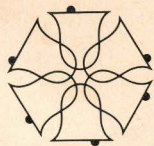


new horizons in living from...

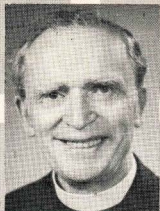


CHIMES

APRIL, 1969

40¢





WHO SAID IT?

NO GOVERNMENT—no matter how well-intentioned it might be—can guarantee you peace, happiness, joy, abundance, or security. You cannot determine exactly all of the events, circumstances and experiences through which you will pass on your life's journey. Unforeseen cataclysms, floods, earthquakes, or typhoons will take place wiping out the holdings of thousands of people.

All material possessions are vulnerable to change, and there is actually no real security in stocks, bonds, or money in the bank. If, however, you devote some time and attention every day to scientific prayer and meditation, you will experience a changed mental attitude, and you CANNOT and WILL NOT suffer from such hazards and catastrophes.

Walk in the consciousness of God's eternal supply. Know in your heart that the Over-shadowing Presence is watching over you in all ways. Remember that as long as you maintain a prosperity consciousness, you cannot suffer losses. When you build into your mentality the awareness of the Eternal Source of supply, you cannot become impoverished, and no matter what form wealth takes, you always will be amply supplied. *THE LORD IS YOUR SHEPHERD and you shall not want for any good thing!*

(For the answer, see the center insert.)



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Daniel D. Teoli Jr. Archival Collection

APRIL

When wintry doubt is gone; and
chilling fear
Is melted by God's love divine.
Arise! Rejoice! Let His Light shine!
For in your heart the spring of
Truth is here.

—Mary Mae Oesch



A garden, symbolizing new life, is beautiful anywhere. Enniserry Co. has the evidence says: the Irish Tourist Bureau.

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LETTERS TO THE EDITORS

• **TIME HELPS**—A few months ago a friend gave me four years of back copies of beautiful Chimes magazine. As I read on and on in them I could see such a wonderful improvement in material, qualifications of writers, lay-outs, etc. Keep up the good work. I am no critic, just a lay reader who reads lots of Unity, Christian Science and Divine Science publications.

Mary A. Lydick, Harbor City, Calif.

• **A GIFT IS BETTER THAN A LOAN**—My Chimes subscription is so endearing to me that I prefer to offer a gift subscription to another rather than loan my own as to me it is always a constant reference that I would not care to be without.

Compatible with our Prosperity Plan, I feel this gift is a blessing to all concerned in the spirit of planting Seed Money. Hopefully and gratefully,
Lida Dolan, Los Angeles, Calif.

• I so enjoy Chimes for the variety of subjects covered in each copy and the interesting manner in which they are written. I also enjoy the letters to the Editors and the different reactions to the articles.

Do remember that many prayers are being sent in your direction for all good things.

Laurel M. Knapp, San Diego, Calif.

• **THAT'S LOYALTY**—God Bless your work! It will soon be twenty years since I started to read your Chimes in San Francisco at Rev. Florence Becker's church, and I have never missed an edition since then. Sincerely,

Ruth Baker, Encinitas, Calif.

• **MAKE WAY FOR YOUTH**—I am happy to see the younger ones coming into this work. Eventually we all will have to leave this plane and pass the torch on to them, so why shouldn't they have their say-so now. I know of no church in Long Beach with a young audience of the Spiritualist faith. Usually they are considered a nuisance to their seniors who wish to relax, enjoy and profit by their own messages. When I read that article in the February issue (*Where Do We Go From There?*), I was cheered to know a change is on the way. God bless you all.

Rev. Emily Meeks, Long Beach, Calif.

(There is a little more on this subject, page 12 of this issue, How Can We Progress?)

• **ALL FOR ONE . . . ONE FOR ALL**—Your condensations, book reviews and articles from other magazines, together with helpful and inspiring comments to correspondence appearing in Chimes makes this periodical one of the best spiritual "Heralds of the New Age". Being associated with Mark-Age in Miami, Florida, it was encouraging to see reprints of excerpts from their newsletters and books concerning timely subjects pertaining to this cleansing and separation period.

Ronald Wickers, Winnipeg, Man., Canada

(There is also an excerpt from Mark-Age material on page 6 relating to the transmutation.)

• **NO MORE TEARS OR FEAR**—How nice it is to renew my membership as a member of the Chimes family . . . and thank you for including me. I have had such peace of mind to know there is eternal life, and that loved ones who have passed away have only graduated to a higher life.

When I was working in my occupation as a nurse, I stood by many who crossed the Great Divide. When their time came to go, many saw friends and loved ones at hand waiting to be with them. One man said to me, "Nurse, what has happened to me? I thought many of my friends were dead; now they are here and say they are going to take me home with them." I prompted him to ask his friends when they would have to leave. He turned his head like he was looking at someone, then looked at me and said, "They have to go at five o'clock." At five he drew his last breath. His wife put her arms around my neck and said, "I will never fear death again."

When I first went to their home, the family thought he was delirious when he spoke of his "friends" . . . but I told them "no", he really saw them. I suggested he ask his friends other questions, about things he did not have answers for. He did and received answers far beyond his own knowledge. I now want to help the ones left behind who are lonely and broken-hearted.

Lillie H. Burdett, Sun Valley, Calif.

(You HAVE, Lillie, still are—more than you know!)

***It is the
DOUBTING THOMASES
WHO PROVE
THE RESURRECTION***



*By the late David Vogler
Elyria, Ohio*

AFTER THE CRUCIFIXION of the Lord, Jesus, do you recall the seance mentioned in the Bible conducted by the disciples when the spirit of the Lord materialized? All of the disciples but one acknowledged—without the shadow of a doubt—that it was their Lord, their Master and Teacher. The one doubter was Thomas. Thomas was not a disbeliever, but he liked to be shown. He was one, to use a trite expression, who might have been from Missouri. Until he was able to place his finger in the wounded side of the Master's materialized form, he was not convinced.

There was no criticism of Thomas for his unwillingness to accept on faith what he could not prove. That doubt was allowed him until he could test for himself that it actually was the Christ. However, we are also reminded, "More blessed is he who believeth and yet seeth not," as well as "Physician heal thyself."

We must realize that it does no good to pray for peace and the end of conflict on this Earth unless it comes from the hearts of the innermost beings of those who have first come to peace with themselves and with their neighbors. Until that happens, we cannot hope to attain world peace. The admonition, "Physician heal thyself," does not necessarily apply just to the physical body, but to mental conditions also. Man attracts to himself mentally that which becomes physical and concrete. The misfortunes that seem to dog his tracks are not brought

about by some adverse fate that seeks to defeat him, but by his own wrong thinking, wrong doing, and wrong living.

Each one of us is a God in the making with the power to create, to build, or to destroy. Instead of creating and building, so often we destroy our fellow man and ourselves. We do this by our material thoughts and the verbal lashings we let loose. "Physician heal thyself" means . . . you open yourself to the Divine inflow of the God Force—that is all Spirit—as you accept it and have faith, so shall it be done unto you.

There is no goal man might set for himself that he cannot attain . . . if he will consciously look towards that attainment . . . if he can keep himself from being distracted . . . if he will firmly believe and live as a Son of God.

Referring again to that seance that took place in the inner chamber of the upper room behind closed doors, it was there that the spirit of the Master, through the aid of ectoplasm, took on the Master's physical form. Perhaps not many have witnessed a materialization seance

where, without the question of a doubt, a materializing spirit could be identified positively, or have had the experience of a voice calling them by name out of space . . . a voice that could be recognized instantly. Such experiences can mean more to some people than anything else that has happened to them on Earth for it brought them the assurance that somewhere in time and space someone very dear still continued to live on.

Some have heard the voice, of course, and said it was just their imagination. Yet from cover to cover, the Bible records such spiritual experiences of a race of people almost two thousand years ago . . . although the human race is much older than two thousand years. Civilizations have risen culturally, mentally, and spiritually and, in time, acquired for themselves beliefs . . . some based on superstitions, some on ignorance . . . but all reflecting man's desire to reach out for something that he might see or hear or feel. As a result, many sects sprang up, all differing. Many were founded by honest men, and many scamps came along who preyed on the incredulity of the individual. Many of these people perished long before the events recorded in the Bible. Nevertheless it remains a history of the anguish of a race of people that has not changed for two thousand years, and even two thousand years more will not change the natural and spiritual laws exemplified.

(continued on page 26)

HOW TRUE IT IS that none of us likes to be moved from our comfortable—or uncomfortable—old ruts. Life has a way of suddenly ejecting us out of them, however, and in all ways we are the better for it . . . whether we like to admit it or not.

This is what is happening to everyone on our planet right now. It HAS to happen in order that the planet be preserved at all, and that progression be insured; As long as we are a part of this solar system we will see continuous *transmutation*—a raising of the frequency rate—of all life. Because of our entry into the age of space, we are on the verge of understanding what role Earth plays in the solar system's ongoing, and its progression in the universe.

This is a portion of the message for us in the new *Mark-Age* publication, "Transmutation," Vol. I.* No single life energy may be skipped or eliminated in this vibrational change now upon us. Even the astral planes are included in this upliftment, for all sons and daughters of Light are meant to understand, teach and bring forth in their own way.

To the student of Spirit realms this inclusion of astral participation only seems natural and right. In changing from third dimensional to fourth dimensional beings, it is most important for those with Earth bodies, and those in the astral who are not allowed to take up Earth embodiment, that there be an alignment and a cohesion between the two.

Those who manifest the Light must bring forth enough manifestation and create enough auric cleansing projections in the lower astral fields that souls upon the astral—who are unable to manifest a physical vehicle whereby they can benefit from this eventual progression of the planet—are afforded some benefit and can be cleansed simultaneously. That is part of the meaning which is spoken of in *the lifting of the veil* and the third phase of the seventh-veil demonstration (refer-

Fortunately or unfortunately—depending on your personal development—you will see much in the way of transmutation or change take place on this continent, and thus eventually throughout the world. Yet . . . no one in the Earth plane consciousness, it seems, likes to change or to transmute what he has for what he has no knowledge of.

In our time, we have witnessed a unique transmutation . . . when Richard Milhous Nixon fulfilled his destiny by becoming President of the United States. In many ways, though . . .

ALL EARTH LIFE IS BEING TRANSMUTED

third phase includes that which embraces the spiritual function of karma and past patterns with the astral development as it concerns the formation of physical life in our present third dimensional form.

Those on the lower astral are quite concerned with maintaining a specific rate of frequency upon the Earth, which, up until this time, has been the third dimensional or five-sensual plane. While they have been able to affect certain desires upon the physical dimension, they also have been able to participate in that which *does influence* this dimension. While the Earth plane dimension is being frequency-lifted, then, those on the lower astral also are being affected in the very nature that their status quo is being disturbed and uprooted. We can see now why those who are consciously aware on the Earth plane of the Light manifestation, who are more alerted to the responsibility of seeing this upliftment and changing this frequency level, have to be concerned with those who are in some sort of mesmerized or unenlightened state upon the lower astral. This is because the lower astral has such a unique part in the manifesting of certain status quo relationships in the Earth plane projection.

Those who are manifesting the Light will have a great deal of

assistance from those of the astral planes of a higher degree who have been in touch with the frequency change that is taking place and with the cleansing that must take place involving all Earthman karma. The warning is given, however, about that which will try to affect or influence Earthlings in their changing spheres: Those psychic or non-psychic to the higher frequency (which the astral still is) cannot always see or sense when they are being bombarded and infiltrated by those who wish to stall the progress felt and the necessity to proceed.

For Light workers, the role of the missionary is beyond the physical, as well as beyond the astral or emotional levels. Always the highest Light must be sought, that which is of the spiritual or etheric levels—the Christ level—in order that they can penetrate

(continued on page 20)

However you do it, traveling down that

ROAD TO THE PAST

can affect your todays and tomorrows



By Ernie Ratliffe
Fontana, California

DURING THE PAST twelve years I have been working in the field of age regression by hypnotism. While my career lies in another field, I call this work since it is a serious activity with me and I am dedicated to it.

In this twelve years I have worked with more than five hundred subjects and have accumulated a library of many hundreds of recorded hypnotic sessions, during which my subjects have been regressed in time. In *every* case—not in many cases or in most cases, but in every case—the person under hypnosis has told me he or she lived before this life. Not one life before, but a series of lives. This has been true regardless of the background of the one hypnotized.

I find that very often the soul has inhabited a female body for one, two, three or four lifetimes . . . then a male body. This is necessary for the progression of the soul. Only thus can it remain in balance and learn what it must, both from the feminine and the masculine side of life.

In most middle-aged people here in the United States I find a pattern. There has been a life, perhaps in Virginia or Maine in the 1700's. Usually a life in the 1800's, then the present life. Actually there are usually three lifetimes on this continent, including the present one.

Back beyond this we find lifetimes lived in a part of Europe or possibly Asia, perhaps five, six or seven of them. This happens almost without fail. Then following the subject back beyond these lifetimes we find him in ancient Italy or ancient Greece. Then normally any further regression takes him into ancient Egypt.

There is a very interesting fork in the path about here. Some, prior to lives in Egypt, lived lives of savagery. They were born into small tribes and were not usually able to tell either the country in which they lived or the name of their race. Almost invariably these people were either black or brown. Many of us have been black at one time.

The other fork in the path that splits in ancient Egypt leads to Atlantis. Some of my subjects have told me fascinating things about life in Atlantis. People of widely different backgrounds have agreed on some of these details, telling me the same incredible things unknown to each other.

In many cases there is a third type of entity. These have come into Earth's influence from another planetary system. I don't know any percentage, but I have run across these entities quite often. These people, as do Atlanteans, tend to be more highly developed, more complex and more intellectual than those who have come up from savagery.

I have found that some of my subjects, when they came to me, had problems that bothered them and even caused them considerable grief. Some of them were disturbed by vivid recurring dreams which happened night after night, horrible dreams, of murder and of being killed. Nearly always when I have listened to this type of symptom and then regressed the patient into a past life I have uncovered the source of the disturbance. It was usually an incident or a condition that happened that caused the anxiety and the agitation.

I can, from my own experience, safely say that when a case of this kind is recorded on tape under hypnosis, when the experience which is agitating him so greatly is relived in all its emotional vividness, when he later listens carefully to the tape and realizes what his subconscious is storing up and hiding, then the disturbing symptoms and dreams go away and do not occur any more. I must have worked with hundreds of this kind of situation, and have achieved good results in every case.

While I do not want to intrude into the field of the trained psychiatrist, I personally believe that in at least half of those cases where there is a mental disturbance, or fears and anxieties, the real roots lie, not in a victim's early childhood, but in something that transpired before that . . . something that has carried over from a prior life.

I worked with a subject recently who was almost a classic case of this kind. He had suffered nightmares, night after night, from which he awoke perspiration-soaked and screaming. He was a good subject, and I soon regressed him to a life in the 1920's in Chicago, where he had been a gangster.

He had tried, as he very vividly remembered, to escape with ten thousand dollars, but had been caught in an alley and shot, dying in physical agony and the mental anguish of knowing he had lost the money forever.

(concluded on page 22)

WHAT'S NEW?

IN . . .



. . . On the . . .

DREAM—ABOUT YOURSELF

"All visions and dreams are given for the benefit of the individual would he but interpret them correctly," according to Edgar Cayce material on dreams, thus "to study one's dreams," concludes Marianne Wolfe in her *Parastudy Center Dream Course* at Chester Heights, Pennsylvania, "is to study oneself."

The psychic and scientific approach to dream comprehension being divided into three categories . . . physiological, psychological, and psychic..it is the psychological implications that suggest we dream because we lack effective communications with aspects of ourselves. This is the reason why the only person capable of interpreting a dream is the dreamer himself, as the symbols and images encountered in a dream all have a personal connotation. According to Elsie Sechrist, author of *Dreams—Your Magic Mirror*, "Dreams are one of the remaining links of communication that you and I have, not only with this temple, which is the temple of the living God, but with other people on a level where we won't fuss with them, we won't disagree with them; we'll just accept what we see. It is also a communication with God."

The possibility of encountering past-life or reincarnation material in dream study can be useful in solving everyday problems. While the majority of our problems lie in the "here and now" category, we do bring attitudes with us. In interpreting dreams, however, even Jung believed it necessary to understand the dreamer, not the dream. Dreams, we learn, are the attempt to solve the inner problems of the person himself, and are, in fact, the product of good hard thought!

NOW THAT MEDITATION has hit the college campuses and has become the "in" thing to do, perhaps the young people will be able to benefit from the teachings metaphysics has for all people.

In her writings on this subject, Marjorie Fry of Castle Rock, Colorado puts it this way: Meditation is a withdrawing from the material world, a shutting out of all disturbances, worries, fears and negation . . . a time of going within when we contact the indwelling Christ at the center of our being . . . a way whereby we may open ourselves to Divine power to recharge our bodies.

Further, meditation aids us to cultivate an inward stillness, wherein all is order and harmony. It helps us to withdraw or stand aside from our troubles and look at things with a more impersonal attitude, one that helps us see how to handle better some problem facing us. It frees the mind from all emotional strain, enabling us to develop the inner poise we need to face whatever life may bring us. (*How much we all need this!*)

As we meditate, we find that peace and quiet which comes from communing with Nature, of feeling the presence of God in everything. The senses become deadened to all except the Soul within and its connection with the Divine. It is at these times we draw from the realm of God the power to do all things necessary for our well being.

In becoming inwardly quiet, in tune with the Divine, we allow God's wisdom to flow through our minds, bringing serenity and new realizations to us. The more we cultivate this inward stillness, the sooner we become One with the Divine Source and able to draw from God's Great Reservoir the things we most desire and need. If we will cultivate mental quiet persistently and endeavor to be calm and serene of Spirit at all times, under all conditions of our daily

DIVINE

ART OF MEDITATION

lives, we will be able to adjust smoothly and rapidly to the changes that are bound to come.

If you have ever wondered about the *secret chamber* we are all supposed to enter, wonder no more. You may enter it at any moment—and there commune with God in secret—by stilling the activity of the conscious mind. Jesus taught us how to do this when He gave instructions on *how* to pray before giving the Lord's Prayer.

All schools of philosophy, as well as religions, recommend meditation as being a highly desirable and safe method of spiritual unfoldment. What better habit then could we cultivate than daily meditation at a regular time? Before we start our daily activities, if we will "tune in" to our inner selves, we will create a current of spiritual wisdom and strength which will stay with us the whole day through. The greatest source of wisdom is through the Divine which is the Spirit of God at the center of our being. It invariably directs us to the right answers as we turn often through meditation to this unlimited fountain of wisdom within.

There are many kinds of meditation, just as there are many types of individuals, and each must find the type which is most suited to him. Let us remember there is diversity in all things, so each must perfect his own pattern. We should not expect others to conform to our pattern. Each one of us is capable of being a complete and harmonious individual.

Spiritually minded persons may learn much about their inner longings, and the necessary steps to attain them, by their own efforts . . . by means of this practice of turning within. Learning how to control the power of the mind is a step in that direction. In his book, *Ways to Self-Realization*, Mouni Sadhu demonstrates how any individual may start on this path and progress—according to the practice he gives to it.

With constant and persistent inquiry within ourselves, each of us shall assuredly find the answer to the question: WHO AM I? But then, have you even come to the point of asking that question? Some day you will if you are too immature to start now. (*Order from Chimes)

During ordinary life when we experience happiness, we know it will be followed by unhappiness. Like a wave and the hollow created by it, there is a partnership of happiness and unhappiness, good and evil, life and death. But when one sees God everywhere, his joy is not disturbed.

— Swami Pavitrnananda





excerpts from world news centers

PSYCHIC DIGEST

WHO'S HELPING WHO?

AFRICA . . It is not only money that Kotso Sethuntsa has acquired from being a witchdoctor. This illiterate South African millionaire also has sixteen wives, according to an account in the *Psychic News*. According to Harvey Bathurst, on the influence of tribal medicine in Africa, a Western Nigerian University has a special department of chemical analysis that has been set up to examine "very potent and very good" herbs. In Durban the health department has begun investigating "ways of using witch doctors, sorcerers and diviners to help them fight tuberculosis." Dr. R. C. Mackenzie, Medical Officer of Health said, "It is high time that scientific medicine cooperated rather than clashed with witchcraft."

*

MOON LORE

UNITED STATES . . The effect of the moon on human behavior, long a subject of occult and psychic lore, now has emerged into the scientific limelight with studies at Duke University and elsewhere coming to the fore.

Dr. Ravitz at Duke, working with electro-biological techniques, has established beyond a doubt that electrical currents flowing from one part of a plant to another, or to one part of an animal to another, experienced a cyclical variation of fourteen days, corresponding to phases of the moon. He found similar variations in human beings. Normally, he found the voltage jumped when the moon was full, lowering when it was new. Most observed patients were depressed by high readings, and showed pent-up hostility and apathy at such times. Low readings almost universally were accompanied by amiability and feelings of well-being. So perhaps the moon affects your behavior more than you might think.

*

WOMAN HAS A MOVING GLANCE

RUSSIA . . A minor sensation is being caused behind the Iron Curtain by a Russian woman, Nina Kulagina, who, without any other assistance, can move objects about on a table top by looking at them. According to the *Psychic News*, this woman's ability has been demonstrated under test conditions more than once in the presence of investigators. Since Russia tends, in the absence of any professed religion to place great confidence in the achievements of science, and since there is at this time no scientific explanation of her power, the lady is creating quite a furor. *Pravda* -- as to be expected -- sneered at her achievements, stating that they were caused by magnets concealed about her person . . yet it neglected to explain how she could use magnets to move non-metallic objects. Other more careful and reliable investigators have labeled the phenomenon something not yet understood but genuine.

LESSONS FOR STUDENTS

UNDERSTANDING PSYCHIC HEALING

PROBABLY NO PHASE of psychic influence is more familiar to the average person of the Western world than is that of the healing of physical ills and conditions by means of one name or another. Great healing cults and organizations have been built up upon this basis, and interest in the subject has taken on the form of a great popular movement . . . particularly since advent of the use of television.

Hundreds of theories have been advanced to account for the phenomena of this type of healing, and a still greater number of methods of treatments abound. It is worthy to note, however, that no matter what the particular theory or favored method of application, such healing practices meet with a fairly good degree of success and perform quite a number of dramatic cures.

Of course occultists have known for thousands of years that there are basic principles upon which all such healing takes place . . . even though Western advocates claim the whole system to be of recent discovery. They have found that there must be: (1) *Strong desire* to make the cure; (2) *clear mental image* or picture of the desired condition actually present in the patient at the time; and (3) *concentration of the attention and mind* of the healer so as to bring to a focus the two preceding mental states. In these simple conditions lies the real secret of psychic healing methods . . . the rest are all elaborations of them, dressed up forms and ceremonies which affect the imagination, faith, belief and confidence of the patient, but which do contribute to making the healing process much easier. Actually, with the proper degree of faith and confidence on the part of the patient, there is little or no need for a healer, as the patient cures himself. In most cases, however, the presence of the healer aids materially in arousing faith and confidence, hastening the cure.

So far as theories underlying cures are concerned, occultists reduce them to a single working theory or principle . . . that all psychic healing involves influencing the astral foundation of the various organs and parts, cells and centers so as to make it manifest a more perfect physical counterpart. All psychic healing is accomplished on the AS-TRAL BODY first . . . then the physical body responds to the renewed activities of its astral counterpart.

Follow this thought with Swami Panchadasi in his book, *Clairvoyance and Occult Powers*—a Chimes book.

MOUNT SHASTA

THIS great and solitary white mountain in Northern California stands as a unique inspiration both to man's physical senses and to his Higher Self. Indians long have regarded Mount Shasta as a holy place, and down to the present it has been a magnetic center of mystical forces and activities.

AMONG those drawn to live at the foot of Mount Shasta is a group of Seekers and Servers who founded and maintain The Radiant School, a non-profit organization chartered in the State of California. The School is dedicated to spreading Truths transmitted from Ascended Masters who work from Mount Shasta for the good of mankind.

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HOW CAN WE PROGRESS?

As Seen by Young British Mediums

ENGLAND is a very fortunate place in which to live, at least as far as the Spiritualistic movement is concerned. Not only has it a better image and more ready acceptance than is found in many countries, but there are a greater number of young practicing mediums. At a recent meeting in London's College of Psychic Science, representatives of a group of them were asked their opinions as to what could be done to better the future of the movement. The answers were hard-hitting, intelligent and as applicable to the more loosely organized and individualistic United States as to their own home ground.

One of the first to speak, Clive Harris, was commendably tactful. He admitted that young people were important but said they were not going to revolutionize Spiritualism. Maturity also was needed. He suggested doing away with struggling little churches and concentrating on bigger regional ones. In this way he believed mediums and healers of high caliber would be brought together and the congregations better served.

Colin Baldwin, a medium and pop rock group leader, spoke pertinently. He advocated moving out and away from the spooky supernatural image Spiritualism now has, but avoiding new tags and labels in the process. He wanted to hold more large meetings, using the pulling power of famous mediums, to broadcast the message to more people. The immense success of Arthur Ford's recent public appearance tour in the United States establishes this method as a good one.

Jonathan Marks, another practicing medium, touched a nerve when he said he had seen young people wander into a church, get some unsatisfactory answers to their questions and depart, never to return. If Spiritualism as a belief is valid it should certain-

ly have a place for young people. Richard, Steward, editor of *Psicon*, a controversial British magazine, said young people of today are searching for something through drugs, psychedelics and weird music. They are not finding what they are searching for. He wants an organization to help them.

Jane Templeton, a 29-year-old, touched another nerve, not only in Britain but in the United States, when she said Spiritualistic churches should think not only of getting new members but of what they were going to do with them after they do get them. Her suggestion was that churches train their mediums instead of leaving it up to organizations or, as in the United States, to a haphazard on-the-job-training process.

David Hopkins, a fiery young Welshman, said people must understand Spiritualism is not just any religion with clairvoyance thrown in. It is something completely distinct and separate. If you want to be a Spiritualist, you must work at it . . . and not sit on your backside and let your guide tell you what to do.

In closing, Maurice Barbanell, organizer of the conclave, said he had been a Spiritualist for forty-eight years, and in all that time he had never felt any pessimism about Spiritualism's progress. He sympathized with the dissatisfaction expressed by the young mediums, but warned that in any organization satisfaction led to lack of progress and apathy.

"All of us who have psychic gifts have a special responsibility which non-psychics do not possess," said Mr. Barbanell of *The Psychic News* in closing. "Thank heaven our leadership is not on Earth but in higher realms. We have to be as loyal as we can to the power which strives to use us."

(concluded on page 19)

There is no limit to the ways in which Spirit can manifest for upliftment and healing, as this story illustrates . . .

HER SKIN BORE SPIRIT MESSAGES

By George Butler
Staff Writer, *Gadsden Times*
Gadsden, Alabama



THIS IS THE strange story of a Greek woman who received Spirit messages—*written in raised letters on her skin!*

The story began twenty years ago, one night just after the sun had set in Amaliada in southern Greece. As she was leaving her uncle's house to return to her home nearby, 14-year-old Athanasia Samarie flicked off the lights, pulled open the front door . . . and then froze in her tracks. Both her hands were held firmly by a lovely woman, bathed in dazzling light. She heard a gentle voice say: "Don't be frightened. I'm your Aunt Mary. You have been chosen for a very special mission in life." Then the vision slowly faded away.

In a daze, Athanasia made her way home. She was scolded by her mother, who demanded to know how she had torn her dress and why her body was marked. Puzzled, the girl looked down. Her frock was ripped in the form of a cross, and, side by side on her chest, were red welts in the form of a Greek letter of the alphabet and the cross.

"Aunt Mary must have done this," gasped Athanasia, and then breathlessly poured out her story. Her mother told her that she had no Aunt Mary living, and bundled her off to the doctor, who in turn sent for the local priest. It was not long before the entire village was buzzing with rumors of the strange affair.

For days Athanasia was examined and cross-questioned by many doctors, priests, and the police. She was not subject to hallucinations, and the villagers knew her as honest and truthful. Finally, the bishop of this Greek orthodox diocese publicly announced she had been favored by a manifestation of "the Virgin Mary." The village celebrated, and thereafter Athanasia became the center of attraction.

By 1964 Athanasia had founded a three-story free home for the aged, infirm and destitute, located twenty-five miles from Athens. There, with funds derived mainly from people she had healed, this illiterate peasant serves her wards three good meals a day. The efficient staff — who live in a separate building — are devoted to her and refuse payment for their services. Prior to this, however, in 1958, Athanasia's health had begun to fail, until finally it was learned she had developed cancer of the left breast. She refused an operation, and the condition steadily worsened. Then one night she awoke to a presence in her room. It was the *Shining Lady*. She felt a hand gently laid on her breast, and a soft voice assured her she would soon get well. In turn, however, she must heal the sick and serve the poor. The following morning the doctors were amazed at her sudden recovery. They were also puzzled by the clear (Greek) letters on her chest which read: "To heal the sick in body and spirit." Fifteen days later she was discharged from the hospital as cured, and since that time no trace of cancer has been found.

Mysterious messages still appeared from time to time on

(concluded on page 24)

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QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth,
satisfaction for the perplexed, comfort for the sorrowing heart.

- **DO I TRAVEL** in the astral when I am asleep?

fact that one asks this question is almost proof that one does travel. When this is so, one should try to remember where one has traveled, and write down such memories. All this is a part of one's development.

- **IS IT WRONG** to drink and smoke?

progress to a stage where eating certain foods is a sin. The answer to this lies within every individual. It is in HOW you find your standards of wrong and right . . . WHAT you do with them when you find them . . . that your advancement lies. No carpenter ever learned his craft without spoiling some lumber, yet no carpenter ever spoils any lumber if he can help it.

- **WHAT IS a Guru?**

foreign words and symbols and strange terms. However, one has only to read the teachings of the American Theosophical Society to understand for himself what these terms means. The Hindu method of teaching was by apprenticeship instead of by classroom instruction. Thus an advanced soul who encouraged one of lesser advancement was known as a *guru*. Westerners have them too!

- **CAN WE**, by praying, obtain forgiveness of our sins?

interposes another element into the balance. "Be assured your faith has made you whole." Your absorption of the lesson into your personality may avert any severe penalty or lessen it. Do not sin, however, expecting in advance to be absolved of penalty.

- **WHAT IF I don't believe in an after-life?**
I think that when you die, you're dead!

If you will read a few of C. W. Leadbeater's books, such as *The Other Side of Death*, *The Life After Death*, or *Invisible Helpers*, you will have the answers to many more questions like these. (All Chimes books)

DO YOU THINK you do? If you think and wonder and try to progress, in all probability you have been taught to awaken fully in the astral, and to study and travel. The

AT WHAT STAGE in your development? You went through a stage during which you killed with clubs and spears for the love of fighting. You may, if you become ill, pro-

SOME PEOPLE would not in the least be aroused and interested by a modern American teacher of metaphysics, but would go into all kinds of ecstasy if he used for-

YES . . . and NO! You cannot suspend the law of karma. No one can intercede for you and suspend the law of *cause and effect* on your behalf. Yet your active faith in-

STICK TO YOUR BELIEF . . . that's an important way to learn lessons and to advance . . . only thus can you fulfill your true destiny. This does not say that you should not quest, think and wonder about such things, however. One who asks this question probably is not doing so—and will not do so—for this requires an open mind.



W. W., Chicago, Ill.

"As a child of God, God — Life-in-the-process-of-living is my true living and supply. I know that no outer circumstance, person or condition can keep my highest good from manifesting in ALL my affairs." So be it . . . and it is.

Each day at noon . . . we at Chimes enter God's presence in prayer. Wherever you may be . . . whenever this is your time . . . let us share these few precious moments together in inner communion with God. In just one golden moment with God, we or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

Because I know you care, here is my request for your SPECIAL PRAYERS. I know that Spirit responds to the needs of all who ask for help . . . that WE DO RECEIVE as we **believe** it is done unto us. As my heart is troubled at this time, I am writing to tell you of my need for prayer. I, too, shall pray with you each day, holding in my heart the inner certainty that, in His own way, God does answer every prayer.

I am most thankful for this opportunity to acknowledge God's goodness to me in all ways, and to help guide others into the Light through Chimes.

HERE IS MY PROBLEM:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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(NAME OF PERSON TO BE HEALED)

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- ☐ I have enclosed my love offering to help with the work.
- ☐ I will send my love offering when possible.

Healing Request made by: _____

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City _____

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Zip Code _____



MANY WHO have read Chimes over the years will recall the series of articles that ran for some time based on the book, **Thirty Years Among the Dead**, by Carl A. Wickland, M. D. Out of print for some time, only a much condensed version was available in paperback. Now that a new complete cloth edition imported from England is out, a good many people will want to renew their interest in this unusual account of how mediumship was responsible for curing thousands of obsessions.

During their thirty years of collaboration, Dr. Wickland, a highly respected American medical doctor, and his wife, Anna, a medium, succeeded in freeing scores of earthbound entities who had been unaware of having taken possession of people on Earth.

That Spirit obsession is a fact—a perversion of natural law—is amply demonstrable. This has been proven hundreds of times by causing a supposed insanity to be temporarily transferred from the victim to a psychic trained for the purpose, and by this method ascertain the cause of the psychosis to be an ignorant or mischievous spirit whose identity often may be recognized.

By this method, and without detriment to the psychic, it was proven possible to relieve the victim, as well as release the entity from its condition of spiritual darkness through an explanation of the laws governing the Spirit world. Because the influence of discarnated entities is the cause of many inexplicable and obscure events of earth life and a large part of the world's misery, the work the Wicklands accomplished was monumental, and, as many now admit, the forerunner of tomorrow's therapy.

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To order all books on this page, see the attached order form. Other books of this nature also may be found in the Chimes Book Catalog — 25¢ each.



HALLOWED MOMENTS

Here in the dusk I sit and pray;
Tomorrow will be Easter Day.
Spring breeze is blowing; all is still.
These hallowed moments now fulfill
My need to talk with God, who sent
His blessed Son — as testament
Of His great love, Christ's victory
Brings hope of immortality
To all who walk the Master's way
And feel the joy of Easter Day.

— Louise Darcy

HOW ALIVE ARE THE "DEAD"?



W. E. Goodison-Orr, Minister
Unity School of Christianity
Lees Summit, Missouri

IF YOU sometimes think of your departed loved ones, this experience of mine should be of interest to you.

About three years ago I rushed to a hospital in Jamaica. A telephone call had advised that a dear friend of mine was dying. At the hospital I was informed by saddened relatives that my friend was stricken with a cerebral hemorrhage which carried a "no hope" verdict. When I got to his bedside, I saw his huddled body convulsively twitching in a state of coma.

Although emotionally overcome by the sight, calmly and softly I began to affirm the existence of the Christ Life in him. I continued this treatment for about fifteen to twenty minutes, with an intensity of feeling coming from the depths of my being. I observed—and so did his sister who was standing by me—that on at least two occasions there were signs of response, indicating that the words and feeling were getting through to him. Then a nurse came along and asked us to leave, on the instructions of the attending physician. My last act before she screened him from view constituted a brief prayer, still stressing the expression of God's life dwelling in, moving in and through him. Later I learned that he passed on that very night.

About two years after that my wife wrote to me from New York—where she was visiting at the time—and I quote from her letter:

"I had a peculiar dream this morning. I dreamt I met C. . . on a stairway, something like a sub-stair, and I was so surprised to see him. He looked young and fresh and full of life. I started to draw back, and he said, 'Don't be afraid. It's really me. I'm not a ghost. I am alive, and it's all thanks to Goodie. He did this for me. He brought me back to life.' He walked on, and with a little salute, was

gone from my sight."

I have thought of this incident, and it seems to bear a message for me. Perhaps I should not think, or speak of the departed as "dead" or non-existent. Instead, I should give real assistance by praying and affirming for them that God's life pulsates in them as they proceed in their on-going, and—whenever I think of them—picture them as being alive.

The writings of Charles Fillmore have helped me greatly in my thinking along these lines. In his book, *Talks on Truth*, Mr. Fillmore has one chapter which deals with 'Attaining Eternal Life' from which I quote:

"There is no need of any state or condition called 'death.' The word 'death' is a denial of God's idea of Life" . . . "If we would realize the larger Life, we must believe in it; we must begin to affirm it as ours *here and now*" . . . If you believe faithfully in the Christ Life, you will never 'die.' That is the promise of Jesus" . . . Death can never take possession of the body of one whose mind is thoroughly charged with ideas of Life."

Perhaps thoughts like these are also coursing through your mind right now: Can our prayers and our affirmations assist our departing and departed ones to a more fulfilling life? . . . To a life that is blessed with a greater degree of Light and understanding? . . . To a progressive life that is movement from the stage of earth-boundedness—as we are told is a possibility—to a plane of joy, happiness and love? Does a need exist for our help in this way?

These questions will have their answers from *within you*, as you give them thought.

Answering for myself—with apologies to Alfred Lord Tennyson—I say: "I shall let my voice rise like a fountain, night and day, and the words which I speak shall



A Letter from Johnny in Spirit

Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

go forth to accomplish that for which they are sent, to love, to bless, and to affirm ir-
responsible life for those who are sick and to
decree the 'larger life' for those who have
gone before. I say God bless them as they
progress onward, alive with the Life of
Christ."

Talks on Truth by Charles Fillmore, as
well as six other books by the founder of
Unity, are available from Chimes. See
center insert or Chimes catalog to order.

HOW CAN WE PROGRESS?

(continued from page 12)

His one sentence summed up the new ap-
proach: "It is in the honest exchange of
honest opinions that we shall make
progress."

*It is important to discriminate between
the great spiritual God-faculties that lie
within us, and the psychic powers which
are primarily of the lower astral mind.
Yet these two qualities can and should go
hand in hand. Psychic powers are swathed
in murkiness when the God qualities are
hampered by inner negativities. The mis-
use of psychic powers for harmful or sel-
fish purposes will only result in spiritual
deprivation.*

*It is wise not to become too enamored
of these psychic powers but to use them as
stepping stones on the way to cultivation
of the higher ones.*

—S. G. S. Grewal from the *Parastudy Review*

*Here is a series of communications combining
deep spiritual truths with the fresh, unsophis-
ticated outlook of youth. A sixteen year-old son who
passed to Spirit after a long and painful illness
speaks to his mother who since has developed the
gift of clairaudience.*

IT TOOK ME ten long years, but I found a
teacher who showed me how to impress you so you
would write down what I wanted to know.

The reason you hoped I might communicate
with you was that the minister of your church
was also a medium. He gave you messages from
me. So you were assured again I was alive in the
Heaven World and loving you as before. Short-
ly afterward you began to get my messages and
write them down.

Mother, you read in the Bible that a person
should never try to call back one who had died,
that such a one was kept from his rightful place
in his Heaven Life. You began to wonder if you
were wronging me.

No indeed. Let us clear this up once and for
all. This refers to the body and not the soul. It
is indeed wrong to call one back into his body.
Our Lord did this, but He knew when it was right.
We don't. When death appears to have taken
place a doctor or nurse should never revive the
one who has died. All they do is condemn him
to months or years of misery and uselessness.
There are exceptions, but normally the old should
be let alone.

To communicate with Spirit is something very
different. It brings loved ones together in a mar-
velous way. I have been able to guide you into
better ways and have advanced my own evolu-
tion doing this. Many here do the same.

There is nothing gained by cutting oneself
off completely from the one who has gone on be-
fore, neither by him or by you. Doing this gives
a sense that all is ended, when it is not ended
at all.

If you thought it wicked to tell us you love
us, we would be lonely indeed. Always remember
this: *We need you and you need us.*

Love,
Johnny

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TRANSMUTATION

(continued from page 6)

from that level down through all lower and lesser levels of mental, emotional and physical expressions, —not only in their own bodies, but in the bodies and minds of all fellowmen on Earth, as well as those which surround the Earth. Quite an undertaking! . . one which few are aware they have assumed. In some cases there will be interference . . and it will have to be handled with loving guidance, and with peace and equality to all those on the invisible as well as to those on the physical. To be sure, this is a double responsibility now being given and awarded to those who have enough psychic experience and enough spiritual development that they can handle it.

From the etheric planes millions of individuals have been influenced to become aware of the message of transmutation that has been and is being sent out. They have absorbed the message, and, to a great degree, have accepted the message —even though there is some coloration by various ones and even though there are some differing points of interest and information. Nevertheless the majority of those who have received this data have been able to assimilate it in one degree or another and to utilize it in their everyday consciousness. It has changed totally their concept of the universe, of man's role within the universe, and the part to be played by Earth in this particular solar system. *Therefore expansion of consciousness has been tremendous.* You have but to look around you in every field of endeavor to see how much this has been accelerated in the last dozen years or more to those who are psychic enough to receive varied concepts and specific information.

From the etheric levels the emotional or astral-soul record of the planet and its individuals also has been infiltrated. This has caused much upheaval . . as have the mental concepts of space contactees . . so much so that Earth

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The Board of Directors of the Summit Lighthouse is pleased to announce two new record albums containing Dictations by the Ascended Hosts, 'spoken from the Summit.'

These releases are a part of the program of Spiritual Help and Education under the Direction of the Cosmic Hierarchy. Although most of the world is unaware of their efforts on behalf of mankind, many of the readers of this magazine know of the existence of the Ascended Masters, and the recordings will be a source of great revelation and inspiration. Those seeking closer communion and Awareness of Spiritual Reality will be blessed with renewed enthusiasm to take part in the Grand Design for mankind which includes an individ-

ual pattern, a mission for each man, woman and child, a better world.

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people have become alarmed in large degree by the instability of most of the people contacted, and by the very fact that all groups—no matter what area they are associated with—are in a state of confusion, upset, and "self-destruction". This is true to one degree or another. What we must realize, however, is that the "self-destruction" referred to here is a part of transmutation, for one self-destructs that which he wishes to re-create. Since Spirit cannot be destroyed and is eternal energy, it re-forms into materialized energy patterns in order to take on more desirable frequency or shape. This is where it has occurred to the greatest degree, in the emotional levels, or in the areas that relate to past karma or the soul expression of those who are upon the Earth. Thus it is disturbing those who are on the astral, for it influences their areas of expression in the past relating to Earth, and in the future relating to Earth, and to a small degree to the present as it relates to Earth expression and phenomena. It was not the intent to destroy or hurt, but only to disturb that which is no longer functional or practical upon the Earth as it expresses from the third into the fourth dimensional frequency.

The fourth dimensional frequency must participate in a great deal of spiritual functioning and understanding. One might then ask... "Is it possible to have error and emotional imbalance where there is spiritual evolution?" To which the answer comes... Absolutely not! It must be destroyed or eliminated or transmuted. When you look at all things from the point of view of Spirit in action, you then realize that **ALL** is of a transmuting influence and shall rise up out of the ashes of its limitations or its planes of reevaluation or cleansing.

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Sermonette

WE HAVE LIVED BEFORE

By James Dillet Freeman

IF I ACCEPT it as a fact that we have lived before, then the injustices of birth, the seemingly inexplicable differences that exist between men and their condition in life, I can also accept, and—even if not explained—better understand them. How else could I ever account for such differences?

When I look at a child of nine months, certainly I do not think of him in the same way as I would a man of ninety. I see things happen to a child that might perplex, horrify, or delight me, yet if they happened to a man of ninety, I would understand them as being entirely natural and reasonable.

In the wider perspective I see that a child of nine months may be reaping what he has sowed for ninety years—even nine hundred. This is not to say that God or the world punishes and rewards, for this is an orderly world where all things come to fruition. As with the child and the old man, I drew the conditions of my life. I cannot say *how* I drew them. Sometimes they are anything but what I think I desire . . . or that they are the work of my will . . . or that what I think explains the world I find myself in. They are the products of my *every* thought, word, and deed—from the beginning of time—that which has left a trace on the stuff of being, shaping and limiting it into the form and mind and heart that I call myself. They are the composite of my thoughts and tendencies, the underlying essential nature that becomes the magnet of my soul . . . the magnet that draws all things and events of my life to me, that forms them into the shape they assume. (From *Happiness Can Be A Habit* by the author, a Chimes book.)

THE ROAD TO THE PAST

(continued from page 7)

In a short fifteen years he was reborn in another body. Since he realized the true source of his dreams, which incidentally were invariably of being shot in the stomach and chest, they have gone away and never recurred.

Incidentally this man was so explicit in his memory of names and places that I believe a very short search of newspapers and police records would establish verification of the incident, but this has never been done.

Some people are very disturbed to know they have lived on Earth before. Others instinctively accept the idea. Something within them seems to tell them it is true. Often some feel they have been at a certain place during a historical event. This is possible but there is another possible explanation. Those who have left the body find they can roam the earth at will and do so, visiting any place they choose.

All of us in our journey have experienced sad and even terrible lives. Many lives we lived were not those of a king or a lord but the lowest kind of existence. This again goes back to evolution. We are all evolving toward cosmic consciousness. And after all, what is reincarnation but evolution. How could a soul possibly experience evolution except by reincarnation? As my hypnotized subjects have told me time after time, evolution of the soul is a long and a tedious process. It could not possibly be completed and the soul approach a state of perfection in one short lifetime. And, indeed, it is not, as overwhelming evidence demonstrates.

The exciting true story of an incredible journey into Light that revealed answers to scores of perplexing questions also took place by means of hypnosis in Huffman & Specht's book, *Many Wonderful Things*. There is also the unusual account of Denys Kelsey & Joan Grant giving recalls of past incarnations in Atlantis and Egypt in *Many Lifetimes*, as well as Gina Cerminara's *Many Lives*, *Many Loves* that all read like fascinating novels illustrating much about the theory of reincarnation . . . all books available from Chimes.



PSYCHIC EXPERIENCES

WELL-TIMED NAUSEA

By Albert Biesen
Pomona, California

Daniel D. Teoli Jr.
Archival Collection

This was ABOUT TEN YEARS AGO. I was a clear-thinking employee of an engineering firm. I was articulate, informed, and would have laughed with utterly maddening disdain had anyone tried to talk to me about people who claimed to have psychic faculties. At that time the Los Angeles freeways were something they still are . . . *death traps*. The entrapment feature lies in the darting, competitive selfishness with which drivers usurp each other's right of way, change lanes without warning, and, with insufficient clearance, follow other cars much too closely, tending to cluster in tight, competitive little knots.

I was driving home in rush-hour traffic when I found myself in one of these knots. They are annoying and very dangerous and require split-second precision to get away from once one is caught. A lane opened up next to me, and I was preparing to dart into it and thus avoid the "tailgater" hovering his automobile just outside my rear window, when I was overwhelmed by a sudden wave of dread. It was more than that. The only way I can describe it is to say that it was a sort of sick, scared nausea. This was anything but a mild feeling, but one which was so violent it was momentarily incapacitating. I could not have told you the reason, but I was suddenly so afraid I was ill. Mainly because of this I did not change lanes as I had planned.

It was certainly fortunate that I didn't. Totally without any warning an automobile on the other side of the open lane swerved, usurping the open space I had planned to fill. Had I done what I originally planned to do he and I would inevitably have had a sidewise collision. Then we would have spun out of control. Almost surely there would have been a multi-car crackup that would have killed me, the other driver, and probably several of the people speeding on our heels. My wave of unexplained nausea had saved my life and possibly that of several others.

It was only later that I added up the facts. I did not encourage hunches or unexplainable feelings, yet one had certainly come over me, and at exactly the time at which it could save my life. I had no idea what the source was. I just knew I was still alive.

One factor of this incident that still astounds me is the reaction I get when I tell it. Almost invariably the listener, instead of being amazed, will nod and think, and then begin a reminiscence of his or her own. Apparently little hunches or warnings are so common that they are in the experience of almost everyone. Usually the ending is also the same: "I don't believe in all these things such as telepathy or psychic faculties, and yet this happened to me, and I don't understand just why it happened." It is my surmise that it is not that such a thing happened to me which is astounding, but that such happenings are so much a part of one's everyday experience and yet are not recognized, as well as the calm nonchalance with which so many of us both accept and deny the existence of such things at the same time.

ODE TO SPIRIT

THIS IS THE WAY

I wandered o'er the hills and vales
Along a bubbling stream.
I saw my God in everything;
The sky; the earth; a dream.

He led me by my hand the way
He knew I ought to go.
I was there content to be
With Him, Who helps me so.

At times I stray afar it seems
From off the narrow track.
But somehow He is always there.
'Tis He Who leads me back.

He takes my hand; again I hear
The still small voice within.
Which says to me, "This is the way—
As it has always been."

—Terrill M. Bates

I AM THE CHRIST

I am that in you that lives;
I am that in you that moves;
I am that in you that shines:
I am the Christ.

I am that in you that's lovely;
I am that in you that's unafraid;
I am that in you that's enduring:
I am the Christ.

I am that in you that's divine;
I am that in you that's holy;
I am that in you that's God:
I am the Christ.

—Frank B. Whitney

A WONDER-WORKING PRAYER

There is but one Creator, one Presence, and one Power. This Power is within me as my Mind and Spirit. This Presence moves through me as harmony, health, and peace. I think, speak, and act from the standpoint of Infinite Intelligence. I know that thoughts are things, that what I feel I attract, and what I imagine I become. I constantly dwell on these Truths.

Divine right action governs my life. Divine law and order reign supreme and operate in all phases of my life. Divine guidance is mine now. Divine success is mine. Divine prosperity is mine. Divine love fills my soul. Divine wisdom governs all my transactions. Whenever fear or worry come into my mind, I affirm immediately: *'God is guiding me now,'* or, *'God knows the answer.'* I make a habit of this, and I know that miracles are happening in my life . . . right now!

— Dr. Joseph Murphy

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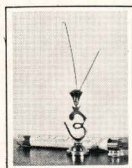
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HER SKIN BORE SPIRIT MESSAGES

(continued from page 13)

Athanasia's skin. She would be warned of their delivery by a peculiar warm sensation in her bosom . . . then gradually large capital letters would form on her chest. The letters remained raised, and blood-red, for at least an hour. Then they faded. Sometimes languages other than Greek were used for the Spirit messages, although usually they were quotations from the teachings of Jesus.

Athanasia denies any control over these phenomena. She recalls the appearance of two or three messages, often within a single day, but as a rule they are spaced days or weeks apart. She claims they are not accompanied by any itching or discomfort.

Athanasia has been credited with many miraculous cures. She heals by the laying on of a wooden cross. Originally she stroked the affected part of a body with the frock she wore during the visitation.

She came by the cross in 1951 following another appearance of her "Aunt Mary" who directed her to have a cross made by a carpenter residing in Egaleo, a western suburb of Athens. This was to be blessed with healing powers at the next gathering of her followers.

Soon after, during an open-air service, Athanasia stood holding her large wooden cross in a crowd of over 7,500 persons. Suddenly, to the amazement of everyone, the cross was plucked from her grasp by unseen fingers and raised two yards above her head — where it remained stationary for awhile. The crowd saw the phenomenon, but only Athanasia saw her *Shining Lady* who told her to guard the cross and to heal the sick through its use. As the crowd watched, the cross slowly descended and was returned to her safe-keeping.

The next day newspapers reported the incident, but shrugged it off as mass-hypnotism. Many church officials to this day brand her "miracle" healings as fakes, the work of a charlatan.

Over the years, Athanasia has been brought before ten separate judges, accused of heresy, fraud, and accepting money under false pretenses. Each court, however, has declared her innocent on all charges, and she has been set free to continue her good work.

Frank Edwards tells of many similar Spirit manifestations in his book, *Strange People*, one of several he has authored, available from Chimes.

WHAT DOES EDGAR CAYCE SAY ?

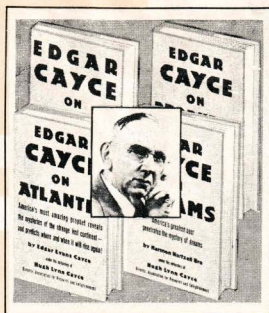
ABOUT SEEING AURAS

ACCORDING TO Edgar Cayce's good friend and biographer, Thomas Sugrue, the *human aura* was one of their favorite topics of conversation. Whenever they got together, Cayce's ability to see colors emanating from people often became the basis for some new and interesting anecdote involving this strange power. Because it functioned while he was fully conscious, it intrigued Cayce in many ways far more than his gift for life readings. Though he gave more than 14,000 readings in his life time, all were in the *sleep state*—not one of which he ever heard. One might almost say that during the most interesting part of his life he was asleep.

His thoughts and observations on auras and colors were destined to be the last to be published before his passing, January 3, 1945. Thought-provoking, with a wealth of new ideas only touched upon that point to future development, Cayce says in his booklet, *Auras*, (a Chimes book):

"It would seem that our eyes gradually are gaining in power. I have heard many people comment on the prevalence of spectacles among our civilized people. They have seemed to consider this a bad thing. Could it be that it is a result of constant straining on the part of our eyes to see more and to bring us to the next step of evolution? I think this is true and will be recognized in the future. The Japanese, for instance, are just emerging from a medieval civilization, and in attempting to see things we already perceive they have strained their eyes so that most every one of them wears glasses . . . What will it mean to us if we make this next evolutionary step? Well, it will mean that we can see auras." The knack of seeing auras can mean other things in the future, Cayce says. "Danger, catastrophe, accidents, death, will not come unannounced. We will see them on their way as did the prophets of old; and as the prophets of old, we will recognize and welcome our own death, understanding its true significance."

Cayce also tells about his gift of seeing in a person's aura a prejudice acquired in another life—if it was in a Greek, Roman, Egyptian body, or whatever it was. It was another kind of life reading, except for the interpretation.



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DOUBTING THOMASES

(continued from page 5)

There may be changes of seasons on this planet, and other physical changes may come, but some things never change. The doubting Thomases have been with us all through the ages, and it is perhaps well that we have a few of them. It removes the temptation to "put on" a little bit, to give expression to something not in reality. Sometimes it is necessary to let the doubting Thomases put their fingers in the side, so to speak, so they might know for themselves that something is not fake, and maybe set within them a current of faith working.

Most men have been afraid to die, and, undoubtedly most of us have heard it expressed that to teach of survival after this life, of communication with Spirit, is the work of the devil . . . something everyone should stay away from for his own good. Along with this goes the admonition that anyone who has anything to do with such goings-on is a fake who would tell you anything to get your money. You can be sure that the ranks of the true mediums are not filled with millionaires. Yes, the ranks have become swollen with many who are materialistic in their thoughts — who are seeking only things of the Earth — but all who truly seek enlightenment are reminded, "Seek ye first that of the Spirit, and all things shall be added unto you." Many times man becomes so engrossed in building up worldly goods he pushes aside the spiritual. He tells himself, "When I make my pile, then I will have the time to seek after spiritual things." The

spirit world is full of those for whom the curtain came down just a little too quick, those who sought a little too long after a golden god that they could not take with them. Each enters upon the spiritual plane on an equal basis, yet there are some who advance much higher spiritually than others, some who have a yearning for the Spirit, a deep desire to learn. All things are possible to those who are *under the shadow of the wings*, who listen to the still, small voice and follow its bidding.

Rejoice that you are conscious you are a child of God, that you are the creator of your tomorrows. Imagine what the conditions of Earth might be if you had the faith that God can do all things! If you had such faith, then you could do all things—regardless of what the world might say to you. There is no end to the things of Spirit.

Death really holds no mystery, and it should be welcomed with joy, with open arms for those who have grown weary of the material plane of existence. Sometimes we tend to forget that the body grows weary and old . . . but the Spirit *never* grows old. While man may increase his span of life to 150 or 175 years here on Earth, they are as nothing compared to the life of the Spirit which is eternal. So begin now to think about and live in the eternal, you—the Spirit which lasts forever.

The Spirit of man is eternal—now and forever—not tomorrow, but NOW. Each of us can create, build or destroy according to the faith or the fears we harbor with ourselves.

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PHOENIX

WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun. 2:30 p.m., Fri. 7:30 p.m. Healing & messages, 727-1456. Willetta St. Revs. Wesley & Hattie Meeke, Pastors. 258-0532.

CALIFORNIA

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Circle, Tues. 1 p.m. Discussions, healing, messages to all. Counseling by appt. Rev. Mildred C. Wells, Pastor. 585-5500.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawdale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & messages. Rev. Marguerite C. Rice, Pastor. FR & 2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM No. 365, 7300 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thurs. 2 p.m. Message Circle, 1st Sun. mo. Holy Communion 11 a.m. Rev. Lella Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heynning, Pastor. 438-0727.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. M. Elizabeth Thon, Pastor. Phone: 241-0916—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelita Barnes, Pastor. AX 3-2668.

ESP LABORATORY, 7559 Santa Monica Blvd. S. (Palms) 7:30 p.m., Tues. & Th. 8 p.m. ESP Development. Dr. Al C. Manning, Director. (213) 876-9984.

SPIRITUAL CHURCH OF REVELATION, Embassy Ave. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebre, Pastor. NO 2-5931, Irene Faye, Secy. OL 5-1060.

SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., The Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna L. Fogarty, Pastor. 758-4012.

WESTLAKE SPIRITUAL CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd & 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Fregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUAL CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUAL CHURCH OF CHRIST, INC., The, 1442 Alameda St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Copping, Pastor. OL 8-1732.

OCEAN PARK

SPIRITUAL SCHOOL OF RELIGION, 2621 2nd St. Services Sun. 1:30 p.m. Message Service 2:30 p.m. Classes 3:30 p.m. Rev. Frances Bond, Pastor. (213) 329-1858.

PACIFIC PALISADES

THE LIGHTED WAY, 845 Via De La Paz. Lectures and Services Sun. 11 a.m. Open Classes Sun. & Thurs. 7:30 p.m. Fri. 7 p.m. Muriel R. Tepper, Minister-Director. 459-2187.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., El Monte, Calif. 94033. Rev. Marie Seleck, Pastor. 324-2867.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM No. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 453-1207.

STAMFORD CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center Ave., Elcimenno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

SPIRITUAL CHAPEL OF PEACE, UCM No. 8, The Omega Club, 4649 Hawley Blvd. Services Sun. Worship & Healing 10:30 a.m. Rev. Dolores Speer, Pastor. Rev. Anne Straty, Secy. 463-7893.

SAN JOSE

1st SPIRITUAL CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Rec. Class. Rev. Mary Jane Brown, Pastor. 258-3243.

THE AQUARIAN FELLOWSHIP, 965 Park Ave. Service Sun. 7 p.m. Wed. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 295-8355.

SANTA ANA

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 9-3797.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

FLORIDA

CASSADAGA

1st SPIRITUAL CHURCH, Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Ave. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. All Message Service Wed. 7:30 p.m. Th. 2 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

ST. PETERSBURG

CHURCH OF AQUARIAN SCIENCE, 1209 16th St. North. Services Sun. & Wed. 7:30 p.m. Consultations by appointment. Rev. Harold C. Durbin, Pastor. 896-9474.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurie J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes and consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

ILLINOIS

CHICAGO

CHURCH OF DIVINE REVELATION, 418 Diversy Parkway. Service Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor, Rev. A. Skorpen, Co-Pastor.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 11 a.m. & 3 p.m. Day, Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For Information, Rev. Charlotte Bright, Pastor. 588-9379 or 588-9349.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages, Class Tues. 7 p.m. Rev. Anna Zalar, Pastor. ES 8-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30-3 p.m., Evening Worship 5:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Director, Grace & Love Church, NE 1-9518.

SPIRITUAL SCIENCE CHURCH, 3 S. 1715 W. 61st St. Service Sun. 2:30, Healing & Counseling Wed. 2-9 p.m. Rev. Mildred J. Pekul, Pastor. 737-7918.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun. Wed. Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 278-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS, 1002 Giddings St. Services Sun. 7:30 p.m. Thurs. 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768.

DANVILLE

DANVILLE SPIRITUAL CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor. 22 Tillman, 442-2894.

DECATUR

1st SPIRITUAL CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattom, Ill. 61938. 234-6044.

ELGIN

1st SPIRITUAL CHURCH OF ELGIN, THE, 77 Villa St.

100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Bertha Chamberlain, Secy. R. #21, Box 102, So. Elgin, Ill. 60117. Phone: 741-6781.

INDIANA

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K.P. Hall) Services Sun. 7:15 p.m. Healing. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUAL CHURCH, 1415 Central Ave. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glennia Clark, Pres.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

DETROIT

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River Ave. West. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. Church Phone: 272-0511.

ST. TIMOTHY'S SPIRITUAL CHURCH, 13130 Woodward near Davison (Northern YWCA Bldg.). Service Sun. 2 p.m. Rev. Kingdon L. Brown, Pastor. (313) 864-3366.

FLINT

FLINT SPIRITUAL CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

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CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m. Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birken DeNaut, Asst. Pastor. PR 6-4174.

NEW JERSEY

PLEASANTVILLE

WHITE AVENUE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m. & 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Ruger, Pastor. 866-5907.

NEW MEXICO

ALBUQUERQUE

U.C.H.S. Foundation, 509 Cardenas, S.E. Services Sun. 5 p.m. Wed. & Sat. 7:30 p.m. Rev. Edwin A. Yonkers, Pastor. 299-2856 or 265-5483.

NEW YORK

BUFFALO

JOHN CARSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 p.m. & p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

SYRACUSE

1st SPIRITUAL CHURCH, 535 Oakwood Ave. Services Sun. 2 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. 468-5638. Rev. M. Weaver, Secy.

LONG ISLAND, N. Y.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 2:30 p.m., Wed. 2 p.m. Rev. Harry H. Hirsch, Assoc. Pastor.

NEW YORK CITY

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301, Sun. Healing Service 11 a.m., Messages 12:15-2:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

OHIO

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. M., Washington, Leavelle, Govt. Sec. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadway, SR 176, Services Sun. 3 & 8 p.m. Fri. 8 p.m. Rev. L. L. Peterson & Shirley May Gramps, Co-Pastors. 745-7229.

DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

TOLEDO

GOOD WILL SPIRITUAL CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Cridder, Pastor. 536-1345.

OREGON

MEFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-2094.

PORTLAND

1st SPIRITUAL CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 723B S.E. Yamhill St.

SPRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986, Duicic Jackson, Secy.

PENNSYLVANIA

READING

1st SPIRITUAL CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Service Sun. 7:30 p.m. Rev. Clara Soren, Pastor. R. D. #4, Litzitz, Pa. 17543. Phone: (717) 733-4547.

WILKES-BARRE

2nd SPIRITUAL CHURCH OF WILKES-BARRE, 22 Public Square 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4328.

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DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

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BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys, Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charles Valente, Pres. LE 2-8955.

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1st PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Shirley Bauer, Secy.

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(from page two)

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