



PRAYER FOR *Unity*

Thank You, Divine Father, that You are! And that
All there is, You are.

May Your love light the hearts of all men every-
Where, inspiring them with wisdom to act wisely.

Fill them now, Father, with Your divine goodness.

Then: may liberty, justice, and righteousness be
Established throughout the world.

May all know that You are the key to freedom and
Peace eternally.

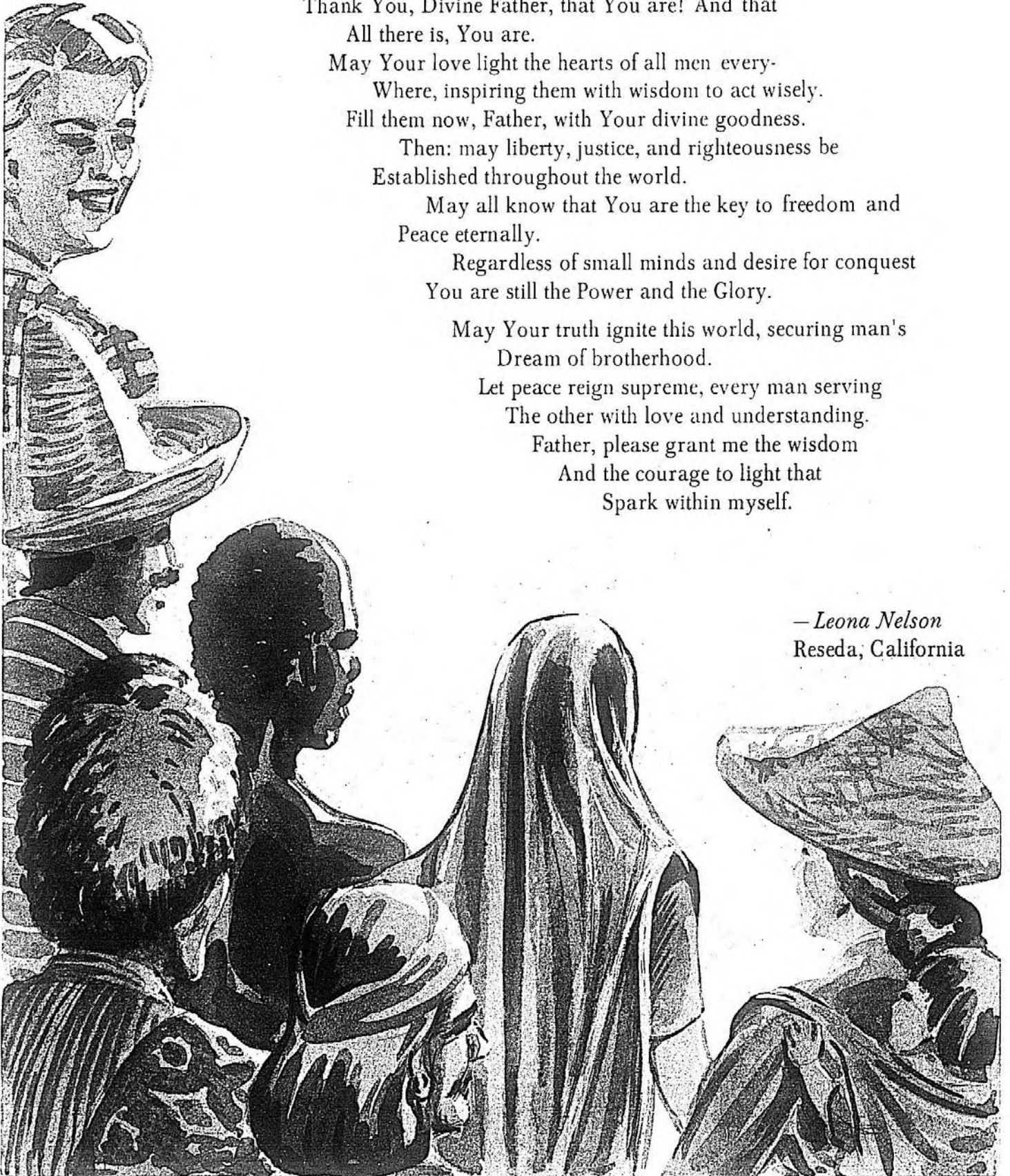
Regardless of small minds and desire for conquest
You are still the Power and the Glory.

May Your truth ignite this world, securing man's
Dream of brotherhood.

Let peace reign supreme, every man serving
The other with love and understanding.

Father, please grant me the wisdom
And the courage to light that
Spark within myself.

— *Leona Nelson*
Reseda, California





A shady glen and quiet pool. . . Copeck Falls, New York.

SEPTEMBER

I sat down by a pleasant stream,
 Crystal and clear it seemed;
 And as I looked, I was transformed
 And dressed in silvery sheen;
 I was lifted and borne on ethereal wings
 Unto a realm of Light.

— From *The Voice of God*
 by Ruby Siedman Cummins

Art Work by
 Doris E. Thompson

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24th year of continuous publication
 . . . Edited with the inspiration of Spirit. . .

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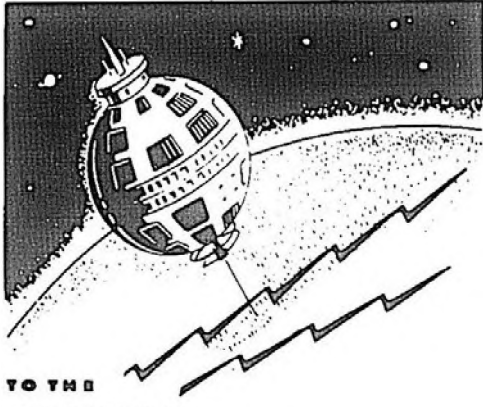
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TO THE EDITORS

"with blessings from,"

In renewing my subscription to Chimes, I should like to take this opportunity to tell you that I have received much pleasure and knowledge from your enlightening publication, and that it has been a great joy to share these articles with many of my acquaintance. On numerous occasions I have copied articles and passed them on to others. I keep all my magazines so that I can refer back to them, and in this way often have at my fingertips just the right words of inspiration from some article that I can use to help someone else with their problems. May I send my love and blessings to those who edit and print this wonderful magazine, Chimes, and ask God for continued success in your work in this Truth. My love and prayers to all your writers and readers.

Marilyn J. Cleek
Detroit, Michigan

(As it says at the very beginning of Chimes, "24th year of continuous publication. . . edited with the inspiration of Spirit," this is only too true. We give thanks and all credit to the patient and loving hearts who guide us in the world of Spirit, knowing that we work for them to help in whatever way they deem best to open and elevate the consciousness of all who can be reached concerning the truth of eternal life and communication between the worlds, seen and unseen. Only the Father and His Spirit Helpers can judge the success of our attempts.)

Will you kindly send me a copy of "Seed Money," of which I have heard a great deal, and accept my thanks for the wonderful job you did on the May issue of Chimes. It was so helpful to me that it deserves a Blue Ribbon and a Gold Medal. Gratefully,

Bertha Trotman
Westmont, New Jersey

(Probably the human soul is much like a flower in the way it thrives on the sunshine of appreciation. It only takes one gloomy day to realize how much it is missed, so we take no such blessings for granted.)

I value my Chimes next to the Bible, especially since it contains such wonderful, helpful messages that are of the Christ. . .

the All-Consciousness. I wouldn't miss those messages for anything, and hope always to be able to continue my subscription. Wishing you all the greatest success in your wonderful work,

Mrs. Ethel Phillips
Radford, Virginia

(Those who are attracted to the consciousness in Chimes are the ones who make possible its publication and foster its growth. As with any state of being, they say, "It takes one to know one," so if it weren't for the growing number of truth seeking souls like Mrs. Phillips, instead of being among the forerunners of workers in the Light in this new age about to overtake us, we might all be relegated to the dark ages of the past, forced to work underground, if at all.)

Since I have had the joy of being able to read Chimes and pass it on to others, I should like you to know that as a result I have been most fortunate in making many deep friendships, especially with some who have joined me in happy, meditative prayer. May God's richest blessings be upon you all who have made this possible.

Mrs. Seena Hudak
Youngstown, Ohio

(Sometimes all we need is one point of contact to set us on the road to that which we have long sought. Often we do not recognize the form in which it comes to us, or its value, until a little later, perhaps. Its "call" is still there, however, but somewhere, some time we cannot fail to respond to that which our Higher Self is waiting to reveal to us.)

Judging by the appearance of my name sticker on the last copy of Chimes, I see that our subscription to Chimes is expiring. This, we cannot be without, therefore are enclosing our check for renewal. We thank God for you, and we bless and thank you for the good piece of work you are doing in His name and service.

Dr. C. LeRoy Tuntland
Minister, Unity Church
Santa Ana, California

P. S. Next time you pass through Santa Ana, do drop in and see us. We are at 6th and French Streets.

(It is our observation that many Unity students and ministers are among the vanguard of the well-informed and well-practiced when it comes to spiritual healing and the unfoldment of spiritual gifts. Many may recall that Unity's founders, Charles and Myrtle Fillmore, because of the unfoldment of their own spiritual powers demonstrated and taught that divine healing is a fact, not a miracle, and today Unity Headquarters and Centers around the world are coming to be known for their broad, open-minded approach to research being done on "survival," what lies in the "life beyond," and how we may better prepare for it by unfolding spiritually in the life

we have here. Unity also has become well known for absent healing work, something familiar to every Spiritualist, and for the great number of informative and inspirational, popularly priced publications which have brought its teachings within range of every pocketbook. Most of these are listed in the Chimes Book Catalog which may be purchased for 15c. Dr. Tuntland is one of the many sincere and illustrious Unity friends of Chimes. His own writings and inspired lectures are proof in themselves of how Spirit flows through each one of us to communicate God's thoughts and express His love to help others in selfless service. There are many soul-inspiring centers of light, such as Unity in Santa Ana, we should like to visit. . . someday.)

The subscription expiration date appearing on our name mailing label of Chimes was a helpful reminder this year that we should get our renewal check in on time. We don't want to miss any copies, as we do enjoy Chimes so much, and have read it for years. When we lived in Los Angeles, we bought Chimes at the Astara Foundation, but found we often missed getting copies because they were sold out. We decided not to take any more chances, and have subscribed yearly. After we have read it, we pass our Chimes on to three different families each month, and many times when doing so, have an opportunity to discuss different articles. I enjoy reading "Psychic Experiences" almost as much as I do the wonderful variety of material in the other articles. Just last week, one night I dreamed of a friend—from whom I hadn't heard in some time—and in a couple of days received a most welcome letter. Best wishes to all of you,

Mrs. Albert Comeau
San Bernardino, California

(Of course it probably wouldn't be as interesting and meaningful to others as it is to those at Chimes to read the many warm-hearted notes and letters that arrive daily from its thousands of readers. . . little "windows on the world". . . exposing us to all kinds of unexpected bits of information, candid comments, unusual ideas, requests, coincidences, and experiences. Often we wish many more of these friendly expressions received from readers could be shared in Chimes—not only because we should like to be able to thank the writers openly for their friendship and interest—but also because it is possible others too might derive much benefit and joy from being exposed to this wonderful, wide contact with life. To those who still seek life's answers with anguished hearts, and to those who have finally found the One Source that fills their every need, your hearts would fill with new hope and nearly burst with thanksgiving if you could see for yourselves the rising tide of letters received by the Chimes Healing Ministry acknowledging belief in Divine Healing for all conditions of life, and expressing appreciation of prayers that have been answered. If you didn't know it before, through Chimes, you would see how truly protected, instructed, and guided we are from the Spirit side of life.)

We have all signed up for it. . .

THE WAR in which every soul on earth sooner or later finds itself locked in mortal combat usually begins at twenty one. . . the war between the higher and lower self. By the time a person is twenty-one, the personality is firmly established. Habits have been formed, and—if it has not been a satisfactory achievement—the seeds of a later neurosis will have been planted.

It is this growing period that is so important to us, because if this has been done with a good sense of balance, then, "come what may," the person will not break down under the strain and stress of life. This was brought out during World War II when the difference in how some individuals stood up to the concentration camps was all a matter of their early training and development. If nothing of value has been put into the mind and the emotions, then in emergencies there are no reserves on which to fall back.

The greatest gift young persons can endow themselves with is development of the mind. The average person is dependent on the external world for his source of entertainment and happiness. When these things are denied to him, he goes to pieces and becomes a general nuisance to others, groaning and moaning his way through life to get attention, failing to realize that he is repelling people instead.

Strangely enough, it is often the children of the more privileged classes who lack this inner reserve. The reason is not hard to discover, as many parents feel that the more they spare the child, the more they give him, the happier he will be. But will he be? I remember long

WHEN DOES THE WAR BEGIN ?

• By Bethwyn Taylor, Australia

ago reading a book, the theme of which was set around the slum areas of Brooklyn. The woman writing the book was describing her childhood, yet her faculty to see beauty in the most mundane things always stayed with me. One day in the cold, chill winter she was sitting alone in her broken-down kitchen. Suddenly she noticed that through a crack in the wall a thin thread of sunlight was quietly, silently sneaking in to her. It caught the blue pattern of an old cracked china jug, making the flowers on it shiver and quiver into radiant life. Here was a young person giving thanks to God for this fragment of beauty, this glorious magic which had the power to lift her out of the squalor and drabness of poverty into the world of the eternal realities.

If these wings are cultivated in childhood, then the man or woman that child becomes has the power to fly into the realms of great works of art and music. Can you stop and behold an autumn leaf in your garden, and stand enthralled with its beauty? Or must your beauty be an expensive piece of jewelry, because this is the only beauty you have had time to cultivate? The jewelry can be taken from you and be the cause of much sorrow; the leaf is yours forever, always a source of joy.

A person reaching twenty-one in our time should be fully equipped to go out into life and do something about it. Although he now has all his vehicles formed, it is

not quite that easy. For it is at twenty-one that man begins to feel the quality of his nature, when great pressures are being built up from within and he feels almost as though he is a person with two beings in one body. This has been called by many people the war between the higher and lower self. St. Paul likens it to the fight between the flesh and the spirit, and this is just what it is. The spirit, or soul, now can make itself felt, for it has a body through which it may express itself. That very body, however, also has a life of its own, and it, too, wants its way. Until there is a reconciliation between them—the higher gaining a degree of mastery, or silencing the higher by the lower—man will be in a state of conflict. This is where the bulk of humanity stands, caught between these two opposing forces. . . giving into the lower self one day, then regretting it the next and embracing a higher level. Is it any wonder so many people become afraid, lost, lonely, and torn to shreds? They turn to sedatives and all manner of escapes. What they really are trying to do is still this inner conflict. . . no matter how they try to rationalize their conduct. Some are lulled into temporary quiet by indulging heavily in sensual experiences. As long as they can keep up this constant round of earthly delights, never stopping or having time to think or reflect, they can escape from the small quiet voice within. However,

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WHEN DOES THE WAR BEGIN

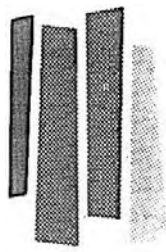
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the longer they allow the senses of the body full sway, the stronger they become. If we really want to be kind to our children, and to ourselves, by example, we should guard constantly against the continued inroads of this insidious enemy, our senses. Every now and then we should train ourselves to go without something, or at least try to be indifferent as to whether we have a preference for this or that. You may ask, "Why should I bother to do this when enjoyment of my senses is so very pleasant?" But is it? Why are so many people unhappy? Just talk to a few and you will find out for yourself.

How can we put an end to this war that ceaselessly rages within us? How can we put an end to all this unnecessary suffering? There is a way . . . but it is not by fighting . . . it is by love. Love means perfection, seeing the whole, but we are so apt to lose the whole and become caught with the part. In our relationships with others, we see their imperfections and cling to the unfulfilled person, instead of realizing that *we are all in the process of becoming*. For as we think, so we become, and as we think of others, so they become that which we think of them. If only we could remember how important that is!

If you could treat your husband or your child as being much more than they really are as yet, and with sincerity, feel that behind their garb is the real person . . . the person you hold in your mind . . . then watch what happens. You actually draw it out of them, until slowly but surely they begin to become like the image you have created of them. The same holds true for ourselves. If we had a clear and definite idea of the sort of per-

(Continued on page 29)



LET YOUR SOUL DO THE READING

© By Ivan Cooke of England

PART II

It has been said that the proper study of mankind is man . . . *his inner self of soul and spirit*, qualities which are all important, since the rest of him is transient, blowing away like dust down the centuries. The *body men* and the *mind men* founded their kingdoms only on dust. Where, then, is that abiding rock upon which hapless man can set his feet and stand erect?

For want of such a rock, man himself has crumbled, his soul wilted. His intellect, like an unbridled steed, rushes him from vanity to vanity so that he dwells where all is vanity. Yet throughout the ages men and women have lived who were desirous of finding substance in their life, mostly through religion or philosophy. Some of these men were scientists, but were also saints and sages.

Did the world at once hail these men as great and selfless, worthy of honor and reward? No, indeed, it did not. It was angry with them because their works corroded and undermined its worldliness in an unforgivable fashion. They were called "crooked" men, senile and beset by superstition. Nor were their findings cherished and revered, but their books were left to go out of print and, in some cases, even their names faded away. What did their discoveries teach? They taught that each man is in essence an immortal soul, channel-

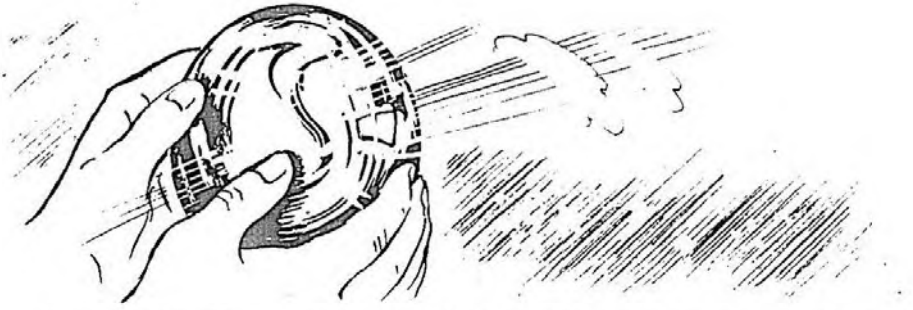
ed for a while in flesh, living here on earth to learn how to override mortality and prepare the soul for its infinite destiny.

Who were these men of science who were also sages? Their names are few, and their books are hard to come by nowadays. One among them is F.W.H. Myers who wrote only two major books . . . volumes one and two of "*Human Personality and Its Survival of Bodily Death*." Few greater books ever have been compiled, although perhaps not one person in a thousand ever has heard of them, much less troubled to read them. Here is no stodginess in style or outlook, but a charming, warmly human, compassionate person who speaks as a dear friend would . . . a man of great sensitivity who died before his two books were fully completed or published. These books since have laid the foundation of a new science, that of the human soul's being and destiny. Waiting to point the faithful reader heavenward is a vast storehouse of knowledge pertinent to such a journey — a treasure waiting to be found in just two books. Now that its existence is known to you, why wait to learn what it contains?

The foregoing are condensed excerpts from *Stella Polaris*, English bi-monthly publication.

(The set of two volumes comprising *Human Personality and Its Survival of Bodily Death* by F.W.H. Myers, referred to above by the author, may be purchased from Chimes, \$10.25 postpaid, plus 40c sales tax for California residents. For another well-invested 15c, Chimes Book Catalog can acquaint you with a whole new world of books, one containing over 1500 domestic and imported current selections, primarily of the quality referred to above.)

THINGS TO COME



. . . INCREDIBLE TELESCOPES

"I can see that a new telescope is going to be evolved — may even now be invented — which, when placed in operation, will completely out-mode all existing costly telescopes — a startling device which will employ electro-magnetic principles . . . function by electrically polarizing wave bands of light . . . which can be magnified as tremendously as we now amplify electrical impulses in the production of sound waves. Through this new type of telescope, vast stellar distances will be reduced to the capacity of human perception. If there are leaves on trees on distant planets, we will be able to see them, and a new, undreamed of universe, will be revealed. When this happens, our present, still puny concepts of Time and Space will be radically changed and expanded. This is coming in our lifetime, if we make proper use of the creative power of mind." From Harold Sherman in *The Mysteries of Your Mind and Soul*.

. . . ELECTRONIC HANDS

"We can visualize a future when all artificial appliances will be controlled by the *bio-chemical currents*," writes Tuesday Lobsang Rampa in *You — Forever*. In connection with his findings on brain research he mentions a fascinating article carried in *Electronics Illustrated* by Prof. Aron E. Kobrinsky, a Doctor of Engineering in the U.S.S.R. Academy of Sciences, describing how the Professor and his

. . . *A peek into the unknown, a glimpse of the future, a ray of light on the mysteries of time. . . this search has fascinated mankind throughout the ages. Call it by whatever name you will, every generation of every civilization — including the present one — has given evidence of its belief in the ability of man to penetrate the secrets of the unknown, to tap a hidden reservoir of knowledge that in some way could change his life for the better. It has been that glimpse of something better that lies ahead of the turmoil and testing of the moment that has given man fresh courage and inspiration, galvanizing his spirit and will with the strength to meet and overcome each trial of life. Let us share here some of the inspiration and knowledge of "things to come" that could help us in our overcoming.*

assistants had developed an artificial arm which is electrically operated. At the time of amputation, two special electrodes are put on the end of certain nerves which normally would move the muscles of the arm. When the stump has healed, the artificial arm may be fitted, then the currents coming from the brain normally moving the fingers and thumb are passed on to the artificial arm where they are then amplified so that relays may be operated, permitting the fingers and thumb of the prosthetic appliance to work just like the natural finger and thumb. With the use of such an artificial arm, it is even possible to hold a pencil between the fingers and thumb and write a letter.

. . . SPIRITUAL BREAKTHROUGH

"We live in the midst of miracles. Life is the miracle. Thought is the miracle. Our place in this spinning universe is the miracle. The pace at which we move makes it conceivable that within the life-

time of many of us, there will be a *spiritual breakthrough*. We will hear about a new revelation, see ever greater miracles, and be drawn into a new environment in which the spirit of man will be recognized as the spirit of God at work in the world. It was only yesterday that the term ESP was introduced, yet today almost everyone is familiar with extrasensory perception, accepts its place in our social relations, and is willing to give consideration to the effect of this 'psi' phenomenon in personal life." From Marcus Bach in *Make It An Adventure*.

. . . NEW BALANCE OF POWER

"Automation and the discovery of new sources of energy will make it possible to reduce all of our power requirements to a point where Labor will not have to be employed more than twelve hours per week. This will eliminate the chief cause of the wars of aggression that have plagued the world since the industrial revolution for
(Concluded on page 8)

Visiting with Grandma

● Rev. Rose H. F. Strongin
San Francisco, California

PART II.

In our last session I started to relate what my grandchildren came up with on the subject of *what love is*. We talked about understanding, faith, listening in, noticing, wanting to share, and compassion. How a child interprets these things in his world often is more to the point than how adults would do so. Let us see what else pops up on this subject.

Love is

LOYALTY. . . A little girl who, when asked, "Did you break baby's rattle?" says, "No, mommie." "Sure?" . . . Yes, she nods. You note the sad expression and trembling lips, and watch her eyes go from you to her daddy. Daddy holds her close and explains that it was *he* who broke the rattle. He kisses his little BIG girl who wouldn't tell on her daddy.

Love is

A GOOD HEART. . . When a little miss chooses to sit beside you on a park bench, you wonder—where are her folks? She can't be alone. Ah, yes. . . I see her momma. . . She's watching her.

I give the child a friendly smile and she smiles back, saying: "I'm Edna. Will you hold my hand?" I did. We sat in silence until the little one said, "You're nice, not just pretty. I know because I see inside your eyes you are good." She presses my hand against her cheek, kisses it lightly, and wriggles off the bench with, "Bye, nicelady," and rejoins her mother.

Did I dream it? . . . Tears came



to my eyes, as in my heart I felt her words, "Nice. . . Not pretty."

Love is

TRUTH . . . TRUST . . . FAITH . . . BECOMING. . . as we each see Him in our fellow man. Then our question period followed, and I said my usual silent prayer that He guide me in all answers.

Q: Grandma tell us about Hell.

A: What do you want to know about it?

Q: Where is it? Do we have to go to such a place?

A: Hell is not a place of punishment where we are banished by an angry God. It is but the result of man's own acts. Man brings this state upon himself and can free himself by right thinking, right feeling, and right action.

Q: How can this be done?

A: By applying the Golden Rule constantly. The Physical Eye sees "illusion;" the Inner Eye sees "reality."

Q: What did you mean when you said, "Changing ourselves we change the world?"

A: We ARE the World. Mass or single thoughts and actions make up the pattern that lives in the subconsciousness of the races. These thoughts are like the many drops of water that make up the great sea. . . at times peaceful, at times turbulent. Thinking, with prayer in our hearts, not for ourselves, but for others, can—when applied en mass—bring into man's consciousness the desire to work

and live on earth in harmony with his fellow man. Think upon it, my dears. And before we part, I should also like to add . . .

Love is

THE LETTERS you, the readers, write me expressing how you think and feel about what I write, the questions you ask, and the warm welcome you extend to me when we meet in person.

Love is

HOW I FEEL toward our editors, and toward you, the readers, and the loved ones I write about, with their kind permission. God bless you all,

I love you,

YOUR NANNA ROSE

P.S. Thought you would like to know that the youngsters participating in this word session ranged from a year and a half to fifteen years of age.

THINGS TO COME

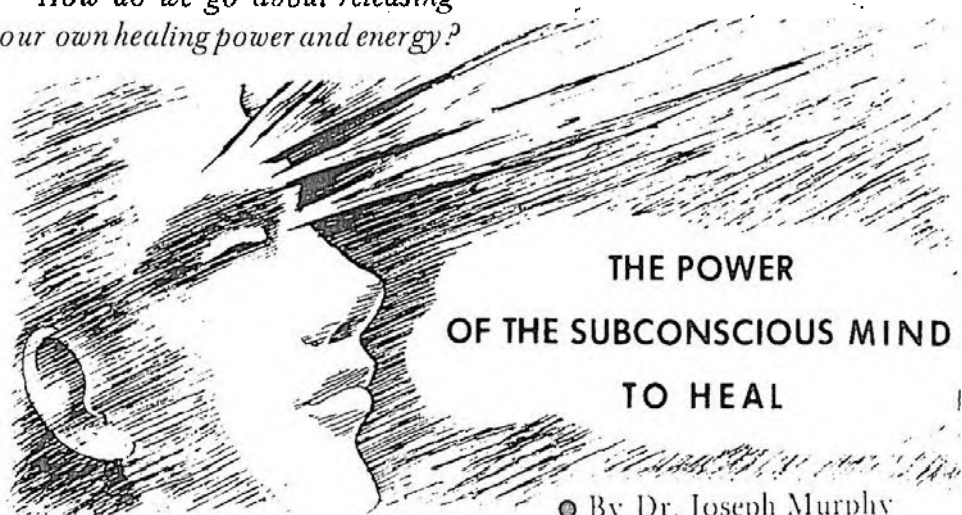
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the diminishing natural resources, but it will also create a new and powerful Politico-Labor group that will hold the balance of power. In the United States this shall manifest itself in a new third party built on the foundations of the Union Labor movement." From Henry C. Roberts' translation of *The Complete Prophecies of Nostradamus*.

. . . REVOLUTIONIZED TRANSPORTATION

"All motors will take power from the tides and from the air, or ether, that surrounds this planet. By then man will have learned the first lessons in harnessing the lower currents of the great magnetic wave that ebbs and flows around this planet." From the late Mrs. Jane Savage, Lakeland, Florida seeress.

How do we go about releasing our own healing power and energy?



THE POWER OF THE SUBCONSCIOUS MIND TO HEAL

● By Dr. Joseph Murphy
Los Angeles, California

PART III

A psychologist friend of mine told me that one of his lungs was infected. X-rays and analysis showed the presence of tuberculosis. At night before going to sleep he would quietly affirm: "Every cell, nerve tissue, and muscle of my lungs is now being made whole, pure, and perfect. My whole body is being restored to health and harmony."

These are not his exact words, but they represent the essence of what he affirmed. A complete healing followed in about a month's time. Subsequent X-rays showed a perfect healing.

I wanted to know his method, so I asked him why he repeated the words prior to sleep. This was his reply: "The kinetic action of the subconscious mind continues throughout your sleep-time period. Hence, give the subconscious mind something good to work on as you drop off into slumber." This was a very wise answer. In thinking of harmony and perfect health, he never mentioned his trouble by name.

I strongly suggest that you cease talking about your ailments or giving them a name. The only sap from which they draw life is

your attention and fear of them. Like the above mentioned psychologist, become a *mental surgeon*, then your troubles will be cut off like dead branches are pruned from a tree.

If you are constantly naming your aches and symptoms, you inhibit the kinetic action, which means the release of the healing power and energy of your subconscious mind. Furthermore, by the law of your own mind, these imaginings tend to become *the thing you greatly feared*. Fill your mind with the great truths of life, and walk forward in the light of love.

SUMMARY OF HEALTH AIDS

1. Realize that *correct directions* given to your subconscious mind

I am a Doctor of Medicine, loyal to my profession and full of all a doctor's traditions which may easily become prejudices. But I am bound to say, from my own knowledge, that there are psychic avenues towards cure which reach their aim when mere physical ones fail.

— Sir Arthur Conan Doyle

- will heal your mind and body.
2. Develop a *definite plan* for turning over your requests or desires to your subconscious mind.
3. Imagine the end desired, *feel its reality*, follow it through, and you will get definite results
4. Know that belief is a thought in your mind, and *what you think you create*.
5. Believe only in *perfect health*, prosperity, peace, wealth, and divine guidance.
6. Dwell habitually upon *great and noble thoughts* and they will become great acts.
7. Apply the power of *prayer therapy* in your life. Remain faithful to the mental picture and mental attitude you create for yourself, and your prayer will be answered.
8. If you really want the power to heal, *you can have it through faith*, which means a knowledge of the working of your conscious and subconscious mind, and with that faith comes understanding.
9. A person may get results in *healing through blind faith*, without any scientific understanding of the powers and forces involved.
10. Learn to *pray for your loved ones* who need assistance or may be ill. As you quiet your mind, the one universal subjective mind operating through you will resurrect your thoughts of health, vitality, and perfection in all those who are dear to you.

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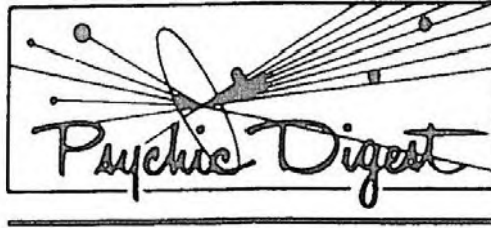
(Next month Dr. Murphy will give us some practical techniques used in mental healing. You may read more of what he describes in these articles by purchasing your own copy of his miracle-working book from Chimes, "*The Power of Your Subconscious Mind*," \$5.10 postpaid, plus 20c sales tax for California residents.)

● NEW DREAM DISCOVERIES

The National Observer in reviewing an article appearing in *Think* magazine sums up some of the new and startling discoveries detailed by John E. Pfeiffer, former Science Director for Columbia Broadcasting System, relating to dreams as being a vital and necessary biological state for man. Dreams no longer are considered "mere idling activity, kind of interesting, but essentially trivial cerebral recreation." Science now finds that the presence of a dream-arousing center in man's brain is Nature's way of telling us that dreaming is somehow necessary for survival. The dream state is now suspected to be an organistic state of great importance... the ultimate significance of which cannot now be foreseen. If we can discover what the relationship of dreaming is to man's basic biological forces, we may gain a deeper understanding of those forces and of human nature itself.

● ESP IN TRIPLETS

The Voice of Astara reports a case of heart surgery performed on one of triplet sons which caused reactions in the other two, according to the boys' mother, Mrs. John Watson of Torrance, California. David, 3-1/2, spent fifteen days in the hospital and nine weeks at home recovering from heart surgery, during which time his two brothers felt pain and cried each time he received a hypodermic, and both brothers needed sedatives at the time of the operation. It seems that pain and nervous reaction was common simultaneously to all three boys, even though they were separated by distance in space, and the two boys at home did not



know what was happening to their little brother at the hospital.

● THOUGHTS THROUGH SPACE

In relating the experience of a math-physics department head acquaintance who doesn't believe in anything but differential equations, a friend of *Parastudy Review* wrote in telling of a New York variety TV show on which a sensitive was featured who claimed to be able to transmit thoughts to other people. He was to demonstrate this ability by transmitting his thoughts to the studio and TV audience as to what was contained in a suitcase he had brought along for the demonstration (at which this scientist watching howled in laughter, ridiculing such an attempt). As time wore on and no one in the studio audience seemed to be getting the message, the MC asked that the suitcase be opened. When it was, a trumpet was found to be inside. When the MC asked what message had been transmitted by the sensitive, he replied that the words SILVER AND GOLD had been used, since the trumpet was silver and gold. At that moment, the scientist is said to have quit laughing, and almost fell off his chair, for those were the very words that had been gnawing at his vitals for "no apparent reason" during the entire length of the program.

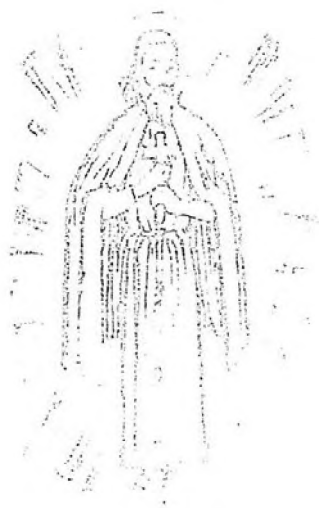
● OUR TRUE SAINTS

In his "*Psychology, Religion and Healing*," Dr. Leslie D. Weatherhead, Minister of the City of Temple, London, England, and Honorary Chaplain to Her Majesty's Forces, writes of how the conversion of Emperor Constantine to Christianity in 325 A. D. was a doubtful gain to the cause of Christ because paganism still remained, but was "labeled Christianity as it is today. The religion of Christ never recovered. . . except for brief periods of revival. . . and without a *nucleus of real saints*, it could not have survived."

● SHIPWRECKED SPACESHIP

Dutch correspondent, Rey d' Aquila, writing for *Science Publications Newsletter*, states that one of Russia's most alert scientists, a Dr. Kazantsev, has kicked up some dust in the Soviet camp of scientists by boldly asserting that the long assumed meteor that struck central Siberia on June 30, 1908 was not a meteor, but was a shipwrecked spaceship propelled by atomic energy that blew up when its atomic reactor exploded upon attempting a forced landing. Lack of meteorite fragments, but the presence of radioactivity in the pock-marked soil, the pattern of blast left on trees and rocks, accounts of survivors of the mushroom-like cloud, many deaths from a "giant strange malady," and excessive radioactivity in the remains of those it killed who were later dug up, all point to the end of the tale of the giant meteor. Dr. Kazantsev's statement of facts for the space theory are said to be supported by famous Russian aerodynamics expert, Manotskov, as well as many others.

Healing Saints



Living proof that healing is the "gift of Spirit"

ST. THOMAS THE APOSTLE

© By Major T. H. Patterson
Kent, England

ST. THOMAS, also called Didymus, was, as the Greek term implies, one of twins. There is not the slightest doubt that this Apostle was a Jew and a native of Galilee. Discoveries during recent years have added greatly to our knowledge of this Saint. Quite incorrectly, he has been referred to often as "Thomas the Unbeliever."

The Gospels give us very little of what St. Thomas had to say, but even from his infrequent utterances, it is quite clear that, far from a want of faith in his Master Jesus, he was prepared to die with Him. When Jesus was about to visit the grave of Lazarus, the other disciples sought to prevent Him. Thomas in his love and zeal said, "Let us also go, that we may die with Him."

In the character of Thomas we can detect his determination to obtain sufficient evidence of fact. How regrettable that many do not do so today. Search as we may, we can find nothing in the work of Thomas contrary to the conduct of those accustomed to the functions and workings of the human mind. It may be that Thomas, by his determination to obtain satisfactory evidence, did more to establish the truth of survival and Spirit

communication than many who accepted survival as a belief which provided only a consolation for having honest doubts.

It is not true to say of Thomas that his faith was inconsistent and that it ran easily from one extreme to the other. Thomas questioned the Resurrection of Jesus, but he never doubted the reality of survival and Spirit return. He never doubted that a life of usefulness awaits our entry into the world of Spirit.

Thomas himself was a healer. He realized that healing was a gift of Spirit, and only in his determination to establish "facts" did he lay down the kind of evidence he required. When Jesus finally materialized before Thomas, He provided the evidence this Apostle required. He proved by His direct conversation with Thomas that He was, in fact, Jesus. Thomas required nothing more; his *mind* had been convinced.

St. Thomas had good grounds for his final acceptance because, when he and his fellow Apostles were assembled together, Jesus appeared again. Because of the troubled period through which the Jews were passing at that time, it was customary for any greeting

of friends to take the form of "Peace be unto you." This salutation Jesus gave His apostles, and having done so, turned to Thomas and invited him to look upon His hands and put his fingers into the hole in His side, and into the prints the nails had made.

It has been stated that Thomas "sinned by obstinacy, presumption and incredulity," yet if this be true, we can find no trace of his repentance. On the contrary, we learn from St. Gregory the Great: "By this doubting of Thomas, we are more confirmed in our belief than by the faith of other Apostles." It would appear that by the tireless efforts of many others like Thomas, the evidence of survival has become "*knowledge*" rather than being based on faith alone.

It is recorded that the King of Edessa invited Jesus to visit his kingdom and cure him of a dread disease from which he was suffering. Jesus did not do so, but He promised that after His ascension He would send one of His disciples to the King and that health would be given to him and his family. This promise was made good through St. Thomas.

As St. Thomas was a medium, because of a Spirit communication received from his Master Jesus, he sent one of the disciples, Thaddeus, who, according to old records, healed the King through the influence of Thomas. As a result, the King introduced Christianity to his country. There is also evidence that Thomas was responsible for many other healing miracles.

Thomas met his death in being martyred by the Brahmins of Melifur. He was stoned, and at last killed by a spear thrust from a Prince. John III, King of Portugal,
(Concluded on page 29)

LIFE WITH TERRY

○ Received Inspirationally
By Hilda Magnuson
St. Petersburg, Florida



LADY in Baltimore once owned a dog named Terry. He was a furry-looking animal. . . not what one would call a demonstrative type. One day this lady (we shall call her Rose) went out to do some errands, leaving Terry in the house alone. Smelling fire, he ran the gauntlet of trying to make himself seen or heard. . . all to no avail. Terry perished in the flames, as did all else pertaining of value in the house.

Terry now resides in the world of Spirit, happy, contented, full of fun. Children love to play with him as he is so furry and cuddly. Nowhere has there been such a precious animal, one so attached to children.

Rose, however, has never forgiven herself for leaving Terry in the house alone. She has not yet passed over to Spirit, but when she does, she will have the surprise of her life. She will find Terry more alive now than when he frolicked on earth.

Lose your ideas about "frocks and rituals" being the passage-way to Heaven's portals. No sect or faith takes you to Heaven. None has priority over the other. All are as spokes in a wheel, directed to the hub to meet there in glorious unification with God, the centrifugal force of the Universe.

Some people forsook their Moth-

er's God to become world-famous in spectacular games of chance and notoriety of one sort or another. How quickly these poor souls transfer their allegiance upon arrival in Spirit when confronted with their philandering. It stands out in their inner vision as a giant sore thumb which they cannot avoid, for all must face their shortcomings.

All reap the reward of a GOOD harvest, however. They are in the majority, for most people have a sincere desire to do good, even though the "no-gooders" are found in the slums of human society everywhere. They are the broken hulls of humanity, as it were, the shipwrecked flotsam of humanity's stream of life waiting for a barge to come along to take them home. Home to them will be far different than they suspected. No Heaven awaits them such as Terry's Heaven, or the palatial Heavens of those who were true to His

Man is probably the only animal that knows that it must die, and by this knowledge alone, the human being broke away from the rest of visible creation.

— Manly P. Hall from the
" PRS Journal

Name.

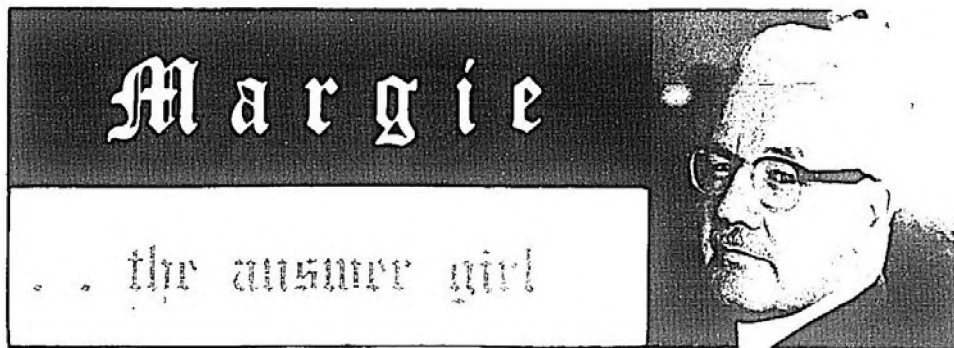
Glorious streams of water, and bathing in its effervescent healing warmth rejuvenate a new-born soul into Spirit quickly. These waters are rich in God-given powers to erase murky happenings and thoughts of the earth world. To immerse in its waters is the soul's first act upon arrival in Spirit. It clarifies the mind, the soul, the body itself, to make it feel youthful, radiant and happy.

Surely you believe you have a body when you arrive in Spirit. How else could you walk the multitudinous gardens, see the beautiful chapels, partake of family gatherings, view Heaven's glories! Of course you have a body. Didn't you learn as you traveled the Spiritual path on earth that you have a body within you, a spare, as it were, that leaves at the moment of death, taking the soul with it! This body will look just like you, have all your features and mannerisms. The cleaner you kept this body by your thoughts and actions, upon arriving on the shores of Spirit, and after immersion in its soul-cleansing waters, the more glorified your new body will be.

Stay clean, in mind as well as body. Do not let passions guide you. Let no man sully your thinking, drive you to immoral acts, wayward decisions, or anything contrary to the laws of God. For it is thus you shall inherit the Kingdom of Heaven, bask in the sunshine of His paradise, enjoy all the delights of Angelic happenings. This is something truly worth striving for. Those in Spirit know who have it. They have earned it. So can you — *if you try.*

Terry, the furry, cuddly dog, lives! So shall you. . . if you adhere to God's laws and admonitions, for *He is life.*

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



● By Philip A. Hastings

Los Angeles, California

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(Philip Hastings speaking:) Did you know that it is quite possible for you to be of a different opinion when you are in the astral world from what you hold here on earth? This is an apparent paradox in view of what Margie has taught us. . . that in the astral you remain the same in appearance and personality as you are here, with the same quirks and inconsistencies. However, she does go on to teach that the paradox dissolves itself as we have experiences in the astral when we are asleep and out of the body. During these experiences we may visit a certain plane consistently; or we may wander, visiting many different realms with strange conditions and diverse personalities. In time we develop ideas, ideals, desires and opinions that we did not have upon the earth plane.

We do not lose our awareness of personality, however, or the power of expressing our individuality in the same way as here on earth. Only our etherial outer mind may change, so that we may develop quite different opinions from our earthly outer mind.

This is an interesting field of thought for many of us, for we may find it hard to accept that, during sleep, our etherial bodies travel in the astral much the same as they will upon our transition from earth. It is possible for us

to develop gradually the power to remember these travels and pursuits. This is a difficult and long process, however, and few will attain it. Many who sleep have astral bodies that remain asleep or semi-conscious and motionless. But many do awaken and travel about, and in their wanderings experience many strange things. Margie answers here a few questions often asked by those interested in astral conditions.

● *If one has a band of spirits around them, as some spiritualists say they do, of what do they consist, and what do they want?* (Asked by Mrs. Walters of Ohio.)

A band of spirits usually is attracted to one, or is brought about, through seances or by going to a development circle, so-called. When such people refer to a band of forces about them, it is common to hear them say: "You have a band of forces that is very high." Or perhaps: "You have around you a Doctor and an Indian, and this and this and that." You may have, but there is no guarantee that these forces are going to be with you, or even think of you, six months later. It could be that they are with you just for the time, and may be willing to help you, but just as it is with people who casually come together on the earth plane, so it is in the astral world.

So it sometimes can be called a figure of speech to say that one has "many high teachers." Sometimes it can sound slightly ridiculous, for anyone can teach you something, so in this respect anyone is a teacher. In seances people come and people go, so there is no guarantee that a spirit is going to stay with you the rest of your life just because he says so. He may have good intentions, but may become very much interested in other things.

● *Margie, will you please discuss "apparitions" who appear to mortals at different times, but who seem to be almost oblivious of their surroundings, who appear then apparently disappear into thin air?*

Here you are dealing with matter which is the same to astral senses as matter which is on the earth plane to human senses. The difference is that it is composed of sublimated material. This sublimated material can, on occasions, be visible to the sight of man. When this happens you will, for example, see someone walk very naturally down the street, then disappear. Perhaps there is nothing for him to hide behind, yet he is just not there. He disappeared before your very eyes.

Did that spirit know he was visible to mortal sight and that you were observing him? Not

(Continued on page 22)



GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer of The Gadsden Times, Gadsden, Alabama.

A LIFE READING

A MAN in Virginia Beach, Virginia lay down on a couch, went into a trance, and began talking about a fourteen year old boy in Alabama he has never seen before. A stenographer took down the trance messages dealing with several past lives of the Alabama boy, including one life said to have been on the Lost Continent of Atlantis. This transcription comprised what has become known as a "life reading." The man who gave the reading was Edgar Cayce, one of the world's greatest psychics, seers, and prophets. This particular reading was one of thousands done by Edgar Cayce during his lifetime, records of which are on file at the Association for Research and Enlightenment at Virginia Beach available for research and study.

In this particular case, on August 29, 1927, the boy's older sister had secured the life reading from Cayce for the boy's fourteenth birthday. He was a good student, and had been buying his own books for years by working after school as a newsboy. Outside of this, and his interest in collecting stamps, the sister had no special insight into his character.

Cayce did not know the boy, or anything about him. The fol-

lowing are excerpts from his life reading by Cayce: "In entering the earth's plane, we find this boy coming with a strong body, yet with tendencies toward . . . trouble with digestion. . . He will find the greater success. . . as a business man, especially in that pertaining to materials, clothing, or of such nature. . . He has the ability to make friends." Cayce also mentioned in the reading that in the period when the people of France were near to rebellion in the time of Louis XIII, this boy was among those who were the escorts and protectors of that monarch. He was the one who chose the dress or change of apparel for that ruler, not in the capacity of a valet, but as one who set the styles for the people. This love of clothing had carried over into the present lifetime and the urge to be particular with himself as to dress and the ability to describe well the dress of a whole roomful of people was still with him.

Cayce also mentioned another incarnation when this boy lived in Persia and was a physician, how he lost in the application of self to that for which he stood at that time, but gained through services rendered even in the face of persecution. Previous to that he had

lived in Egypt at a time when the land was divided, serving as a teacher, minister, and go-between to the priests of the day and the common people. In this lifetime, the boy had a carryover of the urge to be a physician and was interested in studying chemical compounds, as well as the ability to apply himself to the masses as well as to individuals. Before that he had lived in the Atlantean land when the floods came and destruction ruled in the land. He was one of those destroyed in that experience, being amongst those in power and successor to the throne had that land remained.

That was the gist of the life reading given by Cayce for the Alabama boy he had never seen and knew nothing about. Seven years later, at the age of twenty-one, the youth was working for a smalltown newspaper, making a modest salary, and was the sole support of himself, his mother, and a younger sister. He felt he was at a standstill and saw no chance for advancement, thus was seeking a change. Later, while on a visit to a large city, he called on some friends of the sister who had obtained the life reading for him. These friends were in the clothing business, one that had manufactured uniforms for three generations. The friends knew of Cayce's readings from personal experience . . . offered the young man a job as traveling salesman in the southern states. . . and within a year's time, found his success to be phenomenal. He had a special knack of handling customers that other salesmen didn't have, although he was the youngest and newest on staff. In 1943 he was classified 4-F by the Army due to food allergy (the reading had warned of digestive weakness). Because of gas

(Concluded on page 29)



Astrologically Yours . . .

○ By Rita Anton
Burbank, California

God writes the gospel not in the Bible alone, but on the trees, and flowers, and clouds and stars. . . Luther

ARIES (March 21 to April 19) This is not a month in which you can dash off in a variety of directions. Adhere to original plans. Be steadfast and determined. Avoid **TEMPERMENTAL TRENDS** in feelings and demeanor. Active participation in community or civic affairs can bolster your status. *For every power that holds the world in chains, man frees himself when he has learned self-control. . . Unknown*

TAURUS (April 20 to May 20) Using your natural ability to see below the surface of matters can be helpful now. Wind up odds and ends of routine duties. **REASSERT YOUR FAITH** in your own abilities and aspirations. You should be able to clinch a deal with the right approach. A favorable month for advancing ideas. *Fields are won by those who believe in winning. . . Higginson*

GEMINI (May 21 to June 21) Beneficent influences bring opportunities which can develop into large increases in finances. New contacts lead to unexpected gains. Do not be petty or tend to over magnify the importance of small differences. Take steps to make your most desired goals a reality in a **CALM** and **EFFICIENT MANNER**. Radiate happiness and inner peace. *Obstinacy and vehemency in opinion are the surest proofs of stupidity. . . Burton*

CANCER (June 22 to July 21) Favorable month for thinking things over, then making a positive decision in matters relating to work, business investments or affairs of the home. **MENTAL TRAVEL** is now needed. Read up on subjects pertinent to your purse strings. Added knowledge and positive information can be put to good use for self-advancement. Love and romance are well aspected. *Truly each new book is a ship that bears us away from the fixity of our limitations into the movement and splendor of life's infinite ocean. . . Helen Keller*

LEO (July 22 to August 21) Important developments seem to be shaping up behind the scenes. This month can be more significant than it would appear. Promotion of aims and desires now emphasized. Thoughtless actions or careless speech can invite a setback to your prestige and advancement. **PRESERVE A CLOSE UNDERSTANDING** with people near and dear to you. A little self-analysis and corrective measures can win and keep sincere and true friends. *A true friend is a gift of God, and only He who made hearts can unite them. . . South*

VIRGO (August 22 to September 22) Personal gains depend largely on your mental attitude. What may appear to be "lost" can be gained by right thinking and actions. Review past activities so that you may know whether you have faced all facets of your problems wisely. In a quiet, calm manner, forge ahead knowing **WHAT IT IS YOU WANT**. *Our life is what our thoughts make it. . . Aurelius*

(Concluded on page 23)

YOUR BELIEF IS YOUR MASTER

○ By Dr. Joseph Murphy
Los Angeles, California



Every man believes in something. Where do you place your belief? What do you believe in?

Believe in The One Infinite Life which knows no age or decay, is everywhere present at every point, at every time, and in all its fullness and glory. Realize your true nature, discover your life in God. Cease believing in external powers and forces. All your good is here now. Claim it, accept it, and rejoice in its reality.

Every man is his own prophet. Your mental convictions, your bold acceptance of your good in your own mind is a prophecy of that which is to come in the same way as a seed is a promise of a harvest. The sun rises every morning undisturbed by disease, mortality, or change. The sun in you is God, and God is the Life-Principle in you.

We become what we contemplate, and, by turning continually to the One Source and contemplating His Presence, we become conscious of the Truth which sets us free.

"Ye believe in God, believe also in me."



Dr. Murphy's new book, "*The Miracle of Mind Dynamics*," is a wonderful source for finding out how you can change your beliefs, and, in doing so, the way in which they will change you and your entire life. Order your copy now from Chimes, \$5.10 postpaid, plus 20c sales tax in Calif.)

LESSONS FOR STUDENTS . . .

MORE ABOUT SYMBOLISM

As we have learned previously, symbolism is one of the most ancient methods man has devised to try to make another person understand what thoughts are in his mind; usually they succeed in this imperfectly. . . or not at all. The most obvious reason for this is that symbols are too inadequate to express one's thoughts or to be interpreted in the light in the different experiences of the other person.

SYMBOLISM IN SPIRIT COMMUNICATION

All too often we encounter these same difficulties when someone in Spirit attempts to communicate directly or indirectly. When symbols are used to convey meaning, it would be a mistake to assume they represent the whole subject to be conveyed. In mediumistic phenomena, a large number of the messages, tests and visions seen are of this nature and character, the symbolism often being so elaborate that the original thought is not perceived. "Why is it used, then?" one might ask. The probable answer is that the message cannot be given directly, in order to get the message through at all. Few are able to receive and interpret direct communications. Usually the pictorial method is used by the Spirit World enabling a medium to describe what is seen on the screen of the mind, and to which he then adds an interpretation of what the picture means. Frequently such interpretations given are erroneous, resembling the defective analysis of dreams.

Because of this, a message may not be recognized, even though the message source may have been perfectly accurate and true.

EXAMPLES OF SYMBOLISM

Suppose you desire to tell someone Chinese, who speaks not a word of English, to fetch a certain object from the next room, say a "watch," for example. It would be useless to say the word "watch," because he would not know what it meant unless he had seen one. To convey the idea of a watch, probably you would go through the motions of looking at it on your wrist, or taking it out of your vest (if it were a pocket watch), wind it, look at the hands, and put it to your ear in an attempt to put your thought across. If this were not recognized, you would have equal difficulty in telling someone to fetch one from the next room.

Supposing these antics, or somewhat similar ones, were resorted to by someone in Spirit in an attempt to convey the thought of the word "watch," perhaps as a reminder of a particular pocket watch someone had worn. A medium might interpret such actions as follows: "He taps his stomach and looks at a spot on his left side. He seems to give the impression that he suffered much from bowel trouble,

One reason experience is such a good teacher is that she doesn't allow dropouts.

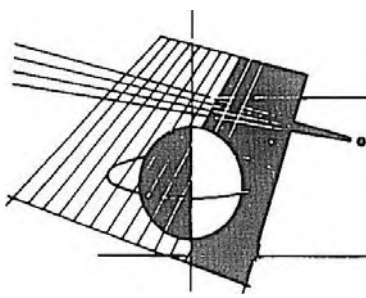
— From *Changing Times Magazine*

perhaps he had a cancer on his left side. Yes, he seems to be taking something away from his body. Evidently some growth had been removed, and he wishes to convey the idea that something had been taken from him. Now he is examining his wrist or his hand—looking intently—and is doing something with his fingers. I cannot see what it is as the movement is so small. Was he connected with some type of intricate machinery in his lifetime?" Such an interpretation might seem far-fetched, but without some understanding of what is taking place, it could easily be so. It would, of course, be misleading for the reason that the symbolism had been misconstrued. Inasmuch as the subject probably never died of cancer, had no bowel trouble, underwent no operation, and was never connected with machinery, it is possible the message would be regarded as having been in the medium's subconscious imagination, that it was a guess, or even a conscious fraud. Although the message—or symbol—in its inception was true, the fault lay in the medium's inability to interpret or convey the idea of it correctly.

(More about Symbolism to come)

○

(Symbols occurring in dreams often are the same as those mentioned above. Study along these lines can add much to the student's understanding. For your copy of the Chimes Book Catalog listing over 1500 domestic and imported books, send 15c and see what a wide variety of choice awaits you. Always a good all-around introductory book is Hereward Carrington's "*Your Psychic Powers and How to Develop Them.*" Order from Chimes, \$4.15 postpaid, plus 16c sales tax for Calif. residents.)



Psychic Experiences

○ LEVITATION IN SAN FRANCISCO

By Yale Dimock
Seattle, Washington

It was many years ago that the experiences I shall relate took place. I was a girl alone and lonely in San Francisco, a city strange to me. I was domiciled in a cheap skylight room. . . out of money and looking for a job.

One day after hours of fruitless searching for work, I climbed the several flights of stairs to my room, utterly worn out and discouraged. Everything in my life looked hopeless. Frustration and grief seemed to be my lot. However, I had a philosophy of life that was optimistic and constructive, and I was acutely aware of the power of Mind. I believed from past experiences with spiritual healing that the "I" of me was one with the Mind of the Universe.

I threw myself onto my cot and said aloud, "Well, Lord, I am at the end of my rope. You'll have to take over now. It's up to you." Suddenly I decided to be happy and at peace with the world. So I set out to enter my Heaven world and Heaven consciousness in a big way.

I pulled out my handkerchief, pinched up a corner, eyed it happily, and reminded myself that I was like that little corner of my hanky, not cut off from the rest of it, that the Universe was one and indivisible. Since I was not cut off and alone, I had no need to

worry. I seemed to know that if I would loosen the tourniquet of anxiety and self-will, I would be taken care of and shown what to do next to solve my problems. I told myself I would have a restful happy time for the balance of that day and would know where to apply for a job on the morrow. A strange sense of power and aliveness was mine.

Presently I lifted an arm and hand to my head to adjust my hair. My arm was utterly without weight. It seemed even to have lost definite, rigid form. I viewed it with astonishment and puzzlement. I wondered what it would be like to lift my other arm. I lifted it. There was no sense of weight. I thought, "How strange! What if I should sit up straight on my cot. I'll see what that will be like." I sat up like a mere nothing, like a shadow or a hunk of air. I was intensely interested, but a little fear was beginning to creep in.

I thought, "Suppose I turn and put my feet on the floor and stand up. What will that be like?" I did just that, and the experience was indescribable. I was like the substance of a cloud or of an idea, yet there was strength in me, and no tendency to wilt or collapse, but my feet did not touch the floor. "What if I should walk across the room," I thought, so I took a few steps. I tried to press the floor with my feet, but I could not do it. I looked around and up and saw that my skylight window was open. I started to take a few more steps, then I realized that I was

floating and not really stepping. I thought I would pass up and on out through the skylight. I cried out; soon my feet touched the floor once more, and I became aware of weight and density. Then, of course, the fear passed and I was sweetly exalted in consciousness. I realized that all was well with me and my little world, and that my Higher Self could lead me to my own, as, indeed, it did.

Money for food came to me that very evening. The next day my first effort took me to a good job, a position that was more satisfactory than any I had ever dreamed of getting.

○ THE SILVER CORD

By Mrs. Van de Weerd
Inverness, Florida

While reading a back issue of Chimes relating to the silver cord, I was reminded of an account of this by my mother when a baby son of hers lay ill. She was sitting before the door of the bedroom where her child lay sick, attended by a nurse. The door to the room was closed at the time, but as she sat looking at it, a lightstream came through it resembling a cord, then slowly moved to a closed window, went through it, and ascended to the heavens. She had risen from her chair to follow the light's movement until it could be seen no more. Shortly thereafter she told her children that she knew her baby had died, and while she was telling them, the nurse opened the door and said, "Your baby has just passed away." "Yes," she said, "I already know, for I saw him leave on his journey back to God." She had seen the evidence of that departure with her own eyes. . . something most people just speculate about.

It is man's natural state of living to be a channel for God's thoughts. . . for spiritual messages and spiritual healing. Each one of us is supposed to develop this channelship, just as we have developed the ability to read and write. As man now is entering this era of spiritual unfoldment, soon it will be a common thing for all churches to be. . .

THE NEW DO-IT-YOURSELF CHURCHES

ALL WHO COMPRISE groups of Light will come to learn that it is impossible to progress without some type of seeking within to become one with the consciousness of the God-Self. Some people call this prayer. Some call it meditation. Some, however, have found themselves caught in a backwater or trap of meditation in which they attempted to make their minds utterly blank. Meditation is reception. It is not utter, absolute mental inactivity. For this reason, Western peoples have not been attuned to the type of meditation which some Eastern teachers are trying to teach them. Your whole being as Western people is attuned to greater activity. Your mental equipment requires activity. This is a development over and beyond that which seemingly has been the highest to be attained in the past.

For centuries, many have gone to great Eastern spiritual centers feeling that there they could find the last word. . . Never will you come to the last word. You will drink at one spring, then move onward in your journey, leaving that spring behind. As you go, you grow, and that which satisfied you or was fit for your body at one time no longer will give you the stimulus or the food needed when you reach a higher step on your ladder of advancement. You might think

of the steps upward as plateaus, each one a level where you live a certain time, or life with its own vegetation, its own types of food and springs of water. Then when you are through with that, you move on to a higher one.

Find within yourself, *right now*, the way to contact the highest possible source of thought. If prayer does it for you, then pray. Spend a night on your knees, or stand in the early morning hours on the seashore with arms uplifted. Speak quietly, or shout it out. Whatever works with you, *get busy and do it!*

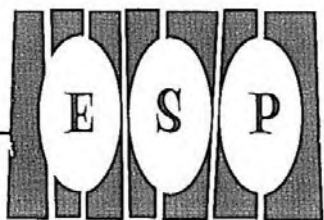
You are like a group of men who have produced a rocket. It is ready for you to ride. You talk about it. You understand it, but you do not climb in and go. It is time to climb in and move upward. . . to go within yourself and reach up to the highest you can find. . . the Highest of the High. Call for it. Ask for communion. Pray — and give of yourself. Send love and keep at it until you begin to get results. Some of you may feel that you have done very well in this, and, indeed, you have. . . Nevertheless, you have only begun, for there is so much more for you to understand and give forth. One person or channel could never do it all, and even the channels now writing and publish-

ing could never bring it all through. Each one of you is needed. . . even though that be a thousand, two thousand, or ten thousand. . . each one of you is needed until every man, woman and child on the Earth's surface has made this contact and come to peace, joy, and right living through it.

No one's work is done until it is all done. No one has time to say, "I do not have time." No one has time to give all of his life to feeding himself, clothing his body, taking care of his house, getting himself from place to place, and being so busy about the little earth busy-ness that he has no time to find God and to give forth. Learn to put first things first. The time is now for you to put forth every ounce of effort to contact God within yourself, to draw from the higher consciousness messages of light that you may share with each other.

One who comes to a group of Light is so apt to think, "How wonderful it is that we have a channel through whom the Truth may come." Those who are trying so hard in other groups may say, "Oh, how we wish we could develop a speaking channel." Each one of you is supposed to develop his own channelship. Channelship is a natural state of living. In the time of Jesus, few people wrote or read what was written. Now, two thousand years later, it is considered a great tragedy or limitation if a person cannot read and write. Such a person is a drag on the community and upon the nation. The time will come, however, when not to be able to reach up within and find the truth, the answer for yourself from God, will be considered as great a drawback and handicap.

It used to be that only Ascended
(Continued on page 23)



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NEW METHODS FOR
OLD VALUES

"The significance of parapsychology is that it now takes the scientific method and leads men toward the spiritual world rather than away from it. Thus a synthesis is effected between the old values and the new, authoritative method. The prestige of science is lent to religion, and the humility of true religion is lent to science as it sees that its methods can be used to underline spiritual insights that are as old as the race. Parapsychology, in a word, can make religion intellectually respectable and science emotionally satisfying. And the hope of the world in this time of crisis lies in just such a synthesis as this." Quoted from Alson Jesse Smith's book, *Religion and the New Psychology*.

WHAT DOES ESP RESEARCH?

To increase our understanding of paranormal phenomena and enhance its acceptance in the scientific community, within the precincts of the laboratory, the study of ESP is related to the documentation of collected data, investigation of reports, surveys of spontaneous experiences, the conduct of controlled tests, as well as experimental research relating to such extrasensory events as telepathy, clairvoyance, psychokinesis, precognitive dreams, poltergeists, haunted houses, and mediumship. Personality traits as related to ESP, ESP and creativity, methods of developing ESP, psychological analysis of ESP experiences, deathbed observations by doctors and nurses, the use of drugs for ESP research purposes, and the statistical analysis of psychic experiences reported by the public are among those areas of study presently receiving academic and scientific attention.

"We must follow up all clues to the existence of untapped possibilities like extrasensory perception. They may prove to be as important and extraordinary as the once unsuspected electrical possibilities of matter."

— Sir Julian Huxley

from the *London Sunday Times*
September 7, 1958.

NEW DIRECTIONS IN ESP
RESEARCH

In a Parapsychological Monograph published by *The Parapsychology Foundation*, Dr. Joseph B. Rush sets forth some suggestions and experiments from which "new directions" for psychic research might emerge. Impelled by a strong sense of the importance of the enigmatic ESP phenomena, and of the need for boldness of thought and action in the present stage of research, his proposals are given with the thought that "to initiate one experiment that substantially alters our understanding of ESP, or to stimulate one mind to a clearer theoretical insight, then the work involved will be amply justified." He emphasizes the fact that all parapsychological occurrences in-

volve some sort of *transfer of information*, and that concepts drawn from this information theory will play a large part in the future advance of knowledge of the psi (ESP) processes. He suggests that ESP often is initiated or aided by some sensory perception, that the sensory experience involved may set the stage for an ESP experience. This leads to the suggestion that a momentum achieved toward gaining information (on a sensory basis) may carry over to the use of ESP when the sensory experience is interrupted or otherwise falls short of filling the need. The state of mind favoring the occurrence of an ESP experience being one of "detachment," if sensory experience is to leave room for psi to operate, it must not be one in which the percipient's attention is sharply focused. The release that comes when attention to sensory experience, or to reverie, is relaxed may favor the ESP experience. He suggests that providing a common background of sensory stimulation upon which the ESP impression might be projected or linking the participants in an experiment by some common idea connected with the experiment could be useful in providing helpful new data.

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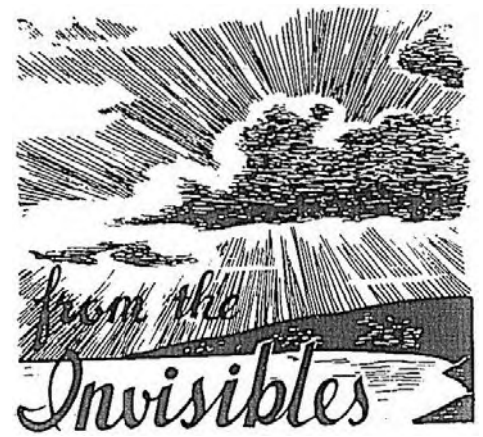
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Nature knows no turning back once her forces are unloosed. Nature's torment is known as the Wrath of God. This torment shall come as the great waves billow, then rise to top the highest building. The earth shall quake and its granite structures fall, even as a twig snaps in a gentle breeze. So mighty is Nature in her perfection that no man can change her.

A blast made by man shall jar loose the permanency of Nature, and a perpetual blast shall ensue that will shake the earth until the blast has faded and quiet returns. This shall be known as the Wrath of God, for God and Nature are ONE, and God responds whenever called upon.

As one stone rolls to start an avalanche of rolling stones, so does Nature work. Beware, lest you humans turn one stone too many, and one blast sets the avalanche rolling in the skies. One day flesh and blood and rock shall no longer be firm upon the earth, for the earth and all things in it are of Nature. If Nature is called upon, she will respond.

Lay down your arms and lift your hearts to love. Be prepared to live, for death lies in your future, but in Nature you will find that life is eternal.

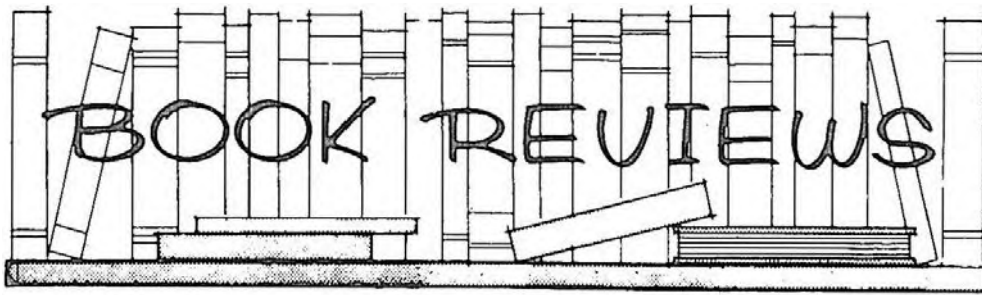


**MY EXPERIENCE IN COSMIC
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2. No one can explain Transcendental or Cosmic Consciousness except those very few. Through the Grace of God, the Soul is revealed to itself. It is beyond the comprehension of mortal consciousness and is an inner conscious experience.
3. There is ONE LIGHT OF COSMIC CONSCIOUSNESS THAT CENTERS EVERY MANIFESTATION IN CREATION, the mineral, vegetable, animal and human kingdoms, manifesting at different degrees of awareness in each. This LIGHT, which is Cosmic Consciousness, IS THE ONLY REALITY.
4. There is no opposite power to this ONE LIGHT OF COSMIC CONSCIOUSNESS which is ALREADY PERFECT AND IS LOVE IN MANIFESTATION.
5. The Soul is an individualized portion or cell of Cosmic Consciousness which is formless, spaceless, timeless and sexless. In fifth dimension consciousness, which is already perfect, there are no lost souls.
6. GOOD AND EVIL are but opposites in creation, but DO NOT EXIST IN REALITY, WHICH IS ABOVE CREATION. The Light of Divine Mind at rest is beyond the duality of all opposites, length, width, breadth, space and time. Your mortal consciousness (lower self) sees DARKNESS when THERE IS ONLY LOVE AND LIGHT MANIFESTED EVERYWHERE. The Devil and Hell are figments of the imagination of the unilluminated in all religions. Hell and Heaven are not places, but experiences of certain consciousness levels that can be experienced on any plane of manifestation in creation.
7. This booklet, containing a glossary and a suggested list of metaphysical books for the serious student on the Path of Light, is highly recommended for all ministers, teachers, doctors, psychologists, para-psychologists, psychiatrists, metaphysicians and YOU... that is, if YOU want to know where you came from, why you are here, and the GOAL for EVERY HUMAN BEING ON EARTH and on all other planets.

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○ LEMURIA

The Lost Continent of the Pacific

By Wishar S. Cerve

*\$3.15 postpaid, plus
12c sales tax in Calif.*

Scientific research and investigation may be substantial food to the scientific mind, but most of us who have heard anything of fabled Lemuria, the lost continent of the Pacific, usually seek to know more of it in some readable fascinating story form, brilliantly coloring the human interest side of the facts revealed by science. . . something that never fails to feed the emotional human side of our natures. For this reason the author presents his account of Lemuria as a play of life, one that started over 200,000 years ago, one that continues through many astonishing, surprising interesting acts up to the present time. Most people of America will be delighted to become acquainted with the many mysterious and fascinating facts in this book that reveal its great Lemurian past. They might even find a new pride and understanding of their ancestry and the origin of America and its native races. In many of the dramatic changes predicted for America — and particularly California — one may see a new birth emerging from an ancient greatness that was once Lemuria.

○ SECRETS OF THE HEART

By Kahlil Gibran

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It is said of the now immortal Gibran that through his rich sincerity he drives his teachings forcefully to the heart, reaching the deepest recesses of our emotional and spiritual awareness. From the outset of this new strong and beautiful message, one cannot escape the "terrible magnetism" and "electrifying boldness" this mystic poet sets forth in a simple yet profound philosophy of life. . . one that applies with amazing timeliness to present human problems. He reveals himself anew to be a prophet of penetrating vision and understanding in his warnings of the grave and unseen dangers that are to befall this world in its present state of spiritual maladjustment. To those who finally ask themselves: "What is this Universe. . . why am I different from those looking at me. . . why am I living among them. . . am I the stranger to earth, or are they? . . . he answers: "It is an awakening within the spirit; he who knows it, is unable to reveal it by words; and

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he who knows it not, will never think upon the compelling and beautiful mystery of existence." As Gibran's teachings storm our hearts, secrets of truth and beauty are called forth that otherwise we might never have dreamed were hidden there.

○ SUCCESS THROUGH A POSITIVE MENTAL ATTITUDE

By Napoleon Hill and
W. Clement Stone

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No two people are better qualified to write about success than Napoleon Hill, author of the fabulously successful *Think and Grow Rich*, and W. Clement Stone, President of several national insurance companies who turned \$100 into a \$35,000,000 fortune. Their dynamic plan based on the concept that "what the mind can conceive and believe — the mind can achieve" has produced results that almost defy belief. In it are self-motivators that are springboards to success, steps to cheerfulness that are a vital factor in human relationships, and a personal-analysis questionnaire for revealing one's success pattern, ambitions, and chances of making them come true. Filled to the brim with tried, tested rules and personal case histories, with principles that work. . . it is a success guidebook that needs only someone with the interest to read it and the willingness to put its principles to work. For many who have known the inspiration and greater awareness it gave them of their hidden potentialities, its message is second only to the Bible.



● By Dr. Cushing Smith
Detroit, Michigan

THE METAPHYSICS OF ANATOMY

WE LEARNED in an earlier article how slang is used in connection with parts of the body, or its functions, to illustrate the potency of symbolic representation, making pictures that are quickly grasped by the human mind. So long as slang performs this function, it will remain a part of our language, gradually losing the taint of undesirability until it receives the acclaim it really deserves. However, interpretation of any symbol used depends strictly upon the mentality of the person considering it.

That magnificent creation we call the human body is merely a cadaver to the mortician; to the physiologist it is an intricate mechanism in which the sciences of biochemistry, physics, dietetics, and metabolism operate to produce an amazing series of phenomena which make for health or disease; to the warmonger it is merely cannon-fodder; to the metaphysician it is the manifestation of mental cause and effect; to the spiritual-

minded it is the temple of God.

Let us consider it here from the point of view of its basic structure for purposes of mental diagnosis in the interests of turning the reader from a purely physical contemplation of the body to consideration of the way in which *the body tells the story of human thinking*. It is hoped the reader will see what he has done to his body by the type of thoughts he has entertained.

Metaphysically speaking, what do the various parts of the body signify?

BONES constitute the fundamental framework of the body, without which none of its other parts would have a permanent location in which to exist. Therefore they suggest those basic aspects of consciousness associated with recognition of God, flawless moral sense, philosophic convictions, integrity, and obedience to fundamental law. Thus decay, ossification, abnormal bony development, even breakage, must be seen to have some cause in the mental background of the individual relating to these fundamentals.

The **SKULL**, as the bony structure of the head, suggests basic views of the Godhead, the head of a family or organization, or of leadership. Decapitation, therefore, has a deeper significance than the mere beheading of John the Baptist to satisfy the cupidity of a dancing girl and her designing mother. The same is true of a dissatisfied employee who talks of "knocking the block off" his employer. Primitive impulses such as these are unconsciously aimed at basic relationships far more significant than the mere desire to inflict bodily suffering.

The **BACKBONE** has been used as a symbol as much as any part of the body except the heart. Since

it supports the upper part of the body, it can be interpreted as significant of one's courage, determination not to be imposed upon, and moral steadfastness, though still being flexible and pliable enough to employ give-and-take in dealing with others. The familiar reference to "things going on behind the back" also has deep significance, for often a condition of the spine is a signal of some phase of hidden skulduggery taking place.

(The mental co-relation of other bones of the body will be concluded in the next issue.)

○

(Have you taken the opportunity yet to read Dr. Smith's book, "*I Can Heal Myself and I Will!*" You will see yourself and others in a completely different light when you become aware of how thoughts relate to all physical conditions in life. Purchase your copy from Chimes, \$5.15 postpaid, plus 20c sales tax in California.)

MARGIE

(Continued from page 13)

necessarily. In certain communities, if all conditions are just right, astral beings can become visible to you because they have reached a certain frequency. They are perfectly visible and solid in this frequency to those round about them who might observe them. However, your friends on the astral plane can see you clearly in their immediate atmosphere, just as if they were in the flesh. Even more than you can see them, they can see you.

○ *Do psychic abilities and mediumistic abilities come and go? If you honestly have these abilities at some time in your life, will you*
(Concluded on page 28)

NEW CHURCHES

(Continued from page 18)

Masters could do this, or saints who were given visions. Often one vision in a lifetime was enough to procure a complete sainthood. Yet you who are clairvoyant have vision after vision, beautiful shining examples of what the Beings of Light can do for you. Some of you hear clearly the dear ones from the Realms of Light speaking to you, and often you receive hints and help from them. This is communication on the highest level. Yet, no matter who you are, or how developed you are, it is always possible to do more. Never think, ". . . I have graduated from that school. I can do it now. . . and I shall go out to earn my living by doing it." This is the great tragedy that has assailed so many spiritual workers. They develop a little trumpet, so then they are ready to make their living; they develop a little clairvoyance or psychometry, and they are ready to go out on a lecture platform. But the time will come when no lectures or lecture platforms will be needed, for each person will learn from within himself. Your churches and your meetings are more apt to become like the real idea of a group, in which each one speaks his thoughts for a few minutes and all share that which God is giving to them.

Many of you cry out from the very depths of your souls for a way to serve. . . yet you have it right before you. Some of you say, "But I am just too busy. I haven't any more time." This does not mean the reading of books, but the growing in conscious awareness of oneness with the God-Self within. . . whether it be the Healing Light, the Light of Love flow-

(Concluded on page 29)

ASTROLOGICALLY YOURS

(Continued from page 15)

LIBRA (September 23 to October 22) You are stimulated by high powered action. With a carefully prepared schedule, you should find a way to solve any complex problem — be it at home, business or friends. **CLEAR, DOWN TO EARTH THINKING** is necessary. Avoid scattering your attentions. Concentrate on finding new ways or methods of reaching your objectives. Your inner strength and patience may be tested. Go slow but sure. *If you have built castles in the air, your work is not lost; there is where you should be. Now put a foundation under them. . . Thoreau*

SCORPIO (October 23 to November 21) Though certain misgivings may creep into your mind, release them at once. They only lessen your self-confidence which is needed now. Forge ahead with more assurance, exploring all avenues to better yourself in work, business and home affairs. **SEEK HAPPIER THOUGHTS.** Your chances for success and happiness are brightening each day. *It is not the place, nor the conditions, but the mind along that makes anyone happy or miserable. . . L'Estrange.*

SAGITTARIUS (November 22 to December 21) Refrain from adding any need for extra work, added responsibilities or additional income. Be attentive to a **MORE EFFECTIVE SAVINGS** program. Limit your social activities and spending to a minimum. Don't indulge loved ones or friends. Be emotionally poised. *No man is rich whose expenditures exceeds his means; and no one is poor whose incomings exceeds his outgoings. . . Haliburton.*

CAPRICORN (December 22 to January 20) Cooperation with others and planning your schedule ahead of time are conducive to greater success and happiness. Practicality, conservation of funds, energies and resources are needed this month. Take **TIME TO INQUIRE** about possibilities of the future as to promotions, increase in finances, and new opportunities for advancement which future months can bring. Make good use of this "waiting period" to garner more knowledge and information. *The more extensive a man's knowledge of what has been done, the greater will be his power of knowing what he has to do . . . Disraeli*

AQUARIUS (January 21 to February 19) **CHECK THAT IMPULSE!** You can be influenced by others into spending or doing more than you should. Exercise the strictest self-discipline and spend no time or money on anything that is not of the most importance. You are on the road to a more productive future and the prospects of reaching your goal is predicated on your present actions. Reserve your cash and energy for this future period. *Act upon your impulses, but pray that they may be directed by God. . . Unknown*

PISCES (February 20 to March 20) Promote your self and your career while planetary rays favor the formulating of new plans for the betterment of present conditions and future prospects. You are entering a good cycle which can bring a happy and exciting way of life. Create a good home atmosphere. Backing of loyal and true friends is operating in your favor. **EXPRESS WHAT YOU WANT** and desire. *How few are our real wants! How easy to satisfy them! Our imaginary ones are boundless and insatiable. . . Lavater*



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WE WILL LIVE ON

So many, many who have gone beyond
 This mortal veil of tears
 Return to tell us what goes on
 In the land where there are no fears,
 That I can't see why so many doubt
 An existence beyond the grave,
 Where even doubters will find out
 The power of God to save.

Just before their final breath
 When sufferers ease into a smile,
 It's proof to me, at that precise time
 God opens their spiritual eyes,
 That they might see how true and fine
 Is His eternal prize.

I don't really see how anyone
 Who has eyes with which to see
 Can honestly say, "My life is done
 When death has taken me."
 For, through a mortal existence here,
 Upon this earthly plane,
 They've seen many miracles appear
 That only God could ascertain.

How many times has a "so-called hunch"
 That we have acted upon
 When trouble started to come in a bunch
 Changed a tear drop to a song,
 When only God could have saved
 Through His blessed intervention?
 It is things like that prove this husk of clay
 Affords us no protection.

The One who gave us breath to breathe
 And power to navigate,
 Reclaims us when this earth we leave,
 And dictates our fate.
 But — one thing sure — *we will live on*
 Beyond the dismal grave,
 For after our last breath is drawn
 God claims the soul He gave.

• • •

Read from the pulpit of The Spiritual Temple, Spiritual Campground, Niantic, Connecticut, on the closing Sunday of the 1964 season, by the author, *Harry Stocum Tordoff* of Cranston, Rhode Island.

Chimes *Call to Prayer*

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

THOUGH time and time again the storms of life assail us with the sudden blinding fury of a hurricane, once we have learned to find our way into the "quiet eye" of any storm, no outer force or appearance of turmoil, no loss or seeming hindrance, no temporary delay or frustration ever again can reach us to disturb our secret dwelling place within.

Into this peaceful center of light and love let us take with us, in Spirit, all who need the deeper wells of His strength and the unconditional security to be found only in His love. Let us also take with us into our secret place any who seek to injure us that

Dear friends in the prayer group:

A lady told me that if I would write to Chimes for prayer, I would be helped.

I sure do believe in prayer, and I know that God can help in every need.

My only daughter had an operation for cancer two years ago. Now it appears to have returned, and she is due to enter the hospital this month for another such operation. I am sure you can understand why I am concerned for her. In my own life . . . (several bodily conditions) have troubled me for many years, no matter what I keep taking in the hope of improvement. Would you pray with me, for I know it is only in God's way I shall ever find the help I sorely need.

Thank you ever so much,

Florence Osborne
San Pedro, California

they might contact God there in our thoughts and be healed.

If this place of peace and light created in our minds and hearts becomes our true home while on earth, God will bless it, and all who enter in with us will know they are healed, will know they are loved, and will know prosperity . . . even as our own soul knows this. God is our father, mother, sister, brother, partner, and child . . . the only family and friend we shall ever know . . . who asks nothing and expects nothing, but who gives us everything in His Kingdom, even His Eternal Love and our Eternal Home. So be it . . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



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few moments to silent
prayer. Wherever you
may be, your time, let
us spend these pre-
cious moments to-
gether in inner com-
munion with God,
finding the answer to
our every need.*

. . . The Editors

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(Condition)

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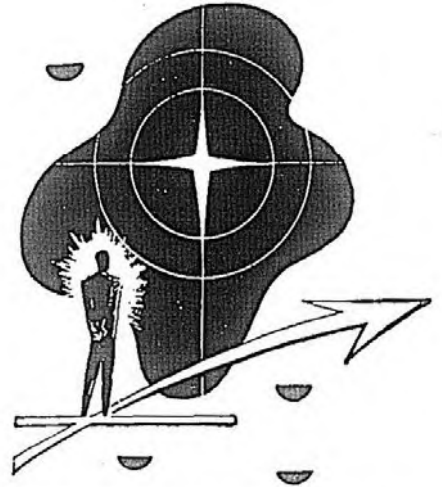
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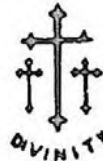
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THE BILOCATION EXPERI-
ENCE is one which most people
talk about but few will try it be-
cause it appears to be something
beyond their grasp and under-
standing. This is not entirely true.

Most people have bilocation ex-
periences whether they are con-
scious of it or not, but those who
are more interested in the cosmic
consciousness system are apt to
oppose any inducement of biloca-
tion's advantage. . . even though
they both lead to the same ultimate
goal.

It is a truth that the bilocation-
ist often can experience cosmic con-
sciousness, while those who believe
in the latter being their goal, can-
not have the out-of-the-body ex-
periences. Yet we find many who
had both experiences in the study
of projection records, e.g., St. Fran-
cis of Assisi; Shamus Tabriz, Per-
sian poet; Moulana Rumi, Sufi
mystic; Zarathustra; Mohammed;
St. Bernard, and others will known
in religious and spiritual history.

There is not a great deal of
difficulty in experiencing both phe-
nomena by one individual, since
each ultimately reaches the same
goal. . . that of bilocation. Often
those who are immersed in cosmic
consciousness eventually will
broaden their scope of understand-
ing, will begin bilocation and stay

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SOUL TRAVELING



MORE ON TECHNIQUES OF BILOCATION PART III

● By Paul Twitchell
San Diego, California

with the latter. Padre Pio, contemporary mystic living in a monastery in southern Italy, uses both systems, according to his biographers.

Many who learn to use bilocation without guidance from an inner guide, or a living Guru, will practice this ancient art for years before discovering that they can experience the cosmic consciousness while in the light body, that is, outside the physical self. This is not common knowledge, although, as previously mentioned, many saints and adepts practice it for a definite purpose. The reason here is that, should one practice receiving the cosmic consciousness while the soul is immersed within the physical body, he will find that his body in time will disintegrate faster than when living a normal life.

The reason for this disintegration of the physical body, under these conditions, is that its reaction to the light of God entering it in this manner is like being charged with heavy dosages of electricity. However, receiving the cosmic consciousness in the spirit body, while exteriorized, not only will be beneficial to the physical body, but will give a higher degree of awareness to the mind. This is because the Soul can take the cosmic light in a greater degree of intensity than its

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SOUL TRAVELING

(Continued from page 27)

counterpart, the physical self.

The meditation technique is concerned with this problem just raised. It is the way generally used by the mystics and followers of the cosmic consciousness system. It is an ancient path to God used mainly by the Hindus since the earliest period of history in that country. Though this is a good path for moving eventually into the bilocation realm, it is not best to use unless one is under the guidance of a living master.

The method of meditation is the same everywhere in all religions: that of sitting in silence, stilling the outer senses with the inner vision on anything that relates itself to God. The objective mind is not going to be pacified in any way except by this inner vision and the shifting of its attention to the Supreme Being.

While this is not difficult for those who have had practice, the neophyte finds the mind like a monkey that keeps jumping about, unable to get it under control. Only persistence in getting it back to the inner vision will overcome the outer mind. This prepares the way for the Self to receive the cosmic light.

When one reaches a certain stage of meditation, he will discover the real Self is sitting inside watching the play of the mind flash past. This is often called "The play, or maya (illusion), or the sport of the divine mother," by Hindu mystics. It is often a shock to the chela (student) when it is first discovered. But it is essential, for the Soul is preparing itself for projection from the body.

I went through a few years of meditation practice in a Yoga monastery in which this Self was receiving the cosmic light in a cer-

tain degree while inside the body, before learning that it could be realized outside, while in the state of bilocation.

All that is being said here is that the Soul can accept the Light of God anywhere, be it on the physical plane or within the highest realm of the Supreme Spirit. It will take control anywhere it so desires, provided we surrender to it everything within our realm of the psychological and psychic worlds.

Much praise has been given to this state of illumination by the mystics. . . St. Teresa of Avila, St. John of the Cross, Meister Eckhart, and others. While it is true what is said of the cosmic consciousness, it is only partially right, for few take the trouble of receiving the Light of God in the state of bilocation.

(To be continued)

Two good introductions to the subject of out-of-the-body experiences may be found in "Astral Projection" by Oliver Fox, \$5.15, and "Study and Practice of Astral Projection" by Robert Crookall, \$5.65. Much other good background material is available, in addition to the above two books, through the Chimes Book Catalog, which may be purchased for 15c. All books are postpaid; California residents add 4% sales tax.)



REV. ELSIE HICKS—Los Angeles, California. Passed June 3rd. Pastor of the Foundation of Universal Truth, Los Angeles, having been widely traveled and well known throughout the U.S.A. for over forty years for her trance and trumpet mediumship. Survived by her husband, Robert Churchill. Keith Harms and Chaplain H. Monroe Howard, officiating Ministers.

CHARLES MacGOVERN—New York, N.Y. Passed June 8th. Age 71. Ardent Spiritualist of many years. Survived by his wife, Rev. Ido MacGovern, and brother, Joseph.

MARGIE

(Continued from page 22)

not always have them?

No, not necessarily so. I have heard many people say that: "There was a time when I found myself very psychic, but I am not so psychic today." Why is this? We all go through certain cycles on the earth plane. Perhaps one who was not a medium would go on to become a fine medium or psychic later in his life, with no intention of doing this whatever. There was a case of a medical doctor who found she was possessed of increasing mediumistic powers and so gave up her profession to go into mediumship. You may become aware of your psychic powers at a very early age, or you may find you are twenty, thirty, or even fifty or more years old before you have any evidence of such abilities. On the other hand, you may "regress" and find you no longer have the powers you once had. This is a perfectly normal state of affairs. Psychic powers, the so-called "sixth sense" upon which man once depended for his very existence, are latent within each of us, and occasionally become more or less developed within some individuals.

○

(Do continue sending Margie your questions as she considers it a privilege to help you.)

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BUTLER COMMENTS

(Continued from page 14)

rationing, he had to give up his road job for the duration, but soon thereafter was made manager of an OCS clothing shop at one of the big induction centers where 1500 or more officers were outfitted each week. In 1946 he took charge of the retail business of the same uniform company with which he had been associated during the war, and one year later, age 34, became an executive and business manager of one of the largest retail uniform companies in America. An interesting combination of many past lifetime interests found expression in this one lifetime, just as the Cayce reading had foretold.

⊙

(For a complete list of the many books by and about Edgar Cayce, send 15c for the Chimes Book Catalog.)

WHEN DOES THE WAR BEGIN

(Continued from page 6)

son we wished to be and hold this constantly before the mirror of the mind, we would find, at first, we would act the part. Then, after a time, we would find we had taken on the habit of actually being this ideal we had imaged. In the beginning it would take a lot of hard effort to act the part, for in many cases self-control would have to be practiced time and time again. Actors on the stage have so completely become the part they were portraying they have gone out into life and committed the very crime they had been accustomed to doing on the stage.

In this same way, we can create a certain condition in our own homes, because mind is stronger than anything, and thoughts and acts are interdependent. We all interact and affect each other. We

tend to become what others think of us, and what we think of ourselves.

Every morning when we get up, let us think of some ideal we might emulate throughout the day. If we tried to become more like Christ, tried to think of ourselves as having His love and compassion, tried to enter into His feelings, His thoughts and ideals, and tried to imagine what He would say and do all day long, we might be acting in the beginning, but after a while we would find our own words, thoughts and acts would be determined by the ideal we had created for ourselves. In time we would, indeed, become the living embodiment of love and truth. We would have fought our hardest battles, and the devastating wars that once nearly consumed us would be no more. Yet even in the glory of man's greatest victory—the conquest over his lower self—the price of whatever peace he wins ever must be eternal vigilance.

— Excerpts from *The Divine Life Journal*, India.

HEALING SAINTS

(Continued from page 11)

ordered that a search be made for the grave of Thomas. This search led to the ruins of an old chapel which stood over his tomb. In it, in 1523, a vault was found which contained a part of the lance with which he was slain. In the same vault was found the remains of the prince who had slain him.

A new town was built around this church, which is called St. Thomas, inhabited by Christians of all denominations. The remains of this Saint were finally put to rest within the precincts of the church in a separate casket, as well as the remains of the prince being deposited there also. The feast of

St. Thomas is observed by the Latins on Dec. 21st, the Greeks on October 6th, and the Indians on July 1st.

St. Thomas is not generally regarded as a healer, but there is little doubt that he healed during his lifetime. Of St. Thomas a later Saint has stated that "the miracles which have been performed through him, show that he still lives with God."

There is much evidence that St. Thomas still lives a life of usefulness, and that intercession to him has healing values equal to intercession to any other discarnate Spirit with the healing gift.

NEW CHURCHES

(Continued from page 23)

ing outward from you, a lesson to share, or a little sermonette that you preach. You should not let a day go by in which you did not send out the Word of God to the whole human race from your own consciousness. All who reach up within their consciousness to contact the God-Self will be given little sermons to preach outward to mankind. This can be done with the mind. It can also be done with the mouth, quietly in your own bed-chamber, or in your secret, quiet place—in whatever way your particular Guardian Angels and Teachers are trying to develop you. Just remember . . . it is possible for you to speak the Word of God to mankind with such power and love . . . that all problems will be lessened and smoothed out in the Love and Light of the All-Consciousness. Together—all of us—in one consciousness serve the Highest of the High to make this planet a beautiful heaven of Love and Light.

The foregoing are excerpts from *Solograph No. 36*, official organ of Sologa, Inc., under the direction of Dr. Ruth Scoles Lenox.

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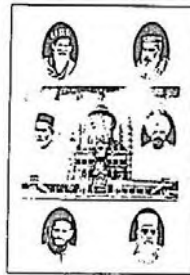
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