



Chimes



THIS MONTH

The Invisible Army

* * *

Her Spirit Came to Church

* * *

England Counts Its Ghosts

* * *

The Magic of the Hindu

— LARGEST PSYCHIC MONTHLY —

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THE EDITOR'S PAGE

EDITORIAL

CHIMES does not go in for predictions or prophecies that have to do with world events, for Spiritualism suffered a great loss of prestige in England because many mediums were in error as to their prophecies regarding England's part, and suffering in the recent War. We believe that many gifted persons can and do predict correctly as to coming events, both of National and world significance. We believe as well, that many persons who receive instructions from unseen loved ones, can and do, unintentionally misinterpret these messages and instructions. This is inevitable, when dealing with the varied qualities of the human mind.

The pages of the Bible are so filled with prophecies and proof of spirit return that the book would lose its value and interest if they were all to be deleted. Four hundred religious denominations interpret some, if not all, of the Bible differently than the others. This gives a good example of how and why personal messages and symbols may easily be translated into varied meanings.

Study of world conditions, observations of the general trend in the thoughts and actions of men, individually and collectively, establish a fairly accurate basis for a picture of coming events. That these do not always occur exactly as signs would indicate, proves conclusively that man is, to some extent at least, a free moral agent. Because of this he has power to change and alter apparently inescapable happenings.

For instance, if you stand on a street corner, and see two automobiles traveling at high speed, apparently heading straight for each other and a terrific collision, you would be justified in predicting an accident. Seemingly no power on earth could prevent this occurrence. Yet two things, the human element and the power of human will, could change the picture entirely. Either of the drivers could slow down, stop, or pull over to one side, thus averting what had seemed certain catastrophe. The same human element, the human power of will and determination, operates to change many seeming events, and their final outcome may be entirely different from that which one would be justified in predicting.

War mongers and their ilk would

like to see another world war. People in all countries are filled with confusion as to what may occur if certain groups or nations do or do not do certain things. They say that the opposing forces will surely come to combat, yet no event is final or inevitable. Human will, human prayer and human desire can, until the event has actually happened, play its part in shaping destiny.

In today's newspaper there was a large front page picture showing some 50,000 persons gathered together in the great colosseum in Los Angeles, Calif. Here, in solemn service, they prayed for world peace. This great meeting was presided over by Prelates of the Roman Catholic Church, but sincere followers from every walk of life, representing every religion, attended and joined in the supplication for peace, and freedom from war.

Such meetings must, of necessity, carry a power which will be felt all over the world, for in concentrated thought there is unlimited creative force. Meetings such as that held Sunday are definite warning signals, and must have a sobering effect on all people.

We have believed for years that a small group of sincere persons, who would give regularly of their time and effort, establishing intervals in which to concentrate on the power of Divine Love to rule and harmonize the affairs of man, could perform miracles of good. We are aware even now, of several such groups. Many more are needed. Just recently we heard of a group of men in a certain California town who met regularly to concentrate on the right administration of the laws and statutes of their community, to the end that equity, justice and right might dominate. Wonderful success rewarded their efforts until some of the group, forgetting their high purpose, and seeing the tangible results of concentrated thought power, sought to interject selfish ideas and personal profit into these meetings. The result was that all their well laid plans were destroyed. Selfishness can have no part in such plans if they are to fulfill their highest good.

Spiritualists know the great power of healing, manifested through concentration and the spoken word. We hope that all readers will unselfishly join to-

gether in broadcasting their prayers, asking that the power of Divine Love may prevail against war, and heal and solve every problem, personal or National.

If you do not belong to such a prayer group, organize one now! The need is urgent. Do not wait until catastrophe has come, but join to help prevent its coming! Interest others! Set in motion such a dynamic prayer wave for peace, that it will sweep around the world, bringing harmony and upliftment to all the nations of earth!

DO YOUR PART NOW!

ANSWERED PRAYER

Dear God, I want to know the way, Where I should go, what I should say.

How I should act from day to day, Dear God within, show me the way.

Dear God, I pray for clearer sight, To see the road though dark the night.

To always have the guidance right, Dear God within, give me the light.

In answer to my prayer I hear The voice of God responding clear, "Walking with me, there is no night,

For in My presence all is light.

Is anything too hard for me? From every problem you are free Guidance is yours from day to day I am the life, the truth, the way."
—Evelyn Whitell.

NORWICH, CONNECTICUT

The National Spiritualist Church of 117 Main Street, Norwich, held a successful rally Saturday evening, April 29th. The rally opened with a welcome from the President, Mrs. Helen Shaver, and a prayer by Mrs. Calista Rita. Following this the congregation sang, Lead Kindly Light.

Message bearers were, Mrs. Wilma Doucette, Mr. William Cook, Mr. Clifford Doucette of Manchester, Mr. George Lewis of Williamantic, Mrs. Mildred Sharp, Mrs. Belton and Mr. Ernest Sharp of Hartford, Conn., Mr. Charles Kussian of Hanover, Mrs. Alice Wright of Hope Valley, R. I., Mrs. Esther Aker of Hartford and Mrs. Calista Rita, and Mrs. M. Russell of Norwich.

Cakes were auctioned after the rally, Mr. Frank Rita acting as auctioneer. Refreshments were served and a pleasant social hour followed.

The National State Convention was held May 6th at the Temple in Hartford as Asylum Street, delegates from the Norwich Church being Mrs. Geneva Grier, Mrs. Calista Rita, Mrs. Helen Shaver, and Mrs. Matilda Russell.

Painting in colors by Jasmine Sa-
gent. Given by her to Rev. Ed
Niles, of Long Beach, Calif., 1950

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BLESSED ARE THE PEACEMAKERS; FOR THEY SHALL BE CALLED THE CHILDREN OF GOD

THE INVISIBLE ARMY

By Linnie Eldridge

Ed Note: If a printed article can help to arouse people to the need for participation in a plan which will preserve world peace, CHIMES is glad to receive it and give it space. We know that prayer prevails where other things fail. Mrs. Eldridge writes: "One night soon after the close of World War One, I was aroused from sleep and impressed to write. The following account is part of that communication. I tucked this away in the upper part of a closet until recently when instruction came to abbreviate and send it to CHIMES. I was told that it is vitally needed at this time, for it contains a message that the world needs. You may call this a dream, an inspiration or whatever else you wish to name it. But READ it, and remember its message!"

Ben Luddeger, a flyer, and his wife Irene, were members of the American Secret Service during the War. They were especially qualified for this type of service, for they both spoke French and German fluently. Besides they had both been students of psychology, New Thought, Hindu Mysticism, and Spiritualism, and through these studies had perfected themselves in thought transference. They could convey thoughts to one another, even when thousands of miles apart.

Ben's father's family lived in Germany. Because he had retained contact with them in the past, when he wrote, stating his desire to enter the German Secret Service and serve his dad's "Father Land," his offer was accepted, and when Ben reached Germany he had no trouble in being accepted by the German Secret Service. This established a direct line of communication for America, but, as can readily be seen, it was a most dangerous and delicate post.

After his acceptance, Ben was sent on a flying mission for Germany. He was attacked and was suddenly aware of a feeling in his back and shoulders as though white hot spikes were being driven into his back with a giant sledge hammer. He felt a warm, sticky substance oozing down his back, and it took all the will power he possessed not to let go of the stick. He seemed to be in a daze. All he desired was to go to sleep and escape the roaring noise which bothered him. He did not know that the noise was made by flames, or that he was even then plunging to a fiery grave.

When Ben awoke, it was a shock to find that he had passed through

what men call death. He could not realize that he was in any way different than he had been, except that his body felt light, and that he was relieved from pain. His predominant thought, just at first, was one of terrible loneliness as he realized that he could be with friends and loved ones, but could not make his presence known. Then he began to thank God that it did not take a mortal body to think. He knew his mind was still active and alert.

His next thought was that in his present condition, he could not hope to hold his wife Irene. Eventually she would crave human companionship, and, as they grew apart, he would lose his last earth contact. The newness of his surroundings frightened him, so he mentally tried to call Irene. In this effort he was successful, and found that she already knew of his death. She calmly told him that she would miss him, but that now he could serve his country more efficiently than ever, because now there would be no physical body to interfere. Ben did not want Irene to grieve, but somehow he resented just a little, what he thought was her cold blooded acceptance of his death.

After that he worked day and night, needing neither food nor sleep. He was able to move at will in the German lines, and secure information. This he sent by mental contact to Irene. He finally became weary of the wholesale slaughter and told Irene he would no longer take part in it. She replied that he was too valuable to let go. She had been promoted, and told that she had secured more authentic information than any one else in the service. By leaving now he would ruin her field of usefulness. Because of her earth body and its added strength, Irene was now stronger than he, and he was held to his duties, abhorrent as they now were to him. The only time he was able to break the contact was from two to five in the morning.

Ben then conceived the idea of recruiting an army of men who were held, just as he was. These recruits were those who were proficient in thought transference. An enthusiastic group soon assembled, longing to be free from earth domination and pull. They were told that the object of this *Invisible Army* was to inculcate *Peace* in the minds of every Nation of the world. It had been proven that permanent peace could not be established by, or through war. One of their number was to be assigned to each General whose army was participating in the war. Another was to

be assigned to the ruler of each country. A powerful broadcast would be sent out by the combined *Invisible Army*. This message of peace would be dynamically sent into the minds of mankind while they slept.

The first visible result was a feeling of discouragement in the German ranks. Then world wide prayer meetings began to be held everywhere, each praying for *Peace*. Tired of the slaughter and hate of war, mankind was susceptible to the mighty wave of peace which was so lovingly, and so powerfully broadcast. When the Armistice was signed, *The Invisible Army* covered the entire battle front, driving into the minds of the battle weary men their message of peace.

Again, years later, Ben called together the *Invisible Army*, telling them that since their last broadcast, another World War had been fought, and that many of their sons had been killed in World War Two. He added that there were rumblings of another war. "If the new weapons should live up to what is claimed for them, it could mean," he said, "the extermination of civilization on the earth." The men were asked to join together in sending out another broadcast of *Peace*, so that once more the world might have another chance to adjust itself, and live in peace and harmony. "These broadcasts," he added, "will be continued from the Spirit world until peace and love are established in the minds of the entire earth."

Thousands of spirit men and women rallied to that call, and enlisted in the *Invisible Army*. Each night they send powerful messages of peace to earth. *Will you too listen and accept that message, and join with them, in daily broadcasting thought impulses for peace?*

"THE MAGIC OF THE HINDU"

By J. Van Drew

One morning I received a letter from a friend of mine asking me to come to his home the following night. "There is a man," he wrote, "who has just arrived from India. According to the way he has spoken, he seems to have quite a story to tell. This is the man about whom I told you some time ago, who made up his mind to go and learn the hidden mysteries of secret India. He has been away five years, working his way back and forth as a steward aboard ship. I'll leave the rest to my friend," he continued.

When I arrived at my friend's home the next evening, I was not at all surprised at the appearance of the man. He looked deeper beaten, like a seaman, with deep sunken eyes and wide cheek bones.



JERRY VAN DREW

But as he began to speak I forgot all this, for his voice was deep and every word he spoke seemed to mean much. As he talked, we could see that he had suffered a great deal. It was by now three o'clock in the morning, yet we were so fascinated by what was being said, that we so much wanted him to continue. Suddenly he paused in his conversation and said, "What I will now tell you is, in my opinion, the most amazing of all my experiences. One that shall never become dim in my memory." He paused in silence for a moment, and his eyes seemed to wander into another world. Finally, however, he began to speak again in his quiet, deliberate, manner.

"When our ship docked at Calcutta, the Captain and crew, as well as the passengers, were highly annoyed, for we had been besieged with rats since our last port of landing. The rats were everywhere, in the food, in clothing, even in our bunks. You could hardly make a move without seeing a rat leap out from somewhere. Some passengers had been bitten. The captain angrily discussed the plight of his ship, after he had tried everything to rid it of the pests. Then an old Hindu came on board and said he would rid the ship of the rats for five dollars in American money. The captain readily agreed. The Hindu then ordered the cook to bake a number of little loaves of bread about the size of one's finger. When these were baked, the Hindu took them in his hands and crushed them, and, as he did so, he walked up and down the deck murmuring strange chants. Suddenly from all parts of the ship rats by the hundreds littered the deck, and surrounded him.

"The Hindu then turned and began to talk to them. He commanded them to jump into the ocean. The rats cried and moaned, but the Hindu pointed sternly to the rail of the ship. At once the rats jumped overboard into the water until not a single one remained.

(Continued on Page 9)

Ed

Bodin

says



"WAKING DREAM"

The prominent psychologist, Lawrence Gould, writing in his syndicated newspaper feature called *Mirror of Your Mind*, recently attempted to answer with self-elected authority, the question: "Are people who are psychic, mentally ill?" Here is his answer in part: "The genuine 'psychic' is a person in whom the emotional tensions that cause dreams in ordinary people, are strong enough to be active when he is awake and make him 'see' or 'hear' things which are imperceptible to others . . . A 'psychic experience' appears in fact to be a *waking dream* and like ordinary dreams is at bottom a 'wish fulfillment'."

What an easy explanation . . . "a waking dream"! Very self-satisfying to a cocksure Jack Horner who pulls out a plum of a smart definition and expects applause from an ignorant audience. I suppose Mary Magdalene who saw the image of Christ . . . and St. Paul who visioned the shining spirit of Jesus on the Road to Damascus—were merely having waking dreams? Then thank God that waking dreams have convinced millions of people and made the world a better place than it would have been had psychologists of that day stifled such acceptance.

How can psychologists be so blind? It is that same blindness which tries to solve the mystery of mental disorders by non-psychic methods, when Christ proved that evil entities can disturb possessed people.

But try to tell a modern psychologist or psychiatrist that mortals can be possessed by entities of evil or even controlled for a time by spirits of righteousness—and you will be called a mental case yourself. Still, any advanced student of Spirit Truth knows cases of "driving out of devils" by a medium of power. The great test medium, Frank Decker, of Teaneck, N. J.—actually relieved a psychologist of an entity which was disturbing the man, and for the first time in years, this gentleman of psychology has been able to enjoy genuine slumber. Decker, the psychic, did it where psychiatrists had failed in their so-called shock treatments. And the psychic Hugh Gordon Burroughs, of Washington, D. C., has

cured many by psychic power. So did the late Dr. John Wickland.

The reason is . . . mind doctors today in their I. I. . . "Intellectual Ignorance" . . . look for the trouble *within* the subject's own mental make-up, instead of considering the hypothesis that trouble might be caused by outside consciousness, such as a psychic parasite.

Christ showed the way. But after all, according to many modern psychiatrists—the Nazarene was just another psychic who had "waking dreams." Would that the world would listen to waking dreams of Spirit Truth instead of realities of scientists who are giving us all nightmares, today.

DO SPIRITS HELP?

It goes without saying that spirits in the higher realms are advanced in knowledge far beyond the point to which earth mortals ever attain. That they use this knowledge for the good of all, is not questioned. Why then, do they not advance the solution to some of our most pressing and urgent needs? For instance, why do they not tell us how to prevent cancer, or how to cure it? That this information is highly needed for mankind is self-evident. This and many other pertinent questions have been asked, and will be asked, so long as man searches for a solution to healthier and happier human living.

Let us see how spirits help man to overcome obstacles. Take for instance, the field of science and invention. It has been apparent that spirits assist in bringing forth inventions. Some students of psychic phenomena think that all inventions are originated in spirit, and brought to earth through the use of inventors as human channels. That many hundreds of discoveries have been the direct result of spirit collaboration must not be denied. Neither must we deny other possibilities, for we know that a great field of Universal Thought lies just outside man's conscious mind, waiting to assist those who seek and use its wisdom. What proportion of inventions and scientific findings have been the direct result of spirit help, and what must be credited to contact with these stratas of divine wisdom, no one can say. Both are God given channels, and bring forth their good. Why then do we not receive from spirit all the answers to our urgent human problems?

To solve all human problems would be to stultify man's ingenuity. Necessity, it has been said, is the mother of invention. Science has determined many things when human life has been threatened. Had human life not been in dire need, these things doubtless would not have been "discovered," as energies would have been directed in-

to other channels. Thus, instead of neglecting man, spirit has blessed him by giving him an opportunity to strive and achieve.

Time and time again as the Master Jesus healed the sick, he earnestly said to them, "Be ye healed. Go and sin no more." By sin he did not mean the breaking of national or civic laws. He did refer to the breaking of God's laws, by which man brings disease upon himself. When we live in harmony with Natural Law, we are not sick. It seems natural to suppose that advanced spirits know these things, and by the logic of their communications seek to direct men into a better and healthier way of living.

Instead of spirit not being able or willing to answer our questions, let us consider the possibility that they have advanced too far beyond it to see or be concerned with less than the primary causes of trouble. They know that if this cause is removed, the divine spark within man will heal and adjust.

It must also be remembered that man has been given the power of free will and determination. No advanced spirit will use his power to force any person to do his will. They will gently lead, greatly inspire, and patiently assist, but they will not compel.

Men of science are struggling valiantly to find physical means to eradicate cancer. It is certain that they will succeed, just as one by one the great scourges of the past have fallen before the advance of scientific findings. To this material effort we should give our full support, for spirit purpose works also through these efforts.

But let us not stop there! Let us prepare ourselves now for the new era. Let us unwrap from our souls some of the obscuring layers which dim the light of Spirit, and

strive each day to eliminate some habit or thought which could bar us from full participation in health and joy.

In the final analysis, let us do our part materially to speed science, meanwhile not neglecting any opportunity to listen to and heed the heavenly words of illumination which come from lofty souls in spirit. Remember they have not failed to help us, but have given us the key whereby we may help ourselves. Their love, their courage and their wisdom is always ready to join with ours, where we have initiated the effort.

When we have done this, we shall learn to see beyond our earthly vestments, and shall know and understand the primary causes which bring us healing, and peace and plenty, for these are truly a part of our natural equipment.

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Rays From the Holy Masters Shrine

With Bishop Robert Raleigh

ose who live in the vicinity of Angeles will long remember the dawning of Easter Sunday morning because it heralded the first storm we have had in years. What would ordinarily be sunny, we were greeted with a deluge, followed by hail and then to it all, thunder and lightning. By those sunrise services held under shelter were carried on as scheduled.

Little later in the morning, however, the skies cleared and it appeared to make Easter the joyous day we all love. It was in a festive mood that Bishop Robert Raleigh, the spiritual director of the Holy Master's Shrine, consecrated the grounds at Prayermount the Malibu mountains. Those who were present will never forget grandeur of the setting and at 9 P.M. when the assembled congregation began the old familiar in, "Christ the Lord is Risen ay," and the services began, everyone felt the mood of the Psalmist who wrote, "The mountains will be with joy."

For the consecration Bishop Raleigh, garbed in his pontifical vestments, blessed the site according to an ancient manner of the seers and prophets thousands of years ago. As part of the services Floyd Rich, Jr., the infant son of Mrs. Floyd Rich of Pasadena, California, was baptized. The feature of the service was the unveiling of a large Maltese cross on the highest point on Prayermount. Above the cross now permanently the flag of the Archangel, St. Primordia, patron saint of the Holy Master's Shrine. It was at the foot of the rock where the midnight service described in the April issue of CHIMES took place. The rock with the cross and the flag, towering ninety-nine hundred feet above level, can be seen for miles and as one enters the valley in the Lake Malibu district.

In his dedication talk, Bishop Raleigh called attention to the fact on the flag appears a golden angle and he spoke of this as a bolding man as a triune being. The Bishop said:

Today, we have the blessed privilege of telling the world that on earth is the blessed trinity spirit, mind and body; therefore his goal is to cultivate all the aspects of his divinity in order that he may make the development necessary to attain his glorification as the son of God.

"Easter Sunday, above all the feasts of the Church, is the one day when those in the churches who condemn Spiritualism find themselves in a very untenable position. The very essence of Christianity is bound up in the 'death' and the resurrection of Jesus. If he had died and had not returned, there would be nothing to remember him by. He would have been just another 'criminal' crucified on the Roman instrument of torture, the cross, and he would have been forgotten like the thieves and murderers and agitators with whom he was classed by the rulers of his day.

"After the stone was rolled away and he made his appearance, the world could never again be the same. Throw all this out of the New Testament and what becomes of your Bible? Discard it all and there could be no Christianity! So naturally those who call themselves Christians are celebrating today their greatest feast; but actually Easter can never mean as much to those who do not accept Spiritualism as it does to those who do.

"Of course, before the time of Christ there was ample proof of the survival of the personality. There are many incidents recorded in the Old Testament of visions, apparitions, appearances of angels and holy ones; but I do not think that any Spiritualist would contradict me if I say that Easter Sunday can be thought of as the anniversary of the founding of Spiritualism and the Blessed Christ as the Great Founder of the one phase of true religion which the majority of those who call themselves his followers completely and absolutely reject today.

"Those of us who in this midway point in the twentieth century carry the torch of light and truth, who are sacrificing our selves, our strength, our mundane things, who are giving everything we have to teach others that life does not end at the grave, are finding ourselves labeled as charlatans and fakers, crooks and thieves. In magazine articles and in newspapers we are branded as lunatics and candidates for mental asylums. We are thundered against in pulpits as consorts of the devil and outside the pale of respectability.

"How interesting it is that in exactly the same words but in different tongues, the revivings hurled at the blessed Christ are being charged against those who are but carrying on the Truth which he came to teach. He said, 'If you continue in my word, then you are my disciples indeed and you shall know the truth and the truth shall make you free.' That's what we say also. He said, 'I go to prepare a place for you.' That's what we say also. He said, 'After I go I shall send

the Comforter, the spirit of truth who will lead you into all truth.' We all believe that and we accept it.

"All of these things are part of Truth and Spiritualism in its highest phases can never be anything less than the purest essence of Christ's teaching. So when the divided churches condemn Spiritualism, we can only echo with Christ, 'Father forgive them for they know not what they do.' If there was no way of communicating with those who have gone on and no way of their reaching us, belief in a hereafter would only be speculative but Easter has changed all that.

"We who accept these truths are not accepting something blindly which with tongue in cheek may loosely be called 'faith' . . . no, we are not gullible. We do not follow blind teachers, we do not strain at gnats and swallow camels. We are placed in the happy position of knowing from actual experience the truths taught by the Blessed Christ. So those of you who have gathered here today from Seattle to San Diego and to those who may read these words in CHIMES in all parts of the world, I say . . . let this Easter of 1950 give you new strength and understanding.

"For one thing you can make an effort to get a few more subscribers to CHIMES so that more people can feel the Easter bells ringing in their hearts. It is inevitable that each must one day leave behind his physical body. Isn't it a glorious feeling to know that when you understand what it is all about, you know that you are going some place? This helps you to so live each day that all of your thoughts, words and acts are a preparation for your own resurrection. Because you believe this, you will want to help those who are still walking around in a confused state and that's why I say, get behind CHIMES magazine and help spread the word of Truth. I am very happy indeed that today we have with us Rev. Bert Welch and Mrs. Ruth Welch, beloved by all who know them.

"In closing, may I say that I want all of you to think of Prayermount as your Holy Ground in the mountains. Here one day will rise, through your help, a glorious healing Shrine where all may come to pray and meditate. On this holy site has already been manifested the visitations of many Holy Ones who directed me to procure the place. This has been a gigantic undertaking; but it has the blessings of the Holy Ones and we know it will develop in greater glory.



REV. MINNIE FAY
Universal Psychic Science
Ordination

At Centre Temple, Rochester, New York, National Headquarters of the Universal Psychic Science Association, a beautiful and inspiring ordination service was solemnized by Rev. Helene Gerling, Pastor, in which Minnie Fay, of that city was ordained into the UPS Ministry, April 2, 1950.

Beautiful ferns and palms decorated the rostrum, and the Torch of Truth, wherein burns the Living Flame of Fraternal Service, cast its friendly rays upon the scene. Linda Linhos, Associate Minister at Centre Temple, acted as Torch Bearer. A vocal solo, *The Palms*, was rendered by William Christian, and a duet, *Welcome Angels*, was rendered by William and Marie Christian, accompanied by Marie Christian at the organ.

Following the rites, inspiring words of acceptance were given by Sister Fay, in which was given honorable mention to Rev. Helene and Rev. J. Bertran Gerling, who has been instrumental in her progress along the Pathway of Truth. A beautiful floral bouquet was presented by Marie Christian, in behalf of the students of the *Spiritual Science Class*, resident division of the Universal Psychic Science Seminary. The remainder of the evening was given to Message Demonstrations both by Rev. Fay and Rev. Gerling.

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REV. GENEVIEVE LANDAKER

PEACE

By Genevieve Landaker

We were in the half-darkened room watching the television screen. In the doorway the air began to quiver. White astral lights darted, seemingly interspersed with bands of white, blue, yellow. An ovoid mass of substance whose center appeared to be dynamic energy moved directly into the center of the room. My ankles and knees became icy cold. I turned to my husband to speak of it but found his eyes on mine. He said, "I think the door moved slightly! Someone came into this room!"

The Invisible who was with us brought a strong sense of peace. He seemed to sweep away, in his approach to earth-level, the accumulation of weeks of strain and turmoil. The entire family benefited by that brief meeting. Even the next morning as we let the dog out and the cats in, as we peered outside at fog partially obscuring the Eucalyptus trees, peace remained. We spoke of it, relieved. We mentioned the contrast between it and the heavy, depressing earth-vibration that had encased us for weeks past, a horrible despondency that we, of our own volition, had been unable to dispel or deal with.

Moreover, as a link in a chain, having gratefully accepted that healing peace, we knew it was for us to bring peace to whomever we encountered on earth.

Peace, in the Spiritual World, is a radiation having a peculiar coloring of its own. And the Invisible who radiated peace had the coloring indicative of his work. The astral spirit, on the desire plane, still enmeshed in astral substance, cannot hide the peace that may or may not exist within his own soul. The lower astral spirit reflects distortion; experiencing lack, he ceaselessly attempts the satiation

of desires that should have been discarded and outgrown while he lived on earth in the physical organism. For him, there is no peace, and he "feels" heavy and appears dark and distorted. A mortal, tuning in on such a spirit may experience panic without understanding why this should be so. Contact may be instantly severed by a prayer for the awakening of that spirit; a prayer, by the way, that is instantly answered by Ministering Angels.

The mortal who has within himself even a modicum of peace, is never entirely at the mercy of the unpleasant and the misleading vibrations that assail all at earth-level. The peace within the soul of a mortal who lives and thinks positively, warms and revives and encourages all spirits, incarnate or ex-carnate. Thus it is possible, through attainment of peace, for us to aid other spirits to an extent never dreamed of by the average human. As Angels strengthen us, so may we, even though we are still far from perfect, do our utmost to bring additional peace to earth through the outpouring of that which we must learn to acquire ourselves. Angels minister to us in this way until such time as we become God-like, qualified to stand upon our own feet. This will manifest in the radiation of peace, love, Spirituality, as our aura changes in the ascent from earth to Heaven.

CANDLE LIGHT SERVICE
Reported by Ruth Humble

Of great beauty is the Candle Light Service at the Friendly Spiritual Church, 240 West 63rd Street, Chicago, Illinois. Rev. Sheldon Northrup, the Pastor, has conducted this famous service for 18 years, and even though he had been ill for several weeks, he seemed filled with spiritual power as he brought his service to a large audience. Before beginning the service, he made clear that it is not the candle itself which does the work, but rather the faith within each individual, activating spiritual law.

Prof. O. G. Davis, speaker of the evening, had chosen "Symbols" as his topic, bringing forth the history, as well as the definition and Religion of Symbols, and applying them to our daily lives. The climax was the symbol of the cross, which he defined as follows: C is for Courage, R is for Resourcefulness, O is for Obedience, S is for Service, and the last S is for Sacrifice. His subject was most impressive, and instructive.

It was with real friendliness and warmth that Rev. Northrup dismissed the audience, and the hope was expressed that each person present would continue to visit the Friendly Spiritual Church, where they were always assured of a welcome.

NEW TEMPLE OPENS



Rev. Janet S. Wolford opened and dedicated her new Church Building on Feb. 22nd last. The interior is decorated with pastel shades in aqua, and is high lighted with drapes of red. For the dedication service the altar was banked with lovely flowers, over which soft candlelight shed soft golden beams.

The service was opened with special music. Rev. Janet S. Wolford spoke on "The House That God Built." New members were greeted, after which communion was given to the audience.

Two hundred people can be easily seated in the main chapel, and two hundred more in the annex which adjoins the main chapel. An extensive library is provided, where one may borrow or buy spiritual books. It is desired to make this an outstanding department, where all who wish may learn more of

the goodness of God.

A large and commodious kitchen in connection with the social hall provides the means for the part and entertainment which are held each month, featuring entertainment. This room is also used for a seance and a class room. Fort one students are enrolled in class at the present time.

There are also large healing rooms, spacious and lovely, with running water and every convenience makes it pleasant to minister to those in need. On Easter Sunday evening, seven Candidates were given ordinations as Ministers of healing, and the Chapel was filled with spiritual vibrations. These ministers took their oath and gave their pledge to serve God.

All are cordially invited to come and enjoy the beautiful surroundings of this new Chapel, and partake of its spiritual food.

SACRAMENTO NUGGETS

Reported by Rev. Percy Naylor

Rev. Luella Rutherford, Pastor of the Universal Church of the Master No. 276, holds services every Wed. 7:45 p.m. at 2025 K. Street, Sacramento, California. She is well qualified to serve the people as reader, vocalist and healer, having been active in Spiritual work for the past eight years. Two years ago she was Ordained into the Ministry. Although she had held services in her home for well over three years, this became too small to accommodate the crowds and she was forced to obtain the larger hall at the above address.

On Palm Sunday, the Liberal Spiritual Church, Ruth Moser, Pastor, held Holy Communion, a rite which was well attended and appreciated.

On Easter Sunday, Rev. Dawson, Pastor of the Occult Illumination Church, held a Communion service which was beautiful in plan and in spirit.

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Rev. Eleanor L. Schmidt, wife of Rev. Emil J. Schmidt, Leader of the Universal Brotherhood of the Cosmic Age, Cincinnati, Ohio, has developed a rare gift in the reception of the *Golden Script Writings*. Rev. Eleanor Schmidt is a Trance Instrument, Clairvoyant, and Psychometrist.

The first of the *Golden Script Writings* was received on the third anniversary of the Brotherhood, and again at the Easter Sunrise services. Rev. Schmidt does not go in trance, but remains perfectly conscious during this manifestation. The writings are received in the Holy Shrine, the Sanctuary of Healing, Meditation and Attunement. Rev. Schmidt is most sincere and conscientious, having been in spiritual work for several years, always seeking higher teachings. During the past three years a number of phases have been unfolded by her, and it is expected by her friends and fellow workers that she will become one of the outstanding seers, in years to come.

Anyone desiring help through the *Golden Script Writing*, may address their communication to: Rev. Eleanor L. Schmidt, 3756 Reading Road, Cincinnati 29, Ohio, or to P.O. Box 2174, Cincinnati 1, Ohio.

Ed Note: We reprint below a part of the Golden Script Writing on "The Endurance of Faith." Lack of space will not permit of our printing it in its entirety, but sufficient will be given to fully show the type and character of this work.

THE ENDURANCE OF FAITH
 By the diligence of faith, must you serve God if you desire to enter "The Kingdom of Heaven." As you encounter trials and tribulations, let them be as a sterling temper of your Faith. A faith which can produce Endurance; and Endurance that can make you a finished product in the One-Ness of the living God.

Whatsoever you ask of the Father, ask it always in the name of Faith, and by all that is Holy. Let man be quick to listen, but slow to speak, unless he speaketh of the Father.

Be exalted in the achievements of your fellowman. Be understanding and comforting in his misfortunes and his hours of need.

Act upon that which ye listen to. If it be good, righteous, and virtuous, watch and cultivate the flower of its growth.

Whosoever claims righteousness, and bridles not his own tongue, deceiveth his own heart.

True religion in the judgment of God means this, "To be patient, tolerant, understanding, and ever ready to help your fellowman, and yet keep thee oneself from the



REV. ELEANOR SCHMIDT

stains of the world, and its Karmic conditions.

By being tolerant and understanding of the less fortunate, you must realize that the living God chooses the poor in earthly riches, to be rich in the abundance of faith.

Be ever pure in heart, for out of it comes the issues of your destiny. For, know that man cannot and will not be any more or less than that which he desires to be.

Be patient O children of earth. Be steadfast in your Faith, until the coming of the Father, when you recognize He in You, and You in Him, as One.

May God be praised and live forever more in your soul.

Received Jan. 18, 1950, from Master Himaleshea.

KALAMAZOO, MICHIGAN

A trumpet seance was held recently by the Rev. Harry Sutton and his charming wife, at the Health Center, 718 Elm Place, Kalamazoo, of which Rev. Mabel Cuddington is Pastor. An interesting note was added when several in the circle received what were apparently apports, in the form of buttons which none had seen anywhere in stores. In the evening Rev. and Mrs. Sutton served the Church at their regular services. This was followed by another trumpet seance, at which lovely perfume odors were brought through.

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 "Since I first wrote to you I have found a much better job, doubled my savings and demonstrated the kind of a home I always wanted."—Mr. E.
 "Whenever any difficulty arises I always write to you at once. You have given personal attention to all of my letters. Your replies are so different from the cold forms I have received from others."—Mrs. S.

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THE COMING OF SPRING

When spring is budding everywhere,
On meadow, bush and tree,
Where winter woods were brown and bare,
When life, new life I see;
God speaks to us in spring's soft breath—
REJOICE—BEHOLD—THERE IS NO DEATH!

When a million sparkling dewdrops lie,
On fields, all daisy-strewn,
As dawn comes up the Eastern sky
And earth is sweet with June;
Then God's voice bids us understand,
"I GIVE MY GIFTS WITH LAVISH HAND."

—Evelyn Gage Browne.

The days of the winter had passed, and the first days of spring had come, and Silvoecus, a youth from the fields, was preparing his ground for spring planting, when along the winding path near his little farm, passed a party of men. They walked slowly, and remained a few paces away from the tall, straight, young-looking man, who was their leader. Instantly, the heart of Silvoecus beat for joy, as he recognized in this aristocratic looking man, the *Master*, of whom his father had told him, and of whom all the countryside was talking. He was a great man, of whom sages had spoken, and his fame, and his great wisdom had preceded him. His good works were known thruout the land. Instantly Silvoecus dropped his crude farm implement, and went toward the group of men. He stopped before the Master and looked into the face of the tall man, for there he read compassion, and understanding and infinite tenderness and love. He was momentarily awed as the large, kindly eyes of the Master looked deeply into his own. Then he knelt, and kissed the hem of the white linen garment of the Master, and whispered—"Oh learned one of the ages, I too would follow you, and I would become one of your own. I have heard of your work amongst the country folk, and of how you love us, and of the things of life you would teach us."

With infinite tenderness the Master turned around and bending over, lifted the kneeling youth to his feet again, saying, "Your heart indeed seems troubled, my friend. I do not doubt your sincerity to join my friends here, and to become one with us. We are simple, and poor, and without worldly goods, but we are a happy group, and we welcome you."

So it was that the youth, Silvo-

ecus, joined the group of men and the Master, and, as the shadows of late afternoon fell across the hills, they paused to rest beside a vineyard that was just putting forth its green leaves. Two or three of the company had hastened on to the near-by village to secure food, while others rested near tall cypress trees. Silvoecus, however, remained close to the Master, and began to question him about Life, and the many things that his eager mind would know.

Intently the Master had watched him, and presently the Master said: "Silvoecus—you would know of youth, and life, and of springtime, and you would learn, that in time, you might share your knowledge with others. That is good. I will tell you of life, and of spring time, and of the hidden wells which shall spring forth and water your own vineyard with the fruitfulness of your wonderings, and I will open the door for your greater understanding."

"Behold my friend, you are now in spring's bright morning—the spring-time of your glorious youth, at the beginning of new adventures which shall take you far afield, and which shall bring you rich reward if you follow faithfully the teachings of the spirit that shall guide you, and that shall keep you closely in touch with all that is fine, and good and progressive. Life will bring to you exactly that which you give unto life itself. Only that which you give will ever return to you. With the same degree of enthusiasm that you go about your work for others, so also shall others reward you in time to come with that which your thirsty mind would ask of life. All that you desire will one day return to you, but there is a price that all must pay. That price is purchased with your self-sacrifice, and with your earnestness, as you apply it to the tasks at hand.

"You are now in Life's glorious spring-time and all the world appeals to you, and it is well that it does. You are eager to climb the mountains and to swim the sea, and to herd the sheep, and to plant the fields; all this is good, but there is a work that is far more important than all of these, and that is in assisting your fellow man. Look up therefore my friend and behold the signs in the heavens, the sun, the moon, and the stars, and read from the book of life, as the seasons come and go. Grasp for yourself the wondrous lessons written there for you, and for all who will read as they go on their way."

"Behold, Silvoecus, spring time is the planting time of the year,

and this is your planting season. Not only of you little farm, but of your life, for when you till the soil, plant the grain, and later reap the harvest, you are thus fulfilling your destiny. That is the reason you had the sudden impulse to leave your furrowed ground, and to come with my friends and with me so that you might learn more



Rev. Albert E. Vaughn Strode

fully of life, and of philosophy and understanding and helpfulness. Solomon, the wise and gifted one once said: "For lo—the winter is past, the rain is over and gone. The flowers appear upon the earth, the time of the singing of birds has come, and the voice of the turtle is heard in our land. The fig tree putteth forth her green figs, and the vines with the tender grapes give a good smell. Arise my love, my fair one, and come away."

"Spring is the time to renew ideas and ideals, and to carry forward the many plans that one has had thru the months that have passed. Winter, with her snows has gone; the icy blasts which sent terror to the heart, have passed, the clouds have vanished, and across the hills spring comes singing. Spring speaks to every heart to rejoice and be glad, and to thank Almighty God for the sheer joy of being alive. Spring revives old desires to accomplish, and to go forward.

"You, my young friend, will go with my friends and with me, and together we shall begin our spring pilgrimage thruout the countryside; healing the sick, giving comfort unto the bereaved, and bringing hope for all the tomorrows unto to all who may have lost hope. We shall begin the spring with gladness in our hearts, and we shall go into "The high-ways, and by-ways," finding the halt and the blind, the lonely and the sad, and spring shall indeed come to their hearts.

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June 4th—2:30-7:30 p.m., Sumnerland, Calif.
June 18th—7:30 p.m., Central Church, 2201 So. Union Ave., Los Angeles, Calif.
June 23rd—7:30 p.m., Armenian Auditorium, 1501 West Venice Blvd., Los Angeles, Calif.
June 25th-29th, inclusive—Sunday, three meetings: 11 a.m., 2:30 p.m., 7:30 p.m., Harmony Grove Camp, Escondido, Calif.

THE SECRET OF POWER

By Dr. D. Marsden, PsD., D.D.

Throughout all time there has been human lust for power. Some covet political power, which may be used either for the good or ill of his country. History is replete with examples of those who have held power in their hands, and in using it, have left their indelible imprint on human living. Men like George Washington, Abraham Lincoln and others, used power for good, thinking little of self or self-aggrandizement. Of them it may be said as of "One of old," they went about doing good.

In the mental sciences of today, men are learning to use the power of hypnotism to overcome the will of others. In the business world, such a one is accounted a clever salesman. Men are eager to obtain wealth, for they say that money is power, and in a purely material sense, this must be admitted. Yet a man's life consists not alone in the possessions he accumulates but more truly, in the spiritual power he gathers during his lifetime on earth. Jesus said to the rich young man, "Go sell all thou hast, and give to the poor, and thou shalt have treasures in Heaven."

Here is the secret to the greatest power in the Universe, and it is within the grasp of all human beings. This spiritual power is God-Power, which we may use, not through our mortal selves, but through the exercise of our Divine Self-hood. The Bible teaches that man must be born again. The inner translation of this passage means that this New Birth is the deep, spiritual recognition of God as the Father of all men. In this soul awakening, one realizes that life is eternal and can never end in so-called death. The spiritual man was created in the likeness and image of God his Father (spirit) and the divine spiritual self alone can contact God, and exercise God-Power, for it comes direct from the Father.

Jesus opened up all channels, that the Father in Him, might work through him. His faith was such that he declared that "All things are possible to me, because of the Father that dwelleth in me." This resulted in Self faith. He never doubted the Father's power. He never doubted the Father's readiness to do. Therefore he knew that all power was at his disposal.

Success in life will depend on our ability to follow in the footsteps of the Master. Now let us think on some of the "footsteps" which we must take to get on the path to the heights of power.

The first of these footprints is a reverent understanding of the true meaning of "I am a Son of God." In the record of creation we may clearly see that God gave unto man

the power to do all things. This He Himself hath declared. Man therefore is without doubt the crowning point of God's creations so far as earth is concerned. Man was given this stewardship right from the beginning of time. The spiritual man of God's creation is therefore the offspring of God, conceived by Him, and endowed with His power, for God said, "Let us make man in our Image and Likeness." This spiritual man then is the true Son of God. The material, physical man is not the son of God, but merely the mortal son of its parents.

When this true spiritual birth is clearly understood, we shall walk in the spirit of our blessed Master, knowing that we are channels through which our heavenly Father may come to bless humanity.

The next footprint on the pathway to the heights is found in the statement, "He that hath seen me, hath seen the Father." Here again Jesus makes no distinction. The unity between himself and the Father was complete, for as he often said, "My Father and I are One. One in spirit. One in Mind. One in will."

The next footprint is "I and my Father are one," (not two). Here is a qualification of the power that doeth the works. *There is but one power in the Universe, one mind, one life, one truth.* That power, that life, that truth, is God. We are His children, thus we are unified with this power, this mind, this life. We are branches of the vine, and we bear the fruit of the vine. We cannot separate ourselves from the vine and bear fruit, for our lives are founded in it.

The next step is, "I am in the Father, and the Father is in me." In this statement there is no separation or disunity. Common men are common because they believe in disunity, and thru this error have separated themselves from God. They place God outside of themselves, sitting on a great throne high in the heavens, instead of recognizing Him as their indwelling fount of power. Instead of pushing God away from himself, Jesus clung to Him with all the power of his being, thus unifying and fortifying himself with all power, all light, and all love.

The next step on the pathway is, "I am the light of the world." As God's children, we are children of light. As the traveller on this pathway approaches nearer to the image of his Father God, so does his light shine ever more brilliantly. His spirituality becomes more manifest, and his God-Power increases as he nears the goal of Mastership.

"I am the way, the Truth and the Life," is the next onward step.

If Jesus himself was the way, it must follow that the way was with in himself. Thus we gather that both the way and the will is also in man.

In the next step, "I am the resurrection and the life," Jesus said "And I, if I be lifted up, will draw all men unto me." This is generally understood as referring to the crucifixion. The esoteric or inner meaning, however, is, "exalted thought about yourself. Your Divine Self, which is the son of God." This is a mental resurrection, from the deadness and inertia of mortal thought.

If we would attain to the heights of perfection in God, we must follow the path which our blessed Master marked out. It may mean the crucifixion of the mortal self. What of that! This mortal must put on immortality. There is no other way. The Christ in us must be liberated and lifted up. The son of God, eternal spirit, must come forth. So mark well each step of the way, realizing our true sonship, claiming our rich heritage, and never forgetting that it is the Father within us that doeth the works. This is the true secret of power.

REV. NACHANT TO VISIT

During the week of June 28th to July 2nd, Rev. Elsie Nachant will be at 5840 south Normandie Avenue, Los Angeles, California, during which time she will be glad to answer questions about the Association known as the Overcomers. During this week's visit she will also grant private interviews. Rev. Helen Brown is Pastor of the Los Angeles Branch, and Rev. Nachant will be her guest.



Rev. Willamae Da Costa, ordained by Rev. Fouke W. Tegner, of the Inspirational Church of the Master, San Diego, California, on Easter Sunday. Attending Ministers were Rev. Clara M. Leus and Rev. Mae Allen. Maids of Honor, Mrs. George Sargent, and Mrs. H. Weber. Music was furnished by Josephine Bengston, and Rev. Geo. Dyson. The service was recorded by Rev. Tegner for the enjoyment of those participating.

he Magic of the Hindu

(Continued from Page 3)
he captain paid the Hindu what he had asked. I then walked over to the old Hindu and tried to question him, but he gestured with his hand and at me, smiled, refused to answer and left the ship. From that day on we were never bothered by its again."
"I wonder," said the man, turning towards us, "whether I shall ever unfathom the magic of that Hindu?"



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SPIRIT DEMONSTRATES



The New Temple, showing the audience who attended the dedication.

The Temple of Christian Philosophy, Wiley Baker, Founder, Rev. Lola Reddig, Pastor, recently purchased the lovely Church building at 1105 Raymond Ave., Long Beach, California, from St. Paul's Lutheran Church. The Church auditorium is capable of seating around 150 persons, with ample platform and choir seating. A pleasant feature of the Church arrangement is a kitchen and dining hall located at the back of the lot, entirely separate from the Church proper. This allows the preparation of food or other activities during services, without disturbance to listeners. Ample rooms for healing and class work are also provided.

On April 16th this year, at 2 p.m., Rev. Reddig formally opened her new Church. A capacity crowd

attended, numerous visitors and workers being present from outlying districts to wish both Rev. Lola and Rev. John Reddig success and happiness.

Short informal talks were given by several at the afternoon meeting, and Wiley Baker, who gave Rev. Lola Reddig the Foundation which he and others had formed several years previously, spoke of his happiness and desire for the group.

After the afternoon meeting a large cake was cut and all partook of cake and coffee. A picnic lunch was served by the Kosmon Club to workers and out of town visitors, at 5:30, and later the Church auditorium was again filled to capacity for the evening's service.

The purchase of the building was made possible through the spirit

influence of Rev. Elizabeth Gainor, and is an amazing and interesting record.

Rev. Gainor was Pastor of the Summerland Church, near Santa Barbara, years ago, and was known all over America for her outstanding Trumpet mediumship. She is still loved and remembered not alone for her psychic gifts, but also because of her spiritual and lovely personal character.

Mrs. Sarah Ferguson, a long time friend of Mrs. Gainor, has written an account of how this lady, from spirit, engineered the purchase of the Church building. "The Reddigs were not acquainted with Mrs. Gainor," she writes, "when she was on the earth, but she has come through Rev. Lola in seances, and has often talked with her.

"Some time before, a lady had asked Rev. Lola Reddig if she would officiate at the funeral of Alice Guissipa, then living in Santa Paula, when she passed into spirit. Alice Guissipa was a firm friend of Mrs. Gainor's and before Mrs. Gainor's death she had purchased a piece of property intending to build a Church on it for Mrs. Gainor. This did not come to pass as both passed into spirit. At the funeral in Santa Paula, Marie Fulwiller and her husband (daughter and son-in-law of Mrs. Guissipa) handed Rev. Lola an envelope which contained one hundred dollars, despite the fact that Rev. Reddig had informed them she would charge no fee for her services."

"Some time later the Fulwillers came to Long Beach to visit the Reddigs, and had a trumpet seance. It was then that Mrs. Gainor manifested, and spoke through the trumpet, stating that she was getting the members of her class on earth together, and was directing them to Rev. Reddig. She added that she had looked around for a long time, and had decided that the Reddigs were the best people to carry on her earth work, in the manner she desired. Shortly after this I was brought to Mrs. Reddig," writes Mrs. Ferguson, "and had a materialization seance. Mrs. Gainor came in and told me the same things."

"Following this the Fulwillers came again to see the Reddigs, and



REV. ELIZABETH GAINOR

this time informed them that they were now prepared to help obtain a Church, and that there was two thousand dollars available, which her mother, Mrs. Guissipa had set aside for this purpose before Mrs. Gainor's death."

"The four of them set out to find a suitable Church building which they might purchase, and decided on the present location. When they went to escrow they had no idea of how they could finance the balance of the mortgage, but within a month spirit had prevailed, and the money had been raised."

"This brief outline shows how the entire transaction was engineered by Mrs. Gainor in spirit." Mrs. Ferguson continues: "This demonstration does not surprise those of us who knew Mrs. Gainor well, for she was a most unusual woman, and all I have, both materially and spiritually, I credit to her. For over ten years she came to my home once a month from Santa Barbara, and would remain with me two or three days. She knew when trouble was coming our way, and usually came to us before it occurred. So I shall never forget her great kindness and help to all of us."

"This true account cannot but help other leaders to work in faith and confidence, and its beautiful outcome will be an inspiration and lend hope to many."



Rev. Reddig cuts the large cake, which all present enjoyed.

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"This is divine reading"—Roy Butler, Annette, Alaska

ENGLAND COUNTS ITS GHOSTS

Taken from the Overseas and Transatlantic Mail, of March 25, 1950. Reported by Tom Pocock, and sent to CHIMES by John Uffman.

What must be the first attempts at taking a census of British ghosts has sprung from a request for local ghost stories published in the *Daily Mail*.

From several hundred concise, carefully documented stories a rough cross-section of the nation's ghost population can be estimated.

About 20 per cent of all ghosts are seen in daylight, 30 per cent by moonlight. Of the apparitions themselves, 60 per cent are over 40 years of age (not historically speaking), 5 per cent are children, and 2 per cent, dogs.

While only 15 per cent are seen to be transparent, nearly half disappear by passing through walls or sinking into the ground, and the other half simply vanish in mid-air.

Historically, haunting seems to begin with the Roman Conquest. Miss M. Corner, of Whitby, claims that while motoring through Cornwall three winters ago she saw a man wearing a strange round hat and a brown, knee-length tunic tied by a girdle, who vanished as she passed.

Later she discovered that on that spot the body of a Roman soldier had been unearthed.

Until the Reformation, scores of ghost stories were recruited from monasteries and convents. Perhaps the strangest is told by Miss Ann Darley, of West Byfleet, who during the war saw a cowed monk walk past Kilburn Tube Station and disappear through a blank wall.

But many of the Norman, Plantagenet, and Tudor ghost stories are untraced. Who, for instance, was the knight in armor who clanked along Landsdowne-terrace, Exeter, past Mr. George Shepherd, and through a brick wall?

And who was the lady in grey who disturbed Mrs. Percival, of Bournemouth, on the first night of her honeymoon in an old house at Chesterfield?

"During the early hours there was a terrific bang on the back of the panelled bed," writes Mrs. Percival. "I opened my eyes and saw a lady in grey smile and pass through the opposite wall."

For cloak-and-dagger dramatics the Civil War was most prolific. Mr. M. L. Holmes, of Beeston, Notts, writes that he was sitting with three friends in his study one evening "when a terrific clash of words was heard from an old wing of the house. The cat arched its

back and drew away from the door, which slowly opened.

"We saw nothing, but the atmosphere grew cold—and then the noise ceased. The house had once quartered Cromwell's soldiers, and I later found a fragment of sword-blade behind a fireplace."

The most spectacular ghost story, rivaling that of King Harold's 49 phantom knights of Battle Abbey, comes from Inverness. Mr. Jeremy Bruce-Watt writes of the extraordinary legend of Essich Moor, across which the Highlanders retreated after the Battle of Culloden.

"Soon after dawn on a May morning one is liable to see soldiers clapping sphagnum moss to gaping wounds and binding them with strips torn from their shirts.

"Sometimes weary Highlanders are seen led by a piper from whose pipes comes no sound."

Another 17th century ghost was seen by Mr. Archibald Campbell, of Hastings. Returning from an all-night fishing trip with his brother, Mr. Campbell rowed close under the desolate Ecclesbourne Cliffs. "Suddenly we both heard desperate screams, and to my horror I saw what appeared to be a body hurtling over the edge of the cliffs."

Pulling for the shore they found the beach deserted.

Later they were told that they had seen the Ecclesbourne Ghost, a girl who, after waiting in vain for her drowned seaman lover, had thrown herself from the cliff-top some 200 years before.

The only recorded ghost train is described by Mr. P. J. Smith, of Bristol. One winter night, he was looking towards the Tay Bridge when he saw the lights of a train appear from the Edinburgh end. Then, abruptly, the lights vanished.

Making inquiries, Mr. Smith found that no train had crossed the bridge at that hour but that the date was December 28, the anniversary of the Tay Bridge disaster of 1879.

Of the popular, world-famous ghosts, only one is represented. On the night of February 15, 1915, Mr. William Ewart Nicholls, of Southwood, was on duty in the Tower of London.

He writes: "Just after the guard had been changed at about two o'clock, the officer in charge suddenly pointed and said: 'What's that woman doing here at this time of night?'"

"We all saw her—dressed in brown, with a ruff, moving quickly toward the river until she disappeared into a stone wall nine feet thick.

"The warders told us it was the ghost of Anne Boleyn, nearly always seen on the eve of a death

in the tower. At 7 o'clock that morning, a spy was shot in the moat."

The friendliest ghost story comes from Mr. J. O'Brien, of the Stamford-street Estate, London, where he lives in a two-room flat with his wife and one-year-old son. He writes:

"At times, when my son is playing on my knee, he will stop, gaze at one corner of the room and behave as if someone he loves very much is there. He speaks his little baby talk and makes all the gestures of happiness. As he does so, I can feel the back of my neck grow chill.

"Neither my wife or I are very imaginative, but we both feel that a spirit which makes him happy can only be good."

HER SPIRIT CAME TO CHURCH

A Church Organist stays by her discarded body, talks with her Pastor, and leaves a message to be given out during her coming funeral service.

Ed Note: A Minister who asked that his name be withheld, sent CHIMES this splendid proof of life after death. He said: "The organist who had formerly been in my Church moved to a neighboring village. Before I had time to meet her she died suddenly. The ladies of the congregation, who had loved her greatly, asked that her body be brought to my Church and laid on the altar. This was done in the early evening of the day she 'died.'" The account follows.

The organist who was to play for the coming funeral, was a musician from a neighboring Church. She asked me to go with her to my Church so that she might become familiar with the organ. I did so. Sunshine came thru the Church windows in slanting lines, falling softly across the body of the woman awaiting burial. I sat between it, and the lady who was practicing the musical selections to be used in the coming service. The soft music and peaceful quiet, made ideal conditions for spirit manifestation. After a few moments I saw, clairvoyantly, that the woman who had died was standing in the aisle between her body and the front door of the building. I carried on a mental conversation with her. She told me that she had "used her body very happily," and was not yet ready to bid it goodbye. I asked if she was quite sure she was wholly separated from it, and she seemed positive that she was.

I then requested a statement as to what she would like me to say to her fellow townspeople, as coming from her, and also invited her to spend the time between then

and the time she decided to leave the vicinity, at my home. She declined, saying she wished to wait and get herself adjusted to the new situation right there in the Church. During the balance of the afternoon and evening I noticed, clairvoyantly, that she was still near her earth body. During the night, however, while I was in deep slumber, she somehow made me aware of her presence. I struggled back to the waking state. She was beside me, very apologetic. She said:

"I dislike to awaken you, but," with a laugh, "I am really going to die now. I am going away."

I inquired whether she had seen any other spirits or any part of the spirit world. She replied that she had not, but added:

"But I know it is all right."

I then asked if I might watch her as she went, and she replied that I might and bade me a cordial farewell. She then moved northwesterly from my house, until she disappeared from my psychic sight.

The next day during the funeral address, I repeated what she had asked me to tell them. After the burial some of her former neighbors spoke with amazement of how, without my having met the woman during her earth life, I had spoken in her characteristic way, as though she herself had been speaking.

Afterwards a woman who had been one of her most intimate friends, called at my home, and a spirit prompted me to relate the circumstances which had made possible the dead woman's message to the congregation.

She told me then that she had always considered impossible any claim that the dead communicate, and concluded:

"But I do not deny it any more, for I heard that sermon."

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DIET AND DIABETES

MAKING LIFE WONDERFUL

By Edith Weare

THE WONDER OF FRIENDSHIP

Everyone wants friends but few, it seems, know how to win them. A great counseling center says they get more letters about loneliness than about anything else. Loneliness, it appears, is the great world malady. And yet, what is loneliness? It is mental separation from one's fellow beings.

This being true, we cause our own loneliness. Friendship is merely loneliness in reverse. If we will do the opposite of all the things we have done to win loneliness, friendship will result. To come to our present lonely state we may have felt a bit "choosy," a bit haughty in our choice of friends; we may have been diffident, a little afraid of our fellow man; we may have felt inferior, not realizing that everyone else feels inferior too; we may have been self-centered, so absorbed in our own interests that we were oblivious to the interests of others.

All of these things can cause loneliness. Putting them in reverse will produce friendship. Emerson was right when he said, "To have a friend is to be one." True friendship comes from giving oneself *with no thought of return*. One can never establish friendship on a reciprocity basis. The universe isn't made that way. If one would have friends one must be as much to the beggar on the street, to the postman at the door, to the grocer, to the casual person one meets, as to the person whose friendship one craves. If we would have friends we must be friendly for friendship's own sake—not for what the would-be friend will give us.

When we come into an understanding of what constitutes true friendship, friends begin to come our way and loneliness disappears. We are no longer "choosy" for we realize that rare friends are found in strange places. We are no longer afraid of our fellow man for we have found that in the great outflow of ourselves fear is dissolved. We no longer feel inferior for we have discovered that inferiority is a state of mind. We are no longer self-centered for we have learned that "Whosoever will save his life shall lose it; and whosoever will lose his life shall save it."

Many people who are lonely desire a special friend—a life companion. Because such a companion is, as they think, denied them, they feel frustrated and sad and so isolate themselves from their fellow beings. In doing this they insulate themselves from the very thing they want! To have a life



EDITH WEARE

Many readers have written of the courage and help received from a study of her column. CHIMES is glad to present her picture this month.

companion, as to have friendship, is to be a companion—a companion to the world. An attitude of companionship puts one in tune with the Cosmic and the Cosmic works out a way that leads straight to the heart's desire.

If you are lonely and long for friends or for a mate, begin today to live, give, be! Let all that love that is within you flow out to the world, and, because love given out, attracts its own, there will gravitate to you friends and more friends. If so it be that you desire a life companion, out of the many that come, there will be one who will be different from the rest. That one will be for you—your own!

This is the secret of friendship. "To have a friend is to be one!" Be that friend!

CHICAGO, ILLINOIS

With special Easter music, floral decorations, and an illumined star, the Psychic Science Temple, 812 West 69th Street, Chicago, Illinois, celebrated the glories of Easter Sunday.

As Rev. Louise Lewis, Pastor of the Church, introduced the speaker of the evening, she was beaming with happiness, for she introduced her friend of long standing, none other than Rev. Warren Urbanek, who brought a message that not only touched the hearts of the people, but remained with them. His poem, "God Give You Joy This Easter," brought out his sincerity, and one could indeed feel the deep inner joy of Easter. During his lecture he said in part: "Let us look deep into the teachings of Christ, so that our thoughts get away from materialistic ideas, and get into attunement with the higher self. Let us understand the words, "Christ Arose." It can be Easter every day, if we have the love of Christ within us, and permit it to come out."

The congregation then had the pleasure of listening to a musical trio, with Alice Lyons, who is an artist at the piano, Mabel Selemon the soloist, to whom God has granted a heavenly voice, and John Gerdez, master of the musical saw and the flexitone. These artists brought forth such numbers as, Golden Bells, Beyond the Sunset, I Hear You Calling Me, Whispering Hope, Take Thou My Hand, The World Is Waiting for the Sunrise and as a closing number, The Bells of St. Mary's. The beauty of that musical interlude will linger in the hearts of the listeners for a long time to come. After the service, coffee and cake were served to all present, and a pleasant social hour followed.

Rev. Lewis welcomes all who attend her services and each Sunday a special service will be prepared for them.

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The Institute will be held at Camp Chesterfield, Indiana, September 10 through 14. At an extremely modest fee it is open to everyone as a service to all of Spiritualism by the Spiritualist Episcopal Church, and provides an avenue of intensive self-instruction as well as teaching and preaching instruction for any persons interested in those fields.

Rev. Clifford L. Bias, Dean of the Institute, recently told CHIMES that "Last year's successful Institute has encouraged us to enlarge both curriculum and faculty for this year's sessions. We are preparing for an enrollment of 100 or more."

A glance at the attractive folder describing the school indicates, in both first and second year courses, a very comprehensive curriculum of ten interesting subjects. Included are courses such as Esoteric Significance of the Bible, A Survey of Psychic Phenomena, Introduction to Psychology, Fundamentals of Occultism, Effective Public Speaking, Principles and Significance of Astrology, a similar course in Numerology, Music in Spiritualism, and others. The free descriptive folder may be obtained by addressing a request to Earlyne Chaney, Registrar, Chesterfield, Indiana.

second year courses in Effective Public Speaking.

Mabel A. Weaver (University of Wisconsin, Whitewater Teachers College, University of Mexico), with many years of public school teaching experience; will teach Principles and Significance of Astrology and Numerology.

Acting as secretary and registrar, Earlyne Chaney (Moser Business College), a former movie actress and for several years a student of, and writer about, occult systems of life.

The Institute is not limited to members of the Spiritualist Episcopal Church, but is available to anyone who wants to improve himself by spiritual study, or who wishes to gain additional help in teaching and speaking for class and church leadership.



MABEL A. WEAVER

The faculty assembled for the Institute sessions includes some of Spiritualism's outstanding figures as follows:

Rev. Clifford L. Bias (Ohio State University), known everywhere for his mediumship and teaching ability; is in charge of the school and will teach A Survey of Psychic Phenomena, Introduction to Psychology, and other subjects.

Former grand opera contralto Rev. Marta Mallery (Syracuse University), for several seasons staff teacher at the summer sessions of Camp Chesterfield; teaching Esoteric Significance of the Bible, Fundamentals of Occultism, and Music in Spiritualism (a course in the psychology of music).

Rev. Robert G. Chaney (Miami University), one of Spiritualism's outstanding speakers and a well known medium; will give first and



REV. MARTA MALLERY

Expanding Your Psychic Consciousness

Lessons for Students -- Number 10

By Ruth Welch

TRANCE

We wish, first of all, to thank our readers for the splendid response which has been given to the book form of these lessons. Several delays made it impossible to get the book off the press by May 1st as had been planned, the chief reason being delay in receiving the necessary paper for printing. However the book is now out, and has been sent to each purchaser with a blessing. A complete stock of the book will make them available at all times to those who wish them for study and reference.

This month we take up the topic of *Trance*. Webster's Dictionary defines trance as: an ecstasy; a state in which the soul seems to have passed out of the body into celestial regions; in medicine, catalepsy, i.e. total suspension of mental power and voluntary motion, pulsation and breathing continuing, muscles flexible, body yielding to and retaining any given position not incompatible with the laws of gravitation. Spiritualists would add to this a statement that trance is a state in which discarnate beings can use the physical, and to some extent, the mental equipment of the person in trance.

A trance condition may be attained voluntarily by the medium, or be the result of influence brought to bear on him by a spiritual being who wishes to use the medium's bodily equipment. Harry Bodington, in his splendid book, *The University of Spiritualism*, says that "all trance states are induced through a limitation or expansion of consciousness in the instrument or medium effected." By the limitation of consciousness is meant a trance condition which is self-imposed, as will be explained later on in the lesson. By expansion of consciousness is meant true trance, in which physical limitations are transcended. Again he says, "to produce this sensitiveness, two factors are essential. First the physical body must be adaptable to manipulation by discarnate entities, and, secondly, the mind and senses of the recipient must be responsive as well as attractive to those (spirits) who desire to communicate. Practice enables spirits to function through the medium's senses, and thus forms a relationship to earth again. Conscious co-operation is essential to spirit communion."

Spirits must use the equipment, both mental and physical of the one through whom they speak and demonstrate. Thus to some extent at least, the words spoken by them are "colored" by the native quality

and characteristics of the medium, although this is not volitional. When trance is light, or shallow, the demonstrations are most apt to take on characteristics and ideas of the medium.

The reverse of this is also true, for often the spirit manifesting will bring forth ideas entirely at variance with the habitual thoughts and beliefs of the medium. Here the very timbre of the voice, the manner of speaking, and every detail of the demonstration will be characteristic of the spirit manifesting. Such a complete portrayal of spirit personalities is due to the opportunities for a more complete spirit control, during a deep trance state.

It must be remembered that there are varied shades and degrees of trance, from the first light stage, in which one cannot change or alter spoken words, but in which one is dimly aware of all that is going on, to the deeper stage of trance, in which the medium is entirely unconscious of anything that is spoken or which may be transpiring. When yet a deeper stage of trance is reached, we have what is referred to as dead trance. In this manifestation the breathing of the medium is slow, the heart beat faint, the body limp and unresisting. In dead trance the medium's soul is entirely freed from its physical body, but remains connected to it by the silver cord, which is in truth its "life line." Should this cord be severed, death would occur at once.

One fact regarding trance must be clearly understood if we are to have a comprehensive grasp on the subject. This fact is that in many cases, trance is self induced, as was mentioned before, and not the result of spirit intervention. In these cases the medium is, without question, merely contacting a subconscious strata of his own intelligence, and bringing forth from this strata information that is generally not at his disposal.

It is well for students to understand the distinction between spirit-trance and self-trance. Both manifestations are productive of good if the medium is spiritual, honest and desirous of uplift. It should not detract from the value of the teaching if it emanates from the medium's own subconscious mind, for in all probability this information was gathered during periods when his soul was absent from its body. This may have occurred during sleep, and may not have been remembered upon waking. However the subconscious, which is the "safety box" of re-

membrance, never forgets a single incident. Thus in the final analysis, information given by a medium in self-induced trance may still be said to have had spiritual origin.

Experience will enable the student to catalogue the type of manifestation which is being witnessed. Several things reveal this. If foreign languages, unknown to the medium are spoken in trance, then it is certain that a spirit understanding this language is in control. If scientific subjects or data of any kind, not known to the medium, are brought forth, we are then safe in assuming spirit is conducting the trance.

Trance mediumship is a phase which dissolves known horizons, making the entire universe a fertile field for exploration and offering an unlimited scope of possibilities. More real data regarding conditions in the world just beyond has been received by this means, than through any other known method.

Marie Corelli writes of such an experience in her wonderful book, *The Romance of Two Worlds*. In this the spirit was loosed from its physical shell, and went into celestial realms. Here, in answer to a question, spirits created an illusion for the visiting soul in which she seemed to be given the power to create a world, and people it with her own creations. As she watched with compassion and love, these creatures of her making began to deteriorate and become decadent. The she abhorred their wickedness, she found herself yearning over them, loving them greatly, and desiring to offer them whatever aid was possible for their advancement. This illusion fully answered her question as to how God could continue to love his creatures when they had become so wicked and ungodly. She returned to her body after this trance extrusion, profoundly impressed by her experience, and influenced deeply by it for the balance of her life.

Not all can become, or should become, trance mediums, for the physical make up, emotional qualities, and spiritual desires of the individual play a large part in determining the eligibility and desirability of trance mediumship. We have stated in previous lessons, no person should enter trance when alone. Only when qualified and highly spiritual persons are in attendance is trance safe or desirable. Real danger is present for those who venture unwisely into trance, for this may offer an opening wedge for unwelcome and unprogressed spirits to obtain con-

trol. Often after gaining control of the mind, they refuse to relinquish it. This brings about condition known as obsession, or possession. That neither condition is desirable is obvious.

Some students have been urged to submit to hypnotic treatment to assist in developing trance. This is extremely unwise, for the general effects, other than in unwisely submitting the will to another person are apt to return at any time and seriously effect the development of genuine mediumship. Magneti treatment, which consists of allowing a properly trained person to make magnetic passes over the body, is beneficial, as it does no wrest mental control from the student. Magnetic passes soothe the nerves and help to induce a restful, relaxed state of mind and body, thus making the attainment of trance easier and smoother.

Each student may, and probably will, experience different condition while undergoing development. Some, as we have said in former lessons, seem to be born with psychic powers so close to the surface that little or no effort is needed to bring them into full activity. Others must labor months or years to accomplish this result. One man whom we know, sat faithfully for an hour each night after his day's work was finished. He allowed nothing to prevent the keeping of this date with his band of spirit helpers. This was continued for a period of five years, at the end of which, regular and faithful co-operation with spirit had so harmonized forces that he was able to begin his active psychic work.

When beginning his period of development, it was suggested that he mentally vision a large tunnel in the midst of which he was slowly walking toward the end where a bright light shone. Thus the tunnel was to represent protection shutting out notice of material things, and protecting him from the intrusion of disturbing noises. Also it gave him a point on which to concentrate, thus keeping the mind from wandering. By the time the lengthy tunnel had been traversed, and the light reached, trance was attained. This suggestion may also be helpful to students who have not mastered fully the process of "going into the silence," and quieting their own minds and bodily sensations.

Often the hours around midnight, or the very early hours of the morning are found to be best for development. This is due no doubt to freedom from atmospheric disturbance at that time, relief from the continual noise of passing cars, and the daily whirl and din of industry. There is a mystic hushed quality about these quiet hours, and it is a fact that more deaths take place during the

no hours which precede dawn than at any other time of day or night. It seems obvious that the human spirit is less closely tied to its physical vehicle during these hours, and it is likely that it is during this time that the wandering human soul is most often freed for astral travel. The hours designated for your development period however, must be regulated by each student according to convenience.

Slight discomforts seem to attend the development of many phases of psychic work. Trance is no exception. Often the student will feel as though a tight band had been drawn around the head just above the line of the eyebrows. The student should not become alarmed however, for to stir restlessly will often break the psychic connection. At times the head may feel as though it were covered by a cap. This is usually accompanied by a sense of warmth which is pleasant and soothing. When such symptoms as nausea, faintness, flashes of light, or a general feeling of mease occur, remember that they are transitory and do not be alarmed. Not all experience these symptoms, but instead feel a delightful languor stealing over them. and fall easily and restfully into the trance state. Ease of operation will develop as student and spirit will develop and work together harmoniously.

It is well to keep certain rules in mind when sitting for trance. See that your health is good. If you are below par, discontinue sittings until health is normal. Be certain that your body and mind are clean and filled with spiritual thoughts and desires. This will help to attract only the highest and best type of teachings and phenomena to you. Keep the room pleasantly and restfully lighted. Usually a soft shaded light is preferable to total darkness. Some prefer full light. Which ever induces restfulness is best for your own use. Good ventilation is always essential. Loud noises which jerk you back suddenly into consciousness, should be guarded against. Cases of blindness, deafness and even death have been caused by the throwing of strong light upon an entranced person. Guard against such possibilities always.

In previous lessons we have stressed the need for a proper and spiritual approach to mediumship. In gaining of true spiritual poise and wisdom, overcoming bad habits of speech, learning to breathe correctly and deeply, will pay big dividends now that you are actually approaching the active part of your development. Hours of work and preparation will now find their use fulfillment.

In trance speaking it is sometimes difficult to submit to trance while before an audience. It may

prove helpful to close the eyes and begin the discourse, lecture or message, even before the trance control becomes complete. This makes it easier for spirit to take full command, and when this occurs, there will be no discordant jar, jerk, or other displeasing actions. To have a friend near when one enters trance is comforting and reassuring, for upon awakening there will be a moment or two of indecision and confusion. It is best to have a trusted one near, who will take the arm, or the hand, and assist one to a seat, and stand guard until complete recovery has been made.

Always have cool water handy, for most trance speakers and workers are very thirsty after speaking, and the water is gratefully accepted. This serves also to assist them in coming completely out from the trance condition.

Finally, remember that in attaining trance mediumship, as in all other phases, care must be exercised not to overdo either the number of sittings, or the length of them. Over eagerness here will only tend to prolong the period before perfect co-operation between spirit and medium can be harmoniously established.

Recommended Study Books

Your Psychic Powers and How to Develop Them, Carrington, \$2.00.

Handbook of the Philosophy and Phenomena of Mediumship, Vlesek, \$3.00.

PASSED

Easter Sunday the resurrection was lived again, in a beautiful service held at the Spiritual Science Church of Long Beach, California, for the passing of Mary Calista Belfrage. She was known as "Little Mother" to her many friends, and had been a light in Spiritualism for more than thirty years.

Mrs. Belfrage is survived by her son, Robert Belfrage, and daughter-in-law, Maude Kline, National Spiritualist Missionary at Large. Rev. Mary Pirtle paid beautiful tribute to Mrs. Belfrage, and the many, many flowers bespoke the remembrance of all who loved her.

After the service, Mother Belfrage was flown to Kearney, Nebraska, to be interred beside the body of her beloved husband, Mr. Carl Belfrage.

PONTIAC, MICHIGAN

The Church at 30 Whittemore Street, Pontiac, Michigan, of which Rev. Horace Drake is pastor, has recently changed their Church name to Christian Psychic Science Church. The group is progressing, and a Hammond electric organ has been installed, which will add much to the spiritual value and beauty of the services. All are cordially invited.

EASTER SUNRISE SERVICES



Rev. Lorraine Darling and Rev. Ruth Roberts

Easter sunrise services for the Church of Revelation, Branch No. 14, San Bernardino, Calif., was held in Yucaipa, at the top of the rolling hills. Because of unexpected weather conditions, the program had to be changed when the congregation was forced to take shelter from the pouring rain in a tin barn, conveniently near. This was a storage place for feed and hay, and they could not but think back to the Savior's birth in a stable manger, as they gathered here to celebrate His victorious resurrection. Looking out from the barn door, they could see the flower covered cross, standing alone in the rain, a symbol of the Cross of Calvary.

Services were opened with a hymn, followed by an Invocation by Rev. Zitlow. The congregation then joined in singing "He Arose," and "At The Cross." It was with joy and thanksgiving that the many friends and relatives, as well as the entire congregation witnessed the Ordination of Rev. Lorraine Darling, and the awarding to her of Minister of Healing papers. Rev. Darling then conducted an inspiring healing service, bringing the blessing of simplicity and thanksgiving to all present.

"He is not here—He is Risen" was the lecture topic for Rev. Roberts' Easter message. This offered food for thought, as well as comfort and hope. Just as the sermon finished, the downpour suddenly stopped, and the sunshine broke through the clouds. It was this sudden change in weather which prompted Rev. Steve Zitlow to sing, "Come Ye Blessed."

Following the sunrise services, the entire congregation and their friends enjoyed an Easter breakfast of eggs, bacon, hot rolls, jelly and coffee.

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BOOKS

JUST RECEIVED

The Curse of Ignorance, by Arthur Findlay, in two large volumes . . . An outstanding work that will rank as one of the world's standard histories in which the past follies and achievements of the race will be found . . . A guide and signpost to future generations. These books, both of which are cloth bound and which total over 2300 pages, are not sold separately. Both volumes for the price of \$9.00. A set which will interest the entire family.

Invisible Helpers, Leadbeater, \$2.25. 200 pages, cross indexed. Study in phases of Spirit contact. Published in India.

What Mediumship Is, Horace Leaf, \$2.00. Instructions on Mediumship by the internationally known writer, lecturer and teacher.

Perceptive Healing, Geraldine Cummins and R. Connell, M.D., F.R.C.P.I. \$3.00. The story of an unusual combination, a psychic diagnosis, and a Doctor who carries out the healing. Remarkable results.

The Manhood of Jesus, Geraldine Cummins, \$3.00. A flood-light turned on heretofore unrealized aspects of the Trial and Crucifixion of Jesus. 250 pages, well bound.

Teachings of Silver Birch, Sylvia Baranell, \$2.25.

More Teachings of Silver Birch, Sylvia Baranell, \$2.00.

Wisdom of Silver Birch, Sylvia Baranell, \$2.25.

More Wisdom of Silver Birch, Sylvia Baranell, \$2.50.

Silver Birch Speaks, Sylvia Baranell, \$2.25.

This series of Silver Birch books are accounts of the activities of the best known and perhaps the best loved spirit guide in England. Given in classes and from the platform of Spiritualist meetings in England. Wonderful in scope and instructive coverage. Dust Jackets in simulated Birch bark and foliage.

Spirit Guidance, Phillips, \$0.50. Pamphlet of Silver Birch teachings and prayers.

With Brushes of Comet's Hair, Cornelia Bogert, \$5.00. 42 illustra-

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tions of inspirational drawings by one who is not a professional Medium. Automatic writing accompanied many of the drawings to explain their hidden significance. The newest book on such phenomena. Introduction by Herward Carrington.

Seeing the Invisible, Winifred Willard, paper, \$1.65. Further instructions from the "Councilor" who inspired the writing of Miss Willard's first book, "From the Seventh Plane." Inspirational.

Prophecies of Melchi-Zedek, Browne Landone, paper, \$1.75. Teachings for the later days, from the wise ones of ancient religions.

Nathaniel, Rochester H. Rogers, \$2.00. Amazing proof of the survival and conscious identity of the so-called dead. Interesting to beginners as well as advanced students.

The Unfolding Universe, Arthur Findlay, \$3.75. Over 500 pages, cloth bound and easily read as are all Findlay's books. An excellent volume for students and Mediums alike. The author has succeeded in making the subject of Spiritualism easily understood by all.

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Churches in the Spotlight

ABAMA

MINGHAM. Central Church of the First, 417 1/2 North 21st Street, Birmingham, Ala. Sunday, 9 a.m., 11 a.m., 7:30 p.m. Wednesday, 8:30 p.m. Auditorium; Church of Science, Study and Counsel Quarters, in room of Rev. J. M. Bloodworth, 1818 State Pastor, Rev. R. H. Sparks, Minister and President.

MINGHAM. Unity Church of Spiritual Science, Auditorium of the number of Commerce Bldg. Church Prophecy and Spiritual Healing, services Sunday and Tuesday, 7:15 p.m. Minister, Rev. Nellie McWhorter, Rev. Jessie Etheridge and Rev. Artrude O. Baker.

ALABAMA

MOBILE. Church of Spiritual Science, 111 a.m. and 7:45 p.m. Tuesday, 8 p.m. Bible Study, candlelight healing, services Sunday and Tuesday, 7:15 p.m. Minister, Rev. Ola Eldridge, Pastor.

ALABAMA

MOBILE. The Pyramid Church of Light and Light Unit 123 U. C. M. St., Emma E. Kingham, pastor, 1000 S. Third St., phone AT 3-3900, 9:00 p.m. Phone AT 2-8632, 2:30 p.m. 11:15 a.m.

MOBILE. Church of Universal Science, 1107 North Church Street. Services, 11 a.m., 2 p.m. Revs. Wm. and Jerry Ray, Rev. J. M. Bloodworth, Pastor.

MOBILE. Church of Revelation, 955 1/2 Ave. Services Wed and Sun, 8 p.m. Healing 7 p.m. Class Fri, 8 p.m. Health lecture Fri, 2-4 p.m. Church office open Fri. and Mon. 1000 North Street, Janet Stone, Director, Pastor. Phone 3-2786.

MOBILE. Wayside Chapel, 245 North 10th St., Rev. James H. Jones, Minister, 8 p.m. Fri., 3 Box 351, Tulare, 5. Wesley Meeker, Pastor. Phone JA 54057. Co-Pastor, Rev. Ida Gray.

ALABAMA

MOBILE. Church of Revelation, 1000 North Street, Services Sun, 8 p.m. Church office open Tue., 10 a.m. and Sat. 9:30 a.m. to 5 p.m. Wm. and Janet Stone, Pastors. Phone 3-2786.

MOBILE. Church of Faith-Truth, 122 Phillips Street. Services Sun, 8 p.m. Wed. 8 p.m. Rev. Hilda Schenk, pastor. Phone 884. Rev. Alberta J. Astors, Co-Pastor.

MOBILE. Universal Spiritual Science Church, 1304 North Argyle, corner Franklin, Services Sun, eve. Healing, 7:30 Regular services, lecture and messages, 7:30 to 9:30 p.m. Rev. Mae Taylor, Pastor. Phone Hempstead 707.

MOBILE. Spiritual Church of Ataxia, 7021 Hollywood Blvd. Services Sun, mornings at 11, classes for enrollment. Rev. Pearl I. Barnes, Pastor.

MOBILE. La Verne Temple of Brotherhood Illumination, 920 North 21st Street. Unfoldment classes 7:30 p.m. and 9:30 p.m. Thursday, 7:30 p.m. Call for information, Messages Sunday 7:45 p.m. Rev. Carmen M. Varn, Pastor. Phone 3-0773.

MOBILE. Psychic Center, 8510 1/2 1/2 1/2 Drive, Seances, Classes or 4014 1/2 1/2 1/2 Lady appointments and spiritual Day Jordan, Phone Gladstone 07.

ALABAMA

MOBILE. Spiritual Temple of Flowers, 2474 Randolph street. Services Sunday and Wed. 7:30 p.m. Meditation, 9:30 p.m. Service 8:00 p.m. and 9:00 p.m. Service of Spirit Greetings, Wed. 9:30 a.m. 4014 1/2 1/2 1/2 Lady appointments and spiritual settings, Rev. Victoria Preutel, Pastor. Phone Lafayette 755.

MOBILE. Church of Light and Light Unit, U. C. M. Charter, 711 Huntington Ave. Services Fri. 7:30 p.m. 8 p.m. 9:30 a.m. Consultation, Rev. Rev. Richard and Vera Anderson, Pastors.

MOBILE. God's Temple of Spiritual Science, No. 172, 405 N. Front Ave. Services 2nd and 4th Sun, 8 p.m. Rev. Dorothy Gee Parker, Pastor. Phone 8-127.

MOBILE. Agasha Temple of Isdom, Inc., 453 North Western St., Rev. R. M. Johnson, Pastor. Sunday, 8:30 p.m.

ALABAMA

MOBILE. Spiritual Temple of Amies, 732 South Rampart Blvd., Services Sunday 11 a.m. Circle, Tue., 8:30 a.m. Rev. P. Delma de McCoy, 4th Floor, Pastor. Phone DUnkirk 4-8814.

MOBILE. Spiritual Church of Jesus Christ, 843 Hampton Ave., Developing Class, Wed. 7:30 p.m. Message Service, Fri. 7:30 p.m. Church Service, Sun., 7:30 p.m. Rev. Donna L. Davis, Pastor, Rev. C. Franklin Davis, Assistant Pastor, Phone Lucas 3509.

MOBILE. Optimistic Science Temple, Inc. 1719 West 50th Street. Services Sun. 7:30 p.m., Tue. 11-4 p.m., Wed. 8 p.m. Card Party 1st Saturday of the month. Rev. Jessie Weeks, General Pastor. Rev. John Thomas, Asst. Pastor.

MOBILE. Mission Chapel, 5540 South Normandie, Services Tue. and Wed. 2 p.m. Flower Readings Fri. and Sun. 8 p.m. Rev. Helen Brown, Pastor. Phone TW 5533.

MOBILE. Holy Maters Shrine, 964 So. Vermont Ave. 32 block No. 6 of Lyric Circle, Rev. Rev. Lehigh speaks and conducts devotional services every Sunday at 10:45 a.m. and 7:45 p.m. Private appointments for healing and problems, Phone DUnkirk 8-7600.

MOBILE. Spiritual Science Church, 1815 West 43rd Street. Services Sun. 8 p.m. Health and Success Club, Thur. 1:30 p.m. Messages to all, Rev. H. Laura Rixon, Pastor.

MOBILE. God's Law of Spiritual Science, 1000 North 10th St., 7:30 p.m. Thur. 2 p.m. Class Fri. 8 p.m. Rev. Lillie Muller, Pastor. Phone AT 2-1137.

MOBILE. God's Law of Spiritual Science, 2315 Altman Street, 7:30 p.m. Rev. Lillie Muller, Pastor. Phone AT 2-1137.

MOBILE. Universal Church of Spiritual Science, 106 1/2 Palmetto Street, near Highland Park, Services Sun., Tue., Wed. and Thur. 8 p.m. Walter Johnson, Ch.D., Pastor. Phone Normandy 2-2382.

MOBILE. Fraternal Brotherhood of Spirituals, Church, 427 South Alvarado. Services Sunday 11 a.m. and 8 p.m. Wed. 8 p.m. messages to all, Rev. Leah E. Fitzner, Pastor.

MOBILE. Church of Psychic Light, 617 Venice Blvd. Services Sun. 2:30 and 8:00 p.m. Rev. Katie De Groot Whittemore, Pastor.

MOBILE. Temple of the All Seeing Eye, 966 West 4th St. Affiliated with Nat'l. Religious Spl. Ed. Society, Inc., Chapt. 45. Services Sun., 7:45 p.m. Messages to all Wed., 1:30 p.m. For classwork, see Pastor, Rev. Anna M. F. Crosby, Phone Gladstone 3405.

MOBILE. Spiritual Fellowship Group, 943 South Hoover. Services Sunday 11 a.m., 2:30 and 7:30 p.m. Wed. and Thur. 8 p.m. Phone One Sipes, Pastor. Phone DUnkirk 92-280.

MOBILE. Sylvia Spiritual Center, 142 West 85th Place. Services Sun. 2:30 and 8:00 p.m. Sun. 8 p.m. Developing class Wed. 7:30 p.m. Rev. Sylvia Evelyn Allinger, Pastor. Rev. George C. Assistant, Mason Chambers, Co-Pastor. Phone TH 7072.

MOBILE. The Universal Temple, 1200 West Florence Ave. Services Sun. 8 p.m. Wed. 2 and 8 p.m., Fri. 2 and 8 p.m. Messages to all, Rev. E. D. Gorman, Pastor. Phone Pleasant 2-7858.

MOBILE. Rev. Florence Cannon. Service Circles Mon. and Thur. 8 p.m. Consultations phone Lucas 4103, 6712 Parmalee Ave.

MOBILE. The White Brotherhood of Spirituals, 453 S. Adams. Consultation and healing by appointment. UN-0165. Constance E. Johnson.

MOBILE. Central Spiritualist Church, 2201 South Union Ave. Services Sun. 9:30, 11:00 a.m., 2:30 and 8 p.m. Rev. M. S. Sykes, Pastor. Rev. Elizabeth R. Courtney, Founder.

ALABAMA

MOBILE. Soul Science Church, 4058 South Vermont Ave. Services Sun. 8 p.m. Tue. 2 p.m. Open Forum and Messages to All, Thur. 8 p.m. All message, Rev. Sophia Norton, Pastor.

MOBILE. Temple of Spiritual Science, 58 and South Broadway. Services Sun. 11 a.m. Healing and Messages, Bible Class Mon. and Fri. 2 p.m. Rev. Marj Swanson, Rev. Mildred Anderson, Pastors. Phone GR 9122.

MOBILE. Mount Hope Universal Temple, 684 South Broadway. Services Sun. and Wed. 7:30 p.m. Church circle Fri. 8 p.m. Rev. Mary B. Pickering, Pastor.

MOBILE. Universal Church of the Master No. 122, 7607 South Main Street. Services Sun. 2 p.m. 7:30 Healing, 8 p.m. Devotional, Tue. 8 p.m. Messages to all, Rev. Minnie Rich, Pastor. Phone PL 2-1019.

MOBILE. Chapel of the Golden Key, 92 E. 88th Place. Services Sun. 2 p.m. Healing, 2:30 Service and messages, Tue. 8 p.m. Healing 8:30 Service and messages, Wed. 8 p.m. Hamilton, Pastor. Phone KI 3350.

MOBILE. Temple of Sunshine, 100 N. 10th St. Services Wed. 2 p.m. All message and healing, Rev. Edna Messing Darling, Pastor. Phone 844-74.

MOBILE. People's Spiritualist Church, 75 Junipero Ave. Services Sun. 7:45 p.m. Healing, address and Spiritual Science Wed. 8 p.m. Healing and message service, Rev. Edith Niles, Pastor. Home address 228 Kennebec Ave. Phone 906-40.

MOBILE. Temple of Christian Philosophy, 1105 Raymond Ave. Services Sun. 7:30 p.m. Class Wed. 7:30 p.m. Pastor. Phone 82316.

MOBILE. Golden Light Church, 525 East 8th St., Sun., Wed., 2:00 p.m. Tue., 7:30 p.m. Class Wed. 7:30 p.m. Consultations, Revs. Robert and Vera Anderson.

MOBILE. Carl Horton Pierce Church of the Villa, 400 East Ocean Blvd., Suite 1601. Services Mon. and Thur. 8 p.m. Dr. C. Horton Pierce, Minister, Rev. Light Denton, Assistant. Phone 6-7261.

MOBILE. Universal Memorial Spiritual Church, P.O. at 310 Central Ave. Services Sun. 7:45 p.m. Rev. Laura Crocker, Pastor. Phone 675-143.

MOBILE. Temple of Truth, 429 S. 1st St. Developing classes, Counselor and Healer. Call for appointments. Rev. Joan Williams, Pastor. Phone 675-143.

MOBILE. LAKEWOOD, Star of Hope Chapel, 5836 Oxholm Street. Services, Sun. 7:30 p.m. Healing and messages, Mon. and Thur. eve. Class, Wed. 7:30 p.m. Messages. Rev. Lovetta Gultner, Pastor. Phone 56585.

MOBILE. Temple of Spiritual Science, No. Masonic Temple, 835 Locust Street. Services Sun. 7:30 p.m. Thur. 7:30 p.m. Messages. Rev. Rosa Locke, Pastor.

MOBILE. Metaphysical Home Temple of Love, Odd Fellows Hall, 5315 Auburn Street. Services Sun. 7:30 p.m. Sabbath party first Sat. of month. Rev. Clarence Chapp, Pastor. McNutt, 2nd Floor, Logan 83514.

MOBILE. Universal Church of the Master, Inc., National Headquarters, 1700 Agricultural, President, P.O. Box 1709, Oakland 4.

MOBILE. First Temple of Spiritualism, 142 Alice Street. Services Sun. 7:30 p.m. Tue. 8 p.m. Rev. Minnie Miller, Miltzie Monroe. Phone Oldway 3-9344.

MOBILE. Universal Church of Spiritual Science, 1446 Harrison, Services Sun. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. Edna Barth Wolf, Pastor. Aff. Universal Church of the Master.

MOBILE. Liberal Spiritual Church, 3rd and K St., Odd Fellows Hall, 4th floor. Services Sun. 7:30 p.m. Healing 7 p.m. Evening services 8 p.m. Mid-week services at 2113 N. Street on Wed. 8 p.m. Rev. Ruth Moser, Pastor. Phone Hudson 47670.

MOBILE. The First Occult Illumination Church, Rev. Ryerson Davidson, 3rd floor, 3rd floor, Sunday service 7:45 p.m. Healing, Consultation.

ALABAMA

MOBILE. Spiritualist Church, 5331 L Street. Services Fri. 7:45 p.m. Healing and Consultation by Appt. Rev. M. J. Hazel Bringham. Phone H. 1-5-5754.

MOBILE. Universal Church of Spiritual Science, 7:45 p.m. Rev. Luella Rutherford, Pastor. Phone H. 1-5-1019.

MOBILE. Church of Revelation Branch No. 14, 754 Mount Royal St., 7:45 p.m. Rev. R. L. 81-2282. Rev. Ruth I. Roberts, Pastor.

MOBILE. Universal Church of the Master, Southwest room, Municipal Auditorium. Services Sun. 7:45 p.m. Rev. M. J. Mason, Pastor.

MOBILE. White Cross Service, 118 Dale Ave. Message Service Wed. 8 p.m. Developing Class Fri. 8 p.m. Leader, Irene Remillard.

MOBILE. Universal Church of the Master, 1621 Monroe Ave. Advice Circle, Spiritualist, Rev. Rita Kempf Murray, Phone J-7601.

MOBILE. Universal Church of the Master, Inc. 2730 A Street. Services Sun. 7:45 p.m. Rev. E. F. Mid-week services, Thur. 8 p.m. Message Circle.

MOBILE. Fraternal Spiritualist Church, 2730 A Street. Services Sun. 7:45 p.m. Rev. E. F. Mid-week services, Healing, Sunday at 9:00 a.m. and 7:45 p.m. Rev. Gust Thurgor, Pastor. Ann Stock, Secretary.

MOBILE. New Hope Spiritualist Church, Durtles Hall, 3650 6th Avenue. Services Sun. 7:30 p.m. Rev. Ethel Fowler, Pastor.

MOBILE. First Spiritualist Church, 13102 Garden Street. Services Sunday, 8 p.m. Message Circle Wed. 2 and 8 p.m. Rev. E. F. Wierhold, Pastor. Phone Empire 1-1064.

MOBILE. Universal Church of the Master No. 33, 887 Valencia Class Unfoldment Tues. 8 p.m. Open Forum Thurs. 8 p.m. Healing Service Fri. 8 p.m. Regular Church Services Sun. 7:45 p.m. Rev. Florence E. Crenshaw, Pastor; Rev. Ada Cheiraman, Co-Pastor.

MOBILE. Universal Church of the Master, 25 1/2 1/2 1/2 Ave. Every Friday at 7:45 p.m. Healing, short Lecture and Messages to all, Rev. M. J. Peterson, Pastor. Private consultation by appointment. Phone SE 1-5511.

MOBILE. Spiritual Truth and Healing, 2000 N. 20th St., B. Eureka Street near 20th Street. Services Thur. 7:30 p.m. Healing Lecture and Messages, 7:30 p.m. Consultation by appointment. Phone KL 2-1725. Rev. Myrtle Marie Dixon, Pastor.

MOBILE. The Light of the World Church, U.C.M. No. 44, 460 Geary Street, Room 102. Services Sun. 7:45 p.m. Rev. Rose Olsen, Pastor.

MOBILE. The Spiritualist Church of Revelation, Inc., 2133 Grove Street, Birmingham, Ala. Tuesday, 7:45 p.m. Rev. James J. Dickson, Pastor. World known materialization. Rev. M. J. Peterson, medium. Pastor's home 2940 18th St.

MOBILE. Christian Spiritualist Church of South, 25 1/2 1/2 1/2 Ave. Floor Sacred and Holy, Native Sons Bldg., 441 Mason St. Services Sun., 2:00 p.m. and 7:30 p.m. Healing Lecture and Messages 8 p.m. Rev. Aelia Chisholm, Pastor.

MOBILE. Psychic Center, 852 1/2 1/2 1/2 Ave. (between Valencia and Guerrero). Services Sun. 8 p.m. Tue. and Fri. 2 and 8 p.m. Nita Hing, Leader. Phone Mission 7-2519.

MOBILE. Grace Spiritual Church, I.O.O.F. Hall, 3rd and Santa Clara St. Services Sun. 2:30 Lecture and healing. 3:30 Messages, 7:30 p.m. Lecture and messages, 4th Sun. ea. M. Messages and social 2-4 p.m. Rev. Rubie Swisher, Pastor.

MOBILE. Church of the Master, Inc., 65 South 7th Street, Services Sun. 7:45 p.m. Lecture and 7:30 p.m. Local and visiting Ministers.

MOBILE. Rainbow Temple, 133 South Salinas. Services Wed. Healing 7:30 p.m. Lecture, messages, 8 p.m. Rev. Violet Gilbert, Pastor.

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MOBILE. Spiritualist Church, 5331 L Street. Services Fri. 7:45 p.m. Healing and Consultation by Appt. Rev. M. J. Hazel Bringham. Phone H. 1-5-5754.

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Churches in the Spotlight

ALABAMA

BIRMINGHAM. Central Church of the Spiritualist, 417 1/2 North 21st Street. Services, Sunday and Wednesday, 7:30 p.m. in Auditorium; Church office, Study and Counsel Quarters, in Room 7. Rev. J. M. Bloodworth, Associate Pastor, Rev. R. P. H. Sparks, Pastor and President.

BIRMINGHAM. Unity Church of Spiritual Science, Auditorium of the Chamber of Commerce Bldg. Church of Prophecy and Spiritual Healing. Services Sunday and Tuesday 7:15 p.m. Minister, Rev. Nellie McWhorter, Rev. Jessie Etheridge and Rev. Gertrude O. Baker.

ARIZONA

DOUGLAS. Unity Spiritual Science Church, Inc., 451 9th Street. Services Sun. 11 a.m. and 7:45 p.m. Tues. 7 p.m. Bible Study, candlelight healing. Thur. 7:45 Services and Inter-communication. Rev. Oia Eldridge, Pastor.

CALIFORNIA

ALHAMBRA. The Pyramid Church of Truth and Light Unit 129 U. C. M. Rev. Emma E. Kingham, pastor. Services Sun. 7:30 p.m. and Thurs. 2:00 p.m. Phone AT. 2-8632, 326 S. Atlantic Blvd.

BAKERSFIELD. Church of Universal Psychic Science, Bertha P. Elliott Hall, 1107 North Chester. Services Sun. 2 p.m. Revs. Wm. and Jerry Haley, Pastors.

FRESNO. Church of Revelation, 985 Palm Ave. Services Wed and Sun. 8 p.m. Healing 7 p.m. Class Fri. 8 p.m. Health lecture Fri. 2-4 p.m. Church office open Fri. and Mon. 10 a.m. to 5 p.m. Rev. Janet Stine Wolford, Pastor. Phone 3-2786.

FRESNO. Wayside Chapel, 245 North Calaveras. Services Sun. 7:30 p.m. Fri. 8 p.m. Rt. 3, Box 351, Tulare. Rev. Wesley Meeker, Pastor. Phone Tulare 64087. Co-Pastor, Rev. Ida Murray.

HANFORD. Church of Revelation, 1306 N. Irwin Street. Service Thur. 8 p.m. Church office open Tue., Thur. and Sat. 9:30 a.m. to 5 p.m. Rev. Janet Stine Wolford, Pastor. Phones 1738, 832-J-3.

HANFORD. Church of Faith-Truth, 122 N. Phillips Street. Services Sun. 8 p.m. Wed. 8 p.m. Rev. Hilda Schenk, Pastor. Phone 884. Rev. Alberta J. Masters, Co-Pastor.

HOLLYWOOD. Spiritual Science Church, 1904 North Argyle, corner Franklin. Services Sun. eve. Healing, 7-7:30 Regular services, lecture and messages, 7:30 to 9:30 p.m. Rev. Mae Taylor, Pastor. Phone Hempstead 6916.

HOLLYWOOD. Spiritual Church of Ataraxia, 7021 Hollywood Blvd. Services Sun. mornings at 11. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

HOLLYWOOD. La Verne Temple of Brotherhood Illumination, 920 North Vista Street. Unfoldment classes Tue. 8 p.m. Trumpet circles Thur. and Fri. Call for information, Messages Sunday 7:45 p.m. Rev. Carmen La Verne. Phone Hillside 7073.

HOLLYWOOD. Psychic Center, 8510 Ridpath Drive. Seances, Classes or Consultations by appointment only. June Day Jordan. Phone Gladstone 6207.

HUNTINGTON PARK. Spiritual Church of Flowers, 2474 Randolph Street. Services Sunday and Wed. Divine Healing, 7:30 p.m. Meditation Hour 8:00 p.m. and 9:00 p.m. Service and Spirit Greetings. Wed. 9:30 a.m. to 4:00 p.m. Ladies Aid and Spirit Greetings. Rev. Victoria Freutel, Pastor. Phone Lafayette 7555.

HUNTINGTON BEACH. Golden Light Church, U.C.M. Charter, 711 Huntington Ave. Services Fri. 7:30 p.m. Sun. 10:30 a.m. Consultations on Sat. Revs. Robert and Vera Anderson, Pastors.

LOS ANGELES. God's Temple of Truth, U.C.M. No. 172, 405 N. Fremont Ave. Services 2nd and 4th Sun. 2 p.m. Rev. Dortha Gee Parker, Pastor. Phone MI. 9987.

LOS ANGELES. Agasha Temple of Wisdom, Inc., 353 North Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

LOS ANGELES. Spiritual Temple of Amlod, 732 South Rampart Blvd., Services Sunday 11 a.m. Circle, Tue. and Thur. 8 p.m. Dr. Delma H. McCoy, D.D., Pastor. Phone DUNKIRK 4-8814.

LOS ANGELES. Spiritual Church of Jesus Christ, 8430 Compton Ave. Developing Class, Wed. 7:30 p.m. Message Service, Fri. 7:30 p.m. Church service, Sun., 7:30 p.m. Rev. Donnia L. Davis, Pastor, Rev. C. Franklin Davis, Assistant Pastor, Phone Lucas 3809.

LOS ANGELES. Optimistic Science Temple, Inc. 1719 West 50th Street. Services Sun. 7:30 p.m., Tue. 11-4 p.m., Wed. 8 p.m. Card Party 1st Saturday of the month. Rev. Jessie Weeks, General Pastor. Rev. John Thomas, Asst. Pastor.

LOS ANGELES. Mission Chapel, 5840 South Normandie. Services Tue. and Wed. 2 p.m. Flower Readings Fri. and Sun. 8 p.m. Rev. Helen Brown, Pastor. Phone TW 9533.

LOS ANGELES. Holy Masters Shrine, 954 So. Vermont Ave. 1/2 block No. of Olympic Blvd. Bishop Raleigh speaks and conducts devotional services every Sunday at 10:45 a.m. and 7:45 p.m. Private appointments for healing and problems. Phone DUNKIRK 8-7600.

LOS ANGELES. Spiritual Science Church No. 149, 211 West 43rd Street. Services Sun. 8 p.m. Health and Success Club, Thur. 1:30 p.m. Messages to all. Rev. H. Laura Rixon, Pastor.

LOS ANGELES. God's Law of Spiritual Truth Church, 2315 Altman Street. Services Sun. 7:30 p.m. Thur. 2 p.m. Class Fri. 8 p.m. Rev. Lille Mueller, Pastor. Phone CA 2-1137.

LOS ANGELES. God's Law of Spiritual Truth Church, 2315 Altman Street. Services Sun. 7:30 p.m. and 2 p.m. Class Fri. 8 p.m. Rev. Lille Mueller, Pastor. Phone CA 2-1137.

LOS ANGELES. Universal Church of the Master, 3406 N. Figueroa Street, near Highland Park. Services Sun., Tue., Wed. and Thur. 8 p.m. Walter A. Johnson, Ph.D., D.D., Pastor. Phone Normandy 2-2982.

LOS ANGELES. Fraternal Brotherhood of Spiritualists Church, 927 South Alvarado. Services Sunday 11 a.m. and 8 p.m. Wed. 8 p.m. message service. Rev. Leah E. Pitzer, Pastor.

LOS ANGELES. Church of Psychic Light, 617 Venice Blvd. Services Sun. 2:30 and 8:00 p.m. Rev. Katie De Groot Whittamore, Pastor.

LOS ANGELES. Temple of the All Seeing Eye, 966 West 47th St. Affiliated with Nat'l. Religious Spl. Ed. Society, Inc., Chapt. 45. Services Sun., 7:45 p.m. Messages to all Wed., 1:30 p.m. For classwork, see Pastor, Rev. Anna M. F. Crosby. Phone Adams 3498.

LOS ANGELES. Spiritual Fellowship Group, 943 South Hoover. Services Sunday 11 a.m., 2:30 and 7:30 p.m. Wed. 2 and 7:30 p.m. Rev. Jane Sipes, Pastor. Phone DUNKIRK 92-280.

LOS ANGELES. Sylvia Spiritual Center, 142 West 85th Place. Services Tues. 2 p.m., Thur. 8 p.m., Sun. 8 p.m. Developing class Wed. 7:30 p.m. Rev. Sylvia Evelyn Allinger, Pastor. Paul Allinger, Assistant. Mason L. Chambers, Co-Pastor. Phone TH. 7072.

LOS ANGELES. The Universal Temple, 1200 West Florence Ave. Services Sun. 8 p.m. Wed. 2 and 8 p.m., Fri. 2 and 8 p.m. Messages to all. Rev. Eula Perryman, Pastor. Phone Pleasant 2-7858.

LOS ANGELES. Rev. Florence Gannon Message Circles Mon. and Thur. 8 p.m. Consultations phone LUCAS 1403, 6712 Parmalee Ave.

LOS ANGELES. The White Brotherhood Center, 557 South Simmons Ave. Consultation and healing by appointment. UN 1-0165. Constance E. Johnson.

LOS ANGELES. Central Spiritualist Church, 2201 South Union Ave. Services Sun. 9:30, 11:00 a.m., 2:30 and 7:30 p.m. Rev. Maria A. Sykes, Pastor. Rev. Elizabeth R. Courtney, Founder.

LOS ANGELES. Central Spiritualist Church, 2201 South Union Ave. Services Sun. 9:30, 11:00 a.m., 2:30 and 7:30 p.m. Rev. Maria A. Sykes, Pastor. Rev. Elizabeth R. Courtney, Founder.

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LOS ANGELES. Soul Science Church, 4058 South Vermont Ave. Services Sun. 8 p.m. 1st Sat. 2 p.m. Open Forum and Messages to all. Thur. 8 p.m. All messages. Rev. Sophia Norton, Pastor.

LOS ANGELES. Temple of Spiritual Science, 17 and South Broadway. Services Sun. 11 a.m. Healing and Messages. Bible Class Mon. and Fri. 2 p.m. Rev. Marie Swanson, Rev. Mildred Anderson, Pastors. Phone GB 2123.

LOS ANGELES. Mount Hope Universal Temple, 5840 South Broadway. Services Sun. and Wed. 7:30 p.m. Church circle Fri. 8 p.m. Rev. Mary E. Pickering, Pastor.

LOS ANGELES. Universal Church of the Master No. 122, 7507 South Main Street. Services Sun. 2 p.m. 7:30 Healing, 8 p.m. Devotional. Tue. 2 p.m. Messages to all. Rev. Minnie Rich, Pastor. Phone PL 2-1019.

LOS ANGELES. Chapel of the Golden Key, 927 E. 88th Place. Services Sun. 2 p.m. Healing, 2:30 Service and messages. Tue. 8 p.m. Healing 8:30 service and messages. Rev. Dale F. Hamilton, Pastor. Phone KI 3950.

LONG BEACH. Temple of Sunshine, 108 Nieto. Services Wed. 2 p.m. All Message and healing service. Rev. Reesa Darling, Pastor. Phone 844-74.

LONG BEACH. People's Spiritualist Church, Universal Church of the Master, 785 Junipero Ave. Services Sun. 7:45 p.m. Healing, address and Spirit Voices in the light. Wed. 8 p.m., Healing and all message service. Rev. Edith Niles, Pastor. Home address 228 Kennebec Ave. Phone 906-540.

LONG BEACH. Temple of Christian Philosophy, 1105 Raymond Ave. Services Sun. 7:30 p.m. Rev. Lola Reddig, Pastor. Phone 82316.

LONG BEACH. Golden Light Church, 525 East 8th St., Sun., Wed., 2:00 p.m. Tue. 7:30 p.m. Class Wed. 7:30 p.m. Consultations. Revs. Robert and Vera Anderson.

LONG BEACH. Carl Horton Pierce Memorial Center, Villa Riviera, 800 East Ocean Blvd. Suite 1601. Services Mon. and Thur. 8 p.m. Dr. C. Richard Minugh, Pastor. J. Leigh Denton, Assistant. Phone 6-7261.

LONG BEACH. Universal Memorial Spiritual Church. Fri. at 310 Cerritos Ave. Circle and Church, 7:45. Rev. Laura Crocker, Pastor. Phone 675-143.

LONG BEACH. Temple of Truth, 429 Dayman St. Developing classes. Counselor and Healer. Call for appointments. Rev. Joan Williams, Pastor. Phone 7-7956.

LONG BEACH. LAKEWOOD. Star of Hope Chapel, 5836 Oxholm Street. Services, Sun. 7:30 p.m. Healing and messages. Mon. and Thur. eve class. Wed. 7:30 p.m. Messages. Rev. Lovetta Guitner, Pastor. Phone 55685.

LONG BEACH. Temple of Spiritual Science. New Masonic Temple, 835 Locust Street. Services Sun. 7:30 p.m. Thur. 7:30 p.m. Messages. Rev. Rosa Locke, Pastor.

MAYWOOD. Metaphysical Home Temple of Love, Odd Fellows Hall, 5815 Fishburn Ave., 1/2 block north of Slauson. Services, Sun. 7:30 p.m. Bunco party first Sat. of month. Rev. Clarence Shalp, Pastor. Harry McNutt, Asst. Pastor. Logan 83514.

OAKLAND. Universal Church of the Master, Inc., National Headquarters. B. J. Fitzgerald, President. P.O. Box 1709, Oakland 4.

OAKLAND. First Temple of Spiritualism, 1442 Alice Street. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone ORdway 3-9344.

OAKLAND. Universal Church of Spiritual Truth. Ebell Hall, 1440 Harrison. Services Sun. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. Edna Barth Wolfe, Pastor. Aff. Universal Church of the Master.

SACRAMENTO. Liberal Spiritual Church, 9th and K St., Odd Fellows Hall, 4th floor. Services Sun. 2:30 p.m. Healing 7 p.m. Evening services 8 p.m. Mid-week services at 2113 N. Street on Wed. 2:30 p.m. and Fri. 8 p.m. Rev. Ruth Moser, Pastor. Phone Hudson 47670.

SACRAMENTO. The First Occult Illumination Church, Rev. Ryerson Dawson, Founder and Pastor. Odd Fellows Hall, 3rd floor. Sunday service 7:45 p.m. Healing, Consultation.

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SACRAMENTO. Spiritualist Church, 5331 L Street. Services Fri. 7:45 p.m. Healing and Consultation by Appt. Rev. Russel and Hazel Bringham. Phone H. I. 5-5754.

SACRAMENTO. Universal Church of the Master No. 276, 2025 K Street. Services Wed. 7:45 p.m. Rev. Luella Rutherford, Pastor. Phone H. I. 5-1066.

SAN BERNARDINO. Church of Revelation Branch No. 14, 754 Mount View Ave. Sundays 7:30 p.m. Phone 81-2282. Rev. Ruth I. Roberts, Pastor.

SAN BERNARDINO. Universal Church of the Master, Southwest room, Municipal Auditorium. Services Sun. 7:45 p.m. Rev. M. Mason, Pastor.

SAN CARLOS. White Cross Center, 118 Dale Ave. Message Service Wed. 8 p.m. Developing Class Fri. 8 p.m. Leader, Irene Remillard.

SAN DIEGO. Universal Church of the Master, 1621 Monroe Ave. Advice Daily, Spiritual Healer. Rev. Rita Kempf Murray. Phone J-7601.

SAN DIEGO. Universal Church of the Master, Inc. 2730 A Street. Services Sun. 11 a.m. and 7:45 p.m. Wed. 8 p.m. Mid-week services. Thur. 8 p.m., Message Circle.

SAN DIEGO. Fraternal Spiritualist Church, 1502 Second Avenue. Lectures, Messages, Healing, Sunday at 11:00 a.m. and 7:45 p.m. Rev. Gust Thunberg, Passtor. Ann Stock, Secretary.

SAN DIEGO. New Hope Spiritualist Church, Dartlee Hall, 3680 6th Avenue. Services Sunday 7:30 p.m. Rev. Ethel Fowler, Pastor.

SAN DIEGO. First Spiritualist Church, 1240 Seventh Ave. Hildred Hope Langford. Phone Woodcrest 8-1934. Services Sun. 8 p.m.

SAN FERNANDO. First Church of Spiritual Understanding, 13102 Borden Street. Services Sunday, 8 p.m. Message Circle Wed. 2 and 8 p.m. Rev. Stella Wiederhold, Pastor. Phone Empire 1-1064.

SAN FRANCISCO. Universal Church of the Master No. 33, 887 Valencia St. Class Unfoldment Tues. 8 p.m. Open Forum Thurs. 8 p.m. Healing Service Fri. 8 p.m. Regular Church Services every Sun. 8 p.m. Rev. Florence E. Crenshaw, Pastor; Rev. Ada Cheirerman, Co-Pastor.

SAN FRANCISCO. Universal Church of the Master No. 25, 1367 Ninth Ave. Every Friday at 7:45 p.m. Healing, short Lecture and Messages. Rev. Blanche G. Petersen, Pastor. Private consultation by appointment. Phone SE 1-5511.

SAN FRANCISCO. Spiritual Truth and Harmony Church No. 49 U.C.M. 267 B. Eureka Street near 20th Street. Services Thur. 7:30 p.m. Healing Lecture and Messages. Private consultation by appointment. Phone KL 2-1725. Rev. Myrtle Marie Dixon, Pastor.

SAN FRANCISCO. The Light of the World Church, U.C.M. No. 44, 450 Geary Street, Room 102. Services Sun. 7:45 p.m. Rev. Rose Olsen, Pastor.

SAN FRANCISCO. The Spiritualist Church of Revelation, Inc., 2139 Grove Street. Services every Thursday, 7:45 p.m. Rev. James J. Dickson, Pastor. World known materialization and direct-voice medium. Pastor's home 2940 19th Ave.

SAN FRANCISCO. Christian Spiritualist Church of San Francisco, Ltd. 4th floor Sacramento Hall, Native Sons Bldg., 414 Mason St. Services Sun., 2:00 p.m. and 7:30 p.m. Healing Lecture and Messages 8 p.m. Rev. Atela Chisholm, Pastor.

SAN FRANCISCO. Psychic Center, 3352 22nd Street. (Between Valencia and Guerrero). Services Sun. 8 p.m. Tue. and Fri. 2 and 8 p.m. Nita Harding, Leader. Phone Mission 7-2519.

SAN JOSE. Grace Spiritual Church, I.O.O.F. Hall, 3rd and Santa Clara St. Services Sun. 2:30 Lecture and healing. 3:30 Messages. 7:30 p.m. Lecture and messages. 4th Sun. ea. Mo. Messages and social 2-4 p.m. Rev. Rubie Swisher, Pastor.

SAN JOSE. Church of the Master, Inc., 65 South 7th Street. Services Sun. 2:30 and 7:30 p.m. Tue. 1:30 and 7:30 p.m. Local and visiting Ministers.

SANTA BARBARA. Rainbow Temple, 133 South Salinas. Services Wed. Healing 7:30 p.m. Lecture, messages, 8 p.m. Rev. Violet Gilbert, Pastor.

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SANTA BARBARA. Universal Chapel of Light, 1509 De La Vina Street. Services Sun., 7:30 p.m. Healing, Lecture, Messages, Thur., 8 p.m. Class on Spiritual gifts and health. Bible study, Friday 8 p.m. Message circle. Rev. Johanna Ruhnau, Pastor. Phone 26344.

SANTA CRUZ. House of Spiritual Communion. (The Church which teaches the Fatherhood of God and the Brotherhood of Man). 513 Center Street. Services Sunday and Wed. 7:30 p.m. Rev. Irene Littler, Pastor, and Woodrow Littler.

SANTA MONICA. Friendship Spiritualist Church, Bay Woman's Club, 1210 4th Street. Services Sun. 7:45 p.m. Elizabeth Waring, Pastor.

STOCKTON. Liberal Spiritual Church, Eagles Hall, Main St. 1st and 3rd Thur. 8 p.m. Private readings 3-7 on same days. Rev. Ruth Moser, Pastor in charge. Phone Sacramento, HUDSON 47670.

VALLEJO. Spiritual Science Church No. 91, 427 Capitol St., Golden Shield Hall. Services 7:45 p.m. Sunday. Rev. Enda I. Hogan, Pastor. Phone 3-9185.

VALLEJO. Light of Faith Spiritual Church, 41 Alabama Street. (Aff. U. N. Church of the Master) Services Sunday 10 a.m. and 7:30 p.m. Rev. Josephine Dillard, Pastor.

YREKA. Universal Spiritual Church, 613 French Street, Friday, 8 p.m. Rev. Charles O. Larson, Pastor. Phone 610-J.

CONNECTICUT

NIANTIC. Pine Grove Spiritualist Camp, Cherry and South Street. Rev. William Charles Owens. Summer daily. Phone, Niantic 815 W-1.

NORWICH. The National Spiritualist of Norwich, 117 Main Street. Services Sun. 3 p.m. Healing at 5:15 p.m. Messages 7:30 p.m. Class Mon. 8 p.m. Wed. Message 8 p.m. Mrs. Helen Shaver, President. Phone 2537-J-1.

STAMFORD. Albertson Memorial Church, 485 Sumner Street. Services Thur. 8 p.m. Sunday 4 p.m. Rev. Raymond Burns, Pastor.

COLORADO

COLORADO SPRINGS. First Church Science Progressive Life, 19 So. Cascade, Modern Woodmen Hall. Services each Sunday 7:30 p.m. Rev. Sibyl E. Smith, Pastor. Phone MA 780.

DENVER. Temple of Harmony Spiritualist Church N.S.A., 27 West First Ave. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

FLORIDA

CASSADAGA. Casadaga Spiritualist Camp Grounds, Services Wed. 7:30 p.m. Fri. 8 p.m. Sun. 8 p.m. Rev. E. B. Page, Pastor.

FORT LAUDERDALE. Beckoning Light Spiritualist Church (Affiliated with Universal Church of the Masters, Inc.) Woman's Club, Stranaban Park. Services Sun. 7:30 p.m. Church Circles, 200 N.E. 4th St. Wed., 2:30 p.m., Fri. 7:30 p.m., Rev. Jewel E. Williams, Pastor.

MIAMI. Temple of Revelation, 600 S.W. 25th Ave., at Beacon Blvd. Services Sunday evening 7:45 p.m. All message meeting Wed. 7:45 p.m. Rev. Ruby J. Schmidt, Pastor. Phone 9-9687.

MIAMI. Psychic Science Church, 129 West Flaglar Street, Room 3. Rev. Mary G. Turner, Pastor.

MIAMI. The Spiritual Alliance Temple of Light, 1304 Northwest 40th St. Services Sunday 7:45 p.m. Lecture, healing and messages. Thursday, 8:00 p.m. message service. Rev. Mabel Smith, Pastor. Phone 89-3510.

MIAMI. Beckoning Light Church, 1621 S.W. 6th Street. Services Sun. and Wed. 8 p.m. Rev. Bertie Lily Candler, Pastor. Rev. Madge Hart, Assistant Pastor.

ST. PETERSBURG. People's Spiritualist Church, 1011 Ninth Ave. North. Rev. Nellie Curry, Rev. Clifford Bias. Services Sun. and Wed. 7:30 p.m.

ST. PETERSBURG. Church of Spiritual Philosophy, 1715 Tangerine Ave. Services Sun. and Thur. 7:45 p.m. Rev. Clara K. Larrick, Pastor. Phone 717765.

ST. PETERSBURG. Temple of Eternal Life and Light, 6140 4th Street North. Services Sun. and Thur. 7:30 p.m. Rev. F. Connors, Pastor. Phone 41-2104.

TAMPA. Shrine of The Master, Spiritualist Church. Services Friday and Sunday, at 7:45 p.m. 1801 Franklin Street. Dorothy Graff Flexer, Pastor.

TAMPA. The First Spiritualist Church, 512 East Paris Street. Services Sun. 2:30 p.m., Mr. C. R. King in charge. 7:45 p.m. Rev. Nellie Cherry, Leader. Tuesday, 7:45 p.m. message service. Mrs. Hazel Fleck, Wed. 2:45 p.m. Mrs. Mary Simon. Wed. 7:45 p.m.

ILLINOIS

AURORA. Aurora First Spiritual and Memorial Church, Mission of Love, 529 Clark Street. Services Sunday evening 7:30 and Wed. 8 p.m. Rev. Emma Ness, Pastor. Phone 24864.

AURORA. Christobel Spiritual Church, 125 So. Fordham Ave. Services Sun. 7:30 p.m. Thur. Circle 7:30 p.m. May Calvert, Pres. Elinor Wolcott, Treas.

CHICAGO. First Fraternal Spiritual Church, 4039 West Madison. McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

CHICAGO. Church of Higher Spiritualism No. 2, 554 N. Cicero Ave. Services every Sun., 7:45 p.m. Second and fourth Sun., Candle Light Service. Rev. Ruth Foster, Pastor.

CHICAGO. The First Spiritualist Episcopal Church of Chicago, 721 Belmont Ave. Services every Sun. 7:30 p.m. Worship, Healing and Message service.

CHICAGO. Belmont Spiritualist Church, 1219 W. Belmont Ave. Services Sun. and Thur. 2:30 and 8:00 p.m. Gertrude McAllister, Pres. Phone Van Buren 6-1625.

CHICAGO. National Society of Spiritual Science, 127 North Dearborn Street, Room 441. Public service Sun. 11 a.m. Wed. 8 p.m. Healing, Lecture and messages. Rev. Marie Strazzantocelli, Pastor.

CHICAGO. Star of the East Psychic Science Temple, 812 West 69th Street, 2nd floor. Services Sun. 7:30 p.m. Rev. Louise Lewis, Pastor.

CHICAGO. Englewood Psychic Science Church, 6514 So. Ashland Ave. Services Sun. 8 p.m., Thur. White Sanctuary Healing Service 8 p.m. Rev. Harry A. Tuffs, Pastor. Phone Walbrook 5-4750.

CHICAGO. Friendly Spiritual Church, 240 West 63rd St. Services every Sun., 8 p.m. Sacred Candle Service, first Sun. of the month. Rev. Sheldon Northrop, Pastor. Phone Went. 6-2270.

CHICAGO. Silent Prayer Sanctuary. Healing and message service Wed. 8 p.m. 1706 N. Pulaski Road. Sophia Schaffer, Leader. Class Tue. Albany 2-6417.

CHICAGO. Pioneer Temple of Spiritual Science Church, 4201 West Armitage Ave. Services Sunday 3:00 p.m. Healing, sermon, Spiritual Messages. Rev. Marie L. Sessa, Pastor.

CHICAGO. Liberal Psychic Science Church, Hamilton Hotel, 20 S. Dearborn Street. Services Saturday 7:30 p.m. Rev. Anthony Camardo, Pastor.

CHICAGO. The Church of the Spiritualist, 4557 North Broadway. Services Sun. 3 and 8 p.m. Thur. 8 p.m. classes. Rev. Floyd Humble, Pastor.

CICERO. Liberal Psychic Science Church, 1331 So. 57th Court. Services Sun. 3 p.m. and Mon. 8 p.m. Classes for Spiritual Unfolding every Wed. and Fri. 8 p.m. Rev. Anthony Camardo, Pastor.

ELGIN. First Spiritualist Church, 77 Villa Street. Sun. Healing from 4:30-7:30 p.m. Myrtle Mae Burridge. Evening service 7:30. Miriam Thurston, Pres. Phone 5056.

EAST ST. LOUIS. Unity Science Spiritual Church, 79th and Eureka, one block north of State, on 79th St. Services Sun. and Wed. 7 p.m. Affiliated with U.S.S. and F.S.C. Rev. Rose Marie Menard, Minister. Consultations by appointment.

PEORIA. Spiritual Church of God Center, 416 Hamilton Blvd. G.A.R. Hall. Services 7:30 p.m. each Sun. Prayer Services Wed. 7:30 p.m. at 622 Main Street. I.O.O.F. Hall. Rev. M. E. Price, Pastor. Phone 2-4608.

ROCKFORD. Spiritual Universal Brotherhood, 115 North Third St. Services Sun., 7:30 p.m. Pot Luck 2nd Sun. of month. Church phone 29100. Rev. Ella Shattuck, Pastor. Home phone 36632.

STREATOR. Universal Church of the Master, 508 Livingston St. Services every Sun. evening, 7:30. Rev. Mervin Hollinger, Pastor.

INDIANA

ANDERSON. Wayshower Spiritual Mission, 2030 Louise Street. Services Sat. 9 and 11 a.m., 6 p.m. Class Tue.

and Thur. p.m. Dr. Marie F. Morris, Pastor. Phone 31554.

HAMMOND. Unity Spiritualist Church, 5454 Hohman Ave. E. of P. Hall. Services Sun. 8:00 p.m. Change of workers each Sun. Ruth J. Coyle, President.

PERU. Spiritualist's Alliance Church, 13½ South Broadway. Services Sun. 7:30 p.m. 2nd Sun. of the month 2:30 and 7:30 p.m. Rev. Orile Black, Pastor, Fern Black, Sec'y.

IOWA

DES MOINES. The Spiritual Temple of The Good Shepherd, 915 West Locust Street. Services Sun. 7:45 p.m. Message Circles every Fri. Eve. Rev. Emily Taylor-Ferris, Pastor. Phone 4-8520.

DES MOINES. Johnson Chapel Psychic Center, 1018 Euclid Ave. Services Sun. 8 p.m. Lyceum 7:30 Tue. Class Fri. 7:30 p.m. Rev. William Leach and Rev. Vessa Huffman, Pastors. Phone F. 5355.

KANSAS

KANSAS CITY. First Unity Spiritual Science Church of Prophecy and Healing, 500½ Minnesota. Midweek service Thurs., 8 p.m. Sun. 8 p.m. Rev. Kate Fairchild, minister.

KENTUCKY

LOUISVILLE. Spiritual Science Church, 500 1/2 2nd St. Services Sun. 2 p.m. Rev. Robert W. Lagneau, Pastor. Rev. James Thompson, Co-Pastor.

LOUISIANA

NEW ORLEANS. Christ Church of Spiritual Science, 4428 Constance Street. Services Sun. and Wed. 8:00 p.m. Rev. Harry L. Noblette, Pastor. Phone Cedar 3920.

NEW ORLEANS. Divine Fellowship of Spiritualism, 823 Spain Street. Services Fri. and Sun. at 8 p.m. Rev. Lillian McGivney, Pastor. Mrs. Ada Du Bard Gunter, President.

MASSACHUSETTS

AMESBURY. First Spiritual Church, Water Street. Services Sun. 3:30 and 6:45 p.m. Miss Edna Welch, President.

BROCKTON. First Occult Science Church, 33 East Elm Street (G.A.R.) Hall. Services Sun. 4 p.m. and 7:15 p.m. Mid-week services at home of Pastor, 217 Nilsson St. Rev. Charles E. Lyons, Pastor. Phone 2630.

BROCKTON. First Spiritualist Church, Cor. Green and Glenwood St. Services Sun. 4:30 p.m. to 7 p.m. Healing 6 p.m. Anne Robbins, Pastor. On vacation.

HAVERHILL. Universal Church of the Master, U.S.W.V. Hall, 16 Court St. Services Sun. 3 and 7 p.m. Tue. School 3 p.m. Message service 7 p.m. Rev. Geo. L. Short, Pastor. On vacation.

LYNN. Peoples Independent Spiritual Church, 46 Central Square. Services Sun. 3 and 7:30 p.m. Rev. J. B. Dunn, Pastor.

QUINCY. First Spiritualist Church, 4 Maple St. Services Tues., 7:45 p.m. Mr. Bert De Young, Pastor.

MICHIGAN

COLDWATER. Coldwater Spiritualist Temple, 52½ West Chicago Street. Services Sunday and Mon. 7:30 p.m. Rev. Pearl Burns, Pastor. Phone 2217.

DETROIT. St. Paul's Church of Christian Corinthians of America, 15327 Santa Rosa Drive. Services Sun. 7:30 p.m. Rev. P. Kemsley, Pastor. Phone U.N. 41336.

EATON RAPIDS. Spiritualist Episcopal Church, 101 E. Hamlin Street. Services Sun. 7:30 p.m. Church School, 6 p.m. Healing 7 p.m. Rev. Robert Chaney, Pastor. Phone 45271.

GRAND RAPIDS. Spiritual Lighthouse of Truth, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tues. and Thurs., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 90763.

GRAND RAPIDS. First Church of Truth, 26 Shelby St. S.W. Services Wed. 2 and 8 p.m. Sun. 3:30 and 7 p.m. Rev. Emma Farrington, Pastor. Phone G. L. 4-9997.

KALAMAZOO. Church of Spiritual Truth, 610 Mill Street. Services Sunday School 10 a.m., Sunday 3 and 7 p.m. Song and Divine Healing. Rev. Mattie M. Barents, Pastor.

KALAMAZOO. Spiritualist Reading Rooms, Hours 10:00 to 7:00, 714 No. Rose Street. Classes Tuesday and Wednesday; Circles Friday at 8:00 p.m. Rev. Beth Roche, Reader and Healer. Phone 4-2961.

KALAMAZOO. Church of Living Faith, 718 Elm Place. Services Mon. 7 p.m. Class Wed. afternoon and Friday evening. Rev. Mabel Cuddington, Pastor. Phone 21342.

LANSING. Lansing Spiritualist Episcopal Church, 815 N. Washington Ave. Rev. John Bunker, Pastor.

MT. CLEMENS. St. Margaret's Church, Barron Hall, North Gratiot and New Streets. Services Sun. 7:30 p.m. Rev. D. Corning, Pastor.

MUSKEGON. Temple of Spiritual Light of America, 409 East Laketon Ave. Sunday afternoon at 3 o'clock. Healing Service, 7 o'clock. Eve. service, 7:30 p.m. Rev. Alfonso Esh.

MUSKEGON. St. John's (Spiritualist), 187 East Grand Ave. Services Sun. 7:30 p.m. Tue. and Thur. 8 p.m. Dr. Wm. R. Aldred, Pastor.

PONTIAC. Christian Psychic Science Church, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone F.E. 27657 or F.E. 4-7932.

BAY CITY. Congregation of Spiritual Unity, 215 South Linn Street. Service Sun. 7:45 p.m. Mrs. Clara Trombley, President. Phone 8425.

ROSEVILLE. Church of Harmony, C. of A. 17359 Roseville Blvd. Services, Lyceum Sun. 11 a.m. Evening 7:30 p.m. Message circle 3rd Sun. of each month. Rev. Lura Mathews, Pastor. Phone Detroit Walnuta 7203.

SAGINAW. Church of Spiritual Truth, Brewster and Webster Sts. Services Sun. Lyceum 10:30 a.m. Church 7:30 p.m. Bible Class Thur. 8 p.m. Rev. Alma Eastman, Pastor. Phone 39586.

BELLAIRE SNOWFLAKE SPIRITUALIST CAMP. Services daily from July 9th thru Aug. 27th. Bertha Pitkin, Camp sec. Rev. Flossie McCole, Vice-President. Dorsey Farm, Beaverton, Michigan.

MINNESOTA

MINNEAPOLIS. Anna Ryberg Memorial Sacred Science Church, 931 13th Ave. So. Services Sunday 7:30 p.m. Dr. Max Zoeller, Pastor. Telephone BR. 6495.

MINNEAPOLIS. Psychic Center Spiritualist Episcopal Church, Minnehaha Hall, 1521 East Lake Street. Services 3:30 and 7:45 p.m. Sermon and messages. 6:45 p.m. Healing. Rev. Clara S. Johnson, Pastor. Phone LO 7358.

ST. PAUL. Spiritual Science Church No. 205. 4th and Robert Streets. Services Sun. 2:30 p.m. Wed. 8 p.m. Rev. Julius Steinemann, Pastor. Phone EL. 5201.

MISSOURI

KANSAS CITY. Unity Spiritual Science Church, 4224 Holmes St. Services Sun., 11 a.m., 7:45 p.m. Fri. 7:45 p.m. with Inter-communion service. Rev. A. B. Cleveland, Minister and Rev. Pearl D. Cleveland, Associate Minister.

KANSAS CITY. Ninth Spiritual Church, 3101 Indiana. Services Sun. 10 a.m. Lyceum 11 a.m. Church 7:30 p.m. Healing 8 p.m. Church Service. Tue. 7:30 p.m. Message Service. Rev. Frances R. Tucker, Pastor. Phone LI. 6008.

ST. LOUIS. Corinth National Spiritual Church, Inc. 3921 N. 19th St. Services Sun. and Fri. at 8 p.m. Rev. Nellie G. Carter, Pastor.

ST. LOUIS. Independent Assembly of Mo. Psychic Center, 3813 Washington Blvd. Services Sun. and Thur. 8 p.m. Rev. Ida F. Eggers, Minister.

ST. LOUIS. Unity Advanced Soul Church, affiliated with USS and FSC, 4408 N. 19th St. Services Sun. and Tues., 2 and 8 p.m. Dr. Josephine Erhart, Minister. Consultations by appointment. Phone C. E. 6888.

ST. LOUIS. St. Ann's Spiritualist Episcopal Church, 5862 Delmar Ave. Services Sunday and Tuesday at 8:00 p.m., Wednesday at 1:00 p.m. Rev. Bernice F. Bennett, Pastor. Phone RO 7137.

ST. LOUIS. Unity Temple of Truth, 4240 Castleman. Services Sun. 7:45 p.m. Tue. 1:30 and 7:45 p.m. Class Fri. 8 p.m. Rev. H. C. Aufderhelde, Minister. Phone Grand 5967.

ST. LOUIS. Bright Star Church of Unity, 3660 Castleman Ave. Services Sun. 8 p.m. Wed. 2 and 8 p.m. Class Fri. 5 p.m. Rev. Mollie Bauer, Minister. Phone PR. 3830.

ST. LOUIS. Unity Christian Spiritual Science Church, Blue Room, Roosevelt Hotel. Services Sun. 8 p.m. Rev. Emma Bell Roney, Pastor.

ST. LOUIS. Missouri Spiritual Science Church, 3549 Arsenal, Aldrect Hall. Services Sun. 8 p.m. A. Bothmann, Pastor.

ST. LOUIS. Soul Science Spiritualist Church, Sheraton Hotel, Room 1, Lindell Blvd. at Spring Ave. Services Sun. 8 p.m. Pastor, Rev. Iowna Brandt. Phone Plateau 6360.

NEBRASKA

LINCOLN. Unity Spiritual Science Church. Services at Walsh Hall, 141 South 12th, each Sunday 8 p.m. Rev. Lionel P. Everman, Minister. Res. 1019 G. Street. Phone 2-3486.

OMAHA. Church of Spiritual Light, 1821 Chicago Street. Services Sun. and Thur. 7:45 p.m. Rev. D. L. Weston, Pastor. Phone AT. 8898.

NEVADA

LAS VEGAS. First Spiritual Science Church of Nevada. Odd Fellows Hall, 110 N. 9th Street. Services 1st and 3rd Tues. 8 p.m. Lecture, Forum, Guidance, Help. Rev. Evan Shea, Pastor. Phone 4926-M.

LAS VEGAS. Triangular Spiritual Circle, 816 North G Street. Services Sun. 7:30 p.m. Rev. E. Shelbourne, Leader. Phone 3656-J.

NEW HAMPSHIRE

PORTSMOUTH. The First Spiritualist Science Church, 114 Maplewood Ave. Services Thurs., 7:30 p.m., Sun., 3 and 7:30 p.m. Rev. Frank Daley, Pastor. Phone 3193.

NEW JERSEY

CAMDEN. The Fourth Spiritualist Church, 28 North 26th Street. Services Sun., 7:45 p.m., Wed. 7:45, Lyceum Sunday morning, 11 o'clock. Rev. Elizabeth Giberson, Pastor.

BOUND BROOK. Truth Temple of Psychic Science, Inc. Headquarters 506 E. 2 St. Rev. Anna J. Corby, agent. Temple services 2nd and 4th Sun. of month at Ivy Hall Fire House, E. 2nd Street and Hamilton. Miss Marjorie Barratt, Associate Minister. Rev. Anna Corby, Pastor.

ELIZABETH. Spiritualist Church, 31 Rahway Ave. Services Sun., Tue. and Thur. 8 p.m. Rev. Allen Lynd, Pastor. Phone Elizabeth 3-0298.

ENGLEWOOD. Church of The Holy Spirit, 92 Knickerbocker Road. Services Sunday 8 p.m. Rev. McBride, Pantan, Pastor. Phone Englewood 3-0768-M.

NEPTUNE CITY. Star Spiritual Church, 134 Sylvania Ave. Services Sun. 8 p.m. Wed. 2 and 8 p.m. Fri. 8 p.m. Rev. Loweta Fine, Pastor. Phone AP 2-4884

TRENTON. First Spiritualist Church of Trenton, 47 N. Clinton Ave. (Carpenter's Hall, 1st Floor). Services Sun. 8 p.m. Marion A. Hartmann, Secy. Phone Trenton 3-7788.

TRENTON. Spiritualist Friendly Church, 34 S. Clinton Ave. Services Sun., 8 p.m. Rev. Adah Ross Crew, Pastor. Telephone 30234.

TRENTON. Spiritual Science Center, 20 Bank Street. Classes, appointment, Saturday evenings, 8 p.m. Mrs. Jeanette Warner, President

UNION CITY. Spiritual Church of Divine Guidance, 517 37th Street. Services Tue. and Fri. 2 p.m. Sun. 7:30 p.m. Fri., 8 p.m. Rev. Sophie E. Busch, Pastor. Phone Jo. 4-0786.

NEW YORK

BUFFALO. John Carlson Memorial Spiritual Church, 35 Johnson Park. Services Sun. 7:30 p.m. Circle Wed. 2:30 p.m. Class Thur. 7:45 p.m. Rev. Edith Sandy, Pastor. Phone MA 6534. Church open daily 1:30 p.m.

HYDESVILLE SPIRITUALIST CAMP, Box 146, near Newark, New York. Services daily from June 24th to Sept. 5th. Rev. Margaret Lewis, Pastor. Phone Newark 1310 R-2.

JAMAICA. Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 p.m. and 8 p.m. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 p.m., Wed. 2 and 8 p.m. Phone Virginia 9-7243.

JAMESTOWN: Open Door Spiritualist Church, 503 East 2nd Street. Services Sun. 8 p.m. Last Sun. of month, Mediums day. Services 3:30-8 p.m. Rev. Carrie Yarter, Pastor. Phone 5772.

LAURELTON, LONG ISLAND. Evangelist Spiritualist Church, 130-63 224th Street. Services Sun. 8 p.m. and Tue. and Thur. 2 and 8 p.m. Rev. Eva C. Price, Pastor. Phone Laurelton 8-2443.

LILY DALE. Lily Dale Assembly, Spiritualist Camp, Season July 1st thru Sept. 3rd. Services daily. Write for program and reservations.

MANLUS CENTER. Wayside Spiritual Church. Services Sun. 7:45 p.m. Luania Caley, Pastor. Mrs. Louis Ferris, Sec'y.

NEW YORK. W. T. Stead Memorial Center, 41 West 88th St. Services Sun. eve. 8 p.m. Class Meeting, Wed. evening 8 p.m. Rev. Bertha Marx, Pastor.

NEW YORK. Helen Brand Memorial Church, Metropolitan Studios, No. 67 1425 Broadway (at 40th St.). Services every other Sunday. Rev. Hazel Herrijon, Pastor. Caron Smith, Sec'y.

NEW YORK. Beacon Light Spiritualist Church, 169 West 98th Street. Apt. No. 8. Services Tue. and Thur. 2:30 and 8 p.m. Sun. 8 p.m. Rev. Hermine Leger, Pastor.

NEW YORK. Temple of Light, 152 West 42nd Street. (Suite 708-710) Services Tue., Thur., Fri., Sun. 7 p.m. Tue., Fri. 2 p.m. Sunday 11 a.m. Sermon and Healing each Sun. Classes Mon. 8 p.m. Rev. William Charles Owens and Rev. Marion Owens, Pastors.

NEW YORK. Spiritual Temple of Light, 123 West 94th Street. Services Sat. 7:30 p.m. Messages, Jean Dolores Stewart, Member G. A. S.

RICHMOND HILL. Spiritualist Center of Unity, 89-31 114th Street. Services Sun. 8 p.m. Rev. Hilda V. White, Pastor. Phone Virginia 7-5120-W.

ROCHESTER. Universal Psychic Science Association and Seminary, 67 Edinburgh Street. Free Literature on Study courses. Min. Cert. and/or Charters. Rev. Helene Gerling, Sec.

SOUTH OZONE PARK, LONG ISLAND. Helen Memorial Spiritualist Church, 143-16 Sutter Ave. Services Sun. 8:30 p.m. Tue. 2 and 8 p.m. Rev. Grace E. Wagner, Pastor.

SYRACUSE. Independent Spiritualist Church, Y.W.C.A. Bldg., Room 3. Services 7:30 p.m. Rev. Helen Warner, Pastor. Phone 553-R-1, E. Syracuse Exchange.

TULLY. Syracuse Temple Universal Psychic Science, Y.W.C.A. Bldg. Clubroom. Services Sunday 8 p.m. Rev. Ruth La Barr, Pastor.

UTICA. The Spiritualist Church of Truth, YMCA Bldg. Genesee Street and Washington. Room 205. Services Sun. Healing 6:30 p.m. Evening Service 7 p.m. Rev. Grace Kilmer, Pas-

WEST HEMPSTEAD, L. I. Spiritual Church of Magdalena, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. and Thur. 2:00 p.m. Thur. 10:30 a.m. Phone HEMPSTEAD 2-9042. Rev. Marion G. Miller, Pastor.

WEST NYACK. First Violet Belle Spiritualist Church, Highway 59, Corner Rose Road, West Nyack. Services Sun. and Thur. 8 p.m. Wed. and Sat. 2 p.m. Rev. M. McHugh, Pastor. Phone, Nanuet 2107.

OHIO

AKRON. First Unity Christian Spiritual Temple, 100 South Broadway. Rev. Lydia A. Hosler, Minister and State Missionary of the Mother Church. Sunday Services, 7:45 p.m. 27 Arch Street.

AKRON. St. Paul's Spiritualist Church, 400 Bishop Street. Services Sunday 7:45 Wed. Message Service 7 p.m. Revina Roshon, Pastor. Phone Stadium 9234.

CLEVELAND. Spiritual Science Church, 1628 East 55th Street. Services Sun. Lyceum 2 p.m. 3:30 Thought Exchange, 7 p.m. Healing, 7:30 lecture and messages. Rev. Rene Hunt, Pastor.

CLEVELAND. Spiritual Church of Friendship, 2858 West 25th Street. Services Sun. 7:45 p.m. Mrs. Zorn, President.

CLEVELAND. Modern Spiritualist Church, Malta Hall, 8416 Lorain Ave. Side Entrance on West 85th Street. Services Sun. 8 p.m. Rev. A. Elliott Wild, Pastor.

CINCINNATI. Universal Brotherhood of the Cosmic Age, 3756 Reading Rd. Services Sun. 7 p.m. Thurs. 7:30 p.m. Absent Healing and Meditation. Rev. Emil J. Schmidt, Leader.

CINCINNATI. Spiritualist Temple of Spiritual Light, 2715 Euclid Ave. Sun. 7:45 Thur. 1 p.m. Esther Lehman, Pastor. Phone WO 9091. Closed, July and Aug.

LAKEWOOD. The Universal Church of Truth, Detroit at Bell Ave. Services Sun. 7:30 p.m. Dr. Bertis Cunningham, Pastor. Phone EN 1-1250.

TOLEDO. Christian Spiritualist Church, 1222 Erie St. Cecil Engle, Pastor.

YOUNGSTOWN. First Spiritualist Episcopal Church, K. of P. Hall, 269 1/2 West Federal Street. Services Sun. 6:30 p.m. Healing, 7:30 p.m. Worship. Louise Nava, Pastor. Phone 62226.

OKLAHOMA

OKLAHOMA CITY. Spiritual Life Science, 816 D.W. 22nd St. Services Sun. and Wed. 8 p.m. Florence Heistand, Pastor. Write Vernon Hendry, Cor. Secy.

TULSA. Universal Science Church, 1112 North Boston. Sunday School 10:30 a.m. Sun. Wed. p.m. Lecture, Healing, and Billet Dem. Pearl McInturff, Secy. Phone 4-2343.

OREGON

PORTLAND. Temple Divine Occult Science 217 S. E. 14th Ave. National Headquarters. Services Sun. Thur. 7:45 p.m. Dr. Alfred Charles Wustrow D.D. Rev. Bernice Wustrow, Ministers.

PORTLAND. Church of Soul Illumination, 5626 S.E. Lexington Street. Services Sun. 8 p.m. Wed. 1 p.m. No admittance after hours specified. Rev. Ronel M. Jester, and Mrs. Ruth Jester, Pastors.

SALEM. First Spiritualist Church, 248 N. Commercial. Services 7:30 p.m. Sam J. Harms, President.

PENNSYLVANIA

BRADFORD. The Christian Spiritual Alliance Church, Inc., 45 Chestnut Street. Services Sun. and Wed. 8 p.m. Rev. S. M. Van Duyzers, D.D., Pastor. Phone 8316.

PHILADELPHIA. First Association of Spiritualists, Master and Carlisle Streets. Services Sun. 3:30 and 8 p.m. Wed. 8 p.m. Pastor, Rev. Mammie B. Schulz.

RHODE ISLAND

PAWTUCKET. Temple of Light Spiritualist Church, 35 North Union Street. Services Sun. and Wed. 7:30 p.m. Rev. Bertha L. Murtha, Pastor. Phone PA 2-6250.

TEXAS

BEAUMONT. South Park Spiritual Christian Church. W.O.W. Hall, 795 1/2 Main St. Services Sun. 7:45 p.m. Mrs. Katy Marsh, Leader.

EL PASO. Open Door Spiritual Christian Church, 2531 East Yandell Blvd. Services Sunday 10:45 a.m. Bible Study Class. 7:45 p.m. Healing, 8 p.m. Sermon. Wed. Services at 7:45 p.m. Rev. Bula F. Kopf, Founder.

SAN ANTONIO. Bethlehem Spiritual Christian Church, 1004 South St. Marys. Services Wed. 8 p.m. Thur. 2:30 p.m. and Sun. 8 p.m. Rev. L. C. Yates, Pastor.

SAN ANTONIO. First Spiritual Christian Church, 503 Trenton Ave. Services Sun., Wed., and Fri., 8:00 p.m. Rev. V. R. Cummins.

VIRGINIA

NORFOLK. Memorial Spiritualist Church, 307 West 37th Street. Services Sun. and Wed. 8 p.m., C. Harrison Engle, Pastor. Marie Hoy, Secretary.

WEST VIRGINIA

HUNTINGTON. Church of Spiritual Truth Bradshaw Diel Bldg. Sunday service 7 p.m. All other meetings at home of Pastor, Rev. Mary Fulton, 2906 Fifth Ave. Phone 24390.

WASHINGTON

SEATTLE. Mary A. Tower Memorial Spiritualist Church, 916 E. James St. Services Sun. and Wed. 7:30 p.m. Ladies Aid 1st and 3rd Wed. 11 a.m. Rev. Mary B. Tice-Crisp, Pastor. Phone East 6021.

SEATTLE. The Church of Spiritual Unity, 3013 Arcade Bldg. Services Sun., 3:00 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Watson, Pastor; Mrs. Marie P. Lechner.

SEATTLE. Universal Spiritualist Library, 526 Second and Pine Bldg. Books for rent, and periodicals for sale. Mediums in attendance. Everyone cordially invited to visit our library.

SEATTLE. Golden Rule Spiritualist Church (N.S.A.) 3802 Ashworth Ave. Services Wed. 2 p.m. Sun. 8 p.m. Rev. Jessie Adams Carlin, Pastor. Phone EVergreen 1337.

TACOMA. First Eternal Truth Spiritualist Church of America, 519 So. 11th St. Services Wed. 7:30 p.m.

TACOMA. Progressive Spiritual Church of Tacoma, 6 Fawcett, Odd Fellows Temple. Services Sun. 7:15 p.m. All Lectures are trance lectures. Rev. Beulah Phillips, Pastor. Phone LA. 9506.

TACOMA. Spiritual Memorial Church, 606 South 9th Street. Services Sunday 3:30 p.m. followed by messages. Also Circle. Rev. Margaret A. Baker, Pastor. Phone MA 1044. Mrs. Ruth Truman, Assistant.

WASHINGTON, D. C.

WASHINGTON, D. C. The Church of Two Worlds, 2460 Sixteenth Street, N.W. Services Sunday 8 p.m. Wed. 8 p.m. Rev. H. Gordon Burroughs, Minister. Phone Emerson 0010.

WASHINGTON, D. C. First Branch Spiritual Science Church of Washington, D. C., Inc. 1900 F St. N.W. Sun., Tues. and Thurs. at 8 p.m. Tues. at 2 p.m. Rev. Alice W. Tindall, Pastor.

WISCONSIN

KENOSHA. First Spiritualist Church, 6202 8th Ave. Services Sun. 3:00 and 8:00 p.m. Rev. Edna Ryan, Minister.

KENOSHA. Temple of Spiritual Truth, 6333 Sheridan Road. Services Sun. 3 and 7:45 p.m. Thur. 8 p.m. Rev. Frederick Mitchell, D.D., Pastor. Phone 2-0692.

MADISON. First Spiritual Science Church, Inc. 1710 Winnebago Street. Rev. Amelia Pope, Healing Practitioner and Pastor. Services, Sun. 8 p.m. Phone 6-1242.

MILWAUKEE. First Christ Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services Sun. 8 p.m. Wed. 2 p.m. and 8 p.m. Dr. Walter F. Krahn and Dr. Ella Krahn, Ministers. Phone Hilltop 5-0334.

MILWAUKEE. Temple of Spiritual Vision, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

MILWAUKEE. Haven of Divinity Chapel, Inc. Medford Hotel, 605 N. 3rd St., Room 109. Services Sun. 8:00 p.m. Rev. Irene H. Pike and Marcella J. Wollersheim, Pastors. Res. 2136 N. 40th Street. Phone Hopkins 2-9132.

CANADA

VANCOUVER. National Memorial Church, Lynton Studio 2870 Broadway West. Meets each Sun. Healing Services 2:30 p.m. Evening Worship 7:30 p.m. A hearty welcome extended to all visitors and traveling mediums to contact us. Rev. Edward H. Mercer, Pastor. Phone Alma 2597-R.

VANCOUVER. Rock of Truth Church. 635 Richard Street. Services Sun. 2:45 and 7:30 p.m. Visitors invited. Rev. G. Goodwin, Leader. Phone FA. 9269-L. James D. Sangsted, Treas., Phone FA. 2109-L.

VANCOUVER. The W. A. Garrad College of Psychic Science, 3760 East Pender Street. Services Tue. 2 p.m. Development and healing. A reading library is open to the public. Rev. Ada Garrad, Sec.-Treas.

EAST VANCOUVER, B.C.: The Spiritualist Church of Canada, 1603 Franklin Street. Services Sun. 2:30 and 7:30 p.m. Tue. 2 p.m. Fri. 8 p.m. Rev. Ada Garrad, President. Phone Glenburn 1258 M.

WINNIPEG. Psychic Center, 216 Good St. Winnipeg. Man. Rev. A. E. Welsh, Pastor. Mrs. J. Simpson, Sec.

WINNIPEG. Christian Fellowship Mission, 636 Mint Street. Private circle Thur. Healings by appointment. Rev. Harold Moore, Pastor. Phone 39769.

GONE HOME

Mr. Walter D. McNeil, beloved father of Rev. Walter R. McNeil, Founder and Pastor of the Kingdom Spiritual Center of Paducah, Kentucky, passed to the higher life Sunday, April 16th, 1950, at the age of 76 years. He had been a follower of Truth and a Christian for 58 years, living and practicing the Golden Rule in all his dealings with others, and believing staunchly in the great Truths of Communication, and the teachings of the Master Jesus. Funeral services were conducted April 17th at 2 p.m. by Rev. Brantley Boaz, Rev. Howell Spees and Rev. C. H. Warren, who was a brother-in-law of the deceased.

VISIT SPIRITUALIST CAMPS THIS SUMMER SEE INSIDE PAGES FOR OTHER CAMP LISTINGS

SNOWFLAKE SPIRITUALIST CAMP

BELLAIRE, MICHIGAN
OPEN JULY 9th — CLOSE AUGUST 27th

Write for Programs
Bertha Pitkin, Camp Sec'y., Bellaire, Michigan
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REV. RUTH LaBARR, Sec'y.

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1950

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