Anistian Evolution Leaflet.

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PRICE TWO CENTS.

"Now concerning Spiritual Gifts, brethren, I would not have you ignorant."
(St. Paul.)

As ancient manifestation of Spirit led to formulaes of religious worship; so does modern Spirit manifestation lead to Analytical Spiritual Philosophy and Religion.

Demonstrated facts in Physics and Metaphysics, supercede all traditional beliefs.

"Leaflet" Associate Sunday Meetings Brooklyn, N.Y.

The Christian Evolution Society Sundays 8 P. M. at Co-operative Hall, Howard Avenue & Madison St.

The Fraternity Spiritual Association Sundays 8 P. M. at Fraternity Hall, 869 Bedford Avenue, near Myrtle.

Meeting for Psychic Culture Sundays 3 P. M. at Arlington Hall, lodge room, Gates Avenue, corner Nostrand.

The Progressive Spiritual Association, Sundays at 8 P. M., in Amphion Building, Bedford Ave., near South 10th Street.

PARALLELS OF SPIRIT PHENOMENA.

ANCIENT.

MODERN.

"In the same hour came forth fingers from a man's hand, and wrote over against the candle-stick upon the plastering of the wall of the king's palace; and the king saw the part of the hand that wrote." * * *

"The king cried aloud to bring the astrologers, the Chaldeans, and the sooth-sayers. And the king spake, and said to the wise men of Babylon, whoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

"I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding, and excellent wisdom is found in thee."

"Then was the part of the hand sent from him; (Daniel) and this writing was written. And this is the writing that was written: Mene, Mene, Tekel, Upharsen." (See following verses). Dan. V, 5, 7, 14; 24-25

"But Mary stood without at the sepulchre weeping, and as she wept, she stooped down and looked into the sepulchre, And seeth two angels in white sitting, one at the head, and the other at the feet, where the body of Jesus had lain."

"And they say unto her, Woman, why weepest thou? She saith unto them, because they have taken away my Lord, and I know not where they have laid him."

"And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

* * * "And after eight days, again his disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said Peace be unto you."

"Then saith he to Thomas, reach hither thy finger, and behold my hands; and reach thy hand and thrust it into my side; and be not faithless but believing."

"Jesus said unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, yet have believed.

St. John XX, 11, 12, 13, 14, 26, 27, 29

"And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

"And, behold, there appeared unto them Moses and Elias talking to him."

Matt. XVII; 2, 3.

"Under the strictest test conditions, I have more than once had a solid self luminous crystalline body placed in my hand by a hand which did not belong to any person in the room."

"In the light I have seen a luminous cloud hover over a heliotrope on a side table, break a sprig off and carry the sprig to a lady; and on some occasions I have seen a similar luminous cloud visibly condense to the form of a hand and carry small objects about." Wm. Crookes F, R. S. (1874)

Professor W. Stainton Moses says "I have psychographs produced in closed and locked boxes on paper previously marked and placed in a special position, from which it was not moved; on paper marked and put under the table, so as to get the assistance of the darkness; paper on which my elbow rested, and on paper covered by my hand; on paper enclosed in a sealed envelope; and in slates securely tied together." This has occurred both in the presence of recognized psychics known to the public, and of ladies and gentlemen in private life who possess the power and readily produce the result.

"The last materializations I have seen were a few days ago at Malvern, in my own garden in the summer twilight, when every object was distinctly visible. There was no cabinet. The medium, Mr. Eglinton, lay on a garden-bench in plain sight. saw the bodies of our visitors form themselves from a cloud of white vapor, and then walked about, robed all in purest white, upon the lawn where no deception was possible. One of them walked quite around us, as we sat in our chair on the grass, talking as familiar as any friend. This one came round behind me, took my hat from my head, put it on his own, and walked off with it to where the medium was lying; then he came and put it on my head again; then walked across the lawn and up a gravel walk to the foot of the balcony and talked with Mrs. Nichols.

After a brief conversation he returned to the medium and gradually faded from sight.

Dr. T. L. Nichols.

(London 1878) Author on " Physiology."

"Moses Dow, Esq, of Charlestown, Mass. proprietor of the Waverly Magazine testifies most emphatically of the genuineness of the phenomena through young Charles M. Tay, at whose seances recognizable forms appeared and spirit voices speaking intelligently were distinctly heard. (1873.)

This issue of the Leaflet is devoted to that upon which the Christian Evolution theorem is predicated viz: the manifestation of intelligence through human organisms.

Modern spiritualistic reasoners seize upon that fact, as the chemist does upon the elemental constitution of substances, in weaving the web of truth. The man of Galilee was forced to the demonstrative method of teaching, for which he was killed. It is exceedingly fortunate for spiritual truth and true religion that the principle involved in the oiblical record noted in the first column of this issue, can be confirmed at this time, as it is in the second column

The universal law of spirit communion, from the Adamic period to the present moment; ever operative in every department of nature, awaited then and awaits now, recognition by untrammeled discern-

ing minds.

In the absence of a system of disciplinary and educative methods, embodied in a collegiate course of psychic training, which system attends most institutions of education and development and which the modern school of thought is sorely in need; at present, the course depends upon individual and isolated society effort.

Of such we have several in Brooklyn.

The meeting at Arlington Hall lodge room where psychic culture in the way of inspirational expression of the higher spiritual self is well worth attendance. Here will be seen, perhaps in a primary way, the effort of the spirit to vocalize thoughts of sympathy and love.

At Fraternity Hall the greater part of the service is devoted to spiritual songs and the voicing of the excarnate spirit through the organism of Mrs. L. A. Olmstead. One can scarcely find stronger evidence of the continued close relationship of what is called the "dead" and the living than is presented at this meeting.

At the Progressive Spiritual Association Mrs. M. Evans essays along the line of spiritual thought which must be educative and consoling to many. Evidences of

of spirit presence usually follow.

At the Christian Evolution Society meetings the purpose is to be educative in the philosophic line, where principle, not prejudice, should reign—that assertion is not argument and one-idea-fads thought to be cankerous in the extreme

Here the higher spiritual expressions, whether in message or song, are beautifully given by Miss Terry in the one and Mme. Ida Talbot Albert in the other.

Sunday, October 25th, Mrs. Olmstead and Miss Terry exchange platforms.

THE PRIMARY OBJECT OF THE LEAFLET is to apprise the infidel and materialist that individual life consciousness does not begin in the womb and cease in the tomb; that life in the human is one of quality and degree, has ceased to be a question of eternity. And for the affirmation of this spiritualistic principle we claim both ancient and modern psychic manifestations lead to philosophies which, in turn, specify the true relationship of man to man and of man to the Highest Wisdom.

Special attention is called to the Artistic work in vocal music by Mme. Ida Talbot Albert who is singing at the Co-operative Hall meeting. This is a case where language fails to express due praise; the heart should be present to applaud.

-See her advertisement on 4th page.

THE

CHRISTIAN EVOLUTION SOCIETY

meets every Sunday Evening at Co-operative Hall, Howard Avenue near Broadway.

As the title page of the Leaslet shows, the effort is to unify, utilize, scattered truth lingering in the mazes of error. All beliefs considered respectfully, but critically.

During the month Miss Terry will supplement the lectures with strong evidences of the law of Spirit Communion.

Solo singing by Mme. Ida Talbot Albert. Mrs. Ida C. Hawkins, Accompanist.

THE FRATERNITY SOCIETY at 869 BEDFORD AVE., near Myrtle, has Services every Sunday Evening at 8 o'clock.

During the month Mrs. L. A. OLM-STEAD, a well-known resident of Brooklyn, will demonstrate from this platform with remarkable power the psychic forces and spirit intelligences in and about her.

THE

PROGRESSIVE SPIRITUAL ASSOCIATION Meets every Sunday Evening at 8 o'clock, in the Amphion Building, Bedford Avenue near South 10th St. Spiritual lectures and essays, followed with convincing psychic evidences at this hall every Sunday night.

THE MEETING FOR PSYCHIC CULTURE in the Arlington Hall lodge room, Gates Avenue corner Nostrand, every Suuday at 3 P. M. The unfolding of the psychic forces and inspirational expression of the higher spiritual self is the feature of this meeting. Mrs. Cutting, Conductor.

THE

PEOPLE'S SPIRITUAL MISSION meets Sunday evenings 1810 Fulton Street.

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Read "PROGRESSIVE THINKER,"
Published in Chicago, III. FOR SALE ON THE STAND.

Spiritual Societies or Meetings outside of Brooklyn, desiring the Leaflet for local distribution will be furnished at 60 cents per hundred. With Society announcements at bottom of first page, one dollar per 100 for not less than 200 copies Brooklyn Ads omitted.