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*Psychic*  
*Observer* & **CHIMES**

JULY - SEPTEMBER 1974

Volume XXXV Number 4

SPACECRAFT



matter  
/ energy  
forms?



## FROM THE EDITOR'S DESK ▲

THE CURRENT resurgence of interest in unexplained aerial phenomena began with Kenneth Arnold's sighting of a formation of spacecraft in 1947. We have learned much in the intervening 27 years.

The most significant factor to come into general awareness is that this is a very old — a timeless — phenomenon. We now understand the Bible when we read Ezekial's account of the events at the River Chebar.

This constantly recurring phenomenon has now become almost routine. We expect to read sighting reports and accounts of contact with extra-terrestrials. 1972-73 has seen the heaviest influx of spacecraft and/or entities in the history of man. It is obviously a progressive condition.

The nature of the phenomenon, or our comprehension of it, is also changing. It is now quite clear that we are dealing not with a single type of craft or civilization, but with an uncounted variety of them. The variety itself extends beyond the limits of the imagination. Are they pure energy forms? Are they physical? Or are they various combinations of the two?

Based upon the hierarchical order below us, which has been observed scientifically on this planet, and realizing that this order presents uncounted levels, can we logically extrapolate an absence of an hierarchical order above us?

Is it not erroneous and egotistical to place man at the top of the apex?

Sighting reports describe differing forms and effects. Is it strange that five blind men at various points around an elephant sense five conflicting descriptions of the animal? What are you holding? The tail? A leg? An ear?

The wiser path unquestionably is the cultivation of the totality — the holistic approach. It is precisely in this direction that many knowledgeable seekers have turned. Some have gone on ahead — to learn more. Most are still here with us — observing, learning and changing.

*George Van*

*Tassel*: builder of the INTEGRATRON an experimental three-story-tall machine for researching time, space and longevity. This project was spurred by contact with extraterrestrials. *George Adamski*: producer of the finest photos ever taken of the "Venusian" type of craft, contactee, space traveller. *Brinsley Le Poer Trench*, *Dino Kraspedon*, *Trevor James*, *George Hunt Williamson*, *Daniel Fry*, *Truman Bethurum*, *Howard Menger*, *Betty and Barney Hill*, *Dr. Enid Smith*, *Frank Edwards*, *George Fawcett*, *Professor James McDonald*, *Dr. Carl Sagan*, *T. Townsend Brown*, and thousands more.

With a mountain of material contributing to the subject, it is difficult indeed to turn away and assign this activity to hallucinations and "kooky fringes."

It is wiser to become extremely curious scientifically — and to begin amassing data in complete earnestness.

This comment is of course, not for the "in" group. They know the far-reaching importance of what they are observing. They remember that Dan Fry saw a bioenergy detector in the control tower at White Sands Proving Grounds in 1950!

*Carl Henry J. Nagorske*

**SCIENTIFIC HAND ANALYSIS***Continued from page*

of the index fingers, such a star might indicate success before the public or in some work dealing with the public. In the theatre, or in politics or in ministry, teaching, or executive posts, a star could be an added dimension of success.

The other naturally favorable location for a well formed star would be on the mount under the ring finger. That is also a public type. As that is the Artistic type with talent in the visual and performing arts, if it be a well developed type, a star there might help insure success or prestige at the time, according to the age chart, when the star formation is experienced.

Generally speaking most other stars are warnings, mental, physical, or emotional—just as an explosion might affect one's production, or career endeavors themselves.

*Continued from page 303*

**UFO RESEARCH INSTITUTE**, PO Box 941S, Lawndale, CA 90260.

**APRO BULLETIN**, Aerial Phenomena Research Organization, Memberships and Publications Available. APRO, 3910 E. Kleindale Rd. Tucson, AZ 85712.

**UFO INVESTIGATOR**, National Investigations Committee on Aerial Phenomena, Memberships & Publications. NICAP, Suite 23, 3535 University Boulevard West, Kensington, MD 20795.

**SKYLOOK**, MUFON, 40 Christopher Court, Quincy, IL 62301.

**UFO REPORTER**, IUFON, PO Box 1281, Oklahoma City, OK 73103.

**UFOmation Center**, George Fawcett, 607 N. Main St., Mount Airy, NC 27030.

**A.P.I.O.**, President Mrs. Margaret Pine, Box 663, Mauldin, SC 29662.

**TAR HEEL UFO STUDY GROUP**, President Richard Austin and Secretary-Treasurer Nolie L. Bell, 350 Pine Ridge Dr., Winston Salem, NC 27104.

**FLYING SAUCER MAGAZINE**, Palmer Publications, Inc., Amherst, WI.

The best reply I might make to questions from an audience that depend upon a close examination of one's hands would be either to have a personal delineation by a responsible and thoroughly trained Analyst, and to avail one's self of a copy of the text book on the subject. "THE LAWS OF SCIENTIFIC HAND READING"\*\* has proved to be a great boon for bedside reading, as it will surely take one's mind off the tensions of the day, and at the same time, open up vast horizons of interest and insight into understanding Human Nature.▲

\*THE LAWS OF SCIENTIFIC HAND READING by Dr. William G. Benham, has been out of print for some time. A number of PSYCHIC OBSERVER readers have written inquiring where they might obtain copies. I, having obtained a small stock, shall be glad to serve you. The price is \$15.00 postpaid in the USA. Kindly address your requests to Ann Koernig, 64 West Ninth Street, New York, New York, 10011.

Svcs: Sun 2:00 PM Winter & 7:00 PM Summer. Mail: 322 S. Riverside, 97501. Rev. Roy G. Miller Pastor. (503) 772-2094.

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*PSYCHIC OBSERVER* staffers and friends in New York give Uri Geller a send off for a tour promoting the book about him by Dr. Andriya Puharich. L. to R: Melanie Toyofuku, Research Associate; William Dysart, *Psychic Observer*'s London correspondent; Uri Geller; Maria Cooper Janis, (Gary Cooper's daughter) artist and healer; Bryce Bond, *Psychic Observer* Associate Editor. (For a review of "Uri" see page 379.)

## Sources of UFO Information

Recommended by George Fawcett

**CANADIAN UFO REPORT**, Box 758, Duncan, B.C., Canada

**UFO SLIDES**, Catalog 50¢. Bob Beck, Color Central Company, 6311 Yucca, Los Angeles, CA 90028.

**UFO REGISTER & AWARENESS MAGAZINES**. Write CONTACT (UK), Data Research Division, 19 Cumner Road, Wootton, Boar's Hill, Near Oxford, Oxfordshire, England.

**FLYING SAUCER INVESTIGATION COMMITTEE**. 748 Alameda Avenue, Cuyahoga Falls, OH 44221.

**UFO NEWS**, CBA International, Naka, PO Box 12, Yokahama 232, Japan.

**FLYING SAUCER REVIEW & CASE HISTORIES**, FSR Publications, Ltd., c/o Compendium Books, 281 Camden High St., London W1, England.

**UFO BUREAU** (Free 32 page booklet) Christian Beacon, Inc., PO Box 190, Collingswood, NJ 08108.

**NEW ENGLAND UFO STUDY GROUP**, 10 Peters Ave., Marlborough, MA 01752

**FLORIDA UFO STUDY GROUP**, 205 North Brown Ave., Orlando, FL 32801.

**SOCIETY FOR THE INVESTIGATION OF THE UNEXPLAINED (S.I.T.U.)**, Pursuit Journal, RD #1, Columbia, NJ 07832.

**UFOIC NEWSLETTER**, PO Box 170, St. James, Sydney, Australia.

**V.U.F.O.R.S. BULLETINS**, PO Box 43, Moorabbin, Victoria, Australia 3189.

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**Alice  
Wellstood  
Tindall  
1893 - 1974**

Rev. Alice Wellstood Tindall, publisher Emeritus of *The Psychic Observer & Chimes*, and founder of the First Spiritual Science Church of Washington, D.C., Inc., passed on Wednesday evening July 10th at 8:50 PM.

A clergymwoman well known in Spiritual circles throughout the United States, Rev. Tindall was born in Jersey City, N.J., July 17, 1893, the daughter of Andrew Bishop and Annjane (Nicol) Wellstood. She married Joseph Wallace Tindall, active in the political operations of Tammany Hall, New York City, and is survived by a son, Edward Tindall of Lake Barcroft, Virginia. A second son, George Romine Tindall, died in the service of his country during World War II.

Rev. Tindall was ordained a minister of The Spiritual Science Mother Church of New York, NY, in 1934. In 1941 she founded The First Spiritual Science Church in Washington, DC. Rev. Tindall gained wide popularity as a teacher of metaphysical concepts, as a lecturer and counselor, traveling throughout the nation and abroad. She is especially

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noted for her unwavering dedication to the spiritual aspects of metaphysics and her vigorous defense of authentic mediumship. Striving to increase the dissemination of these concepts, Rev. Tindall acquired "The Psychic Observer" in 1968, which continued publishing under her direction for several years and has since become a leading magazine in the field of Spiritual and Psychic sciences.

Rev. Alice W. Tindall was a member of: The International Spiritualists Federation and a delegate to the 1960 London Congress; the Federation of Spiritual Churches and Associations and for many years its national agent; the Federation of Women's Clubs; the Washington Auxiliary of the V.F.W. and served as president; the International Platform Association; Business and Professional Women's Club; Democratic Club; Women's City Club.

Memorial services were held at Gawler's and Sons Funeral Home in Washington D.C. at 2:00 PM Wednesday, July 17, - her 81st birthday - and on Sunday, July 21, at the National Spiritual Science Center, 5605 16th St., N.W., Washington D.C., at 8:00 PM.

*We thank you Alice for the firm foundation you gave us in Spiritual Science, for your friendship, love, and dedicated work for the church.*

*The National Spiritual Science Center and the Psychic Observer & Chimes are richer and more meaningful for your brief stay with them.*

*Dance on, Alice Blue Gown, to other realms and greater concepts!*

*Rev. Alice W. Tindall Rev. Henry J. Neff*

# Open Channel

▲ On the night of January 18, 1974, approximately 7:30 PM, I was traveling north on Hamilton Street in Hyattsville, MD towards the Peace Cross, when I stopped for a red light and saw what appeared at first sight to be an airplane. I suddenly turned back as it dawned on me that the plane had the strangest shape and the most peculiar shaped red lights. I watched as it moved across the sky to my left. Suddenly it moved to the right without turning around, or stopping. I watched in amazement as the object took a very slow nose dive and came to a smooth stop on an angle in mid air. It appeared as a flash light in the hand of someone searching for something. I was startled and amazed at this strange sighting. It then leveled off and moved slowly across the sky.

I continued to travel past the Peace Cross and onto Kenilworth Avenue. I had been traveling about 3 minutes when a car traveling in front of me suddenly hit the brakes. I could not imagine why he made such a sudden stop since there appeared to be no traffic in front of him. He then accelerated and moved off at a high speed. Then I saw it. A white light in the middle of the highway. It started moving towards me and I hit my brakes in an effort to avoid a possible collision. It then lifted straight up and over my car. I heard no sound and felt no vibration. As it passed over I could see rotating light of various colors in the back.

I proceeded on my way, a bit fascinated and a bit afraid.

On Eastern Avenue in N.E. Washington I had still another surprise. To my right, moving slowly across the sky was a large object with peculiar red lights. I found myself in intense prayer as I watch-



ed it move across and come to a smooth stop right in the center of my vision. It hung there on an angle as if inspecting all under its path. I had the feeling of many eyes peering down at me. I remember thinking, 'What power! What beauty! How eerie!' It hovered there for a minute or so, then slowly moved across the sky to the left. There was a sudden flash of light and the strange object disappeared from sight leaving behind a long tail of vapor or smoke.

Ruby M. Hazward  
Hyattsville, MD.

▲ Kenneth Arnold sighted nine silver discs over Mt. Rainier on June 24, 1947. When newsmen asked Mr. Arnold what they looked like he said, "They looked like two saucers put face to face." When the first headlines came out they related to the aerialphenomenon as flying saucers. This name has been with us ever since. Shortly after the Arnold sightings there were thousands of other sightings that kept newsmen on their toes for years.

There are fantastic things occurring every day around us ushering in the new age. I have been an avid follower of space-people-oriented-consciousness for quite a few

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years. I feel very certain within myself, that after the big bombs went off in Japan during World War II costing many human lives, the space brothers, or angels, or guardians of this big school house called Earth decided the kids were destroying the school room. It was time for interaction!

When the space people came here they contacted a few innocent purehearted individuals who were in tune with themselves and gave them experiences which they could share with spiritually starving humanity. The children born in the 40's and 50's were weaned on Buck Rogers, Flash Gordon, H.G. Wells, Star Trek, flying saucer books and lectures, and finally manned flights to the moon. They came and influenced the sensitives, then receded like hair on a 40 year old man. As they stood in the background watching their seeds develop, they saw it reach the point where now literally millions of people are oriented into the space consciousness, and take it quite seriously. I feel the time is ripe for the space people to return.

The recent sightings in Piedmont, MO are just the beginning of a large wave of space communications, that will yield many more personal contacts. At least 1,000 persons (about half the population of Piedmont) have seen flying saucers around March of this year. The rash of sightings sent scientific investigators to the area where 200 eyewitnesses were interviewed and several UFO photos were obtained. Other spots in recent news articles have been in Georgia. A time has come when people reporting saucers, are being met with more understanding and less fear and scepticism. This to me is all in preparation for the cosmic Christ which is the love star that swells within all life. The more people who open up to these new age energies the sooner these realities will be grounded in 3-D.

Robert Jay Tose  
San Francisco, CA

△ These predictions have been made by this writer to determine to what extent an individual who is not previously experienced in such matters can draw on psi "data sources".

1. The President of the U.S., Richard Nixon, is currently being treated for a severe and potentially lethal health problem. The strain of Watergate may undo his health stability totally late this summer. The illness, like that of the late French President Pompidu, is a state secret.

2. An executive of a major oil company will be held in contempt of Congress after refusing to answer questions before a congressional inquiry into the fuel shortage.

3. UFOs will be seen and contacts will take place in much the same manner as their mysterious activities last Fall. This seems to be an attempt to familiarize the people of earth with the occupants and their civilization: this is part of a long range program of contact designed to bypass a sudden formal contact which could cause the often feared cultural shock effect.

In related matters, Erich Von Daniken will be the butt of personal attacks by his critics, and will discover that some of his sources of information have discredited him by feeding him false information. His ancient astronaut theories, however, will gain support from Eastern scientists, plus a vocal minority of Westerners.

4. The U.S. Space agency will investigate the possibility of a super-rocket booster for payloads too large for the space shuttle now under construction. This will either be a revival of the Saturn V or a new design closer to the 'Nova' concept. The Soviets will try again this year to launch their equivalent of this type rocket.

5. Border clashes between the USSR and China are to be expected later this spring or summer. Internal strife in both countries may defuse such encounter possibilities

6. A controversial ancient text

will be found in the Middle East, in a manner of circumstances like those surrounding the discovery of the Dead Sea Scrolls. This document will be of interest to religious scholars as well as followers of Von Daniken.

7. Medical and related studies will raise grave doubts about the morality of abortions. Look for some theories on this issue by parapsychology experts within the next two years.

Please accept this communication for what it is: an attempt to relate precognition prior to their taking place, without have to claim, "I predicted this or that" AFTER the fact.

Sincerely,  
David A. Krowse      April 8, 1974  
Wallyford, PA.

△ In a letter in the Oct/Nov 1973 issue, Mr. William Turner stated that he is doing a difficult analyses as a result of an objection raised by *Psychic Observer*'s science advisor in regard to exceeding the speed of light.

Apparently your science advisor doesn't know what he is talking about. Contrary to popular belief, Albert Einstein NEVER said that the speed of light cannot be exceeded. The late Ivan T. Sanderson's phenomena organization has in its files a taped interview with Einstein in which he stated that it is mathematically incorrect to say that the speed of light cannot be exceeded.

As I was taught in the very FIRST year of college physics, the relativistic equations predict that AT the speed of light mass becomes infinite. What happens beyond the speed of light? It takes only ordinary algebra to find out. Substitution of speeds greater than that of light into the equations results in mass falling BELOW infinity. This plots

a symmetrical curve. Some physicists say that the mass might eventually become negative!

Don't be too sure that you must always accelerate from zero speed up and therefore encounter the condition of infinite mass. At this moment several physicists are looking for a theoretically-predicted subatomic particle which is already exceeding the speed of light when it comes into existence.

Sincerely,  
Clyde E. Wade, Jr.  
Little Rock, Ark.

△ I could never see where the intrinsic factor about zinc that dominated many issues, was of a spiritual nature, or why it wasn't published in book form. Covers during the past year were very nice, but if you want to sell magazines on newsstands you have to publish material of interest to the common herd (alchemical term).

Genuine alchemical writings are genuine spiritual writings, but in the past the published material was in a mystical language. It was dangerous to reveal the truth. The truth is still censored by communication media, so the door remains closed to important knowledge.

My research reveals that what the body needs is more calories — more energy, not less energy. It is energy that regenerates the body. In closing, let me repeat that psychic healing cures asthma, epilepsy, and certain common ailments to be established by research. Truth will unfold if it is not censored.

Thank you,  
Morris Katzen  
Cook Falls, N.Y.

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*Edgar Mitchell is president of The Institute of Noetic Sciences in Palo Alto, CA*

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# New Concepts in the Space Age

*Edgar D. Mitchell Sc.D.*

THE RAPIDLY SPREADING INTEREST in psychic phenomena, spiritual disciplines and survival research is an indication that a new awareness is dawning, a new sensitivity and openness to the nonmaterial aspects of the universe is being born.

This spreading interest is not limited to the general public and mass media. It includes serious researchers. Experimental work over the last fifty years by little-known but forward-looking scientists has shown there is a vast creative potential for the human mind that is almost totally unknown to Western science. These years of effort, now culminating in increased interest by many scientific disciplines, have led a small but growing number of research professionals to the conclusion that mankind is on the threshold of redefining the knowledge about life processes which was previously known and expressed subjectively and intuitively in prescientific terms by a few ancient sages and enlightened religious teachers.

If objective and subjective modes of knowing are converging in the study of life processes, then clearly we ought to be asking: what is life? That is not easy to answer, of course. The physicist Erwin Schrödinger devoted a whole book to the question, using the question as his title. We cannot answer that question, but we can say this: life implies consciousness. Without sentience of some degree, there is no life or vitality.

Since that is the case, perhaps we should really ask: what is consciousness?

That is the big question. No one has yet answered it. Consciousness appears to be the fundamental ingredient of all experience. Political programs, philosophic concepts, religious systems of belief, our whole mental life of thought, memory, emotion, perception, sensation and volition—it is all reducible to consciousness. Some Eastern philosophies claim that existence is simply a product of consciousness with a capital C. This position is startlingly akin to the concept held by some Western philosophies — namely, the whole

universe is but a thought in the mind of God.

What do we know about the nature of consciousness? And what can we do about investigating it?

A science of consciousness is just beginning to emerge. It is usually referred to as *noetics*. Studies are at a rudimentary level, but exciting and important research is in progress. Studies are going on in psychical research, parapsychics, transpersonal psychology, altered states of consciousness, Eastern religions, biofeedback, meditation, quantum physics, exobiology and other areas — including the question of survival after death—all leading toward an understanding of consciousness.

The results of the studies so far clearly point toward an understanding of consciousness.

The results of the studies so far clearly point toward the convergence of religious and scientific thought. This convergence is not just fortuitous. It appears to be inevitable — because the universe is holistic. Objective science alone is not the answer. It is only one method of obtaining knowledge about the universe. Besides the objective /empirical /experimental method, man has a subjective/intuitive/experiential capability.

These different channels to knowledge have unfortunately been split from their original state of unity into antagonistic viewpoints instead of alternative modalities of cognition. Why this happened is difficult to explain, but it probably dates back to early Greek thinkers. One modality became the domain of science and the other of religion. For an example of how complete the split has been, recall the case of Giordano Bruno. Four hundred years ago, he was burned at the stake for suggesting that the earth revolved around the sun, that there were other

solar systems and that they were inhabited by living beings.

Since then the antagonism between science and religion has waxed and waned. Science, on one hand, has made objective observations about man and the physical universe, based the empirical method. Theology, on the other hand, has made pronouncements about the spiritual nature of man and the universe, on the basis of subjective processes. The resulting views have *seemed* to be mutually exclusive most of the time.

But the problem, as I see it, has really been that both science and theology have been dogmatic and narrow-minded, demanding total acceptance of their one-sided views without recognizing the validity of the other side to human knowing. Giving no credence to the subjective/intuitive/experiential awareness which produces our value systems, scientific materialism has contributed its part to the problem of man's planetary crisis. Technology, untempered by humane application, has the power to destroy us. But theology, unless it uses the "reality check" of objective/rational/experientially derived data, can be as great a danger. It can enslave people in a deluded system of fantasy-belief that is just as crippling to human potential as the Big-Brother-of-1984 nightmare.

Today's complex problems need the application of all our tools and methods. Consciousness is the most-complex problem of all. Only as we understand consciousness will we begin to solve our other problems.

That is the purpose of my research endeavors — to use the tools of science as a way of understanding the nature of consciousness. In the course of understanding consciousness, we will understand ourselves better — hopefully well enough so that the problems of society which originate

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in the human mind will be solved at the fundamental level. Consciousness is the key to it all — the universal factor that controls the human show.

experiments such as we and some others are planning to do when technology permits. Instead, my investigations take the form of converging lines of evidence, including



One of the areas of consciousness research which we want to examine is the question of survival. In other words, is there some sort of life after death?

Some people have been surprised to learn that, having been schooled in science and technology, I give credence to concepts of the continuity of life. But it is precisely because I am a proponent of the scientific method, and because I have looked for empirical evidence before accepting something as valid, that I am inclined to believe in the continued existence of a nonmaterial being.

My investigations in this area, like all others to date, have not been full scale instrumented

series of sittings over several years with various mediums and sensitives, among whom was Arthur Ford. During many of those sittings I received communications that were often quite evidential for the hypothesis of the continued existence of a personality.

But the fact that messages came through was not enough to cause me to immediately leap on the survivalist bandwagon. As a pragmatist, I recognize that there are various explanations for what occurred, and as a rational and, hopefully, intelligent person, I feel that one must take a somewhat skeptical attitude until the alternate hypotheses are thoroughly examined.

What are the possible explanations of what is purported to be discarnate communications?

The first hypothesis for explaining discarnate communication is the one on which the spiritualist churches are founded — namely, that a discarnate personality retaining the consciousness of a deceased human manifests itself through a living person.

The second hypothesis is that of a field consciousness, a sort of undifferentiated sea of primal energy into which the deceased merges his spirit and which may be momentarily reorganized by a medium's psychic abilities. That may be somewhat like the Hindu concept of Brahman as the "world soul."

The third hypothesis is that of thoughtforms. They are said to be a kind of energy embodiment of our thoughts while we are alive and which somehow continue to exist after we die. In this hypothesis, a medium contacts these thoughtforms but not an organized, conscious remainder of the once-living person, who has since decomposed into elementary parts.

The last hypothesis that has been offered to explain spirit communication is the possibility that the medium is unconsciously using telepathy to tap the memory and consciousness of other people still alive who were associated with the deceased person. In that way he compiles information unconsciously and then delivers a message which appears to be evidential of that person's continued existence.

Obviously these hypotheses are not of equal strength in explaining all the documented reports arising from purported discarnate communications. The concept of thoughtforms does not explain warnings of future events. Yet, we know that words of caution frequently come through

which prove valid. I myself have had some that proved quite accurate. Nevertheless, all these hypotheses have some degree of plausibility. Therefore, from the point of view of an exponent of the empirical method, they should all be examined.

Like everyone, I have my own beliefs and biases. My hope is that the reality of continued existence after death will eventually be empirically demonstrated. However, my main concern is not to promote any religious tradition. It is, rather, to encourage the convergence of objective and subjective modes of investigation.

That convergence is taking place right now. For a long time, parapsychology was the only field where objective rationality and subjective intuition came together. Now, however, it seems to be happening all over the world. Young scientists especially, are open to it. They seem to bear out the truth of what the physicist Max Planck said: "A new scientific truth does not triumph by convincing its opponents and making them see the light, but rather because its opponents eventually die and a new generation grows up that is familiar with it."

One of the factors that will hasten the convergence of objective and subjective approaches to understanding the universe is thanatology. When science begins to study death and the significance of dying, I believe it is not far away from the discovery that many people have made in a personal, subjective way: death is not the end of life but only a transition to continued life.

Death is apparently only an alteration in consciousness. This position has been stated by my departed friend Arthur Ford, in his book, *The Life Beyond Death*, as told to Jerome Ellison (Putnam's, 1971).

The same view is now emerging from quantum physics. Lawrence

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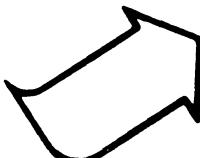
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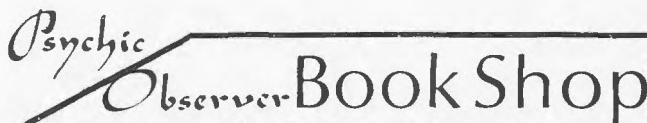
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LeShan in *The Medium, The Mystic and the Physicist* (Viking 1973) shows that from the point of view of field theory, the survival of consciousness is quite logical and — more important — possible. This view is also being developed independently by Evan Harris Walker, a physicist in Aberdeen, Maryland and by William G. Roll of the Psychical Research Foundation in Durham, North Carolina. By applying abstract concepts from quantum physics and mathematics to the problem of survival, the dim outline of a theoretical solution to the problem of survival is becoming more clear. Moreover, it dovetails well with traditional religious views on the subject. Mystics and sages have said for centuries that consciousness is the fundamental fact of the universe and death is only a change of consciousness. I find it extraordinarily important that science — or at least, some scientists — is approaching the same position.

These efforts are just beginning, however. And let us not forget that theory must be founded on hard data from testable hypotheses. That brings us back to the matter of putting the survival hypothesis to the test.

I am sorry to say that we are far from making any such test in a significant way. There are two reasons for this. One, we lack the proper instrumentation. However, there is work going on now which seems promising in the fields of paraphysics and radionics. In these areas, extremely sensitive instruments for measuring radiation and energy fields are being invented and used. Some of the work indicates there are forms of energy outside the known electromagnetic energy spectrum. Unfortunately, these investigations are still largely unorganized and have been performed mostly by isolated and usually lonely individuals doing rather

"far out" work years ahead of establishment science. But if, as some people suggest, death is simply a change of energy patterns, then perhaps these areas are where we can develop the technology for accurate and repeatable communication with discarnate entities — if there are such things.

The second reason a convincing test is unlikely in the immediate future is because we lack a theoretical framework which allows such tests. Therefore, it is my opinion that we need a new paradigm of science to go along with the instrumentation to be devised. I do not think we will ever find the final answers to our questions about life and consciousness totally within the framework of current scientific laws and information. The present state of scientific thought is quite insufficient for testing the spirit communication hypothesis.

So we will have to build a theory, a predictive model on which to design experiments and evaluate data. How will we build that model? Bit by bit the framework of science must be enlarged and seen in wider perspective. To do that, we need scientists who meet the physicist Schroedinger's description: "The first requirement of a scientist is that he be curious. He should be capable of being astonished and eager to find out." Beyond that, I think scientists will have to recognize new laws and new forms of energy before we will have any workable basis to obtain hard experimental data on discarnate communication.

Such work is already under way. Harold Puthoff is a laser physicist in Menlo Park, California. In early 1972 he made some observations on a sensitive named Ingo Swann — observations that were an attempt to explore an area basic to the survival hypothesis while keeping the test com-

pletely compatible with what we know about physics. Dr. Puthoff says his test was really an observation rather than an experiment because it was not properly controlled. But even as an observation, the results were amazing.

Swann apparently has the ability to exteriorize his consciousness in a manner that is at least similar to the phenomena called out-of-body (or astral) projection. Mr. Swann did not know what sort of test Dr. Puthoff was going to give him. But when they got to the physics lab, Dr. Puthoff showed Mr. Swann a well-shielded magnetometer which was being used to detect certain subatomic field effects.

Then Dr. Puthoff unexpectedly asked Mr. Swann to attempt to affect the field in the magnetometer. Any change would be shown on a chart recorder. Mr. Swann turned his attention to the inside of the instrument and Dr. Puthoff and the other scientists observing this were amazed to see the signal record displaying unexpected changes. Mr. Swann seemed able to control the signal on command. He also was able to describe the inner design of the instrument as if he had direct observation of it, even though he had no chance of checking any blue-prints ahead of time because the test was selected on the spur of the moment.

Now that is very interesting in itself, but it has a deeper significance. It suggests that human beings possess a psychic dimension which allows their consciousness to function at a distance from the body. If mind can function external to the body, a logical implication is that consciousness may be able to exist independently of the body. That is why I think Dr. Puthoff and some other physicists and scientists working in this area are doing important, exciting research. They

are helping to bring psychical research into the mainstream of science and thereby accomplish what is needed — enlarging the framework and revealing new laws.

But enlarging the perspectives of science is not the only thing to be gained from consciousness and survival research. Its most important aspect, perhaps is its value for helping people to grow as human beings — and to end this phase of our lives with peace and dignity rather than fear and trembling. Because, if there is any truth to the reports that come to us from explorers in spirit communication, then we had better pay attention to this statement which they continuously make: even in the afterworld, discarnates have the free will choice of continued evolution toward attaining fulfilled consciousness — sometimes termed the return to godhead — or of maintaining a sort of aimless existence until they finally become aware of a higher purpose for them. in other words, death is not the end but only the beginning of another state in the evolution of our consciousness.

What does this mean for us, the living? I suggest the meaning is this. The most fulfilling thing we can do is serve the purpose of our existence — to grow in spiritual understanding. And the degree to which we evolve our consciousness in this life will affect the quality of our existence in the next phase of life. By living from within that viewpoint, I think it would be inevitable for society to improve immensely in such a quick time that future historians would describe what happened as a cultural transformation in quantum leaps. Because from that viewpoint, mankind is released from the gripping fear of death which underlies so much of the psychopathology around us — both individual and institutional. Not only would there be a release from morbidity, there

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In "Unexplored Areas of Parapsychology," Charles Johnson discusses mysterious by-products of fasting, such as unexplained weight gain and decreased need for sleep. Biorhythms, gravity waves, and the sex drive as a psychic expression, become equally fascinating in Johnson's treatment.

The role of the chakras is explored by William Tiller in "Energy Fields and the Human Body." Astronaut-turned-psychic researcher Edgar Mitchell appropriately discusses "Global Consciousness and the View from Space."

The concluding article, "Dying and Mystical Consciousness," by Russell Noyes, Jr., emphasizes the fact that death bed mystical experiences are not uncommon. Following such experiences, the subject may lose fear of death, become calm, and look forward, eagerly, to his transition. Recovery and survival then become a frustrating disappointment!

The "Frontiers of Consciousness" is definitely not light reading. It raises tantalizing questions and stimulates profound thought.

John White's book should become a part of every library on para-

psychology and paraphysics. It is not often that so important a collection is presented in readily accessible form...and who can afford to ignore such leaders in the field as Durand Kiefer, Fred F. Griffith, Charles Honorton, Oliver L. Reiser, James B. Beal, Henry Conway, A.H. Esser and Thomas R. Tietze?

BAA

**WHY ME?**, by Frida Waterhouse. Copyright 1974 by Frida Waterhouse, San Francisco, CA. 57 pages, \$2.95.

WHY ME? is a philosophical potpourri. The book is described as having been dictated through the writer. I feel that the book *is* the writer — loving, sensitive, and diffuse. It is just not possible to share all that one has learned through the years in 57 small pages.

Outstanding among those who have influenced Frida Waterhouse are Bella Karish and Wayne Guthrie, of the Fellowship of Universal Guidance, Los Angeles, CA. Much space is devoted to discussing the "3 selves reading"; an important consulting service originated by the Fellowship.

WHY ME? is designed to be used by Frida Waterhouse's clients, to provide them with a greater understanding of her work. I feel the book falls short of this purpose. However, devotees of the author will undoubtedly gain insight into the major influences in her life. DSN

us" — "our computers will always be with you" — "the rotational energy that we use is on a galactic scale — it does not exist on the particle level" — "the computerized beings are under the direction of the 'Controller' or what earth man calls God" —

The testing of Geller by the Stanford Research Institute, his demonstrations and the validity of the phenomena, is to this reviewer the least important information in the book. The Spiritualist groups in England and elsewhere are still "proving" life after death — as they have done for well over one hundred years. No amount of evidence will convince the skeptic once he has set his mind against acceptance. He is simply not ready to deal with such fundamental changes. This attitude is altered not by laboratory proof, but by development of the total individual. Every man advances at a given rate — his own rate. If he has not reached the development required for the comprehension and acceptance of given conditions, he cannot — in any normal human way — pull himself into the new correlations and meanings. He cannot be "reached."

It becomes clearer by the day, that the direction of development for parapsychology, the psychic areas, and spiritual growth is not to spend massive effort to attempt to win over the traditionalist (who is not prepared and cannot accept this) but to move ahead in its own developing disciplines and

awareness — like a new evolutionary species — and let those who wish and can, follow later.

"*Uri*" is a factual account which is very difficult to put down once begun. It is filled with highly charged drama — from international espionage to private and intimate details of the incredible control of our physical environment by other worldly entities. HJN

**FRONTIERS OF CONSCIOUSNESS,**  
*The Meeting Ground Between Inner and Outer Reality, Edited by John White. Julian Press, Inc., New York, NY. 366pp. \$8.95*

The dawn of the Aquarian Age has brought the word "consciousness" into prominence. The word is usually accompanied by preceding modifiers, such as altered, cosmic, mystical, or expanded.

Just what is consciousness? Is it a mind-brain-body relationship? What are its limits? Is consciousness limited to humans or do plants have it also?

John White has gathered twenty-two articles by noted authors in the field of consciousness research. Each discusses a different aspect of this many-sided subject.

Dr. Stanley Dean's opening article on "The Ultra Conscious Mind" sets the character of this book by describing Zen and Cosmic Consciousness, and calling for more scientific research into consciousness.

would also be a blossoming of human potential for living the good life because existence would have purpose and direction reinstated.

This is the ultimate hope which my associates and I share in working and researching as we do. By wedging the subjective with the objective, the intuitive with the rational, there can be a new state of consciousness. In that condition of heightened awareness, life and death are seen in a radically new perspective. Instead of being seen as opposites, they are seen as a composite ~ a union of opposites in which humanity has the opportunity to join in the great work of nature, the further evolution of consciousness. Ironic, is it not, that thanatology, the study of dying and death, should lead to a re-appraisal and reappreciation of life?

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## PHANTOMOLOGY

*The Florida Society for Psychical Research has initiated a research project pertaining to phantom phenomena. All persons knowing of specific cases are asked to contact Laura Langan, Exec. Dir., 4312 46th Ave. So., St. Petersburg, FL 33711.*

**Examples of Reports received.**

Norm Crosby's grandfather died leaving a loving wife. Each night the grandmother had a dream that the grandfather was unable to rest due to an uncomfortable coffin. After weeks of listening to her descriptions of the terrible dream, the family had the coffin dug up. A tree root had tilted the casket. After the root was removed and the coffin replaced the grandmother had no more such dreams.

A buried leg had to be dug up because the man

who had had it amputated complained of pain from a carpentry nail in his ankle. It was checked and the fact was corroborated that a nail was improperly put into the lid and was indeed piercing his ankle. After the lid was replaced and the box reburied the man felt no more pain.

Another such story tells about a buried foot and the person complaining about a stone between the big and the second toe. It was found that a stone was lodged just as described. The pain was relieved after the stone was removed and the foot reburied. ▲

**the  
spaceman  
wore  
a silvery  
helmet . . .**

**Investigator:**

George D. Fawcett  
607 North Main St.  
Mount Airy, N.C. 27030  
(919) 786-5410

**Witness:**

Mrs. Harold B. Eggers  
Rt. 1, Buck Shoals Rd.  
Mt. Airy, N.C. 27030  
(919) 786-8711

*After long years of controversy, the facts of an evidential UFO occupant contact have been established by independent civilian UFO investigator and researcher, George D. Fawcett.*

*Mrs. Harold B. Eggers of Mount Airy, N.C. has now permitted the publication of her UFO experience after maintaining secrecy for five years out of fear of ridicule and negative reactions within her community.*

**H**ER DOG'S FRANTIC BARKING and scratching at the front door awakened Mrs. Harrold B. Eggers at 2:30 AM in July or August of 1968. Getting out of bed, Mrs. Eggers heard a penetrating sound like a "huge swarm of bees." When she opened the door, her dog ran and hid under her bed covering its ears with its paws. Before closing the door Mrs. Eggers observed a circular UFO with 12 square windows and a dome on its top, hovering 50 feet off the ground, 90 feet away from her house. She estimated the UFO was about 6 or 7 feet tall and 15 feet in diameter. The base of the UFO appeared to be aluminum in the glow of the full moon. Reddish-orange lights gleamed from inside its numerous windows. Her first reaction was to shut the door immediately.

The houselights dimmed and Mrs. Eggers turned them off. Through her bedroom window she could see what appeared to be a strange-looking small occupant looking at her through one of the middle windows of the hovering UFO. The occupant wore a silvery helmet and appeared to be between three to four feet tall. He seemed to be clothed in a tight-fitting uniform, she ob-

served. Her dog lay trembling under the bed. Mrs. Eggers closed her bedroom curtains in hopes that the UFO would go away. At this time she had been watching the UFO with both fascination and fear for almost five minutes at very close range and at treetop level.

Moments later the UFO moved from the Northwest to the East and hovered across

in according to His laws. We are all individuals, true, but like science we never confuse similarities with identities. The God laws apply with equal force but not in a similar fashion for each individual. We must realize that when Jesus said that of Himself He could do nothing, these were not idle words. Every individual who recognizes the Divine law in this manner will not tarry long as an egotist. This book can do much to indicate the extent of the Divine force and law in our daily lives.

*URI — A Journal of the Mystery of Uri Geller, by Andrija Puharich. Anchor Press/Doubleday & Co., Inc., Garden City, NY. 1974*

The collaboration between the phenomenal Israeli psychic Uri Geller and Dr. Andrija Puharich, the results of their collaboration and the significance for mankind of the new information which has been obtained, make this book a milestone of profound importance.

Written history provides numerous indications that such moments of great significance have occurred in the past — and were not comprehended. Ancient works are being scrutinized anew today by knowledgeable scholars and researchers who have become aware of the ancient/new truths.

It is said that 'when the student is ready the teacher appears.' In the same sense, when mankind is suffi-

ciently developed, comprehension begins.

Puharich, Geller, and their collaborators have produced a new opportunity for human advancement by dramatically placing before it again, facts of cosmic realities. Today we are capable of grasping their significance.

Principles of universal law are becoming dimly apparent to the scientist and intuitively to the "untrained" man enjoying spiritual awareness. Puharich's account of his contacts with a mechanical sounding computer voice, eons distant in time and space, offers new light on natural laws and cosmic relationships.

"Uri" is no well-wrapped neat package. It raises more questions than it answers. Puharich has wisely avoided the temptation to apply too broadly as a panacea — the new information. Discoveries in science frequently do not reveal their far-reaching importance on first blush. The meaning of "Spectra's" presence here, communication and control of our physical environment, carry implications which seem almost without limit.

How can we reconcile within our traditional scientific patterns, the nature of Hoova, which describes its own life span as one million years, and which states "we don't want to reveal our intentions", "our first landing place on earth (20,000 years ago) was at the place you were in Israel, at the oak of Mamre in Hebron where Abraham met



## Book Reviews

**LET THERE BE LIGHT**, by Thomas Howard Wilson, M.A. House-Warven Publs., Royalty Books, Hollywood, CA. 102pp., \$1.00.

This little book is a gem. The author has discussed in 100 pages more than others up to in many volumes. The principles of metaphysics that he presents are done with the language of science but with the compassion of a minister. He has divided the book into two sections: Coordination of Science and Religion and Man and the God power. I believe the theme of his work is summed up best in his comment that the 'teachings of Jesus, called the Christ, constitute an applied science.' Therefore, the laws of God are of no use to us if we act as hermits or scholars without making practical applications.

The first section indicates that science has an important message for us. The physical forces of the universe are but terminal manifestations of forces that operate universally. They are not separate but integral and are the terminal part. Another great fact attributed to science

is that it is impersonal and non-discriminatory. As the author points out, "There are no creeds in science, no ill-founded antagonisms, no racial discriminations, no petty jealousies and no wilful criticism of him who writes finds to a problem which many have attempted to solve." Perhaps a key is given here to the creative process which utilizes a positive-negative polarity. The Father is positive and electric. The Mother God is negative and magnetic. The creative force utilizes the spark of the positive and the creation is an emanation or offspring of idea, thought or material organism. The potential between the positive and the negative is infinite. As an example of the closeness of science and religion he uses the Great Pyramid. He notes that the passageway pointed to the North Star at the time of its building; that the height of the pyramid is an integral multiple of the circumference of the base; it has a pit representing the hell or dark forces; and it has two chambers in the middle, never occupied by any king, in reverence to the Father God and Mother God.

The latter portion of the book points to one's relationship with the Father. Mr. Wilson declares that one's growth is dependent on being a 'conductor' of the God force. You are better to tune yourself



UFO occupant, Pascagoula,  
Miss., Oct. 11, 1973,

as described to Tony Accurso,  
"Dick Cavett Show" artist.

the street above some nearby tree-tops for an estimated 20 to 25 minutes. Mrs. Eggers spent some of the time in bed trying to sleep, but could not resist getting up and watching the hovering UFO through some of the other windows in her house. The craft continued to pulsate with reddish-orange lights and the humming sound continued. The upper part of the UFO glowed with a yellowish light.

Upon the UFO's departure, Mrs. Eggers and her dog spent a sleepless night in her bedroom.

In the morning Mrs. Eggers discovered that her three electric clocks had lost an hour overnight and that a power failure had occurred in the immediate neighborhood that same evening.

Mr. Eggers was away at work on the evening of the encounter, but supported his wife's story by commenting "she certainly saw something!"

Mrs. Eggers suffered from sleeplessness, dimming of vision and headaches for several days after the incident. If dogs could talk, we might have learned more about the strange events of that summer evening five years ago.

The account is an evidential one in view of the witness's physiological after-effects, the dog's extreme reactions and the electrical power disturbances. Other considerations supporting the veracity of the story are:

1. The timing of the incident, (a large number of similar UFO occupant reports occurred worldwide in 1968).
2. A scientific computer study of reports of UFO occupants, indicates 69% are descriptions of humanoids four feet and under.
3. The colors described follow the general pattern of observations.
4. The credibility of the lone witness is excellent.

UFO occupant encounters are far too numerous to be disregarded. There is great similarity in accounts of occupant cases in worldwide reports from many cultures. Such reports of humanoids (now numbering over 1,800 over the past 300 years or more) are firmly linked with the UFO enigma and may yet prove to be the key to the growing, global UFO phenomenon.▲



After patrolman Herbert Schirmer's drawing of a UFO crew leader, with whom he spoke on the morning of December 3, 1967. He is described as 4½ to 5 feet tall, wearing a close-fitting, silvery-gray uniform, boots and gloves. The uniform emblem depicts a winged serpent.

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There has been a steady progression of these airships before we had airships and airplanes doing the things, before we really got going. And, again, the rockets... In other words, are they giving us a shot in the arm to show us what can be done? I think there are many other instances of this sort.

**BB:** It seems that the ancient Lemurian civilization and Atlantis exist now but not so much in actuality as in actions, and all the technology that we're succeeding with....

**BLPT:** Which is what I said a little earlier about the young people today whom I regard as a link race, who are, perhaps, Atlanteans coming back, the prelude, perhaps to open contact again before very long with our friends, the sky people.

**BB:** I want to thank you so much for allowing us to come in and take up your valuable time.

**BLPT:** Thank you very much. I've greatly enjoyed it and I wish your readers all the very best. ▲

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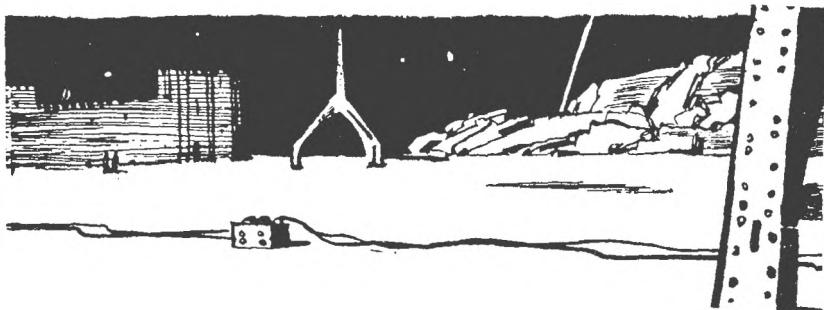
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## UFO FRAGMENTS—A CURIOUS CASE FROM UBATUBA BEACH

Steve Erdmann

THE AIR FORCE SAYS that it no longer is investigating UFOs. The Colorado UFO Research Project, sponsored by the government, concluded that UFOs were not of scientific importance. Yet evidence continues to mount that UFOs do exist — some of the evidence would be enough to convict a person in a court of law. But what of the evidence? Perhaps, then, some of you are also asking: "If UFOs, commonly called 'flying saucers', are real, why can't we get a piece or a bit of one — a fragment?" The answer is: "There have been fragments of UFOs, and not all experts dismiss this evidence so easily."

During September of 1957, some lightweight fragments from a purported 'UFO explosion' were retrieved by a late UFO representative of the Aerial Phenomena Research Organization in the USA, beach fragments," as they were Dr. Olavo Fontes. The "Ubatuba called, were sent to the Mineral



I've said about the young people who were coming in around the time of the Beatles, who were being born just after the war, after the bomb had gone off — the atom bomb — I think these people are possibly Atlantean in thought. In fact, I'm sure they are because they're so interested, many of them, in not only flying saucers but in the tarot and in so many other such subjects. Again, you see, it is so far back in the past and though there's evidence for Lemuria existing, people don't exactly know the dates. You're covering a period that's thousands of years during which both existed. I would say that it was also a very great civilization. I think it's possible that some of the people in the East now are descended from Lemurians.

BB: What's baffled me, and I know a lot of people, is the pyramids. In your estimation and investigations how were they constructed?

BLPT: I would say that the great pyramid, the one that's been put down to Cheops, was constructed through levitation, by space people, with the aid, perhaps, of people here. I would say it was done by just moving the blocks into place, not with great thousands of slaves pulling on ropes. I think they were built at the time of Atlantis, at least the great pyramid. Some people date it very much later, you see, at the time of Cheops, but I don't think so. I think it was very much earlier. And the other ones — I think were probably built by the Egyptians with slave labor.

BB: How were the stones formed so precisely so that no mortar was used to seal them?

BLPT: Exactly the same way, probably, that the Tiajuanac was built, the Gate of the Sun, or any other pyramids in South America.

BB: In the Tiajuanac archway, carved in the stone, is an Indian of that ancient time, but he's huddled over inside a spaceship and there is fire coming out of the tail of that little rocket ship he's in. When I was in New Jersey to call on Ivan Sanderson before he passed, he showed me a little golden model of a jet plane from the Andes in Peru which was carbon dated, maybe 30,000 years old. But it looked like a Phantom jet of today, of 1972. It was the strangest thing.

BLPT: I think we're now getting all these things coming back to us that they had at one time many thousands of years ago. In fact, getting back to something I said earlier about the sky people giving us little shots in the arm in the present day period, it's very interesting that around 1897, as many of your readers may know, there was a spate of flying saucer cigars over the United States. This was long before the zeppelins appeared. Again, in 1909, in New Zealand, which is a long way from the United States, and still before the first World War, there were a lot of cigar shaped objects seen for a period of some months. This is all on record. In more modern times, we've had mystery airplanes flying around. John Kehoe, one of your compatriots has written about these mystery airplanes which were able to fly around — one of them flew in a blizzard, I think it was in New York, Manhattan perhaps — and kept flying around in this blizzard, quite oblivious to the blizzard, doing something that no other aviator would dream of doing. Now this indicates that he was not of this world and was flying around, perhaps, and manifesting here, but really in another dimension. In more modern times, we had ghost rockets over Sweden just after the war, before we had space travel.

## BRINSLEY LE POER TRENCH

*Continued from page 334*

BLPT: Incidentally, another one which between us we've left out, is the star of Bethlehem, which many people consider to be a spaceship.

BB: Possibly a spaceship from Saturn, beaming its light to show the way?

BLPT: That's right. I understand that astronomers have not been able to locate the kind of star it could have been, and it guided the Three Wise Men, you may remember, and also stopped and hovered, like UFOs do today, over the birthplace of Jesus. They were called angels. A very good instance, of course, is the three angels that appeared to Abraham. They first of all appeared to Lot at the time of the business of Sodom and Gomorrah, and warned Lot and his family of the impending disaster to the cities because of the wickedness there. You all know the story. But the interesting thing is that these three angels did not only eat and wash, they did all the things that we ourselves do as humans, which indicates that they were spacemen, not spooks.

BB: Were UFOs utilized in the Atlantean civilization, and Lemuria, as we know them today? Were they much more advanced than we are today? Did they have the laser beam, and sonic levitation?

BLPT: There's no actual proof that I can put before you for this, no written proof. We do know that there are some tremendous archaeological places on earth that are still a mystery. For instance, Tiajuanac near Lake Titicaca on the borders of Peru and Bolivia, which is 12,000 feet up. The Gate of the Sun there is constructed with 200

ton stones, put together in a way that nobody could do today. How did that get up 12,000 feet and how did they build it up there? My own idea is that it wasn't built up there but was built at sea level. A Russian scientist went to Lake Titicaca some years ago and he found some seashells in the lake, indicating that it was probably at one time at sea level. Immanuel Velikovsky has said that catastrophes cause mountains to rise up and possibly Tiajuanac rose up as the mountain. Nevertheless, this is of incredible age — I would say it probably is Atlantean, or around about that time. There are, of course, other mysterious places on the earth, like Easter Island and Balbec and places in South America.

BB: Don't you think that some of the people here in Europe and from the Americas are actually Atlanteans? Possibly a group went to the British Isles and the Scandinavian countries, and another went to, say, the Egyptian colonies. Was Egypt just a colonization by Atlantis and weren't ancient Greece and Chaldea the same?

BLPT: Absolutely. And I think that some went right across to the Danube and beyond. And I think the word Don and Dan have a great significance because they worshipped the lord Don.

BB: Is Atlantis reappearing now?

BLPT: It all depends. Earlier on we said that we didn't think there would be a catastrophe. If there is one and if the poles do a swivel again, Atlantis could reappear. But I think Atlantis will reappear anyway, but will appear in a more spiritual manner. The Atlantean thought is already coming back, and is with us. And I think also, what

Production Laboratory in Brazil for metallurgical analysis.

What resulted many people consider good evidence that UFOs are real objects; they ask: "The fact that ultraterrestrial visitors are coming here should affect the lives of each and every one of us — we are not alone in the universe?"

First of all, the Ubatuba fragments were discovered to be commercially pure, unalloyed magnesium. X-ray diffraction testing showed them to match an ASTM 4-0770. ASTM 4-0770 shows this quality magnesium to have calcium of only 0.01 percent and only trace elements of aluminum, copper, iron, and silicon. We know that ASTM 4-0770 is a reliable measure of the unalloyed nature of the fragments, because the ASTM Powder Diffraction File is carefully reviewed by an editorial board and found up to date. Roger G. Simard of the American Society for Testing Materials said on April 4, 1966, that ASTM 4-0770 was reliable for 1957 and since. But more surprising, the Ubatuba material was found to be spectrographically pure, and didn't appear to have the trace elements that are always associated with spectrographic analysis.

Routine spectrographic tests indicated that the major contaminants, such as iron, aluminum, copper, and others, didn't register. The Mineral Production Laboratory scientists kept looking, however; a larger Hilger spectrograph (known for trace element sensitivity) has been carefully checked for operation, its electrodes cleaned, and a controlled experiment conducted: The result was the same — no trace elements as such.

Years later, after much debate over A.P.R.O.'s fragments, the material was given to metallurgist-scientists Walter W. Walker and Robert W. Johnson for testing. Metallurgical tests indicated that the material was "directionally solidified castings," which had no grooves or grain boundaries as in metals common to 1957. Dr. Walker said that

this type of material was not being used — or in practice — in 1957; in the semantics of the scientist, then, it could be said to have been a metal from beyond our technology.

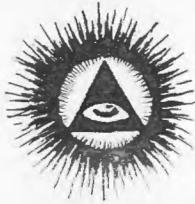
Just as shocking, however, was the fact that ultra-pure magnesium as such has had no use in aircraft or spacecraft industries. I personally corresponded with over one hundred corporations and laboratories in order to locate a use for this type of material. The answer was always the same: Pure magnesium is too weak and does not have the sufficient structural strength to be used in the unalloyed stage. But this UFO did have a use for it!

Whence the Ubatuba material? For one thing, it just might be possible that the fragments were part of an "electromagnet propulsion system" of the UFO. High purity materials, such as the Ubatuba material, when directional solidified in certain ways, ALSO BECOME SUPERCONDUCTIVE. The flow of the metal casting, for some reason, enhances electrical conductivity; but there is surprisingly more: The removal of 'impurities' in high purity materials also enhances electrical flow — because the impurities that have impeded the flow have been removed. Even in our present-time technology, electromagnets have the ability to "speed up" the flow of electricity in a conductor. If that conductor is of high purity, the current abounds.

High purity material, directionally solidified casting, electromagnetism and pure metals. These three pieces are highly indicative of what, I believe, will be the heart of origin of the UFO. And there have been other times. A "pure" copper ball crashed in Connecticut in 1953; a "pure" tin residue from a UFO was found in Brazil in 1954; and the landing site of a UFO in the Arctic in 1971 was found to be thirty times as great in electrical conductivity as the surrounding area.

Will UFO fragments one day "crack" the flying saucer mystery? ▲

# SPIRIT SPEAKS



We suggest you fill yourself with holy breath and know love, the dream. Love, the dream, reigns yet supreme in spiritland, wherever that may be. For if you but extend your hand, you are in spirit for what are you but holy breath yet clothed in flesh. And the judgement of the flesh which clothes you at this time is of your own doing. O yes, dear children of light, whatever you are, you are and when you look about you, you see likewise similar doings. For when you come into the understanding of the love, then that which clothes the holy breath becomes more ever radiant to look upon. So he who has the hump has had a hump within his soul and he who does not see, has been blind in spirit eye, and he who does not hear has tuned out of spirit voice. He who cannot walk has strayed from spirit path. And so we give you justice, for there is no justice in all the realms but the justice that you inflict upon yourselves. And this is up to you, dear children of Light, for whatever you are at this time and this place you go forward for it has been truly said, the door to reformation is never closed to any soul, human or otherwise, carnate or discarnate.

*Continued from page 308*

In Reply to Mr. Arnold Lesti's  
Letter Vol. XXXV No. 1 1974 pg. 5

△ Mr. Lesti's letter taking me to task for very criticism of his pamphlet on the Existential Computer indicates he is quite upset over my "allegations" which "...are so unfounded and distorted, being almost unworthy of condemnation." Fortunately, he uses the word "almost" in the above context, thus leaving the way open for the catharsis of a lengthy diatribe, in some detail, against my criticism. I hope he feels better now that he has purged any negativity. Certainly it was not my intention to hurt his feelings. If Mr. Lesti has the experience in science he claims, he knows that controversy, indeed, polemic, is quite to be expected and is considered by none to have implications of a personal nature. If it seems to him that any of my remarks were intended to cast aspersions upon him personally, I can only disclaim such purpose and apologize for hurting his feelings.

As for his letter, it is too long to reply in kind and continue a protracted correspondence which, if printed, would only bore the reader. I should point out that by saying that "computers" is "a closed book to the layman" is not "a virtual admission" that I am "such a layman." However, Mr. Lesti may hope it is so. About "the random part" being "...a statistical concept" be advised, Mr. Lesti, that I happen to have spent most of my professional life as a mathematical statistician of some note (if I may be forgiven for a little bragging). The rest of the time I was a chemist and engineer. Surely, with such a background, Mr. Lesti may see there was room in my professional life for quite a bit of contact with computers (starting about 1952). After reading Mr. Lesti's diatribe, I admit the possibility I do not completely understand him, but only because he apparently uses

familiar words in unfamiliar ways so that, whatever his true meaning, it is completely hidden. In any case, and to keep this reply short, there is always the appeal to the irrefutable fact. I do not know whether Mr. Lesti has actually constructed an Existential Computer. If and when he has one in operation and can show my skeptical eyes and mind that it will indeed perform the marvels where with he generously endows it, he may be sure and I hereby give my promise to write another letter to our patient editor and his even more patient readers wherein I will make apology so fulsome and abject that even Mr. Lesti will be pleased and I hope, satisfied. I can think of no better way for him to prove me wrong.

Sincerely, **Sam N. Teppe**  
Science Advisor

△ I have seen so much concerning Poltergeist's in the Psychic Observer and other publications that I would like to make an observation.

We have had several occasions to work in homes having poltergeist action. In all cases we have found one or more children entities in the home, earth bound. On all occasions there has been a young person usually nine to fifteen years of age in the home. The entities appear to draw energy from the young person to do the mischievous things. We have had success in all cases in giving the children entities direction and help in the spirit world and sending them on into the light. We thank God for being able to perform this service.

Yours truly, Claude Oxley, Minister  
Reno, Nevada

△ I really enjoyed reading the April issue of The Psychic Observer & Chimes. Especially about Spirit Dr. Lang. Love and blessings to you all.

Virginia Gallison  
Hollywood, FL.

second horizontal wire across the palm which is the line of head. As the current is projected into that line the brain is readied for development at the right time. Simultaneously the current enters the life line which is the one that encircles the thumb zone. The current is forced through the body, and makes its egress out of the vertical lines which are near the wrist and which carry the current up toward the second and ring fingers. Immediately following this, the tiny fingers close over the thumbs and life has begun.

Having an understanding of the electric theory as applied to the lines of one's hands, the student is instructed as to the various formations that may be seen in the line structure. On the premise that the current needs a perfect wire through which to be projected, it is simple to understand what will occur when a break in the wire or line is experienced. The current is interfered with, or stopped entirely. Hopefully a repair formation is seen that can assist the current to get through the imperfect or almost destroyed area. Other articles in this series will be concerned with breaks and such but let us consider stars for the moment.

To answer the question, "What do stars mean?" is not a simple task. One needs to exa-

mine the hands, locate the stars referred to, ascertain what type a person they belong to, and analyze the wires or lines that are involved in the star formation. In other words, one cannot give a satisfactory nor accurate reply without first carefully examining the hands.

Most generally the stars referred to by a member of an audience-as contrasted to a client-pertain to health alerts or defects that might develop into a health pattern.

As a matter of fact, there are only a couple of places on hands where a well formed star is highly favorable. Note I state "a well formed star" because to the untrained eye patterns that might appear to be stars are actually not stars at all.

To be a star there should be a focal point from which project the radii and they should be rather perfect.

A star is either an explosion or an illumination depending upon its location. That infers that the Hand Analyst must know the types of man, as well as have complete mastery of the line structure theory.

The mount of the index finger is one of the two favorable locations in which to have a star. For one who has a strong development

*Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer; for he that is now called a Prophet was beforetime called a Seer. I Samuel 9:9*

# SEANCE on the MOUNT

by Lester D. Ehmke

JESUS CALLED HIS TWELVE DISCIPLES to acquaint them with an oral prophetic script for the most outstanding drama ever to be enacted by mortals. Let us assume we are in the background listening to Jesus, the star actor.

*"Behold, we go up to Jerusalem: and the Son of Man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles; and they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again." Mark 10:33-34.*

Concerning the foregoing briefing of the disciples Luke states:

*"And it came to pass about eight days after these sayings, he took Peter and John and James and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered and his raiment was white and glistening. And, behold, there talked with him two men, which were Moses and Elias: who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep; and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee and one for Moses, and one for Elias; not knowing what he said. While he thus spake there came a cloud, and overshadowed them; and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone." Luke 9:28-36.*

A most uniquely phenomenal meeting for those times. It was literally a preview and prologue for his sensational demise and a grand finale to his arising from so-called death. In this scene on the Mount there were just seven characters involved. Keep in mind also that neither the Sadducees nor the Pharisees at that time believed a spirit could either converse with mortals or be seen by mortals. Perhaps the reason for being so bitterly opposed to having Jesus' teachings accepted was their fear that the spirit people knew too much about Pharisaical hypocrisy and would expose them at seances. The fact is, progressive spirit folks have a far better sense of propriety than mortals and will never infringe upon anyone's birth-right of free-will or choice.

Before we go into the seance account it is important to clarify, as mentioned above, the unbelief of the Sadducees and the skepticism of the Pharisees concerning communication between the two worlds, for they are no different from the unbelievers and skeptics of today. Paul had just finished telling a mixed crowd how the Spirit of Jesus had appeared and spoken to him "in the Hebrew tongue." And when he had so said, there arose a dissension between the Pharisees and the Sadducees; and the multitude was divided. For the Sadducees say that there is no resurrection, neither angel, nor spirit; but the Pharisees confess both. And there arose a great cry; and the scribes that were of the Pharisees' part arose, and strove, saying, "we find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God." Acts 23: 7-9.

In that confrontation with Paul on the Damascus road Jesus further stated:

*"Rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee."* Acts 26:16.

Logically it can be said, communication and instructions from the spirit world were factors which definitely converted Paul, the Pharisee, to Christianity.

But here on the Mount, while Jesus was still in the flesh, both Moses and Elias definitely proved for all time the truth of spirit-communication with and materialization to mortals. Between the spirit world and our mortal world there must be a medium for receiving spirit communications precisely as with radio and television, an instrument is necessary to slow down the high frequency waves coming either from the spirit world or from

financial return. She told the class group that out of volunteer work for the Friends in that area had come a supervisory position in an institution. She quickly grasped it; she is exceedingly happy and productive in it. Reports of her success reached me via other channels that same day.

A Black woman who had participated in the Workshop on Human Nature came to me recently as a client. In examining her facial structure, I made the remark that she looked like an American Indian to me. She nodded assent. When I analyzed her profile, I noted that with the exception of her African type nose, she looked like a North American Indian. Her chin-jaw development was extraordinary, giving pronounced vitality, endurance, perseverance, hardihood, independence, the ability to stand up under pain and even persecution, etc. With such equipment she could do the work of a man, although she functions through the feminine body pattern. She would be one to enjoy competition. She is an insurance representative and has been for a number of years.

Upon examining her hand prints I informed her that she had the prints of a white person. Usually the Hand Analyst can identify one of the the African ethnic group by the coarser skin convolutions and

and usually heavier liner or wires, both of which make for greater physical strength and practicality. She nodded yes to that statement, then looked at me intently for a second or two and quietly said, "My great, grandfather was General Robert E. Lee.

"After my lecture at the Conference a woman came up and asked an oft repeated question, "Please, what do stars mean on one's hands? I have heard they show fame and fortune."

Now, Scientific Hand Analysis is based on a working hypothesis and is not just a collection of facts that one needs to learn—to memorize about what this means on hands, what stars mean on hands, etc. With the working hypothesis one understands that the current of life—call it the God-Power, electricity, Universal Life Force or whatever—enters the index finger at birth. As the doctor holds up the newborn infant and spanks his bottom, the tiny hands open spasmodically with the fingers outstretched and tense. For a brief moment the fingers are straight with the index finger first to attract the current of life which shoots through the heart line, the first wire that runs horizontally beneath the fingers and sets the heart in motion. At the same time the current is thrust into the

# Scientific Character Analysis

By  
ANN  
KOERNIG

**A**t the Tenth Aquarian Age Conference in Philadelphia a completely unfamiliar young woman came in to see me. As I made her handprints I remarked that the palm coloring was disconcerting inasmuch as there was an absence of color. "That is what you said when I was eight years of age," she remarked.

I inquired who she was as I knew only her married name. She identified her father. Then I recalled that he had brought his little daughter and young son to New York many years ago to see me. Now this young woman is in her early twenties—a wife and career woman.

Unfortunately, advice given then went unheeded, so she is still anemic and below par physically, which restricts her energies in all departments of her life. Recommendations were made once again with the prayer that now, as an adult, she will take appropriate measures for her own care.



A young college student at the same Conference spoke up and stated that when he was eight he was taken by his mother to see me in Los Angeles. He has the written delineation in which I pointed out inherent ability in foods. He is now interested in and studying nutrition.

A matron who shared a Workshop Session with us reported that the analysis prepared for her six years ago had reassured her that at this time (six years hence) a new career would suddenly open up for her and would provide satisfactory

earth's broadcasting stations. Then the sounds register in human ears and the materialized forms appear to mortal sight.

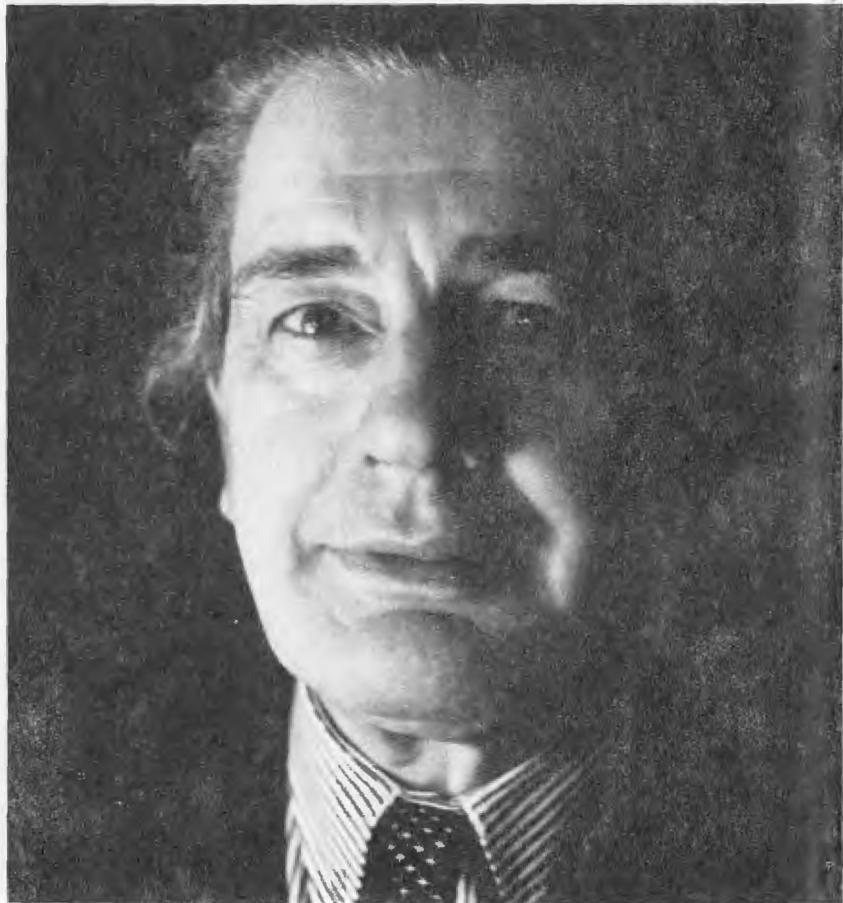
With the foregoing uppermost in mind let us now again imagine we are in the background listening to and observing what transpired on the Mount of Transfiguration. Jesus was the medium. He had selected and invited the three disciples whom he hoped would learn how to fulfill his fourth commandment, *raise the dead*. But he was disappointed. The three were *heavy with sleep* during the most part of the seance and Mark tells us that after his rising from the dead, *Jesus appeared to the eleven as they sat at meat*, (the same Peter, James and John being present) *and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen*. And with his precise continuity of thought he added, *Go ye into all the world, and preach the (this) gospel to every creature*. Mark 16: 14-15.

Now it is quite obvious why Luke has reported so little about the seance on the Mount. Luke, the Physician, as he was known, was not one of Jesus' twelve disciples but he carefully reported facts about Jesus and his teachings which he was able by word of mouth to glean from the disciples and others. On the Mount the three disciples were *heavy with sleep*. It seems apparent that they did not fall asleep from natural causes, but were put in a trance state by spirit operators so as not to hear vital information that the two prophets had for only Jesus. But the three were permitted to see the materialized forms of Moses and Elias and hear the few words they spoke. Otherwise Luke could not have recorded them in verses 30 and 31. Putting the three in a trance state also happened to Peter on the housetop, (Acts 10:10) and to Paul in the temple, (Acts 22:17). It appears to have been necessary to prevent the three from hearing what Moses and Elias wanted to convey only to Jesus. Why, under such phenomenal circumstances, were three rugged disciples so drowsy? Previously Jesus had told all of his disciples: *I have yet many things to say unto you, but ye cannot bear them now*. John 16:12).

With the foregoing in mind let us now analyze what Luke reported after Moses and Elias had finished conversing with Jesus. At this point the three disciples were now fully awake. Concerning the three Luke states *there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: here him!* (Verses 34 and 35).

# Our man Bond

## Interviews



author  
**BRINSLEY LE POER TRENCH**

# EAST COAST ACTION

Washington, D.C.—A locally formed Spiritual Community Council is working to coordinate and unite various non-traditional religious and spiritual groups in the Nation's capital. A trial project, "A Spiritual Morning Festival" successfully organized earlier this year at the Washington Monument, indicates a growth of vitality of spiritual concepts in this important center.

Danville, VT — The American Society of Dowsers, Inc., meets here Sept. 20-22. Speakers listed are: author Christopher Bird (Secret Life of Plants), Norman Leighton, Society Pres., Raymond C. Willey, Secr. and Editor and John L. Ames. Seminars on many aspects of dowsing and radiesthesia will be conducted by specialists in each category.

London, England — The College of Psychic Studies Ltd, of 16 Queensbury Place (SW7 2EB) begins an impressive program of study and lectures in mid September. Outstanding teachers and lecturers include Ena Twigg, Allan Cheek, Doris Collins, S.C. Thakur, M.A., Ph.D., Ivy Northage, Sir John Sinclair, Gerda Geddes, Rosemary Beard and others.

Wellesley, MA — The New England UFO Study Group has initiated an active program for 1974-75.

Washington, D.C. — The Federation of Spiritual Churches and Associations met here in its 30th Annual Convention Sept 4-8 at the Roger Smith Hotel.

Washington, D.C. — Mankind Research Unlimited has launched a new experimental center, CEPTAR, for treating a range of human disorders through the use of new radionic and radiesthesia techniques.

MRU scientist Paul Sauvin has produced noteworthy results in tests of controlled plant interaction with psychic Gene Condon.

Buenos Aires, Argentina — The Argentina Institute of Parapsychology has elected a new governing board: Naum Krieman, Pres.; Julio C. Diliscia, V-Pres.; Horacio Ostritello, Gen. Secr.; Alejandra Pagano, Pro-Secr; Alberto Milo, Treas.; and Eduardo Huertas, Pro-Treas.

This special election was necessitated by the passing of recently elected president Dr. Harold Horwitz.

## Recommended UFO Books

**UFOLOGY** by James M. McCampbell, engineer-physicist. \$10.00. \$3.95pb.  
**THE UFO EXPERIENCE (A Scientific Inquiry)** by Northwestern University astronomer Dr. J. Allen Hynek. \$6.95. \$1.50 paper.

**BEYOND EARTH: MAN'S CONTACT WITH UFOs** by NBC-TV newsman Ralph Blum and wife Judy Blum. \$1.50 paper.

**UFOs — INTERPLANETARY VISITORS** by Raymond Fowler, engineer, \$8.50.

**ALIENS FROM SPACE** by Major Donald E. Keyhoe, U.S.M., ret. \$7.95.

**RAND CORPORATION UFO DOCUMENT** \$3.95.

**LIFE BEYOND EARTH AND THE MIND OF MAN** by Editor Richard Berendzen, astronomer. \$2.50. NASA Symposium, Boston University, Nov. 29, 1972.

**UFOs: A SCIENTIFIC DEBATE** by Cornell University astronomer Dr. Carl Sagan and co-author Thornton Page (American Association for Advancement of Science).

I recently had the opportunity of welcoming and talking to Alan Vaughn, Editor of "Psychic" magazine of San Francisco, when he visited England for the British publication of his book, "Patterns of Prophecy." Good interesting reading and well written.

A lot of book writing, belated of some, seems to be getting underway at last. Douglas Johnson, who has visited many parts of the world including the U.S. many times, is now getting together his material for the long awaited story of his life as he sees it.

There are some lucky people in America who will have the opportunity of seeing and listening to some very prominent people in this field of study and interest. One in particular is the Chief of the Druids, Dr. Thomas Maughan, whom I personally would always make a point of going to hear. Unfortunately, my visit to the U.S. will not coincide with that of Dr. Maughan. I will have to be satisfied with the periodic chat we have together in his London home.

Frederic Davis the well-known astrologer and Tarot card reader, seems to be shuttling between both sides of the water these days. The demand for his services is such that he almost has to be in both places at the same time.

A Swedish contingent of people interested in the subject of spiritualism and psychic phenomena were recent visitors to England. I personally wit-

nessed a demonstration of two of their members, one Volke Karlsson who is a third generation medium with astounding abilities, and Margit Selin, a 79-year-old, beautiful lady who plays the piano by psychic means (whose husband, incidentally, was born in the U.S. some 90 years ago.) I had the opportunity of recording pieces of music that came through Margit the night of their demonstration. For a lady who has had little or no training on the instrument, she produced beautiful music. Mrs. Selin is hopeful of being invited to display her talents in the U.S. some day.

Rosemary

Brown, Britain's own psychic pianist, I am delighted to say has at last published some of her (?) works.▲

*London's psychic about-town,*

WILLIAM DYSART



**BRYCE BOND:** Brinsley Le Poer Trench is a noted author and researcher of UFOs and Atlantis and the ancient civilizations. We're in his apartment right now. It contains beautiful art from around the world: Japanese screens, English desks, fantastic antiques. An elegant man, he is what you would consider a George Saunders type. Brinsley, tell us about some of your books.

**BRINSLEY LE POER TRENCH:** I've had five books published so far. The first one, "The Sky People", has gone into a few editions now. It was published in November 1960 — and I still get letters from people about this book. It dealt with the fact that we were put here from elsewhere.

**BRYCE BOND:** Such as where?

**BRINSLEY LE POER TRENCH:** From Mars. Etheric Mars. The second book was called "Men Among Mankind" and this dealt with various people throughout history who have made a big impact upon our civilization. It also had the interesting idea of the dual system: that originally, a long time ago — many thousands of years ago — there was an off-planet ruler and a secular ruler here on Earth. This was carried on symbolically, at any rate, in ancient Egypt up to the time of Menes. The third book, "Forgotten Heritage," dealt with what I termed the big four. Now, this has nothing to do with power politics. I postulated the idea that we were conceived and put here by people who lived in invisible universes. Let me put it a bit better: Let's start, shall we, with the great architect, God. He created man and nothing else, man in the form of spirit, capable of taking form in any four universes: Those of analytical synthetic mind, creative mind, emotional mind and form. And all the other derivatives of mind come under those categories. There are many legends around the world and in our own Genesis and in the ancient Egyptian stories of how the four came down on the waters and we were created from the area of the emotion — universal emotion — which is really very much connected with water.

**BRYCE BOND:** In other words, we were created first from the godhead with a thought and precipitated out of his thought, we were formed.

**BRINSLEY LE POER TRENCH:** A few months ago in the London Daily Telegraph color magazine there were three scientific articles edited by Adrian Berry. One dealt with the work of Dr. Wheeler, who was co-inventor of the hydrogen bomb, for better or worse. He'd done an in-depth study of Einstein's theories. You know, Einstein said that space is curved and many people have said it

is impossible for us to reach the stars because of the astronomical distances—the huge number of light years involved. However, Wheeler said that our particular universe, the physical universe, was created later and built upon something that was already there. This was very interesting to me in view of what I've said in "Forgotten Heritage." He says that there are worm holes, as he called them, in our universe through which we can go, and once we go through them, apparently we come into an area where time and space do not exist.



BRYCE BOND: I've heard of this and I've been doing research on it. There *are* black holes around this earth of ours. In fact, Ivan Sanderson's researcher says there are about eleven of them.

BRINSLEY LE POER TRENCH: Yes, some people call them windows.

BRYCE BOND: I think we, too, are making unnatural windows by detonating H-bombs in the atmosphere.

BRINSLEY LE POER TRENCH: Yes, this is a tremendous problem and we are facing all kinds of equally serious problems of pollution. But I don't think we're going to have a catastrophe. I think we'll get around this because I think things are coming to a crunch point pretty soon. There are cosmic energies pouring in upon us at the moment and these have an effect upon people in two ways. Those people who are bent towards a more spiritual and better way of life get even better attuned as a result of contact with these particular energies. And those that are more inclined towards violence, get more violent. And that is why at the moment we get this tremendous increase in violence throughout the world.

end, we do know Siddhartha has found something if only by the words he speaks and his reaction to all things. An example of his state of being is related in the story of the stone, a beautiful illustration of the oneness of all things.

The film of "Siddhartha" opened in London. The film is good — the book is better. But the same message can be found in both. Conrad Rooks produced, directed and adapted the book for the screen. In my opinion, he missed two very important points. One was when Siddhartha, tired of the lesson of physical gratification, in his state of bewilderment tries to destroy himself by drowning in the river, which teaches him so much at a later date. In the book, as he is about to throw himself into the fast flowing river, he chants the sacred word of God: OM. In so doing, the word lives within him. As I see it, this is the turning point in the life of Siddhartha. Metaphorically, he stops swimming upstream and now goes with the tide towards his destiny. He has at last gained understanding and the seed of wisdom has been sown.

Truth need not be searched for: it is all around you: within you. The "search" is only the experience of the Now, and the instrument of truth is love.

In the film, no stress is placed on the significance of the drowning encounter and in the ending, Siddhartha and Govinda stay together, leaving the erroneous im-

pression that Govinda has once again become the pupil of Siddhartha.

This story may seem a strange thing to write about in a research magazine, but "Siddhartha", like "The Little Prince" and "Jonathan Livingston Seagull" and many other simple tales, has influenced the spiritual development and search of many.

#### MEDIUMS OF EXCHANGE

Not only are we receiving some imports from the United States, but we are exporting a few things from this side of the water as well. Many members of the Spiritualist Association of Great Britain have been, and will be visiting again both the United States and Canada for demonstrations of their various powers of clairvoyance, clairaudience, and general mediumship (the birthright of all mankind). One notable demonstration given at New York's Hunter College, by Thomas Johannsen Secretary of SAGB, was the power to heal. Besides his healing demonstrations, I have also heard a taping of a lecture he gave on how to meditate. Had this lecture been professionally recorded, it would have been a jewel to the serious student. Still on the subject of healing, we in Britain will be welcoming Dr. George King, President of the Aetherius Society, back to this country for his annual visit. This year amongst his many activities, we are going to have the opportunity of listening to and learning his techniques on healing.

# A Londoner's Diary



## EVENTS IN THE PSYCHIC FIELD LONDON AND THE BRITISH ISLES

### URI GELLER

I will not give a great recitation on Uri Geller, who visited England recently, demonstrating before audiences on television his ability to bend spoons, stop and start watches, and all the other manifestations of psychokinesis. Suffice it to say that he was here. One piquant minor incident of his visit was the apparent claim by some unfortunate lady that her intrauterine coil or spring was bent (by proxy if you like) by the TV appearance of Uri Geller demonstrating his not-so-extraordinary abilities. Uri has many more abilities and the validity of these I leave you to judge for yourself from the numerous periodicals and books written on and about this young man.

### FILMS

Not only did Uri come to England, but we are also in receipt of the film, "The Exorcist", for which I have very little to say except; here we have an example of the expertise of modern technology in filmmaking. The subject matter, however, can be a real occurrence about which I can hardly qualify in an article concerned with a European report. But I will say that those who see it, who are not ready could suffer what you might call a psychic headache. So if you have any doubts, don't see it.

### THE SIDDHARTHA EXPERIENCE

From the imagination of Nobel Prize winner Hermann Hesse came the story of "Siddhartha." The basis of this story is man in search of self, or his quest for "Nirvana." The story is set in India 25 centuries ago, when the Buddha walked the earth, and we follow this man as he progresses through the various sects of Indian swamis. Even after Siddhartha's encounter with the Buddha, he still feels the need to travel his own path.

This young man's story is told from the time of his adolescence until an indeterminate old age. When he leaves home, his father's parting words are: "If you find truth, come back and tell me; if you don't, come back anyway."

In the course of this tale, no miracle occurs. But at the

BB: Is there going to be a total cataclysmic end like Nostradamus and Edgar Cayce predicted?

BLPT: Well, I hope not, because, you see, patterns can be changed. But I think, as I mentioned in my last book, *Operation Earth*, I did quote Nostradamus, that in the year 1999, there would be a visitation from the sky people outside and that there would still be some people here who would not really want that, because they would be still stuck in the old ways. It takes a long time to get rid of these deeply rooted thoughts and the way of life that we have at the moment.

BB: Brinsley, you mentioned something about entities. Are there actually alien beings or extraterrestrial people now walking the earth, or coming out of the space ships and making contact with people?

BLPT: Well, I have never knowingly met one, though I have from time to time met some very wonderful people and I've very often thought about this after I'd met them. From all accounts I understand that there are people walking among us, but I wouldn't like to stick my neck out definitely and say that there are because I haven't met them. But that doesn't mean that there are not. And everything is possible.

BB: Where are they supposedly from?

BLPT: In my opinion, our visitors come from several areas. I would say that some come from our own physical universe, which, after all, is very, very, very big indeed. When we were seeded here — by the way, I think we were seeded from elsewhere — and I think that there is a galactic civilization operating out in space. I think in turn they were seeded — as I explained in *Forgotten Heritage* — in a different way. But we've been put here in this physical universe on different planets, I think, in different systems and galaxies. I think they've been here since very long ago and have kept

watch over us. Because if they put us here long ago, obviously it would be rather like a father-son relationship and they would want to keep an eye on us. They cannot come down and give us everything all at once — the quantum theory, and so on, isn't for a small child. So they have to take things easy and give us the occasional shot in the arm and help us along. I think they've been doing that unobtrusively and they're hoping that we're going to make the grade and be able to join their galactic civilization.

BB: This is exactly what I've been hearing. They're acting as spiritual guides. They cannot come down and help because then it would break down our moral fiber. They're just here to guide.

BLPT: You're absolutely right. That is what I think is the situation and what we've got to watch is that the violent element and the negative side of this planet does not gain the upper hand. I think what we've got to do is not get too involved in what I call these latter days. In fact, a great teacher, 2,000 years ago, said that at this time, we should watch and pray.

BB: I think a lot of people are doing that now. I note, that there is a spiritual movement trying to reach out for something tangible in order to get ahead and help mankind and help better themselves. And this is basically among the young. In universities around the world they are jumping on the bandwagon. They want to find something better. They want to help. They want to better mankind. They want to stop what is going on.

BLPT: I think that all this started some years ago at the time of the Beatles. When they came in there seemed to be a tremendous change. I think the young people that came in at that time are possibly a link race. I do recall that some years ago a book came out called the "Morning of the Magicians."

There was a chapter in it regarding mutations. The authors suggest that these mutations came as the result of the genes being upset to some extent by the radioactive fallout from the atom bomb, and that some mysterious force had entered. Now, possibly, as I said just now, this has caused a link race to be with us today. This doesn't mean an alien race. It means that the young people today have got possibly a greater awareness, and I think they have a greater awareness. They seem much more vital and take a much greater interest in the affairs today than we did perhaps in our generation. I think that they are leading into something greater to come. We hear an awful lot about dropouts, about how some of them are anti-establishment, and we also hear about the drug scene, but all in all I have great faith in the young people. After the initial push at the time of the Beatles, when they were anti-establishment here in England it seems that they are now joining the establishment. Many of them are very capable, they're joining the establishment with their own ideas of changing the establishment from within.

BB: Brinsley, since I've been in England, I've been to Warminster and Stonehenge. There are more saucer sightings in Warminster than I believe in all of England put together. I went there the other night to a place called Cradle Hill and Star Hill. After I got there, I realized I was there about five years ago but I have never been to England before. I was talking to Arthur Shuttlewood, who's the editor of the newspaper in Warminster and who's written several UFO books. We were talking inside the car because the weather outside was rather cool. All of a sudden, about 2:30 in the morning, a big juicy UFO with the colored lights spinning lifts out of the field. Do

you ever investigate these saucer sightings?

BLPT: Oh, yes. We have a movement here called Contact, which operates in 32 countries. I would say that a lot of sightings happen at Warminster. I think one of the reasons for this is that this is one of the windows in this country through which UFOs materialize, from perhaps invisible universes, or even perhaps use that method to come here from our own physical universe, on the lines of what I was talking about earlier when discussing Professor Wheeler's work. There are some other window areas in this country. Iona, for instance, which is a very holy place.

BB: Where is that?

BLPT: That is right up in the north of Britain. There are certain places which are and have always been, what we may term holy places, and not always Christian. Prior to that, they were Druidic or perhaps even earlier, used by Atlanteans or space people. You will often find Christian churches built on hills and it may be that these are magnetic centers in varying degrees. Now this brings me to the interesting question of the lays. You've all heard the expression, no doubt, of "taking the lay of the land", which means you look right ahead and take the lay of the land. Some years ago, a gentleman called Alfred Watkins, who was an amateur archaeologist, wrote a book called "The Old Straight Track". He discovered that there were these tracks going right across the land which went right up to the hills, and they were marked out with beacons and standing stones and clumps of beeches, and so on. It is a very remarkable thing that the UFOs have been very often reported flying down these lays. In fact, in recent years, a lay hunters' club was formed in this country. There's even

# ESPressly Yours

PACIFIC PANORAMA

BROTHER STANLEY SPEARS

341 ELLEN DRIVE

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*The Inspirator*

Dear Brother Nagorka;

Since June of 1970 I have written news for your publication and tried to be helpful to you and others in the psychic field. I am a Leo and am motivated by my heart.

Now I plan to devote my time to healing men and women and children in the privacy of their homes and will not very likely do much public work, unless there is a strong local demand.

This means that I will not have the time and energy to get the news which your publication deserves. I have written my last news column for the *Psychic Observer*. I want to get back to my own spiritual books which have been sadly neglected.

I want to thank you and Diane for all the courtesy, kindness and cooperation you have shown me in the past and please believe that both Marylin and I have the kindest regard for you both.

Farewell from  
Stanley

*Thank you, Brother Stanley, for your unstinting help and devoted service to the readers of *The Psychic Observer* over the past four years. Your new direction is a blessed one.*

*Rev. Henry J. Nagorka  
Publisher*

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Organizations & Centers: Please send your announcements and notices of activities directly to "ESPressly Yours", *The Psychic Observer & Chimes*, PO Box 8606, Wash., D.C. 20011.

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Jesus did not invite to attend the most memorable meeting?

Coming down from the Mount of Transfiguration Jesus charged Peter, James and John to tell no man — not even the other nine disciples — what they had seen and heard, *until the son of man be risen again from the dead.* (Matthew 17:9)

Why did he caution such secrecy concerning a vital act accomplished near the end of his ministry as a prologue to his overcoming death and providing true believers with the ability to fulfill his amazing commandment, *Raise the dead?* Jesus declared:

*Verily, verily, I say unto you, he that believeth in me, the works that I do shall he do also: and greater works than these shall he do: because I go unto my Father.* (John 14:12)

It seems perfectly obvious that if the disciples had noised abroad the account of that classic seance on the Mount, before Jesus himself proved spirit communication and materialization, it would have been exceedingly unwise and premature. The hue and cry would have gone up — *he and his disciples are in league with the devil!*

But in spite of the Master's conversation while still in the flesh with those two advanced spirit prophets, and his later conversation from spirit-life with Saul of Tarsis, orthodox theology still condemns spiritualist meetings as "works of the devil and dangerous."

These clergymen presume to make serious judgements about seances and yet they will admit never having attended one. They have kept their parishioners from the truth. With the ignorant misleading the ignorant, church pews are becoming more vacant each year.

Turning a deaf ear to the source of light and understanding of life, which the great intellects in spirit can impart, and denying them the opportunity to lead this benighted world with empirical proofs, is a most serious indictment against all orthodoxy. It is not enough to have faith and rely on the traditions of the church. "Faith without works is dead," the disciple James wrote in 2:26. And as a final warning to all mankind the Master-teacher declared: *He that denieth me before men, shall be denied before the angels of God.* Luke 12:9.

# WHO'S THE MATTER WITH ME?

By Alice Steadman

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Alice Tuttle Steadman 2500 Cloister Drive Charlotte, N. C. 28211

a magazine called the Lay Hunter, which records everything to do with lays. It's very interesting to note that Warminster has 13 lay intersecting there. Some ufologists think that thousands of years ago, when perhaps we were in open contact with people from outer space, that these lays were created. Not necessarily as tracks for the Cornish tin traders, which happened much later, and who used them. But that these were originally made for the UFOs to home along and in certain parts of the ground was perhaps some crystalline substance which they were able to draw upon. This, of course, is pure speculation, but it is one that has been given some thought. Nevertheless, undoubtedly, UFOs do fly along the lays. It's rather like our airplanes flying blind for a time.

the men were not afraid of them. They went up to the individuals and spoke verbally to them. The entities did not speak back but they must have communicated via mental telepathy. The men were engulfed by a warm breeze or a warm feeling. It was a tingly sensation but yet they felt the presence of a universal love. They also smelled the scent of lillies of the valley and lilac when they were in the presence of these three entities, who appeared to them for about a half hour. When I was there, no breeze was blowing. There was a big wheat field to my right and all of a sudden I heard a rustling in the wheat field, like some tremendous weight landing, but I didn't see anything landing and there was no breeze. It left a big indentation — and all the wheat was crushed to the ground in a



BB: I've heard the same report myself. Especially in Warminster or the hills that these things are on...the hills seem to be terraced and shaped like a pyramid, only worn down with the ages. Two nights before I got there, I spoke with two men who saw three entities about 9 feet in height. They were translucent. But in their presence,

counter-clockwise direction. What was this? Have you heard of this?

BLPT: This could be the landing of a UFO. Perhaps the UFO landed while it was still not visible. That could happen. There have been landing marks made all over the world. We've had what they rather crudely term nests in Australia.

Incidentally, I've just had a report from Norway of a whole lot of markings on the beaches there. There were three-pronged markings indicating possible landings. Did you say that this particular one at Warminster suddenly appeared but without the object in sight?

BB: It was totally invisible to the eye. I walked down the road a little bit in sight of the other people, and all of a sudden, right next to the road, I felt a tingling sensation and I heard the grass... it was very loud to my ears. It just formed there, but I couldn't see anything. There was no breeze blowing so I called the other group down and they witnessed it. They had flashlights and put the lights on it. And then a little later, another one formed in a long cigar-shaped type. Mine was basically in a triangular form. There was the long cigar-shaped one and there was also a round one.

BLPT: It seems you must have had a fleet of invisible UFOs land.

BB: I saw two with the physical eyes. One was with colored lights that went around the whole ship like a circling window. The other was just a white light that lifted and took off.

BLPT: You did have quite an experience!

BB: Brinsley, do you think that sometimes the cloud of secrecy is pulled down across the public's eyes about UFOs?

BLPT: Yes. I think when the Condon Report was published a lot of newspapers took their cue from it and stopped publishing the amount of UFO sightings and information that they had done in the past. But now they are beginning to publish sighting reports. This is interesting, perhaps, to your readers — we had an international conference of Contact here in

London at the end of May. We had delegates come from as far away as Mexico. One of the speakers was a very interesting man who came from Puerto Rico, called Father Salvador. He is a Jesuit priest, has been a Jesuit priest for 30 years. Recently he's written a book called "Extra-Terrestrials and Religious Beliefs," subtitled 'when flying saucers land, dogmas fly out.' And of course, he was in trouble. However, he seems to thrive upon it.

BB: I noticed also in the Contact reports that spacecraft have been mentioned throughout history; and this is one of your forte's, going back into the past, to what previous civilizations have done, especially Atlantis, Lemuria and Mu. What about UFOs and ancient history? Is the Bible filled with UFO reports and sightings?

BLPT: The Bible is the greatest flying saucer book there is. There are any number of accounts of celestial craft coming down to visit people in Biblical times. For instance, over and over again, you'll get this term: whirlwind. Enoch and Elijah and other Biblical prophets were taken up by a whirlwind. Now, in those days the locals probably had no other way of describing a spacecraft. After all, they probably did look rather like a whirlwind when it arrived and took off. But this expression occurs over and over again. Then there is the vision of Ezekial by the river Chebar.

BB: There's one portion in particular, the column of fire by night, cloud by day, and the great wheel in the sky. Also the sun god Ra. I think they even mentioned Jesus was lifted off in a great glowing light.

that *where two or three are gathered together in my name, there am I in the midst of them.* Matthew 18:20. It is unrealistic to believe he could be in thousands of places in the same time around the world, if thousands of such meetings were held. But it is logical to believe he meant by *gathered together in my name* that there would be phenomenal spirit power among those who believed everything he had taught and demonstrated. Jesus' need for the presence of Peter, James and John on the Mount is therefore understood by all Spiritualists and especially by mediums.

At this point readers may be thoroughly perplexed over so many seemingly paradoxical questions about the *voice* which spoke to the disciples. However, Jesus clarifies them all with these explicit words:

*Ye have neither heard His voice at any time, nor seen His shape*  
John 5:37.

Why do professed followers of Jesus refuse to accept that statement as a fact? Jesus' statement is concise and explicit. He is not speaking in parables nor with hidden meaning. It permits of no other interpretation. If it is accepted as true, then the question arises: Whose voice was it that said *this is my beloved Son in whom I am well pleased, hear ye him?*

Also, who but Joseph could claim him as a son? Did he not have every right to be proud of his illustrious son? Is there any logical reason why Joseph in spirit life could not talk to the three disciples as Moses and Elias had done with Jesus?

Why, then, did Joseph have nothing to say to his son at the seance? The answer is obvious. Though the psychic power in the meeting was ebbing, Joseph knew that his son could read his

earthly father's thought because Jesus was able on several occasions to know the thoughts of others. Joseph also knew that in just a few more weeks his beloved son would join him in spirit life where they could converse freely about the many episodes of Jesus' ministry in earth life and above all, life eternal.

All through Jesus' ministry this devoted and devout earthly father kept aloof from the public to avoid detracting from his son's mission in life. Would there be any Christianity today if this humble carpenter, this man of God, had turned a deaf ear to spirit-communication and heavenly visions?

So it is high time, even at this belated date, for Christians the world over to believe Jesus' words in John 5:37 and give Joseph the credit he so rightfully deserves. If he had not been obedient to the Angel's instructions at first *fear not to take unto thee Mary thy wife* (Matthew 1:20) and later *Arise, and take the young child and his mother and flee into Egypt and be thou there until I bring thee word* (Matthew 2:13) Herod most certainly would have destroyed the Christ child.

It seems incontrovertible that this faithfully obedient earthly father was divinely chosen for the role in life which he so courageously fulfilled. Does not Christianity owe him a debt of gratitude for foiling Herod's nefarious plot and for preserving the earthly life of his beloved infant son, born to become the perfect specimen of manhood, our Master-teacher and way-shower, Jesus the Christ?

Every reader of foregoing analysis of that classic seance which Luke so adequately recorded for posterity, may now ponder this question: Which of the disciples would I rather have been, one of the three who were "heavy with sleep" or one of the nine whom

## Seance on the Mount

Continued from page 327

Now, as far as this writer knows, all Christendom from Jesus' time has believed that the *voice* was that of God. However, there are many questions concerning the *voice* which must be scrutinized and answered in the light of reason or common sense.

First of all, if God could talk as man talks, why did Jesus deliberately prefer to talk with the two prophets, Moses and Elias, instead, when he supposedly had the opportunity to converse directly with God? Why also would God deliberately stand aside and not speak first with his beloved Son?

In other words, why did God have nothing to say to his Son, who was soon to face the most crucial hour of his career?

Why should Moses and Elias assume to have the right of precedence over the Master-mind of this tremendous universe?

Then too, why would such an Infinite Intelligence bother to tell the disciples something they already knew? The remark added nothing to the disciples' knowledge. Jesus had convinced them long before that he was the Son of God.

Why did Jesus have nothing to ask the owner of the voice?

Why would God be obliged to wait until Moses and Elias had finished speaking?

One may logically wonder why the owner of the voice did not materialize as did Moses and Elias.

Webster defines *Seance* — as a meeting of Spiritualists for the purpose of receiving spirit communications. *Spiritualist* — one who seeks intercourse with departed spirits.

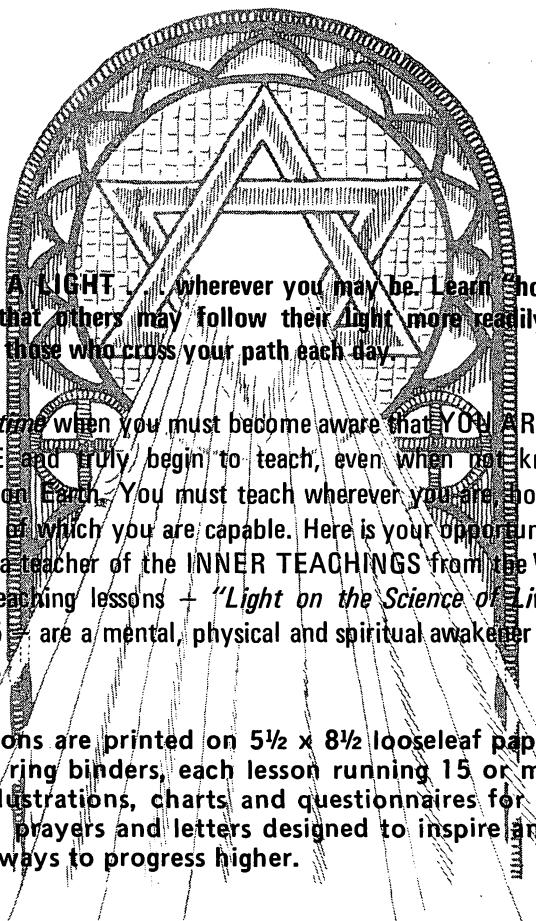
**Who then, is there who dares to declare that Jesus and his disciples were not Spiritualists in the true meaning of the word Spiritualist?**

Now to answer the question as to why the owner of the voice did not materialize as did Moses and Elias.

Anyone in our day, who has attended just such a seance,

knows that the *materialization* phase requires considerably more power or vitality from the mediums and others present than does just the *direct voice* phase. The Master-teacher had taught his followers

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# Energy Crises

## ancient Egypt

## modern America

SAM N. TEPPE

Psychic Observer Science Editor

**A**NYONE WHO STUDIES ANCIENT TIMES and has an eye for parallels between ancient and modern experiences will have frequent occasion to remark the most striking similarities, providing he is not blinded by the trivia of details. If he makes suitable allowances for these, which are usually dependent upon differences induced by the state of technological and scientific advancement, these similarities or parallels will become startlingly evident for, however different the state of the arts and sciences may be in two eras, people are remarkably alike in their basic characteristics. Their problems, generated by elemental needs for sustenance and security, are pretty much alike.

An excellent example is provided by the Biblical story of Pharaoh's dreams and the text's\* description of Egypt's reaction to the predicted disaster. This may be likened to the present (1974) world energy crisis, particularly as it affects the United States. In a sense, since food was, in Joseph's day, the source of energy for the only motive power then available, human muscles, the predicted famine threatened an energy crisis quite as desperate as ours. However, there are important differences between Egypt's reaction to its crisis and ours. Thus, they had foreknowledge of its imminence, seven years of it, and acted immediately, while our leaders pretend, on the one hand, that they knew it all the time, and on

the other, they ask who could have foreseen such a thing? However much the leaders of the nations

today may deny it, they'd have had greater lead time had they hearkened to the warnings of the unpopu-

\* "TEXT" REFERS TO A BOOK, "JOSEPH, VIZIER OF EGYPT" IN PREPARATION BY OUR SCIENCE ADVISOR.

while, (the chemicalization process) and spiritually I've had the chance to catch up with myself in the interim period. Your answer to "take a breather" was hitting the nail on the head pointblank!

My present appeal for help is concerning being set free from my ex's influence. Psychically, I feel he is not in good physical health. I have sent him loving and healing thoughts and striven to rise above retaliation.

Also, my mother, who rejected me before birth and all my life long now wishes me to come to live with her and be her nursemaid, etc.

My mother did not like my husband and in some ways I agree he was wrong for me. He in turn detested her. Between loving both and trying to preserve peace I had heart trouble and extremely serious physical ailments and over the years I was led to see that neither Mother nor my husband loved me, but both used me quite callously. My mother, now 65, still attempts to rule my life and the more I lovingly resist, the more she tries.

Could you pray for her? Or for me, so her influence over my life will cease? I positively cannot bear it any longer.

Very Sincerely Yours,

Mrs. G.F.

Dear Mrs. G.F. .

*The time has come for you to recognize that you are an adult.*

*Your early childhood was unhappy. A youthful marriage to an equally youthful boy who also had home problems further compounded your situation.*

*You cannot please everyone!*

*Edit your letters to your mother. (How grateful you must be for the geographic distance between you.) Do not give her the*

*opportunity to tear you down. Say no to her demands. No one can rule your life unless you allow them to. You are your own master! Blessings!*

Dear Rev. Diane,

I am 26 years old and have been working for 4 years now as a clairvoyant.

I moved to a new state almost 2 years ago to start an ESP Development Workshop. Suddenly I became the prey of 2 religious groups who condemn all spiritual abilities. They are also unwilling to listen to any explanation. They state that all psychics, healers and phenomena of any kind are the works of Satan.

Isn't it about time these churches opened their eyes to the truth and stop shoving Satan down our throats until all thoughts of God are lost?

Intelligent people should start airing these problems in a logical, sane light!

Sincerely,  
L.A.

Dear L.A. ,

*By your fruits shall you be known.*

*Intelligent people are logical. These people are not logical or very intelligent.*

*Love them that spitefully try to use you. Keep them in your prayers and dismiss them from your mind. They will change. Until that time, don't allow negativisms to smolder inside you.*

*You chose the move. You moved into their territory. You threaten their comfortable ways. Fear motivates their actions. Only love will overcome this fear and insecurity. God Bless Them!*

*Rev  
Diane*

COSMIC KEYHOLE

Box 8606

Washington, D.C. 20011

*Come unto me, all ye that labor and are heavy laden, and I will give you rest. Matt 11:28.*

REV.

DIANE S. NAGORKA

answers your questions

on psychic and spiritual matters.

# COSMIC KEYHOLE

Place your faith where it rightfully belongs. Only the Source of All Being can untangle the threads of life, because He is Life.

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Dear Rev. Diane,

I am very interested in Spiritualism, psychic phenomena, soul travel and communication with the dead.

You see, my dear wife passed suddenly in 1972. An epileptic attack triggered heart failure. It was an immense shock to me, a great loss.

On my wife's birthday, six months after she passed, I was awakened from a deep sleep by a low pitched, deep, hoarse whisper. "Johnny — I can see you, I can see you! I want you to come with me!"

She was grasping me from behind, pulling and tugging. She became quite desperate when she finally realized it was a losing battle. She couldn't take me with her.

So Rev. Diane, don't you agree that my dear wife came back from the grave to visit me?

Sincerely,  
John

Dear John,

*In God all things are possible.*

*What you heard and felt was undoubtedly very real. After all, it is only the physical body which goes into the grave. There is no death for the spirit.*

*Be grateful for the beautiful years you had together. They may seem like too few — but in actuality were a true gift from God. View the past with love and move forward into today.*

*There are many people who need your help. Pick up the pieces of your life by serving your fellow man. This would be a great tribute to the sacred love you hold for your beautiful wife.*

Dear Rev. Diane,

My Volume One copy of the *Psychic Observer & Chimes* at long last caught up with me and in it I see that your answer to my plea for help was answered on its pages. I knew something happened in the days when I wrote you, for many things changed for the better (after seeming worse for a little

lar "prophets of doom," starting with Malthus (1766-1834) and his many followers. True, his time table for the onset of the woes he foresaw was badly upset by the advance of science and technology, but the forces he dealt with are inexorable, as any reasonably intelligent person should know. They are aggravated in a manner which Malthus could not foresee in his day in that food and motive power have been made dependent upon oil. Although it should have been clear to all that oil is a non-renewable resource, the total quantity of which, on a finite earth, must necessarily be limited, our leaders, for many years, wallowed in a fool's paradise of a promise, engineered by callous greed, of an unending supply. Despite an obvious present peril, oil companies still speak of their new finds in the most unlikely places, Alaska, the North Sea, American coastal waters, etc. The impression is given that, once these sources are tapped we can resume our ways, and hope to waste and want not. Nor do they give even verbal consideration to the enormous cost of exploiting resources in such far-away places or in such forbidding environments, save as an excuse to allow the exploiters to reap unconscionable profits now so that they can finance another round of wasting the irreplaceable and getting us into another mess in much shorter time and with less chance of being able to save ourselves.

It may be argued that Joseph did not build the Bahr Yusuf\* any more than Shakespeare wrote his plays. But there is no doubt that someone did, and none can seriously question that it took foresight, the iron determination of a great King, and the straining of every natural resource of men and material to get it done. If we compare the leadership of Amenemhet III with the supine, pusillanimous attitude of our elected "leaders" we see how sadly the American people are served. We may be sure that the Egyptians of the period were just as loath to accept the Royal Command to dig and dig as the Americans are to accept gas and fuel oil rationing, but Egypt was lucky to have one of its very greatest Kings at the helm, while we have....Watergate. True, Amenemhet did not require renewal of his mandate every four years, but he was just as susceptible to assassination as any public official in history. Whatever the menace he faced, however, he accepted his responsibility as a true leader of his people rather than insisting on being forced to deal with the mess, kicking and screaming protests, by circumstances which could not be diverted by childish assertions that he was the Head of State, by bragging he had the mandate of the people, and the support of an unidentifiable "silent majority". No, Amenemhet saw the emergency and acted immediately and in time. Would that he were alive today! ▲

\* THE "BAHR YUSUF" (ARABIC FOR JOSEPH'S CANAL) REFERS TO AN ANCIENT CANAL TO THE WEST OF THE NILE RIVER. IT IS TILL EXISTANT AND IS SHOWN ON ANY GOOD MAP OF MODERN EGYPT. MOST PROBABLY CONSTRUCTED BY AMENEMHET III (1842-1797BC), IT WAS PART OF WHAT UNDOUBTEDLY WAS THE GREATEST HYDRAULIC ENGINEERING FEAT OF ANCIENT TIMES. OVER 200 MILES IN LENGTH IT CONNECTED LAKE MOERIS IN THE FAYUM WITH THE NILE AT ASSYUT. ALTHOUGH IT SERVED PRIMARILY AS AN IRRIGATION PROJECT IT WAS ORIGINALLY NAVIGABLE FOR VESSELS OF THE DAY THROUGHOUT ITS GREAT LENGTH. AT ITS NORTH END THE LAKE WATERS WERE CONTROLLED BY A GREAT DAM WHICH NO LONGER EXISTS. IN ADDITION, A WALL SOME 27 MILES LONG ALLOWED RECLAMATION OF SOME 24000 ACRES OF EGYPT'S MOST FERTILE FARM LAND. THE LATE PROF. SIR ARTHUR WEIGALL ATTRIBUTED THE CONCEPT (AND EXECUTION OF THIS GREAT PROJECT) TO THE BIBLICAL JOSEPH, AN IDEA WHICH WAS ACCEPTED BY OUR SCIENCE ADVISOR WHEN HE FIRST READ IT IN WEIGALL'S "A HISTORY OF THE PHARAOHS", VOL. II, NEARLY 45 YEARS AGO.

# New Acceptance Favors

## UFO Reports

*UFO investigator*  
GEORGE D. FAWCETT

*After all but ignoring UFOs since 1969 the nation's press and news media in 1973 gave prominent space to sightings — both in this country and overseas.*

THE MASSIVE WAVE OF UFO SIGHTINGS worldwide in 1973 opened up a "new era" in public and official acceptance.

The current UFO sightings started with the opening of 1972 (contrary to what is generally thought) and brought a flood of UFO landing reports on a global basis. This is expected to spill over into 1974. 80 landings of UFOs were recorded and documented from 24 states in the U.S.A. and from over 11 foreign lands. Excellent reports came from such far away places as England, Canada, Africa, Argentina and Australia, etc. with Australia heading the list. Mexico, France, New Zealand, Central America also.

On-the-ground experiences were reported from North and South Carolina, Pennsylvania, Alaska, Oklahoma, California, Iowa, Georgia, Tennessee, Ohio, Mississippi, Louisiana, Alabama, Virginia, Michigan, Missouri, New Hampshire, Florida, Maryland, Wisconsin, Kansas, Colorado, New Jersey and Arizona. California and Tennessee, Mississippi and Georgia ranked in that order for number of UFO landings.

Most controversial were the sightings of UFO occupants on the ground or through 'windows' in low level flights. Such encounters were reported in conjunction with landings and/or near landings in 12 states and two countries overseas. These experiences were recorded in Dobson and Copeland, North Carolina; at Gaffney, South Carolina; at Robesonia, Pennsylvania; at Balls Ferry and Chatsworth, California; at Athens and Danielsville, Georgia; at Giles County and Watauga, Tennessee; at Pascagoula, Mississippi; at Falkville, Alabama; at Danville, Virginia; at Hampton, New Hampshire; at Pensacola, Florida; at Baltimore, Maryland; at Kimbra, Australia and at Bahia Blanca, Argentina.

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me, whose idea is that I should try and take the gates of science by storm. This would be a formidable undertaking even in a non-critical, non-sensitive area of science. When you are dealing with phases of universal law such as are involved in my approach to Ufology, things destructive of the old order and the old thinking, realism quickly conquers quixotic notions of how science can be taken by storm. Anyone of historical bent can find adequate evidence of the irrationalism of scientists towards the new if they will study the whole lamentable episode involving Dr. Immanuel Velikovsky and his "Worlds in Collision." Most of the men of science who set out to defame Dr. Velikovsky are clearly psychopaths and they haven't yet left the hallowed halls of science.

## END OF PART ONE

*This interview by Gray Barker with Trevor James will continue in the next issue.*



*For the most part the UFO occupants (UFOnauts) were around 4 feet tall, dressed in diver's suits and/or white coveralls (with and without helmets) and they seemed to be busy with surveillance and specimen gathering.* This type of UFO happening almost led to panic situations at varied localities across our nation and overseas.

Trigger happy and badly frightened witnesses shot at UFOs and sometimes their pilots at Ft. Beaufort, South Africa; at Griffin and Danielsville, Georgia; at Gadsden and in Mobile County, Alabama and in Georges County, Tennessee. In some of the incidents the bullets bounced back, while the emotional excitement made for bad marksmanship at other locations.

The U.S. Air Force, the Department of Defense and the Federal Aviation Agency were involved with UFO-jet interceptions and were greatly concerned by the growing number of radar trackings of UFOs reported from the Eglin AFB, Florida; from the Baer AFB, Fort Wayne, Indiana; from FAA radar at San Antonio, Texas; from Civil Defense radar in Columbia, Mississippi; from Ft. Sill, Oklahoma; from Bahia Blanca, Argentina and from Vancouver Island, British Columbia. Pilot reports of UFOs were often reported by both

commercial and military pilots from Braniff, Eastern, Pan American, Delta Airlines, Colorado NORAD Air Force pilots, BOAC, TWA, Bell Huey Jet Helicopters, Scandinavian Airlines, private Australian and Missouri pilots. General George S. Brown, U.S. Air Force Chief of Staff admitted for the first time that UFOs had triggered many air, sea, land battles earlier in Vietnam. The DOD and FAA issued new UFO regulations, and the USAF started two new UFO studies, code-named Old New Moon and Blue Paper.

Radar trackings came from military bases in Maryland, Arizona, Delaware, Massachusetts and Washington State. Reports of UFOs came from the governors of Ohio and Georgia, from President Abi Amin of Uganda; from the Skylab-2 astronauts, from police and law enforcement officials in all 50 states and from both highly qualified scientific observers. Astronauts Gene Cernan and Gordon Cooper stated they believed UFOs represented 'other civilizations' and 'visitations from afar' over a long period of time, a thought shared and spoken by Senator Barry Goldwater also in 1973. The 1973 Gallup Poll indicated that 15 million Americans had seen UFOs to date and that over 51% of the population had accepted UFOs as being real, both astonishing increases over the last



GEORGE D. FAWCETT

Gallup Poll on UFOs which was taken in 1966. Dr. J. Allen Hynek, astronomer at Northwestern University opened a "Center for UFO Studies" in early December, just after a secret Rand Corporation study, as well as a two year study by the American Institute for Astronautics and Aeronautics (AIAA) recommended new UFO studies after the previous ill-fated Air Force Project Blue Book and University of Colorado Condon Committee UFO probes had failed to either explain or duplicate the UFO phenomenon. Both national and international security and advanced science and technology are involved with the growing number of UFO sightings worldwide over the past 28 years and more.

While some investigate, a large number of scientific, aerospace companies and technical laboratories have set up anti-gravity and artificial gravity projects, many under secret contracts; in an all-out crash project to try to duplicate the technology inherent in UFO observations. Some of them are military, AEC, NASA, NSF, RCA, MIT, Bell, Boeing, Convair, Martin, Lockheed, Douglas, Hughes, Air Force Flight Dynamics and Air Force General Physics Research.

A large number of UFO photographs were shot and much movie film was taken in 1973 in North Carolina, Alabama, California, Pennsylvania, Georgia, Ohio, S.C. Italy, Peru, Missouri, Tennessee, Washington State and Australia. It is all still being evaluated and analyzed. Electromagnetic interferences with car motors, headlights, houselights, CB radios, TV, radio, Magnometers and other communication devices were widely reported in conjunction with UFO encounters, as were numerous cases of severe animal reactions and human physiological effects.

UFO-related power failures (documented over the past 3 decades) cropped up time and time again in 1973 on March 14 in Piedmont, MO; on May 26 in Morwell, Australia;

on June 28 in Columbia, MO; on September 10 in Atlanta, GA; on October 16 in Yazoo, MS, and on November 11 in Farmville, LA...just to mention a few of the growing incidents on a global basis.

At UFO landing sites impressions and ground markings such as burned 20 to 30 foot circles, tripod landing-gear marks, background radiation increases above normal, chemical soil changes, denuded vegetation and dehydrated and depressed areas have been found, along with many deposits of both metallic and non-metallic fragments. Many reported ammonia, sulfur-like and ozone odors near UFOs.

On October 3 a motorist suffered impaired vision when burned by a UFO at Jackson, MS while on October 19 at Rutledge, GA another witness was burned on her face by the heat given off by an approaching UFO. Over 170 cases of eyewitnesses being burned, blinded, paralyzed and injured by UFOs in close encounters have been documented since 1945. *Witnesses of UFOs are urged not to touch or approach UFOs on the ground, until more can be determined about their origin and nature.* Consistent features of UFOs are being reported independently by witnesses thousands of miles apart. In 1973 two important books were published, both of which tell it as it really is. Dr. J. Allen Hynek's book THE UFO EXPERIENCE (A Scientific Inquiry) and Major Donald E. Keyhoe's book ALIENS FROM SPACE.

In 1973 UFOs became part of the experiences of many, and *alien* appears to be the correct adjective to describe the growing number of worldwide UFO sightings being reported.

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BARKER: Perhaps you do not care to tell us more about it, but are you using it to obtain more photographs?

JAMES: Yes. We have obtained new photographs which I think are significant. We are also moving back into motion pictures and plan to add videotape in the near future. The work thus far has reinforced my earlier claims that our atmosphere has a population of strange, invisible, "etheric" fauna. The apparatus we have built acts as a definite focus for these creatures, and makes photographing them easier than it ever was in the past.

BARKER: How many photographs of UFOs have you taken, over the whole period of your investigation?

JAMES: I would say between 100 and 200 stills and several hundred feet of motion picture film. We have also made movies of the human body's force field — the inner aura. When all my UFO photographs are seen together in a complete collection, which is the only adequate basis for evaluation, the mutual corroboration provided by the various types of photographs is quite impressive. Most persons who see the collection under the proper conditions, followed by the films, regard it as pretty conclusive concerning the presence of these strange creatures.

BARKER: If what you say is true, where does the problem lie in getting recognition of this discovery, which would seem to be the beginning of a biological revolution if IT IS valid?

JAMES: There are two main aspects to this. I reconciled myself years ago to non-acceptance by official science. In fact, I have not even found recognition in Ufology thus far. I have seen far too many scientifically-trained

people act irrationally in connection with my work to be under any illusions whatever about "recognition" from them or their institutions. What I have been working on in Ufology is not just an extension of mechanistic science and theory— which establishment Ufology vainly dreams will provide the answers—but knowledge and methods that belong to the future rather than to the present. A better humanity is coming on the earth, thank Heaven, and it will take up what I have started on its own way and own time. The more I see of the irrational destructiveness of man on the social scene, the more determined I become that my place and the place of my work is not amid such corruption. Official, orthodox sources support and sustain *status quo*, which is not for me. The second aspect of this "recognition" business lies in the nature of modern scientific thinking and the mechanistic world picture this thinking has created. My theories do not jibe with this world picture, because they arose out of my efforts to think and act functionally, that is, in accordance with living principles and in a fashion that is pro-life and pro-love. I am in collision with the old order on this account, and it would be a fundamental error for me to try and reconcile functional concepts, empiricism and theories with the sterility of the old order. There is simply no empathy between rigid-minded mechanistic science and the things I have discovered.

BARKER: Surely then, you must recognize that you will remain outside scientific circles, and that your work will have a diminished audience and no professional support.

JAMES: I both recognize and accept that situation. This seems to upset some persons friendly to

day not only from official science, but also from official religious-mystical dogma. Elements are required from both areas of human knowing for progress and understanding, without enslavement to either of these two basic schools of thought. Between them, they have succeeded in thoroughly splitting man in two.

BARKER: Have you been able to reconcile yourself with Ufologists in general, or do you still feel you are a "lone wolf" in their eyes?

JAMES: In answering that, I think we must point out that in accordance with normal human tendencies, an "establishment" developed in Ufology as exemplified by the NICAP organization, although by no means confined to NICAP. This establishment has sought to keep Ufology in tune with official sciences, orthodox thought and "recognized" scientific methods. Since I do not function according to these ways, I stand completely outside the Establishment. My findings preclude my ever being reconciled to their way, although I bear those people no ill-will whatever. From the Establishment viewpoint in Ufology, I have to be classified as a crackpot, and if one is anchored in old ways of thought and in the old knowledge, such a viewpoint is justified. Outside the Establishment there is a growing body of intelligent and free-thinking people who are beginning to appreciate after all these years the breakthrough into the invisible made by Woods and me. Among the young there is a readiness to grasp this thing closer to its truth-core, and an immeasurably superior conceptual ability to go with it. Young people today are far freer than the men of my generation, and are able to come easily and comfortably into touch with findings that go to the

roots of life itself. In older people there tends to be a pestilential neurotic reaction to such findings, acutely so in men of science.

BARKER: You feel then that this reaction is a source of obstruction in Ufology?

JAMES: Yes, I think so. This resistance towards any truthful approach to *bioenergetic reality* — the reality of living energy — has effectively paralyzed progress in Ufology. These are the people who support the mechanistic, lifeless approach to the subject, and who cling to it despite more than twenty years of zero progress. The younger people are naturally drawn to the Cosmic point of view, which I do not think should be confused with a mystico-religious approach. The latter has been as barren of results as official science. I believe sincerely that the answers are to be found where I have been conducting my lonely operations, and the continuing harvest of evidence, as well as the theoretical progress, seems to me to justify my belief.

BARKER: What trends are you currently following in your research, and has this work been successful in recent years?

JAMES: In recent times we have finally acquired equipment that I believe will prove of decisive significance in Ufology. This equipment is nothing sold or manufactured in the scientific marketplace, but apparatus which Dr. Woods and myself have built to utilize the discoveries of the late Wilhelm Reich, MD, and apply them to Ufology. Subject to the limitations of time under which we work — I am a professional seafaring man since my return to that occupation during the Viet Nam war — our operations with this apparatus have been most encouraging.

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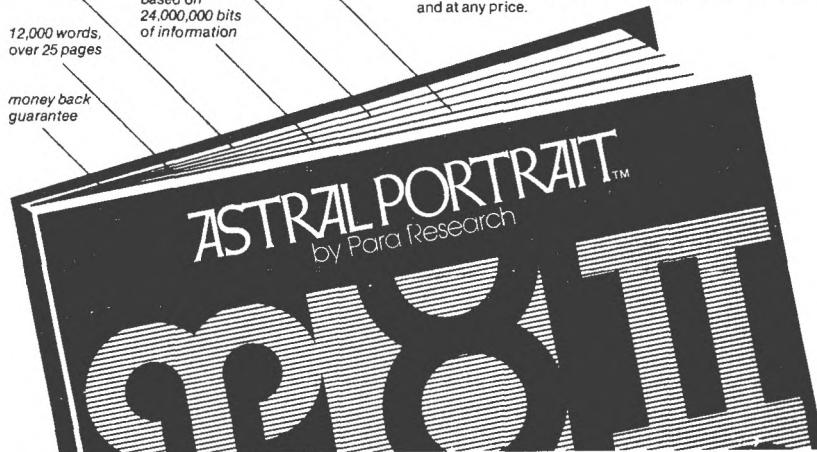
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## UFOs

### Friends or Foes?

By JEROME EDEN

LET US CONSIDER FOR A MOMENT the possibility that some satanic individual desired to gain complete control over a nation, a continent, or a planet. How might this Mr. 'X' go about gaining such control? Would he announce his malevolent intentions openly and honestly? Or would he disguise his evil intent behind a facade of benevolence, humanity, and cunning deception? A study of evil human agents and agencies in the past reveals that satanic power has always been offered under the guise of "goodness" and consideration for humanity. The dictator always promises great riches, freedom, happiness, and a worry-free society. And when the docile and hypnotized citizenry awake they discover they are totally in bondage.

When UFOs were first sighted in great numbers and widely publicized in the news media, a number of people claimed personal contacts with these Spacemen. I have held lengthy conversations with two such contactees, both of whom appeared to be rational and credible men. Both have authored books proclaiming the "goodness" and benign intentions of "Space Brothers". It is obvious that many people believe these contactees, that the majority *prefer* to believe them. For, to consider the possibility that UFOs may be actively hostile and engaged in an interplanetary war is a frightening (if not deeply shocking) matter to contemplate.

movie films awakened a great deal of anxiety in these people, to the point where many of them literally could not tolerate viewing the films or studying the dozens of stills.

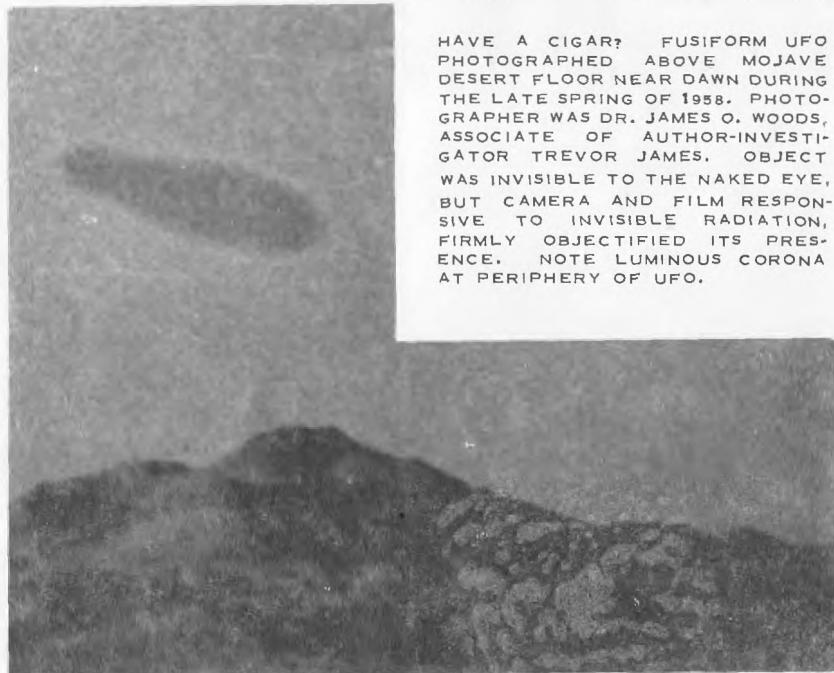
BARKER: And what about the metaphysicians and religiously-oriented people?

JAMES: They were almost equally upset by what I had discovered. The idea that UFOs are simply the craft of super-intelligent beings who are here to bail out mankind has enjoyed wide currency. I demonstrated that large numbers of these aeroforms are living organisms which have their main habitat beyond the range of human sight, in an adjacent or "reverse" spectrum.

BARKER: You don't rule out spacemen as being participants in this mystery do you?

JAMES: By no means. People forget today that spacemen sparked the whole thing, including the basic advice on how, when and where to tackle this photography. I showed that there are organisms in the atmosphere — and very probably clear into the stratosphere — that belong to an order of creation we might properly term macrobacteria. These "critters", as we joshingly refer to them to avoid being scared out of our wits, are not handsome spacemen with no dental caries, but plasmatic creatures of monstrous size and often horrible appearance. This jarred and shocked the mystics. Similarly, when I theorized that among the aeroforms that could be classed as ships there were probably elements hostile to mankind, I really became a wrecking crew in the eyes of the escapist. That is really the origin of my lone wolf status. I am separated down to this

HAVE A CIGAR? FUSIFORM UFO PHOTOGRAPHED ABOVE MOJAVE DESERT FLOOR NEAR DAWN DURING THE LATE SPRING OF 1958. PHOTOGRAPHER WAS DR. JAMES O. WOODS, ASSOCIATE OF AUTHOR-VESTIGATOR TREVOR JAMES. OBJECT WAS INVISIBLE TO THE NAKED EYE, BUT CAMERA AND FILM RESPONSIVE TO INVISIBLE RADIATION, FIRMLY OBJECTIFIED ITS PRESENCE. NOTE LUMINOUS CORONA AT PERIPHERY OF UFO.



these days we are not going to have one of these quite terrifying things crash down in the full physical state. We do not know the determinism of these bioforms, any more than we understand our own life energy, and we are playing with a force in atomic energy — and in electromagnetism — that has a definite influence on living organisms. We might expect that in an organism so subtle that it cannot be seen with the naked eye, these effects may be adverse in a high degree, and possibly lead to emergence into our own density of some of these denizens of our atmosphere.

BARKER: Do you think this has perhaps already happened in some UFO cases?

JAMES: Yes, I believe so. I think that in due time we shall recognize through the right kind of empirical exploration, that our electrical works have begun to impinge on other orders of reality and consciousness, provoking certain UFO manifestations.

BARKER: Is there any formal scientific interest in your claimed discoveries?

JAMES: Men of intelligence and goodwill are to be found everywhere, and I have friends in the scientific field who personally recognize my achievement. I cannot really ask for more than that and still consider myself a realist. Official science has failed totally in this field, and is not about to submit to having its nose rubbed in its own stupidities and corrupt misuse of its facilities.

BARKER: You have been described by some of your friends and

supporters in Ufology as a "lone wolf". How do you explain the solitude in which you have carried on your work, and also the antagonism you seem to have aroused?

JAMES: My lone wolf status originated, I think, in the unique approach I have taken since I began my work. Although I have a technicians background, my initial approaches were much more in a metaphysical direction than might have been anticipated in a technician. From the outset, this alienated me from the scientific-minded fraternity in Ufology, persons who might have been expected to support a valid technical approach. A great many people who support the so called scientific approach are, incidentally, laymen, who take technical matters on trust, and only feel secure when they can reiterate the opinions of a Ph.D. All these people were disquieted by what they termed by "mystical" tendencies. Actually, I am not and never have been a mystic. Unfortunately for these people hewing to the scientific line however, my methods yielded a surprising corpus of evidence, surprising not only in content but also in volume. I had opened a revolutionary approach to the subject by refusing to be under the gun of mechanistic science on the one hand, or of mystico-metaphysical religious systems on the other. I took the mean between the two.

BARKER: What reactions have you had from scientists concerning your work?

JAMES: For the most part either frozen indifference or malignant stupidity. My photographs and

The best way to gain control of a nation (and now, possibly, a planet) is to cause complete and utter chaos. Such chaos would include total social and economic breakdowns, pitting one group or class against another, sowing seeds of hatred and violence, fostering corruption and conniving in high and low places of government. In brief — this Mr. X seeks to divide, confuse, crush and then conquer. If this Mr. X were the leader of a civilization far advanced technologically than anything now known on Earth; if he and his invading minions could employ a type of warfare far beyond Earthmen's dreams or nightmares, the task of dividing, confusing, and conquering the planet Earth would be that much easier.

Those who expound the theory that "all Spacemen are good" have yet to prove their case. I have yet to come across a single shred of evidence from a contactee or Spaceman that would indicate benign intentions toward Earth, except the *verbal* professions of such intentions. If I may be excused blunt language: Talk is cheap! Has a single Spaceman given Earthmen, say, the solution to the cancer, problem? Have any UFO occupants actively interfered with our planet's nuclear proliferation? Has a single Spaceman told any Earthman the secret behind the propulsive power of his UFO? Have any Spacemen attempted to aid Earthmen with our power shortages, with problems of pollution, drought, terrible flooding, tornadoes, hurricanes, etc.?

Now, whether we like it or not, let us look at the evidence which points to the hostility of UFOs and Spacemen. (I am not denying the possibility that *some* UFOs and the beings who control them may be friendly — I am however, simply asking some basic questions and laying out some evidence.)

Dr. Wilhelm Reich, the discoverer of Orgone Energy, demonstrated before highly qualified and credible witnesses that UFOs are utilizing the Cosmic Orgone energy as their propulsive power. How did he do this? He pointed an apparatus which he had invented toward certain UFOs hovering in the night sky and "withdrew" the Cosmic Orgone energy *from* these Space Machines. Whenever he did this, the machines dimmed, wobbled (as if attempting to escape) or faded out completely. If I come across an *unknown* machine that is running in a desert, and if I withdraw the machines' power source (gasoline) and the engine falters or quits, then, when I replenish the power source (gasoline) the engine gains speed — if I do this

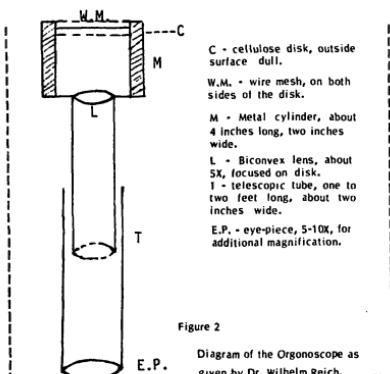


Figure 2

Diagram of the Orgonoscope as given by Dr. Wilhelm Reich.

several times and the same results occur, it is perfectly reasonable to assume that such an engine does in fact run on gasoline! The exact same situation occurred to the UFOs each time Dr. Reich withdrew the Cosmic Orgone energy from these machines!

The above is not mere conjecture. The facts were thoroughly documented, witnessed and submitted to various highly-placed government officials.

Let us take our discussion of Reich's work a few steps further: Reich claimed that the "exhaust" from UFOs was noxious, highly radioactive DOR clouds - clouds containing Deadly Orgone energy, just as carbon monoxide is a deadly product of gasoline combustion. DOR, Reich believed, is the agent responsible for world-wide planetary drought and desert development. Such desert development *includes torrential rains and floods* such as the mid-West and South witnessed during the early spring of 1973. By utilizing his weather-control ap-

paratus (which is firmly grounded on the laws of Orgone energy), Reich was, time and again, able to actually *reverse* desert development in various parts of the United States to bring rain where needed, or to *stop* rain if necessary! One further point needs emphasizing: Reich established that *tornadoes are accumulations of DOR!*

Now, utilizing his knowledge of the Cosmic Orgone energy, Wilhelm Reich was able to develop techniques of weather control which are beyond classical, orthodox scientific theory or practice. Since UFOs utilize the technology of Orgone energy, and since Spacemen are thoroughly familiar with the functions of this limitless, cosmic power, it is entirely within reason to believe that Spacemen, too, are completely versed in techniques of *planetary weather control!*

In May 1973, a correspondent in Utah furnished me with the following newspaper item. I reproduce it below. It comes from the Salt Lake City, Utah "Globe".

*Last year (1972) was one of the most freakish years in recorded weather history, according to the annual report of the World Meteorological Organization.*

*It was a year of record droughts and record rainfall and of higher and lower temperatures than had been recorded in decades, the report showed.*

*The rain in Spain fell mostly in Madrid, with the Spanish capital registering more precipitation (27.5 inches) than it had for more than a century.*

*In Tosayamade, Japan, almost that much rain fell in a single 24-hour period during a typhoon.*

*Torrential rainfall in Czechoslovakia caused the Siana River to rise beyond flood stages recorded during the last five centuries, but in the Soviet Union unusual dryness dropped the river down to its lowest level in 90 years.*

*Australia had its hottest summer and coldest winter ever recorded.*

*Hurricane Agnes caused a record toll in lives and dollars in the United States.*

*One of the most violent tempests in European meteorological history blew over Brocken, Germany, where winds of more than 150 m.p.h. were recorded.*

*Mariners in the North Atlantic reported sighting ten times as many icebergs as usual.*

JAMES: No. I do not think this theory should be relinquished, especially when earthmen are planning such flights themselves, but it needs to be downgraded from its dominant status, which is no longer warranted. Other aspects of the mystery need and justify more attention. I do believe today that physical beings similar to ourselves are involved in the UFO phenomena as controlling intelligences behind the discs, but I simply do not accept that they are "fixed" in the physical density. In sleep, for example, we withdraw our consciousness to other planes. It is the acme of arrogance for us, when we literally do not know where we are for one third of our lives, to proceed on the assumption that there are no other planes of consciousness. Life, however, is organized thus among civilized men, who are held in silly thralldom by the mechanistic world conception.

BARKER: To what do you attribute our fixation on the physical?

JAMES: I consider that it is due to our ignorance of natural law, our spiritual inertia, and particularly to our superficial notions about living substance. All this, together with our ignorance of, and resistance to basic discoveries in bioenergetic functions. Little mental stretching is required to comprehend that beings advanced even a century or two beyond us would have full command of these laws, which remain essentially occult laws to us at present — despite the basic discoveries of Dr. Wilhelm Reich. We need a new mode of mentation if we are to deal with the diverse, manifold and multiform UFO phenomena adequately.

BARKER: Now, what about these space animals you claim to have

photographed, and some of which were used as illustrations in your book.....do you count these as intelligent beings, or regard them as a threat to our security?

JAMES: I think they are a serious threat to man's *neurotic* security, although I doubt if they pose any serious physical threat. Some of these bladder-like creatures are enormous — perhaps half a mile in diameter — and I am of the opinion that jet airliners may sometimes tear them to shreds perhaps with their jet burners, and possibly through the sound the jet engines emit. The materialized remains of such devastated creatures probably make up the "angel hair" phenomenon. A characteristic of that manifestation appears to be the evaporation of the "hair" before it can be analyzed. This would indicate that the substance returns to the functional, plasmatic state from whence it came. Such transitions of substance — in a wide range of kindred phenomena — permeate Ufology. A mentality that is physically anchored and conceptually fixed, cannot follow such transitions.

BARKER: Then you do not conceive of harm coming to humans from this source?

JAMES: No, I don't think so on the basis of what we have thus far seen in our work. There are also large, serpentine creatures that dwell in the atmosphere, unseen to the normal sight, and we must leave ourselves the option of thinking that they have some perception of humans and their activities, particularly as we proceed apace with the electricalization of our planet and ever more complex developments of electromagnetism. I cannot help wondering if one of

that we are being visited by physical beings. By this, I presume you mean that physical beings on Mars, Venus or elsewhere built ships out of metal or other physical material, climbed in them, and flew across space to Earth. I have never ruled this out and don't rule it out today, but I refuse to entertain it as a major or even an important theory.

light into the mind. We are enabled to coolly and rationally think about beings differently constituted as a fact of the earth's own Cosmic Age. Ultimately, we may expect to have various kinds of commerce with such beings.

BARKER: Then you don't assign too much importance to the so-called

INVISIBLE UFO AND TREVOR JAMES, PHOTOGRAPHED IN THE SPRING OF 1958 ON THE MOJAVE DESERT. THIS FLYING OBJECT SHOWS CLASSICAL TWO-TIERED FORM, EVEN THOUGH PHOTOGRAPHED WHEN INVISIBLE BY TECHNIQUES TREVOR JAMES DEVELOPED WITH CO-WORKER DR. JAMES O. WOODS. THE SEMI-MATERIALIZED DISC IS SURROUNDED BY A WHITISH, SPHERICALLY-SHAPED FIELD. PHOTO BY DR. JAMES O. WOODS, USING A PRAKTICA FX2 AND HIGH SPEED INFRARED FILM.

The popularity of this theory is well-nigh universal, because it is mechanical and suits man's mechanistic world-conception and his crude notions of a mechanical cosmos. This theory does not seriously disturb people. However, more comprehensive theories such as mine, which force man to take a long, hard look at *himself* as a primary step, and in the long run will lead to the supplanting of mechanistic science, produce profound disturbance. After 16 years of pursuing photographically the invisible intelligences in our atmosphere, my native common sense compels me to accept that we are dealing with a different order of reality in UFOs. These creatures and crafts are sufficiently physical to record on our films, but of a different density to ourselves. This approach and these findings let

E.T.H. or Extra-Terrestrial Hypothesis?

JAMES: In view of the lack of landings near political power centers of the earth, I think we have to recognize the frailty not only of the ETH, but of the whole mechanistic approach from which that hypothesis is derived. After all, we are now landing repeatedly on the moon ourselves, and it is over a quarter of a century since Kenneth Arnold's sighting. Still the UFO occupants have not turned up overtly in Moscow, Washington, Tokyo or any other major center with a request to speak to our rulers. Every year saps the strength of the mechanistic interplanetary theory, in my opinion.

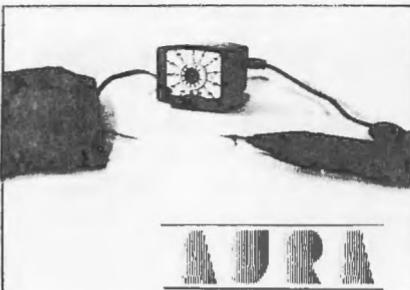
BARKER: Then do you think it should be dropped?

The fact of the matter is that the entire planet Earth experienced some of the foulest, hottest, coldest, wettest and simultaneously driest weather ever recorded — and all in 1972. Furthermore 1973 seems already destined to out-do the previous year in freak storms, drought, crop-killing floods, and tornadoes. *In one 72-hour period during May 1973, one hundred and sixty tornadoes* were reported hitting 11 states in the United States, killing more than 40 people, and causing millions of dollars in damages and untold misery to thousands of people. The average number of tornadoes recorded in the United States *per year since 1916 is 323!* *160 tornadoes in a 72-hour period constitutes almost exactly half the number generally recorded in a full year!*

Are UFOs friends or foes? Why were the books of Dr. Wilhelm Reich banned and burned? Why was this magnificent scientist imprisoned in a federal penitentiary where he died, just a week prior to his scheduled release? If UFOs are "friendly," why did they follow and harass Reich and his desert-research expeditionary force? If the Spacemen are "friendly," why did they not *help* Reich, the only Earthman able to solve the riddle of the cancer cell, the only Earthman able to nullify the effects of deadly nuclear radiation, the only Earthman able to effectively cope with UFOs and DOR? The evidence is indeed frightening. The future is grim.

Unless responsible citizens of the planet Earth undertake to study, further, and *responsibly* utilize the knowledge given mankind by Wilhelm Reich, there is little hope for our dying planet. This is not speculation — it is, as the late, great newsman Frank Edwards, stated: *Serious business!*

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# you too can prosper

Margo Velmont

**P**ROSPERITY OPENED UP FOR ME and it can do so for you too — right in the face of lack — when you seem balanced precariously on the tip of a wave. To think prosperous thoughts on continuing good fortune when you seem to have no visible supply, takes inner strength. You too can draw on your inner strength which the Hawaiian's call "Manawa." Find a path of power through love, led by the Spirit of God in a seemingly hostile world, You need only to be convinced that it can be done.

This was my situation and this is how I turned lack into prosperity. It was the end of November several years ago. I was working for a Hotel in Carmel Valley managing their Health Spa. The money was drying up and the Hotel was going bankrupt. I had room and board but had not received any cash pay for over three months, and my car payments were due.

My sleep became disturbed and I found myself torn between worrisome anger, and a quiet "don't worry — all is well" feeling.

At that point I decided to use one of Troward's thoughts on abundance. I concentrated on his thought completely, morning and night. I felt I was in a desperate position and I had nothing to lose by giving myself fully to his idea. This is a free remembrance of his concept.

"My mind is the center of Divine Operation. Divine Operation means expansion and fuller expression than anything that has gone before. Not similar to the past but growing out of it in an orderly fashion. Since this is true in God's world it is also true in my little world."

Then I started counting out thousand dollar bills in my imagination onto my bed. I did this up to the desired amount. This ritual I did night and morning for weeks.

When two friends wrote me from a town in Michigan where I had previously worked asking me to apply for a position that was open there, I did not recognize this as the beginning of the answer. Then a third friend wrote on her Christmas card suggesting that I apply for the same position giving me more details. This time I paid more attention even though I thought I had moved permanently to California. I made a long-distance call and in one week it was returned and I was hired. They had been looking for someone for months.

Interestingly enough I received two more letters from two other friends even after I was hired suggesting that I apply for the same position, so insistent is Spirit when stirred to motion in the physical universe.

This position worked out just as the words in Troward's thought suggested. It grew out of my past experience in a natural and beautiful way. The new position was an expansion and a much fuller expression of life than I had experienced before in that place. I prospered, purchased my own mobile home and married before I left Michigan to meet greater opportunities in New York.

Fill your thought with this concept of Troward's and see what happens in your life. You too can receive the expansion you desire! ▲

JAMES: While I am convinced of the reality of the three men in black — and I rather think there are more than three of them — they know that I am not in their ball club and that I am not accessible by their methods. They know better than to try. The only limitation on my work has been imposed by time and finance — the terrible twins. No government agency or agent has ever approached me, bothered me or sought to discourage me at any time. My relations with the government are therefore ideal. As a patriotic citizen, I long ago made my work available to the USAF and the US Navy, but there was simply no interest in such radical findings.

BARKER: It has been suggested by a Midwest UFO group leader that you deliberately tried to confuse the UFO investigation scene with the publication of your theories. They have also suggested, though indirectly, that you were paid to do this by the USAF or the CIA or some other Federal department. Would you care to defend yourself against this accusation?

JAMES: My intention was deliberately the reverse of what you mention. I gave to Ufology the first objective proof from any source that we are dealing with phenomena that have their lawful and main existence in the invisible. My work brought to Ufology its first qualitative element, by demonstrating that we are dealing not only with constructs — flying saucers in the classical sense — but also with strange plasmatic fauna. These are the two general types of UFOs. Jim Woods and myself photographed both types with the same methods, capturing all of them on film *directly from the invisible state* — which is the natural state for them. If work and contributions of this kind, growing out of thousands of hours of painstaking experimental work, confuse people like the gentleman in the Middle West, then it seems clear that they have a neurotic block against lawful and factual findings. When such findings melt the glue out of an individual's particular

world-conception, he is likely to hit out at the origin of the threat — in this case, me.

BARKER: You feel then, that much UFO investigation is biased?

JAMES: Practically all of it is biased. A foregone conclusion was quickly reached that UFOs were ships from other planets, and all subsequent UFO investigation — with a few exceptions — has been confined to proving this foregone conclusion. Dr. Woods and myself, by contrast, punched into another dimension and brought back specimens that illuminate some of the darkest and deepest aspects of the mystery. As for being paid to do this by the US Government, I can say without reservation that I have never been the recipient of Government funds for any work connected in any way with UFOs. To say that I did my work to "confuse" this field, or was paid for such a task by the government is a mischievous lie.

BARKER: In "They Live in the Sky" you pictured the UFO occupants as being on a different physical plane than Earth people...that they existed on other higher planes. Do you mean that we are not having visitations by physical beings from other planets?

JAMES: I have never ruled out the straight mechanistic conclusion

Dr. Drown for a number of years prior to her death, and to study her work under her guidance. While neither Dr. Steiner nor Dr. Drown dealt directly with UFOs, their findings, teachings and approaches to science, a New Science, constitute, in my opinion, the correct theoretical framework upon which cosmic relationships can be understood by modern consciousness. I feel that the UFO subject will only yield to a new thinking, a revolutionary revision of mentation, and while I have kept at my experimental fieldwork during the past decade, my main effort has gone into the theoretical areas that I am convinced will eventually provide the answers we seek in Ufology.

BARKER: What would you say is the most generally sought in Ufology by researchers, as key elements?

JAMES: First, a general comprehension of the mystery as it affects human life now and henceforth. Secondly, practical apparatus, instrumentation and methods through which commerce may take place with intelligent beings of a different constitution to ourselves.

BARKER: I have not seen many articles written by you in UFO periodicals. Do you believe that UFO magazine publishers render a service with their activities or not?

JAMES: Surprisingly enough, I have found the field of UFO publications very largely closed to my work and findings, while, of course, general-interest magazines are closed completely. I contributed often enough to UFO periodicals, especially in the nineteen fifties, but was rarely published.

BARKER: Why do you think your material was not acceptable?

JAMES: Because what I had to say upset and rattled editors who blandly asserted in their own publications how open-minded they were on UFOs. The Journal of Borderland Sciences has always been open to me, but I think I was a problem elsewhere. UFO periodicals are valuable, but as you no doubt know, this field is riddled with rivalry and petty antagonisms, as well as false pride. There is also a real danger of calcified thinking setting in even in this newest of all fields of knowledge.

BARKER: Let's return to my first question, concerning the 'three men in black' and your being silenced by them or perhaps by government pressure of some kind. You did not answer that question directly.

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BARKER: We have heard very little of you since "They Live in the Sky" was initially published in 1958. Have you been 'hushed up'? Have the 'three men in black' or government agencies discouraged your research? Where have you been and what have you been doing in the meantime?

JAMES: Events following "They Live in the Sky" are somewhat involved, but the major factor in the period immediately following the appearance of the book was the death of the publisher, Dr. Franklin Thomas. This was a devastating personal loss to me, because he was the most learned occult scientist that I have ever known, and I do not expect ever to meet his equal. Through him, I was introduced to the work of two people of genius, whose contributions to human knowledge are, in my view, indispensable to an understanding of UFOs and the New Knowledge in general. They were Dr. Rudolph Steiner, the Austrian philosopher and founder of the now world-wide Anthroposophical Society, and the late Dr. Ruth B. Drown of Los Angeles. I was privileged to serve

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