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We recognize the real man to be the conscious, thinking part in us, that is, the "soul," which has two spheres of action and consciousness—one interior and spiritual, the other external and physical. When both spheres of consciousness are obtained, man will understand the use in everything, and will cease from selfish struggle and combat with his fellow, and thus help to bring about a new order of humanity to spread over and to control our earth. We know that there are many who look forward to this goal, and THE CHRISTIAN ESOTERIC is sent out for the purpose of uniting them in a concerted effort to attain it, with the hope that the time will come when these will gather to one center set apart for their education and perfection, so that the highest possible ultimates may be reached. This magazine therefore, together with our other publications, expounds the doctrine and supplies the methods that, if carefully and zealously applied, develop and awaken the faculties of the soul, enabling one to become conscious of the Spirit, wherein is a knowledge of all things necessary for man's use and true well-being.



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THE SON OF MAN

BY H. E. BUTLER

WHEN the Lord Jesus was here among men he called himself the "son of MAN." The world has theorized on these words till they think they mean the "son of God." What would you think of me if I should say to you, "The son of Peter Williams did so and so," and you should ask me, "Was it Peter Williams' son?" and I should reply, "Oh, no, you ought to know better than that, it was John Brown's son." So, when the Lord Jesus asked his disciples and the people around him, "Who do men say that I the son of man am?" They answered, "Some say that thou art John the Baptist: some, Elias, and others, Jeremias, or one of the prophets." He asked again, "Who say ye that I am?"—Peter answered, "Thou art the Christ [anointed one] the Son of the living God [or, God of life]." Jesus answered Peter, "Thou art Peter [a rock], and upon this rock [or, confession, or, doctrine] I will build my church." Why did he give that special emphasis concerning who he was?—To the common people, his external body was the son of Joseph and Mary. To those who heard and saw his miracles and great wisdom, this son of Jo-

seph and Mary was a great prophet, a man who had attained to so high an altitude of spiritual consciousness that it gave him prophetic powers. There were laws and methods known in his day by which a man could be put thru certain drills and obtain certain instructions from the mystic masters which would develop in him the ability to foresee events, thus making him, by the instrumentality of these methods, a prophet.

But Jesus was not it sympathy with these methods, and said of those who thru their use had attained great knowledge and power, "All who have come before me [have climbed up some other way and therefore] are thieves and robbers." Was not this a very remarkable statement for the son of MAN to make?—Then why should he have made such a statement?—The only reason for such a statement is in the fact that he knew the purpose of God in the creation of the world, as exprest in the language of Genesis i 26, "Let us make man in our image and like us." Now the man produced by certain rigid rules is not the man in the image and likeness of God, but is an artificial man.

Jesus the Christ was the only real man made in the image and likeness; in the image and likeness made by the development and growth of the soul, and he was therefore called "the only begotten of the Father."* Now, if you will stop to think reasonably on this subject, you cannot avoid the conclusion that Jesus claimed nothing more, nothing less, than that he was created in the image and likeness of the Father, or, was begotten from above. But, as to the body, he continually referred to it as the son of man, or, if you please, the son of *a man*. But he called himself the son of man simply because he claimed to be the legitimate offspring of the race of men in the line of their generations. Therefore it was said that he came of the tribe of Judah, of the house of David.

In the "Goal of Life, or Science and Revelation" this being begotten from above is fully explained.

The Church, and every one who has thought on this subject, will agree with me thus far, but none of the deaf, dumb and blind will be willing to take the next step. And what is the next logical, unquestionable step? The Christ says, he is the son of man, and the prophet says, "of the tribe of Judah," and "of the house of David;" and the Bible even goes so far as to trace the lineage of Joseph thru the tribe of Judah and the house of David to Abraham. The Church denies the truth of the whole statement and wipes it all out of existence by the declaration that Jesus was not the son of man, but the son of God by a miracle of the Spirit generating in Mary a fleshly body, regardless of the words of the Master himself, when he said that flesh could generate flesh only, and that spirit could generate spirit only. In the language of the Scriptures, that which is begotten of the flesh is flesh, and that which is begotten of the Spirit *is spirit*.

It is now evident from the facts that we have herein set forth, that the only claim that Jesus ever made was this: that he was the son of a man of the tribe of Judah, and of the house of David as to the flesh, but he was the son of God, made after the Order of Melchisedek, without beginning of days or end of life. (Please read Hebrews v, vi and vii). He was the son of God by regeneration, by being born from above; as he said, "that which is begotten of spirit is spirit;" and the spirit of life which was begotten in him of and by the Father, was the son of God; and the son of man, frequently said, "I can do nothing of myself [as a mere fleshly man], but the Father that dwelleth in me, he doeth the works." The incarnate God, one of the Order of Melchisedek, one of the Elohim, was incarnate in him.

As Paul said, "He took not on him the nature of angels, but he took on him the seed of Abraham." Who—what—was this that he took on him? Stop, think of those words,—“he took on him the seed of Abraham.” Are not these words equivalent to your saying of your friend,

"He put on his overcoat?" for there are two factors—"he" and "the seed of Abraham." Who is this "he?" for this "he," whoever he is, takes on, or covers himself with the SEED of Abraham. Who was the Christ, the anointed (the prepared and qualified) savior of humanity? Was he the overcoat that he put on? or was he the man in the overcoat?—Here is a great mystery to most persons, for we read, "He was led as a sheep to the slaughter, and like a lamb dumb before his shearer, so opened he not his mouth." Now, to go further, we are brought back to the statement, "Let us make man in our image and likeness," here we are again confronted with the instructions of the Christ, as it was said in the Revelation, "He that overcometh shall inherit all these things." Not that flesh and blood can inherit the kingdom of heaven, but the son of God, begotten in the flesh of men inherits the kingdom of God.

Bear in mind the thought that we have so clearly brought forth without expressing it, that the real man is the soul or spiritual man, and that the fleshly body is of the lineage of his posterity. That which is begotten of flesh is flesh, nothing more, nothing less; but when a spirit-child is begotten in that flesh by the Father, then that child is the son of God; while the body remains the son of man.

Now, as space forbids further argument in this direction, we ask you to ask yourself the question: What has been the cause of all the error, falsity and deception that has come forth as rank tares growing in the body of the Christian church?—We answer: The contradiction of all that the Christ said, the contradiction of all that the prophets said, viz., the false belief that the flesh of Jesus Christ was not the son of MAN but was the son of God. We repeat, the open door for all falsity to rush in, and to overwhelm the Church, has been the belief that it was the flesh of the man Jesus who was the son of God, and not the spirit of the man Jesus. Therefore the whole Church has been bowing the knee to flesh and not to God,

or to spirit. They have been violating the commandment: "Thou shalt not make unto thee any graven image, or the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them nor serve them" (Ex. xx 4, 5).

In violating one of these commandments, as James said, they are guilty of the violation of all the commandments; for when the door is open by violation of divine law, then the door is wide open for the great river of error and darkness and confusion to rush in and to overwhelm the Church.

For one moment look with me into a statement where God said, "Let us make man in our image and like us;" he began the work that should progress thru growth and development, generation after generation, until the man should appear upon the earth who possess mind-power, soul-power, refinement of body and mind to the degree that he was capable of understanding divine truth as expressed in the Scriptures.

By virtue of their capacity to understand and comply with, live in harmony with, divine law, they will prepare their bodies to become the temple of God, and then, like the Master Jesus, interiorly they will be the sons of God; exteriorly, or according to the flesh, they will be the sons of men made in the image and like God. Because at this period of their development they will know that it is necessary to subordinate, subjugate, the physical body with all its senses and all its external mentality to the mind and will of the son of God within. Then will the body become perfectly subservient, obedient to the mind of the spirit within them; then will be fulfilled in them that which was said of the Christ, "He was led as a lamb to the slaughter and like a lamb dumb before his shearers, so opened he not his mouth," for, whatever the will of the spirit is, the body will bow in absolute obedience, and will not open its mouth in rebellion to the spirit, even tho it takes the body to the cross.

In view of the plan to make man, the flesh, that should express the likeness and image of YAHVEH Elohim, it became necessary that God should bring forth among men, a man in his personality, both spirit and body, in the likeness and image of God according to the declared purpose. And Jesus the Christ was that man, and if he had not been the son of Joseph, the son of Abraham, of the tribe of Judah, the house of David, he would have been in his life and character a falsehood, a deception, for he would not have been "like unto his brethren." He would not have been the first ripe fruit, the fulfilment of the fiat that went forth in the beginning, "Let us make man in our image and like us." Now, this falsity, that the flesh of Jesus Christ was begotten by Spirit, and was not like unto his brethren, was not of the seed of Abraham, the lineage of David, has been the devil's lie, that has deceived and misled the whole Church and has thrown the door wide open to falsity and deception. This lie has covered up and prevented his people from any possible understanding of God's purpose in the creation of the world, and thrown a dark cloud over all God's methods and requirements concerning us for bringing forth THE MAN in his likeness and image.

In our effort in this article, we have determined to tear away the veil of darkness that there may be revealed to the mind of his people knowledge, and the truth of which the Master said, "Ye shall know the truth, and *the truth* shall make you free," "from the law of sin and death." No wonder that our dear Master said "This is life eternal, to know thee, the only true God, and Jesus Christ, whom thou hast sent," for, as you will see by stripping off that dark, damnable veil of error that has been thrown over the truth since the earliest history of Christianity, and putting it under-foot, where it belongs, (if it has any place where it belongs), then life eternal is open before you. "Behold I set before thee an open door and no man can shut it, for thou hast a little strength,"

for if you know the truth and apply it in your lives, YAHVEH the God of the universe, the will of the universe, says he will be your power. Do you not think there is a little strength in that power?—Do you think there is a little strength in the mind and will of YAHVEH who created the universe?—If you do not, I think there is, and so thought the Lord Christ, for when he healed the sick he said, “Behold, thou art whole,” for the Father’s name was in him and he spoke by the authority of that name, therefore he commanded the winds and the waves and all the elements of earth, and they obeyed him, because he was the son of man, born of a father and a mother of earth, in the image and likeness of God. He was a man, the result of the divine purpose. Because of the purpose he was able to say, “All power is delivered into my hands in heaven and in earth;” for he knew that our dear Father had said in the very beginning of creation, “Let us make man in our image and LIKE us, and let THEM have dominion.” Not “let *him* have dominion,” but “let *them* have dominion”—man—the race of men, the men and women that he had created, “over the fish of the sea, and over the fowl of the air, and over ALL the earth.” Oh! give glory to God, seek his knowledge and his wisdom, that thy soul may praise him in righteousness forever.

Peace be with you.

(B. R., Vol. XI, p. 190.)



WE are beginning to recognize the fact that we ourselves embody the creative principle and creative energy and that we have been our own creators thru the power of thought—which we have used unconsciously and are now learning to apply intelligently.—Charles B. Newcomb.

WHAT THE BIBLE TEACHES

(QUESTIONS AND ANSWERS)

BY ENOCH PENN

LIVING WATER

Question.—When Jesus said to the woman at the well of Samaria, “Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up unto everlasting life,” what did he mean?

Answer.—Since Jesus spoke of a water that would give everlasting life, it is evident that he spoke of the water of life. Yet that answer does not explain the words. Evidently water is used as a symbol of life because life flows in streams and currents somewhat as does water.

Life is everywhere, and there is as much life in a dead body as before, but the body does not respond to life’s movings. Tho life flows as does water yet it is not subject to the same laws. The Church teaches us of Jesus that we are saved by his death, yet Paul declares that “we are saved by his life.” The life in this world which causes physical bodies to live and be conscious not only acts upon man, but man by his thinking and his emotions, reacts upon that life. And because the most of man’s thinking and emotions are disordered and out of harmony with the proper workings of his own life, he thus fills the world-life with confusion, and the result of that confusion shows in misery and disease and death. It is because of this that God spoke thru the prophet, saying, “I will bring evil upon this people, even the fruit of their thoughts.” For the evils which afflict the people are caused by wrong thoughts, feelings and emotions. It is because of this that the Bible so often admonishes, warns and threatens those who allow themselves to think evil thoughts and to feel evil emotions.

Jesus said he came that we might have a more abundant life, so that with that added life we might gain added ability to escape from this disorder and confusion in the world-life, ability to escape the misery, the diseases

and death caused by the disorder of man's own creation. For man is the creator of the evil state of this world, and as by wrong thinking and wrong emotions he has filled the world-life with that confusion which is the cause of his misery, so by right thoughts and right emotions he can bring about and maintain the order that will give peace, and deliverance from the miseries of this present life.

Jesus taught men of a more refined life than this animal vitality, of a life called Spirit, Holy Spirit. This Holy Spirit which also he called "God" (saying to the woman at the well of Samaria, "God is Spirit"), is a life so much more subtle and refined than the world-life that it does not affect the normal physical organism directly to any great extent.

This more refined life Jesus came not only to tell us about, but to teach us how we can fit ourselves so that we can live from, or be actuated by it. Because this more refined life is in perfect order, it enables those who are able to live from it with a sufficient degree of fulness to live forever. For all unhappiness, sickness, pain and death are caused either by disorder in the life which actuates the body or by the body being so out of order that life cannot run it. Therefore Jesus said of this more refined Spirit-life, "It shall be in him a well of water springing up unto everlasting life," for that life is in perfect order.

While this more refined life does not to any great extent affect man's organism directly, yet Jesus taught his disciples how to fit their bodies so as to come into contact with this Spirit-life to such degree that they could sense it and live from it. Entering in and living from that life Jesus called entering the kingdom of heaven, and he hinted at the physical basis of the process whereby one may enter into it when he said that there are those who have made themselves eunuchs for the kingdom of heaven's sake. And John said "He that is born of God does not miss [or fail], for his seed remaineth in him," and in many places in the Bible we are taught that only by a

life of complete chastity can the body be fitted to respond to the activities of that more refined life, or, in mystic terms, can drink of the river of the water of life, which stream of life always flows in and thru and about us, but we cannot live from it until the body is fitted to do so by a life of complete chastity. This is why Paul forbade the Church to assume the care of widows under sixty years of age, saying, "When they begin to wax wanton against Christ, they will marry," because they prefer the pleasure of the generative relation to the hope of eternal life.

Because that Spirit-life is in perfect order, to preserve that order none are permitted to live in and from it until they have trained themselves to such order of thought and feeling that they do not create disorder in it, for no disorder or uncleanness is permitted in that world.

JUDGING OTHERS

Question.—Jesus said, "Judge not lest you be judged," and again he said, "Judge not and you will not be judged." But we know well that everybody is judged of everybody else, regardless of whether they judge others or not. What do you understand these words of Jesus to mean?

Answer.—We understand that the word "judge" carries the meaning of *to condemn*. And that Jesus really meant, "Condemn not, and you will not be condemned." We are sure this is a law and that it works out in this manner. If you refuse to condemn others in any way, even tho you may see and know they are doing wrong, when condemnation is sent against you it will not "stick." And tho the condemnation of others may for a time depress you, yet when that depression is gone you will be the stronger for it.

A JEALOUS GOD

Question.—In Exodus xxxiv 14 we read, "The LORD, whose name is jealous, is a jealous God." What do you

think the term "jealous" as used here means?

Answer.—It should be remembered that here, as in many other places thruout the Bible, the writer was describing the attributes of that more refined life we call "Spirit," "Holy Spirit," showing a law of its action relative to man. There is such a thing as a man being able to lay hold of God's will, of the power that created all things, and of using that power to accomplish his purpose. Jesus seems to have gained this power after, and partly hru, his forty-day fast. In his prayer to the Father he said, "I have manifested thy name to the men whom thou gavest me." That is, he showed by his miracles that he could lay hold of the powers of God. But the power of God can be laid hold of by man only under certain conditions, and one of those conditions is that that power may be used only in the furtherance of the Creator's purpose in the earth. And because it will not respond under other conditions, or without the faith and recognition of what it is, it is said to be jealous. Sometimes an employee is so far trusted that he is permitted to write and sign checks with his employer's name, and these checks are honored by the bank; but the condition imposed is that these checks are used for the furtherance of his employer's business. The bank will not honor a check written by this employee if signed by another depositor's name, or by his own name, nor will his employer permit it to be honored, for he is jealous for his own name. Because man can, by following Jesus in the regeneration perfectly, finally learn to lay hold of and exercise God's powers, he is warned, "Thou shalt take not the name of the LORD thy God in vain, for YAHVEH will not hold him guiltless that taketh his name in vain." It is even as one signing his employer's name to obtain money for something contrary to his employer's purpose, he will be punished.

LOVING GOD

Question.—I have often wondered why Jesus said, "Thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all thy strength." The words "thy strength" puzzle me. Why do you think he used these words?

Answer.—What is generally called love, especially that between men and women, is usually simply an interchange of life; because the life radiating from man seeks woman, and the life radiating from woman seeks man. But this kind of love is wholly involuntary, and is common to all animate things, from man and animals down to the insects, and even to the vegetation. Usually this love has in it simply the urge to generation, which urge nearly everything follows unthinkingly. It is because people generally know of no other love than this involuntary interchange of life between the sexes that we have so much marital unhappiness. For by following the generative urge unwisely, nature creates between them a repulsion to prevent them from destroying themselves. Hence, the common marital conflict.

Each physical organism hungers for certain life-qualities, and when two of the opposite sex meet who mutually radiate the qualities desired, they at once "fall in love" with each other. Among human beings this love is called divine, and by other such names, but occurring between animals it is called "the breeding impulse." Yet that love between men and women can become an uplifting influence upon the mind and consciousness of them both if their desires for growth and development into a superior state of being are strong enough to enable them to refuse to follow the generative impulse and thus be able to retain the seed. This is necessary because that uplifting impulse is in the seed, and if for any reason the seed is lost the impulse and the ability to rise is lost with it. The thought that a life of complete chastity is necessary if one would

become able to know God and Jesus Christ and gain eternal life offends many profest Christians, even ministers, even tho it is offered in the Bible in so many ways that a normally intelligent child can see that the Bible teaches chastity as essential to attain the ultimate of the Christian life, a spiritual consciousness and eternal life, when the simple statements in the Bible to that effect are shown to it. But "none are so blind as they who will not see."

Men and women who are trying to follow Jesus in the regeneration and attain to Godlikeness and eternal life thru retaining their seed as a material basis, and by maintaining an attitude of devotion toward God, which simply means to reach out to God as a little child toward its father, seeking to become conscious of and to see and know the light of the Spirit and those holy ones who dwell in that light, in time will sense the life-radiations of those in that heavenly world. In other words, they come in touch with the love-life of the angel-world.

As receiving the harmonious radiating life from one of the opposite sex intensifies all the consciousness and senses and abilities, so those who come in touch with the love-life of the angel-world find that all consciousness of a spiritual nature becomes strengthened and increased, and it can be increased until one becomes so fully conscious of the presence of those holy ones in the angel-world that their companionship is almost constant (See Isa. xxx 20; John xiv 24). In fact, one thus enters heaven while still living on the earth. This is why Jesus said, "The kingdom of heaven suffereth violence, and the violent take it by force." The reason this statement has not been understood is that the Church has always taught that one must die to enter heaven, that no special effort need be made, that only a special belief is necessary, and this even tho the Bible does not say we are to be judged by our beliefs, but it does declare that we will be judged by our works. And dying does not increase the consciousness.

But this love which begins to be experienced by one following on in the regeneration is not natural in the

sense of coming to one without any preparation on one's part, it must be carefully sought for and nursed and sustained, that it may grow and increase. And as all the influences of this world tend to blot out all consciousness of the Spirit-world, and so, to shut one off from the love-life of the angel-world, to maintain the right attitude of mind and heart to shut out the darkness of this world sometimes requires all, and even more, of the strength of mind and will than one has.

HE WILL NOT FORGIVE YOU

Question.—We read in the Bible that God said to Moses, "I will send mine angel before you, Beware of him, obey his voice, provoke him not, he will not forgive your transgressions, for my name is in him." What do you understand are the conditions wherein God will not forgive one's sins?

Answer.—The angel sent before the people of Israel seems to correspond with the angel teacher sent to the neophyte seeking to follow on in the regeneration. Sometimes one is having a series of experiences that give him knowledge along certain lines. And for lack of due care and thought he does something wrong relative to that thing. At once the angel drops that line of teaching; from that time on he must learn those things as best he can, he is not forgiven. And tho the angel may continue to teach him other things, yet that certain line of teaching is done. Those who become conscious of their teacher need to be careful, lest they do something that may cause them to be left alone in darkness. Tho one who has not known the light of the Spirit of God may find comfort even in darkness, but when one who has that light loses it, he finds the darkness to be dreadful punishment.

BEING IN HEAVEN

Question.—Jesus said, "No man hath ascended up in-

to heaven, but he that came down from heaven, even the son of man which is in heaven." How could Jesus be both in heaven and on the earth at the same time?

Answer.—Heaven is all about us, we are as much in heaven now as to place as we ever can be. But we are not conscious of it. It is as a blind man standing by your side, you can see the light, but he cannot. If you follow Jesus in the regeneration, in time you will be able to see the light of heaven, and to see the heavenly ones who dwell in that light. In time those heavenly beings will come and associate with you, so that you begin to be both in heaven and on earth at the same time.

The promise that Jesus made, "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him," did not mean that he and the Father would leave heaven to be with him, but that his soul-senses would so awaken that he would always be conscious of those who are in heaven being with him, so that they are always either in sight or within hearing. This thought is offered in the promise, "Before they call I will answer; and while they are yet speaking, I will hear" (Isa. lxv 24). The idea advanced here is that in the Spirit-world all communication is by thought, among them thoughts are as spoken words; and this promise implies such a nearness that even the thought is heard and known before the word is spoken.

QUESTIONS

1. Does the whole of regeneration grow out of the problem of sex-polution?

Answer.—Regeneration is the process of developing a spiritual consciousness, of becoming consciously a spirit living in the Spirit-world, and this cannot be done until all sex-pollution is overcome.

2. What is commonly understood by the fall of Adam and Eve?

Answer.—We do not know the common belief relative to it, but the Bible seems to offer the idea that the fall was a fall into generation.

3. Can it be definitely established that all diseases of whatever type are simply some form of debility?

Answer.—To the minds of many of the different schools of healers it probably can, but we doubt if the general mind can so accept it.

4. May it be assumed that evil and crime of every type owe their origin to the lusts of the flesh?

Answer.—Evil in the form of accidents need not be so, but apparently all crime results from the lusts of the flesh.

5. On what basis did God propose to propagate the human race?

Answer.—Apparently by generation.

6. Is it possible that this was done by the power of the spoken word?

Answer.—Apparently the words "Be fruitful and multiply," refer to a power in nature urging every living thing to generate its kind.



"THERE is a place where thou canst touch the eyes
Of blinded men to instant perfect sight,—
There is a place where thou canst say '*arise*,'
To dying captives bound in chains of might.
There is a place where thou canst reach the store
Of hoarded gold and free it for the Lord,—
There is a place upon some distant shore
Where thou canst send the worker or the word.
There is a place where God's resistless power
Responsive moves to thine insistent plea,—
There is a place—a simple trusting place—
Where God Himself descends and fights for thee.
Where is that blessed place? Dost thou ask where?
O Soul, it is the secret place of Prayer."

SOLAR BIOLOGY

WHAT is understood by SOLAR BIOLOGY?

To many people who are unfamiliar with this term, and who have lately written us with requests for information, we offer the following answer:

For ages past, methodical study has been directed toward the universe or stellar world around us with a view of ascertaining the nature and extent of our relationship to and dependence upon the cosmic forces, a study which naturally has centered, principally, around the members of our solar system. In more recent times a division of the study into two main departments was brought about, viz., into ASTRONOMY and ASTROLOGY. While Astronomy is the science that deals with the magnitudes, distances, movements, substances, *et cetera*, of stellar bodies, Astrology concerns itself with the nature of *the influences* that the different bodies of our solar system exert upon the earth and, especially, upon man. Thus it may be said that Astronomy and Astrology differ in this respect, that whereas Astronomy primarily concerns itself with the *Time, Space* and *Matter* aspect of the stars, Astrology primarily deals with the influential *effects* that the stars, thru the agency of their radiations and movements, exert upon the earth and man. This general definition given, we may take leave of Astronomy and turn our attention to Astrology.

Astrology itself, in the course of time and as its study became increasingly systematized, came to fall under two general subdivisions, depending upon whether the object sought was to ascertain the nature of stellar influences upon man, physically, mentally, psychically or whether the object sought was to interpret the influence the stars exert upon earth in general, predicting and explaining, from calculations derived, the *When* and *Why* of floods, drouths, storms, earthquakes, electro-magnetic disturbances or other changes and upheavals in nature.

Let it be said here at once, that SOLAR BIOLOGY is concerned only with the nature of the stellar influences upon man, and that it has nothing to do with the effects

upon the earth itself, except as it may bear directly upon man—thus SOLAR BIOLOGY does *not* undertake to speculate upon or predict future events of whatever nature.

To Hiram E. Butler came the conviction, that a need for a *new system* of astrological science was long overdue—a system, which would break away from the GEOCENTRIC idea and method upon which the whole system of Astrology is based, and which could arrive at the true facts of solar and planetary influences upon man based on HELIOCENTRIC calculations, thus working them out from the fact that the sun, not the earth, is the center of our system. Possessed with such intuitive endowments as are seldom equalled in a generation, Butler was eminently equipped to inspire from the Solar Sphere its various qualities and, fortunately enough, with his practical turn of mind and orderly nature, was also capable systematically to arrange, classify and present to the world the mass of facts inspired.

The result was his epoch making book, called SOLAR BIOLOGY.

Solar Biology, then, presents the science of Solar Life or Solar Forces as they relate to and influence man. It was called Solar Biology by Butler, who coined this new term, to distinguish the system it presented from the geocentric system, Astrology, because, in using different data and arriving at different conclusions, Solar Biology definitely parts ways with the geocentric system, Astrology.

The accuracy of Solar Biology has been time-tested for now well over half a century, and it is being consulted by employment organizations of various kinds as well as by thousands of men and women in all walks of life. This work then stands out, now as in the past, as the standard authority on the HELIOCENTRIC SYSTEM of computing Solar and Planetary Influences. As such it reveals the distinguishing qualities of the twelve divisions or "signs" of the Solar Aura or Zodiac, determining therefrom as well as from planetary positions, rising sign, *et*

cetera, the physical, mental and psychic traits and characteristics of any person from the time of birth, offering thereby invaluable aid to parents and teachers, pointing out individual tendencies and inclinations, business qualifications, artistic, mechanical or other occupational abilities, and by indicating the strong and the weak points in a person's nature and physical organism, it is easy to see how this book is of special value to Physicians and Healers, enabling them to diagnose with greater ease and accuracy, in that it tells them the physical ailments to which their patients are most liable. To Psychologists and Mental Healers, likewise, it proves of great assistance, as it throws light upon mental and psychic propensities and motivations.

The information offered by SOLAR BIOLOGY on the true nature and function of sex, should prove particularly valuable to parents whose children are approaching the age of puberty, as well as to those young men and women who are about to choose a life companion in marriage. The fact of the existence of vital chemical and magnetic forces, and the subtle laws that rule their operation in attraction or repulsion between individuals of opposite sex, is too little known. In our days, when the sexes mingle freely in all departments of life, it becomes increasingly important to know and to understand how these laws operate, thereby avoiding too hasty decisions which may ultimate in disillusion, broken-up homes and unhappiness. Here Solar Biology comes to aid as a friendly guide and counselor, warning how to steer clear of the dangers of *marriage incompatibility*, as caused by incompatibility of chemical and magnetic elements in man and woman.

Being the first, and for many years the only teacher before the world to promulgate the esoteric teachings of REGENERATION (the Conservation and Transmutation of the vital seminal and magnetic potencies in man for supreme achievements), Butler has invaluable information on this most vital subject to offer in Solar Biology.

That there is a constant play and interplay of forces active in the universe, has been known long before Pope wrote his memorable lines that

“All are but parts of one stupendous whole,
Whose body nature is, and God the soul,”

but we believe, that *never before*, within known history, has the following fact of far reaching and vital importance to men and women in all walks of life and of whatever age, been so clearly set forth as in SOLAR BIOLOGY: That there exists an intimate relationship between the stellar forces and man's creative forces and function, the very fountain and source of his life and well-being, the sex-function, and that thru a proper knowledge of this relationship, as expressed in and thru the Solar Fluid, the movements of the Moon, the Rising Sign, *et cetera*, and their effects on man's vital function, man may successfully lay hold, within his own organism, of the *Law of Transmutation*, and in so doing increase his physical vitality, achieve a corresponding measure of Rejuvenation and increased Health, achieve Mental clearness and efficiency and develop dormant faculties of Psychic and Spiritual nature.

As to the use by the average layman of Solar Biology, let us in conclusion say, that this book presents a system, worked out in so simple and easily comprehensible a way, that ANYONE (even children*), can readily understand the directions given and be able to bring out the particular information wanted, as the subject matter of the book is already so systematically and so ingeniously arranged by the author, that no one needs deny himself the use of this system with the excuse that it must be “too difficult” for him or her to find desired facts out. Truly, where there is a will to reap benefit, there is in this book a way shown.

*The first person to read a delineation from Solar Biology, when the first copy of the book came from the bindery, was a ten-year old girl.

AN EXPLANATION

BY ENOCH PENN

IN answer to the query, "How do we arrive at our conclusions relative to the effects of the planets in their motions upon the people," as given under "Planetary Influences," each month in this magazine, we would say that we use the information given in "Solar Biology" to find the influences active thruout the whole earth, and by combining this information with the aid of the statements given in our book, "The Seven Creative Principles," we arrive at our conclusions as to the effects of their play upon the people.

Solar Biology shows that the whole solar system is filled with life, we may say, an atmosphere of life. It may be called "solar life," "Spirit Life." While filling and surrounding the earth is another and more material life, it is animal vitality. Scientists recognize and declare that the occurrences on the sun affect the electrical conditions thruout the earth, and reason demands a medium of some kind to transmit that influence, but they hesitate to accept the thought that as the sun is a center of forces which in their activities bring about observable phenomena thruout the earth with no known medium thru which to operate, just so the planets in their turn are centers of forces which are transmitted thru some medium—which medium, by the way is that Spirit Life which fills the whole solar system.

These Planetary Forces, coming to the earth thru the medium of this "Spirit Life," are transmitted to the earth and influence the life, the animal vitality, which both fills and surrounds the earth. Many scientists are sincerely devout Christians or Jews, yet they hesitate to accept the teachings of the prophets of Israel regarding that formless LIFE which fills the universe, and which they cause to say, "Do not I fill heaven and earth?" Then that Life, in its different degrees of refinement, in which "we live and move and have our being," is the medium which transmits to the earth from

sun, moon and planets the play and interplay of those activities of that infinite Life which we call "The Seven Creative Principles." This is equivalent to saying that the infinite Mind acting in and thru universal life directs its creative energies upon the earth in accord with the positions and motions of the heavenly bodies, which, again, is equivalent to saying that the heavenly bodies are the brain-organs of the Creator, and that in their motions we observe that infinite Mind thinking. And the thought-processes of that Mind are carrying on all the work of creation, and are causing man to grow and develop into the Godlike being dominating all life upon the earth as was determined for him at the beginning.

We state in the article, "Planetary Influences," for each month the nature of the influences from each of the different planets—that is, the creative principle which radiates from each planet. To illustrate: From Solar Biology we learn that the planet Jupiter radiates the creative principle Fermentation, and in whatever sign of the zodiac Jupiter may be,—for instance, Cancer, the sign embodying Cohesion, the mother-principle, the dominant principle of the home-life—it causes fermentation in the home-life of the people. It likewise causes a special fermentation in the lives of all persons born in the sign Cancer. This same phenomenon manifests with all the other planets as well. (We suggest to those who are sufficiently interested in further research into the science of Solar Biology, that a little judicious inquiry among their friends may prove to them the correctness of this assertion.)

Solar Biology shows that every person is an embodiment of the life-activities thruout the solar system as they were at the time of that one's birth. But as a planet moves around the sun from sign to sign, it brings the principle it embodies into action in the sign thru which it may be passing, and in a special manner into the lives of persons born in that sign. So we see that Jupiter, being

the embodiment of Fermentation, causes fermentation wherever it goes.

While a person's character (determined by the conditions active thruout the solar system at his birth), remains the same thru life, yet the different changes in the life of every individual, as well as in what may be termed the world-life, are caused by the motions of the heavenly bodies. And it is these changes, in the life in which man lives and which causes him to live, that are the creative factors in the world. We say "creative factors," for they impel the people as a mass, as well as the individuals, first in one direction, then in another, which gives to all men one experience after another continuously, causing mankind to develop both mind and body. For man is not yet a finished product of the Creator's handiwork, but he is still in the making, and the process of developing into that which the Creator has designed for him is being carried on by the many experiences in life brought about by the play and interplay of the Seven Creative Principles in the life which causes him to live.

So we see that man is being developed into that which the Creator will have him to be by the varying influences from the heavenly bodies in their motions, and we reach the conclusion that the heavenly bodies are the brain organs of that infinite Mind we call "God the Creator."



LETTERS

Norwich, Conn.

Dear Friends:

Your letter and the ephemerides are received. Thanks very much. It was so long ago since I purchased my Solar Biology that it is most a wreck from constant use. I enclose a P. O. money order for List of books.

I have studied along these lines for forty years, till I

am saturated with the beautiful teachings. Well do I know the benefit of living the Straight and Narrow Path. I have overcome terrific handicaps. Have always had plenty for my needs, and have not had an ache or a pain in twenty-five years. I am younger and can endure more than women thirty years younger than myself. In reality I don't need the books I am sending for, but I enjoy going over these teachings. Very sincerely, L. B. R.

Los Angeles, Calif.

Dear Friends:

We wish to extend our heartiest greetings and take this opportunity to voice our appreciation of all the works put forth by your society. We feel that mere words cannot convey one's depth of feeling in any serious matter; to us they seem but feeble implements, so we make the seeming bare statement that we find the path indicated by your society to be indeed a "Way of Attainment," even tho it is a path of battles and falterings and persistent personal effort. But we now realize that it is a "Royal War," and, since there can be no turning back, it must be a battle on to a glorious Victory!

We find it a sad fact that our brothers and sisters, the majority of them, are not ready to listen to your teachings. However, we also find that a life of goodwill—helpfulness and cheerfulness, teaches somewhat, and provides a good example for all who care to learn by observation.

We read in the April issue that you have free pamphlets for distribution and we would consider it a pleasure and a privilege to pass them on wheresoever we can, if you have any of them left to send us.

We wish you continual success in all your publications, which are so needed in this chaotic world, tho the world doesn't seem to know it. With sincere regards,

Your friends,

G. and S. E.

Portland, Oregon.

Dear Friends:

I have done considerable lecturing during the past winter and spring, which included "The Seven Creative Principles" and parts of "The Goal of Life"—also gave some delineations from "Solar Biology." In addition I passed on *all* copies of the "Christian Esoteric" to people who I thought might be interested.

But most people to-day are looking for some magic way to solve financial difficulties, or some miraculous method of performing instantaneous healing. Several persons have recently borrowed my copies of all three above books, stated that they found much that was interesting but didn't buy the books nor subscribe.

World conditions show that a stupendous change is at hand, but inability to fathom it makes nearly everyone fearful of every move. Sincerely, C. S.

Berkeley, Calif.

Dear Friends:

Sister and I arrived home from Hawaii and struck the cold spell. We are going down into Mexico, to Mazatlan on the coast, at the latitude of the Tropic of Cancer, which is Hawaii's latitude. I was much improved by the sun baths on the beach at Waikiki, Honolulu.

I handed out Bible Reviews (some of which Sister brought to Hawaii) to (1) a church deacon from California, (2) to three Presbyterian ladies who lived in an adjoining cottage at Waikiki. And to several others I gave Solar Biology delineations; one to the guardians of an orphan girl who is a "problem-child," at the critical age of seventeen, with innate urges which, wrongly directed, would most certainly lead downward sexually. It takes much wisdom to dare to suggest much in a case like this, —I think I trod softly yet effectively, and that good will result.

Wherever one goes the *same* problems puzzle people—the same pleasures and pain as they surge along—living and learning. And with all the apparent blind effort, one meets so many *fine* people, in the sense that they wish you well, are pleasant and considerate. I note this more in the people past middle age, who have arrived at the time of life to weigh values and to realize that goodwill and kindness between folks is more important to happiness than success in putting over any venture, or any accomplishing. With loving goodwill, I am as ever, T. D.



CANCER

It is no mean part that the sign Cancer plays in the life and the affairs of the body of humanity; for its representatives are people of much warmth of nature, with eminently a mother principle, which exercises always a strong enfolding, cherishing, nourishing quality, among the people.

"In the perfect ultimate of persons of this nature, their Genii brings them to a consciousness of the 'divine sophia,' the former and preserver of all. as shown in the 'Seven Creative Principles.' The Divine Mother gathers the substance of the Divine Father; forms it into an organism; and binds it and holds it for service on earth. So these persons when they have overcome 'selfishness' (in the form of egotism) 'hate' and 'passion' then they will cease to hold merely the individual self, but will accept their position in the body as the mother who willingly gives her substance to her babe to nourish it; so will these draw down the divine substance of spirit for the illumination of those called to teach the people divine truths." (H. E. B., Esoteric, Vol. III.)

PLANETARY INFLUENCES FOR JULY

HELIOCENTRIC POSITIONS ARE USED THRUOUT

There is necessarily considerable repetition in stating the planetary influences from month to month, as the larger planets remain in a sign of the zodiac for a considerable time.

URANUS (♅) IN SCORPIO (♏)

Uranus is in the sign Scorpio. As Uranus is the embodiment of the Creative Principle Sensation, which principle is the basis of all consciousness, being in Scorpio turns the attention to the sensations resulting thru the functioning of sex, giving a perception of the, usually ignored, undesirable effects on the body of sexual indulgence or of any loss of vitality thru that function. The perception of these undesirable effects of the loss of vitality will prompt to the restraint of the sex-impulses and give an inclination to chastity.

It will also disincline to express the mind fully, giving a tendency to hide one's thoughts, with the inclination to carry out one's plans in silence and secrecy. These influences will be most perceptible to persons born in the sign Scorpio, from October 23rd to November 22nd of any year, and by persons otherwise qualified by Scorpio. And particularly now by persons born on or near November 6th.

SATURN (♄) IN LIBRA (♎)

Saturn is now in the sign Libra, and while in the sign Libra all the disturbing influences of Saturn, with its tendency to bring about sudden changes, are now felt by persons born in the sign Libra, between September 23rd and October 23rd. Those persons born between these dates, and especially those born on or near October 4th, are liable to see sudden and decided changes in their lives and affairs.

Saturn is the embodiment of the Creative Principle Transmutation, which causes changes from one state to another state, which is the reason its influence often

brings sudden and complete changes. These changes are just as likely to be for the better as for the worse, altho even changes for the better sometimes cause temporary inconvenience.

While Saturn is in Libra it will tend to improve the mechanical abilities, which will lead to increased improvements in that line. It will increase ideals and visions and the appreciation of the reality of things unseen. It will aid those who seek to improve the domestic and social conditions by giving perceptions of better and higher states relative thereto; but to those who seek simply the enjoyments of the senses it will incline to license rather than to restraint.

JUPITER (♃) IN LEO (♌)

Jupiter is the embodiment of fermentation, and in whatever sign it may be it tends to strengthen the corresponding physical function. At the present time it is in the sign Leo, and it will tend to strengthen the heart, and thus while in that sign it will tend to increase the general health, and the ideals concerning the happiness of loving and of being loved. It will increase the appreciation of music and will give the desire for better and more refined surroundings, with the impulse to self-culture and the attaining of an improved standard of living.

While Jupiter is in the sign Leo it will bring the Creative Principle Fermentation into play in the lives of all persons born in that sign, between July 22 and August 23, which will manifest in an uneasy restlessness, for no apparent reason; this disturbing influence is especially strong now in the lives of persons born on or near August 15th.

MARS (♂) IN CAPRICORN (♐) AND AQUARIUS (♒)

Because Mars is the embodiment of the Creative Principle Cohesion, the mother principle, its influence tends to bind and restrain in whatever sphere or department of life it may be operating.

Until July 21st Mars will be in the sign Capricorn, and while in that sign it will increase the general love for and

the inclination to care for and to train children, inclining even to extremes in that direction.

On July 21st Mars will enter the sign Aquarius, and while in that sign it will increase the general desire to travel, to meet strangers and to be with the crowds and to gather at places of public entertainment.

EARTH (♁) IN CANCER (♋) AND LEO (♌)

The Earth being the embodiment of the Creative Principle Order, its presence in a sign tends to bring an increase of order, and consequent ability, into the lives of all persons who were born while the earth was in that sign.

Until July 23rd the earth will be in the sign Cancer, the embodiment of the Principle Cohesion, and while in that sign the maternal anxiety will increase, and will manifest in greater appreciation of home and family and in the economy that seeks to provide for offspring.

On July 23rd the earth will enter the sign Leo, and while in that sign it will awaken to greater activity the emotions of love and goodwill, and will increase the sense of order and strengthen the aspirations toward better associate conditions.

VENUS IN ARIES (♈), TAURUS (♉) AND GEMINI (♊)

The planet Venus is the embodiment of the Creative Principle Discrimination, and in whatever sign it may be it increases the general discrimination relative to the characteristics of that sign. Discrimination gives keen perceptions, and prompts to love and to hate, to positive likes and dislikes.

Until July 12th Venus will be in Aries, and while in that sign it will increase the general desire for peace and harmony, and fear of inharmony will disincline to matrimony. It will increase the love for and appreciation of the opposite sex in those persons born in Aries, between March 21 and April 20.

On July 12th Venus will enter Taurus, and while in Taurus it will strengthen the general likes and dislikes and the inclination to seek pleasure.

It will increase the appreciation and love for the opposite sex in all persons born in the sign Taurus, between April 20 and May 21.

On July 31st Venus will enter Gemini, and will give the desire to know and to seek knowledge, with the inclination to teach, to give that knowledge to others.

It will increase the appreciation and love for the opposite sex in those persons born in Gemini, between May 21 and June 21.

MERCURY IN AQUARIUS (♒), PISCES (♓), ARIES (♈),
TAURUS (♉) AND GEMINI (♊)

Mercury is the embodiment of the Creative Principle Force, and in whatever sign it may be, the corresponding physical function is strengthened and is made more active.

Until July 3rd Mercury will be in Aquarius, and while in that sign it still maintains the active business efforts.

On July 3rd Mercury will enter Pisces, and while there it will increase the general restlessness and the desire to travel and to be on the feet.

On July 9th Mercury will enter Aries, and while in Aries it will strengthen the brain and will incline to a practical but materialistic outlook on life.

On July 18th Mercury will enter Taurus, and will intensify the feelings and emotions and will strengthen the brain.

On July 28th Mercury will enter Gemini, and while there it will tend to quiet the general nervous activity and strengthen the brain and incline to scientific studies. It will increase respect for the opinions expressed by recognized authorities, but will tend to give a feeling of helplessness or of panic in times of sudden emergency of calamity, with the inclination to shrink from assuming any unusual responsibilities.

A SUMMING UP

The larger planets still continue their general beneficent influence, and with the kindlier influences from the

smaller planets the first half of the month will be characterized by an increased love for home and children, while during the last half there will be a more general feeling of kindness and goodwill. On the whole the general influence for the month is good and inclines to bring about better conditions among the people.



THE LUCAS HEALTH SERVICE

It is not uncommon for persons to write us asking advice as to some unsound physical condition. As our books give natural methods for putting the body and general health in order, naturally we are of the opinion that if our teachings were put into practice that in most of the cases, there would be no further need of a "doctor." Especially, if the instructions in our little book "Practical Methods to Insure Success," price 25 cents, were carefully followed out; for thousands are the testimonials that we have received from persons who have suffered from all manner of ailments, and who have put themselves in good health by following its instructions.

However, there are persons who lack courage, or who feel that their case is so advanced that they cannot undertake to get their bodies in order without personal consultation with some qualified physician. And if this is the case, we suggest that they consult with The Lucas Health Service, of St. Paul's Chambers, 21, Ludgate Hill, London, England. This service is conducted by William R. Lucas, N. D., D. N. Ph., at his London Clinic, or by special and individual Postal Course. This service is *not free*, but we understand that the prices are quite moderate, as the work is conducted in the spirit of its founder, to be a real service to the people.

Dr. Lucas also publishes a bi-Monthly magazine, "The Health Philosopher," price, 7d., single copy; 3s., 6d., yearly subscription.

TABLE OF CUSP TRANSITS

Monthly Ephemeris (Time of Cusp Transits).
Washington, D. C., (Civil Time) July, 1938.

moon	sign	day	hour	minute
☾	♈	1	7	15 a. m.
"	♉	3	11	3 a. m.
"	♊	5	6	41 p. m.
"	♋	8	5	38 a. m.
"	♌	10	6	13 p. m.
"	♍	12	6	58 a. m.
"	♎	15	6	48 p. m.
"	♏	18	4	54 a. m.
"	♐	20	0	22 p. m.
"	♑	22	4	34 p. m.
"	♒	24	5	46 p. m.
"	♓	26	5	18 p. m.
"	♈	28	5	9 p. m.
"	♉	30	7	27 p. m.

Heliocentric Cusp Transits of Planets

☿	♏	23	7	58 p. m.
♂	♍	21	9	52 p. m.
♀	♐	12	5	15 p. m.
"	♑	31	11	27 a. m.
♂	♎	3	1	58 a. m.
"	♏	9	8	42 p. m.
"	♐	18	7	52 a. m.
"	♑	28	11	5 a. m.

On the 1st of the Month

♀	in	♏	10°	46'	35"
♂	"	♌	20	19	50
♂	"	♏	22	45	31
♂	"	♉	11	10	9
♂	"	♊	14	19	57

For every added degree of longitude east the sun time is 4 minutes later in the same day,
and for every added degree of longitude west it is 4 minutes earlier.

These tables are in each number of this magazine in order that those who desire to regenerate their bodies may have the data that will help them in their efforts.

Sales Tax Notice

“Sales Tax will be added to retail price on all taxable items, in accordance with Ruling No. 73, issued pursuant to the California Retail Sales Tax Act.”

To Our Customers Living in California

There is a 3 Per Cent Sales Tax on all Retail Sales made within the State.

The Prices in our price lists do not include this tax, so it will be necessary for our Customers living in California to add 3 Per Cent (to cover the tax) to the price of the total amount of your Order.

Use this table to find how much to add to your order.

Size of order	Add for Sales Tax	Size of Order	Add for Sales Tax
1c to 14c	None	\$5.17 to \$5.49	16c
15c to 49c	1c	5.50 to 5.83	17c
50c to 83c	2c	5.84 to 6.16	18c
84c to \$1.16	3c	6.17 to 6.49	19c
\$1.17 to \$1.49	4c	6.50 to 6.83	20c
1.50 to 1.83	5c	6.84 to 7.16	21c
1.84 to 2.16	6c	7.17 to 7.49	22c
2.17 to 2.49	7c	7.50 to 7.83	23c
2.50 to 2.83	8c	7.84 to 8.16	24c
2.84 to 3.16	9c	8.17 to 8.49	25c
3.17 to 3.49	10c	8.50 to 8.83	26c
3.50 to 3.83	11c	8.84 to 9.16	27c
3.84 to 4.16	12c	9.17 to 9.49	28c
4.17 to 4.49	13c	9.50 to 9.83	29c
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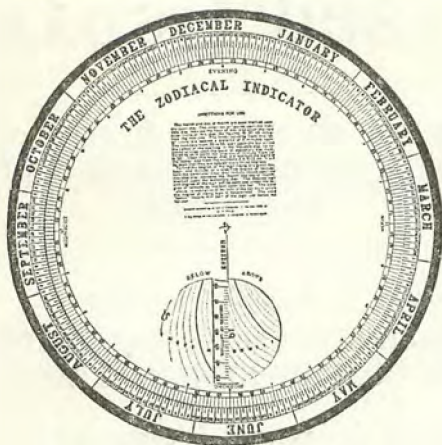
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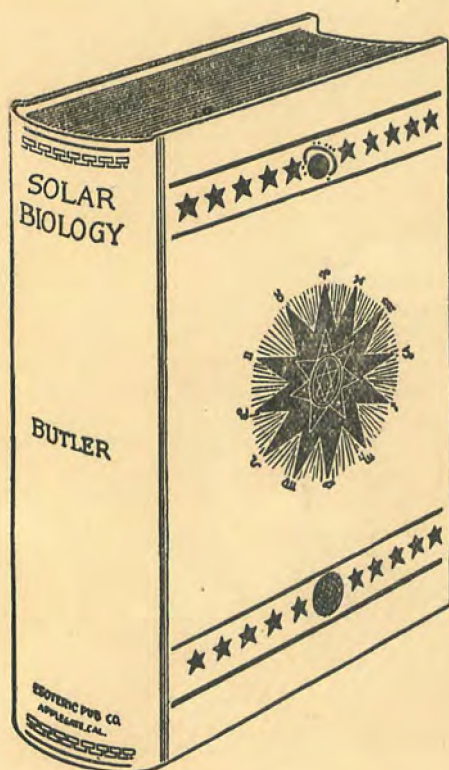
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