivisible. Spirit is the Principle of Being.

\*\*\* Now listen again to Jesus: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder." He does not say one mind but "one flesh" and Paul calls this the great mystery concerning Christ and the Church. And I say unto you that it has reference to your two bodies. The psychic which is feminine, and the pneumatic which is masculine, make the twain in one flesh.

\*\*\* And the whole has to do with bodies and not with minds. There are no individuals without bodies, for to individualize is to embody. God is One; we are many. The individual is a male or female body. Mind is the same in principle but individualized in expression. You will get a keynote to mental healing if you will look upon individuals as bodies and Spirit as one and universal, now and forever.

\*\*\* The background of our lessons in the Old Testament has to do with the psychic and you now know what that means. The whole world is yet in the psychic and our bodies have not become pneumatic. Hence, the world is in a degenerate condition of body while the mind is turning toward the rising of the pneumatic body. In the regeneration and the resurrection our hidden pneumatic bodies come forth into the light.

\*\*\* Humanity is just now coming into the pneumatic period of unfoldment. An absolute need of a new body is apparent. The light of a million candle power at night is too much for psychic eyes. The swift movement in automobiles and airships is too rapid for psychic nerves. The pneumatic body is at hand and the mind is getting ready for it by a mighty movement in the mentality of humanity.

\*\*\* I have repeated the same thing over and over and I want you to go over the ground until you are grounded in the truth that we are dealing with the body all the time and that your body is both psychic and pneumatic, male and female, now and forever world without end. The flesh can be put on and off without affecting the body, for it is not flesh. Flesh is clothing.

\*\*\* A bullet fired into your brain would not injure your body for it is absolutely deathless. The burning of your flesh would not injure your body for it is of the same nature as fire and as indestructible. You would only burn the outward clothing of the eternal body. The killing of the flesh is not the death of either the psychic or pneumatic body, for these are not subject to death.

\*\*\* There is coming into daily use the very terms used in the New Testament and sometimes I think it was a good thing that our translators did not have the right word at times to use in their translations. The word "natural" was the only word they could find for the soul body, but we have made the right word by using the Greek word as a basis. The psychic body is now a correct translation as is pneumatic for the word "spiritual." These are now words in daily use with their original meanings.

\*\*\* Therefore let us once more review by asserting that there is a psychic body and a pneumatic body in each individual, and that the flesh is an external covering for the internal entity. The New Testament deals with individuals, and that means with bodies. There are no female or male minds, no black or white, red or yellow minds. These variations are in bodies, and some of them only in the outward flesh.

\*\*\* In all the universe there never was a sick mind, a diseased mind, a deranged mind. All these things are found in the flesh, just as you find rents, moth holes, wear and tear in your clothing. It is a common thing for us to darn rents in the body, like we darn socks, and mend holes in the body, just as we do in our trousers. Let us get at the facts and let in the light.

\*\*\* This outward covering is sometimes called the body, but, in view of the positive statements of Paul, speaking by the Spirit, we must look on the body as absolutely indestructible. The body within the body is pneumatic, and does the breathing. the psychic body is mind, but they are both one in positive and negative being, the twain in one flesh. They can never be separated, and in the unfoldment they come to recognize each other as companions. It is by the male and female principle in us that we are enabled to think, for thought is a conversing within, a mental communion. When you go into the Silence you find another self holding counsel with you and helping you to understand your being. We call this other self the Spirit. and it is, for the pneumatic body is in communion and close conjunction with the Universal Spirit. It is the Son of God and the Sun of God, the I AM of you.

\*\*\* The outward correspondence to this body-mating within you is the man

and woman in the flesh. Everything without has a correspondence within, and so your soul mate within is your spirit, and both are spoken of as bodies. They are bodies. I don't want you to get away from this truth—that, as individuals, we are immortal bodies. Not going to be, but are now immortal bodies. This has a tremendous bearing upon the investigations before us in these talks, for I am going down to bed rock. You had just as well prepare your minds for an uncovering of the whole matter. I will give you life and immortality and show you that you have already got it, and have always had it, and can never lose it. This is clearing away the rubbish of mortal thought by the fire of Spirit.

\*\*\* This upsets us, doesn't it? We need upsetting, for we are wrong end up. We are standing on our heads. Did I say that all disease was in the mind? Then I will proceed to take it back and affirm that the mind is never sick, deformed or diseased. All sickness, deformity and disease is in the flesh, and the flesh is not even the body. It is merely an outward covering of an immortal duality, an absolutely indestructible psychic and pneumatic body. The flesh is not the body any more than the mind of the flesh is the mind. The body is mind and spirit, while the flesh and its mind are outward expressions, the image and likeness, like a picture in a mirror. This great truth is in the New Testament as clear as the sunlight. No wonder the Spirit said: "The flesh profiteth nothing."

\*\*\* Not only are all our diseases located in the flesh, like rents in our garments, but all of our sins are in the same place. Turn to Galatians and read this, ye doubters:

"This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary one to the other: so that ye can not do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like; of the which I tell you before, as I have also told you in the past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another."

Now the works of the flesh and the diseases of the flesh have the same origin, and neither are in the mind or body. It is utterly impossible for the psychic or pneumatic bodies to be sick or sinful, for they are in the one Principle of being the mind of the Spirit. There never was a dead body, for the psychic body is mind, and mind can not die. It is quickened and illuminated by the pneumatic body, which is the Spirit of the Living God, the Breath of the Almighty. When men awake from psychic slumber they will throw off mortality as a man casts off an old coat. When a man leaves the flesh,

in what is called death, his Spirit comes forth clothed in the psychic body ready to attract another outward covering of the flesh. He puts on flesh again by drinking the blood of a woman.

\*\*\* Then there are no infant spirits? Certainly not. Else the universe would burst with its own increase. The infant is flesh, for that "which is born of the flesh is flesh," and nothing more. The real being in that flesh is psychic and pneumatic, a spirit without beginning of days or end of life. How could there be a beginning to an eternal being? That which has a beginning will have an ending. The Word of Mind comes, saying, "I AM the first and the last, the beginning and the end, he who was, and is, and is to be, the Almighty." Then we come forth in the mortal flesh for an unfoldment of thought and experience in mind, for knowledge can only be had by experience. But there never was any chance for us to get lost, or to lose our personal identity, for we are immortal beings.

\*\*\* If the body is flesh, how can one go out of the flesh while in the body? This is the statement of truth by the Spirit of Truth: "So then they that are in the flesh can not please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you." The people to whom these words were written were in the body, but a condition of their minds put them out of the flesh, so then the mind can destroy the flesh by mental vibration. How else could there be a change of conditions? You can't change the unchangeable. The body then is an eternal entity and the flesh is an impermanent expression which may be changed by the will of the mind or psychic body. Where is the will of the mind located? In the pneumatic body which quickens the flesh.

\*\*\* From whence comes clairvoyance and clairaudience? It is psychic vision and hearing showing that the soul is not dependent on the organs of the flesh. The soul can see and hear and have being independent of the flesh, for the psychic body is mind. Then it has always been, for mind is immortal. Turn now to the temptation of Jesus, and you will have a clear understanding of it. He had been filled with the Spirit and was led by the I AM into the wilderness to be tempted of the devil. Satan means adversary, one who opposes, and, therefore, the flesh or mind of the flesh is the devil. It is enmity against God, and is not and can not be subject to the will of God. Jesus began talking to this mind of the flesh, and each temptation covers a certain part of that thought of mortality which we all recognize. Hunger, mysticism, ambition. Just common hunger and the power to make all the bread he wanted, so why not make it? The answer is that man does not live by bread alone, but by every word that proceeds out of the mouth of God, or, in modern language, by every thought that proceeds from the mind of God. Then the temptation to cast himself from the pinnacle of the temple to see if the angels would really come to his rescue. Many a man has committed suicide from just such

suggestions. The answer is that we are not to put God to the test. Then comes all the kingdoms of the world, and the glory of them, if he will only worship ambition and seek for authority. Mohammed fell before this temptation. Jesus saw the truth. "Get thee hence Satan: for it is written, Thou shalt worship the I AM thy God, and him only shalt thou serve."

\*\*\* Jesus refused to perform a miracle to satisfy his hunger, to create a sensation or to foster his ambition. He had the power to satisfy his own personal hunger, but he refused to do it. To cast himself from the pinnacle of the temple would have created a sensation. He had the power to do it, else there was no temptation in the thought. He could have gathered an immense army by using his miracles in that way and all the kingdoms of the world and their glory would have been at his feet. He saw nothing in it, for there isn't anything in it, as the history of men proves beyond a doubt. This man, who fed on thoughts, rejected sensationalism and turned his back on ambition, went down from that mountain with all power on earth and in heaven, the power of creative thought by the Word of God. He had in reality everything that mortal mind is trying to get. He was in possession of himself, a pneumatic man breathing the breath of Spirit with the power of an endless life. He had power over all flesh and all the environment of flesh. The elements were under his control, and he was on the throne of being.

\*\*\* Before we investigate the miracles of Jesus let us once more make definitions so that we will understand what we are talking about. There is a psychic and a pneumatic body, and this body is eternal, immortal, and has always been indestructible. It is clothed upon by flesh. This flesh is subject to disease and death. Now, this fleshly coat is not the body. The body is called the temple of God, but no one would say that flesh is the temple of God or that it was holy. Certainly the spirit has a better place of abode than the flesh. It is transient and subject to disease and all kinds of accidents. It is not the temple of Spirit. The psychic body is the temple, and the pneumatic body is the spirit who worships in the temple. Now, do you understand your real body is psychic that is, mental, and your pneumatic body is spirit? You are a mind and a spirit united in one personality, and both of these elements of being are bodies one within the other. What? Is the mind a body? It certainly is, for you are not an abstraction. Is the Spirit a body? It is, and it dwells in the body of the mind or mental body. Both soul and spirit are bodies in everlasting wedlock. Now, get out of your thought that your mind and spirit are abstractions floating in space. Your mind is a body, else it could not be an individual. Your mind has legs, arms, liver, eyes, ears, and all the organs of being, for it is an organized being. Your spirit is the will, the divinity, the I AM dwelling in your mind and holding your psychic body in conjunction with the I AM that I AM of the universe. Where then is our dominion and where is the action of

our being? In the world of matter which is the flesh? Psychic phenomena is sex phenomena, and the only kind of phenomena found in this objective world. What was the career of Napoleon but sex phenomena? The difference is that Jesus Christ commanded the phenomena and Napoleon was commanded by the phenomena. The objective world was the servant of Jesus and the master of Napoleon. Mahomet was governed by the flesh. Jesus governed the flesh. The one was under psychic control; the other ruled the psychic by the power of the Spirit or pneumatic body. To be king of the world, the flesh and the devil is to be a pneumatic man. Jesus went down from the mountain a Man in full possession of soul and spirit. He handled man as potter handles clay. There is nothing so obedient and helpful as flesh if you are master of it. Spirit can change the vibrations by a word from psychic to pneumatic.

\*\*\* Let us take a look at this man Jesus after he had decided to use his power for the good of all instead of the destruction and misery of all. The first thing he did after the temptation in the wilderness was to attend a wedding:

"And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it.

"And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bore it.

"When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

"This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

\*\*\* Here you have the whole man psychic and pneumatic working through flesh at the will of a woman! This is a real Sun of God, my mental brothers, and not a mad bull like Mahomet, Julius Caesar, or Napoleon. This man of Nazareth is a lover of women and yet his glory is that He is King in the psychic realm and has sovereignty over all the elements of being. This glorious Mary Mother came to him saying: "They have no wine." Jesus replied: "Woman, what have I to do with thee? Mine hour is not yet come." He did not say Mary or Mother, but "Woman, what have I to do with thee?" In her he saw all women. It was Woman not a woman that he questioned. "Woman, what have I do to with thee?" The man who can answer that question has to be born, for no man has ever been able to answer it. Woman can answer it for She knows. Man does not know, for the things of Woman are known to the spirit of woman. When she answers that ques-

tion in the Truth the Man will do her will. "Woman, what have I to do with thee? Mine hour is not yet come." But it had come and She knew it.

\*\*\* Her answer was not to him, but to the servants. Do you get the occult meaning? The servants of Woman are the elements in the psychic atmosphere. This is a literal miracle and an objective marriage feast, but every action of Jesus Christ and every word spoken by him has a double meaning for he was a full Man in duality of Personality, a Man and a Woman in One for "male and female created he Him." Jesus is the Godman and the Man-Woman. "His mother said unto the servants, Whatsoever he saith unto you, do it." They did it, and kept right on doing it from that hour. *She knew his hour had come!* Glorious God! What is Man that thou art mindful of Him? And what is Woman that the whole psychic atmosphere should bring forth at her request? The answer is that the Man-Woman, the Soul and Spirit, the psychic and pneumatic, is the Sun of God, the Divine Logos, the Eternal Word made flesh. This is divinity, and it is in all of us. There is the Christ and the Church in each individual. It is called in science the alternate sex; the woman in the man and the man in the woman. The twain in one personality. The two in unity is divinity. They are not two minds but two bodies, the psychic and pneumatic. The fullness of this unfoldment is regeneration of the flesh by the resurrection of the mind. Such an one is in command of all the elements of being. The turning of water into wine is a natural process, and is going on every day by what we call the chemistry of nature. It is mind acting on matter and giving it life and motion. Mind is the mother of all forms of life and all conditions of being. It is all in you.

\*\*\* "You have heard of the man who invented a wonderful fish boning machine; but who, in a moment of abstraction, turned the thing backward filling himself so full of bones that he could not change his clothes for weeks. Well, I think you got your wheels going backward and filled me up with unsuccess vibrations. Throw in the reverse clutch and back up for a fresh start. I know it is bound to come, but I am getting a little impatient. Paving to pay for, new sidewalks to lay, semi-annual interest almost due, tax not far away, and about umpteen dollars to do it with, house half empty. Some people would worry, but your little Helen has learned better. Just fix it so the other fellow won't worry, and I shall be satisfied."

Why is it that the name Helen fits a woman like this one. It is a mystery but so it is. You don't expect Minnie, Nellie, Susie or Jennie to write like this heroine in the face of all her troubles. Since the days of Helen of Troy the name seldom gets fastened to the wrong woman. I did not fill this one full of non-success, but, on the contrary, kept the waves of ether hot with the Word of success, but she is out of the wilderness. I only use her letter to point a moral and adorn this tale of complacency in the face of so many adverse conditions. This is an age when poise is at a premium, and peace is beyond price. Let the heathen rage, but hold yourself level all the time.

\*\*\* "Many times since the beginning of the career of our beloved CHRISTIAN, and I think I had the very first number, you have helped me in many times of need. In fact, you have never failed, and you have taught me how to demonstrate for myself; but for the last year I seem to have lost my grip on the material supply."

There is a screw loose somewhere if I fail to bring you prosperity. In the midst of the panic last year you did not read a word about it in CHRISTIAN. Why? Because there was no panic in the Circle of Christians. Not the sign of a stampede. A year ago I told you we were going straight towards an explosion, and my prophecy was fulfilled in October following. The upheaval did not jar the Christians, and so I did not say anything about it. The supply is always far in excess of your demands, and the less you think about money the more you will command. Do your work faithfully and leave results to the Spirit. The material universe is subject to the mental universe. Let the mind rest in supreme power and repose.

\*\*\* "Kindly treat me for success, wisdom, health and blessedness. When I am tired, and that is most of the time, it seems as though I would just as leave begin over again if I would have more talents and knowledge hid about me somewhere, so that I would use them to better advantage. How is it? In reincarnation do people have more capital to start out with? And with consciousness how to use it?"

If all the good of this life is what we get out of it, what does it mean to people who do not make anything of themselves or of their life? Sometimes I feel that way, and so I would like you to answer it.

I hope that you can show me the way of life and light. How can one be any different than they feel, as our God knows whether we are just talking or are really being, or rather knowing ourselves to be."

Tired most of the time! That tells the story. Did you ever stop to consider what a weak thing you are? Get up in the morning and go through the short hours of daylight, eating three meals, drinking and resting between times. Then in bed for the hours of darkness, trying to get a little rest for the few hours of work and wakefulness and eating. Back to bed and up again. Over and over, day and night, sleeping and waking, sleeping and waking, tick tock goes the clock, until you take your last sleep, and the undertaker puts you out of sight. Do you get up of a morning "as a strong man to run a race, as a bridegroom coming of his chamber"? Not a bit of it, for the majority of you go to bed too tired to sleep. I can't answer your questions about reincarnation, but I know I have awakened to the fact that I do not want reincarnation in mortal flesh. I am sick of it! I want the strength of an angel instead of being as weak as a cat. "Who maketh his angels spirits; and his ministers a flame of fire." I want to be an angel, for they excel in strength, being in direct conjunction with the great dynamo, the sun. This thing of thinking beings going around limping through the hours of daylight and tossing with feverish weakness through the hours of night is an abnormal condition. Who wants to return to such a condition? And yet I see no other way for the dead to rise.

They are going to rise. That is certain. Mortality is doomed, and death will be destroyed. "Awake thou that sleepest and rise from the dead, and Christ shall give thee life." This is the commandment from Mind to man, and the sleeper has begun to hear it in his sleep. He is slowly coming out of his deep mental slumber and beginning to turn in his sleep and mutter words. A trumpet will sound some of these days, a mental blast that will awaken the dead.

\*\*\* "Happiness, Health and Prosperity better than a month ago."

Isn't that a good strong letter, full of vim and hope? That's all of it except the date line and signature. It is from a business man, but business women learn to write just such pointed letters, and even go so far as to leave off the postscript. Fact! This is an age of hurry, and this you must avoid, but prolixity is the other extreme. You can say much in few words and nothing in many words.

\*\*\* "Now, in real simple practice, what do you mean by the advice 'Speak the Word with authority, cast out sickness.'" Now, if you think this not worth answering and think I had better wait for Spirit to teach me, I am willing to wait, but I thought he may speak to me through you. I don't want to be a burden to you, my beloved."

Your questions are not burdens to me, and many of them are answered in letters before they see the light in CHRISTIAN, for I am now nearly a year behind with these extracts, and still piling them up in the pigeon holes of my desk. In plain, easy words let me tell you that you speak the word every day in business and social life. Your mother spoke the word of consolation and comfort to you from the time your ears heard her first lullaby until the present hour, or her words are hushed in death. You sell goods by speaking the word, and the man who understands the art is considered a good salesman. The politician is filling the air with words, and if he knows how to make them effective he draws a big salary in his efforts to bag votes. Jesus recognized the power of words when he commissioned his disciples and told them to go into all the world and speak words. Carry this principle into practice, and speak words of healing to the mind. It is a gentle speaking for health, not the talking at disease. It is to awaken health, and not merely to rail at sickness.

\*\*\* "It is impossible, Shelton, for a physician who goes to see patients every day and examines them to quit studying disease. In order to understand the pathology and the disease he must have a picture of the various morbid changes and symptoms in his mind. There is no similarity between a mental healer and an ordinary physician in that respect. You may, for instance, receive a great amount of letters from sick folks, each and every one telling a different tale of woe and suffering. But you need not dwell upon these things at all, or tell them what is the matter with them. Your business is to get the morbid or diseased picture out of their mind, and thus you see nothing but health."

This is the way one of my physicians argues with me because I told him to go on practicing medicine and keep his mind off of disease. I have given years to the study of medicine, and I declare once more that it is unnecessary to picture the diseased con-

ditions on your mind while giving treatments for health. I handle hundreds of cases to where the local practitioner handles one, and many, yes, very many, of mine are the ones who have been given up by the drug doctors. I do not see disease, and would not if I went to the bedside of the patient. It is not scientific, and doctors should keep up with science. I see dirt on a child's face, but that does not fix a picture of dirt in my mind. I see the real face behind the dirt. If I can't see the real health, the genuine life, back of all symptoms of disease, it would be useless for me to try to heal. I speak the Word to the real life just as Jesus addressed the paralytic. He did not speak to the paralysis. He spoke to the man. I tell you, my dear doctor, that Jesus did not see blindness in the blind, lameness in the lame, deafness in the deaf, leprosy in the leper, or death in the dead. He saw Life! He never saw disease! He was looking at God all the time, and saw Him in every man, even after death had closed the eyes. Our dull eyes see the prison, but the I AM saw the prisoner. O man! man! man! you are mind, and mind is God Almighty.

\*\*\* "I want to take a good natural exception to your statement whereby you locate God in the sun. I can not locate him any place, but in all places."

Then he must be in the sun if He is omnipresent. I do not locate God in any particular place to the exclusion of all other places. But, my beloved, you must locate light somewhere or you will never get into conjunction with it. You do not put your lighted candle under a bushel, but on a candlestick, and place this on a table. You locate the light, even in yourself. "The light of the body is the eye," is the way Jesus puts it. He declares that if the light that is in your eye is all right, your whole body will be full of light. Locating God in the sun simply gives you a point of view. It helps your mind into a place instead of wandering all over the universe. There is also a sun in you, which corresponds to the sun in the heavens.

\*\*\* "I received your letter and I can't understand your way of treating. You don't mention any time when you give treatments."

I want to get time out of your mind. I do not want you to keep any set hour, or go over any form of words. Get the calendar and clock out of your thoughts. I give the treatments and they will come up in your mind as part of your thinking. It is useless for my thoughts to come up into your own mind. You want your own thoughts, and your own health, and your own wealth. I give treatments to individualize you, and make you rejoice in your own vibrations. I do not want to carry you, but to reach out my hand and help you to your own. I had as soon give you a pill as to give you a piece of time. I had as soon give you a powder as to give you a form of empty words. Let the Spirit put words into your mind.

\*\*\* "Why do you give away your book and CHRISTIAN with the treatments?"

I began it before the supreme court of the United States recognized mental healing. I

did it so that I could go on with my work without annoyance, and I have kept it up to the present time. The book will soon be out of print. I have given away about fifteen thousand books in order to protect myself. It has cost me some money, but you Christians have stood by me and you are welcome to what you receive. I have practiced the law of non-resistance. It works well. I have just finished sending out forty-four thousand sample copies of CHRISTIAN on which I have paid third-class postage or a penny per paper. Four hundred and forty dollars postage.

\*\*\* "I wrote you a letter and enclosed two dollars, but did not hear from you."

Of course not, for you did not give town, state or any kind of postoffice address. I put your letter up in the "dead hole" where all such letters go. Then there are the "initial women," who bother me. About the only fool thing that has taken possession of the new woman is the idea that they must sign their initials. Julia Caroline Smith signs her name J. C. Smith, and I don't know whether she wears skirts or trousers. It is none of my business? All right, if you want to disguise her sex and hide behind an initial, don't be offended if I call you "My Dear Boy."

\*\*\* "I have sent upwards of fifty dollars at different times for treatments, and my wrapper is marked as owing you even at this date. I request you to drop my name from your list."

I hasten to give you fifty years credit on CHRISTIAN. If credits are not mentioned in the letter, you will not get the credits. If you ask for credits, the letter is turned over to the mailing clerk. If not, it is thrown into the wastebasket. If you don't see what you want, ask for it. I can't attend to a list of over ten thousand people. Do you want me to stop giving out words of treatment and devote my time to looking up credits on a subscription list? There are people on my list who are entitled to a thousand years credit. People send as high as two hundred dollars at a time for treatments. They are seeking for the Word of Healing, and do not expect me to turn clerk. When you want a credit, say so and your letter will go right into the pigeon hole where the mailing clerk will get it. I am not here even as a publisher, and will not give my time looking after advertisements and contributions, and yet people persist in sending in contributions and advertisements. Bless your heart! I am healing the sick, casting out devils, cleansing lepers and raising the dead. Do you want me to give up that job, and go into the printing business? I would not do it for love or money, for I get more love and more money out of the work Spirit has called me to do. Now, When you want a thousand years credit, say so, and leave me free to heal your sickness and lift up your mentality. I emphasize this, for I do not want you to belittle my work in your own minds. It is the mightiest calling that ever came to the mind of man. I was ordained a minister of the New Testament in 1868, and am just now learning how to preach. Moses was forty years in the wilderness before he got onto his job.

## I WILL BE THAT I WILL TO BE.

I will.  
I will not.  
How often do we say it?  
I have been talking about the Word and the will of man.  
Let us look at origins.  
The words of men were begotten by the Word of God.  
The will of man is an offspring, a child of the Will of God.  
There is one Word bringing forth words.  
There is one Will acting in many wills.  
Can you get at the truth of these statements? If so, you are in possession of the keys to words and wills.

There is one sun from which our solar system gets its light and life. There are many lights and many lives radiating from this central power of light and life. The recognition of the Center is righteousness.

The man who wills from his own individual center may have a strong will for a time, but at last it will be broken to pieces. It is a good thing to be self-centered rather than flighty and unbalanced. But to be rightly self-centered you must recognize the Center of centers and fix your mind on the Great Light.

I need not dwell on that wonderful power called the will of man. It is known in the history of humanity. It is ever before you in the achievements of the race. Up, up, up we have climbed by the sheer force of will. Did any one say by unaided will? Then he is very wrong. The will of man has been upheld and made indomitable by the Will of God. Just as the Word has taught men words and filled the earth with thought so has the Will forced men into action and filled the world full of deeds.

But men have been moved to evil deeds and exercised their wills for destruction. Is this the Will of God at work? Certainly, certainly, my beloved, certainly it is the Will of God at work, but it is called by another name. We call it the Devil and Satan at work. I spell the names with capitals because they are names of God. There is only one Will in the universe, and men and angels who do not recognize that Will are in rebellion against God. How can that be? Easy enough, for the wills of men and angels are individual expressions of the Will of God.

The freedom of the will then is a humbug and a delusion? Oh, no, the Will of God is free and the individual learns this by having his own will turned loose to act and unfold in freedom. The eye is free to see, but you soon learn that it is only free in the light. The will of man is free to be but he is cut down by disease and death until he learns to be in the Will and by the Word of God. So the law of ~~sm~~ is our schoolmaster instructing us in the primary lessons of being. As Paul puts it, "the law was our schoolmaster to bring us unto Christ." The Greek word translated by the word "schoolmaster" has not the same meaning as our word, but meant a man who led the child to and from the school and taught him as children are taught in the kindergarten. A literal translation would be that the law was our kinder-

garten until we were advanced far enough to be taught by the Christ.

What a wonderful thing the Spirit did for me when I was made to get the Temple Bible and begin digging among these old words of wisdom! I'm getting to be a billionaire. I find nuggets of pure gold refined in the fires of mind. I find gems of all kinds and diamonds dropped to earth from the sun.

The law was our kindergarten to bring us to Christ! What a gem of pure light! Go and read all of that letter to Galatians and put Devil in place of law, for there is no law where there is no sin. If you ever need a Devil it is because you have set your will in opposition to the will of God. The very moment you begin to act on your own authority and assume that your will is independent of the Will of God, you will see the Devil at your elbow. The good Old Boy appears on the scene and your torment begins.

It is a principle which runs through all government and all systems of education. You are in it the moment you undertake to raise a child or teach a school. If you know how to govern your children you know how God governs the universe. If you do not apply the same law you will fail to govern, and to fail to govern is to let the Devil take a hand in your home.

What governs the universe? What rules the cosmos? How is all of this order and harmony maintained in the movements of suns and systems? By the Will and Word of God.

How do you govern your children and your household? By your will and your word and your word is worthless or worthful according to your will. I have seen a little frail woman at the head of an orderly household where children were full of good behavior and gentle manners and servants moved like clockwork. The little woman had a will. There was no fuss and feathers, no flurry, no irritation, no anger, no loud talking. She had a will. Her will was not her own. It was connected by mental movement with the Will of God. But she did not make a display of this connection, you only knew it by the way her own will worked.

Did she punish? Yes, but not to show her authority or to exercise power. The pain she inflicted was to keep disorder out of her home and to lead to the peace and comfort of the one who suffered. Did she give rewards? Yes, but not as a bribe, not as an inducement to be "good," but as the natural fruit of an orderly household.

The woman who has a will can get along with very few words. The man who has a will can rule by a nod of the head. Aye, he may go to Europe and yet his will is the ruling power in his business at home. The man who has a will never talks about it. His will is not on exhibition. It is in the silence.

The fussy woman is generally a mussy woman. She does not govern her temper, her tongue, or her toggery. Let not that woman expect to govern anybody or anything until she learns to govern herself. Let her practice on herself.

The rattlebrain man is—I spare you! He will bump up against you at the next corner. But maybe you are that man and you will

bump up against yourself. If so, let me strengthen your will by giving you an antidote against weakness. Don't assert your will. It is a curious kind of faculty and absolutely refuses to be asserted. It wants to do all the asserting, so don't begin trying to assert it. Make a conjunction with the Will of God. You can do this by enlarging your horizon. Your environment must include the whole universe. Fix your mind on the sun and make a mental map of the whole solar system, then from time to time add other systems to your map. It has a wonderful effect on the will. It takes you out of that little narrow world where you want to assert your will over others. But my! How it does help your will to get connection with Central and assert its own dominion over your mind and body. Your will is large. Don't be small. The will has a poor chance with a man who is little in his own feelings and aspirations. Enlarge your mental horizon.

What a sublime thing is the will of man!

It ought to be, coming as it does from the Will of the cosmos. But you bring me back to the weak wills and the wicked wills and ask me to reconcile them with the Will of the universe. Now listen: Where do all the bad words come from? I could use words that would make you throw down the paper in disgust and cause me to be put in jail. You know how many of these words are in the living languages of our world. New words of nastiness are being made every day. From whence do they come? Now don't get shocked, my darling, when I tell you that all words come from the Word. Divine Logos is the father of human speech. And, O miracle of miracles! Speech makes man an immortal. Then all words are born of God and only need a pure mind to make them pure, a baptism in Spirit, to wash away the filth of carnal thought with which we have endowed them in our ignorance. You can't stop the creation of words because some are used by carnality for the sowing of evil thoughts. Wash you, make you clean, put away your carnal words and thoughts, but don't stop the making of words.

Think of all the good words that would die if the creation of words should cease. Do you want to kill such words as love, truth, life, light and mother because some words are weak and wicked? Think of the power to tell your love and hear the telling of love from one who loves you! The prattle of a baby voice with its first words, the last words of the dying, the mighty volume of words giving light and life to the world. O, my mental brothers and sisters, thought lives in language! There is nothing that can keep it from being born, from finding expression of being in words.

What is said of words can be said of wills. New wills are born every hour. Shall God cease to speak the Word for the creation of wills because so many of them are weak and wicked? That would be to stop the movements of the universe. All words are good words, but some of them are made by carnal thoughts. All wills are good wills, but some of them are weak and wicked. This is because of ignorance, and enlightenment, turning

on the light, is the only cure. God is educating the wills and the words and hell fire and heavenly glory are used in the process of unfoldment. All is good; there is no evil.

I have told you that the God said in the first chapter of Genesis, is the same being as the Word in the first chapter of John. It is the medium of God's action, the way Will creates conditions and forms of life. God made all things by the Word. All things are held together by the Will. If this is a principle of being, it will hold good in the whole mental unfoldment from the creation of the world in Genesis to the destruction of the world in Revelation.

In the call to Abraham you have the beginning of Christianity, for the promise was to his seed, and that Seed is the Christ. The call was made in words, but the God Said of the creation is now changed to the I AM or Yahveh, who is the "Lord" of our translation. It is none other than the Word, which was with God and which was God. Abraham in the silence hears by telepathy the command: "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: and I will make of thee a great nation \* \* \* and in thee shall all families of the earth be blessed." This is the beginning of a movement by the Will and Word of God, which has been moving for all these thousands of years, and is still the only living mental movement on earth. How did it start? By the Will of God. What means did the Will use? The only power there is in the universe. The power of the Spoken Word. Just a few words in the ear of a man, and the vibration of a Will to make the words move in his mind!

The whole record is one of Will acting through words, for all the mighty signs given were only another form of spoken words. No wonder Paul affirms that God made the worlds by the Word of his power. It is the quickening, the moving medium, of Spirit.

I need not at present take you through the history of this promise made to Abraham, and show you how words and wills were used for the fulfillment of the promise. It is a record of mental unfoldment by telepathy, the transference of God's thought and commandments to men chosen to be the apostles and prophets of the Word.

I must in this connection repeat the call of Moses, to which I have referred so often. Moses left the court of Egypt, where he was an adopted son of Pharaoh's daughter, and fled to Midian. He met the daughter of a priest of Midian, was made a member of the family and put to work as a shepherd. After living for forty years in this humdrum life he was called to a work second only to the work of Jesus Christ. How was the world-lawyer called? By words, but in his case they were objective words and signs visible to the eye of the body. There is no evidence that Moses was ever clairvoyant or clairaudient. He had to see and hear in the objective, for that was his mission, to make a law and a religion for the physical man. This is why Christ and Paul set aside Moses for a law and a religion that is purely subjective, a worship and a government in the mind of the individual. The churches of the world

are still reading Moses with the bandage of blindness over their eyes. They will never see until they turn away from the outward law and look to Christ, the Logos, within the mind of the Spirit.

But when God did need a kindergarten to bring us to Christ he called Moses. He saw a fire in a bush, and, as the bush was not consumed, he turned aside to see what it meant. He did not go far until a Voice out of the bush told him to stop and remove his sandals, for he was standing in a holy place. After receiving his orders he was not satisfied. He was from Missouri and had to be shown. Like all lawyers, he wanted to get at the facts in the case. Moses never had much faith, but he was full of law. He asked the Voice one leading, penetrating question: Who are you?

I am glad God called a lawyer to start the kindergarten of thought, the primary school of Christianity. Law is a schoolmaster to lead us to Christ, but how cold and dreary it would be to never get to Christ and always have to be under law. The lawyer asked the one great question: Who are you? The answer is for all times and all ages.

"I AM THAT I AM: I WILL BE THAT I WILL TO BE."

The lawyer was satisfied with the answer, but had no confidence in himself. He complained that he was not gifted in speech, and so the Word humored him by telling him to call his brother Aaron. God didn't call Aaron, and has never had anything to do with priests and the priesthood. He called Moses, and let Moses call Aaron and conduct the little kindergarten in his own way. There are many things connected with the work of Moses for which God is not responsible. Let your mind rest on the fact that law and religion are temporary and not permanent in the plans of the I AM THAT I AM. Let us read from a man called by the same Voice and the same Great Light:

"Seeing then that we have such hope, we use great plainness of speech: and not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished; but their minds were blinded; for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away.

"Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

I quote from Second Corinthians, and you must always remember that the word Lord stands for the I AM THAT I AM, the same Voice that is the Word, or as Paul says: "The Lord is that Spirit." It is always the one who is the Spoken Word of the Almighty. Now you can read the Old Testament with the veil removed from your mind. It was a movement of the mind toward a higher and higher vibration, even to a complete mental resurrection. And the movement has only started, my friends; for a thousand years is only one day with God.

Institutions, whether good or bad, rest on the words and will of individuals. Chris-

tianity is built on the foundation of apostles and prophets, Jesus Christ being the chief corner stone. He is the chief because in him is the Spirit of all the prophets, past, present and to come. There are four corners in this foundation, namely:

Abraham, the Father of Faith.  
Moses, the Giver of the Law.  
Jesus Christ, the Incarnate Word.  
Paul, the Interpreter.

On these four rest the mental and spiritual life of man, but they are supported in the foundation by the other apostles and prophets who have appeared in their places in the unfolding ages.

Peter, who talked much and did little, the man who was rebuked by the crowing of a cock, is claimed by Catholics as the Founder of the Church and Head of a Hierarchy in the Kingdom of God. It is a great fake worked on the world by the Italians. I take no part in this controversy, but every one who reads history knows that Julius Cæsar was the founder of the Roman Catholic Church. Julius Cæsar was the pope, assuming the title of Pontifex Maximus, the very title worn by all the popes.

The Church of the Living God is not an objective institution like the Roman Empire, but a spiritual illumination in the individual. The Church is the Feminine and the Christ is the Masculine in the individual man and woman. "For we are members of his body, of his flesh, and of his bones." The will and word of God working in the mind of each individual.

Get out of your mind the idea that you have to belong to something or somebody in order to enter into the Kingdom of God. This is a kingdom, my beloved, an absolute monarchy. There is only one Ruler, the Will of God, and the Will rules by the Word.

Now, where is the seal of this Will, this absolute monarch of mind? In the brain, you are ready to say off-hand and stick to it. Yes, in the brains you will find the words used by the will, but you will not find the will. I said brains, for there is no such thing as a brain in man. He has two distinct brains, the same as he has two eyes, two ears, two legs, etc. You have a pair of brains, as much like each other as your pair of eyes are like each other. Speech is located in the left hemisphere of the brains of right-handed and in the right hemisphere of left-handed people. In this left brain, if you are right-handed, all your words are located. But you were not born with a single word. Who put all of those words and ideas into your brain, for they were all put there, not one came here with you? Stand up, man, and answer my question. Who made you to think? Who gave you an idea? It was your will, and your will is God. O, man of mud, get up and wash yourself! The brains, the bones, the whole body, was created by your own will, and you know it. You did not have a single thing to start with but your will, backed up by the Will and Word of Almighty God.

Then why not go on and exercise that will in creating a new body to suit yourself? You don't know how? But the Word does know how and is waiting for you to awaken a will to do and be. How? Get practical. The Will of God is located in the sun and the will of man is your spirit, the sun of your being. Get into mental conjunction with the sun and listen to the Word of God.

# CIRCLE OF CHRISTIAN.

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You are the center of a circle.

This periodical is published to help you radiate from your own center. You join us by shaking hands with yourself. You salute us by saluting yourself.

I. I give treatments to CHRISTIAN and thus make it a mental medium for the Healing Word. You may use the paper in any way that your experience suggests. The mental vibrations are everlasting and therefore you should keep a file of the paper.

Terms: One dollar a year in advance.

II. I give treatments to those who are enrolled in the Circle of Christian. These are called regular treatments and are given every morning. I expect those who are enrolled to continue in the fellowship by the year. They are accorded special privileges.

Terms: One dollar a month, or twelve dollars a year, payable monthly, quarterly or yearly in advance.

III. Special treatments are given for urgent business, distressing illness, or any other matters requiring special attention. These treatments are given night and day (the Word never sleeps).

Terms: Five dollars a month in advance.

All treatments are given for Health, Happiness and Prosperity.

For every dollar sent for treatments you may have one year of subscription to CHRISTIAN. You may send the names and addresses, or I will credit the free list and postage fund. When sending names please inform your friends that the paper is sent with your compliments.

I make no promises, for the physician, mental or medical, who promises a cure is a quack. No man knows what can be done in any given case. All I promise to do is to faithfully give the treatments.

I do not receive callers or make calls.

Remit by express or postal money order, or enclose currency, silver or paper, in a registered letter. Don't send personal checks for less than five dollars unless you add fifteen cents for collection.

Write once a month and enclose self-addressed and stamped envelope.

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THOMAS J. SHELTON,

1657 CLARKSON STREET,

DENVER, COLORADO