



# Christian

Monthly: \$1.00 a year  
Single Copy, 10 Cents

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1657 Clarkson St., Denver, Colo.

Fourteenth Year  
October, 1907

Regeneration of the Body by the Resurrection of the Mind



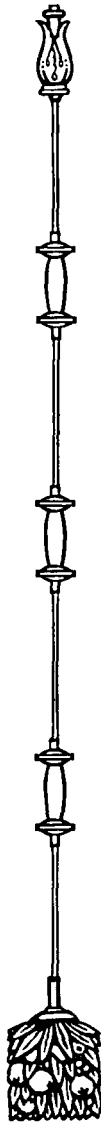
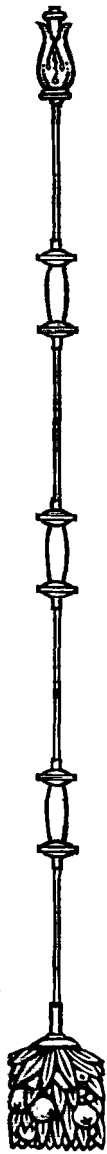
## TELEPATHY



*"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not."—John 1:1-5.*



Let us translate this into modern language.  
Telepathy is the transference of thought.  
Whose thought?  
This depends upon your thought.  
God is thought.  
He is the quickening Spirit.  
His life is the light of men.  
The mental center is the sun.  
Call up "Central" and think right.  
I AM the light of the world.  
The sun is the scientific center.  
It is the telepathic center.  
The universe is one and indivisible.  
Get into the vibrations of the sun.



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## ITEMS AND IDEAS.

\*\*\* Thought.

\*\*\* The sun of God.

\*\*\* Is the savior of the world.

\*\*\* We have been spelling it wrong.

\*\*\* Instead of son of God it should be sun of God.

\*\*\* When the morning stars sang together all the suns of God shouted for joy.

\*\*\* I have written three articles on this subject, the first of which is given in this number.

\*\*\* The other two will appear in November and December, but they are only an introduction to the twelve which will follow next year.

\*\*\* I AM getting at the heart of things and have written these three essays to prepare your minds for the glory to be revealed in 1908.

\*\*\* Mrs. Shelton says that these three are the best articles ever written for CHRISTIAN and exhorts me to keep it up on the same line of thought.

\*\*\* I will give new subscribers all the back numbers now on hand, which will reach as far back as May, and credit them for the whole of 1908 for one dollar.

\*\*\* Did you get that offer, and will you put it before your friends and neighbors? New subscribers will receive back numbers as far as May and will be credited on the list for all of next year.

\*\*\* That gives you twenty months of CHRISTIAN for a dollar and one month of daily treatments. I do this because I want everybody to read up to the present revelation, for it has been a mental unfoldment.

\*\*\* The whole universe is unfolding before the mind, and we Christians are getting to the vibrations of regeneration, and this means a resurrection from disease and death. It is a fulfillment of the last book in the New Testament.

\*\*\* If I should tell you all that is in me you would think that I was beside myself with joy. The long journey is over and we are out of the woods. No more nonsense. No more moonshine. But the clear light of sanity. The sun of righteousness is rising with healing in his beams.

\*\*\* My treatments are now directly from the sun vibrations, and I want you to leave all doors of the mind wide open. You have a right to the whole earth and the moon. It is given to you through the reigning power of the solar system. The very common thing which we call the sun.

\*\*\* "I wish to send and have you give my son treatments without his knowing it, if it is as well as any other way, for he would think it all foolishness. He needs help in his business matters."

Such letters are received every day, and I sometimes give the treatments through the mother, for no one knows how close a mother is to her son. It is not a very good way to give treatments. But sometimes it does very well, where wives are

treated for their husbands, and mothers for their children.

\*\*\* "CHRISTIAN continues to be a wonder. Always new and fresh, no matter how long it is published—when taken up for a re-reading."

That is true. CHRISTIAN is always new and fresh, ten years, fifteen years, after its publication. This year is especially good in the way of healing vibrations and for its instructions. I have back numbers as far as May and I want you Christians to get them into the hands of other people. Send me the names, or I will send you a bundle of papers and you can use them to suit yourself.

\*\*\* "August number of CHRISTIAN came all right, and do you know I liked the old tone of it. Moreover, I have the bad taste to miss the advertisements. They in some way put me in touch with the progressive world—but of course Spirit knows best."

I suppose it does seem queer to pick up a paper without advertisements. It is seldom you see a periodical that is not filled full of patent medicine, soaps, safety razors, pills, powders, correspondence schools, Lydia Pinkham, pictures of Peruna fiends, and the latest cut of automobiles. This is a progressive world—in some things. But the advertisements are just about the same as they were when I was a boy.

\*\*\* "The last CHRISTIAN is like getting home from a long trip and it was good to feel at home again. Enclosed please find five dollars for a month's treatments for success. We are happy and health is assured by the vibrations, but our daily bread with lots of butter—well, it is coming. Kind remembrance to Lady Blanche and the babies."

I give treatments for happiness and prosperity. In a case like the above, where they are happy and healthy, but not prosperous, the whole force of the treatment is given to prosperity. Happiness is health. There is no greater panacea for all diseases than mental joy.

\*\*\* "We think CHRISTIAN for this month fine, and you are perfectly right about the degenerate phase of things. That is why we are trying so hard to get loose from it. It's sickening to our enlightened imagination, and our former godliness calls to us."

Did you ever see a better condensation of my editorial on the Revelation of Regeneration? It is the whole thing in three sentences. There is a resurrection of the godly mind. It doesn't mean godly in the sense of religious rant, but the mind of the Spirit. The mind of your own Spirit. It is the awakening of your own divinity. We are getting sick of mortality. The quickening spirit within us is coming up from the dead and taking hold of real life.

\*\*\* "What do you mean by 'The head of every woman is the man'? Is that literal? If so, what about the bachelor girls?"

It is literal and scientific and scriptural and physiological. It has to do with the very essence and order of being. The head of the man is Godhead, and the head of the woman is manhead. This has nothing to do with the superiority or inferiority of the sexes. It has nothing to do with the mental attainment or the intellectual advancement. Many women are superior to their husbands,

because of advantages in education and of natural talent. The head of every man is the Christ, and the head of the woman is the man, is the scientific statement of being. The man is the Christ, the priest; the woman is the Church, the Temple. The one is essential to the other for they are one in being.

\*\*\* "The 'Revelation of Regeneration' is wonderful. Toward the close you quote Peter as expressing the matter clearly. If Peter and the rest of the apostles and disciples understood these things so perfectly why did they go the way of all grassmen? One would think that they knew enough of regeneration to prolong their lives a couple of hundred years anyhow. This is not said in a carping spirit. I am too much in earnest."

Spirit revealed to the apostles and disciples that they were as seed sown in the earth. Jesus declared that it was necessary for these men and women to be persecuted and killed for the truth. In the parable of the sower He declares that the children of the kingdom are as good seed sown by the Son of Man. The harvest is the end of the world, and the reapers are the angels. I will have more to say on this subject soon.

\*\*\* "Will you tell us what time you treat patients (our time here). My son has not done any work since his illness. Recovery has been slow, but he was very low."

I don't mark time. Spirit knows nothing of time. Time is made by the shadows of the earth. There is no time in the sun. I give treatments when I feel like it. Special treatments are given several times a day and often in the night. I don't want my patients to be thinking about the clock or the calendar. The treatments may come up in the mind of the patient many days after they have been given. I send out the Word and let it take care of itself. It will not return to me void. It will enter the mind of the patient as soon as there is an open door. I do not want you to keep time or repeat over any form of words. Go on about your affairs and rest your soul in peace.

\*\*\* "Your letter of the 27th ultimo received and noted, and I have placed you under the treatment of ten healers for one month for heart disease and against the belief of old age. Now this will cost you \$25; the usual price is \$35 a month. I want to hear from you once a week."

This is a copy of a letter sent to me by one of my readers. I am asked to give my opinion of it. As to the healing, it is unscientific and unscriptural. I should hate to have ten healers putting their minds on me. They never do it. I had as well tell you I had put you under the care of the whole circle of Christians. As for the money part of it. The man who charges \$35 a month is subsidized by the government and issues his magazine under the pound rates of postage. I pay sixteen cents a pound, while he pays one cent a pound. He will soon be a millionaire. He does all of his healing in the name of Jesus Christ, and I do mine in my own name. I don't think Jesus Christ ever employed ten healers to treat one patient.

\*\*\* "I can not seem to help believing in you, and yet can not see where we have derived any benefit from your treatments. If we could see results we would no doubt send to you every month. Would like to try treatments for a month for husband and myself."

I am not asking anyone to believe in me, and I do not treat people to believe in me or patronize me. I treat you to believe in yourself and tell you all the time that your health, happiness and success lie within you. All I can do is to help you to awaken your own dormant powers. If I could pick you up and put you down into the place of success without an effort on your part it would be an injury to you. As for spasmodic treatments, they are like everything else that comes by jerks and jumps, not very effective. You will be surprised when I tell you that the majority of Christians have been right along with me every month for ten and fifteen years. They are in the swim, and the water is very clear.

\*\*\* "I will tell you how it seems to me. Perhaps the quotations make CHRISTIAN seem more a social feast, and sometimes in replying you answer queries of my own. You are the Teacher and a great one. Naturally, the more there is of you in the paper, the more we are taught. Since you are so much better acquainted with Spirit and all things spiritual than any one I know of, you are far better able to enlighten our darkness. How would it do to sometimes give the quotations, and sometimes have the paper entirely of your own thought?"

I tried giving you the paper entirely of my own thought, but everybody cried out for the quotations. I will let things run their own way. The main thing is to get at the truth and preach it and practice it. It will require the authority of Spirit and the power of God to raise up what has been sown in the minds of men. The Bible was sown by a miracle and it will have to be raised by a miracle. After all of this Christian Science and New Thought has had its day, men of vision will come forward and work miracles. They will know the truth and the truth will make them free.

\*\*\* "Still not out from behind the stump. Have not as yet come out and am attending orthodox church, but do not feel as I used to about those things. There is much likelihood of me being nominated and elected deacon for another six years' term. Still go through a formal lifeless form of grace at meals. Kind of routine of repetitions. Do not enjoy it. Believe I never did."

This tells the story of many a man who is in the church and yet is not of it. He doesn't get out, and he is not really in the vibration. He prays prayers that never get any higher than his lips. He asks a blessing at the table through habit. It reminds me of the man who was asking a blessing, and a deaf man kept interrupting him. The deaf man thought he was talking to visible people. Finally he said, "Dan, it don't you see I am saying grace?" It is the same old formal religion that Jesus denounced. "Use not vain repetitions, as the heathen do." There are many heathen husbands and fathers who repeat prayers because they are ashamed to quit. This man is right when he says he never did enjoy such "services."

\*\*\* "My subscription expired in August. I was about to stop the paper if you had not returned to the old way of questions and answers. I did not like the sermons so much. The conversations were pleasanter. I have taken the paper for several years and enjoy it. I send one dollar to renew."

I hope I didn't have very many such close calls. My experiments with CHRISTIAN, however, have never hurt it. In all my newspaper experience, which is long and varied, I never heard of a periodical changing from a monthly to a weekly and then changing back to a monthly without changing price. This CHRISTIAN did, and survived. It has broken all records. It goes right on surviving after six years of third class postage. Who ever heard of a monthly periodical paying one cent postage on every paper and going right ahead? I think dropping out the questions and answers was a greater risk than any other risk I ever took. The Christians who support CHRISTIAN are a peculiar people. You will think this a miracle when I tell you that I have never had any advice from my readers in regard to business matters. The publishers of any little one horse country paper will be loaded down with advice, but none ever comes to me from the Christians.

\*\*\* "I am in trouble again. I have two brothers. One is hopelessly insane and has been so for many years. He is no comfort to himself or anyone else. The other one is going to the devil as fast as he can. I am almost discouraged. What can I do? He is spending his money like water and will soon be in destitute circumstances."

You will have to let the insane remain to you as if he were dead. He is dead. Let the dead bury the dead. The best thing you can do with the other brother is to let him go to the devil. He is going to his own. It will do him good. Here you are ruining your own life and filling your mind full of misery on account of these two men. If they were helpless children it would be different. Why should you sacrifice yourself on the altar of this dissipated brother? It will not do him one bit of good. The drunkard likes to see such sacrifices. He will slay wife and children and friends without any compunctions of conscience. You have a right to be true to yourself. The devil will take care of your brother. You bet he will get his lesson, for Satan never fails to get in his work. Did not Paul say of a certain man: "Turn him over to Satan for the destruction of the flesh, that the spirit may be saved." It is a good thing to do.

\*\*\* "Then, according to your theme, the soul or spirit of the man leads to wrong actions, or in other words, opens the door for unclean spirits to enter. Logically, the Spirit of man is the evil or unclean spirit itself. Therefore, as I understand it, the unclean Spirit in a man is his own soul seeking satisfaction. Am I right?"

You are certainly wrong. The Spirit of man is divine. It is never unclean. There are mice in this house this summer. That does not mean that we are mice. We have set mouse traps, brought in the neighbors' cats and have done everything we could to get rid of the mice. They annoy us. We want a clean house. The Spirit of man is the son of God. But he is left in freedom to work out his own salvation. He must

taste everything with his own spiritual taste. Devils annoy and destroy your peace of mind. They are to be cast out. But you must not call your natural desires unclean. They are holy and sacred. Keep at work until you are free from bondage. Your soul will seek satisfaction until it is found. That which does not satisfy and leaves a bitter taste in the mouth is not of God. All sensation is in the Spirit and the Spirit will shrink from pain and distress. Therefore these sufferings are sent for our enlightenment.

\*\*\* "The June and July numbers of CHRISTIAN, according to my humble opinion, were as near perfect as possible. After reading them I felt renewed and spiritually fed. The August number is full of entertainment, I grant you, but does not satisfy that spiritual craving. What we need is to be taught by somebody who knows more than we do. I don't care a rap about another's criticisms of you, or your affairs. I settled that question for myself long ago, and that kind of thing appears to me so trivial and gossipy as compared to the great craving for truth."

This is one more vote against the quotations and comments. There was one man, a practicing physician, and this one woman. But maybe the silent ones who have not spoken would swell the number. I don't think you will find much trivial matter in this number of CHRISTIAN, and yet it is nearly all quotations and comments. Speak out and tell me of your deepest thoughts, and especially report progress in your unfoldment. The Christians are at the opening of a great door, and we must begin next year in the fullness of freedom. It is like holding a convention every day, not for a few leaders to make speeches, but for all of us to converse with each other and compare thoughts. Keep it up!

\*\*\* "One thing greatly helped me this month, and that was your clearness of thought in regard to the Bible. You have always hindered me by the stand you have taken in the past, and in my own mind I was always apologizing for you, for in my inmost consciousness I know past any doubt that the power in the world is the living Word, and of this the dear old Bible is full to those who know how to grasp it."

I have said that it takes as much inspiration to understand the Bible as it did to write it. I will modify that by saying that it takes the same kind of inspiration. I have just finished reading the whole Temple Bible, including the Apocrypha, in thirty-one volumes. I have been a student of the Bible for forty years, and a preacher of it for thirty years. This is the first time I ever read the Bible by the inspiration of the Spirit, for I really did not read it with my own mind. It was read to me. I know that it contains the truth. It is a revelation of regeneration. I also know that I can never preach it until I am endued with power from the Spirit to work miracles. People will sneer at it just like one of my correspondents sneers at St. Paul. This same St. Paul says that the letter killeth. He is right. The Spirit giveth life even to a book.

\*\*\* "You have kept me so busy with real estate men that I have not had a minute I could write. \* \* \* Your treatment for

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me the last month has been marvelous. It was simply great. I have contracted for a sale of a piece of property for \$50,000 and even a mine I had a little stock in made a good sale."

This is from a woman who is in the real estate business. She is a widow and is the support of a family of grown children. Women are developing great perceptive powers as dealers in real estate. My wife and I dissolved partnership, and instead of giving her deeds to an undivided half, I gave her deeds outright in her own name. The unfoldment brought clearly to my mind that partnership is out of the question when you are developing as individuals. It must be a unity of Spirit while maintaining individual action of the mind. As individuals we are friends and helpers, but not hinderers. Since I turned her loose she has cleared over a thousand dollars in real estate transactions. Where two minds are trying to pull off a deal they are more apt to get tangled than when the whole matter is left to one mind. I let her develop her talent for trading in real estate while I go on with my own business. I haven't time for any outside matters. She has the time and ability. The more she uses this talent the greater will be its power. At the same time she is a constant helper in the office with me and does much of that work. Individuality is the keynote of CHRISTIAN.

\*\*\* "Count me in with the majority for quotations. The principle of individualism may be carried too far. Bring the whole circle into the pages of CHRISTIAN, the kickers included, but never admit an 'ad.' Some years ago you seemed to be on the verge of the precipice, and I helped save you—would have dropped you and your paper like a hot potato if you had succumbed to the temptation. The devil had you on the top of the mountain with all the glittering possibilities of the 'ads' displayed, but you sent him off with a flea in his ear. Congratulations."

You are right. I had a great publishing house in my mind. I was going to make a regular magazine out of CHRISTIAN, quit the healing, go into the publishing business. I didn't know that anyone knew it. This man over in British Columbia must have caught it by telepathy. Well, it is all over and Spirit led me in the way of peace. I am glad CHRISTIAN is unique among publications. And that my whole time is devoted to mental healing. There has grown up a company of Christians independent and free from bondage to the institution. They are growing in numbers, year by year, and will be ready for the great mental resurrection that is coming to humanity. It is the only way. I know it now and the suggestions about the publishing house came from my old mind. The new mind is making everything look entirely different. The new mind is seeking for a new body and victory over disease and death. There isn't anything else for the mind of man. There can be no contentment and peace in the world of mortality. The resurrection of the Bible as seed planted by the Spirit is sure and certain.

\*\*\* "Have devoured the July number. I consider it the best ever issued, but have some criticism for it. You seem as dogmatic as an orthodox preacher over the authenticity, perfection and inspiration of the

King James version of the Bible. Now, don't jump to the conclusion that I am against the Bible, but the pure wheat of God's Word is mixed with a tremendous amount of chaff. The Bible is full of errors and interpolations put into it by the Roman Catholic priesthood and other rascals."

My blessed friend, don't you know that God never gives us wheat already threshed and ready for the mill? He always gives us wheat in the chaff, for the chaff is a protection to the wheat. I never said anything about the plenary inspiration of the Bible. That is simply nonsense. God gives us every gift "all wrapped around with a woolen string." He expects us to have sense enough to unwrap the string. Many people think he ought to give us bread already baked, but he gives us wheat in the chaff. Don't you for one minute think that the Roman Catholic priesthood could ever get a corner on the Bible. We have found whole manuscripts, and are still finding them, put away by the Spirit so that no kind of a priesthood could ever destroy the Bible. There is but little difference between the Catholic Bible and the Protestant Bible, not enough to talk about. I said that the King James version of the Bible gave us the spirit of the original writers. It is literature preserved in our language while it was in its primitive purity. This spirit of the record is all that we want, for the letter killeth. I have said years ago, and repeated it many times, that it takes as much inspiration to read the Bible as it did to write it.

\*\*\* "I have a strong desire to ride in the electric cars lately, and thus seem to get into the vibrations of the Spirit. Don't you suppose that the wonderful development of the mechanical electricity is opening the way for the unfoldment of our electrical bodies?"

I certainly do. This is the inauguration of the Electric Age. It was telegraphy, telephone, wireless telegraphy, electric lights, electric power, and the consummation will be electric bodies and direct conjunction with the sun. The inhabitants of the earth will be connected with the great dynamo in the sky. We will not only get our power but our heat and our food supply directly from the sun. We will literally live and move and have our being in the sun. Speaking of electric cars reminds me that I will have to tell you that my wife and I were in a wreck. She was to blame. I wanted, at Elitch's Gardens, to take the car ahead, and she insisted on taking the one that got wrecked. The other one was full of people, and she was afraid we would lose our seats. We lost them all right. The car turned over. The papers were full of it next morning. I fell against a seat and had a slight cut on the head. She fell on me and escaped without a scratch. When I extricated myself from the wreck, that wife of mine was standing erect amidst broken glass and seats, her hat on straight, ready to leave the car. She was as cool as a cucumber in a refrigerator, but her French pattern hat was smashed out of shape. The company gave her fifty dollars to smooth her feathers. While I was lying prostrate, patting another man's wife on

the shoulder and telling her to be quiet, that we would get out all right, that wife of mine had tumbled clear over me and was on her feet. But, you bet, the next time I will obey the gentle hint of the Spirit and take the car ahead.

\*\*\* "I will write you a few lines, as I have not bothered you for a long time with a letter. I want to borrow one thousand dollars and I understand Spirit to say to write you for the money and I would get it. So I am only doing as Spirit directs me to do, and I believe you will loan me the amount I ask for and I think I can make five thousand dollars in three years and pay every dollar back to you with good interest. Now it is up to you to grant or refuse. I will await your reply, hoping to receive bank check for the amount."

I print the above letter just as it is to show you how some people construe all the wanderings of their own minds as messages from Spirit. The real Spirit of Truth would have told this man, if he had taken time to think, that he was being fooled by suggestions from the psychic atmosphere. Some wandering Willie was playing jokes. In this world of mentality there are tramps, the same as you would find them in the objective or physical world. The Spirit of Truth does not beg, borrow or steal. It teaches a man to live an independent life. Debt is the devil. It is one of the worst imps in your environment. It puts you in bondage and binds the one who lends to you. For the master and the slave both suffer from slavery. The man who lends puts his friend in bondage and fastens a yoke around his own neck. To borrow makes you live in the future when you ought to live in the present. I do not owe a cent of money to any person on the face of the earth, and will not run bills for groceries or dry goods or anything else. I am not living to-morrow, for to-morrow never comes. I am living to-day, for to-day is always here. At first we went into bondage for dry goods, but we cut that all out. The whole tendency of modern life is to go into debt and speculate on the future. This man wants to make five thousand dollars in three years off of my thousand. Men are borrowing millions of dollars for the same purpose. It is gambling on the future. God is not a gambler.

\*\*\* "You are in great, great form this year. I am feeling ten years younger than I did last year. You have gradually got for me in the last ten years everything I wanted. Why don't you go on and make me a millionaire? I am sure I would make a better one than Schwab or Corey, maybe I might be as good a one as Carnegie. I could give the money away better than he does anyway."

I had as soon make you a tramp. The millionaire and the tramp are two extremes, and I prefer the latter to the former when it comes to happiness. I have given you in the past ten years, according to your own testimony, everything that you want. You have been under my steady treatment every day for ten years. You have grown into a mighty man in your profession, and have gained everything that you want. I have told you to keep yourself out of your environment. You are an architect and builder on the outside, and should be the same on the inside. In building you should not for-

get that you are not to be put into the stones and bricks and mixed with the mortar. The curse of modern life is that men are ground in with their work. The man who raises chickens has to study chickens until his mind is full of feathers. The man who keeps books fills his mind with figures. The man who sells goods mixes his mind all up with his business. The man is ground into fine powder and mixed with his environment. I have told you to stand aloof. You can build a bridge, construct a mansion, design a palace. This you should do and go on doing as a part of your work on the outside. But in your own mind there should be no houses, bridges or palaces. Let them all be constructed on the outside. Stand from under. Be yourself. There is an eternal Spirit within you. You are not living for a day. From everlasting to everlasting thou art God. Know it. Build up yourself from within yourself. Things are to be used. You are to be the man who directs the use. As a wise master builder you should build into your own body health and vibrant life. Why do you want to be a millionaire? I don't believe you want to be one any more than you want to be a tramp. You want to be yourself! You are now in the prime of your manhood with a loving wife and a happy family. And you say yourself that the I AM through me has given you everything you want. I will take good care that you do not get things that you do not want. When I met you face to face you received the sign of the Spirit and responded to the words: I know that you know, and you know that I know! You are one of us. You know who we are. Let us go on to perfection.

\*\*\* "You are discouraging. You start out by telling me that Tolstoi is all wrong, you discourse eloquently upon the beauties of matrimony and get me all primed to enter the holy bonds of padlock. Right on top of this you drop the very significant remark: 'At your age five in the bush are worth one in a cage, for in a cage they will peck at you, while in a bush they sing sweetly.' Very good. I presume the proper age to get hitched is about fifty, then; or possibly you will later on give me Bacon's celebrated advice on marriage: 'A young man not yet—an older man not at all.' Am I to be shut out from the feast altogether? Is it possible that I was projected from the sun single and alone? I am getting impatient. Tom, why don't you write an article on Socrates? I think him one of the greatest figures in history. His influence has been most marked on me, I know. To this day it is one of my greatest pleasures to go over the old gentleman's wonderful arguments, and always will be. His was a great life—considering his times."

Didn't you know that it is easier to preach than to practice? I think I was sailing around after the girls at about twelve years of age. I met my mate when past fifty and started in on the second half of the century in the right time and to the right tune. Destiny is what we call it. And at other times we call it fate. But I believe in the election, predestination, and foreknowledge of God. I believe a man's life is marked out for him and if he will be patient, and trust his inner Voice, he will be led into the Joy of Living. I tell

you to take the right girl when you meet her, without consulting the clock or the almanac. But you must not discuss bonds, whether holy or unholy. All bonds are unholy. Love knows no kind of bondage and you must consider yourself free and your wife free all the time just the same after marriage as you did before. You do not come together as two halves of one whole, but as two whole beings. A whole man and a whole woman, and no half-way measures about anything. It is the bonds of matrimony, and not matrimony itself which causes all the trouble. Why can't a woman be married and free? Why can't a man be married and still remain an individual? I used to think partnership settled it. That calls for some more legal bondage. I will tell you some day how we dissolved our partnership and entered into an alliance with each other as individuals.

\*\*\* "Since you think the case is doubtful, and I am in a hard place financially, I have concluded not to have my son treated. He spends all he makes himself in dissipation and among men of that class, and when he gets broke, he writes to me for money."

This is from a woman sixty-five years of age, who is working out as a domestic. I told her to let that son go to the devil. I could have taken her money and given him treatments, but I saw no chance for redeeming the man. He is not a boy, but a full grown man. And any man who will leave his mother to work for her own living and then take part of that living and spend it in drink is too low down to be saved by mental treatments. Paul said to turn such a man over to Satan for the destruction of the flesh, so the spirit might be saved. Satan is a servant of the Almighty, and the hell fire he prepares for just such men helps to purify the soul and awaken latent manhood. I have been through the fire, and it is purgatory while you are in it, but the flames work a purification. If the mother lets this man feed on her, she will weaken her own powers, and hinder her own unfoldment. Let him go! It is for his own good. Get the idea of punishment or the inflicting of penalty out of your mind. God works by love and purifies the heart. Love is a flame of fire when it meets the chaff and rubbish of life. Sympathy is not science. If you let your emotional nature run away with your judgment you will not build up your own character or help your children in their unfoldment. Put away your tears and the thought of the personal relationship, and do the right thing by yourself and your children. Many a boy and man has been spoiled by coddling. The very worst treatment for a drunkard is to humor and pity and sympathize with him in his drinking. A woman will become a slave for a drunkard husband. But you let the case be reversed and see how long the husband will put up with a drunkard wife. Let her get on a spree and blow in money, and come home wild and see how quickly he will turn her over to the police. What is sauce for the gander ought to be sauce for the goose. If a man can go down town and set up the drinks and make a fool of himself with

men, why can't the wife join drinking women and have a high old time herself? The company the drinking man keeps in saloons is not a bit better than the company the wife would find in a house of ill fame. A man when drunk will associate with men he wouldn't speak to on the streets when sober. Let the mothers and wives assert their own independence and demand decency from sons and husbands.

\*\*\* "Can you enlighten me any in your paper regarding the growing of new tooth substance? I do not seem to get hold of my teeth, though I have regenerated all the other parts of my body. I do not like to lose my teeth, neither do I like to run to the dentist so often."

The teeth seem to stand in the way more than any other part of the body except the eyes. It has been shown conclusively that new teeth may be cut in persons seventy and eighty years of age. We also know that "second sight" or new vision will come to old people and they put away their glasses. Spirit has but one law of unfoldment. The basis of that law is in generation, and regeneration must come along the same lines. Degeneration is the only thing that stands in the way, and this gulf must be crossed. The new growth will include the whole body, and this means a new brain, new eyes, new ears, new teeth, and the whole thing will follow new vision. I have been seeing and hearing in the subjective for many years, but have just now begun to receive healing from the subjective. I said in CHRISTIAN several years ago that real clairvoyance and clairaudience must lead to clairbeing. Clear seeing, and clear hearing is nothing more than transference of thought from the thought center. It logically follows that clear-being, which is the whole thing, may come from the same source. I believe that source is the sun. Of course I mean both the visible and invisible sun. We know to a dead certainty that the sun is the source of physical life and light. In other words, the sun is the source of physical being. I think it is also the source of mental and spiritual being. You have heard the story of the sailors on board ship who were perishing for water and didn't know that they were in the mouth of the Amazon river, and that fresh water was flowing around them everywhere. Their ship was floating in fresh water and yet they were perishing with thirst. The source of all life and light, the center of generation and regeneration, is looking down on us all the time and our eyes have been so fastened to the earth that we couldn't see the heavens. Science will yet uncover the sun, and we will hitch our wagon to a real star. We are already hitched to the sun whether we recognize it or not. There is such a thing as mental electricity. Mind is nothing more than the rays of light from the sun. There is in us a sun, moon and earth. Our spirit is the sun, mortal mind is the moon, and the body is the earth. When our sun is in mental conjunction with the sun center we will grow a new body by perpetual regeneration. It is now said that the whole physical body changes every nine or ten months. Make the right change.

## THE SUN OF GOD.

The sun of God is the saviour of the world. Can anyone with ordinary everyday common sense dispute the statement?

The objective sun is the constant saviour of the objective universe. Where there is no sun there is no life. Each sun is the center of planetary life, the very God of the solar circle. Our sun is our life. Not a breath of air, not a vibration of energy, not an atom of existence outside the circle of the sun.

Oh, you say, this is physical life, material life, and the sun is the great dynamo for the solar system. It is just the common material or physical existence of matter. It is only the life of the physical, the material, the cosmical universe which is derived from and supported by the sun.

How do you know?

You remind me of the school teacher and the boy. The teacher undertook to teach the boy the alphabet. She pointed her finger at the top letter and said, "This is A." The boy said, "How do you know it is?" There was a puzzled teacher, but she rallied and said, "My teacher said it was A." The boy: "How did he know it was A?" The teacher: "Everybody says it is A." The boy: "How'd they know?" The teacher ran out of arguments.

How do you know the sun is the center and support of material life? Everybody says so. Yes, yes, but Everybody is sometimes a fool and often a liar. It is safe to say A after Everybody, for it is established usage, and usage makes language and even turns good slanguage into language. But it is not safe to follow Everybody in the study of life.

I say unto you that the sun is the center and support of all life, for there is only one life. Life is one and indivisible. You may have varied forms of life, and many degrees of life, but there is only one life and it is light. In other words, life is spirit and spirit is light. Breath is the same thing, for the sun is the great dynamo which creates air and thus enables us to breathe. We live and move and have our being in the air and light of the sun.

Let us go over the ground slowly and see how much we really know. Speculation is the merest moonshine. Psychic phenomena proves nothing. To be a "psychic" is to be in a muddle unless you know where you are going and what you are doing. What are the facts?

Clairvoyance is a fact.

There is no doubt of it. It is a French word, meaning in English, clear vision or clear seeing. I have been a clairvoyant for nearly eighteen years. It is now second nature, or has been naturalized in me so that it is as common as objective vision. The light shines in the darkness and the darkness comprehends it not. You see without the organs of vision and you see everything just as if your eyes were open. Houses, horses, cattle, dogs, cats, chickens, mountains, rivers, the ocean, ships, everything is seen with the eyes closed the same as if they were open. Living things are alive and alert. It is not a mere picture, but a reality before

your vision. In fact you do not realize that you are seeing without sight until you stop to think about it.

What, then, is clairvoyance? It is the miracle of vision. You are seeing with the sense of sight. And, pray, what is the sense of sight if it is not the spirit of sight? It is the vision of your spirit which proves that the spirit within you is not dependent on the organs of vision. But from whence comes the light? There is a light else we could not have the sense or spirit of sight. Does the individual spirit originate its own light? Is my spirit self-illuminating? No! No! You are not a lightning bug. From whence then is the light of clairvoyance?

It is from the sun or the moon. If from the moon it is not the original light but a reflection from the sun. Moonlight clairvoyance is shadowy and uncertain. It flickers and flits so that you are not always certain as to what you are seeing. The sunlight clairvoyance is certain, clear and steady light. I used to be able to read a word in the moonlight visions, just one fitting word. I now read sentences and whole paragraphs and pages in light as clear as day. I see every detail like the moving pictures in the kinoscope only in clearer light. So much for the fact of seeing by the sense or spirit of sight independent of the organs of vision. There is no disputing the fact in the face of a cloud of witnesses.

This spirit of sight can foresee events before they exist as objective facts. This is called prophecy. I know it is true. I am not telling you anything as a mere theory. I read letters before they are written. The other day I read in the silence a whole page of an unwritten letter. I saw the letter in clairvoyance, recognized my wife's writing and read the page that was before my vision. It was written with a pencil. I wondered what it meant, but said nothing about it. The next day my wife came into the office and handed me the very page I had read the day before. She asked me to see if it was all right before she copied it on the typewriter. I asked her when she had written it and she said she had scribbled it with a pencil just before entering the room.

The writing was not of much importance but the reading of it before it was written is of very great importance. Spirit teaches by the kindergarten method. I was being taught that clear seeing is also foreseeing. I could give you a thousand instances of this kind of foresight. What is it? It is the spirit in me seeing as the sun of God. This is not psychic phenomena. What is known as psychic phenomena is from psyche, the soul, the mortal mind. It will not give you any clear and wholesome knowledge.

There is another word for spirit in the Greek, and it is never confounded with the word for soul or mortal mind. The word for spirit is pneuma and we are just now beginning to use it by saying pneumatic. It is the sun word, while psyche is the moon word. The soul may perish, for it is perishable.

The spirit is immortal.

Some day we will cease our psychical research and begin a pneumatic research. Then there will be something doing. We will get away from lunacy and come into real light.

Genuine clairvoyance is the spirit of sight, seeing by the light of the sun.

Let me stop right here and say that there is a sun within the sun, just as there is an eye within the eye. The objective sun is for objective vision, and the subjective sun is for subjective vision. They are really one sun, the within and without. It has been said by a man of vision: "When the within is as the without and the without is as the within, the kingdom of God has come." There is no doubt of it. This is the reason I am writing of reality. What are the facts?

Clairaudience is a fact.

I know. I have no thoughts or theories of my own. I speak by authority from years of hearing by the sense or spirit of sound. In every respect it is like hearing by sound and yet there is no sound. It is in the silence of Spirit. It is on the same principle as clairvoyance. You hear without using the organs of hearing. It is not only hearing but receiving intelligent messages, and, when naturalized, a constant conversing with the voiceless Voice within you.

This is also, like the seer, prophetic. You hear words before they are ever spoken, just as I read writing before it is written. This spirit of sight and sound knows the future more clearly than memory knows the past. I have heard words spoken in a whisper, in a loud voice, in poetry, and in song. My first words spoken by this spirit of sound were familiar songs, little melodies, and tunes which were made a kind of code between me and this inner intelligence. I still use this code, although the scope of our vocabulary now covers the whole of human speech.

The law of vibrations governs the waves of light. A familiar tune sung in the inner ear is a warning of trouble or a signal of coming joy. The old "Gathering Home" means a good mail. "Yankee Doodle" has to do with the postoffice. "Golden Slipper" is money. "Nearer, My God, to Thee" is the sure sign of a spiritual uplift. And so on with a dozen or more such familiar tunes. They are not always "sacred," for you know "Golden Slipper" is a comic song.

Then there will come sublime utterances lifting the soul into the very center of wisdom and knowledge.

The point I make now is that these are facts which you must trace to their source. Foreseeing and forehearing by the sense or spirit of sight and sound are facts already demonstrated.

Telepathy is a fact.

Telepathy is a word used for the transference of thought. It is a fact that thought can be transferred without any visible means of communication. There is no use in stopping to prove that one mind may transfer thought to another mind. This is done every day and is now common knowledge. I could not carry on the work of mental healing in all parts of the world if it were not for telepathy.

Clear seeing and clear hearing, with foreseeing and forehearing, prove without a doubt that telepathy is the transference of thought from the Spirit of Thought. The transference of thought from my mind to your mind is a small matter compared to

connecting with the Thought Center of the universe.

What does it all mean? IT MEANS CLAIR-  
BEING. I have demonstrated and am daily  
demonstrating seeing, hearing, talking and  
even breathing by the Spirit. No one dis-  
putes inspirational writing and speaking.  
It is common knowledge. I have had my  
vocal organs used by Spirit to make  
speeches on subjects of which I had no pre-  
vious knowledge. The spirit of speech comes  
like clear seeing and clear hearing. It is  
all reduced to the one word telepathy. It is  
thought coming to you by the old objective  
senses without the use of the objective or-  
gans. It is the spirit of sight, sound and  
speech. In other words, it is the transference  
of thought by the Spirit of Thought,  
and the Spirit of Thought is that mysteri-  
ous Person known as the Word of God. By  
this Word all things are held together and  
in it all things consist and exist.

All this kind of phenomena had become  
familiar to me. You all have heard of it  
if you have not experienced it. I was get-  
ting sick of it. I had waded through the  
reports of the Psychical Research Society,  
read a dozen large books on the subject  
and found nothing new. It was all the same  
old moonshine which had been shining on  
me. I said: "What's the use?" If there is  
a light why can't it shine? If God is, why  
is He not manifest in man. Dump the  
whole thing! Maybe I used a stronger word  
than dump.

All this time healing vibrations were com-  
ing to me every day and words of comfort  
and cheer were spoken to me in the Silence.  
This mighty Word of God in me was bear-  
ing fruit in the health, happiness and pros-  
perity of my people. I saw visions and  
heard words foreseeing and foretelling the  
future.

"Where is the telepathic center?"

This question startled me out of a brown  
study. It was spoken in sharp words, quick  
and vibrant tones of authority. I jumped to  
my feet and began to walk and think. I  
had never thought about the clairvoyant  
center, the clairaudient center, the telepathic  
center. I knew these things were coming to  
me, but I had made my own brain the cen-  
ter. We had all been jumping around in  
the psychic atmosphere like chickens with  
their heads off, and never asking for the  
source of our psychic knowledge. The tele-  
phone in us had been ringing and we were  
responding the best we could without ever  
calling up "Central." What a lot of ninnies!

Then, when I was ready to give it all up  
and was despairing over the effort to go on  
with my unfoldment, there came out of the  
silence the quick, sharp word of command:

"Where is the telepathic center?"

Damfino is all I could say, and I said it.

It so happened that I was in my cabin in  
the mountains. I had gone up there to sulk  
over the street car accident. The morning  
after the wreck I turned business over to  
the wife and went up to my cabin pouting.  
I was mad at God for letting me run into  
a wreck. My pride was hurt. I had con-  
sidered myself immune. It hurt my feel-  
ings, much worse than my body, to be  
turned over in a street car. I sat in deep  
meditation all alone, with no living thing

near me but the chipmunks and mountain  
jays. I was also a jay in my mind, a regu-  
lar bird with its wings clipped.

After the sharp question, and my im-  
pudent answer, I walked the floor and  
waited for more light. I was ordered out  
of doors and told to look at the sun. I  
stood for many minutes in perfect stillness  
while gazing at the mighty dynamo in the  
clear blue sky. Then there came a telephone  
message directly from the sun, saying: "I  
AM the telepathic center and my Great  
White Throne is the sun. I AM the Word  
of God. I AM the resurrection and the  
life."

That settled it. At last there was a "Central"  
for telepathy and henceforth I shall  
intelligently use this Center for healing as  
well as hearing.

I began using my new thought right  
away. I threw things into my grip in a  
great hurry to catch the next train, which  
was due in ten minutes. Then I called up  
"Central" and was told to take my time, as  
the train was late. I began whistling  
"Sweet Violets" and strolled down to the  
station. As I sat my grip on the platform  
the train whistled for me.

God only knows how I am enjoying this  
sense of Central. It has brought the sun  
down to me. Instead of looking at the sun  
the sun is looking at me all the time, day  
and night, sleeping and waking. It gives  
me a sense of at-home-ness with God and  
the angels. The street car accident was a  
good thing after all. It brought me into  
direct conjunction with the Holy City. I  
came out of the sulks into the society of the  
silence. It is a select society, but open to  
all who love God, the real God, the Spirit  
of Thought. I shall never be alone again,  
for I will always be in touch with Central  
and keep my telephone in working order.  
No more wrecks for me unless I become  
reckless, and in that case I deserve a  
smashup. There is an open door.

It is demonstrated beyond a doubt that we  
can realize and practice seeing, hearing and  
talking by the spirit sense independent of  
mortal mind or mortal organs. There is no  
one who will deny the facts of clairvoyance,  
clairaudience, inspirational speaking, and  
automatic writing. I have demonstrated  
that the source of this sense or spirit of  
sight and sound is in the sun. This means  
the sun within and without, the whole sun  
of God. The sun you see with your organs  
of sight is no more the whole sun than the  
body you see is the whole man. There is a  
man within the man. You call this body  
your own, as if it were something apart  
from yourself. It is, and yet it is you, and  
we recognize it as you. In the same way we  
speak of the objective sun as the sun, for  
it could not be without the inner light,  
which is the subjective sun. There is no  
need of separating them, even in your mind,  
for the two are one and indivisible.

Let us come out from between the upper  
and nether millstones of mentality and  
recognize the within and the without as  
one and the same in being. This makes  
an open door for the mind to enter the  
kingdom of wholeness. All is real, but all  
is not permanent. There is a substance  
emanating from Spirit which we call mat-

ter. It is everlasting in its existence but  
changeable as to form and expression. We  
press out matter into different forms  
ourselves. Our things of beauty and use-  
fulness are made of matter and the higher  
we climb in mental unfoldment the more  
we control and change matter to suit our  
own minds. This is all true of Spirit in  
creation. Spirit unfolds matter into many  
forms of life.

Let us get back to the facts we are  
considering. If telepathy, clear seeing, clear  
hearing and clear speech are facts capable  
of daily demonstration, why stop there and  
whirl around and around in the psychic  
circle. Why not go farther and take in  
the whole scope of the senses? It has been  
demonstrated that there is clear smelling,  
for perfumes from the tropics and the  
aromas of Arabia have been wafted to the  
nostrils of the clairvoyant. What more?  
The sense or spirit of sight, sound, speech,  
smelling and thought have come to us by  
telepathy, for telepathy covers the whole  
ground. You can't have the sense of smell  
without the sense of taste. What is left?  
The sense of touch. But the sense of feel-  
ing has come to me in the silence many  
times in a way that I knew it was by tele-  
pathy. The vibrations of feeling through  
the whole body have been telephoned to  
me oftener than any other of the senses.

Now, where are you, my fellow traveler  
to eternity? You are in eternity. That  
which was, is, and is to be is yours to  
command. Get out of your mind the  
thought that some things are far off and  
other things are near at hand. It is an  
optical delusion. Everything is in touch  
with everything. If all the senses are  
double, then you can turn yourself inside  
out and the within will be as the without.  
If you have clear hearing, seeing, talking,  
tasting, smelling, why not clear walking?  
Clear walking ought to turn you into an  
airship.

That is just exactly what it will do, for  
man is by right the sovereign of the air.  
There is such a thing as clairbreathing  
and I have just begun to experience it. I  
could not say practice it, for no man can  
practice the use of the Spirit senses. Spirit  
uses its own senses and the will of man is  
lost in and absorbed by the will of God.  
Well, beloved, what will clear breathing  
or spirit breath do for you? It will lift  
you into levitation and make you walk on  
water and in the air. This is no theory.  
It is as capable of demonstration as clear-  
seeing or any other form of telepathy. It  
means clear being. The whole conscious-  
ness is cosmic and every sense is under  
control of Spirit.

Where have we been all these years  
since Elijah called fire down from the sun?  
We have been trying to see the sun with  
a spy-glass. We have been peeping at his  
majesty in the skies with our organs of  
sight. We have been trying to improve  
these little peepers in our heads by build-  
ing bigger specs. Never thought of search-  
ing with the spirit of sight. Look at the  
old mortal eyes peering through telescopes!  
You had as well try to shoot the sun with  
a shotgun.

# HEALING VIBRATIONS

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Modern methods must be used in mental healing, but the principle is as old as mind. I give treatments for all kinds of sickness and troubles, including poverty. Poverty is a disease. It can be cured by mental treatments. I divide my work into three divisions, but all leading to the same purpose, namely, your Health, Happiness and Prosperity.

I. Treatments are given to CHRISTIAN. For many years persons have testified to splendid results from the paper itself. They use it as a medium for the Healing Word. I treat the paper while preparing copy and reading proof, and send it out charged with Healing Thought. You may apply the paper to the body or the parts affected; or you may hold a copy in your hand while receiving the Healing Vibrations. Jesus Christ used mud. Paul used handkerchiefs and napkins. James used oil. Shelton uses paper.

II. Treatments are given to persons who are enrolled in the Circle of Christians. These treatments are given every morning, but at no other time in the day. Persons enrolled in the Circle of Christians are expected to remain in the fellowship right along year after year. The treatments are given for business success, love and marriage, health and happiness. The terms are One Dollar per month, or Twelve Dollars a year.

III. Extra treatments are given for urgent business, distressing sickness or any other exceptional conditions. These treatments are given at all hours of the day or night. They are not different from the regular treatments given in the morning, but are given oftener, sometimes every hour. The terms are Five Dollars per month.

All treatments are given for a full and complete regeneration of the body by a resurrection of the mind.

Two copies of my book or one subscription to CHRISTIAN given for every dollar sent for treatments.

Remit by Money Order or currency in a Registered Letter. Enclose a self-addressed and stamped envelope.

I make no promises.

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## T. J. SHELTON

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