

NOVEMBER-DECEMBER 1975

Psychic Observer & CHIMES

\$1.00

Volume XXXVI No. 5



Jayne Mansfield's
SPIRIT RETURN

New!

GUIDEBOOK
to the
AQUARIAN
GOSPEL
of JESUS
the CHRIST

\$2.25 Margaret R. Moum
NATIONAL SPIRITUAL SCIENCE
Center of Washington, D. C., Inc.
5605 SIXTEENTH STREET, N.W.
WASHINGTON, D. C. 20011

searching?

*Did you know that you can get
11 lessons in Spiritual Science
for only \$5.00?!*

Just order back numbers of THE
PSYCHIC OBSERVER. March 1969
through January 1970. All at cover
price except sold-out or rare issues.
(We guarantee a complete set of
lessons even if we have to repro-
duce pages in the sold-out issues!)

ESPRESS, Inc.

P.O. Box 8606
Washington, D.C. 20011

THE SPIRITUALIST GAZETTE AND PSYCHIC RESEARCHER

The FIRST International Educational Psychic Newspaper

- ☐ Development of Mediumship
- ☐ Development of Healing
- ☐ Organising Development Circles
- ☐ Various Aspects of Psychic Phenomena
- ☐ Spiritual Philosophy
- ☐ Meditation, etc.
- ☐ INCLUDING THE LATEST NEWS WITHIN THE MOVEMENT

Subscription for
ONE YEAR
is only \$6 and
includes postage
and packaging

Please send me for ONE YEAR my copy of The Spiritualist
Gazette and Psychic Researcher

NAME

ADDRESS

Send to The

I enclose P.M.O., Check, valued \$.....

SPIRITUALIST GAZETTE, 33 Belgrave Square, London, SW1 8QB

THE *Psychic* Observer & CHIMES

JOURNAL OF SPIRITUAL SCIENCE

VOLUME XXXVI

NOVEMBER-DECEMBER

NUMBER FIVE

SPIRIT RETURN

- | | | |
|-----|---------------------------------------|-----------------------|
| 408 | HAUNTED MUMMIES OF THE BRITISH MUSEUM | GEORGE WAGNER |
| 414 | MATERIALISM CANNOT DENY THESE PROOFS | DR. W.D. CHESNEY |
| 418 | A NEW LOOK AT THE DEATH PROCESS | MANDERLEY BRYANTON |
| 422 | REPORT FROM CHESTERFIELD | DR. DONALD J. MUELLER |
| 426 | THE RETURN OF PETER GRIMM | ARTHUR B. HARTLEY |
| 444 | SPIRITUALISM IN THE 20TH CENTURY | SUSAN DREIBAND |
| 448 | JAYNE MANSFIELD: A SPIRIT RETURNS | EVELYN MCKEEVER |

BRYCE BOND INTERVIEW

- 430 LESLIE FLINT ON INDEPENDENT DIRECT VOICE — PART 1

FEATURES

- | | | |
|-----|-----------------------------------|--------------------|
| 436 | THE SECRET OF FINANCIAL ABUNDANCE | BOB SPIEGEL |
| 439 | I WITNESS | J. FRED JUSTICE |
| 442 | TAP YOUR INNER RESOURCES | BILL R. QUINALTY |
| 452 | ARE YOU WITH IT? | GRAHAME W. BARRATT |
| 461 | SCIENTIFIC CHARACTER ANALYSIS | ANN KOERNIG |

DEPARTMENTS

- | | | | |
|-----|-------------------|-----|---------------------------|
| 491 | ASSOCIATIONS | 480 | ESPRESS MARKET |
| 473 | BOOK REVIEWS | 476 | NEW BOOKS RECEIVED |
| 477 | BOOK SHOP | 405 | OPEN CHANNEL |
| 485 | CLASSIFIED | 492 | PSYCHIC CENTERS DIRECTORY |
| 469 | COSMIC KEYHOLE | 404 | PUBLISHER'S PAGE |
| 470 | EAST COAST ACTION | 413 | SPIRIT SPEAKS |

Truth For Authority

Daniel D. Teoli Jr.
Archival Collection

THE *Psychic Observer* & CHIMES

JOURNAL OF SPIRITUAL SCIENCE

HENRY J. NAGORKA
Publisher

SUSAN DREIBAND
Editor

BRYCE BOND

DIANE S. NAGORKA
Associate Editors

ROBERTA JEANNE NICOLELLA
Area Representative

SAM N. TEPPE
Science Advisor

HELENE ENY
Circulation

TERESA NAGORKA
Composition

W. JEFFERSON
Layout

GENEVIEVE MOTYKA
Book Section

JEANNE MOORE
Advertising

WILLIAM ALLEN
Camera — Stripping

RODELPH LEWIS
Plant Supervisor

Founded in 1937 by Ralph G. Pressing, and Juliette Ewing Pressing. Published monthly by ESPress, Inc., Box 8606, Washington, D.C. 20011. Editorial offices at 5605 16th Street, N.W., Washington, D.C. 20011 (202) 723-4578. Advertising offices at 8509 Rainswood Drive, Landover, MD 20785. (301) 322-8528.

Subscription Rate: \$7.50 per yr.
US ISSN 0048-573x
COPYRIGHT 1975 by ESPress, Inc.
All rights reserved.

THE PSYCHIC OBSERVER IS AN OPEN FORUM MAGAZINE IN WHICH VARIOUS VIEWPOINTS MAY BE DISCUSSED. THE OPINIONS EXPRESSED ARE THOSE OF THE CONTRIBUTORS AND DO NOT NECESSARILY REFLECT THE OPINIONS OF THE EDITORIAL STAFF OR ESPRESS, INC.

MATERIALS MAY BE SUBMITTED FOR PUBLICATION ON A NON-REMUNERATIVE BASIS. MANUSCRIPTS SHOULD BE ACCOMPANIED BY A STAMPED ADDRESSED ENVELOPE. WHILE ALL REASONABLE CARE WILL BE TAKEN, WE CAN ACCEPT NO RESPONSIBILITY FOR MATERIALS LOST OR DAMAGED. MANUSCRIPTS SHOULD BE MAILED TO THE EDITOR, PSYCHIC OBSERVER, BOX 8606, WASHINGTON D.C. 20011

AND A HOST OF UNSEEN FRIENDS



how
to
publish
your book
SUCCESS-
FULLY



P.O. Box 8606
Washington, D.C. 20011



CRUCIAL PERIODS in the history of mankind generate the very forces which move in new directions to search out means for improving life.

One of the most significant concepts manifesting at all levels of human activity today is concerned with the whole man.

The American Academy of Parapsychology is an expression of the holistic ideal, dedicated to re-uniting man's artificially separated parts into a unified whole thus helping man better to serve himself and his brother through expanded comprehension and awareness.

The Academy fills the role of providing a focal point in the national capital, encouraging, promoting and coordinating the rapidly developing area of parapsychology.

Worldwide developments in the physical sciences, in industry and commerce, though reaching

unprecedented levels of achievement, have provided clear indication in recent times that continuing movement along the same path may not be of best service to humanity or the planet. It was not without reason that the annual meeting of the American Association for the Advancement of Science, held in New York City, January 26-31, 1975, discussed "Science and the Quality of Life."

Knowledge of other paths has existed from time immemorial. Such knowledge has been evident in the activities of outstanding leaders of humanity in spiritual and mental concepts as well as in the arts. Descriptions abound in the history and lore and in the literature and religion of every cultural grouping on earth.

Peoples of the world look to America for leadership. Yet, in the area of Whole Man Sciences bridging the life essentials of nutrition, environment, productive activity and inner serenity, America has fallen behind countries such as the Soviet Union, Bulgaria, Japan and India, among others.

The American Academy of Parapsychology fills a need for a respected educational institution of the highest professional integrity, offering controlled experimentation and research leading to development. The availability to creative minds of a responsive Center for work in extraordinary sciences will result in the conservation of energy, the production of new forms of energy and the harmonization of extensive social, economic and spiritual disorders. God Speed!

New York Parapsychology Forum

You are cordially invited to the Tuesday evening program series devoted to consciousness -expanding discussions and demonstrations.

WILLKIE MEMORIAL, 20 West 40th Street

ANN KOERNIG, Director, 64 West 9th St., N. Y., N. Y. 10011 533-0323.

OPEN CHANNEL

Dear

Editor



I was shocked to read in the April-May-June "Editor's Desk" about the court decision against many West Coast travel agencies ordering them to cease promotion of tours to the Philipines for psychic surgery and that this act classified *all psychic surgery as fraudulent*.

This must be fought! Silence and apathy must not be tolerated!

To win the battle, combined ability, resourses, acumen, assistance and the cooperation of all men of good will of all countries is needed. This cause must be fought and won.

I strongly recommend that you advise the heads of state (the U.N., President Ford, the Senate and The House of Representatives) of this court decision. You need a concerted attack lead by a high power delegation of the most respected and knowledgeable individuals available. Perhaps Edgar Mitchell and Harold Sherman could lead this committee.

Circulate this letter to all concerned persons and factions and ask their full fledged participation and support. They must create a joint approach which is just for your country under the circumstances.

Kindly let me know what is being done regarding my proposed actions. May God guide you and may success be with you.

Respectfully yours,

Bro. S.V. Parmar
Divine Power Research & Service Soc.
79 Meadows St., 1st. Floor
Bombay-1, India.

You usually have some high quality material, and there are 95 pages of it in the July/August issue of *PSYCHIC OBSERVER & CHIMES*. "Truth for Authority" is often a path that leads on into strange and uncharted horizons of adventurous explorations. It sometimes seems a rugged height too forbidding for the faint of heart, which only the mettlesome can scale. It does take character to follow a bright star, but one venturing the dare will certainly develop a master.

Yet, sometimes there are evidences that the aura of the Dark Ages is still with us. We yet lack self-identity, and we are yet blind to our Cosmic place in creation, and therefore unaware of our Cosmic privileges.

I think its time to clear the fog of false teachings. Back over the centuries many people have had visitations of Christ, not so numerous as today, but thru fear they did not mention such things. If the clergy did not have such privilege, it could only be evil. The "Golden Scripts" are words of Christ, and have been available for years; but the author, W.D. Pelley, was not one of the clergy, so he was called a 'Devil'.

The article on Vegetarianism is good and is timely. Many more people are now seeking such facts that once were for "kooks" only. Such disciplines are necessary if we are to free ourselves from the density of flesh, and let feelings become the language with nature. It is very confusing at first to permit spirit to be in the driver's seat. I have not yet acquired the self-confidence of a pilot that truly knows his ship. But I do know that our body cells have their own cycles of evolutionary development, and I think that thru vegetarianism they have greater freedom of movement. As all energies are interdependent upon each other, I think we are only exhibiting more spiritual maturity to be cognizant of the welfare of each body cell as our responsibility. There are some things you cannot do if you eat the flesh of another being; and who is to say that the life of an animal is less important than our own. If we cannot show concern for the welfare of all life beneath us, then it may be that a few more incarnations are needed to prepare us for such lessons of the heart. Most of us think that we have learned and experienced the wonders of sex. Such is not possible if one is a meat-eater. The body cells are held in bondage from true feelings. Most of us think of ourselves as male and female and as separate units in a sex experience — but it takes a positive and a negative force to make one unit. How sweet it is! But sweeter still is it as man and woman — a step above the male and female flesh. Then sex becomes almost insignificant by comparison. We must free our feelings, and years of vegetarianism is only the first step.

Julian Mirocko
Chicago, Ill.

Sure do enjoy reading my little magazine. I have taken PSYCHIC OBSERVER & CHIMES for so many years now. Just can not think of

missing a single copy. It's getting better all the time. Blessings to you & yours.

Blanche Archer
Montclair, CA.

I took a photo of a healing service in the Pure Truth Sanctuary of Wilshire Blvd. Apart from that wonderful pink ray of LOVE coming out of my direction toward the healer (who claims she channels for ISIS) I see Mme H.P. Blavatsky quite clearly squatting on a "darkened" greenish wall, which actually sports flowers, a portrait of The Rose of Resurrection, behind which a light glows, and ferns standing like sacred sentinel left and right. It's all blotted out and faces of men — fine faces — are there instead. Underneath a double-cross — in a misty dark color and large — squats Blavatsky.

I am not familiar enough with all the technical details surrounding psychic phenomena — but the other night I held my sister Charlotte's old photo — one she took in London and left with me — up to Mother Mary's Fatima's portrait which graces my wall. I said to her, "Please give me some more strength so that I can be of better service to you... I am so tired and sad at times — things for the better move so very slowly..." and I began crying as I shot the photo. When it returned it had a stream of crystalline tears gushing out of Maria's right eye. In fact they trickled down over Charlotte's face into a lotus lake which I had also penned up high beneath Mary.

So it seemed to me symbolic of how hard Mother M. tries to pull her children out of the pool-of-the-Lotus slime — into the presence of her all embracing and never ending, great and holy Heart.

I will try to find a reliable photographer! My Lighted

Cross negative which I sent in for duplication never did return to me. Shop claims I picked it up but I still have the tickets! And still they maintained — it's gone! It's sad. The astral cat bodies negative also had disappeared — but Gina Cerminara had a photo which she uses in her lectures and she had the Edgar Cayce headquarter's photographer make a new negative. I took photos of flying saucers moving in at nighttime from the ocean, and that roll of film disappeared. I was handed a totally blank one instead and the shop said my camera had goofed. The Hell It Did! They seem in cahoots with some unsavory groups. Sad, sad. Adamski was right, "The Silent opposition" is ever alert."

Hanna Hamilton
Los Angeles, CA.

I am a spiritual aspirant who has renounced the world. I practise meditation. In order for me to do my meditation I need a cave, a cave which is quiet, secluded, and totally away from people. I am seeking to rent such a cave so that I may do my meditation.

If you know of such a cave or if you can refer me to someone who can help me, please do. I am willing to pay a reasonable amount in order to search for such a cave.

Thank you,
John Panama

Ed. Note: Please send all responses to The Editor, Psychic Observer Box 8606, Wash, D.C. 20011.

In relation to your interesting but unfortunately untrue article in Vol. XXX April 1969 No. 2, "Modern Spiritualism", by Brig. C.A.L. Brownlow, D.S.O. Nothing whatsoever is mentioned about the Fox sisters all being self admitted frauds. Tormented and suffered by their 30 year lie of how they duped everyone in the name of Spirit.

I don't think it is commendable to regenerate and re-establish this untruth for the sake of your own sensual trip. See: "Houdini Among the Spirits" by Harry Houdini.

Sincerely,

Rev. Robert L. Brown
Chattanooga, TN.

P.S. Truth for Authority!

The authenticity of the phenomena produced by energy medium comes under question sooner or later.

I have no doubt that like most of us, the Fox sisters were plagued by ego. During their long careers they must have slipped on occasion. However, these slips do not negate the actuality of their true capability for producing phenomena.

The authority upon which you base yourself is an unfortunate choice. Houdini was a magician and sleight-of-hand artist. His career was based upon developing such clever deceptions (mostly psychologically) that they would never be deciphered — except possibly by other magicians.

The man had sworn enmity toward all psychics. Hardly an objective researcher.

The Psychic Observer carries an analysis of the Fox Sisters history in its July 1964 issue Vol XXX No. 5. You will note here the inherent contradictions which exist in every account of a medium's activity.

The Psychic Observer, since 1938, has adhered to the best of the ability of the editorial staff to the motto "Not Authority for Truth but Truth for Authority".

This continues to be our guiding principle.

The Publisher

BOTH DOUGLAS MURRAY, playwright and traveler, and William Stead, publisher and journalist, claimed they could recognize "spirit personalities" floating above the Egyptian mummies in the British Museum. In the words of Sir E. A. Wallis Budge, in his *BY NILE AND TIGRIS*, the two men "were convinced that the mummies...were visited nightly by the souls who had lived in them on earth." They requested of Budge, then curator of the Museum's Egyptology Department, permission to hold midnight seances among the mummies. These seances — apparently never held — were to enable Murray and Stead to come into more intimate contact with the *Kas*, or souls, of the long-departed Egyptians.

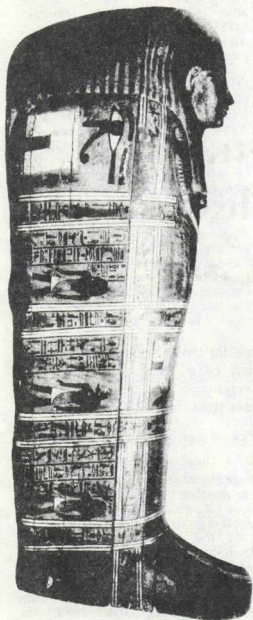
The Spirited Mummy Case

Murray, himself, was responsible for the Museum's possession of its most famous 'cursed' mummy case. The identity of the princess for whom this coffin was originally prepared is unknown, but the inscriptions on the lid reveal that she was a priestess of the temple of Amen-Ra.

The mummy case was discovered by native Egyptian grave-robbers in the tomb of the Pharaoh Amenhotep II, near Thebes, about 1888 AD. Budge claimed that the mummy itself was torn apart in a fruitless search for jewels hidden in the wrappings, and the remains tossed onto a trash heap. Officially, the tomb of Amenhotep II was first explored by a French archaeologist, Victor Loret, in 1898. It was well-known among the Egyptologists of the period, however, that the tomb had been stripped of many items of value by natives of the area a full ten years before.

Douglas Murray purchased the case from its native discoverers, paying a rumored several hundred pounds. Bad luck began dogging him immediately. One of the companions who was with Murray when he made the purchase was shot and seriously wounded in an attempted assassination. Another friend vanished into the desert.

by George Wagner



EGYPTIAN MUMMY CASE

Eighteenth dynasty, ca. 1700 B.C.

N. Y. Historical Society Collection, Brooklyn Museum, Brooklyn, N. Y.

Murray's own gun exploded in his hand, shattering his forearm. The stump became gangrenous, and Murray had to be shipped by river steamer down the Nile to Cairo. The trip took several days. By the time the arm was examined by a qualified physician, it was necessary to amputate it above the elbow.

The physician packed Murray home to England to recuperate. Two Egyptian servants crated up Murray's archaeological purchases, including the mummy case, for shipment to London. The boxes were consigned to the first British-bound cargo vessel. Murray waited a week or so longer, resting in the warm Cairo sun, before booking passage on a passenger ship.

Murray's wounded companion, in little better shape, was sent home with him. Three or four other friends were also aboard, acting as a sort of round-the-clock nursing corps. Two of Murray's companions—including the wounded man—died on the trip, and were buried at sea. Back in Egypt, the two servants who had helped pack up the mummy case also died.

When the remnants of Murray's party arrived at Tilbury Docks, Essex, one member found that he had been wiped out in the stock market. Another became ill, lost his fortune, and wound up selling matches on a street corner. Murray discovered, upon the receipt of his Egyptian artifacts, that many treasures had been stolen somewhere en route.

But, as Frank Usher wrote in his article, *Ghosts of Ancient Egypt*, "The mummy case was there awaiting him. Whatever he had lost, he had not lost that."

Legend has it that three members of Murray's family were severely injured in an automobile accident. A fire damaged his house. His health continued to deteriorate.

Madame Helena Petrovna Blavatsky, co-founder of the Theosophical Society, is reported to have visited Murray. As soon as she entered the house, the occultist claimed to be aware of noxious 'vibrations' pulsating through it. Madame Blavatsky asked for, and quickly received, permission to roam at will through the house. She passed by a number of other Egyptian artifacts, and eventually worked her way to the attic. Here she saw the mummy case.

"This, Mr. Murray," she said, "is the source of the horror I felt downstairs."

"Is there any way to remove the taint from the coffin?" Murray asked. "Can the thing be exorcised?"

"Evil remains evil forever," the occultist informed him sadly. "Nothing whatever can be done about it. I implore you to get rid of this evil casket immediately. If you don't, it will kill you!"

I am not certain as to the exact date of Madame Blavatsky's visit. She died in 1891, however, so it would seem that she did not live long after her visit. A week after the Madame's tour of the house, another guest in the attic claimed to see a misty figure rise like white smoke from the mummy case.

Murray had a friend, a young woman, who was deeply interested in ancient history. He gave the mummy case to her. The young woman quickly fell onto hard times. Her mother suffered a bone-smashing fall, and died after several weeks of agony. The girl's fiance broke off their engagement — pointedly refusing to give any reason for his action. Glass and china "exploded" all over the house. Everyone in the immediate family became deathly ill, and this illness spread even to the household pets. Neither physicians nor veterinarians could hazard any diagnosis.

The young woman's attorney, called in by her to make additions to her will, suggested that she should return the mummy case to Murray. The entire family began to recover as soon as the coffin was carried out the door. Murray's physical condition, on the other hand, had been improving steadily — but took a drastic nose-dive when the case was brought back into his house.

The artifact was offered up for sale. A commercial photographer — said to have been from the well-known studio of W. A. Mansell, Oxford Street, London — was called in to take pictures of the coffin. These were to be sent to archaeologists around the world. Mansell himself, apparently, took the photographs.

Most of the pictures were normal enough, showing nothing but the painted features of the coffin lid. One of the series was completely unexpected. It was the face of an actual, living, woman her face distorted by a hideous snarl of hatred.

Mansell injured himself slightly during the taking of the photographs. The assistant who accompanied Mansell received a nasty cut. One report says that the assistant suffered a series of family misfortunes, and blew his brains out with a revolver.

It was high time, Murray decided, to donate the case to the British Museum. He donated it through the agency of a Mr. A. F. Wheeler. Though Budge declared, in *BY NILE AND TIGRIS*, that the coffin was a gift from Douglas Murray, Mr. Wheeler's name appears as the donor on the actual Museum label. Apparently Murray refused to have even his name associated any longer with the case.

During the unloading of the mummy case at the British Museum, the brake on the delivery wagon failed, injuring a bystander. One of the porters who helped carry

the case into the Museum fell on the stairs and broke his leg. Another porter died two days later. The Museum's "Chief messenger" was found dead at his desk. A young Egyptologist who took charge of the new exhibit did not live out the week.

Members of the Museum staff claimed to see vague, foggy shapes around Wall Case Four of Room One, where the coffin became Exhibit 22,542. One staffer claimed he was 'attacked' by a specter that climbed out of the case. Museum visitors also claimed to see these shapes.

Poltergeist phenomena were noted. Other exhibits seemed to be disturbed, especially at night.

The janitorial staff, almost to a man, refused to clean near Exhibit 22,542. One cleaner, laughing at his superstitious co-workers, flocked his duster at the painted face. His child died of measles within days.



Letters poured into Budge's office demanding that the case be returned to Egypt. It was temporarily banished to the Museum basement.

During this banishment, all sorts of strange rumors boiled up. The most fantastic was that the coffin had single-handedly started the First World War, by sending out hateful emanations to the political leaders of Europe. But most of the stories connected the mummy case to the great sea disasters of the day.

One story related how the case had been responsible for the sinking of the *Empress Of Ireland*. This passenger ship sank in 1914 at a cost of over 700 lives. The mummy case supposedly floated free, and was returned to the British Museum. Another tale had the coffin as cargo aboard the *H.M.S. Hampshire*, the vessel which carried Lord Horatio Herbert Kitchener, the English War Minister, to the ocean bed. Kitchener had made a great many enemies in Egypt in the 1880's, while cleaning up native marauders there. According to the story, the mummy case had wreaked Egypt's curse on him. The fact that Kitchener had been a close friend of Budge, both in Egypt and in England, may have some bearing on the genesis of this tale.

The most famous of these yarns, however, insists that the coffin was given by the British Museum in 1912 to the New York Metropolitan Museum. It was shipped aboard the *White Star* liner, the *Titanic*. A variation of this legend suggested that the American archaeologist who had received promise of the delivery of the case was a passenger aboard the ill-fated liner.

It is interesting to note that Murray's friend, journalist William Stead did lose his life aboard the *Titanic*.

I have quoted Sir E A. Wallis Budge as insisting that the mummy of the princess of the temple of Amen-Ra never left Egypt. He vehemently maintained this position in 'By Nile and Tigris'. Budge's words are completely at variance with material published by Patrick Mahony in his 'Out Of The Silence.' Mahony gives details of the unwrapping of the mummy in the British Museum. The unwrapping, Mahony says, was supervised by Budge!

"When the bandages were removed," I quote from Mahony, "the body was found to be in a remarkable state of preservation.

The face still bore marks of paint and rouge; the hair was dark brown and wavy, inclined to be coarse; the eyebrows were thick and the lashes abundant; the eyes themselves were almost covered by fleshy eyelids; the nose was arched and the lips very sensual. The teeth were good with the incisors of the upper jaw projecting. Death came at the age of about forty. The whole expression of the face was one of intense evil."

Case Twelve of the British Museum's Egyptology Department for years contained the haunted mummy of an ancient Egyptian temple priest. This mummy had caused a whole catalogue of disasters ever since its discovery. The original owner had been murdered, apparently while still in Egypt. The next owner was lost at sea, the third took his own life, and the fourth was burned to death. The fifth owner — like Murray — thought it behooved him to get the mummy to the British Museum.

The car used to take the priest to his new home got into a crippling accident on the way. A newspaper reporter, assigned to do a write-up on the mummy was stricken with a heart attack after viewing the thing. Mr. Cavendish, the Museum photographer, fell ill within hours of photographing the mummy, and died

of an undiagnosed ailment a day or so afterwards.

One day a fire broke out in Case Twelve. Nothing in it of value was harmed by the flames. Nothing, that is, except the mummy of the priest. The flames devoured the mummy... as they had previously consumed the mummy's fourth owner.

The famous mummy of Katebet, or Katebit, also a priestess of Amen-Ra, has long been famous among occultists. Many persons of psychical bent, including famous ghost-hunter Elliott O'Donnell, have claimed to see Katebet's eyes flicker with life. They have also reported seeing her age-browned fingers tremble. This may not be quite so silly as it sounds. The mummy of Ramses II (Ramses the Great), in the Cairo Museum, once raised its arm in view of dozens of witnesses. Several 'natural' explanations were put forth to account for this weird lapse of mummy decorum.

Elliott O'Donnell was informed by a fellow occultist, who claimed to often see Katebet's headsway from side to side, that the British Museum mummy was possessed by a spirit he called a 'Lamuki'. This word seems to be completely unknown to orthodox Egyptology, encyclopedias of mythology, and even Webster's Unabridged.

Continued on page 443

ESP resources from

**TWO NEW
ANNOTATED BIBLIOGRAPHIES
COVERING THE FIELDS OF
PLANT SENSITIVITY AND
PSYCHOENERGETICS**



ESPRESS, Inc.

**Evoked Biological Responses of Plants: Annotated Bibliography
1974. 60 pages, paper. \$3.95.**

**Psychoenergetics: Annotated Bibliography
1975. 120 pages, paper. \$5.50.**



AND HOW would each of you pass a test of sincerity? Perhaps it would be best for us to begin by a definition of this word of sincere. And so we say to be sincere is to be true, and then to whom shall you be true? And so we add our voice again to the Voice of the Ages and we say once more: To thine own self be true. You have naught to prove to anyone anywhere in all the universe at any time. You have only to prove to yourself that you are a Child of God, for God knows you are his child. I say unto you, dear Children of Light, go outside and touch a blade of grass. Bask in the sunlight and listen to the birds and you shall know there is God. And if you would not accept proof from that, then sit and wait and it shall be given unto you.

Wherever you are at any time is by your own choice, by your own action,

And if you think this not be true, then examine yourself. Spend one day of your earthly life and how many moments of hell do you have? And how many moments of heaven do you know? And how much of your day do you sit in limbo? And how many enjoy neither heaven nor hell? Examine your thinking, for you have the power through the thought, through the spoken word, to move up. And every moment that you think to yourself — Thank you, God; God help me; Where are you, God? I am lost; know within yourself that no soul is ever lost. For if God is omnipresent, how could you possibly be lost? If you closed your eyes and ears momentarily, then open them and realize the beauty and the responsibility is yours. Accept it and you are one step closer to your God. And so you can reach as high as you wish. You can reach, if you will, directly to your Father God.

Materialism Cannot Deny These Proofs

by W. D. Chesney

"The Brown Lady"

of Raynham Hall,
Norfolk, England,
photographed in 1936.



IN GOING THROUGH my well-filled files, just after my wife passed away, I found a copy of *Time* magazine dated February 18, 1957—just eighteen years ago. It is incumbent on me as a senior Spiritualist to rewrite the article giving *Time* full credit.

TIME STATED

Two Catholic seminarians named John Bosco and Comollo naturally often discussed the matter of human survival. They wanted absolute documentary proof, witnessed, and made a solemn pact that the first one to pass on would, if in any way possible, communicate with the other party to the pact. The intention was to prove survival in the presence of some twenty fellow students for the priesthood. Comollo died on April 3, 1830. The funeral was held and later the twenty odd

students were seated in their dormitory. John Bosco then 23 years old, was seated on his simple bed at midnight as the story begins. Fr. Bosco tells of his marvelous proof of survival:

"As midnight struck, I heard a dull rolling sound from the end of the passage... While the noise came nearer the dormitory, the walls, ceiling and floor of the passage re-echoed and trembled behind it... The students in the dormitory awoke, but none of them spoke... Then the door opened violently of its own accord without anybody seeing anything except a dim light of changing color that seemed to control the sound... Then a voice was clearly heard, 'Bosco, Bosco, I am saved.' The seminarians leaped out of bed and fled without knowing where to go... All of them heard the noise and some of them heard the voice without gathering the meaning of the words."

The *Time* article continued by stating that many churchmen who had known Fr. St. John Bosco, this might seem all in a day's work — and not only in Bosco's Italy. Even in staid, supposedly sober England, rectories appear hardly less haunted than castles. And, continued *Time*, "Perhaps the greatest expert on these furniture tossing, teasing, ructius ghosts called poltergeists was the late British Jesuit Priest, Fr. Herbert Thurston. Fr. Thurston wrote two books and various pamphlets on the subject. It is worthy of note that the Catholic Hierarchy gave its "*non obstat*" and "*imprimatur*," to his writings. That means that the Catholic Hierarchy gave its approval to them. I strongly urge every truth seeker to get a paperback copy of Fr. Herbert Thurston's *Ghosts and Poltergeists*, and read and reread for they are the absolute truth that only the body dies, that the spirit is immortal and lives on. Furthermore, and most important, that book contains the published statements of Increase and Cotton Mather, both Puritan preachers and authors. Also, Increase Mather was at one time president of Harvard College.

The *Time* article then relates two notable studies of spiritualistic manifestation written and accepted by the Catholic Hierarchy by its coveted *non obstat* and *imprimatur*. One of them, *Ghost Book* deserves our careful, respectful attention. I have heard many ministers preach that the Woman of Endor supposedly caused the materialization of the High Priest Samuel, but that in fact it was a devil masquerading as Samuel. That places these ministers in the position of believing that the fictional devil is more powerful than our Creator. However Si Shane's book points to the great Church Father St. Augustine, who gave his opinion that this was truly the spirit of Samuel, given the power by a direct dispensation from God. His book gives detailed histories of haunted churches and cathedrals, and furnishes perfect documentary evidence. He cites certain Catholic clerics who state that although ghosts are seen, it is difficult to accept their objective reality. Thus if a ghost is seen and recognized by a Catholic — its real. By a non-Catholic its a sham.

Wise as these men were, their level of operation was not up to the proofs offered by modern psychic researchers.

A good example is the matter of Boston medium Margery Crandon, of whom the unbiased A.S.P.R. (American Society Psychical Research) stated "*The facts here chronicled constitute conclusive proof of the existence of Margery's supernormal faculties. And the strongest sort of evidence that these work through the agency of her deceased brother Walter.*" (Pro. A.S.P.R. Vol. 2 pg 40, 1926-27) Every spiritualist meeting should have both volumes 1 and 2 for 1926-7 and regularly read and study them, paying special attention to the illustrations.

I have told every reader before, and I say again *most earnestly*: Get a copy of *A Life After Death* by that most revered minister and teacher, S. Ralph Harlow and prayerfully read Chapter 5. There is not the least doubt that there was a Jesus the Christ. Just as He was persecuted and martyred, so was Margery Crandon.

*"For him who fain would teach the world,
The world holds hate in fee.
For Socrates the hemlock cup.
For Christ — Gethsemane."*

"Sir Shane Leslie," says the *Time* article, "limits his contribution to instances of ghosts, apparitions, and messages from the other side or twilight zone *which have come under Catholic cognizance or suggest Catholic interpretations.*" My good heavens, what more can Humanity ask for, for Paul said God was not a respecter of persons, but was the God of all peoples regardless of race, creed, color. Sir Shane Leslie was at one time editor of the great Catholic journal, *Dublin Quarterly*. He stated he was giving the "Last word," on the Coonian Ghost — a Thing that troubled the peace of a house in Coonian Ireland, with rappings, snatchings, snorings and extinguishing of lights. Three Catholic priests were sent by the Bishop to attempt to exorcise the poltergeist. The priests failed in their efforts. One of them reported, "It felt like an eel twisting around my wrist." Another reported that he saw the empty bed heaving as if something was in it and, "Soon we heard the heavy breathing and gurgling in the throat...what country people would call 'a hard death'." The Thing won out, for the house owners left and went to America.

The *Time* article then tells of a new book by a Trappist priest named Weisina-

ger which also received a commendation in the form of the coveted 'Imprimatur' of the Catholic Hierarchy.

The book by Fr. Weisinger is excellent reading for it is a careful study of apparitions, demons (earthbound spirits), second sight, mediums, magic, radiesthesia (divining), possession, etc. The various books by Catholic authorities postulate that many of the so-called cases of supposed reincarnation are in fact *possession by other spirits*. Weisinger says that pure spirit does not come through sense perception, but intuitively. "Hence," wrote Weisinger, "the telepathic and clairvoyant abilities of individuals of a partial liberation from the body." But Weisinger fully recognizes the possibility of 'possession' and cites the very interesting case of Maria Talarico of Catanzaro, Italy. "On January 5, 1939, 17 year old Maria and her grandmother were passing a bridge where the body of Guiseppe Veraldi had been found, an apparent suicide...Maria suddenly stopped and fainted. When she came to, she spoke in a coarse masculine voice saying, 'I am Pepe,' and she began to gulp wine, and smoke cigarettes, play cards and (now hear this) write in the handwriting of the dead Guiseppe Veraldi. She told how his friends had gotten him drunk on drugged wine, thrown him over the bridge and beat him to death with an iron pipe. Then she acted out the crime in detail. Eventually she returned to her normal state when the dead boy's mother ordered the spirit of the boy to leave Maria. Twelve years later, a message came from one of the boy's cronies in Argentina admitting the crime.

THE RAYNHAM HALL CASE Most Evidential Spirit Photo

A firm of London photographers was employed by Lady Townsend to photograph the entire Raynham Hall estate, including the magnificent interior. It was owned by the Marquis of Townsend. The photographers were the royal court photographers Captain Provand and Mr. Indra Shira. About 8:00 a.m. on the morning of September 19, 1936, they were photographing the magnificent stairs by flash light. Shira was holding the flash pistol and suddenly saw what he later called, "an ethereal veiled form," descending the stairs. He called to the other to make the exposure while

he shot the flash gun. When the plate was processed a figure, as described by Mr. Shira, was found on the negative. This was done after they returned to their laboratory in London. Photographic experts were called and watched the final processing. There had been no possibility of trick photography.

One of Britain's leading psychic researchers, Mr. Harry Price, was called in by the magazine *Country Life*, and after certifying that the photo was not fraudulent, *Country Life* published the whole story with the photograph (you can find it reproduced in *Time* magazine, mentioned above) in its issue of December 16, 1936. But the bizarre history did not end there for the great writer of sea stories, Captain Frederick Marryat had told his daughter, Florence Marryat of his personal and horrid meeting with this lady, who went under the name of the "Brown Lady," who was believed to be earthbound because of certain venial sins.*

The oil portrait of this so-called Brown Lady had hung in the main corridor on the second floor for decades. Servants had often said that they had seen her spirit roaming around the house and on the baronial stairs. When Captain Marryat received an invitation to spend a week or so as a guest, he gladly accepted. He had heard rumors about this haunting entity, but thought it a hoax and welcomed the opportunity of waylaying the ghost, whom he suspected might be a smuggler. He even suggested that he be assigned the chamber where the painting of the Brown Lady hung, and it was assigned to him.

For two days Captain Marryat saw nothing and he became impatient as his stay was to be only three full days. On the third night, two nephews of the Master of Raynham Hall asked the Captain to come to their room and inspect some new guns which had just arrived from London.

"My father caught up his loaded revolver," recounted Florence Marryat, "and took it with him. After the guns had been inspected and approved by my father, he started back for his room and the two young men went along.

The corridor was long and dark, for the lights had been extinguished, and as

**from Noted Witnesses for Psychic Occurrences, by Dr. W. F. Prince.*

they reached the middle of it they saw the glimmer of a light coming toward them. Every room door was a double door.

"One of the ladies returning from another room," muttered the two young Townsends as they stepped between the two doors to conceal themselves until the lady should pass. Slowly the light approached. The "Brown Lady" came so close to father he was able to see details of her features and to verify that this was indeed the lady of the portrait hanging in his room. He watched the figure closely, its features plainly visible in the rays of his lamp. The Brown Lady looked straight into his eyes, grinning evilly. Her sarcastic grimace so enraged father he pulled out his loaded pistol and fired point blank into the horrible face.

"The poltergeist vanished. But the bullet hole from father's gun was evidence of what he claimed. Father never made another attempt to contact the Brown Lady, but I have heard that she still haunts the premises to this day. That she did so at that time there is no doubt."

The owner of the estate, Sir Charles Townsend, told Miss Lucia C. Stone that, "I cannot but believe, she (the Brown Lady) ushered me into my room last night." Miss Stone also reported that Colonel Loftus, a cousin of Sir Charles, saw the apparition while staying at the Hall. According to the Rev. W. P. M. McClean, rector of West Raynham, the apparition was also seen in 1903.

Some people feel that any record older than 50 years is passe', 'old stuff'! On that basis would we throw out Jesus the Christ whose ministry was about 2,000 years ago? Would we discard George Washington who flourished in America 200 years ago? Or Lincoln who was a martyr of only 105 years ago?

God forbid! For like best of all things, their memories and their humanitarianism grow sweeter and deeper with the years.

Remember too, the *Time* article is only 18 years old. And after all, *TIME* is only a relative term used by humans, discarded by our loved ones just behind that thin veil that we are learning to dissipate.▲

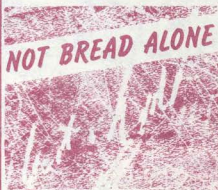
SCIENTIFIC CHARACTER ANALYSIS

THE MIRACLE THAT IS YOU. Familiarize yourself with your inherent abilities, your true potentials. Regardless of your education or present career this insight into human nature will prove of inestimable value to you. **50 YEARS IN THE PROFESSION OF CHARACTER ANALYSIS.** For information about this journey into self-discovery — **ANN KOERNIG, 64 West 9th St., New York, NY. 10011**
(212) 533-0323

FIFTY YEARS OF MEDIUMSHIP

THE DOROTHY MOORE STORY

AS TOLD TO MAXINE LAMPSHIRE



\$3.95 Plus 25¢ handling



P. O. Box 8606,
Washington, D. C. 20011

A NEW LOOK AT THE DEATH PROCESS

Manderley Bryanton



PARANORMAL PHYSICAL PHENOMENA have reportedly occurred at the moment of death of human subjects. At such a moment a clock may be stopped, a picture may fall from the wall. This effect upon inanimate physical objects is related to the dying subject and connected with a specific stage of the death process.

That a force (physical, quasi-physical, semi-physical or non-physical) can thus be exerted by what is ostensibly an incorporeal power suggests that such action occurs at a particular physiological instant in the act of dying. This must be the case if an incorporeal agent — the decedent — is to control the energy which allows that action. Perhaps the availability of this particular energy is because the decedent is at a transitional stage of the death-process.

The process of death closely resembles the dormant state of sleep; but if one dies, he does not "fall to sleep" but "*ris*es to sleep" — although unconscious, the moribund undergoes an elevation of his physiological and cosmic status. If the subject is conscious at the time of death, he simply transfers his consciousness to non-physical realms.

The state of waking at the moment of death implies the presence of energy and also the potential to affect physical objects by the dying subject. It may be suggested that some of the physiological processes which take place during sleep are repeated in the dying process. To dream during sleep is to undergo what appears to be an inner expansion of the mind; to die when one is in the condition of waking is to undergo outward energetic expansion. The expansion of death, like the waking expansion of the poltergeist-generator, enables the subject to affect surrounding objects independently of physical agencies.

When one lapses into sleep, he initiates a physiological action called *cisternic dilation* or *cisternic diastole*. It would seem that cisternic diastole results in an enlarged inner space that accommodates our dream-images. The dream, it may be said, occurs in the cistern, the locus of a particular class of imaginal activity. *Waking cisternic diastole* is an abnormal occurrence as is the existence of genuine mediumship and spontaneous poltergeist disturbances.

Cisternic diastole in which either wakefulness or abnormal quantities of energy are present, has the potential for telekinetic action upon adjacent or surrounding physical objects. Hence, to die in wakefulness is to undergo waking and energetic cisternic diastole. Consequently, the dying subject either deliberately or accidentally,

is able to stop a clock or cause a picture to fall.

We may theorize that if there are dwellings that are really haunted by earthbound souls, then such earthbound souls manage to make their presence known by the dilated cistern which encompasses the dwelling. Conceivably, waking cisternic diastole occurring in a physically embodied person would coalesce with a pre-existing dilated cistern which would be provided by the earthbound decedent. The phenomena of a haunting would then occur.

In more recent years, poltergeist phenomena have been associated with living persons, usually referred to as the *poltergeist-generator*, *poltergeist-focus*, or *poltergeist-carrier*. The latter reference implies that the noisy and disruptive spirit is attached to the principal poltergeist victim. I say "principal poltergeist victim", because several members of a household may become victimized or harassed or otherwise affected by the antics of a poltergeist. The harassment of several members of a haunted household is called *famulation*. A poltergeist-generator implies that the phenomena of the poltergeist are generated or produced by a living person, often an adolescent, a boy or girl who is in puberty.

Investigators are inclined to think of the poltergeist-generator as haunted rather than the house a generator inhabits. However, this distinction is misleading. A house can be haunted by the phenomena produced by the poltergeist-generator. Ergo, haunted people must necessarily bring about haunted houses. Every individual is a potential poltergeist generator. Anyone can become haunted in the sense that the physiological bases for a haunting is inherent in us all. To become haunted in the sense of becoming a poltergeist-victim is to experience an abnormal emergence

of latent forces and physiological processes that may be surcharged because of psychological disturbance. A subject afflicted with chorea is potentially able to project his nervous energy beyond the somatic zone when he is in slumber. This extraordinary capacity is germane to our present discussion of cisternic diastole in poltergeist-activity and in the telekinetic activity of a dying person.

The poltergeist-generator is the centrum of the haunting, though his phenomena occur beyond his somatic zone or occur distally or atopically. The atypical localization of poltergeist activity implies the presence of an extended field, apparently supplied by the poltergeist-generator. That field is owing to the fact of the abnormal energetic expansion of the cistern, an expansion that may include within its compass, first the centrum, then the bed (for example), and finally the room and the entire house. Phenomena that occur in close proximity to the poltergeist-generator are to be referred to as *proximal* or *vestibular* phenomena. As they extend themselves outwardly and with increasing compass, they indicate their maximal circumference by the poltergeist's ability to produce apports that are procured outside the enclosing walls of a house or similar containing structure. In other words, such apparition phenomena point to the fact of *extra-domiciliation*, which means that the field of poltergeist activity extends beyond the walls of a house. However, as long as the poltergeist-field is contained within the enclosing walls of a house, we may refer to that field as the *domicilium*.

The dying individual is a potential poltergeist-generator, physiologically, but if his transition to the spiritual world (epipneuma-sphere*) is normal and unimpeded, his poltergeist activity can only be momentary or transient. The poltergeist-generator in physical

embodiment, perhaps resembles the dying and the dead because he has, as it were, "inflated" that cell called the cistern when still in the waking state. Cisternic dilation occurs only during sleep and in dying. It may be suggested that the dying subject takes with him the dilated cistern (or the canopy) which, in the post-mortum state, becomes a kind of "cosmic cell" or the *cosmocilium*. Perhaps all the phenomena of the dilated cistern, including the dreams of sleep and the energetic and vectorial manifestation of the poltergeist, come into their own after the individual is permanently separated from his physical body. The *cosmocilium* becomes one's locus of habitation in a manner similar to that which we know when we are still in the physical body. That is to say, those who are in physical embodiment dwell within the confines of their physical body, their skull, and brain, and, finally within a matrix which contains images, sensory aggregates and percepts derived from the external sensory world.



* The *pneuma* is the so-called "astral body" as long as it is attached to the physical body by the *funis* or astral cord. The *epipneuma* is the *pneuma* when it is no longer attached to the physical body by *funis*, as upon the event of death. The *pneuma*, when projected beyond the physical body, becomes localized in the *pneumasphere*. However, if the *funis* is severed, the subject dies and ultimately enters the *epipneumasphere* or the region of the dead or departed spirits. The community of departed souls is the *manes*.

THE BLUE ISLAND

W. T. STEAD

Author of THE BLUE ISLAND

An account of the adventures of a new arrival beyond the veil, received through the hand of Estelle Stead, from her father W. T. Stead, the English journalist.

\$2.00
25¢
handling

The book relates the experiences during and after the change called death.

ESPRESS, INC. P.O. Box 8606
Washington, D.C. 20011



Mentalphysics

THE SCIENCE OF LIFE

Deep wisdom, treasured for centuries in a Tibetan temple, is revealed in the Science of Mentalphysics. Developed for the New Age, Mentalphysics shows the great potential that lies hidden in every man and woman.

The immense power of the subconscious can be commanded, through yoga breaths and affirmative meditation, to achieve health, success, abundance, and love for all mankind.

Learn the Universal Laws that govern life and reveal the essence of your divinity. Send for free booklet.

INSTITUTE OF MENTALPHYSICS

P.O. Box 640, Yucca Valley, CA 92284

A non-profit organization founded in 1927

Institute of Mentalphysics, Dept. 259

P.O. Box 640, Yucca Valley, CA 92284

Send me free literature on Mentalphysics.

Name _____

Address _____

City _____

State _____ Zip _____

National Spiritual Science Center

OF WASHINGTON, D.C., INC.

has initiated action to establish an

AMERICAN ACADEMY OF PARAPSYCHOLOGY

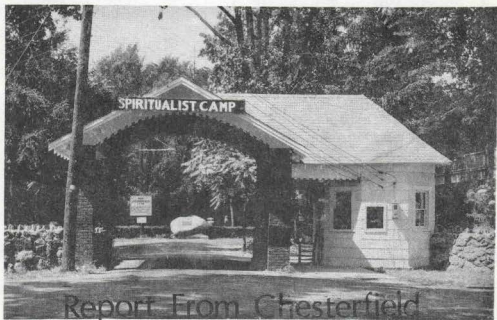
Bringing together outstanding scholars and researchers in a University level Educational, Research and Service Institution.

Undergraduate studies leading to degrees in Bachelor of Science and Bachelor of Arts.
Ordination as a Spiritual Science minister.
Graduate studies leading to Master of Arts and Ph.D. degrees.

Information and guidelines for joining this project are available from: Rev. Henry J. Nagorka,

**National Spiritual Science Center, 5605 16th St., N.W.
Washington, D.C. 20011 (202) 723-4510.**

On January 18, 1975, Prof. Dr. Donald J. Mueller, psychologist at the University of Wisconsin—Milwaukee, with nineteen friends and associates, visited Camp Chesterfield, Indiana, to observe a demonstration of physical mediumship. This is a summary of what he observed, with portions italicized to indicate his evaluation. THE PSYCHIC OBSERVER, an open forum, publishes this information for its readers' evaluation, each according to his own lights. Other viewpoints are welcome and will be considered for publication.



Report From Chesterfield

WE ARRIVED BY AUTO at 5:30; others had arrived earlier and the entire delegation assembled at 6:30 for the Saturday evening service. It began with Rev. M's billet readings and concluded with a Direct Voice Demonstration by Rev. I. Some early arriving members had submitted slips of paper with names or questions to be answered; my traveling companions and I did not, since we arrived at the tail end of Rev. M's readings.

Tallish, slender, silver-haired Rev. I, a woman apparently in her forties, had what sounded like a home-grown Indiana patois. Outgoing, warm and direct, when she polled the audience on how many had not previously witnessed a direct voice demonstration 20–25% (about 25) raised their hands.

Rev. I then displayed a trumpet, stated that she would go into a trance, the trumpet would then be

levitated by ectoplasmic arms and pointed in the direction of some recipient of a message in the audience. The trumpet served, she explained, as an amplifier, an ectoplasmic voice box constructed by spirits inside it produces the sounds.

Behind the front chapel stage was a red-curtained cove, about six feet at its deepest, running the width of the stage (about 20 feet) and upward nearly

to the ceiling. When Rev. I. entered the cove, the curtains were drawn: the lights turned out. Total darkness prevailed, except for light seepage along the tops of the high chapel windows and the pair of glowing tubes in the organ front left.

From my position in the front left pew, I had a clear view of the darkened stage where a slit of light showed from under the side wall curtain in front of the cove at stage-right — *suggesting a door there?*

Almost in a matter of seconds after the lights went out, Poppy (I gathered, Rev. I's deceased daughter who acts as spirit control) started speaking loudly and clearly from the cove. This voice was clear and decisive, as were the dozen or so others that eventually came through.

Poppy had a great sense of humor — lots of banter, kidding, levity. *But very caricatured (she reminded me of Baby Snooks). Exactly what one would expect at a puppet show, but in no way sensible, down-to-earth or genuinely human.*

Rev. I., upon accepting the podium, had expressed gratitude for being able to be back with her audience following an illness. Many of the voices that came through identified themselves as friends, relatives or guides of the audience. Thus the demonstration came across as part of an ongoing series of communications between spirits and survivors in the congregation. Further, spirits always identified audience members by name; the audience always knew the spirits. *Their dialogues seemed shallow, lacking in detail, hence discreet. All voices sounded like Rev. I. changing her voice deliberately, with little richness of styles and personalities apparent.*

When something like a lost valuable was brought up, the audience members

invariably supplied the information while the spirit ad-libbed. The audience was very participating, never holding back to test the spirit. Although the spirit is always with the audience member — therefore knows all and sees all — *no information of an obviously par-normal nature (that is, not known by the audience member, or conceivably known by Rev. I. was exchanged.*

Although “outside” visitors located themselves freely at the service, they were never included in the exchanges.

In general, my colleagues and I were strongly skeptical of the service, and some were insulted by it. We speculated that at some time the audience members had become convinced by true psi-type revelations (since these mediums doubtless have some sensitivity) and that this socio-cultural religious system of belief and acceptance now sustains the congregation through these innocuous, shallow meetings. Entrance donation to the service was \$1.

Following the service, we walked as a group through the campus to Rev. S.'s personal residence. At 8:30, after each of us was specifically identified, we entered the meeting room and were seated. Three tape recorders in our possession were removed. Recorders are banned by camp rules on the grounds that the mediums could easily be harmed through malicious editing of the tapes. This means all private researchers are denied objective records of all camp demonstrations for study.

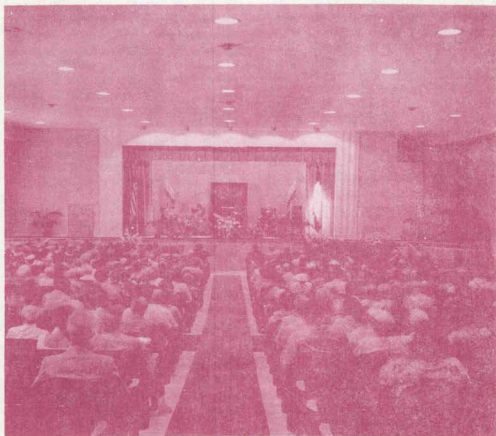
Rev. F. instructed us in physical mediumship involving materialization in three categories: partial materialization, transfiguration and total materialization. The ectoplasmic stuff drawn from the medium's body and molded by the spirit was of an “electrical nature” and she cautioned us that

serious damage to the medium could result if we touched or mistreated the materialization. Rev. S. (and others) had been injured in this way, and therefore she advised us to put our hands behind our backs when we stepped into the cabinet for closer interaction. (I noted the air conditioner was on — *a good masking noise.*) Since Rev. S. had been in an auto accident, we could expect to hear a strange throat clearing ticque on occasion. A voice box would be constructed near the medium's throat and all vocalizations would somehow derive from this. The amount of energy

Touching and No Challenging Questions.

Rev. F. positioned herself in the "office" area next to the cabinet, where she could monitor the request for arms-behind-back. Rev. S. was in the cabinet located in the darkest area of the room, and the sitter stood between red lights (ceiling mounted at rear) and the cabinet from which the forms materialized. Occasionally, Rev. F. relocated the sitter.

We began with a request for the first sitter to identify himself. Now that Rev. S.'s spirit control,



available would determine the size as well as the quality of the materializations. Thus, if energy levels were low, the figures might be diminutive in size. Rev. F. concluded by emphasizing that doubt impeded the process: *Therefore, Thou Shalt Not Doubt.* And No

Silver Wing, had taken over, she would talk with each of us in turn. A pattern quickly evolved: sitter gives first name; Silver Wing confirms last name. Next, Silver Wing asks if various specific first names had any meaning, and the sitter has the option of either

recognizing the person or not. Or, the sitter would be asked if a father or mother or friend was "over here" or living; and the sitter could respond yes or no. This process was quite flexible, and sooner or later at least one spirit was found for each sitter.

In my case, Jacob and Pearl were brought up, but Silver Wing kept rejecting them as "party crashers." I was asked if my father had crossed over. Yes, I answered. After a pause I was asked if my father liked working with flowers because he was now doing so. Yes, I answered emphatically. And trees and gardening of all sorts? This was very true. Following this materialization I was asked if my mother wasn't still alive. I agreed. I was asked, in what I perceived as a doubting manner, how long my father had been over. I said, "20..21 years. Since 1954 anyway." Then a father stereotype materialized. Following this I asked an urgent question of the enterprise in the cabinet: the name of my father's grandfather — no one in my family really knew it and I was running out of ideas on how to locate it. *This was shrugged off by the cabinet in a way that was unconvincing.*

Next I was told by the cabinet that an Indian Guide was eager to meet me. And suddenly, Big Chief Spreading Eagle jumped out with a loud grunt. I accommodated this previously experienced type with a little step back and a start. "I... scared...you...did..n't..!?" the Chief said, with considerable satisfaction. "Me..you..re..Injun.. Guide," etc. While the Chief took different names each time, this was the fifth or sixth time he had appeared to "amaze" and "awe" various sitters. Perhaps one or two sitters said they had reason to believe someone or other of their materialized friends were for real.

During the course of the evening five or six basic types recurred with variations: Father, Mother, Big Indian Guide, Little Indian Guide, Child. About these types some conclusions: stereotypes, inane chatter, and other than, "I'm with you all the time," *there was no exchange of paranormally held information 99% of the time. However, one sitter did insist her materialization had greater physical detail than the others and had specific information for her.*

But there was evidence for paranormality in the sitting: the medium often came up with information and names that indicated an ability to "draw" from the sitter. Such a case was the association of my father with flowers. (This "success" was offset, however, by having to return to Milwaukee to inform my living father that his spirit had told me he was happy in the hereafter.) In addition, I should have recognized the "Jacob" offered as a guide.

Psychometric readings, while encouraging for the psychical investigator, nevertheless fell short of the proof of survival after death that the demonstration implied. *If, by chance, fraud or self-delusion do not explain the banality of the evening, and the phenomena were real, then, out of kindness, I suggest these hypotheses: 1) these forms represent processes we have yet to understand, and 2) some intelligence, strategically placed, is playing games with the mediums and sitters for reasons we cannot even imagine.*

Finally, objectively speaking, there was little or no tangible evidence for fraud — such as catching the medium in cheese-cloth or discovering cheat sheets. Such evidence is entirely lacking.

The one-hour demonstration cost six dollars per person, \$114 in all. ▲

THE RETURN OF PETER GRIMM

BY ARTHUR B. A. HARTLEY



DAVID BELASCO

DAVID BELASCO WAS AN outstanding figure in the theater. He wrote several noteworthy and popular plays, two of which, "Madame Butterfly" and "The Girl of the Golden West," were chosen by Puccini for his operas. He was an outstanding innovator. Belasco also staged and directed his compositions.

Belasco's "The Return of Peter Grimm," had quite a pronounced Spiritualistic emphasis. Grimm is portrayed returning to the spiritual plane to correct mistakes he had made while in the physical body.

Several ghosts had been characterized in other dramas in the theater prior to Belasco's play — in "Hamlet," "Macbeth" and "Richard III" to name a few — but having no knowledge of the spirit world during those early years, Peter Grimm became "just another ghost."

In re-reading some of the plays I had seen years ago, I borrowed a book of David Belasco plays at the library. "The Return of Peter Grimm", to my surprise, showed David Belasco to be a dedicated Spiritualist. He wrote the play to broadcast the wonderful knowledge he had seen demonstrated over the years. All through his life, the psychic field had a most persistent reality for him. Numerous incidents involving life and death had been enmeshed in a multitude of unexplained phenomena. These seemed to throw light on an invisible tie between David Belasco and members of his family. It was a subtle guiding influence, a baffling insight that defied the distance which separated him from them.

As a boy he had received warnings which had saved him from disaster. Later, as an adult, he was to see visions, hear voices, prophesy future events. All of this impressed upon him an indelible interest in psychic matters, made him seek the advice of psychologists and look into the experiences of psychic societies. Out of such a mood came "The Return of Peter Grimm" in its profound impressiveness.

In a small brochure, issued by Mr. Belasco at the time of the play's production, which took place in 1911 in New York, he confessed that the serious examination by science of the phenomena of psychic manifestation served to embolden his use of "death" as a continuation of the life cycle in "The Return of Peter Grimm." Can the dead return? There was no doubt of it in Mr. Belasco's mind.

"My mother convinced me that the dead come back," he confessed, "by coming to me at the time of her death. One night after a long and exhausting rehearsal in New York, I fell into a deep sleep. Suddenly, I was awakened. When I attempted

to rise, I was greatly startled to see my dear mother (whom I knew to be in San Francisco) standing close by me. She gave me a loving, reassuring smile, spoke my name — the name she called me in boyhood — 'Davy' — then, leaning down, seemed to kiss me; then she drew away a little and said: 'Do not grieve. All is well and I am happy'; then moved toward the door and vanished."

Mr. Belasco read much spiritualist literature, including the works of Sir Charles Crookes, Sir Oliver Lodge, the great biologist; Professor James of Harvard; Dr. James H. Hyslop, Professor of Logic at Columbia University and the originator of the James H. Hyslop Psychical Foundation, and many others, which gave him considerable background in the spiritualist science and philosophy.

The dialogue in the play gives Mr. Belasco considerable opportunity to discuss Spiritualism, and after Dr. McPherson is endeavoring to convince Peter Grimm of the truths of Spiritualism, Peter Grimm has this to say: "Bah! Dreamers! They accomplish nothing in the world. They waste their lives dreaming of the world to come."

Replies Dr. McPherson: "You can't call Sir Charles Crookes, the inventor of Crookes Tubes, a waster; nor Sir Oliver Lodge, the great biologist; nor Curie, the discoverer of radium; nor Professor James of Harvard; and our own Professor Hyslop. Instead of laughing at ghosts, the scientific men of today are trying to lay hold of them. The frauds and cheats are being crowded from the field. Science is just peeping through the half-opened door which was shut until a few years ago."

While consulting with the famed Dr. Titus Bull regarding some physical difficulty a young woman was informed by

NEW DIMENSIONS IN BIRTH- CONTROL

(COSMO- BIOLOGICAL BIRTH CONTROL)

Authorized Edition

EUGEN JONAS, M.D.

Revised by Rudy Maich
Introduction by Dr. H. Farsky

\$2.95 plus 25¢ handling
Order direct from

ESPRESS, Inc.

Box 8606
Washington, D.C. 20011

him that she was a natural medium, and she consented to work with him as a spiritual contact with spirit doctors, who, through this young woman and several others who had similar psychic abilities, aided Dr. Bull in his medical practice. This contact was responsible for his astonishing successes.

Dr. Bull was associated with and was President of the James H. Hyslop Psychics! Research Foundation — the same Professor Hyslop that David Belasco spoke so highly of and whose writings he had studied.

This young lady in question is the Rev. Grace Gause. She eventually became the spiritual channel for a wonderful group of spirit teachers called the Emperor Group. During the half a century since her work with Dr. Bull, she has been allowing these wonderful spirit teachers to use her vocal mechanism to talk to us and bring to us their knowledge and wisdom words which this world of ours so desperately needs.

Also, Dr. Hyslop joined this Emperor Group in the Spirit World after his graduation from this mundane plane, and uses Mrs. Gause as a channel to talk with us, and it has been my privilege and pleasure to have private talks with him and enjoy what we think of as a very natural thing — the same thing that David Belasco was trying put to over with his play — that there is a spirit world, and that our awareness of that fact makes our lives easier to cope with and eliminates the fear of death, which haunts so many people. ▲

STUDYING?

LOOKING FOR NEW PATHS?

See the Book Shop on page 475 for good reading in the field of Parapsychology.

Researched and Written by JOSEPH R. F. YERS P.E., Psychical Researcher - Reg. Engineer - Ex-Air Force Captain



Adventures in the Realm of Mind



One hour radio
documentaries

All featured radio
programs originally
broadcast by WBT
of Charlotte, N.C.
America's third
oldest radio
station

Hear first person accounts by people who saw, heard, touched and tuned-in

1. **THE EDGAR CAYCE STORY** - International interest has been focused upon the psychic readings of Edgar Cayce of Virginia Beach, Virginia. This documentary includes first hand descriptions of Edgar Cayce's trance readings by his closest associates and many other special features. *This story has been called the most popular single program ever broadcast by WBT.*
2. **THE FLYING SAUCER STORY** - Winner of the sweepstakes award for WBT Radio as best news documentary by a North Carolina broadcasting company for 1964.
3. **OUTER SPACE COMMUNICATIONS** - Some people claim they have talked with visitors to our planet from outer space! This program includes examples of these communications and a searching examination of the philosophical, historical, anthropological and religious questions that are raised by some presently existing evidence of space visitations. It contains predictions and warnings to earth inhabitants from purported space communications.
4. **HYPNOTISM** - Unusual experiments in hypnotism by psychical researchers and an examination of phenomena related to hypnotism but produced by other means. This program contains first person accounts of some astonishing cases.
5. **LOST ATLANTIS** - Few studies in archaeology have generated more public interest than the lore of Ancient Atlantis. *Interviews with researchers, excerpts from ancient scripts, and archaeological findings make this an exhilarating adventure in listening.*
6. **SPIRITUAL HEALING** - This open minded investigation of a highly controversial subject may dispel some long standing prejudices and encourage scientific investigations that will lead to development and practical application of psychic faculties.
7. **PSYCHEDELIC DRUGS** - Despite their many negative aspects, the rediscovery of the consciousness expanding drugs may yet be regarded as a turning point in history and mark the beginning of serious investigation of the spiritual nature of man by the scientific world. *This work, with its interviews and first hand descriptions of drug experiences by competent and articulate experimenters may become a classic in its field.*

To: ASAPH COMMUNITY
Route 5, Box 172
Lexington, N. C. 27292

C60 CASSETTES
\$4.00 each postpaid
\$20.00 per set postpaid

I enclose \$ _____

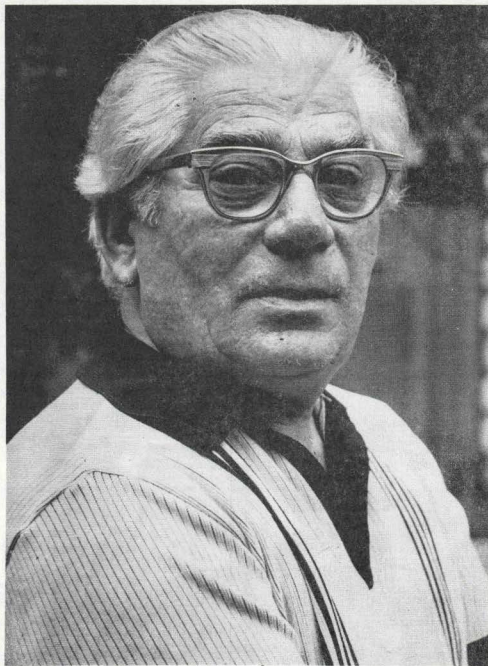
For Program(s) 1, 2, 3, 4, 5, 6, 7 (circle programs requested)

P My Name is: _____
R
I My address is: _____
N
T State: _____ Zip _____

Independent Direct Voice

Part I

The Mediumship of Leslie Flint



a Bryce Bond interview

BRYCE BOND: My guest today is Leslie Flint who will discuss his mediumship ability. How did you get started, Leslie?

LESLIE FLINT: I read a book when I was 14 years old which made me think there was more to me than I'd realized. As a child I had some extraordinary experiences which I thought were common to all children until I recounted some of these experiences to my grandmother. She was absolutely bewildered by what I told her because it was so staggering in its context. I had seen certain people and had been given certain information. However, she just didn't really understand it. In consequence, she told me not to tell her "those" sort of things anymore because it was just my imagination. Upon reading this book a little later, I realized there was something in what I had experienced. I decided to investigate Spiritualism.

BRYCE BOND: What was your first evidence of Spiritualism?

LESLIE FLINT: I started going to meetings, and much to my amazement, one night a person who'd never met me before in her life, (in fact, she couldn't conceivably have known anything about me because she had come from London and I was living in Hartfordshire and St. Albans, some 20 miles from London) picked me out of an audience of about 40 people. She accurately described a man who had died some years previously and had been given a military funeral. She gave me his name, Edwin Lewis and a perfect description of him. She said he'd been a schoolteacher, he wished to be remembered to me and he thanked me for the flowers that I'd put on his grave. I was so utterly staggered by that I just reeled out of the place. Because, that very day I had put flowers on this man's grave!

It was a time of depression in England when getting a job was very, very difficult indeed, and I was working in the local cemetery. One day I had been given a job to trim some graves. In the process of doing this, I was clipping along the side of a stone and it came into view: Edwin Lewis, age so-and-so, died such-and-such a year. I thought, well, that's strange. That's my old schoolteacher. Anyway, I decided to tidy up this grave, because it wasn't under the contract I'd been given. While I was doing this, a woman came, took some very fresh flowers off a grave put them in the bin and put other flowers in their place. I decided that when she left I'd take these flowers out of the bin and put them on Edwin Lewis's grave. Imagine, that very night, a medium who knew nothing about me told me about Edwin Lewis, told me about his military funeral, that he's been a schoolteacher and that he wanted to thank me for the flowers!

This was my first evidence and conviction of Spiritualism. It absolutely shook me.

I went regularly to these meetings. I gradually became known by the people who ran the society and was invited to join a **home circle**. I didn't even know what a home circle was. I thought I'd go along and see what it was all about.

When I arrived, people were sitting around a very old Victorian table, terrifically heavy with big bulbous legs, which could be converted into a billiard table. You can imagine the size and the weight of it.

Anyway, these people had a special way of sitting with their hands on the table. One woman had a pencil and paper and she would write down anything that came through. For instance, they had tapings. They would go through the alphabet very slowly and when it got to A, or whatever the letter was, there would be a tap and then this woman would write it down. They got messages very laboriously in this manner. Although I found this very intriguing, I thought it was a very strange way of making contact with the other side, when all of a sudden, this table gave a terrific lurch and lurched right up on end! They were so excited but I was scared stiff. Never having attended anything like this, I wondered what it was all about. After it was over, they were very thrilled and said they wanted me to sit regularly with them because I evidently had what they termed **physical power**. I didn't even know what physical power was. I sat with these people for about a year and that was my first real introduction to mediumship. On reflection, I know that I was "**a natural medium**." I didn't have to really be developed or trained. My talents were there. I was very, very young, very impressionable, and very uneducated. (I left school when I was 14). So it would be pretty obvious to anyone there — and these people were quite well-educated — that it would have been impossible for me to have faked any of this because the subject matter that was discussed was way above my normal intelligence, you see.

I sat with them for about a year without realizing anything; I was so innocent about this whole subject. As far as I could understand, I would sometimes go to sleep during one of these sessions, and afterwards they were all very excited. They had various messages though, some of them of a personal nature and various people spoke. I remember the first time it happened. I felt so embarrassed because I could hear somebody standing up, giving a closing prayer and I thought: "My God, I've been asleep!"

BRYCE BOND: So this sleep-state that you had gone into was actually your first trance that you were aware of?

LESLIE FLINT: Yes. I didn't even know I'd been in a trance until afterwards. As far as I was concerned, I'd been asleep, but later they told me I'd been in a trance and that I'd stood up and various people had spoken. I suppose this must have been a natural talent for me. I do think that in most cases, the best mediumship, the real mediumship, is that which is a natural talent.

BRYCE BOND: There are very many aspects to mediumship but you seem to specialize, as far as I know, in what is called *direct voice*. Would you explain what *direct voice* is? And some of the other types of mediumship, too?

LESLIE FLINT: I realize, after all these years, there are many forms of mediumship and I have gone through many phases. But my particular type of mediumship, which is quite unique, is *direct voice* — or *independent direct voice*, to give it its correct title. This means that I can sit in a room with complete strangers, providing they're sympathetic, or they can be skeptical as long as they are receptive. And, at times — not always — we will get these voices which are quite separate and apart from me. As a rule I am quite normal. I talk to the voices. I hear the voices. They can be recorded on tape.

BRYCE BOND: Leslie, exactly how do they communicate?

LESLIE FLINT: We are told, from the other side, that they build up what they term an *ectoplasmic voice box*, which is a replica of the vocal organs necessary for speech. They utilize these vocal organs to communicate. In other words, they

vibrate the atmosphere, creating sound, and we hear what they are trying to convey. As we know, all communication, no matter what form it takes, is of a mental process. With the *direct voice*, spirits are artificially reproducing the sound of their voice, or, they're creating a voice. Which brings up another point — it's not a natural voice; it cannot be. It doesn't alter the fact that some voices which come over claim to be natural. I think the people concerned should know the voice sounds identical to the voice that spirit or spirits may have had on earth, with the same idiosyncrasies of speech, the same tonal quality, using, perhaps, the same phraseology, and so on, in the manner in which they would have spoken when on earth. But one still has to bear in mind that *every* voice that comes, is artificially produced by this voice box. So in consequence it would be quite natural to assume that some of the voices do not sound exactly the same as when the person was upon earth. One has to remember that the spirit trying to communicate, in the initial stages particularly, is endeavoring to make contact in a way which is strange and new to him. He's also got to learn how to manipulate this voice box. Also, concurrently he's trying to recapture memory of past events to offer as evidence to substantiate the claim that he is the spirit he claims to be. Furthermore, he's got to get over his personality apart from the things he may wish to say. The whole subject is very complex.

There are some people who are under the impression that mediumship is simple, and that if you have a sitting with a medium, automatically you're going to get in touch with the spirit that you most want to get in touch with. Some people have the impression that mediums call up the dead. This is a false notion because nobody can call up the dead. They come of

their own accord and then even when they do come there are obvious difficulties sometimes for even making contact. We have to approach this subject intelligently, kindly, critically and analytically. No honest medium minds in the slightest if the sitters are critical or analytical, providing they go about the whole subject of investigating this business intelligently.

BOND: You were talking about complexity of the mediumship process and giving people a picture of exactly what happens through the medium. I know that you have as your "*guardian, keeper of the door*," call him what you will, a young boy who apparently was killed on the streets of London. Can you tell us something about this little boy?

FLINT: Most mediums have *guides or controls*. At my seances there is a little boy called Mickey. Mickey was aged between 11 and 12 when he was killed. He was a paper boy who lived in a part of London called Camden Town. He is what we term a '*Gor Blimey*'. He is quite an amusing character, full of fun, but at the same time very deep and serious when you get to

know him. A lot of the outer, light-hearted aspect of Mickey is deliberate because that relieves tension at a session or seance. Mickey, as I said, was killed just after the first world war. And we had, over the years, some remarkable evidences about him.

I remember about 25 years ago I was holding a seance and there was a group of people present when Mickey came through with his usual Cockneyisms and very amusing as usual. I was talking away, and then he brought various relations and friends of the sitters for communication. And all of a sudden, one of the sitters, a man who had never been to me before in his life, said, "Oh, Mickey, do you know me?" And Mickey said, "No, I don't know you." The man said, "You sure do," Mickey said, "I don't know you." The man then said, "But surely you remember me, Mickey. You used to sell newspapers, didn't you, at Camden Town tube station?" Mickey said, "Yes, but I don't remember you." The man said, "You don't remember me? I used to buy my evening paper from you after I'd finished business, every night." Mickey said, "Well, I'm sorry, but I met



LESLIE FLINT AND BRYCE BOND

loads of people; lots and lots of people used to stop and buy a paper. I don't remember you, sir!" Anyway, after the seance was over, the man said, "Extraordinary! I've never been here in my life. But many years ago I worked in Camden Town in an office and I used to buy my newspaper from a little boy who used to stand outside the tube station and we used to always call him Mickey."

"And," the man said, "I am a 'sitter' at your house for the first time and this little boy comes through who sold the newspapers. And of course, it's quite possible he wouldn't remember me anyway. He must have sold hundreds of newspapers to people. But," he said, "I suddenly missed him. He hadn't been there for several days and I asked the stationmaster what had happened to the boy who sold the newspapers. And the stationmaster told me he'd been killed the other day."

This man, after all those years, comes to my seance and Mickey comes and speaks to him. Although Mickey didn't remember him, the man remembered Mickey.

BOND: Could I explain that the function of Mickey is to be there as a filtration unit, acting as a guide, a guardian who allows only certain spirits to communicate through you?

FLINT: Of course, Mickey does act in the capacity of *compere*. It's his job to make contact with spirits on his side who are connected or related to the people who are the *sitters*. For instance, Mickey will come through and say, "Oh, there's a gentleman here, says his name is so-and-so and he wants to talk to a lady called so-and-so." And the lady in question will say, "Oh yes, well, my name is so-and-so." And then Mickey will make quite sure that he has got the right link and then he will

encourage the spirit from the other side to make the direct contact themselves. If they don't succeed, then Mickey will convey the message. He will receive the message from the individual who wanted to make the contact and then he will relay it. This is part of his function because sometimes when entities first come they just cannot make a contact. They find it too complicated, too difficult, so Mickey relays it for them.

Another intricate aspect of the spirit world are the earthbound souls. One has to bear this in mind. I'm not suggesting that earthbound spirits are necessarily evil or bad....

BOND: Are they still in the physical?

FLINT: No they're out of this physical world but they are still around the earth because they can't get away from it. Their thoughts and their whole being are centered around earthly matter and they just can't release themselves. In these cases, Mickey sometimes will bring the spirit so that he may have the opportunity of speaking. By so doing, even the sitters can help the soul who is earthbound to realize that he should release himself from earthly things and go ahead.

BOND: Are there many earthbound spirits? Why are they here?

FLINT: It is very true to say that there are thousands of *earthbound* souls. I believe that spiritualists could do much more to help some of these souls. For example, *rescue circles*, as they're termed, where there is a very good medium in attendance, could do a great deal because a person doesn't suddenly become an angel, a progressed or spiritual soul when they pass over. A person is no different five minutes after death than they were before. They're still the same

Continued on page 464

THE SECRET OF FINANCIAL ABUNDANCE

By Bob Spiegel

Founder—Director
The Society for Inner Harmony
P.O. Box 1070
San Diego, CA 92112



IT IS MAN'S DIVINE BIRTHRIGHT that he *always* have abundance circulating through his life. Why? Simply because we are all joint-heirs with the infinite to all the universal riches that exist. If this is true then why are most of us pleading, begging, starving to death, or expecting our good to come from other people? Simply because man has forgotten who he is; he has forgotten that he is a joint-heir with God, and that it is "His Father's good pleasure to give him the kingdom." Instead, he believes that someone or something outside of himself is responsible for his happiness; for his financial success. This type of thinking is called "missing the mark" in Christianity, and "error" in Buddhism, which always results in lack, limitation and poverty.

You would not be reading this article if it were not time for you, after many years of searching, to reap the abundance that is rightfully yours by Divine heritage.

But in order to reap, you must first learn how to sow. This sets a universal law in action—one must observe nature in all its lavishness. Nowhere do you see any

lack or limitation. Abundance is everywhere! The trees do not lack for leaves, nor do the flowers fail to bloom. How many of you have ever seen the miracle of a fruit tree? In the winter the tree may appear barren and have no fruit on it at all. The farmer does not run about fastening grapes, oranges, apples, or pears on each tree, nor does he expect one tree to supply another.



He has complete faith in a universal law which he cannot see nor even understand. He knows that each tree will bear fruit from within itself. And man has absolutely nothing to say about this. Why, the more apples, pears, oranges, etc. the farmer picks, the more the tree blossoms and brings forth fruit in greater abundance. The secret of the fruit tree is within the tree itself. It is always giving of itself and so it has much more than it can ever give away.

Are we not greater than the wonderful vegetable kingdom? Man is the greatest manifestation of life upon this earth, and everything has lovingly been provided for him. The marvelous secret is: everything man desires and needs is not out there somewhere, but

within man himself! And the more he gives out, the more he receives in return. Not many people are aware of this law, nor do they understand this great Truth. Thus the ancient wise ones, looking for a simple way to explain this, taught the benefits of *tithing*: the giving of one's own good *first* and then watching the miracle of supply returning to the giver, running over in such abundance that there is not room enough to receive. Such is universal law in action.

It does not seem logical for one to give away a tenth of his income to God's work, when one earns very little to begin with. But this is exactly what one must do if he is to become prosperous. You may say, "God certainly has no need of my material good, since God already has everything there is to have." The answer is: we must give to those human enterprises which expound the Truth of Life to mankind; organizations which teach how to alleviate man's inhumanity to man. Groups that teach how to overcome suffering and sorrow. Namely, truth movements should receive one-tenth of your income; right off the top, without any quibbling or reservations.

This tithe is not rightfully yours to begin with; it belongs to God! To withhold it and use it for personal gain, is as foolhardy as touching a live electrical wire to light up your home. The ancient Jews understood this law quite well, for they were instructed by the high priests to give one-tenth of whatever they had, no matter how little, without fail. If one were a husbandman, he would tithe cattle; if one were a farmer, he would give grain or fruit. If one were a merchant, he would give ten percent of his goods. The rabbis used these tithes to further the Jewish causes in the name of God, and so Israel prosper-

ed. and flourished beautifully for many, many years. The time came, unfortunately, when Israel neglected her duties to God, and so declined culturally, after many centuries of affluence. Today, many Jewish people of great wealth, as well as people of other faiths, owe their success to giving one-tenth of their gross income to further God's work

How about you? It is God's wish that you prosper. As long as you abide by God's laws, you will. I have made it clear that if you wish to become prosperous, you must give first. Most people have the law backwards. They want to become wealthy first, then they will give. It's like the man sitting in front of a TV set saying, "Give me a picture first, and then I will turn you on." It will never happen that way. You must give first. The more you give, the more you will get. But remember, you are to give only to

a movement that brings understanding, peace and truth to humanity. The average charity organization does not do this. It is also important that the tithe not be split between two or more recipients, for it will not be as effective. Ask yourself, "Which movement has brought me some measure of peace? What movement has been effective in enabling me to see the light?" That is the movement you should tithe to, and you should not procrastinate, but start today, *now!* You have lived in poverty long enough — release yourself from lack and limitation by following the tithing principle as outlined.

Abundance and prosperity is man's true birthright. If one is suffering from poverty, he is not living the life God intended for him. Experiment with the law of tithing for sixty days and see if what I say is not true. **Do it now.** You will be glad you did!▲

Become still and say: Riches are my birthright! I was not placed upon this earth to experience poverty or unhappiness. "It is my Father's good pleasure to give me the kingdom," and I now accept! I will here and now invoke the great Law of Prosperity by giving one-tenth of my income to a truth movement dedicated to bringing love and brotherhood to the world. I know that the Law of Increase immediately starts to function in my behalf, causing riches to come into my life beyond my wildest expectations. I am truly grateful for the understanding that God's abundance and prosperity are already circulating through my life, always leaving a Divine surplus — I know also that every need is met from within. Since I am a center for God's expression, I can never experience lack and limitation again. I give of my good with love, and declare from the depths of my heart that I am wealthy, prosperous, abundant, opulent, affluent, rich, and I am thankful that it is so....

And so it is!!

THE NATIONAL SPIRITUAL SCIENCE CENTER IN WASHINGTON, D.C. HAS BEGUN A NEW, BROADER SERVICE TO ALL WHO SEEK ASSISTANCE IN SOUL UNFOLDMENT. LARGER FACILITIES ARE NEEDED. PLEASE REMEMBER THE NSSC IN YOUR BEQUESTS AND IN YOUR WILLS.

I WITNESS

My most memorable psychic encounter

I have read a voluminous amount on Spiritualism, but still wish for some CONCRETE PROOF. Always, there is the question of 'Guides and overshadowing forces'. I have had experiences which might convince the average person — and still I can find alternative explanations.

— J. Fred Justice

More than fifty years ago, during the First World War (before I came into Spiritualism), I climbed the hill to the right of Salonique harbor, and turned right of Salonika Harbor, and turned 'round to observe the magnificent sunset, only available at certain times, in that part of the globe. Beneath me lay the ancient City, to my right was Mount Autiaak, and from thence across country to the city stretched the ruined remains of the old Roman (or Graeco-Roman) aqueduct—and the whole scene, including the exquisite sunset — was familiar.

I was attached to 'Army Intelligence' and could regulate my own time. I had a car a 'Tin Lizzie' (Ford Model T), which I christened 'Lenin & Trotsky,'—i.e. Two cranks and a Revolution (no self-starters in those days), in which I covered a great deal of territory both on our side, and behind the German and Bulgar lines. When I went up country and into the Balkans, I found many remains of Macedonian, Roman and Greek antiquity; and from then dated my abiding interest in archaeology.

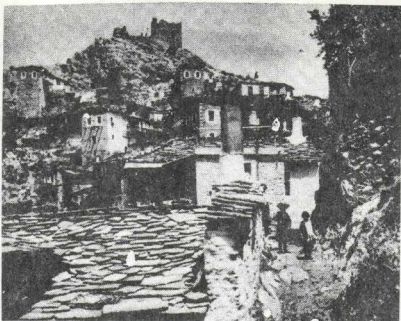
On one occasion I found in the hills, on the opposite side of a dry ravine, the remains of a landing-quay, with the bronze mooring rings still intact, proving that at one time this dry ravine had been a navigable river. The river still flowed, but underground, for successive earthquakes had rendered the riverbed porous, and only after a Vardar storm did the river flow—as a torrent—for 24 hours or so, before sinking again beneath the surface. I followed the dry ravine down to the sea, and dis-

covered the remains of the old Graeco-Roman settlement and colony of about 150 to 100 B.C. with their coastal township, in the Kalamaria area.

Although a stranger in the country, I seemed nevertheless to have a complete knowledge of the terrain, and could find my way from any point to point. As I went bucketing along the hillside tracks (sometimes strafed from the air by German planes), I would subconsciously know that a village lay beyond the next bluff, and sure enough, when I rounded the bluff I would see the ruins or other remains of a village or perhaps the ruins of a homestead with a collapsed viney, sometimes on the opposite hillside.

One sleepless night, I walked along a ridge which separated the officer's quarters from the tentage of the troops below, on the hillside overlooking the demolished village of Janes (pronounced Yaneesh), for the ground had been fought over two years previously.

Nothing was stirring, no one was awake except the sentries, when I became aware by impression, that someone was pacing that ledge alongside me. As I stated before, I was not then in Spiritualism, and was not at that time clairvoyant, but I had the strong impression of a very tall thin man, in a long white robe or caftan, who was either Asiatic or Arabic, pacing up and down that ridge with me. I felt that he had been very unhappy and frustrated (the feeling I got was 'homesick'). From that time emerged my Psychic Awareness.



I thereafter always felt that this Entity was very near me; and some years later, when I first entered a Spiritualist church, the Medium described this same Spirit who entered and walked down the aisle with me, named him, and gave somewhat of his history: "He had explored, and knew intimately every kilo of the Dojran territory, but for long had wanted to get out of the country, and on his way down to the coast had been waylaid, robbed, and butchered by the Kommitajii at a place where a famous mineral water was discovered ('Hunyadi-Janos'?); there was a great bond of sympathy or affinity between us which formed a link; that he had been with me for four or five years in the Middle East; and was still with me, as one of my Guides—'Yusuf.'" The Medium had some difficulty with names, but I understood.

The unhappy frustration of Yusuf was reflected in my own unhappy condition, for I had an anxiety-complex concerning my wife and my parents and family who were suffering periodic Zeppelin bombings, and which impelled me to design the Multiple Aerial Bomb, for reprisals, and which was used with such devastating effect in the Strumitza.

All villages of any pretensions are divided into two sections, Macedonian-Greek and Turkish or Asian, usually with a ravine bisecting the village and dividing the two, but with free inter-

course between; there are always two cemeteries also, Orthodox Greek and Islamic. A few days before the above mentioned psychic experience, one of our drivers had stopped off, and walked across the plain to the Islamic cemetery, and returned with a skull which he had found in a shell crater there, which he wired onto his radiator, and proudly displayed as a mascot. I ordered the burial of the skull outside the camp, but it turned up again in the camp. I then ordered its destruction, and the cook attempted to burn it; but it still turned up again, and was kicking around the camp for some time. I eventually ordered the original culprit to return the skull to the cemetery, and bury it where he had found it.

But I have many times since, wondered whether or not that skull had any connection with the emergence of the Guide Yusuf, *at that same time.*

In consideration of my apparent familiarity with all the terrain of Dojran, Kilkis, and Thessaly, and pre-knowledge of villages, settlements, and habitations either extant or ruinous remains, that I would find... the Question Arises:

Was this consequent on my pre-existence in that land? Or was I being impressed by the spirit of one who admitted intimate knowledge of every square mile of the territory?▲

SHANTI



"It is obvious that hours of loving labor (cottage industry kind) go into every set." -- Creative Computing

**THERE ARE 84 WAR GAMES
FOR HOLIDAY GIFT GIVING.
AND ONE PEACE GAME. SHANTI!**

- * Hand Silkscreened Board
- * Noncompetitive
- * Educational
- * For All Ages

"I've played Shanti with my son every weekend now . . . he loves it so much . . . Very interesting, fun, timely treatment."
-- East West Journal

Please send _____ assembled sets of *Shanti* at \$12 each + .95 postage.

Please send _____ kits of *Shanti* at \$8 each + .50 postage. **H7**

Name _____

Address _____

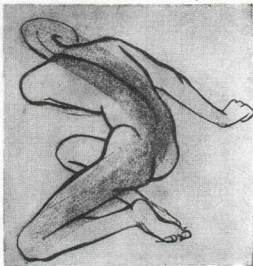
State _____ Zip _____

Cards send directly with Gift Orders. Enclose info. Hurry!

KANTHAKA PRESS, Box 696, Brookline Village, Massachusetts 02147

TAP YOUR INNER RESOURCES

by BILL R. QUINALTY



THERE IS MUCH DISCUSSION today about our dwindling natural resources. To fill the ever-growing demand, programs are being implemented by government and industry to find and utilize new sources of energy. Some ideas suggested for solving the energy crisis are quite fascinating. For instance, men of the future may be using the sun's rays to power their machinery — or women might be running their home appliances on electricity produced thru controlled atomic fusion (the same awesome force that gives life to the hydrogen bomb). Other ideas are novel and in the experimental or theoretical stage; such as the use of electromagnetism, anti-gravity, etc. Even the natural elements of our planet (wind, water, gases, inner heat) may find new applications.

But did you ever stop to think about the marvelous resource each individual has access to — a powerful resource that has always existed and can never be depleted?

Spirit! How often the Master used this transcendental constructive force as he walked the Gallilean countryside. Each person who came near him in faith was charged with its revitalizing, healing energy. He also encouraged all who followed Him to tap and

utilize Spiritual powers. We can do the same today — if we live according to higher principles. All it takes is a few moments alone each day in meditation to 'recharge' our mental/physical system. It is encouraging to know that Spirit is indeed the foundation from which all other forces spring. It is the one great Cause, without which all secondary effects in creation could not function. To fully incorporate its benefits in

your daily life; the following guidelines might be helpful:

First, wake up to your own inner powers. These God-given Soul treasures are possessed by everyone; however some persons are able to recognize, tune in and express the potential better than others. But, like a motor that must be connected to its source of power before working properly, so our inner abilities function better when they are 'plugged in' to their source (God). This requires prayer. It also demands a stirring up and outward application of spiritual gifts. For example, take just one element. Let's say you desire more friendliness from your associates. You must first recognize your inner potential for radiating friendship to others. Make sure motives are pure. Then express friendship. It's the same with other characteristics of heart; joy, love, happiness, peace, etc. As these virtues are expressed by your 'better self' your inner strength

is, in turn renewed by that One inexhaustible Source. This is the law of Radiation and Attraction (giving and receiving) and always works if applied correctly.

Delve deeply into your inner self and ask if you are really expressing all that the Creator has made you capable of expressing, of being all that He intends for you to be here and now. Don't fret over the past; instead search for that special something buried deep within your soul, hungering for an outlet. If you have doubts, continue praying for enlightenment and guidance, so that you may locate the Soul treasures that could enrich your life beyond measure. Once recognized and found, don't fearfully hoard these special treasures like the foolish servant Christ spoke of in the Bible, who hid his talents. Unlike material resources, they will not 'run out' with use, but will grow — drawing ever greater interest to strengthen you▲

MUMMY *Continued from page 412*

Little has been heard in recent years from the British Museum mummies. Perhaps 'curses' — like sand glasses and magazine subscriptions — run out after a time. That which remained potent through four thousand years of desert sun may turn to dust in the dry sterility

of the British Museum.

In 1972, however, the Museum received a loan of many of the most valuable relics from King Tut-Ankh-Amen's tomb. While these were being packaged at the Cairo Museum, Dr. Gamal Mahrez, supervising the crating, fell dead of a brain hemorrhage▲

BROWN, RAYMOND LAMONT. PHANTOMS OF THE SEA. NEW YORK: TAPLINGER, 1973.

BUDGE, E.A. WALLIS, BY NILE AND TIGRIS. LONDON: MACMILLAN, 1920

CIHLAR, EMANUEL. MUMMIES HAVE A WAY — THE SEARCHER. AUGUST, 1962

CINCINNATI ENQUIRER. PHARAOH'S CURSE STRIKES EGYPTOLOGISTS AS AMUSING. FEBRUARY 6, 1972.

DAY, JAMES WENTWORTH, IN SEARCH OF GHOSTS. NEW YORK: TAPLINGER, 1970.

HERVEY, MICHAEL. EGYPTIAN MUMMY CAUSES UNSINKABLE LINER TO FLOUNDER — THE SEARCHER. APRIL, 1962.

-----SAME. IN HIS: STRANGE HAPPENINGS. NEW YORK: ACE, 1966.

MACKLIN, JOHN. TRAIL OF TRAGEDY FROM THE TOMB. IN HIS: STRANGE AND THE UNCANNY. NEW YORK: ACE, 1967.

MAHONY, PATRICK. THE HAUNTED MUMMY. IN HIS: OUT OF THE SILENCE. NEW YORK: STORM, 1948.

MIDNIGHT. MUSEUM DIRECTOR BECOMES VICTIM OF MUMMY'S CURSE, APRIL 24, 1972.

O'DONNELL, ELLIOTT. SECRET SOCIETIES OF MODERN LONDON. NEW YORK: DUTTON, 1935

USHER, FRANK. GHOSTS OF ANCIENT EGYPT. IN: JOHN CANNING'S 50 GREAT GHOST STORIES. TORONTO & NEW YORK: BANTAM, 1970

"All form is a manifestation of consciousness; all nature is alive in a biological sense. Consciousness is eternally seeking self-expression. It is termed attraction in the mineral, instinct in the animal and consciousness in man." — Harry Boddington, The University of Spiritualism; p. 62.

SPIRITUALISM IN THE TWENTIETH CENTURY

by SUSAN DREIBAND



REV. WILLIAM STANTON MOSES



WILLIAM BARRETT



H.P. BLAVATSKY



CHARLES RICHEL

THIS MANIFESTATION OF CONSCIOUSNESS, this ungovernable force of energy flow that does not adhere to natural law is the essence and spirit of psychical research and of the 20th century science of parapsychology. This contemporary explanation of spiritualism is indissoluble from any interpretation of its parent — psychism.

Superstitious belief in and acceptance of table-tipping, rapping, seances and magic, which often lead to gross exploitation for proof of survival, have been abandoned. More sophisticated and precise means of exploration into these phenomena are being achieved through empirical research, scientific methods and advanced technology.

The initial transformation of Spiritualism into a reputed science worthy of investigation began in several areas of psychism simultaneously, but most markedly in mediumship in the late 1800s.

One of the most influential mediums at this time was the Reverend William Stainton Moses (1839-92), an Oxford graduate. In 1874 he discussed his experiences of physical phenomena and automatic writing which seemed to contain evidence of thought transference, with research scholars Edmund Gurney and F.W. H. Myers

and eventually, the eminent philosopher Henry Sidgewick. Concurrently, Sir William F. Barrett, a professor of physics at the Royal College of Science in Dublin, was also interested in the concept of thought transference.

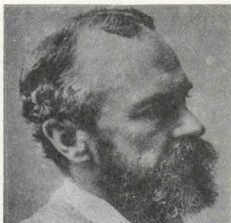
Barrett conceived of the idea of forming an organization of spiritualists, scientists and scholars who would join forces in an impartial investigation into psychical phenomena. The Society for Psychical Research was created with Sidgewick as its first president.

Most researchers lacked firsthand experience and refused to accept the physical phenomena of mediumship. Too many fraudulent cases had been exposed, such as that of Madame Helena Petrovna Blavatsky in 1884 and Eusapia Palladino in 1894 (both women were renowned mediums with proven ability) to establish credulity. However, there was still a pronounced interest in the possibility of psychic thought transference.

Kate Wingfield, a mental medium, met Frederick Myers in 1884 and demonstrated for him her automatic writing communications allegedly coming from deceased persons. She was also able to diagnose accurately the illnesses of sitters at her seances and see distant persons and scenes.

The problem with this type of mediumship was that the information coming spontaneously from the medium might have already been stored in the unconscious memory. The solution was in the mediumship of Mrs. Leonora Piper of Boston, Massachusetts, who could consistently produce accurate information on demand and without advance notice.

In 1886, William James, the American psychologist and theorist investigated Mrs. Piper, subjecting her to every kind of test to eliminate fraud. He was thoroughly convinced of her authenticity, as were



IN 1897 AND AGAIN IN 1909 WILLIAM JAMES PUBLISHED THE FINAL IMPRESSIONS OF A PSYCHICAL RESEARCHER: WILLIAM JAMES ON PSYCHICAL RESEARCH. THESE PAPERS DEALT WITH THE SOCIOLOGICAL AND SCIENTIFIC IMPACT OF THE SPR AND REPRESENT A COMPREHENSIVE, BALANCED SCIENTIFIC JUDGEMENT ON THE RESEARCH ACCOMPLISHED UP TO THE BEGINNING OF THIS CENTURY IN AMERICA.

Frank Podmore, the severest critic in the SPR, and the skeptic Richard Hodgson, who exposed Madame Blavatsky.

Another extraordinary physical medium whose ectoplasmic materializations were observed and photographed by many investigators, was Marthe Beraud. Ectoplasm is a protoplasmic substance exuded from the body of the medium and is believed to be created either by the subconscious self or by discarnate intelligences causing phenomena of a super-physical order including partial and complete materializations.

The most impressive evidence for ectoplasmic materializations comes from the molds of "spirit hands" which have been made in paraffin and studied by Charles Richet (from sessions with the Polish medium Franek Kluski). The plaster casts from these molds are still available for inspection at the Metapsychic Institute in Paris. Richet originated the term ectoplasm from the Greek meaning "exteriorized substance."

The Anthroposophical Society was founded in the early part of the century by Rudolph Steiner, an Austrian seer, to adequately portray his dramatic vision of the spiritual worlds. Here Steiner developed the art of eurythmy, a form of movement based upon speech: "speech made visible," and an art school which attempts to portray the spiritual worlds through scintillating forms and colors. This led to a new "spirited" architecture as represented in the Goetheanum in Basle, Switzerland, currently the Society's headquarters and theater.

The most significant "daughter movement" is the system of education instituted by Steiner and embodied in over 100 Waldorf schools throughout the world. These schools stress the essential wholeness of man and his universe and strive to enhance the genius within each child. Ultimately, Anthroposophy uses a concrete application of clairvoyant perceptions and spiritual realities for the needs of everyday personal and community life.

A phenomenon brought about by advanced technology which appeared in the early part of this century was "spirit photography," discovered by accident by William Mumler in 1861. (Until the invention of polaroid film this event could not have been proven credible and valid.) Later, he captured on film, faces of people who were still alive. This phenomenon led to new theories of bi-location, out-of-body experiences and of the energy generated by the living human source.

Mumler was succeeded by Frederick A. Hudson, the first Englishman to obtain psychic photographs and Dr. R. Fukurai of the Imperial University of Tokyo. Other spirit photographers included John Myers of England; Clarence Britton, a materialization medium from Chicago and Alexander

Martin — labeled by Sir Arthur Conan Doyle as "one of the greatest spirit photographers in the world."

Technology also made possible the recording of paranormal voices on tape by Friedrich Juergenson of Molnbo, Sweden in 1959. Dr. Konstantin Raudive of Germany visited Juergenson in 1965, and with sophisticated technical assistance, made a number of successful recordings of



RUDOLPH STEINER

these voices. Since 1965, Raudive recorded more than 80,000 voices — some from living human sources (another indication of bi-location). Many of these recordings are included in his book "Breakthrough: An Amazing Experiment in Electronic Communication with the Dead" (translated from the German by Colin Smythe). Raudive's recording methods have been augmented by Dr. Franz Seidl's "psychophon", a device which improves reception, and Theodore Rudolph's experiments with the laser.

One of the most gifted and most researched psychics of all time is Edgar Cayce (1877-1945). This "Psychic Diagnostician" aroused the interests of spiritualists, scientists, theologians and psychical researchers. Under hypnosis and auto-suggestion, Cayce described ailments of

I find it painfully difficult to share the experience that occurred two weeks after Jayne's death late in June 1967. First there was the awareness of her presence — the sound of her very lovely and inimitable voice directing words of love to those she treasured most in life. This felt like the semi-dream state when you are dozing just lightly and the sound of the dream voices awakes you abruptly. Then there was the distracting awareness of a cold patch on my back, running from right shoulder to left waist. The atmosphere closed around me, and I felt as if I were in a tomb with invisible walls. Next came an all-pervading sweet odor like nothing I have ever encountered on earth. Not even the rarest most exotic jungle flower would smell so sweet and eerie. I almost panicked as I thought of malevolent spirits seizing people who were helpless in trance. I wanted to be fair to Jayne but I wanted to protect myself!

There was a silent indistinguishable presence who stood off to Jayne's right, just as she stood off to my right. I sensed that this person was her guide or perhaps something a bit more than a guide. I had the feeling that this being was there to guarantee that Jayne said only what she was supposed to say and not blurt out anything about the realms of the dead.

My experience as a medium proved to me that death is not only a doorway to another existence, it also encompasses the world in which we still live. Communicating with the dead is a consciousness-expanding experience. The sympathies learn to go deeper. The intellect is humbled. Life takes on a richer meaning. We stop wrestling with fate and turn more to Brahman or the Eternal Essence. My experience as a medium was unsought, or was it? Perhaps on some other level of the mind I

agreed to become the medium between Jayne Mansfield and her loved ones. I certainly had many premonitions about her during the year prior to her death.

It began with premonitions which seemed to occur of their own volition and were not too explicit. There would be a knowing that something "awful" or "dreadful" was going to happen to Jayne Mansfield within a year's time or sooner. But it was not fate, nothing final. It could be avoided if she stayed home more, moved about less, went slower, she would escape this horrible thing. As the premonitions grew another fact was added, the awful experience concerned an "obstruction". This could have meant anything from an obstruction in the breathing passages to a mountain landslide. The actual obstruction turned out to be a truck parked on the road.

Reading of Jayne Mansfield's death in the newspaper, I was struck with tremendous sorrow for her. In truth, I never did care for her as an actress or as a person. She was much too ostentatious for my tastes. However, I knew that she was not "dead" and that she would get through to me in some way. By means of a prophetic dream or a premonition? It was another one of those "feelings" which seemed to happen independently of my own thinking. I really did expect something to occur because I believed that kind of reception would not happen for just no reason at all.

Jayne Mansfield came back from the dead, accompanied by some mysterious person of great power, on a rainy night two weeks after her death when I resided in San Francisco. Interestingly, she made her spirit appearance on a rainy night. It had been raining as her father died when she was three years of age. His death disturbed her all

persons about whom he was asked and also advised remedies. In this state of hypnosis his subconscious became articulate. He answered any question on any subject. The power explained itself by saying that all subconscious minds are related and able to reach each other once the barrier of the conscious mind is removed. In this respect, Cayce was one of the few psychics who had no "control". He gave more than 40,000 international readings. His psychical readings contain evidence of remarkably accurate clairvoyance. Each of his readings has been recorded and filed with affidavits by the patients and reports by physicians.

Other mediums who healed in a trance state were British medium George Chapman — instrument of the noted ophthalmologist, Dr. William Lang, who died in 1937; and J.J. Thomas, a German doctor who uses his body in trance to perform etheric operations on the Spirit Body which surrounds the physical body. He diagnosed over 70,000 people, and the vast majority were cured or found relief.

Psychic surgeons of the Philippines are renowned for their ability to operate without knives — removing tissue without leaving wounds. One of the best known healers of South America is Jose Pedro de Freitas (1918–1971) of Brazil, also known as 'Arigo' the wonder healer."

From 1963 to 1968 Dr. Andrija Puharich, the New York neurologist and parapsychologist, observed over 1,000 cases where 'Arigo', a man of limited education, diagnosed and treated patients with complete accuracy. Arigo claimed his healing powers came from a "control" named Aldolphus Fritz, who is always right. Puharich was amazed at the sophisticated terminology of the medical prescriptions of Arigo. Moreover, Puharich did not find

one single case where Arigo was wrong.

In 1955 the Institute for Border Areas of Psychology and Mental Hygiene, headed by Professor Hans Bender (known for his investigation of paranormal activity), conducted a thorough study of a mental healer, Dr. Kurt Trampler. This study gave a favorable picture of the role psychological factors play in the healing process, i.e., people with a relaxed and positive attitude show greater response to medical treatment.



WILLIAM MUMMER



DR. KONSTANTIN RAUDIVE



EDGAR CAYCE



GEORGE CHAPMAN

Continued on page 456

Jayne Mansfield: A Spirit Returns

by EVELYN McKEEVER

"Things will be different. Everything will be changed when I get back from Biloxi," Jayne said. "That will be in ten more days. By then I'll be free, by the grace of God!"

Jayne never came back.

*Or did she?Jayne Mansfield: A Biography
By May Mann pg. 277*

JAYNE MANSFIELD MET HER DEATH in June, 1967, in a grotesque car accident in which she was decapitated. Her children were taken from the wreckage, their faces forcibly restrained from the sight of their mother's mangled body on the ground under a blanket, while her dismembered head grimaced in the shattered windshield. One child wrenched his face away from a restraining adult to glance at this horrible scene — which will haunt him the rest of his life.

Imagine, if you will, a mother and her children asleep as their car races through the predawn darkness on a foggy road close to the Gulf Stream in southern Mississippi. Then the sudden terrible awakening for the children — injured and trapped to the point of suffocation in a smashed car; for the mother — separated from her children by death.

Jayne Mansfield came back from the dead two weeks after this fatal automobile accident. Taken by complete surprise (I did not suspect she would use me as a medium) I did not give it even momentary thought. Mediumism was utterly alien to me.

I had seen some ghosts, the same ones seen by others over a period of fifty years in an old house, and my dog came to me in spirit when she died of old age. I have had the whole gamut of psychic experiences, but mediumism? Never! When I read of Jayne's death in the newspaper I knew psychically that she would get a message to me yet I had no clue whatever how it would finally manifest. Would she make herself known to me in a dream? Or through an intuitive experi-
ence?

One of the most publicized golden girls of her era, Jayne Mansfield was born April 19, 1933 as an Aries (the sign which, coincidentally, governs the head). She was an individual terrified by the very thought of pain, her life was inundated with painful experiences. An extremely complex woman, Jayne's personality was comprised of dualities. She was considered by many a debauched, immoral harlot, yet she was a very devoted mother. She projected the "dumb blonde" image, yet she had been a college student with an I.Q. of 163. She was also a religious woman who faithfully attended church, yet she was captivated and enchanted by Satanism.

Jayne Mansfield in a rare photograph from an unreleased film in which she is not exploited for her femininity.

I find it painfully difficult to share the experience that occurred two weeks after Jayne's death late in June 1967. First there was the awareness of her presence — the sound of her very lovely and inimitable voice directing words of love to those she treasured most in life. This felt like the semi-dream state when you are dozing just lightly and the sound of the dream voices awakes you abruptly. Then there was the distracting awareness of a cold patch on my back, running from right shoulder to left waist. The atmosphere closed around me, and I felt as if I were in a tomb with invisible walls. Next came an all-pervading sweet odor like nothing I have ever encountered on earth. Not even the rarest most exotic jungle flower would smell so sweet and eerie. I almost panicked as I thought of malevolent spirits seizing people who were helpless in trance. I wanted to be fair to Jayne but I wanted to protect myself!

There was a silent indistinguishable presence who stood off to Jayne's right, just as she stood off to my right. I sensed that this person was her guide or perhaps something a bit more than a guide. I had the feeling that this being was there to guarantee that Jayne said only what she was supposed to say and not blurt out anything about the realms of the dead.

My experience as a medium proved to me that death is not only a doorway to another existence, it also encompasses the world in which we still live. Communicating with the dead is a consciousness-expanding experience. The sympathies learn to go deeper. The intellect is humbled. Life takes on a richer meaning. We stop wrestling with fate and turn more to Brahman or the Eternal Essence. My experience as a medium was unsought, or was it? Perhaps on some other level of the mind I

agreed to become the medium between Jayne Mansfield and her loved ones. I certainly had many premonitions about her during the year prior to her death.

It began with premonitions which seemed to occur of their own volition and were not too explicit. There would be a knowing that something "awful" or "dreadful" was going to happen to Jayne Mansfield within a year's time or sooner. But it was not fate, nothing final. It could be avoided if she stayed home more, moved about less, went slower, she would escape this horrible thing. As the premonitions grew another fact was added, the awful experience concerned an "obstruction". This could have meant anything from an obstruction in the breathing passages to a mountain landslide. The actual obstruction turned out to be a truck parked on the road.

Reading of Jayne Mansfield's death in the newspaper, I was struck with tremendous sorrow for her. In truth, I never did care for her as an actress or as a person. She was much too ostentatious for my tastes. However, I knew that she was not "dead" and that she would get through to me in some way. By means of a prophetic dream or a premonition? It was another one of those "feelings" which seemed to happen independently of my own thinking. I really did expect something to occur because I believed that kind of reception would not happen for just no reason at all.

Jayne Mansfield came back from the dead, accompanied by some mysterious person of great power, on a rainy night two weeks after her death when I resided in San Francisco. Interestingly, she made her spirit appearance on a rainy night. It had been raining as her father died when she was three years of age. His death disturbed her all

persons about whom he was asked and also advised remedies. In this state of hypnosis his subconscious became articulate. He answered any question on any subject. The power explained itself by saying that all subconscious minds are related and able to reach each other once the barrier of the conscious mind is removed. In this respect, Cayce was one of the few psychics who had no "control". He gave more than 40,000 international readings. His psychical readings contain evidence of remarkably accurate clairvoyance. Each of his readings has been recorded and filed with affidavits by the patients and reports by physicians.

Other mediums who healed in a trance state were British medium George Chapman — instrument of the noted ophthalmologist, Dr. William Lang, who died in 1937; and J.J. Thomas, a German doctor who uses his body in trance to perform etheric operations on the Spirit Body which surrounds the physical body. He diagnosed over 70,000 people, and the vast majority were cured or found relief.

Psychic surgeons of the Philippines are renowned for their ability to operate without knives — removing tissue without leaving wounds. One of the best known healers of South America is Jose Pedro de Freitas (1918–1971) of Brazil, also known as 'Arigo' the wonder healer."

From 1963 to 1968 Dr. Andrija Puharich, the New York neurologist and parapsychologist, observed over 1,000 cases where 'Arigo', a man of limited education, diagnosed and treated patients with complete accuracy. Arigo claimed his healing powers came from a "control" named Aldolphus Fritz, who is always right. Puharich was amazed at the sophisticated terminology of the medical prescriptions of Arigo. Moreover, Puharich did not find

one single case where Arigo was wrong.

In 1955 the Institute for Border Areas of Psychology and Mental Hygiene, headed by Professor Hans Bender (known for his investigation of paranormal activity), conducted a thorough study of a mental healer, Dr. Kurt Trampler. This study gave a favorable picture of the role psychological factors play in the healing process, i.e., people with a relaxed and positive attitude show greater response to medical treatment.



WILLIAM MUIR



DR. KONSTANTIN RADIVOV



EDGAR CAYCE



GEORGE CHAPMAN

Continued on page 456

through her life. That tragic incident and others associated with rain caused her to say, "The rain has been my torment all my life."

I have had many more spirit experiences with Jayne Mansfield since that night. She still lets me know she is present. However, now it is not as a distraught mother and ex-wife, desperately trying to get word back to those she loved, but more as a personal companion. I never initiate contact with her as I feel it is not proper to call up the "dead", but if she wishes to share something with me — and she does from time to time — she lets me know she is there.

I was walking past a "junque shoppe" in Los Angeles when her voice said close to my right (psychic) ear, "Look over there." I looked and saw a framed photograph of her. I went inside to buy the picture. It had just been put in the window moments before.

One day her voice said, "Look up." I looked upward and saw a street sign buried in the leaves of a tree, it was 'Mansfield Road'. On that same day, taking a bus to Hollywood Boulevard, I saw a cardboard sign near the entrance of a paperback book shop, which had scotched-taped to it a very weather-beaten copy of the front page of the Los Angeles Times of June 29, 1967. Taking this for a sign in more ways than one, I went into the shop and to my disappointment found nothing about Jayne Mansfield in it until I was about to leave. On an aisle counter, under the top shelf, dusty and reduced in price, was a paperback book with her name and picture on the cover. I took it to the cashier who could not understand how such an "oldie" was found in his shop, where only new books are sold. I wanted to ask him about the sign outside near the open doorway but something held my tongue. An hour



Here's Jayne with her family, Zoltan, Miklos, Tony, Jayne Marie and Maria. with her last husband Matt Cimber at left.

later, when I went by the shop again, that sign was gone. Did they take it in because it was about to rain? But why, pray tell, would a bookshop selling new books have such a sign out there for ten months? Was it a vision?

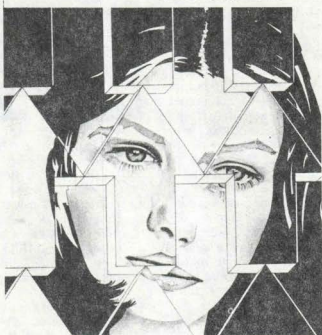
There is such an innocent quality about Jayne Mansfield. Obscenity never attracts her attention. But if it is beautiful or meaningful, there will be a "Look Evelyn", to direct my attention.

Jayne Mansfield has paid the price for all of her mistakes in life. Dying, being removed from life, was not the half of it. Losing her family — that is what hurt so badly. Being ripped away from them with no preparation. Her cup of punishment, if it can be called that, has been filled to the brim. But she now has peace, patience, and a sweet sort of innocence as she waits for that day when she can take her children in her arms and hold them and look at them once again, whatever their ages when they "come over", and when she can shake Mickey Hargitay's hand, sort of 'man to man' and gaze eye to eye, as two people who understand, at last, why everything was the way it was during those last years of her life.▲

Man has an Eternal Parent, who sent him to live and gain experience in the animal principles. — Paracelsus

Are You With It?

by GRAHAME W. BARRATT



IN ENGLAND WE ALL ANTICIPATE that the Americans will originate some new saying or cute expression that makes one giggle, yet paradoxically strikes down psychologically to the root of our human nature. This is not a triviality: it is deadly important. People associate different kinds of importance with the saying: *Are You With It?* Some would relate it with being mentally attentive or astute; others with lightening rapidity in being quick on the uptake about difficult propositions. Yes, indeed it is all these things, yet it can be much more at many levels. The writer usually passes for a fool: most occult students have to live with this and bear the blatant ignorance of those 'worldly-wise' of our human brothers buried in the senses. They are sincere *in their sphere*: unfortunately they cannot see into any other. These folk are quite sure the occultists really are not 'with it' because their chosen 'authorities' say so. They never think beyond the point of thinking it best that other people should do their thinking for them.

That sort of thing confronts us all. Each one, in any phase of life, has to play his cards with this snag as an eternal background in the game of living. It is of no use to become embittered by it.

But are any of us really '*With It*' — *even the archangels*? In the ABSOLUTE sense it cannot be asserted that we are; and the varying degrees of our promptitude and competence depend on factors in our human make-up which it is the burden of this article to elaborate. We talk about 'God' with all the assurance that such a word in our speech really means something! But does it penetrate beyond the very *fear* we experience? Blind belief is of no value to intelligent folk, yet most folk feel that some primal cause and power is real enough, whether we are mentally equipped to discover it or not. At least we all feel assured that even if our brain-mechanism represents but the lowest rung on the ladder of understanding, we at least possess the means to make a start. An incomprehensible something must have given us that start for probing into our human potentialities. The following simile may be reassuring: A tiny cell in one's big toe *may* know, in some blind way, what it exists to perform; but what can that cell know even of your next toe, your foot, your leg, your body, or all the vast complexity of your blood-stream keeping that cell in healthy existence? Even to *know it is part* of a human body is utterly beyond its power. Similarly, we humans are part of a vast mechanism that lives and dies under cyclic law. However unimportant we appear to be, that seeming unimportance is *vitaly important* — even as that of an archangel, or even the 'elemental' powers growing the skin on the hind leg of a flea. Everything counts and everything is important. Some fancy it improper to unravel the mysteries of existence; but since Nature has endowed us with a mind of sorts, is proof enough that such equipment exists to be used.

ILLUSIONS OF THE SENSES

Our senses are a complete mystery to men of Science — sincere and persevering folk as they are. Occult Science asserts that our senses are a sort of universal thing — like the wave impulses picked up in radio — and have their special organs in the body. The Bhagavad Gita asserts: "The senses move among the objects of the senses", a mystical statement needing deep contemplation. Our brain and nervous mechanism is specially adapted to the world *as it is* via contact; yet strangely enough we never actually make contact with anything — only the force-field surrounding the atoms of things. We live in a world of

nerve-ends and surfaces, a world of illusions and appearances. Nature fences us off from its realities: if we saw such realities we would become insane or unbalanced until spiritual techniques within were developed. Just think: perspective has no actual existence; our eye-ball-mechanism and form *makes* such illusions. Sight in the hidden worlds needs no eyeball or even a focus. Hindu Initiates call our world '*The Great Illusion*', because our senses allow us to see distorted and partial aspects: we see and touch 'surfaces' only; and the functions of the body are hidden, with the exception of pulse. But what is 'spiritual training'? Does it discard the material world as unclean, vile, or contaminating?

Indeed no. In that Eastern poem the Bhagavad Gita we find the Lord saying to Krishna: "I am the gambling of the cheat, and the splendour of the splendid things am I; I am victory, I am determination, and the truth of the truthful I". This may come as a shock to those reared in the creedal formalisms of Christian belief; nevertheless, Christians are told plainly enough that Christ says: "I come not to bring peace but a sword" — something baffling and seemingly opposite to Christian gentility. Anger, violence and spiteful vindication are evil: note how Christ restored the ear of the High Priest arresting him, when it was smitten off in anger by a disciple. Let Karma take its course; be free from all vindication.

"What is action; what is inaction? Even the wise are herein perplexed", says that same epic poem. It is clear to the mystic that *all* forces have their uses; their *misuse* alone is the only real evil.

THE HUMAN EGO

The human being, as the paradigm of all Nature, is a bundle of energies. That bundle represents in a hidden way all the powers of the Universe: those powers are locked away in the vaults of the hidden subjective man and await the advent of Aladdin with his lamp of discovery. All evil results from egoity. Such evil is inevitable until man, that strutting gamecock, of unconscious powers, begins to know his true identity — the *ONE* universal identity and ego. An animal has no evil. Its actions are not like ours because they are not motivated by an ego-centre of responsibility (an Adam 'knowing good and evil'); therefore animal Karma courses along a different order of procedure. Animals are merely auto-conscious units: automata. Humility for man is not mere rejoicing in being a worm; that is servility; but real humility springs from knowing if we are

truly in step with Nature and learning the elementary lessons of being *With It*.

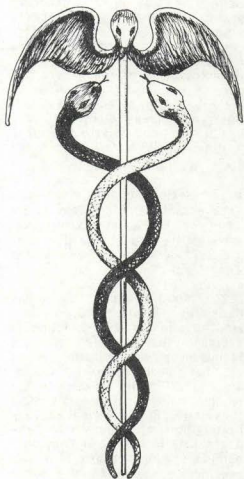
All of us know to our cost what a jungle of lies, deceit, and evil we inhabit. Try to be anything but worldly (and show it) is to be despised as a nobody or a fool. How does one escape without cowardice from this frightful arena, leaving our friends to carry on? How do we even begin to know what *TRUTH* is? Examine every thought, word, and action over the period of an hour and note the result. Taking ourselves by the forelock and really *looking* at our actions we shall blush to discover the utter vanity of nearly everything we do and think. We can never know *TRUTH* until all the rubbish of the ages is cleared away. *TRUTH* cannot come and function in our earthly consciousness if *untruth* already pulls the wires. It is at this juncture that Karma (God) calls out: "Adam, where art thou" in the Eden of our self sufficiency. Some have the guts to respond, others have but the ditherings of human frailty — notably if they are men of worldly wealth. The rich young Ruler of scripture who asked the Christ: "What shall I do", was told "Sell all thou hast and give it to the poor". In short, let no desire hold you; let no attachment to action be the boss in your personality household. There is nothing evil in anything material; if it binds and enslaves you to selfish self-concern, then the serpent is indeed gliding around in your Eden.

It may be objected that we are so humanly frail that we should not know the *TRUTH* if it sat beside us. That is fair enough; nevertheless, if a man dares to hope that *TRUTH* (Chrestos) will "come in and sup with him", that *very dare* releases the catch holding back the hidden psychological world of our human ignorance. Everything, no matter what, *must have a beginning*, however feeble that beginning truly is.

And when this empire of *TRUTH* really begins to make itself objective in everyday life, everyone else will notice the change; some might deride us, others just laugh that we take ourselves seriously at all. There is one all important rule for those seeking occult growth; it is this: *TO DO, TO DARE, AND TO BE SILENT.* The last matters most of all, because it is the rock upon which most students founder. Let it be understood most *advanced* occult experiences are incommunicable, so that discovering that planes beyond the physical are

THE ACTION AND PRINCIPLE OF THE CADUCEUS IS AS MUCH THE OCCULT FUNCTION WITHIN A HIERARCHY OF HIDDEN ELEMENTAL FORCES (ANGELS IN CHRISTIAN TERMS) AS WITHIN THE TINIEST OF INFUSORIAN CREATURES. IT REPRESENTS THE SHUTTLE OF FORCES FROM POSITIVE TO NEGATIVE (AS IN ELECTRICITY) BUT ALSO IN PHYSICAL ACTION, SUCH AS THE SYSTOLE AND DIASTOLE OF THE HEART, INCLUDING ALSO OUR POLARITY CHANGES IN THE BODY ITSELF. IT INCLUDES THE 'MANVANTARA' (REINCARNATIONS OF OUR SOLAR SYSTEM) AND EVEN TO THE UNIVERSE BEYOND AS A GRAND ILLUSION. INDEED, IT IS CALLED A 'WINK IN THE EYE OF SELF EXISTENCE' - THAT OF THE ABSOLUTE. NOTE THAT THE SERPENTS CROSS OVER A ZERO LINE AND THEREBY CHANGE FUNCTION AND POLARITY. THE FULLER IMPLICATIONS OF THIS SYMBOL JUST COME WITH GROWTH IN INTUITIVE PERCEPTION OVER MANY YEARS, SO THAT SCIENTIFIC ENIGMAS ARE NEVER REALLY ANSWERED IN INTELLECTUAL TERMS OR BY BRAIN-MIND REASONING. INTELLECT IS A MERE SET-UP IN GREY MATTER OF MIND PROPER. THE FIGURE AND SYMBOL - CADUCEUS OF MERCURY - REPRESENTS THIS TRUE MIND: AS HIS WINGED HELMET AND FEET PORTRAY THE DIGNITY OF THE SPIRITUAL MAN IN HIGHER REALMS. IF THE READER DOES NOT HAPPEN TO BE ONE OF THE ACADEMICALLY ADORNED PARACLETES OF INTELLECTUAL 'CLASS' HE IS ASKED NOT TO WORRY. WE DON'T SUPPOSE ST. MICHAEL EVER PASSED HIS THESIS FOR PH.D.

reversed to ours in polarity, renders their language a weird abracadabra indeed. Trying even for one hour to avoid distortion, lie, vanity, dishonesty and pride in our thought, is a frightening task - almost like the fright people feel in trying to ride a bicycle for the first time. There will come a time when the abracadabra becomes everyday language. Faith that inner growth will come - if only in dribblets at first - will certainly eventuate. If you put forth your strength, there must be a result, *even if you can see that result or not.* There may be nothing



Continued on page 490

SPIRITUALISM IN THE 20TH CENTURY

Continued from page 447

Two years later, Dr. Bernard Grad conducted experiments on healer Colonel Estebany at McGill where Estebany speeded up the healing of wounded mice. Ultimately, Grad was trying to determine whether he could use standard biomedical procedures to see if there was a special force of energy emanating from the healer's hands.

Grad's research triggered Sister Justa Smith's experiments and the discovery that the qualitative effect of a high magnetic field and that of a paranormal healer are the same (Mesmer's Animal Magnetism Theory). Persons blessed with healing powers, in her experiments affected spectrophotometer readings of the enzyme trypsin by increasing its activity. On a human subject, this contributes to overall good health. Justa discovered that healing energy affects both water and chemicals.

Contemporary practicing healers include Americans Kathryn Kuhlman, Olga Worrall and Ethel de Loach (all known for their ability to heal at a distance) and England's Harry Edwards and Ena Twigg.

Gerard Croiset, the internationally famous paragnost from Holland who has helped victims of accidents, foul play, etc., considers laying on of hands his life's work. He has been intensely studied since 1926 by the founder of the Parapsychology Institute at Utrecht University, Professor W.H.C. Tenhaeff, (the first professor of Parapsychology in 1953). In Tenhaeff's opinion, many errors found in psychical research are due to an inaccurate interpretation of the visual symbols which the psychic receives.

One of the best known

mediums of this century is Arthur Ford (1896-1971). Ford discovered his clairvoyant and precognitive abilities while he was a soldier at Camp Grant during World War I. He had vivid dreams of names of men at the camp, and then found these names on the death lists from the influenza epidemic. Later, he correctly "received" names of men who were killed in action. In 1938, he established the Institute for Psychical Research to sponsor serious research and bridge the gap between scientists and psychics. He spurred the organization of the Spiritual Frontiers Fellowship - now a national lay and clergy study and research group. In September,



DR. ANDRIJA PUHARICH



OLGA WORRALL



ETHEL DELOACH



HARRY EDWARDS

1967, Ford participated in the historic TV program in Canada that convinced Bishop James Pike that his son Jim was communicating with him through Ford. Ford is also noted for allegedly cracking the post-mortem code which Houdini left with his wife.

To encourage organized research in psychic phenomena, Eileen Garrett established the Parapsychology Foundation in 1951. Garrett, an Irish trance medium, underwent extensive laboratory investigations in France and England. It was learned that her metabolism in her normal state was distinctly different from that

of her two guides and the metabolisms of her two guides was distinctly different from each other.

The most common mediumistic phenomena manifest through the arts — automatic writing, painting and music. Coleridge, Yeats, Shelley, Blake, Keats, Stevenson, Tennyson, Mozart, Beethoven and Chopin all spoke of experiences in which words, music or pictures seemed to flash and burst within their heads as if these ideas were implanted there from "outside."

Mathew Manning, since 1966 at the age of 11 has demonstrated outstanding psychic abilities. Of Great Britain, Manning is now believed to be the most gifted psychic in the Western world. He has the ability to communicate with spirits via automatic writing and drawing. His drawings are reputedly from Isaac Oliver, Albrecht Durer, Picasso, Beardsley and Matisse and his writings have been produced in many languages with which Manning is unfamiliar.

Receiving automatic typing supposedly from Arthur Ford, Ruth Montgomery published her recent book, "A World Beyond" dealing with the spirit world. Ingo Swann is a gifted American psychic artist who also claims to receive his talents from "controls". And, since 1941, England's Rosemary Brown has set down more than 400 piano compositions which she claims have been dictated by Listz, Beethoven, Chopin and Greig. The style and authenticity of these compositions have been carefully studied and much debated by critics.

Age regression, the apparent "moving backward in time," has become one of the most controversial issues for proof of survival in this century. In hypnotic states some subjects can be taken back into purported previous lifetimes, as reported in the famous case of Bridey Murphy in 1956 and Taylor



ENA TWIGG



W.H.C. TENHAEFF



ARTHUR FORD



EILEEN GARRETT

Caldwell's book. "Psychic Lives" in 1973. These cases strongly suggest the existence of reincarnation.

One of the most outstanding cases of a woman possessing uncanny knowledge of historical detail which was definitely not acquired by purposeful research or conscious means was Joan Grant Kelsey, who, as a child, remembered her previous life in Egypt (her recollections are written in detail in "Winged Pharaoh" in 1937). Scholars and critics have only praise for the accuracy of her historical detail.

Arthur Ford and Private George Ritchie (now a practicing doctor of psychiatry) have documented their experiences with death and returning from the dead.

Psychologists have explained this phenomenon as "Racial Memory" — an accumulation of experience passed down through generations; or as Jung's "Collective Unconscious" theory — an individual draws upon a storehouse of memories and impressions which are a common heritage of the human race which can be tapped under certain circumstances and conditions. However, researcher Ian Stevenson believes that age regression material obtained under hypnosis is supportive of reincarnation and conducted extensive studies to prove this in the 1960's.

Possession occurs most frequently in trance mediumship. However, partial or complete occupancy of a spirit (Anna Windsor case, 1890) or spirits (Ansel Bourne, 1887) seems to be a condition in certain behavioral disorders often diagnosed as insanity or madness.

The ritual of exorcism is the acknowledgement by the Church of England and the Roman Catholic Church that possession by entities can and does occur. Canon J. Pearce-Higgins, who often performs

exorcisms on adolescents who have suddenly undergone obsessive personality changes, warns of the danger of using the ouija board, insisting that it can lead to severe consequences.

In the Soviet Union, Nina Kulagina (Nelya Mikhailova), can exert a psychokinetic influence upon static objects. In 1968, Western researchers attending a conference in Moscow were shown a film (which has been seen many times in the U.S.) in which Kulagina was moving small objects without touching them, across a table top. She has been studied by some 40 scientists, including two Nobel laureates.

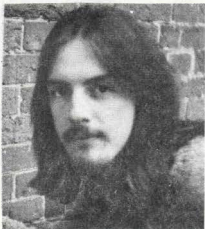
Very thorough studies of the electrical fields around her body as well as the electric potentials in her brain were conducted by Genady Sergeyev (a Leningrad physiologist). He demonstrated exceptionally strong voltages and many unusual effects which all point to the fact that Kulagina's phenomena are genuine.

Alla Vinogradova (also of Russia) is able to control a bio-electric field in order to stop, start, change direction and even rotate a light target object. (Hauntings and poltergeist activity seem connected with this kind of force.) The most important distinction between Kulagina and Vinogradova is that Kulagina, can for example, choose one particular match out of a group of 50 on a table and make that match move toward her while the others remain motionless. She can also cause a group of matches scattered helter-skelter on the table to move in a unit (as if magnetized) toward her.

The most unusual PK effects currently being reported by scientists are associated with Israeli Uri Geller. Dr. Andrija Pucharich encountered Geller in Israel in 1971 where he arranged to conduct an extensive series of experiments

with him. He brought Geller to the United States for further tests at the Stanford Research Institute where he was observed creating such phenomena as bending and breaking metal objects, erasing magnetic tape, making things disappear and reappear elsewhere, and causing the hands of a clock to change time. Pucharich believes there was some other intelligent form of energy working through Geller, possibly from an extra-terrestrial or extra-dimensional source.

Other scientists and researchers, including Edgar Mitchell, Jeffrey Mishlove, Dr. Joel Friedman, physicists Jack Sarfatti, John Halstead and David Bohm have observed Geller alter magnetic fields, change bean sprouts to whole, solid mung beans in his hand in 30 seconds, alter the decay rate of radioactive isotopes and a platinum ring spontaneously developed a fissure in Geller's presence while he was not even touching it.



MATTHEW MANNING

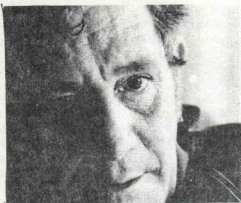
An altogether different line of PK investigations is poltergeist (German for noisy and rattling spirit) research. Modern investigators view the poltergeist as a spontaneous, unconscious, recurring psychokinetic phenomenon centering around a person, usually an adolescent simmering with repressed feelings of anger and sex. Unable

to vent these feelings in a normal fashion, they manifest themselves through psychic means.

W.G. Roll of the Psychical Research Foundation in Durham, N.C. is the foremost American researcher of poltergeist phenomenon. The most intriguing "poltergeist person" to be studied so far is Mathew Manning who was studied by Dr. A.R.G. Owen, (a Cambridge mathematician and geneticist), author of the most comprehensive book on poltergeists, "Can We Explain the Poltergeist?", 1964. Manning is able to duplicate many of Geller's PK phenomena. His intentional psychokinetic effects are amenable to scientific testing. He is able to demonstrate metal-bending on demand, which was actually recorded on motion picture film, and spinning effects over a compass needle. These tests were conducted by Nobel laureate physicist Brian Josephson in the Cavendish Lab in Cambridge University.



URI GELLER



PETER HURKOS

Profound changes were seen in the electrical activity of the brain when Manning was tested by Dr. Joel Witten. These "ramp functions" possibly stem from the older areas of the brain and show EEG patterns similar to a patient suffering from an overdose of an hallucinatory drug.

Another contemporary Dutch psychic, Peter Hurkos, whose abilities appeared after an accident to his head, practices psychometry. He uses his psychometric ability to pick up impressions from objects which are handled or touched, as if these inanimate things were imprinted with emanations from persons who have touched them or come into contact with them. He has used this talent clairvoyantly in locating lost persons and has worked with police departments in Holland, England, France, Germany, Belgium, and the United States.

Edgar Mitchell, former astronaut of the Apollo 14 flight to the moon in 1971 conducted the first ESP experiments from interplanetary space aboard that craft. He has since resigned from the Navy and organized the Institute of Noetic Science at Palo Alto, California as a corporation for the study of consciousness and in order to give serious study to paranormal phenomena. ▲



W.G. ROLL



EDGAR MITCHELL

"— thought itself could become an organ of spiritual perception."

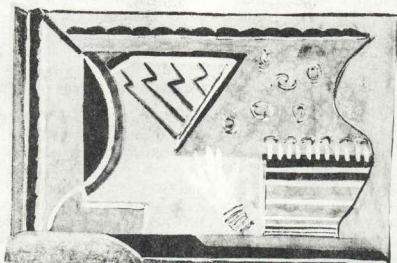
— Rudolph Steiner

REFERENCES

1. Boddington, Harry. *The University of Spiritualism*; Spiritualist Press, London (1967).
2. Mishlove, Jeffrey. *The Roots of Consciousness*; Random House, New York, N.Y. (1975).
3. Moss, Dr. Thelma. *The Probability of the Impossible*; J.P. Tarcher, Inc., Los Angeles, CA (1974).
4. Uphoff, Mary Jo and Walter. *New Psychic Frontiers*; Colin Smythe Ltd., Great Britain (1975).

SCIENTIFIC CHARACTER ANALYSIS

By ANN KOERNIG



* This is the AURASCOPE painted by Ruby Thomas, the foremost color authority of England. The vase apparently the symbol of my life...

not yet completed at that time... the hand on the string instrument still striking the chord.

- Ann Koernig

The hand is the executive capacity of getting things done (through prayer and understanding). The things done may be purely spiritual activities, or they may be seen as changes in the material world, although, of course, done by spiritual understanding.—Emmet Fox

ONE OF THE FIRST questions both clients and students ask is, "Which hand do you go by, left or right?" Both hands are used in the study of Scientific Hand Analysis. If one is right-handed, the left is the underlying pattern, while the right or active hand shows what one has done with the original blueprint, as it were.

Hence, in making prints of client's hands we make the prints first of the underlying pattern, then the

prints of the active hand. In synthesizing the various tests applied to the hands, we first understand what the original plan indicated, then what progress one has made in this life cycle in the strengthening of certain endowments or in utilizing the capabilities shown.

Scientific Hand Analysis is not entirely concerned with the lines in the hands. A number of tests are applied to the hands before the analyst is ready to consider the line structure. It is entirely possible to make a highly accurate judgement of one's potential career endowments for even those persons who have few lines on their palms.

One of the seven types of man, according to Dr. William

G. Benham's authoritative system of Scientific Hand Analysis, has few lines. Such a person usually has the heart line, a short head line, and a robust life line. The analyst would be hard put if he relied on the line structure only.

Among the several tests applied to hands is the consideration of the thumb development. Its size, shape, and setting on the sides of the hands, its tip, its nail, the fineness or coarseness of the skin, its flexibility, and other factors must be well considered in estimating the strength of all that the thumbs reveal. But no one factor is more important than the thumbs in correctly evaluating the strength of character and the willpower that can be brought to bear in making the desired success of the life.

Some years ago a woman in Arizona wrote me requesting help in the emergency she was facing. She had been informed that a lump in her breast was malignant, hence surgery was being considered. She inquired whether her hands would give further insight into the matter. Although I do not make appraisals of anyone's endowment patterns unless I can personally examine the hands, I explained that in such an emergency I would examine prints if they were provided.

Prints were received and scrutinized. The report was made to her that she could have surgery with the

fullest confidence that the condition was non-malignant. So it was.

Because of other patterns, I asked if she would give me the basic facts about herself — her education, training, age, and so on. She had married after her first year in college and was rearing two teenage daughters.

When I urged her to return to college as soon as possible and finish her academic education, she let it be known that she was not interested. She was assisting her husband in his work and was perfectly content as the home administrator, wife and mother.

I persisted and persisted. In one of her letters she asked, "Ann Koernig, what is it that you are trying to tell me?" The reply was that I was telling her to complete her college education and to do so immediately.

She reentered college at the next semester. She had excellent teaching, administrative abilities and might have specialized as a Home Economist.

Later she informed me that her husband had been transferred to Hawaii, that they were considering selling their home. I wired her to rent it instead. Again she balked. I finally stated that at all costs, she must rent, not sell her home. The home was rented and the family departed.

Within a few weeks she wrote that shortly

after arriving in Hawaii, her husband had been sent on an emergency assignment. She and her two daughters had accompanied him to the airport. As the plane was airborne she had seen — as clearly as I had seen from her hand prints — that she would never again see her husband alive. He had had a coronary and made his transition. Then she learned that he was heavily in debt due to his alcoholism. Had she not kept the home in her own name, she would have lost the security which was the basis of her ability to complete her own education and care for her daughters.

A few years later one of my students was to visit in her city and asked permission to verify the facts herein stated. She did so and learned that the woman had gone on with her studies and was about to receive her PhD. in Education.

This is a splendid example of why a career counselor must be able to accurately evaluate the strength of willpower, determination, and persistency present in his her client. Without professional guidance, for example, this woman would not have made the decision to reenter college at all, let alone have the determination to battle through for three years in that assignment until she achieved her goal.

The Edgar Cayce Readings support my advice, "THE WILL AND THE MIND ARE THE BUILDERS."

Spiritual Counseling



REV. DIANE S. NAGORKA

NATIONAL
SPIRITUAL SCIENCE

Center of Washington, D. C., Inc.
5605 SIXTEENTH STREET, N.W.
WASHINGTON, D C. 20011

WONDER MINERAL



Two dram phial
and Instruction pamphlet \$5.00

VIS VITAE Box 8606
Wash., DC 20011

MOVING ?

Let us know immediately
to avoid missing
your PSYCHIC OBSERVER.

THE LAWS OF SCIENTIFIC HAND
READING, by William G. Benham,
M.D., is available at \$15.50 from
Ann Koernig, 64 West 9th St., New
York, NY 10011.

BOND*Continued from page 435*

individual; same mentality, same outlook, same character, same personality. And it's very natural and very human for souls to desire to be with people they know and love and, perhaps, even want to make contact with and help in some way.

Of course there are some people who just don't want to leave the earth at all. There are instances of souls who presumably have been earth-bound for hundreds of years. Individuals who are not spiritualists or mediums have reported seeing these apparitions. But that doesn't necessarily mean that in every case the actual soul is there. It may be an astral form that has registered itself at a certain place which has never been completely erased. In the atmosphere untold millions of things are recorded which have never become completely erased and perhaps they never will be. I feel this whole subject is so deep and involved and so intense. I think that mediums should definitely give themselves much more to scientific research.

BOND: Now it is important to clarify that when one talks about being earthbound this merely means that the entities still want to communicate with people in a physical body. You were talking of the technical aspect of it and I think this is one technical aspect that hasn't been made clear. Because when they go into the spiritual realm, it is still within what we call the aura of earth. So they're not going off to other planets or whatever.

FLINT: Oh, no. I think that quite frankly we know so little, really. The whole tragedy of spiritualism is that *we* limit the other side. I believe there's so much that we might get that's edifying and uplifting and would be of great value. But the vast majority

of mediums and spiritualists, I regret to say, are quite content to keep the communication on a material or low level. This is the whole tragedy of Spiritualism.

BOND: In some of your work, have you ever made contact with the entities on the other side and found out how it is there? Are they all in accord?

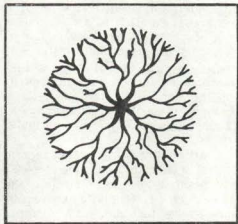
FLINT: Well, I think we first of all have to face the obvious fact, that whatever anyone wishes to convey to us from the other side, no matter what particular condition of life or sphere they may come from, they've still got to bring their communication to a material level for us to be able to grasp it. In other words, they've got to put it into material language which is understandable to us and gives us imagery, to some extent, of what their life might be like. Because of this, you can only hope to achieve or retain so much. I think there must be this limiting factor.

BOND: Are their reports similar?

FLINT: Well, there again you get many conflicting statements in Spiritualism. This is another one of those big problems. And yet when you analyze it, it shouldn't be a problem at all because we have to accept the obvious fact that you are going to contact, if you're a good medium, all manner and kind of spirits from all different levels and states of consciousness. And one spirit will give you their impression or interpretation of some aspect of their life which may be totally different to somebody else from an entirely different environment. And they may not even know of each other's existence or state of being.

BOND: But just in general terms — sometimes they say it is similar to the home they were living in before they passed away

FLINT: Well, I think this is an illusionary state which they go through. This is my own interpretation. Souls will come through and say, "I'm very happy, I'm living in a very pretty little house and I have a very nice garden." And then you say, "Well, do you eat or drink?" And I've heard spirits say, "Oh, when I first came over here I met my mother and we were sitting in the parlor (or what have you) and we had a cup of tea." Now all this sounds so ludicrous and yet, in a sense, it is quite understandable. We have to bear in mind that a spirit is no more or less than they think. And, if a spirit assumes that it's necessary or essential for them to have a cup of tea, or they need some fruit or whatever it may be, it is made possible by a mental process. But gradually they evolve out of that state of mind. It's a gradual realization that these things are no longer necessary.



The same happens with clothes. People say, "Well, what are you dressed in?" And even mediums say, "Oh, I see a gentleman beside you and he's got a suit on and he's got a high collar and his hair is brushed back like so-and-so...." Well, these descriptions are mental pictures that are being sent out so that the individual on earth can verify: "Oh, that's how my father was dressed." But it doesn't necessarily mean to say they dress like that

on the other side. From what I've heard, the more highly evolved souls do have a sort of apparel which is rather like a Roman toga or a flowing Greek robe. But this is again, something which is of a mental nature. It seems to me that all wearing apparel, all the various things are in a mental level which they assume temporarily. It's obvious that they don't need food, drink or materials as we understand it but they assume these things as being necessary. While they accept them as being necessary, they exist for them. In other words, a thing can only exist while you cling onto the idea of its necessity. But it doesn't mean to say it continues.

BOND: What about their memory?

FLINT: That varies considerably. I've heard people at seances ask a pertinent question to an entity which, on the surface, one would think the answering would be quite simple and, in its context, would be very highly evidential. That's if you don't believe in telepathy. Sometimes they will appear to have lost their memory and then they'll stagger you by coming out with a statement which, by its very nature, is so evidential. I think that memory does exist. It must exist. They do remember many, many things. It's also true to say that they often forget a lot of things. But here again, maybe their memories are on different levels of consciousness and it may be that during a contact the anxiety, desire and emotion which is evoked inhibits communication. And, too, they may have already said to themselves before they're going to make the contact, "Now, I'm going to say so-and-so." And they start to speak and say something and the sitter, in his anxiety to obtain evidence, will adopt the attitude as if the communicating entity is a criminal in a court of law being examined and cross-examined. People don't realize that the best evidence, for



instance, of survival is always that which is volunteered freely by the communicating entity and not that which is obvious. For instance, if someone comes through and gives information and the sitter says, "No, dear, I'm sorry, but I don't understand. No, no!" And then the sitter phones me a week or two later confirming the spirit's information. A spirit may come, give his name, give information about himself, where he lived, perhaps where he was buried, what was on his gravestone, etc. And the sitter says, "No, no, I don't understand that." But the evidence is so overwhelming because it's proven to be correct. This is the best evidence for survival. Not the obvious. A lot of people say, "Oh, well, of course you sat there thinking about so-and-so and it was already in your mind. The medium was reading your mind." Personally I don't believe telepathy plays much of a part, if at all, in psychic contact or communication; or, if it does it's very rare. But the best evidence is that which the sitter knows little or nothing about and has to check, double check and prove; play a tape recording of a communication to distant relations and the relative suddenly says,

"Good God, that's so-and-so. Of course, you wouldn't know, but we know!" *This is the evidence!*

BOND: How long are your contacts with these entities? Can some spirits come through month after month?

FLINT: You mean in the duration of the communication at a particular sitting?

BOND: Can he come back again? Can you make contact with him again?

FLINT: Some of the communicators have been coming through regularly for years and years and make remarkable contact because they've built up a bridge whereby they can reach us. You see, they have become more positive, more assured, they're more capable, more able, more definite in their contact because they've had plenty of experience to build up the link between their world and this. But the actual duration of a communication at a seance can vary considerably. Sometimes one entity will come and all they'll say is just barely a sentence. Another spirit, for the very first time, will come through and speak for twenty minutes. These things are so variable.

We have a fairly recent recording of a woman who came through one night at our home circle. She was such a fantastic character. She spoke for about 45 minutes. She gave her name and numerous facts about herself, said she'd been an usherette at one of the London theaters just at the turn of the century. Then she came again a few weeks later and gave us more detail. And just by the merest accident, the first recording of this woman was put onto another tape for a friend. A woman that I know phoned and asked for a tape of a lecture I had given at Albert Hall, and rather than waste the other side of the tape, we put on this Nellie

Klute recording. We thought it would be interesting and stimulating for this person who wanted the tape of the Albert Hall. Three days later she phones and says, "Leslie, that other recording of Nellie Klute ... what made you put that on? Nellie Klute is a relation of ours! She's the Dutch part of our family." And she went into detail. The recording was sent quite in a normal way without any thought behind it at all, just to fill up a tape, to a woman who is interested in the subject and it turns out to be a relation. This is the sort of thing that's so evidential.

BOND: Leslie, do they ever talk about future things, precognition?

FLINT: Do you mean about material things on earth?

BOND: Yes.

FLINT: Yes, of course they do. They're not necessarily always right. I think their most pronounced problem in forecasting the future is time itself. I've heard forecasts made about things that were going to happen and invariably they're correct. But they do get terribly confused with time itself. I have had statements made to me that I would do a certain something at a certain time of the year. And naturally when that season of the year arrives, I remember what I was told that would happen. It doesn't happen at all that year. But the next year or the year after that, it does happen. For instance, I was told when I was 19 or 20, in a circle, by Rudolph Valentino; that I would go to America, that I would go to Hollywood, that I would stay in his house in Beverly Hills, and that he would come and he would speak to me there. And I thought that this was one of those sort of statements that they make from the other side and I didn't really accept it. I thought, "Well, why should he come to me?" I'd never met the



man. I'd admired him like millions of people admired Valentino, but I didn't know him. Why should he come and speak to me and tell me that?

In 1949 I made my first trip to America. It was a time when we were not allowed to take any money out of the country at all. I arrived in New York with nothing and I knew nobody except some people who had written to me and said if I went to the States they would look after me. And eventually I went out to California. I was staying in an apartment of a doctor who'd heard about me in New York and invited me to stay with him. I hadn't been in the apartment more than seven or eight hours, and the phone rang and it was for me. It was from a man in Hollywood who'd heard about me from friends in New York and asked me what I was doing the next day. Well, nothing was planned so he invited me to come out to Hollywood. In his car he said, "You know, I've heard such a lot about you from friends in New York, and we have just bought the house that belonged to Rudolph Valentino." I was so flabbergasted. Anyway, I stayed with these people in Valentino's house, called Falcon's Lair, and we had seances. I said, "I like the room that leads onto the patio for the seances." They both looked at me and said, "That's interesting. That used to be his bedroom." We had our first sitting there and the very first thing that happened, Valentino came

and spoke to me, and it was just as though his voice turned to me and said, "Remember what I told you all those years ago, that I'd come and speak to you in my house in Beverly Hills?" So, I mean the evidence, the prophecies that I've had from Valentino...Like last year when I was out there I met Valentino's brother who's more than 80 years old. I met people who knew Valentino and played with him in pictures, one man who photographed him in the Four Horsemen of the Apocalypse and various other pictures, made for Metro. The evidence is just so tremendous.

BOND: What about the sessions with the bugles flying through the air?

FLINT: Oh, trumpets

BOND: And table rapping and tilting....

FLINT: In my formative years of mediumship I was sitting in a circle and developing, and they were experimenting to see what they could do. We used to have trumpets. Their main purpose was to amplify the sound. We used to have the trumpets floating around and I used to be in deep trance. And we used to have a man who was the leader of the circle; we felt it was necessary to have someone in charge on this earthly side. I thought since I was asleep and unaware through these sessions that I was getting too involved with the spirits and that I was wasting my time. I ought to be getting on with making a living for myself in my own profession which I'd adopted. Anyway, to cut a long story short, after a time they gradually kept me conscious and I would hear little fragments. And then eventually it became so that I was able to sit without going into any trances and talk to the spirits and hear what was being said and they dispensed

with the trumpet. They said it was no longer necessary. We used to have music in those days. They used to say that it helped to create the vibrations, so we had the old 78 rev gramophone and recordings, And gradually we stopped using these. They said it was no longer necessary. Eventually, I found that I could just sit anywhere, and if the conditions were right and my health was all right, we'd get results. It is a shame I couldn't have lived in Hollywood or lived in California because the climate there is ideal.

BOND: Leslie, do all of these sittings drain your energy as well as your mediumship ability?

FLINT: I've had to curtail a lot of the activity and work that I'd like to do. In fact the tragedy, I think, with many mediums, is the fact that they overtax themselves and in consequence they lose their mediumship. And I think that a medium must be extremely careful not to do this. This is the big problem, that one has to limit the amount of sittings that you give and even then when you do you're still bound to get sittings where nothing happens at all. One can't command or demand these things.

TO BE CONTINUED

PART II WILL CONTINUE IN THE NEXT ISSUE OF THE PSYCHIC OBSERVER & CHIMES.



REV.

DIANE S. NAGORKA

answers your questions
on psychic and spiritual matters.

COSMIC KEYHOLE

"Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

1 Cor. 14:20

IT IS IMPORTANT for each of us to be aware. Unscrupulous men and women abound. Some are without conscience — others just misguided. Understand that the spiritual field has its share of renegades.

Before putting yourself in the hands of a spiritual teacher or medium, investigate that person's past as well as the present. By their fruits you will know them. Ask yourself: who are they; what are they; will I be safe under their tutelage? Choose carefully before lest you weep bitter tears after!

Good trance mediums are few and far between. The percentage of these who can teach others well — is small. Do not try to train yourself! There are dangers in mediumship. If a good teacher is not available, leave the training until a later date. If it is not to be of this life then so be it.

The following two letters are typical. For those of you who truly wish to help — read on and learn from the misactions of others.

Dear Rev. Diane,

I am troubled with evil spirits. I am not strong enough to get rid of them. I'll need help. I am psychic but can not develop as there is no help in this area. You know, the spiritualists of this area would not admit they exist. Do what you can to help me so I

can be of use to God. I am trying to be a trance medium.

N.S.O.

Dear Friend,

There are many ways to be of use to God without dipping your feet in boiling oil! Your intent may be pure but your actions

will bear bitter fruit. Serve God where you are. Feeding his lambs does not mean throwing yourself to the wolves. Mediumship is a calling rather than a profession

Diane

Dear Rev. Diane,

For months I studied to be a trance medium. I thought the teacher was good. He didn't have too much experience but he was so nice. The voices came all right...but then I couldn't turn them off. Finally it got so bad my family had me committed to a mental institution. Nobody there understood what I was going through. Finally, I gave up! When I denied the voices everyone was happy so what's the use? Well, the voices are always with me. Sometimes I think I'm crazy. Please, help me

Estelle

Dear Estelle,

When you see a physician to treat a broken leg no one denies the leg is broken. There is a prescribed treatment. Little is known of the mind. If you hear voices then they are real to you. Let us begin a course of treatment. Be patient — the healing is already in progress. Through exorcism and continued healing each voice will be sent on its way to disturb no more.

Blessings.



*Ray
Diane*

COSMIC KEYHOLE
Box 8606
Washington, D.C. 20011

EAST COAST ACTION

Arlington, VA — "The Greater Way of Freedom", a two-day seminar featuring Elizabeth Clare Prophet, was held at the Sheraton-National Motor Hotel, November 22-23.

New York, NY — Perspectives in Parapsychology-Paraphysics and Metaphysical Science Weekend was presented by the New York Metaphysical Foundation at the Biltmore Hotel, Nov. 22 and 23. The program featured Bryce Bond, Rev. Mary Hart and Kevin Quinn Avery.

Philadelphia, PA — "In Pursuit of the Kirlian Phenomena" was sponsored by the International Kirlian Research Association, Nov. 22, at Drexel University, for the purposes of: introducing the scientific community to the Kirlian Phenomena, to educate the parapsychological community on the basic Kirlian Photography processes and to encourage multidisciplinary research at a level which will provide a clear picture of corona-discharge photographs' usefulness.

Washington, D.C. — The American Revolution Bicentennial Administration (ARBA) awarded a grant of \$15,000 to the Committee for the Future for the development of the First International SYNCON. Furthermore, the SYNCON process was recommended to 5,000 Bicentennial Communities who have volunteered to do a future-oriented program. The replication of this citizen-involvement process throughout the grass roots of the nation during 1975-1976 could provide the opportunity for many Americans to participate in deciding and acting upon options for a positive future.

Oneonta, NY — Starting in January 1976, the MYSTIFAX Newsletter will be received by members of the

"Mystifax Research Bureau", which was initiated in 1974 to help solve all mystifying, supernatural events which scientists can not explain. This newsletter is free to all paid up members. Those interested should join MRB by sending annual dues of \$5 per year to: MYSTIFAX, Box 30, Oneonta, NY. 13820.

Bronx, NY — The Albert Einstein College of Medicine sponsored a weekend symposium Nov. 22 and 23 on biofeedback, meditation & self-regulatory therapies. The program included lectures on The Placebo Effect: Old Wine in New Bottles?, by Arthur K. Shapiro, MD; The Relaxation Response, by Herbert Benson, MD; and Autogenic Therapy: A Medical Approach to Homeostatic Self-Regulation, by Wolfgang Luthe, MD.

New York, NY — The New York Parapsychology Forum was held at the Willkie Memorial Building in New York City during the months of Oct., Nov., and Dec. It featured consciousness-expanding programs on occult, esoteric, psychic science metaphysical and mystical philosophies. Research editor for Psychic Observer & Chimes magazine, Bryce Bond, teacher and healer, lectured on "Psychic Healers and Mediums of Great Britain". Rev. Noel Street conducted a "Workshop in Psychic Healing" and on reincarnation; Ann Koernig conducted a workshop.

Memphis, TN — Rev. David Noble Bubar was sent to prison because he refused to break his vow to God that any confidence confessed to him as a minister would remain strictly between himself, those who sought his counsel and God. Investigators, knowing of his close minister-parishoner relationship with Mr. Charles Mueller, whose \$62 million firm in Shelton, CT exploded and burned to the ground on March 1, 1975, asked David to

break his vow of confidentiality. When he refused, he was harassed, intimidated, threatened, accused and sent to prison. If the government wins the case, the results could be devastating to freedom of religion in America. Expenses have been too heavy for David to bear alone. He is asking for your support. Send contributions to: Rev. David Noble Bubar Defense Fund, Box 4300, Memphis, TN 38104, phone (901) 274-4300.

WEST COAST ACTION

San Francisco, CA — The Universal Energy Association sent a "peaceful" petition to the President of the United States requesting in all seriousness and solemnity taking these steps in the best interest of our National Security, for the Advancement of Knowledge and toward Universal Peace, to wit: This eight-fold plea asks the President:

1. to order the U.S. Armed Forces to cease attacks upon UFOs unless actually attacked by these aliens;
2. to suggest to citizens and public figures that all unprovoked attacks upon UFOs and their occupants (unless actually attacked by same) be stopped;
3. to create a UFO Communication Laboratory (UFOCOL), on a remote mesa near Los Alamos, New Mexico, to attract, invite and initiate two-way communications and, if possible, actual meetings between UFO occupants and U.S. civilian scientists;
4. to openly inform the public of UFO reports and investigations and to do away with the present policy of denial and concealment of such obvious UFO existence;
5. to use UFOCOL as the focus of a public education campaign which would prepare the populace for the shock of actually seeing the Pres-

ident on TV conferring with extra-terrestrial envoys — we may gain priceless knowledge from their superior technology if we can establish such a liaison;

6. to have the already well-qualified administration attempt detente with the reasonable and pacific beings who pilot UFOs;

7. to act promptly to win the UFO planet or planets as our allies as a decisive military advantage; and,

8. for leadership to meet the UFO challenge with the best of all defenses, an imaginative initiative that will utilize our finest minds to prepare the way for the President and his Secretary of State to meet the extraterrestrials' leaders face to face in peace, with every advantage on our side.

Pasadena, CA — The Touch For Health Foundation in cooperation with The International College of Applied Kinesiology presented Applied Kinesiology 1975 III, December 5, 6, and 7 at the Pasadena Civic Center. Guest lecturers included Shafica Karagulla, Dr. Jim Polidor, Dr. M. Jordan, Dr. T. Horvey, Dr. W. Derrig and Dr. George Goodheart.

Decorah, IA — Brad Steiger is gathering data and case histories of men and women who have seen the "wee folk" and/or have interacted with them on various levels of consciousness. These fairies are a race of beings, the counterparts of mankind in person, but at the same time, nonphysical or multi-dimensional. They are mortal in existence, but lead longer lives than their human cousins. Steiger has met many adult men and women who have privately admitted seeing these "little people." He suspects that there are thousands of people who have seen these "folk". If you have had such an experience, and would like to share it for publication, contact Brad Steiger at Other Dimensions, Inc., 104½ Washington St, Decorah, IA 52101.

San Marcos, CA — The Committee For Elimination of Death was organized in 1974 by A. Stuart Otto, author of "How to Conquer Physical Death". This Committee is a non-profit organization with no political motivations. It has a two-fold purpose: to raise the idea of immortality from the category of impossible dream to that of practical attainment and to assist and foster such attainment. Its aims are to publicize the Committee's existence, purposes and goals, to build an association of interested and sympathetic parties, to encourage all activity in the fields of science, philosophy and religion that may be conducive to the conquest of death and to develop a treasury capable of fulfilling these aims. Projected action includes: an intensive publicity campaign to inform the world that the time of this great idea has come, a national and/or international Conference on the Elimination of Death and the establishment of world, regional and local offices of the Committee for implementation of these goals. For details on how you can be affiliated with this Committee write: The Committee for the Elimination of Death, PO Box 696, San Marcos, California 92069 ▲

KIRLIAN ELECTROPHOTOGRAPHY

Data Package A
Compiled by Paul Sauvin, MRU
97 pages, paperback, \$3.95

ESPRESS, Inc.

P.O. Box 8606
Washington, D.C. 20011
(202) 723-4578

BOOK REVIEWS



HEALTH & LIGHT: *The Effects of Natural and Artificial Light on Man & Other Living Things*, by John N. Ott. The Deven-Adair Co, Old Greenwich, CT. 1973. 208pp. \$7.50.

"I believe we need to know much more about natural and artificial light and what it does to us and to the plants and animals sharing our world. Modern technology has made our old ideas about light obsolete," asserts Dr. John N. Ott.

Head of the Environmental Health and Light Research Institute in Sarasota, Florida, Ott has undeniably opened a 'Pandora's Box' through his research efforts. He has related natural and unnatural light to disease and health, fertility, psychological states and work patterns,

"How do most of us live?" he asks. "We wear glasses. We look through the windshields of our cars. We watch TV. We work under artificial lights, often in windowless buildings, or buildings where the windows can't be opened. We wear tinted sunglasses and tinted contact lenses and attend nighttime sports!"

All these aspects of everyday American life are the direct results of rapid and far-reaching techno-

logical advances. Most of us take light for granted, without stopping to ponder the possible effects of substituting neon, fluorescent, strobe, black light, or tinted eye glasses for natural sunlight.

In his book, John Ott presents startling studies and case histories to show the subtle effects his new light technology is having upon our physical and mental well-being and the development of our children. Controlled experiments under current investigation are exploring a possible connection between light energy and cancer, as well as the effect of various lighting systems upon the pineal and pituitary glands.

The Ott studies have recently established an association between "problem" school children and the time they spend exposed to TV. During time-lapse photography for Disney pictures, a pumpkin plant exposed to bluish light produced only female blossoms. Another experiment showed that people working under a pinkish light can really be driven crazy by it and tend to become irritable, lose time from work and are prone to many ailments.

Dr. Ott also discusses the full spectrum of natural sunlight under which life on earth has evolved. When his own arthritis improved, as did the quality of his teeth, after he lost his sunglasses and had to work outdoors under natural sunlight, he began wondering...

He came up with a hypothesis that abnormal growth responses develop when any part of the natural sunlight spectral energy is blocked from entering the eye.

Ott describes the opposition he faced by such organizations as the American Cancer Society, the Tumor Research Committee and the American Medical Assoc. in spite of overwhelming evidence supporting his theories as well as eventual acceptance by these same groups toward his staggering and often alarming discoveries. SD

PICK YOUR POISON, A Dictionary of Food Additives, by June Armstrong. Model Printing, N. Hollywood, CA. 117pp. 1973.

This is the book every food shopper has been waiting for. Convenient in size for the purse or pocket, you will find easy reference to almost every additive used in the modern food industry.

Caveat Emptor!
Let the buyer beware!

Times have changed. The good old days were really good old days for the stomach. The advent of the new age has brought synthetics into every phase of our lives. We have been conditioned to instant everything, but cut preparation time and you must put taste back into the food. Some ingredients won't cooperate — so, "off with their heads!" Synthetics are invented to take their place. Lightness is a

must. Whip — beat — blow — puff it into shape! Spoilage? Mold? Never! Not fit for insects nor animals — only for human consumption.

So goes the food industry.

Read, learn and be informed. Help yourself to health by checking what is in the food you are putting into your body.

Are you eating more chemicals and poisons than food?

Pick Your Poison will tell you! DSN

THE COSMIC PULSE OF LIFE, by Trevor James Constable.

The sudden appearances and disappearances of material objects and UFOs, Uri Geller's bending of keys at a distance, as well as intimations of the nature of their structural changes, is the fascinating subject of Trevor James Constable's long awaited new book.

The author's last work *They Live in the Sky* was an immediate success in 1958. Recent comments include the suspicion that it was bought up by government agencies — to reduce its distribution. 17 years later requests still come in to the *Psychic Observer* for copies of *They Live in the Sky*.

The book was not generally popular with UFO specialists. They viewed its infrared photos of invisible, living, hundred-foot-long 'aero-forms', shaped like giant

amoebas, as too extreme to accept...even with the listed full technical data relating to equipment and procedures used to obtain the photos.

Much has changed since 1958. L. George Lawrence's work at the Ecola Institute, utilizing human transducers as bioenergy sensors appears to support very firmly the new evidence presented in *The Cosmic Pulse of Life*.

Correlating his impressive knowledge of this field with the concepts of Wilhelm Reich in Orgone Energy, Constable makes an interesting case for his main hypothesis: Metallic and mechanical appearing UFOs may in fact be forms of living organisms.

Constable's heavy emphasis upon the intellectual intransigence of scientists and society as the cause of distortion in today's knowledge, is valid. However, he overplays his hand and reduces his effectiveness by continued repetition.

The Cosmic Pulse of Life describes in detail step-by-step procedures to be followed for successful viewing of UFOs, for effective cloud dispersion, and for sensing "psychic" energies.

This is an astounding book. It is a milestone serving to strip away many misconceptions in the ESP field. It re-directs thinking and research and lays groundwork for gaining new understanding of the correlations between the inner and

the outer worlds of existence and reality.

The book moves the reader closer to an awareness and acceptance of its unstated theme: Life — awareness — is the most basic characteristic of universal existence — beginning with the "essence" — and ending with God. HJN

The Trevor James book reviewed here has not yet been released by the publisher. Readers will be kept informed of its availability. HJN

A Highly Successful Workbook

By The Field's
Most Respected Authority.

SHORT-CUT MEMORY

IMPROVE YOUR MEMORY IN 26 EASY LESSONS

VICTOR WERNER



\$4.95 Plus 25¢ handling



ESPRESS, Inc.

Box 8606 Washington, D.C. 20011

NEW BOOKS RECEIVED

WORDS FROM THE SOURCE: A Meta-physical Anthology of Readings From The Louis Foundation, compiled and edited by Brad Steiger. Prentice Hall, Inc., N.J. 1975. 168pp. \$6.95.

INSIDE THE OCCULT: The True Story of Madame H.P. Blavatsky, by Henry Steel Olcott. Running Press, Phila., PA. 1975. \$3.95.

SUGGESTION OF THE DEVIL: The Origins of Madness, by Judith S. Neaman. Anchor Press, NY, NY. 1975. 240pp. \$2.50.

THE PSYCHIC REALM: What Can You Believe? by Naomi A. Hintze & J. Gaither Pratt, Ph.D. Random House, NY, NY. 1975. 269pp. \$8.95.

ESP AND ALTERED STATES OF CONSCIOUSNESS, by Adrian Parker. Taplinger Publ. Co., NY, NY. 1975. 198pp. \$9.95.

YOGA FOR BEGINNERS, by Swami Gnaneshwarananda. Vivekananda Vedanta Society, Chicago, Ill. 1975. 200pp. \$4.95.

PSYCHIATRY & MYSTICISM, by Stanley R. Dean, Editor. Nelson Hall Inc., Publs., Chicago, Ill. 1975. 434pp. \$15.00.

MAN'S ETERNAL QUEST, by Paramahansa Yogananda. Self-Realization Fellowship, Los Angeles, CA. 1975. 485pp. \$7.95.

STATES OF CONSCIOUSNESS, by Charles T. Tart. E.P. Dutton, NY, NY. 1975. 305pp. \$12.50 cloth, \$4.95 pb.

ASTROLOGY OF CHANGE: Horary Astrology and Its Humanistic Applications, by Michael R. Meyer. Anchor Press, NY, NY. 1975. 280pp. \$3.50.

DON'T SAY YES WHEN YOU WANT TO SAY NO, by Herbert Fensterheim, Ph.D. with Jean Baer. Dell Books, NY, NY. 1975. 304pp. \$1.95.

THE WAITING WORLD: What Happens At Death, by Archie Matson. Harper & Row, Publs., NY, NY. 1975. 160pp. \$6.95.

ESP AND PSYCHOLOGY by Sir Cyril Burt. Halsted Press, NY, NY. 1975. 179pp. \$11.50.

AMAZING SECRETS OF THE PSYCHIC WORLD, by Raymond Buckland and Hereward Carrington. Parker Publ. Co., West Nyack, NY. 1975. 201pp. \$7.95.

POWER OF THE MIND, by Susy Smith. Chilton Book Co., Radnor, PA. 1975. 294pp. \$7.95.

THE BEGINNING OR THE END, by The Luson Twins. Donning Co., Virginia Beach, VA. 1975. 132pp. \$5.95 hardbound.

THE KILLING GIFT, by Bari Wood. G.P. Putnam's Sons, NY, NY. 1975. \$8.95.

BEAUTY UNKNOWN, through Daphne and Nelson. Claude Stark & Co., Cape Cod, Mass. 1975. \$7.00.

JULIA, by Peter Straub. Coward, McCann & Geoghegan, Inc., NY, NY. 1975. 287pp. \$7.95.

THE HUMAN DYNAMO, by Hans Holzer. Celestial Arts, Millbrae, CA. 1975. \$4.95.

THE COSMIC DRAMA, EGO, and PHILOSOPHICAL FANTASIES, by Alan Watts. Celestial Arts, Millbrae, CA. 1975. \$3.95 each.

SONG OF THE SIREN, by Stanley Krippner. Harper & Row Publ., NY, NY. 1975. 311pp. \$12.50.

GHOSTS, by Peter Haining. Macmillan Publ. Co., NY, NY. 1975. 127pp. \$9.95.

Book Shop



100 — THEOLOGY AND IDEOLOGY

- 101 *THE AQUARIAN GOSPEL OF JESUS THE CHRIST*, by Levi. \$5.95
 101A *GUIDEBOOK TO THE AQUARIAN GOSPEL OF JESUS THE CHRIST*,
 by Margaret R. Moum. \$2.25
 101P *THE AQUARIAN GOSPEL OF JESUS THE CHRIST*, 270pp. \$3.00
 102 *DEMOCRACY IS SELF-GOVERNMENT*, by Harold Waldwin Percival.
 237pp. \$3.25
 106 *MACRO PHILOSOPHY* by Dr. D.L. Plym, Ph.D., and T.A. Plym, M.Ed.
 126pp. \$5.50
 106P *MACRO PHILOSOPHY* 158pp. \$1.50
 107 *OPEN WIDE THE PORTALS*, by Arthur Burks. 172pp. \$5.25
 108 *SOMEONE ASKED, HE ANSWERED*, by Rev. Harold C. Durbin
 250pp. \$4.20

200 — HEALING, HEALTH AND MEDICINE

- 201 *A DOCTOR IS BORN*, by W.D. Chesney, M.D. 216pp. \$3.75
 203 *CIDER VINEGAR*, by Cyril Scott. 45pp., P. \$1.40
 204 *HEAL THYSELF*, by Edward Bach, M.B., B.S., D.P.H. 56pp. P. \$1.50
 206 *THE GIFT OF HEALING*, by Ambrose and Olga Worrall.
 220pp. \$5.95
 207 *I HEAR A VOICE*, a biography of E.G. Fricker the Healer, by
 Maurice Barbanell. 144pp. \$4.50
 208 *THE HEALING TOUCH*, by M.H. Testor. 154pp. \$6.20
 211 *FRAGRANT AND RADIANT HEALING SYMPHONY*, by Roland Hunt
 \$4.25
 213 *EVEN YOU CAN BE HEALED*, by Rev. Harold C. Durbin.
 168pp. \$2.95
 214 *THE GREAT HARMONIA*, Vol. 1, *The Physician*. 466pp. \$7.75
 215 *PHOTO-CHROMOTHERAPY*, by Elizabeth and William S. Finch
 52pp. \$2.25
 216 *THE TWELVE HEALERS*, by Edward Bach, M.B., B.S., D.P.H. 30pp. \$1.25
 217 *BLUEPRINT FOR IMMORTALITY*, by Harold Saxton Burr. \$5.50
 218 *WHO'S THE MATTER WITH ME?*, by Alice Steadman. \$4.20
 219 *ANIMAL MAGNETISM AND THE LIFE ENERGY* by Jerome Eden. \$8.50

300 — UFO'S AND VISITORS FROM OTHER PLACES

- 301 *THE SKY PEOPLE*, by Brinsley Le Poer Trench. 244pp. \$3.95
 302 *MY CONTACT WITH FLYING SAUCERS*, by Dino Kraspedon.
 205pp. \$5.20
 306 *THE SMOKEY GOD*, by Willis George Emerson. 176pp. \$2.75
 308 *THE COMING OF THE SAUCERS*, by Kenneth Arnold and Ray Palmer
 192pp. \$2.65
 309 *UFO and THE BIBLE*, by M.K. Jessup. 126pp. \$5.25
 OPERATION EARTH, by Brinsley Le Poe. Trench. 128pp. \$4.95
 312 *FLYING SAUCERS HAVE LANDED*, Leslie-Adamski 281pp. \$5.95
 313 *TO MEN OF EARTH* (The White Sands Incident)
 by Dr. Daniel Fry. \$3.25
 314 *PLANET IN TROUBLE*, by Jerome Eden. \$7.75

400 — PSYCHIC ACTIVITIES

- 401 *THINKING AND DESTINY*, by Harold Waldwin Percival. 1014pp. \$16.50
 401P *THINKING AND DESTINY*, paperback edition, unabridged. \$9.50
 402P *THE PROJECTION OF THE ASTRAL BODY*, by Sylvan Muldoon and Hereward Carrington. 320pp. \$3.95
 403P *THE PHENOMENA OF ASTRAL PROJECTION*, by Muldoon and Carrington. 222pp. \$3.95
 404 *JOURNEYS OUT OF THE BODY* by Robert A. Monroe. 180pp. \$6.95
 407P *THE SECRETS OF THE AGES*, by Robert Collier. 345pp. \$4.95
 418 *AQUAVIDEO — LOCATING UNDERGROUND WATER*, by Verne L. Cameron. 132pp. \$4.95
 419 *THE PENDULUM AND POSSESSION*, by William J. Finch. 166pp. \$3.75
 420 *LIFE IN THE WORLD UNSEEN*, recorded by Anthony Borgia. 128pp. \$3.00
 422P *HERE AND HEREAFTER*, recorded by Anthony Borgia. \$3.00
 423P *MORE ABOUT LIFE IN THE WORLD UNSEEN*, recorded by Anthony Borgia. 422pp. \$3.00
 430P *THE BLUE ISLAND*. W.T. Stead, through his daughter Estelle Stead. 86pp. \$2.25
 432 *ORGONE ENERGY*, by Jerome Eden. 156pp. \$6.25
 433 *THE SECRET SCIENCE AT WORK*, by Max Freedom Long. (Huna) 343pp. \$5.75
 434 *COMMUNICATION WITH THE SPIRIT WORLD OF GOD*, by Johannes Greber. 432 pp. \$6.00
 435 *A SCIENTIFIC SEARCH FOR THE FACE OF JESUS*, by Frank O. Adams. 81pp. \$2.95
 436 *PSYCHIC SELF-DEFENSE*, by Dion Fortune. 209pp. \$6.00
 437 *TRANSITION*, by Dr. Mary McDougall. \$2.25
 438 *EXCITING WORLD OF A PSYCHIC*, by Rev. Enid Brady. \$2.25
 439 *EXPERIENCES OF SPIRITS EON AND EONA*. Reprint of 1886 Classic Three Volumes — \$15.00

600 — INSPIRATIONAL

- 602 *LET THERE BE LIGHT*, by Thomas H. Wilson. 102pp. \$1.15
 606 *THE WAY OUT*, through Joseph S. Brenner. 154pp. \$3.75
 607 *THE IMPERSONAL LIFE*, through Joseph S. Brenner. 167pp. \$3.75
 608 *THE SHINING BROTHER and FRANCIS SPEAKS AGAIN*, by Laurence Temple. 289pp. \$5.20
 609 *2150 — THE MACRO LOVE STORY*, by Dr. D.L. Plym Ph.D., and T.A. Plym, M.Ed. 281pp. \$1.50

BOOKS FROM ESPRESS

- Evoked Biological Response of The Blue Island — \$2.25
 Plants: Annotated Bibliography — \$3.95 Short-cut Memory — \$3.95
 Psychoenergetics: Annotated Bibliography \$5.50 New Dimensions in Birth-Control (Cosmobiological): Birth Control
 Kirlian Electrophotography — \$3.95 Authorized Edition — \$2.95
 Who's The Matter With Me? — \$4.20
 Guidebook to the Aquarian Gospel of Jesus the Christ — \$2.25
 The Exciting World of a Psychic — \$2.25

Book
ORDER FORM



Subscription Form

\$7.50
One Year (12 issues)
Canada and Foreign - \$9.50

THE *Psychic Observer* **and CHIMES**
 △ New Subscription △ Renewal

NAME

STREET

CITY

STATE

ZIP

MAKE CHECK PAYABLE TO **ESPress, Inc.**

Box 8606, Washington, D. C. 20011

BOOK SHOP ORDER FORM

XXXVI

Make checks payable to ESPress, Inc., P. O. Box 8606, Washington, D. C. 20011.

Stock No.	Title (please print)	Price

Name

Address

City

State

Zip

☐

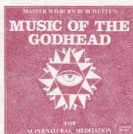
Check

☐

Money Order Enclosed

ESPRESS Market

To Order: Use Form on Page 485



TRANSCENDENTAL MUSIC FOR DEEP TRANCE MEDITATION BY WILBURN BURCHETTE

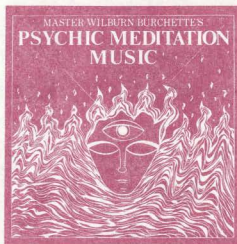
This full-length stereo album features a complete orchestra of surrealistic instruments. Based on the Seven Chakras or spiritual awareness centers, it is presented in two uninterrupted parts: Yin — Yang.

Breakthrough the physical into a greater universe of psychic reality with psychic meditation stereo album.....\$7.00



A thrilling, new Transcendental Experience. An awesome encounter of indescribable beauty, complete with special meditation instructions.

\$7.00



TANTRIC AND RITUAL MUSIC OF TIBET

Performed by Tibetan Lamas, recorded in Himalayan Monasteries. This stereo record contains powerful Mantric rituals.....\$6.00

ALSO AVAILABLE —

Guitar Grimoire.....\$7.00

TAOISM

The Way To Selfrealization

Cassette tape on Taoism.....\$8.95



EXPLORING INNER SPACE

Biofeedback is the highly efficient tool used for training people to relax, concentrate, improve recall, attention span, enhance creativity and otherwise function more ably

GSR INSTRUMENT

Audible Feedback only..... \$55.00

Handling... 2.00



LAB MODEL GSR is battery powered for complete safety. Audio-visual feedback Uses Head-phone for privacy or Volume control for group work. Out put for strip-chart recorder.

\$300.00 Handling....

BIOSONOMETER

Audio and Metric Feedback \$100.00

Handling... 2.00



THE PLANT MACHINE

A type of GSR Detector especially designed for experimentation with plant sensitivity phenomena. Tape and chart recorder jacks, battery-

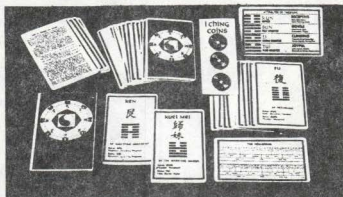
powered, stainless electrodes, cream and clips, instruction manual, 90 day warranty.....\$98.00

Handling2.00

TAROT CLASSIC GIFT SET

a 78 card Tarot deck, complete soft cover Tarot Classic Book together with a spread sheet for the easy interpretation of the ancient 10-card spread. Packaged in a bookcase box, shrinkwrapped\$12.00.

*Back in Stock and
Again Available*



I CHING CARDS

A new visual introduction to the ancient Chinese classic. 64 Hexagram cards describe the patterns of change and transformation. I Ching deck is complete with metal Yin and Yang coins and 21 cards of instruction\$6.00.

The Parlour Sibyl — \$6.00

Palmistry Game — \$6.00

Tarot of Marseilles — \$6.00

Astro/mythological
practices — \$6.00

All Four Decks — \$20.00

SHRINK T.M.

The game of image associations.

Find out about your sensuality, impulsiveness, stubbornness, materialism, sensitivity and other fascinating character traits. Play Shrink, the image association game developed by a noted psychologist. Up to 8 players. **Contents:** 47 picture association cards, 3 scoring pads, complete instructions for play and advanced analysis. **Pack: 1 dozen.**



SIGNATURE T.M.

The handwriting analysis game developed by Dorothy Sara, professional graphologist.

Signature can be used as an instant analysis kit to learn about your personality and career potential, or as an entertaining party game that teaches you about the handwriting of the famous. Up to 6 players. **Contents:** Instructions and "Guide to Handwriting Analysis", 4 different self-analysis pads, 48 famous handwriting samples and score pad. **Pack: 1 dozen.**



THE GAME OF ETHICS T.M.

Make a moral choice...challenge and be challenged.

Apply your personal principles to 30 human situations. As your convictions are judged by other players, you defend and explain your position. Up to 8 can play. **Contents:** instruction booklet (including a brief essay on ethics), 30 human situation cards, 12 modifier cards, 2 scoring pads.



FACES T.M.

Character Analysis from facial features.

Developed by experts in the field of physiognomy. Up to 10 can play. **Contents:** 25 facial feature cards, character profile pad, faces game pad and complete instruction booklet with character analysis.

\$3.50 each or all 4 for only \$12.50.

RELAXATION TRAINER

Biofeedback (GSR) Instrument

A tiny pulsating light emanating from the center of a lenticular surfaced plastic spiral vortex disc has been found to be extremely effective for relaxation training. This instrument, manufactured by Lawson Electronics, has a solid state light (L.E.D.) controlled by galvanic skin resistance (GSR) when the fingers make contact with the chrome electrodes on the sides of the instrument. The frequency at which the light pulsates is determined by the subjects sympathetic nervous system which controls the skin resistance. The skin resistance increases when subject relaxes and the frequency of the pulsating light slows down. This provides the biofeedback found so effective in controlling psychophysical states.



GSR METER

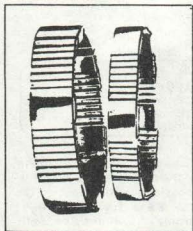
(ACUPUNCTURE POINT LOCATOR)

The GSR Meter is a basic biofeedback instrument that measures galvanic skin resistance when the fingers make contact with the chrome touch plates on the sides. The meter gives a relative reading of subjects state of relaxation. The more relaxed, the lower the reading. This provides means to train for deep relaxation. A test probe is provided that plugs into a jack at top of instrument. Since acupuncture points are points of low resistance, the GSR Meter is an ideal instrument for locating acupuncture points.



THE AURAMETER

Developed by Verne Cameron into the most sensitive Dowsing instrument known, the delicately poised weight of its tip permits lateral or vertical or circular movement. Eases detection of subtle, invisible energy emanations. The Cameron Aurameter..... \$50.00


**FLANAGAN ETHERIC
ENERGY SENSOR \$12.95**

For more relaxed sleep. Energizes water, reduces algae in pools, treats tobacco, wine, etc.

AIMANTE MAGNETIC BAND

Magnetism is utilized in the blood circulating in one's body to promote health and prevent fatigue. Does it work? We make **no** claims. Try it for yourself.

Specify Men's (wide) or Women's (narrow) **\$6.50**



Make checks payable to: **ESPress Market**
P.O. Box 8606
Washington, D.C. 20011

How Many	Page	Description	Amount

POSTAGE CHART. AVOID DELAY BY INCLUDING POSTAGE & HANDLING CHARGES WITH ORDERS. THESE SMALL CHARGES REPRESENT ONLY PART OF TOTAL COSTS WE PAY THE REST. (D.C. Residents add 5%)

ORDERS UP TO \$10.00 ADD \$1.00
ORDERS FROM 10.01 TO \$15.00 ADD \$1.50
ORDERS FROM 15.01 TO \$20.00 ADD \$2.00
ORDERS FROM 20.01 TO \$25.00 ADD \$2.50
ORDERS OVER 25.00 ADD ONLY \$3.00

TOTAL

Sales Tax

Postage & Handling

Enclosed Amount

(NO STAMPS OR C.O.D. PLEASE)

PLEASE PRINT

Name

Address

City

State

Zip

☐

Check

☐

Money Order Enclosed

Classified Ads

Minimum order \$ 5.00

Single issue 25¢ per word

Six issues 22¢ per word

Twelve issues 20¢ per word

(All contracts payable in advance)

BE YOUR OWN PSYCHIC ADVISOR. Get answers from the one who knows you best, your guardian angel. Know the meaning of dreams, about investments, your love. Send for special design of alphabet and pendulum of natural gemstone. Detailed instructions, \$40.00. Psychic Center, 4508 Anetta, Midland, TX. 79701.

ESP CASSETTE answering your questions. \$10.00. Leah, Box 206, Cameron, MO. 64429.

ESP LABORATORY. This research/service group can help you. For FREE information write: Al G. Manning, ESP Laboratory, 7559 Santa Monica Blvd., L.A., CA. 90046.

ESP meditation and testing cards, together with tiny book of meditations, created by famed IRENE F. HUGHES, \$1. Impressions to your questions, classes in Awareness, lectures, haunted houses, research astrological charts. Spiritual Retreat each year. For details write: IRENE F. HUGHES, 500 North Michigan Ave., Chicago, ILL. 60611.

GIFTED SEER (1 Corinthians 12:10) prepares your personalized Master Reading plus effective guidance on Three questions. Extra! Includes any spiritual messages received in meditation. Penetrating analysis, usable information. Only \$5 for invaluable counsel. State full names, complete birthdates. Talisman (regularly \$5) included free! Glenn Williams, Box 821, Cape Girardeau, Missouri 63701.

HEALTH READINGS similar to EDGAR CAYCE; \$10.00. Life Readings \$20;

includes significant impressions from past lives, impressions of the future vocational guidance. On cassettes. State full name, age. Frank Barcia, 22 Carteret Ave, Seaside, Heights, NJ 08751. Check or M.O.

I HELPED THOUSANDS on radio and television. 3 questions answered promptly. \$5 donation. Send stamped self-addressed envelope. Rev. Leonard Proper, PO Box 881, Hendersonville, NC 28739.

TAROT CARD READING your past, present, future. \$1.00 to: Rev. Garrison, Box 675. Marion, IN 46952.

YES! YOU CAN BE HELPED. Love offering appreciated. Please write to me QUEEN ESTHER, 628 Dexter Ave., Columbus, OH 43204

ESP. SPECIALIST. 7 questions answered by Air Mail. \$5.00. Free talisman! Rev. Betty O'Brian, Box 173C, North Highlands, CA 95660.

ESP ANSWERS to your questions by radio's famous psychic medium. Free house blessing. Write: Dr. Dallas Turner, Box 2627, Reno, NV 89505.

ASTROLOGY

FRENCH ZODIAC PENDANT, 24" chain. Specify desired signs, colors. Gold/Silver. Three Star Enterprises, Box 3157C, West Sedona, AZ 86340.

BOOKS—PERIODICALS

JESUS' TOKEN TO MAN 36 illustrated pictures postpaid \$.50 — There is Light, Box 15041, Pittsburgh, PA 15237.

"HYPKNOWSIS NEWSLETTER"
Unique monthly publication. Discusses unpublished professional secrets. Psyence Institute, Box 653-FA, Hicksville, NY 11802.

ONE OF THE OLDEST OCCULT AND METAPHYSICAL BOOKSHOPS in the U.S. New, old, rare. Complete search service. Free list. The Gateway, Ferndale, PA 18921.

PRESENTLY AVAILABLE a directory to the classified reference files of the Digamma research project. It contains over 3000 entries listing mediums, organizations and publications related to Spiritualism and Parapsychology worldwide. For information write IAA/Open Index, Dept. CH, PO Box 266, 1260 Nyon, Switzerland.

READ AND WRITE for the TRANSFORMER. Special magazine for spiritual people. \$6 year, 60¢ copy. Brother Stanley Spears, Box 1867-P, Covina CA 91722.

HEALERS

GIFT OF HEALING, Gift of Exorcism Clairvoyant. Please send donation Reverend Lois Hull, Rt. 3, Box 516, Cottdendale, AL 35453.

EXORCISM HEALING, TAPED PRIVATE READINGS. Rev. Diane S. Nagorka, by appointment only. 5605 16th St., NW., Wash. D.C. 20011. (202) 723-4510.

SPIRITUAL HEALING anywhere, for all sickness, problems, including pets. Send full particulars of problems & birthdate to: Robert Curtis, P.O. Box 7151-E Calgary, Alta T3C3M1 Canada, Enclose donation.

SPIRIT CAN HEAL YOU, Rev. W.R. Harrison, Box 268, RD3, Newfield, N.J. 08344. Stamped envelope appreciated. (Love offering).

TRANCE HEALER — Results proven by formal tests. Absent healing and by appointment. Any sickness/problem. No charge. Send name, address and details to Rev. NADIR, TAB Suite 212, 23361 El Toro, CA. 92630.

INSTRUCTION

AKASHIC RECORDS \$75.00 written or taped. Counseling five questions \$5.00. Developing Spiritually book of lessons \$7.00. Bishops Amy & Dorothe, 11236 Dale St., Garden Grove, CA 92641.

"CONTROLLED MENTAL FOCUSING". Develop your natural abilities to master pain, memory, habits, etc., \$3. Guaranteed. Psyence Institute, Box 653-FI, Hicksville, NY 11802.

"INSTANT MEMORY" New way to remember. No memorization, no sleep learning, no willpower, no hypnosis. Release your PHOTOGRAPHIC Memory instantly. Nothing is forgotten! Liberates EXTRAORDINARY knowledge, powers, confidence and energy you don't even know about. Discover CONTROLLED intuition, ESP, self-mastery. Immediate results! Send for free information. Institute of Advanced Thinking, PO Box 606, Dept. PO, Pacific Palisades, CA 90272.

MIND STIMULATOR helps develop personality, confidence, find yourself....Forge ahead. Unfold inner power, discover hidden talents. Tibolt, 2819V Carmel, Glenside, PA 19038.

MIND EXPANSION - Using techniques of 'reality-awakening,' practical mysticism, ESP, 'accelerated' evolution, transcendental thinking, esoteric sexuality. No meditation necessary! Beyond reincarnation, beyond alpha waves. Unlocks dormant NATURAL supra-abilities. Send for free information. Institute of Advanced Thinking, PO Box 606, Dept. PO, Pacific Palisades, CA 90272.

SELF-IMAGE IMPROVEMENT. Successfully taught in classes now available on 12" L.P. record only \$9.95. Simple yet proven method guides you to new awareness. No tedious class or study hours. Just listen 17 minutes a day and soon become the master of situations rather than the victim of circumstances. Additional information on request. Research Institute of Selective Education, PO Box 132A, Markham, ILL 60426.

SPIRITUAL SCIENCE INSTRUCTION

Did you know that you can have 11 lessons for only \$5.00? Simply order back numbers of *The Psychic Observer*, March 69 thru Jan. 70. All are available at cover price except sold-out or rare issues. (We guarantee a complete set of lessons even if we have to reproduce pages in the missing issues!) ESPress, Inc., Box 8606, Wash. D.C. 20011.

SPIRITUAL COUNSELING CAN solve your problems. Three questions answered promptly. \$5 donation. B. Shiplett, 1715 Millhouse Dr, Pflugerville, TX 78660.

TELEPATHY COURSE -- by research scientist. Learn to send and receive mental pictures. Increase your intuition. Detailed techniques. Write Dr. J. Burns, PO Box 11066-\$, Honolulu, HI 96814.

PUBLISHERS

AUTHORS invited to send their M/S to Regency Press Ltd., (London, New York), 43 New Oxford St., London, W.C.1, England. Book list on request.

PUBLICATION AND PROMOTIONAL ASSISTANCE for your new book ESPress, Inc. Box 8606, Wash, D.C 20011.

RADIESTHESIA-RADIONICS

THE GREAT PYRAMID. A cosmic energy accumulator generator form

in space. International reports show small pyramid replicas sharpen, purify, preserve, improve meditation, dowsing, affect plants, color radio, cause levitation, time warps and myriad vibratory phenomena. 25¢ brings you introductory copy of *The Pyramid Guide*, International bi-monthly news-letter. Twelve back issues at 75¢ each. Annual subscription \$4.50, foreign \$5.50. El Cariso Publications, Suite A, Studio City, N.Hollywood, CA 91604

FREE POWER from the Universe! Gain inner strength, use amazing Pyramid Energy to change your life! Send 10¢ stamp for exciting details & brochure. Chillemi's, PO-1, Box 961, Lomita, CA 90717.

MIND ENERGY MACHINES. Used by ancient Atlantean, Egyptian and Indian civilizations. Many UFOs use advanced psionic technology. Psionic machines accelerate plant growth, locate, analyze minerals, detect energy, manipulate matter, monitor thoughts. Send telepathic impulses, healing energy, neutralize pests. Improved Hieronymus plans \$3.25. Psionic Teletransmitter plans \$4. E. Golden, Inventor, Box 13733, Gainesville, FL 32603.

MYSTIC PENDULUM answers ALL questions! Semi-precious stone. Guaranteed -- \$4.95. EVE Enterprises, Box 3535K, Knoxville, TN. 37917.

MISCELLANEOUS

AWARD CERTIFICATES, SUITABLE for framing, available to individuals who qualify and are active in Parapsychology, Astrology, Hypnosis, Palmistry, Graphology, Tarot, Numerology, Dowsing, etc. Please send stamped, self-addressed envelope for free details. E.S.P. International, Dept. #2, Box K, Frederick, MD 21701.

THE METAPHYSICAL SECRET OF MONEY. The old metaphysical way or

'manifesting' money is over! 25 new techniques require No visualization, No affirming. Eliminate poverty-consciousness. Develop the 'millionaire mentality. PROSPERITY IS YOUR BIRTHRIGHT. Send for free information. Institute of Advanced Thinking, PO Box 606, Dept. PO, Pacific Palisades, CA. 90272.

NATIONWIDE SECRET FRIENDSHIP Society for those interested in all phases of the Occult. From Astrology to Witchcraft. Send \$3.00 for unusual magazine & bizarre offer. ARS-MAGNA-B 324 S. First St., Alhambra, Calif. 91802.

PSYCHIC MEDITATION MUSIC. Stereo record albums of Transcendental music specifically created for Psychic Meditation. Thrilling Mystical experience! Free brochure (dealers welcome). Burchette Brothers Productions, Dept. P, Box 1363, Spring Valley, CA 92077.

PYRAMID HOUSE PLANS. Information \$1.00. Delta Structures, Dept. PO 1, Box 2382, Norman, OK 73069.

QUIMBOIS VODOO. "Like Yoga-Witchcraft." Scien-tified with decades of medical, dental and chiropractic knowledge. Inquire. Clarion, Box 1769-P, Chicago, IL. 60690

ANCIENT DRUID RUNE STONES foretell future! Eleven amazing, beautiful stones. Increases ESP! Guaranteed - \$4.95. EVE Enterprises, Box 3535K, Knoxville, TN. 37917.

GIRL IN EARLY TWENTIES wishes penfriends. Girls, guys, non-drinkers, non-smokers. Enjoys pets, country life. Miss L. Robbillard, RR 1, Jordan, Ontario, Canada.

KNOW YOUR COSMIC NAME thru automatic writing. Spirit guides give your cosmic name which represents the sum total of your soul personality and the meaning of your

NOW FOR THE FIRST TIME BRYCE BOND ON CASSETTE TAPES

After many years teaching techniques in PARAPSYCHOLOGY Bryce Bond has put together conditioning tapes that can open for you the altered states of Consciousness.

Students and those seeking greater inner development will find these cassettes an ideal way to increase their knowledge. Bryce Bond has studied this field of development for many years, and puts it to use in everyday life.

THE SCIENCE OF BREATH SERIES

▲ Tape A SONIC BREATHING...Higher Consciousness
Lecture & Technique

▲ Tape B COLOR BREATHING TECHNIQUE
Pink & Blue...Restraining Age & Healing
TOTAL RECALL TECHNIQUE
Clairvoyance Power...See with Inner Vision

▲ Tape C Lecture: NOSTRIL VS MOUTH
Technique: THOUGHT PROJECTION
...Allow Your Mind to Travel

SPECIAL THERAPY TECHNIQUE: CANCER RESEARCH

▲ Tape D Lecture and Practice
Technique: RELAXATION & MEDITATION THERAPY
This is related to techniques used by The National Federation of Spiritual Healers of Great Britain.

SPECIAL LECTURE ON METAPHYSICS: THE SCIENCE OF BEING

▲ Tape E The Spirituality of Man Physical Body
The Psychic Law

Enclose your check or money order in the amount of \$15.00 per tape, to: BRYCE BOND, 410 East 68th St., New York, N.Y. 10021.

NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

name. Send \$1 and self-addressed, stamped envelope to: NORMA DEAN, 18 W. 70th, N.Y., N.Y. 10023 for original paper with your name in automatic writing and separate paper with all information printed.

METAPHYSICAL UNFOLDMENT and meditation. 10 rules how to build the psychic powers. \$35 or \$5 per lesson. Riches in store for those who apply themselves. 2 questions answered. Dr. Skinner, 1605 So. Jefferson, Aurora, MO 65605.

PSYCHE-ANALYSIS: Cycles, Vocation, Destiny. Counselling. Changes come! Learn to work with your Universal vibrations for best results. Send name as given at birth, year, month, day of birth for personal Life-Path. \$15.00, satisfaction guaranteed. Thirty five years experience. Dr. Jeraldne Sharon, Holly Hill Village, Hiawasse, GA. 30546.

ARE YOU WITH IT?

Continued from page 455

spectacular at any time; different natures and their past Karma have appropriate experiences. Occult experience should not be allowed to blossom into vanity or thinking oneself as better than other students. Even the vast angel-powers, holding in their embrace the destiny of millions of beings, can but bow their heads in ignorance before the awful mysteries of the Absolute. Be prepared, as you were in childhood to endure the restraints imposed by one's elders; also be prepared to be considered some kind of 'nut' if these occult matters happen to get discussed by worldly men and women. Nobody ever did these things hurriedly. Millions of years have been used up teaching men the form of consciousness they now have; to alter that consciousness is like going *quickly* round a hairpin bend: frustration can only be the result.

WHAT ARE DREAMS?

"God talks to man in dreams and visions of the night", says scripture; but drunks and dope addicts have dreams sensually adapted to their perverted natures. True dreams come to those whose resolve is humility and the rectitude of harmonious conduct; in which case one's own alter-Ego (God, in Christian terms) impresses the brain with scenes, impressions, and pictures that normal worldly experience has brought to it. Everything physical is lived from the brain. Dreams draw on the storehouse; so that one may be dreaming of an intense problem involving a complicated electrical device, only to find some small boy you know well just telling you that you have made a silly blunder in the wiring — and



GRAHAME W. BARRATT

proving it! The whole drama is evoked from brain-imagery already installed: intuition alone will provide the meaning, because everyone has their own special imagery; in fact it may be some hours or days before the meaning flickers into thought. This dream process is highly important to occult students. Higher forms of clairvoyance sometimes arise in this way, but beware! Every imaginable nonsense can develop in this field; things of the invisible realm can get twisted to illogical disjointedness, and only the final vision of the Adept can be relied upon to be illusion-free. Such illusions are called 'Maya', being due to distortions arising by reversed polarities and causes which only the Adept can avoid. Your inner *EGO* is your only real guide and teacher; your physical body is but an *animal* evolving to physical laws, and through which all men must pass. In some future cycle the angels make the same journey!▲

Associations

National and International chartered organizations offering information
on Ordination, Certification Charters, Conventions, Local Centers.

THE BISHOP OF THE CHURCH OF TZADDI, Sole Corp. (Non-Denominational) Mother Charter No. 473070 June 1964. Under the laws of California and several States. Bishop Amy & Dr. Garnet Johnson and Bishop Dorothe & Dr. Victor Blackmere. Pastor Dr. Joseph Geier. Certified charters for churches, centers, and study groups for all states. Mailing address: The Bishops, Business Office, 11236 Dale St., Garden Grove, CA. 92641.

ROOSEVELT SPIRITUAL MEMORIAL BENEVOLENT ASSN. Mailing address: PO Box 68-313, Miami, FL 33138. Incorporated 1949 under State of FL. Training for students of truth. Grants church charters, healing, medium and ordination certificates to all who qualify. For information write to: Rev. Nellie M. Pickens, D.D., Pres. & Founder. Consults by mail—self-addressed en-

NATIONAL SPIRITUAL SCIENCE CENTER OF WASHINGTON, D.C., INC., 5605 16th St., N.W., Washington, D.C. 20011. (202)723-4510. Revs. Diane S. and Henry J. Nagorka, Pastors. Chartered under the laws of the District of Columbia. Four year training school leading to ordination. Write for free brochure and information.

CHURCH OF ESSENTIAL SCIENCE. Certifies teachers and practitioners, ordains qualified metaphysical ministers throughout the world. Chartered under the laws of MI, registered in other states, IRS tax exempt. Offers training program, study group literature, and tapes. WRITE: Rev. Kingdon L. Brown, 6508 East Cactus Rd, Scottsdale, AZ 85254.

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC., 1500 Portola Dr., San Francisco, CA 94127. (415) 665-4669. Mail to: PO Box 27194, zip 94127. Pres. Rev. Bernard L. Cusmano V-Pres Rev. Henry J. Nagorka; Secr. Rev. Pearl Shannon; Treas. Rev. Dolores Speer; Trustees: Rev. William Lemkul, Mrs. Ruth Smith, & Rev. Marian W. Mason 1976 Convention: August in Reno, Nevada.

UNIVERSAL HARMONY FOUNDATION 5903 Seminole Blvd., Seminole, FL. 33542. Spiritual Science Study Courses for those qualifying for Certification and Charter recognition. Free Brochure. Church Services: Sundays 2:30 and 6:00 PM, Fridays 7:30 PM. Non-denominational, non-political religious center.

CENTERS !- - THE DEMAND FOR THE PSYCHIC OBSERVER IS GROWING. IS IT TIME TO INCREASE YOUR ORDER?

ANDERSON RESEARCH FOUNDATION, INC., 3968 Ingraham St. Los Angeles, 90005. A non-profit corporation dedicated to research in the non-limited multiple approach in life enhancement. L.O. Anderson, Director.

DREAM PROGRAMMING

Success in business and personal life through practical dreaming. Methods of American and Soviet psychiatrists and well-known EDGAR CAYCE. Worth many times \$6.69ppd. *Institute for Psychic Insight Inc., 15 Morristown Rd, Elizabeth, NJ 07208*

PSYCHIC CENTERS DIRECTORY

ARIZONA

DESERT SHADOWS CHURCH, 6508 E. Cactus Rd, Scottsdale 85254. Healing & Messages Sunday 8PM. Rev. Kingdon L. Brown. 948-0969. Life readings and healing by appt.

THE SPIRITUAL CHURCH OF AQUARIAN SCIENCE. A Christian Denominational Church, 931 W. Pierson St., Phoenix 85013. Sun. Svcs: 10:30AM & 7:30PM. Wed 7:30PM. Circle Fri. 7:30PM. Rev. Donald A. Long, Pastor. Rev. A. Long, Co-pastor.

UNIVERSAL SERIES, UNIVERSAL TRUTH FOUNDATION, 4340 N. 7th Ave, Phoenix 85013. Lectures, classes, study groups, rap sessions, meditation, talk-ins. Reading room and metaphysical bookshop. Norma Graham, Dir. (602) 264-6542.

CALIFORNIA

THE AETHERIUS SOCIETY, 6202 Af-ton Pl., Los Angeles 90028. Healing services, classes and lectures. (213) 465-9552.

CENTER OF SPIRITUAL LIGHT, 2545 Walnut St, Huntington Park 90255. Svc. Fri. 7:30PM. Class Tues. 7:30 PM. Rev. Mildred C. Wells, Pastor. 585-5500.

CHAPEL OF ROSES, 3061 Harrington Ave, Los Angeles 90006. Bishop D.B. Boughan, Pastor. Svcs: Sun. 3PM & Tues 7:45PM. Message & Healing at all svcs. 733-1226.

CHRISTIAN SPIRITUAL FELLOWSHIP, INC., CHURCHES, 22405 Linda Dr., Torrance 90505. Healing & Mes-sages at all churches, everyone welcome.

CHURCH OF TZADDI, 11236 Dale St., Garden Grove 92641. Chartered under the laws of CA & several states. Certified charters for churches, centers, & study groups all states. Bishop Dorothe & Victor Blackmere. Pastor Dr. Joe Geier.

DIVINE DYNAMICS Spiritual Center, Rm. 207, Fidelity Bldg, 11706 Ramona Blvd., El Monte. Brother Stanley Spears Teaching and Healing 3PM Saturday & Sunday. Mail address: 341 Ellen Dr, W. Covina, CA 91790.

ESP LABORATORY, 7559 Santa Monica Blvd, Los Angeles 90046. Svcs: Sun 7:30PM, Tues & Thurs 8:00PM. A I G. Manning, DD, (213) 876-9984.

FIRST SPIRITUALIST CHURCH OF SAN DIEGO, 3777 42nd St, San Diego 92105. Svcs: Sun 10:15AM & 7:15 PM. Circles: Tues & Thurs 2PM, Fri 7:30PM. Rev. Emily Davis, Pastor.

FIRST UNITED SPIRITUALIST CHURCH 813 W. 165th Pl, Gardena 90247. Svcs: Sun. 11AM and 7PM. Tues. Messages 2:30PM. Tues & Thurs Trance seance 8:00; Fri messages 7:30PM. Last Saturday monthly, Open House 2-5PM. Rev. Floyd Humble Pastor. 323-4852.

HARMONY GROVE SPIRITUALIST ASSOCIATION, Rt 5, Box 179, Escondido 92025. Week-end Svcs. & summer camp. (714) 745-9176.

LITTLE CHURCH OF ST. ANDREWS, 3324 17th St, San Francisco 94110. Svcs: Sun 7:30PM, Fri 2PM. Rev. Sylvia McComber, Pastor. Mail address: 732 16th Ave, San Francisco 94118.

NEW-CLEAR UNIVERSAL FOUNDATION, 6716 Drexel Ave, Hollywood 90048. (213) 651-3221. Rev. C. Ralph Campo, Seminars: Psychic Energy, Healing. Lectures. Courses for healers, ministers. Private consultations also by mail (tapes cassettes).

SCIENCE OF INNER HARMONY, HARMONY HOUSE. Sun 7:30PM at Winners Circle Lodge, 550 Via De La Valle, Del Mar. Thurs 7:30PM at 7874 Girard Ave, LaJolla. Dr. Bob Speigel, PO Box 1070, San Diego, 92112.

SPIRITUAL TEMPLE OF DIVINE LOVE at First Congregational Church, 4521 W. 147th St, Lawndale. Svcs: Sun 2:15PM. Healing & Messages. Rev. Marguerite C. Rice. FR8-2779.

SPIRITUALIST CENTER, 800 S. Plymouth Blvd., Los Angeles 90005. Svcs: Sun & Wed 8PM. Lecture, Messages, healing. Classes, literature. Pres. Rita Faubel; Scry, Betty-Jo Mariner. (213) 461-5264.

SPIRITUALIST CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave, Los Angeles 90042. Svcs: Sun & Thurs 2PM. Rev. Wm. C. Donovan, Pastor (213) 582-1581. Irene Faust, Scry (213) CL5-1060.

TEMPLE OF INNER-VISION, 325 N. Hillcrest, Inglewood. Svcs: Sun 2:15PM, Wed 7:30PM. Rev. Barbara Tabbert, Rev. Nellie Domenick.

WESTERN SPIRITUAL SCIENCE CHURCH, 1500 Portola Dr, San Francisco 94127. Svcs: Sun 1:30PM, Wed 7:15PM, Fri 1:30PM. Rev. Pearl Shannon, Pastor (415) 665-4660.

COLORADO

TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St, Denver. Svcs: Sun 10:30AM, 7:30PM, Thurs 7:30PM. Rev. Allen J. Miller, Pastor. Rev. Robert J. Haskins, Co-Pastor. Mailing address: 3390 S. Dexter St, Denver 80222.

TOGETHER BOOKS, 636 E. 17th Ave, Denver 80203. Complete line of metaphysical and self help books.

DISTRICT of COLUMBIA

THE CHURCH OF TWO WORLDS, 3038 Q St, NW 20007. Svcs: Sun Healing 2PM, Sermon & message ministry 2:30PM.

NATIONAL SPIRITUAL SCIENCE CENTER, 5605 16th St, NW 20011. Svcs: Sun 8PM. Development classes, Readings, Exorcism by appt. Revs. Diane S. Nagorka and Henry J. Nagorka, Pastors. (202) 723-4510.

TEMPLE OF THE MASTER (U.C.M.) Odd Fellows Hall, 2011 Rhode Island Ave, NE. Svcs: Sun 2PM. Spiritual healing & greetings. Rev. H.C. Nelson, Pastor. Rev. Hughes, Asst. Pastor.

FLORIDA

CHRIST UNIVERSAL CHURCH, 295 N. Tropical Trail, Merritt Island, 32952. Rev. Marnie Koski, Pastor. (305) 452-8704.

COSMIC CHURCH OF TRUTH (Metaphysical), 712 Ralph St, Jacksonville, 32204. Svcs: Sun 10:30AM, Wed. 8PM. Psychic awareness class, Counselling by appt. Revs. Harold & Ethel Tunks (904) 387-2064.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave, Tampa 33614. Svcs: Sun 7PM, Thurs 7:30PM. Rev. Isla Lippincott, Pastor 872-0295.

METAPHYSICAL SCIENCE CHURCH (NSAC), 601 SW 7th St, Miami 33130. Sun 3PM Healnig svc; all message svc Wed 7:30 PM & Thurs 1:30PM. Rev. Bernard L. Cusmano, Pastor. (305) 822-5711.

SPIRITUAL RESEARCH SOCIETY (NSAC), 2500 E. Conway Rd, Orlando. Svcs: Sun 4PM Healing, 4:30 Lecture and messages. 7PM Healing, 7:30PM Open Forum, message service. Study and development classes by arrangement. Rev. B. Ann Gehman Robeson, Pastor.

SPIRITUAL STUDIES CENTER, THE MANGIAMELI'S, 4023 SE 1st Ave, Cape Coral 33904.

GEORGIA

ALEXANDRIAN TEMPLE OF LIGHT AND INSTITUTE, 2581 Piedmont Rd, NE, Level C, Rm 13, Atlanta 30324. (404) 237-2838. Svcs: Sat 8PM. Spiritual message, prophecy, healing through trance mediumship of Rev. Timothy Lewis Smith. Classes, healing clinic, private readings other times. Large library.

CHRIST'S LOVES' RETREAT, on Lake Rabun, Lakemont. Sun 10AM gatherings, Ascended Master Inflow, UFO contact, all welcome. Open year round. Private counseling by appt. Mahdah Love (404) 782-3744.

FOUNDATION OF TRUTH, INC., 270 15th St, NE, Atlanta 30309. Ben H. Osborne, Dir. (404) 875-7846. Classes in spiritual & psychic development. Sponsors lectures & provides psychic counseling.

ILLINOIS

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl, Chicago 60609. Svcs: Sun 10AM & 5:45 PM. Rev. Lucretia L. Smith, Pastor. DR3-6093.

N.S.A.C. CHAPEL OF PRAYER, Rt. 4, Freeport 61032. Svcs: Sun 7PM. Rev. Leona M. Nickel, Pastor.

SILENT PRAYER SANCTUARY, 6343 W Cuyler Ave, Chicago 60634. Svcs: Sun 10AM, Wed 7:45PM. Rev. Sophia Schaffer, Pastor. Rt. 2, Box 752 Lot 9, Antioch 60002. (414) 857-7407.

SPIRITUALIST CHURCH OF HARMONY, 1110 N. Sheridan Rd, Peoria 61606. Sun Svcs: 10:30AM. Healing: Second & Fourth Wed 7:30PM. Director: Rev. Ethel Weltz. 3118 N. Prospect Rd, Peoria 61603. 682-9597.

FOR EXCELLENT RESULTS!
PSYCHIC OBSERVER
CLASSIFIED

INDIANA

CHURCH OF AGELESS WISDOM, 657 DeKalb, Gary 46403. Svcs: Sun 7-10PM, Thurs 7-10PM. Revs. Dan-nehl Majewski-Ballinger. Mail: PO Box 2468, Gary 46403.

FIRST PROGRESSIVE SPIRITUALIST CHURCH OF HAMMOND (K.P. Hall) 5454 Hohman Ave, Hammond 46320. Svcs: Sun 7:10PM, Healing 7:30. Helen Schaler, Pastor. Mail: Jean Fleener, Secy, 6928 Alabama St, Hammond 46323. 45-2310.

FIRST SPIRITUALIST CHURCH OF GARY, 2430 W 11th Ave, Gary 46404. Sun: 2:30PM Healing - 3PM Svcs. Wed 7:30PM Svcs. Rev. Velma Dickson, Pastor. Jesse James, Pres. 1301 Pennsylvania Ave, Gary 46405.

FIRST SPIRITUAL CHURCH OF PRAYER, 3511 Vine St, South Bend 46642. Svcs: Sun 6:45PM, Healing 7PM. First Sun only 3PM & 4PM. Dinner 5PM. Rev. Ralph Bowman, Ms.D, Pastor & Pres. 683-7200.

KELLER'S OCCULT BOOK CENTER, R.R. 1, Box 2148, Camby 46113. Books special ordered. New and used. Philosophy, healing & development classes. Consultations by appointment. Ardith Keller, Dir.

TEMPLE OF THE LIVING GOD SPIRITUALIST CHURCH, (1 mile west of Springville on Rt. 20) RR6, Box 315, Laporte 46350. Svcs: Sun 2:30PM. Healing 1PM. Rev. Rose Winter, Past.

MARYLAND

SPIRITUAL SCIENCE RESEARCH CENTER, INC., of Largo, Md 10305. New Orchard Dr. Upper Marlboro 20870. Open Forum Wed 8PM, development classes, youth group, astrology & psychic readings by appt. Revs. Tom & Edith Bruck, Directors. (301) 336-2041.

MASSACHUSETTS

HIPPOCRATES HEALTH INSTITUTE, 25 Exeter St, Boston 02116. Study and application of healing forces of Natural foods to regenerate the body

as a temple of God. Astrology, Yoga, dance, meditation, indoor gardening. Brochure free. Ann Wigmore, DC, Dir. Victoras Kulvinskas, Asst. Dir.

STAR LIGHT HOUSE, 25 Huntington Ave, Boston 02116. Svcs: Sun 2:30 & 7PM. Rev. Doris Brown.

MICHIGAN

FLINT SPIRITUALIST CHURCH, G-2084, E. Judd Rd, Flint 48505. Svcs: Sun & Wed 7:30PM. Rev. Pearl Reinhardt, Pastor. Mail: 6605 Dupont St, Flint 48505.

SPIRITUAL EPISCOPAL CHURCH, 6577 Garden Dr, Mt. Morris 48458. Rev. Vallis, Pastor. Mail: C. Cook, G-6289 W. Court, Flint 48504.

MICHIGAN METAPHYSICAL SOCIETY 3036 W. 12 Mile Rd. Berkely 48072. (313) 399-8299 Rev. Sol Lewis

NEW JERSEY

THE CENTER OF YOGA AND ASTROLOGY, 21 Broad St, PO Box 129, Red Bank 07701. Day & evening classes. Charts by appt. Rev. Nick Fedyn. Joan Titsworth, Astrologer.

THE CROSS OF LIGHT SPIRITUALIST CHURCH, 95 Halsey St, Newark, 07102. Rev. Josephine Shafer, Rev. Verna Wilson, Rev. Fred Boeck. Sun 1-3, Tues 1-3, Wed 1-5, Thurs 1-3, Sat 1-3. (201) 352-1148.

PSYCHIC SCIENCE TEMPLE OF SO. SEAVILLE, CAMP STARDUST. Temple open all year, camp June-Sept. Sun svcs: 1:30 & 2PM. Transcendental meditation classes Mon & Thurs 7:30PM. Bureau of Education for Correspondence courses. Camp information: R.D. 1, C.M.C.H., NJ Box 410F, 08210. Temple: 652 King's Hwy, So. Seaville. Rev. Marie & Edward Elliott, Pastors.

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd, Edison 08817. Rev. Wm. Lemkul, Pastor. Rev. Alice Lemkul, Asst. Svcs: Tues, Wed 7:45PM. (201) 548-6219.

NEW YORK

CATHEDRAL OF FAITH, 41 W. 73rd St, NY 10023. Svcs: Healing & worship Sun 6:15PM. Message svcs: Sun 7:30PM, Wed & Sat 1:00PM. Wed & Fri 6:30PM. Rev. Richard Renardo, Pastor. (212) TR3-0994.

CENTER OF DIVINE GUIDANCE. 205 E. 78th St., Apt 3A, NY 10021 212 472 2545. Healing and classes. Rev. Martha K. Seidler, Pastor

DISCOVERY FELLOWSHIP, Riverside Church, 122 St. Riverside Dr, NY Most Sun 2PM. 9th Fl. Guest Psychics, lecturers, book discussions, messages. T. Frenette, Pres., 53 Jackson St, Yonkers, NY 10701.

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St, Cortland 13045. Svcs: Sun 11AM. Wed 8PM. Rev. Kathryn Daines, Pastor, Mail: 29 Clayton Ave, Cortland 13045.

NEW YORK PARAPSYCHOLOGY FORUM Tues 7PM. Wilkie Memorial, 20 W. 40th St, NY. Director - Ann Koernig, 64 W. 9th St, 10011. (212) 533-0323.

THE PSYCHIC DEVELOPMENT AND HEALING course offered by Bryce Bond meets Thursday hights at the Summit Hotel, 51st St. and Lexington Ave., New York 7PM to 11PM.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. at 7th Ave., NY 10019. Svcs: Sun 6PM. Circle: Wed 3PM. Class: Thurs 7:30PM. Rev. Glenn Argoe, Minister.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St, Rm 402, NY 10019. Message svcs & healing Sun 2:30PM. Tues, Wed & Fri 7:30-9:00PM. Wed. Sat 1:00-3:00PM. (212) 245-4566.

MOVING ?

Let us know immediately to avoid missing your PSYCHIC OBSERVER.

OREGON

CHAPEL OF LIGHT CHURCH, 1735 N. Winchell, Portland 97217. Svcs: Sun 11AM & 7:30PM. Rev. Morris Ludwick. Mail: 7630 N. Brandon, Portland 97214.

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central, Medford Svcs: Sun 2PM Winter & 7PM Summer. Mail: 322 S. Riverside 97501. Rev. Roy G. Miller, Pastor. (503) 772-2094.

SPIRIT GUIDED FRIENDS, 5729 SE Boise, Portland 97206. Svcs: Healing Wed & Sun 8PM. Rev. Jean Krause, Pastor. 71-8986. Dollie MacDonald, Secy.

PENNSYLVANIA

CHURCH OF AGELESS WISDOM, 1714 Walnut St, Phila. 19103. Thurs 6:30 PM. Numerology 8PM. Health & development Sun 1PM Bible Class; 2:15PM Worship svc. Rev. Beth Hand, Minister and Founder.

SPIRITUAL SCIENCE CENTER, INC. 528 Lewis Rd, Limerick 19468. Sun 10AM & 3PM. 7:30PM, Healing Tues. Rev. Mildred Gourlay, Pastor. (215) 948-7745 or 495-7412.

TENNESSEE

CHURCH OF THE NEW CONSCIOUSNESS, Information center, Rt 3, Box 457, Dayton 37321. 24 hour counseling by phone (615) 775-0662. No charge (Donations appreciated). Shinda Dawn, Minister and Couns.

TEXAS

DIVINE LIGHT CHURCH UCM 473, 1906 Morse, Houston 70197. Services Sun & Thurs 7:30PM. Rev. Grace Fisher, Pastor. 523-5244.

ST. PAUL'S CHURCH OF RELIGIOUS SCIENCE, 312 South Texas Blvd, Weslaco 78596. Worship, healing, messages every Sun 7:30PM at Cortez Hotel. Office phone 968-8351. Counseling by appointment. Rev. Harold Durbin, Pastor.

PHOENIX BOOK STORE, 524 Westheimer, Houston 77520. New Age book store. Mail orders accepted. M. Hughes, Pres. 523-5606.

VIRGINIA

CORNERSTONE CENTER, 4223 Sideburn Rd, Fairfax. Study of healing, Principles of magic, exorcism. M. Prochazka, Dir. (703) 273-2092.

HERITAGE STORE, 317 Laskin Rd. Virginia Beach. Specializes in medical items recommended in the psychic readings of Edgar Cayce, Paul Solomon and others. Request free price list from: PO Box 444-0, Va Bch, VA 23458. (804) 428-0100.

SPIRITUAL SCIENCE CENTER OF NORTHERN VIRGINIA, 413 N. Irving St, Arlington 22201. Svcs: Sun 1:30PM, Revs. Shirley Dee & Julie Loeb, Pastors.

WASHINGTON

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg, Seattle 98101. Open Mon thru Fri 9-3. Jessie F. Huesart, Treas.

WEST VIRGINIA

FAR HORIZONS RETREAT CENTER, INC. An Aquarian Ray Focus. Martinsburg 25041. Box 236, Arden Rd, Rte 1, (304) 267-4053.

WISCONSIN

FIRST PSYCHIC SCIENCE CHURCH, Mailing address: Mrs. Pauline Benson 2401 W. Plainfield Ave, Milwaukee 53221.

PUERTO RICO

UNIVERSITY OF BIOMAGNETICS RESEARCH PUERTO RICO, Calle 6 D-14, Bonneville Heights, Caguas, Puerto Rico, 00625. Dr. Charles T. Turley, Director. International publications on Biomagnetics, Magnetobiology and Magnetotherapy. A non-profit Research and Educational Institute. (809) 744-3719.

important ESP resources from



<i>Not Bread Alone The Dorothy Moore Story</i>	@ \$3.95	___
<i>Evoked Biological Response of Plants: Annotated Bibliography</i>	@ \$3.95	___
<i>Psychoenergetics: Annotated Bibliography</i>	@ 5.50	___
<i>Kirlian Electrophotography</i>	@ 3.95	___
<i>Short-Cut Memory</i>	@ 4.95	___
<i>Guidebook to the Aquarian Gospel of Jesus the Christ</i>	@ 2.25	___
<i>The Exciting World of a Psychic</i>	@ 2.50	___
<i>The Blue Island</i>	@ 2.25	___
<i>New Directions in Birth Control</i>	@ 2.95	___
	Total \$	___

ESP Press, Inc.

P.O. Box 8606
Washington, D.C. 20011
(202) 723-4578

Psychic Observer

and **CHIMES**

Box 8606, Washington, D.C. 20011
ADDRESS CORRECTION REQUESTED

BULK RATE
U.S. POSTAGE
PAID
Washington, D.C.
Permit No. 43443

HAROLD W. BOEHM 972-575
672 DUNRAVEN DR.
WINTER PARK, FLA. 32789

An account of the adventures of
a new arrival beyond the veil,
received through the hand of
Estelle Stead, from her father W.
T. Stead, the English journalist.

The book relates the
experiences during
and after the change
called death.

\$2.00

25¢ handling

THE BLUE ISLAND

W. T. STEAD



ESPRESS, INC. P.O. Box 8606 Washington, D.C. 20011 (202) 723-4578