

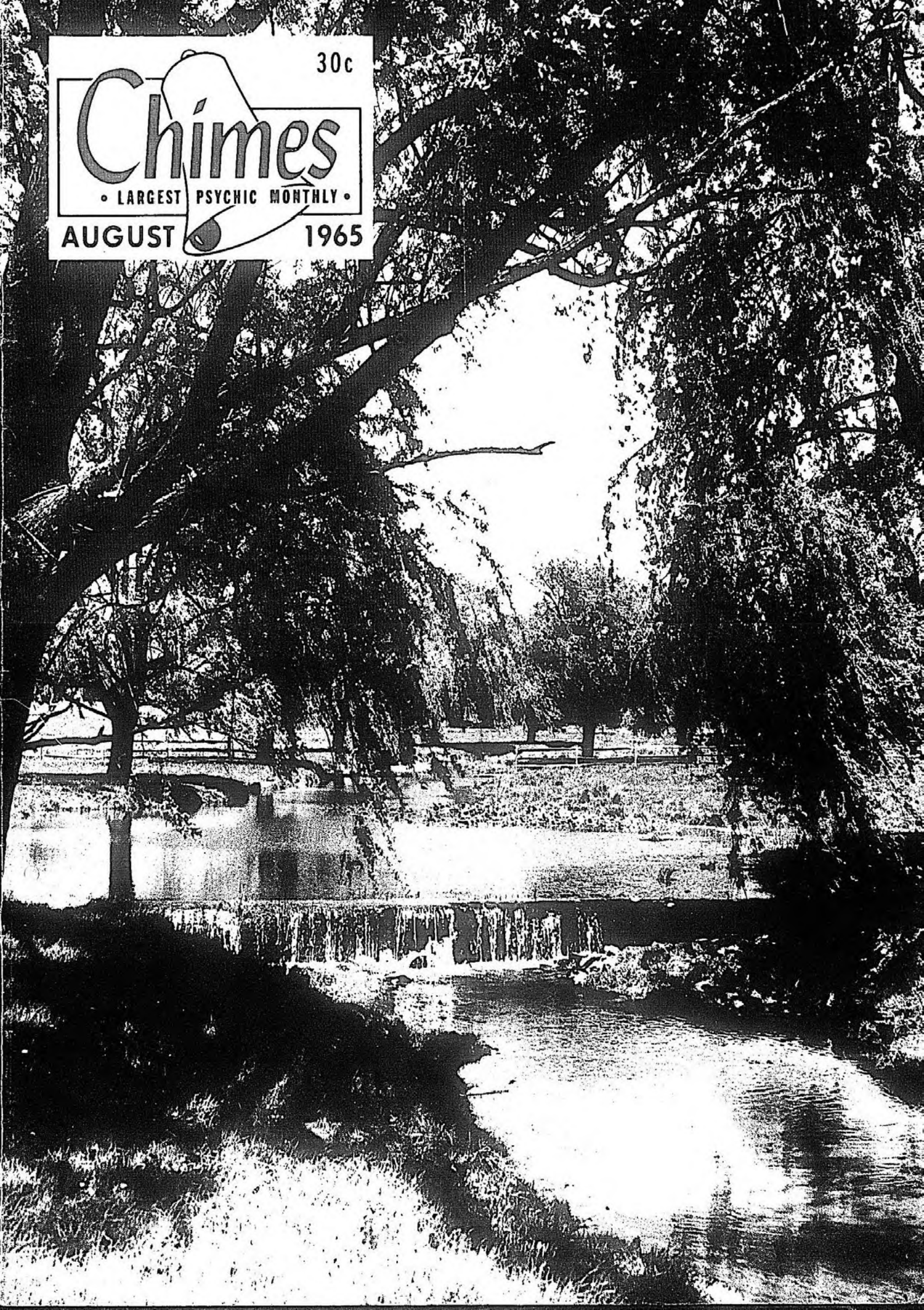
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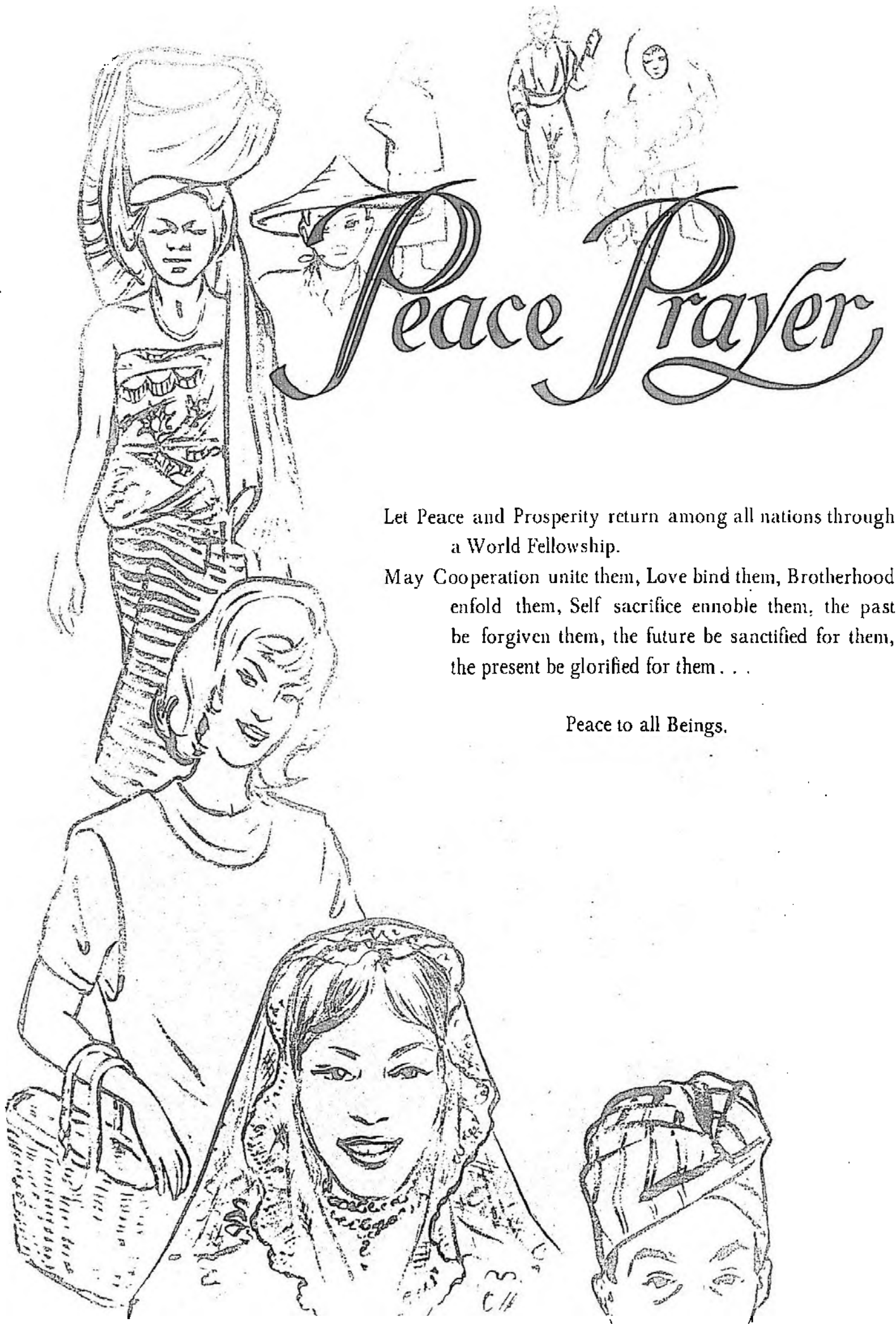
Chimes

• LARGEST PSYCHIC MONTHLY •

AUGUST

1965





Peace Prayer

Let Peace and Prosperity return among all nations through a World Fellowship.

May Cooperation unite them, Love bind them, Brotherhood enfold them, Self sacrifice ennoble them, the past be forgiven them, the future be sanctified for them, the present be glorified for them . . .

Peace to all Beings.



A lazy summer day in Lancaster County, Pennsylvania.

AUGUST

Tell me, Oh Soul that is longing
 And listening for Voices of Yore:
 Where are the loved ones you've cherished . . .
 Are they gone forevermore?
 Or will we find them waiting
 To greet us and love as before?

— Author Unknown

Art Work by
 Doris E. Thompson

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24th year of continuous publication
 . . . Edited with the inspiration of Spirit . . .

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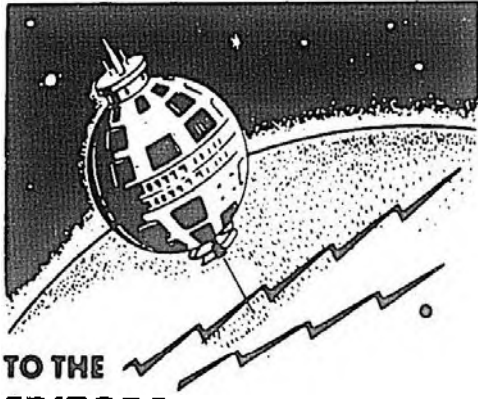
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TO THE EDITORS

"with blessings from,"

○ Although I know you folks are pretty busy people and probably can't watch TV during the daytime hours, I am wondering if you ever catch the Pamela Mason show on ABC-TV, Channel 7, at 9 a.m. every week day, as she has many guests on her show who have written for Chimes and who are active in the psychic field. I caught her show when Dale Evans Rogers was on, and was most impressed with the interview.

Even though Dale might possibly be orthodox in her religious background, her remarks revealed that she had applied a great depth of metaphysical philosophy to her life and living. Judging from her comments, her encouragement to write the books she has written came as a direct answer from prayer and from positive thinking teacher, Norman Vincent Peale, a great friend of hers. She spoke of the tragedies she and her husband, Roy Rogers, had experienced with their own retarded child and an adopted Korean child as being "blessings," and that because they were so well known publicly, she felt they were instruments through whom God worked to help others who suffered afflictions. She mentioned that "you do not learn from the things you enjoyed, but from what you suffer."

Being quite a fan of Dr. Cushing Smith's column in Chimes, I could not help making a mental note of her statement that she is now on the diabetic side and that Roy is suffering from angina pectoris, realizing how both conditions correlate to the need for love.

If I had not been such an avid reader of Chimes and exposed to many of these ideas over a period of time, I doubt if I would have had my mental feelers out to catch the deeper spiritual significance of that interview. Not only did she seem to bring out the higher side of Pamela Mason's nature, but to me Dale personified the change that is taking place within all religious beliefs. . . that it matters not what you call it so long as it transforms your life to a higher plane spiritually and are able to help others in so doing.

As she was leaving the show, Dale thanked Pamela, told her how much she enjoyed her, and shaking her hand, said, "God bless you." I just wanted to share my experience with you in case you did not have the opportunity to see that particular program. With blessings always to you.

Mrs. D. F. Stewart
Los Angeles, California

(We do sometimes catch the Pamela Mason show, but usually that is a pretty busy time of day to do so regularly. We are grateful a reader would take the time and put so much thought into writing us in such a way that we could share her letter with Chimes readers to such good advantage. It is true that the more famous one is, the greater the opportunity to affect the lives of many people. By having the spiritual awareness of being able to see this, Dale and Roy, indeed, have become wonderful examples, not only to the younger generation—but to all, of clean living and selfless giving and sharing of the abundance of the good things of life God has bestowed upon them. There is no doubt they will yet find "the sweetness of life" and the "love" they are seeking, but now it will come in a form transmuted by their experiences and greater understanding. Undoubtedly they know that "no thing is lost," that we all come to earth for the purpose of revealing our Higher Self, and that in and through our every experience, our Higher Self is seeking us. Love—Divine Love—is even now healing and blessing these two shining souls.)

* * *

○ To my dear friends at Chimes. . . when I have visitors and they ask me how I pass my time, I say: "I read Chimes," and if they are interested, I give them a copy. So would you please send me additional copies, per my enclosed list, by return mail if possible. With best wishes from,

Virgil R. Armitage
Garden Grove, California

(Mr. Armitage has been in a convalescent hospital for some time and has used his time well, if we are to judge by the number of books he has bought from Chimes to read. Many times God gives us time to invest in ourselves by putting us flat on our backs, so to speak. Many a life has been changed for the better in having this opportunity to do some self-examination and chart a new course. It is possible Mr. Armitage has sown many seeds of Truth that will one day bear fruit that he may never see on this plane of life, but undoubtedly that won't stop him from making his contribution to the good he knows will result.)

* * *

○ In the June issue of Chimes, an article appeared entitled, "Can Predictions Be Changed?" Although I read it, I still say they cannot be changed. If a person is stubborn enough to change a prediction deliberately, the prediction never will be made (come true), or it will be a false prediction. To change a prediction for one person would involve too many others in a chain reaction. The prediction would not be made in the first place.

A clairvoyant made many predictions for me (about 150), most of which have come true. Of those that did not come true, I think was because she applied her own logic instead of relying on the true spiritual predictions.

I tried desperately to avoid one prediction she made. In it I was standing in the aisle of an auditorium and had started

to make a speech when the man in front of me would tell me to sit down as I was out of order. It sounded almost as if I was going crazy, so I was determined not to allow that to happen. At a business meeting I attended later, I became so concerned about what I wanted to tell the group that I forgot about the prediction until I was seated in the auditorium. I made up my mind I would not go through with my speech. However, another person said something that made me so mad I answered that person with that very speech. and the man in front of me told me to sit down as I was out of order. I have noticed that other predictions came true because I forgot them at the critical moment. Have you any comments to make? Respectfully,

George A. Birdsall
Annandale, Virginia

(We cannot help feeling that "free will and choice" still prevail which set events in motion enabling a prediction to be made. However, we still grant each person to the right to his own opinions, and the right to change them as he sees fit. Margie has a few words to say on this score, page 13 of this issue.)

* * *

○ Sorry I missed getting my check in the mail before my subscription expired, therefore I missed the May and June issues. . . and I mean MISSED! Could you please send them, as I do not want to be without those articles which are continued, such as *Be Your Own Prophet*. Believe me, I shall be more careful next time and watch my expiration date more closely. Very truly yours,

Mrs. Helmuth Windschmitt
Carlton, Pennsylvania

(The expiration date on the top line of the subscriber's mailing address is usually helpful as a reminder to renew in time before the subscription is discontinued. When copies have been missed, we do try to go back and pick them up. However, our print order is pretty close to our current needs, and extra copies do not last very long.)

* * *

○ The days pass so quickly that it hardly seems time to see another issue of Chimes. I must tell you, however, what a good job we feel you are doing with the magazine, and that all of us particularly enjoy reading "Letters to the Editors." Keep up the good work, and may the White Light of Christ shine upon and bless you, from a Brother in Christ,

Rev. Darrell W. Pringle
Kansas City, Missouri

(We always appreciate hearing from those busy in their own way in this work, for we know how little time they have for personal correspondence. Their helpful suggestions and comments assist us in keeping our own ears to the ground when we sometimes wonder what we might have missed.)

For those who grieve. . . who suffer the darkest hours of loneliness. . .
TAKE HEART in the knowledge that truly there are. . .

MY SISTER'S PASSING had brought with it a sadness we thought would never be lifted from our household. It was as though someone ruthlessly had taken her from us, for one day she had fallen ill, and two days later we were stunned by her sudden death.

It was then we began to realize how indispensable every member of our family had been, how truly beautiful it was to live in harmony as we had lived. This sudden shock was more than we could bear. We enclosed our hearts as though by high walls and barred the gates.

At six-thirty every morning, I roused myself from sleep. At eight in the evening, I penned myself up in my little room and sobbed as though my heart would break. It took me some time to learn the unimportance of tears in life.

WHAT TO DO

The stern work-a-day world to which I had resigned myself was not an environment to understand my grief. . . nor did anyone try. Day after day I lived in terror of the coming night, for it was then I had time to think. Thinking about the past was almost unbearable, for it seemed that only my sister's passing loomed clearly before me.

After weeks that led into months of despair, the writhing tears stopped. Our hearts seemed to grow even more bitter at the world, for we thought the voice of the one we loved so well was stilled forever. We were a musical family, but music now had lost its place in our home.

The piano and the violin were closed. The radio was discon-



By Elma K. Eborn
Metuchen, New Jersey

nected. The shades were drawn low upon our windows as well as upon our hearts. Always now there was that one empty place in our home.

We were exceedingly puzzled as to what to do. . . how to go on living. Our tears had only weakened our physical as well as our mental condition. We lived day after day by ourselves. But the Lord is good. He has compensated for everything, for we were to realize this some months later that such love as ours could never die, that, indeed, Jesus had conquered death.

When it happened, we felt as though the world had revealed to us a courtyard of light and beauty upon which the sun shone so warmly. We were church folk and our home held quite a collection of Bibles and religious literature. Yet day by day we learned to know God by a greater faith, one we were taught to live.

PROOF POSITIVE

To us came the knowledge that *life is everlasting*. . . that death is but a transition of the soul, God's own way of helping us to put away our tired, sickly earthly cloak for a spiritual body of purity and

beauty that will serve us forever.

The truth of the foregoing was proved to us beyond any doubt. We know now for a fact that the soul does survive the body and that it is able to return to Earth and guide loved ones to greater faith and understanding. However, for me to try to convince anyone else that the soul lives on forever is more than I want to attempt. Such knowledge and understanding can be gained only through true love, faith, and experience. We experienced that truth in our family after our dear sister passed to Spirit. Many times she made her presence known; when night came, she came also, a star in the darkness of the night.

NEW LIFE

With this greater knowledge came a deeper realization and understanding of life itself. The world seemed to take on a new value. It was not a place to be judged by its people, but by the overwhelming facts of life that so few people seemed to grasp, and which, furthermore, they had no will to learn: As yet their day of their awakening has not materialized. Thus they go on living in a
(Concluded on page 8)

REMEMBER DEATH. . . then you will realize that

Alone you came, Alone you will go . . .

Ah, but to what avail?

LIFE IS SHORT. . . time is fleeting. . . If you will close your eyes for just a moment and introspect, does not the life span of even a hundred years seem but a fleeting moment in time? Yet are we not subjected to ever so many distractions during even this short period of life as human beings on this earth?

A large part of this life is consumed by a death-like coma called sleep. Nearly a fourth of this life span is spent in childhood and adolescence, and as adults we are preyed upon by countless anxieties, worries and cares in earning our daily bread, breeding and feeding families, and in a thousand other ways. Old age comes on and puts a cruel end to the play of our passions and desires. Ought we then weep over wasted days? Should we not instead strive to live a truly spiritual life, in an earnest effort to attain the goal of conquest over death, thus putting old age and death to flight?

In spirit you are one with the rest of humanity. God is your own Self, as He is the Self of all, the Self of every atom of creation. This Truth is veiled from your sight because of ignorance. This ignorance has assumed as many forms as there are beings in this universe. All these are consciously or unconsciously striving to tear away this veil and realize their Godhead. Everyone is progressing towards this goal, and everyone is bound to reach it. Each may help another in various degrees, and in so doing help develop love for the other. But . . . remember this point well. . . no one else can achieve liberation for you. You have to do this for

yourself. The struggle with your mind, with the internal enemies of lust, anger, greed and the host of other evils within only you can eradicate, purifying yourself to evolve into Godhead.

All religions of the world preach that Truth, Love and Purity lead one to God. The practice of these fundamental virtues cleanses the heart of the accumulated dross, burns up the veil of ignorance, thus revealing the true nature of the Self. Universal love is the key to cosmic consciousness or final liberation. The secret of cultivating universal love is to "see only good in others." To be conscious of defects in one's own self and to be conscious of only the virtues of others is to see God in all. Why do we see evil? Obviously there must be something wrong in our own mental make-up. We must eradicate this habit of finding faults in others and thus acquire equal vision. The moment this change of outlook occurs, one develops equal vision towards all humanity. At that very moment, peace, harmony and prosperity are born. It is the lower nature in man that prompts him to reform others while he is quite oblivious of the evils he breeds within himself that cause so much strife and dissension. The mind refuses to

think of itself, but is ever eager to think of others. If you will analyze this, you will find that it does so only to find faults in others. As a consequence, one feels supremely happy in the thought: "I am superior to others." As man's ego feeds on this idea, it grows fatter and fatter; soon it compels him to challenge others. . . then a fight ensues. The quarrel could be between two individuals, between two villages, two towns, two states, or two nations.

On the other hand, if man learns to see only good in others, to think well of others, and to concentrate more and more on finding evils that lurk within himself, and eradicate them, there would certainly be peace everywhere. Every leader of the world today would become an apostle of peace.

No religion concerns itself with a study of the defects of other religions. A Hindu, a Christian, a Mohammedan. . . all can reside in the same room yet live in loving comradeship if each practices the religion he professes and leaves the other at peace to practice his. Whether we want it or not, religion does and will exert a profound influence on the inner man, consciously or unconsciously. When man's religious conscience is tinged with love, tolerance and good will, then his thoughts, his speech, and his actions all are bound to be loving. He will not be greedy; he will not be swayed by lust and anger; he will not be jealous; he will not be arrogant. He will be a man of peace and love. He will strive to become a man of wisdom, and he will be saintly.

What else is of any avail in this phenomenal world? Mighty emperors and their empires have been washed away by the flood of time. Great men of science have been

(Concluded on page 18)

He: Seek and ye shall find.

I: You said that before. It was a quotation.

He: It bears repetition.

I: You mean you can say that again.

He: I will. Seek and ye shall find.

I: All right, Mr. Bones, I'll be your interlocutor. What shall I seek?

He: To know thy Self.

I: Know thy Self. That's supposed to have been carved on the front of Apollo's temple in ancient Greece.

He: Yes, among other things.

I: What other things?

He: Let us remain with the one statement. Man, know thy Self.

I: Alright, I know me, and I don't think I know much.

He: That is where you are wrong.

I: How's that?

He: Sole root of fault, O man, in thee, is not to know thine own divinity.

I: That sounds like another quotation.

He: It is. One of your modern poets.

I: You are applying this to me?

He: Yes.

I: Well, thanks for thinking I have only one fault. I think I have a great many.

He: I said sole *root* of fault.

I: Oh, I get it. *Root* of fault. *Sole* root of fault. *Only* cause or basic fault. Is that it?

He: Yes.

I: The cause or basis of all my faults is not to know mine own divinity?

He: Yes. You are a god.

I: Who, me?

He: Now *you* are quoting and being facetious. Know that you are great, great with divinity. Let this vast truth cast out all fear, all prejudice, all hesitation. Learn



the SEEKER



Conversations with a Master

OBy Rev. Clifford Bias
Camp Chesterfield, Indiana

PART II

to dominate environment and enter into peace.

I: I certainly don't feel very great, very divine. In fact, I feel quite small and very mortal.

He: Yes. That is one-half of the Dual Manifestation of Truth.

I: Wait a minute. I'm lost. What's this dual manifestation of truth?

He: You said you felt yourself to be quite small and very mortal.

I: I sure do.

He: It is so. Know that ye are small, small with Mortality. Let this vast truth cast out all pride, all arrogance, all egotism. So learn to accept environment and enter into peace.

I: But you just got through saying I was great, great with divinity!

He: That is the Dual Manifestation of Truth.

I: You mean both statements are true? I'm small, I'm great, I'm mortal, I'm divine? That's contradictory.

He: Do not contradictions exist in nature? In life? In you?

I: I suppose so.

He: Let us think of them as pairs of opposites.

I: Pairs of opposites. You mean like Divine and Mortal?

He: Yes. . . and Severity and Mercy, Day and Night, Love and Hate, Spirit and Matter. Work and Rest, Conscious and Unconscious.

I: Male and Female, Good and Bad, Beautiful and Ugly, Summer and Winter.

He: And ten thousand times ten thousand other pairs of opposites. These are the eternal outpourings of the heart of God.

I: I don't understand. Why should there be contradictions—opposites?

He: In order to produce the phenomena of the universe.

I: I'm sorry. I still don't get it.

He: You think of these myriad pairs of opposites as contending forces?

I: Of course. Contending forces. That's it.

He: Shall I reveal a Mystery to you?

I: Yes. . . No. . . I don't know. I think maybe I'm afraid.

He: Man should tremble when he is about to see Isis in her naked beauty.

I: Yes, tell me. Reveal to me the Mystery.

He: The myriad pairs of opposites contend not! Rather they co-operate and cohabit to produce the phenomenon of the universe; that which conciliates the opposite is both their parent and their child. Its name is *Equilibrium*. It alone sees Truth, for it is Truth.



○ Rev. Rose H. F. Strongin
San Francisco, California

Teach me Father the secret of
serving in Love
Remembering YOU are GOOD and
I am striving to attain that "State."
Let those I come into contact with
In my daily life see Thee in me
That my thoughts, words, deeds
may be blessed,
A road leading me closer to Thee.



It was a rainy afternoon and
several of my grandchildren and
their friends were visiting with me.
It was decided that we have a
"Word Association Session." This
usually was followed by a Question
and Answer period.

The idea of Word Association
was for me to give the meaning in
a (as the children put it,) "true
story". They chose, "What's Love?"

Love is

UNDERSTANDING... under-
standing a little fella, who, when
being called to come into the house,
is late in responding to the com-
mand. The reason... "I had a
decision to make... because my
Mind and I had a conversation.
My Mind said, 'Let's run away'.
I answered, 'No, I like my home.
I love my daddy and momma,
but we can walk around the block.'"

Love is

FAITH... faith in the unknown.
When a child in simple sincerity
says, "Momma, remember when I
was your father and put you on a
horse on the merry-go-round?" His
big brown eyes look into yours
as you hold him close, and your
heart says, "Dear God, was it so?"

Love is

LISTENING IN... Listening
as one child says to the other,
"What's this?" The reply: "That's
easy. It's a ball. A ball is round,
with no beginning, no end. It
bounces good when it is smooth,
and wobbles when it gets dirt spots
on it." The first youngster adds
that a ball has no color or many
colors. The bright ones make him
feel glad and happy and he wants
to laugh and play with the ball.

Love is

NOTICING... Noticing a
shy child who hesitates to "express"
for fear of being laughed at. A
little girl hesitatingly says, "I know
about a window." "What about a
window, honey?" "A window is
called a pane of glass. My special
window is in my room where I
play when it rains. When I am
alone I press my nose against
the pane and the rain drops run
past my nose, but I don't get wet
because I am inside and the win-
dow is shut. I pretend it tickles."

Love is

WANTING TO SHARE... "It's
my chair. I want to sit on it... No
... It's mine." A pause... The
older of the two boys says, "I have
a solution to the situation." The
younger asks, "What is it?" "We
share. You sit on one half and I
sit on one half."

Love is

COMPASSION... "My boy hit
me (that's what she called her
brother)." "Shall I punish him?"
A slow, drawn out *yes*. "Shall I
spank him?"... No... "Keep him
in the house all day?"... No...

"I know, I can hang him up in
the tree next to the tree house. Will
that be alright with you?" A hesi-
tating *yes*. "If I do that you will
never be able to play with him
again." The blue eyes looked into
mine. Silence... she was thinking
... then... "Never mind I'll take
care of it myself."

I shall share the rest of this
discussion with you on what *Love*
is next time. 'Til then,

Love you always,

YOUR NANNA ROSE

ANGELS WITHIN CALL

(Continued from page 5)

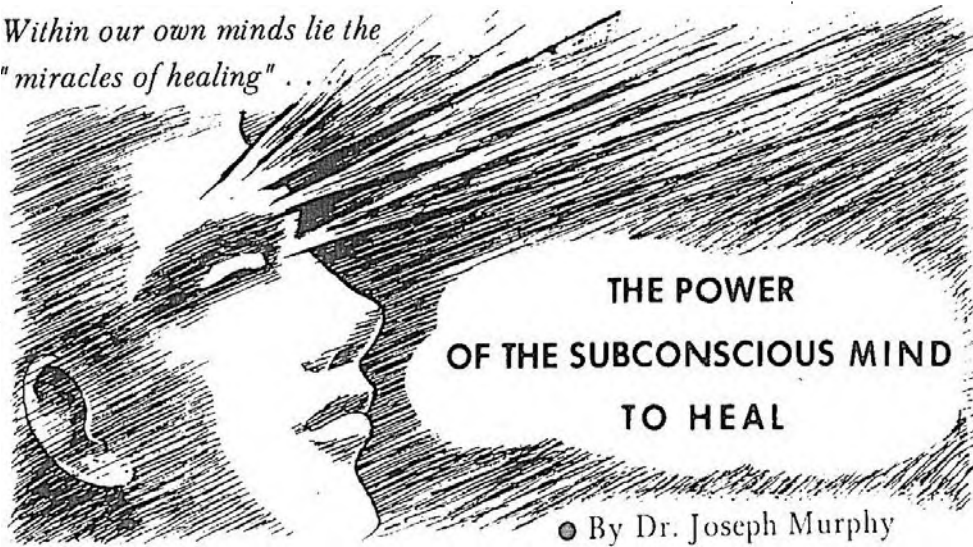
self-centered world, in doubt about
understanding more than one as-
signment here for fear that they
will not live long enough to com-
plete it.

Gradually, I came back to my
normal self, but with a much great-
er wealth of knowledge... know-
ledge of the fact that life truly is
everlasting, and that everything
that breathes bespeaks eternity...
the trees and flowers as well as our-
selves... in fact, everything that
the Lord created. With this new
enlightenment, or philosophy of
life, I look upon my childhood
days with a new reverence, especial-
ly those days with my dear sister.
Those lovely memories seem to
stand out above everything else as
shining examples of companion-
ship, love, and purity.

TRUE BEAUTY

It is truly beautiful and deeply
touching to see your loved ones
come back in a veil of etheric
loveliness. They made their heav-
enward journey, yet are willing to
come back to be ANGELS WITH-
IN CALL... to reassure us of
their and our life everlasting.

Within our own minds lie the
"miracles of healing" . . .



THE POWER OF THE SUBCONSCIOUS MIND TO HEAL

● By Dr. Joseph Murphy
Los Angeles, California

Part II

WE LEARNED in Part I of this article of the preceding issue that healing power resides within each one of us in our subconscious mind, and that only a change in our attitude is necessary to release its power. What you believe about yourself is reflected in all experiences, events, and circumstances of your life. Prayer — prayer therapy — is also a force that can bring into being a harmonious union of the conscious and subconscious mind. Let us see also how great an influence our faith has in releasing healing power from the subconscious mind.

FAITH HEALING

What is popularly termed faith healing is not the faith mentioned in the Bible. This means a knowledge of the interaction of the conscious and subconscious mind. A faith healer is one who heals without any real scientific understanding of the powers and forces involved. He may claim that he has a special gift of healing, and the sick person's blind belief in him or his powers may bring results.

To illustrate how blind faith works: You will recall the Swiss
AUGUST 1965 CHIMES

physician, Franz Anton Mesmer, who, in 1776 claimed many cures when he stroked diseased bodies with artificial magnets, then later threw the magnets away and evolved the theory of animal magnetism. This he held to be a fluid which pervades the universe, claiming this fluid went forth from him to his patients, healing them. People flocked to him, and many wonderful cures were effected. After Mesmer moved to Paris, the Government appointed a commission composed of physicians and members of the Academy of Science to investigate his cures, from which came a report that there was no evidence to prove the correctness of his magnetic fluid theory, and that the effects were due to the imagination of the patients. He was soon driven into exile and died in 1815. Shortly afterwards, a Dr. Braid of Manchester discovered that magnetic fluid had nothing to do with the production of the healings, but that patients could be thrown into hypnotic sleep by suggestion, during which much of Mesmer's well-known phenomena could be produced. Thus all his cures undoubtedly were brought about by the active imagination of the patients, together with a powerful suggestion of health to their subconscious minds, all of which

could be termed blind faith since there was no understanding in those days as to how the cures were brought about.

SUBJECTIVE FAITH

Whatever may be your objective belief, if you will assume to have faith actively or passively, your subconscious mind will be controlled by the suggestion, and your desire will be fulfilled. The faith required in mental healings is purely subjective faith, attainable upon the cessation of active opposition on the part of the objective or conscious mind.

In the healing of the body it is, of course, desirable to secure the concurrent faith of both the conscious and subconscious mind. However, it is not always essential if you will enter into a state of passivity and receptivity by relaxing the mind and the body and getting into a sleepy state. In this drowsy state your passivity becomes receptive to subjective impression.

Recently, I was asked by a man, "How is it that I got a healing through a minister? I did not believe what he said when he told me that there is no such thing as disease and that matter does not exist."

This man at first thought his intelligence was being insulted, and he protested against such a palpable absurdity. The explanation is simple. He was quieted by soothing words and told to get into a perfectly passive condition, to say nothing, and think of nothing for the time being. His minister also became passive, and affirmed quietly, peacefully, and constantly for about one half hour that this man would have perfect health, peace, harmony, and wholeness. He felt immense relief and was re-

(Concluded on page 18)

● OUR HIDDEN LINKAGE

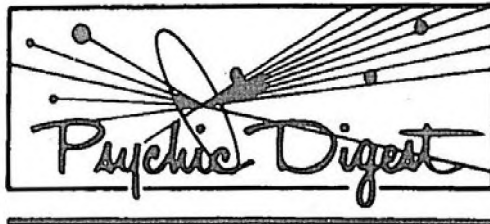
In speaking of her views on ESP, colored by her own experiences as a psychic, Rosalind Heywood, in *ESP: A Personal Memoir*, states that she is of the conviction that there exists permanent subconscious communication between people, in proportion to their affection for each other, or the desire for help one can give to the other . . . the closeness of the hidden linkage varying according to temperament. "But to be linked means to affect and to be affected," she contends, and "beneath the surface, then, *we may all be directly affecting each other all the time.*"

● OUR PROGRESS IS REGULATED

Speaking of the ESP (extrasensory perception) studies at various colleges and the attempts to develop systems for measurement of phenomena, Walter D. Voelker, writing in *Gate Way*, Spiritual Frontiers Fellowship Journal, states "it is important to recognize that most of the factors influencing a particular incident are unmeasurable. It is possible also that there are other important factors of whose existence we do not know or even suspect." He further speculates that "if paranormal phenomena are in fact controlled or even influenced by spirit forces, researchers here probably cannot progress faster or further than allowed by those 'on the other side'."

● HOW FEAR RULES

Even though gradually we are being prepared for the shock of knowing for certain that intelligent life does exist in other parts of this universe, and that we may soon be



in communication, prominent scientists, government heads, and fiction writers long have instilled much fear in earthlings. *Little Listening Post* of Washington D.C. writes that "in a world abundant with beauty, and amid a universe exhibiting law, order and grandeur, is it any wonder that, with *so much expectancy of evil*, man's progress on earth is so agonizingly S-L-O-W!"

● PSYCHIC TOUR OF EUROPE

Fate Magazine has announced a long planned tour of Europe that will encompass haunted houses, holy shrines, and archeological sites, beginning Monday, September 13th, with a flight from New York to London, to last until September 30th. A side trip is planned also for North Africa. The tour includes all ordinary expenses, such as transportation, lodging, and meals. Should attract a lot of psychic investigators to some strange places, with probably some forthcoming unusual experiences.

● CONGRESS TO EYE "ESP"

"Insiders say there will be a Congressional investigation of extrasensory perception. A number of House members believe it may be an important field that has been overlooked," according to a report from the *Chicago Tribune* in the column "Headlines Ahead."

● SIGNS OF RECOVERY

Harry Edwards, famous English spiritual healer, writing in *The Spiritual Healer* magazine states that "almost every patient who asks for absent healing first appreciates the coming of an 'inner strength' and a feeling of 'upliftment.' These are the signs of a happier outlook being restored," he says. "One cannot measure the betterment by a thermometer or a microscope, but one becomes conscious of being 'better' . . . as doctors also have observed. He also states that absent healing can help take away those scarcely-noted but insidious causes that sap vitality and lead to mind frustration and disease. In this way he sees spiritual healing as playing an effective part in the prevention of disease.

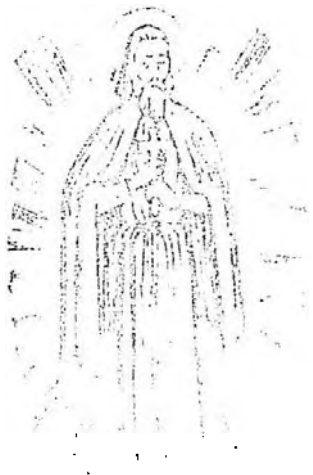
● THOUGHTS CAN MOVE THE WORLD

"One of today's scientists has declared that 'the most beautiful and most profound emotion we can experience is the sensation of the mystical.' To the mystic, everything in the universe is a form of vibration. The scientist agrees. Thought is a form of vibration, and, as Dr. Einstein showed in his famous formula, vibration is energy, and energy is reality. . . It is considered by some that vibrations produced by the act of thinking do not have to travel to any destination, as such, but affect the vibrations of the Cosmic, or Universal Mind, present everywhere, including the minds of people. While the cosmic vibration rules, it is also subject to modification in degrees of vibration due to the thoughts of many," so writes Jonathan Cook in the *Rosicrucian Digest*.

SEND 15c

For Your Chimes Book Catalog

Healing Saints



Living proof that healing is the "gift of Spirit"

ST. TERESA OF AVILA

○ By Major T. H. Patterson
Kent, England

9 SPIRITUAL HEALER of my acquaintance frequently intercedes directly to St. Teresa and the Mother of Jesus. From my close association with this healer over a number of years, I am able to say that her healing has, on several occasions, produced spectacular results. Through her intercession I have witnessed the unlocking of joints, the almost instant removal of pain, and, above all, the restoration of normal mental balance in cases of great distress.

During 1960, this healer, for the purpose of absent healing with patients in Japan, decided to send her own Healing Minute Badge to a Mrs. T. O. of Tokyo. It was received with "grateful thanks to be worn always."

Twelve months after this I received a letter from Mrs. T. O. in which she stated: "As a result of my husband being an exhibitor at the International Trade Fair, I have been overburdened with work. It has been a tiresome task, being occupied with meetings and receiving many guests and foreign buyers mostly. I developed a very severe pain in my left shoulder, which I think resulted from fatigue. I remembered the gift, a badge for my prayer to Spirit. I placed the

badge on my shoulder and prayed for Spirit help. After a short time I realized that there was no longer any pain, and it has not returned."

It is necessary to point out that the healer referred to had been giving absent healing to this patient throughout the period. That this was an act of spiritual healing, there does not appear to be any doubt. Pains of this kind do not disappear without cause or treatment of any kind. We are intitled to ask if the healer's intercession to St. Teresa did in fact meet with prompt response. Knowing the healing record of this healer, I am prepared to say that it most certainly did. If healing *did not* take place through intercession to St. Teresa, then it must have taken place through the intercession of some other discarnate spirit to whom the healer and patient were attuned. St. Teresa was a healer during her lifetime, and we have ample evidence that she has continued to heal since her passing to Spirit.

A small child was crushed by a wall which fell upon him. He showed no sign of life, and there is no doubt that he was seriously injured. He was carried to one who had the gift of spiritual healing.

The healer took the child in her arms and, after prayerful intercession to Spirit, returned him to his mother. The child was perfectly sound in health; he was completely healed. It was a healing which today would make headlines in our press. The printing press had not been invented during the period of this healing, but the records were carefully preserved so that the healer today is known as St. Teresa, foundress of "The Formation of the Barefooted Carmelites," better known as St. Teresa of Avila.

The life of this Saint was written by herself and is indeed a story of mediumship in many of the known forms. . . clairvoyance, spiritual vision, levitation and spiritual healing. All these forms of mediumship are known to have been highly developed within her.

Teresa was born March 28, 1515 at Avila, in old Castille. She came from a good family, her father being Alphonsus Sanchery of Cepeda. He had married twice, and there were twelve children of the two marriages. Teresa was the daughter of the second wife, Beatrice Ohumada.

Of Teresa's father it is said that "he delighted much in reading good books; he was also very generous to the poor in need, kindly and considerate to the sick and an ideal master of his servants." Her mother also was a woman of great piety, but died very young when Teresa was only twelve years of age. History has paid great tribute to the parents of Teresa, and there is no doubt that her early pious instructions were derived largely from them.

It is claimed of this Saint that in her excited spiritual and pious endeavors frequently she was levitated to above ground level. Testi-

(Concluded on page 16)

CRIPPLED SOULS

○ Received Inspirationally
By Hilda Magnuson
St. Petersburg, Florida



by their insidious, ossified ways of corruption followed so tenaciously through so many lifetimes. . . yes, ages of wrong living.

There are also those who see things through dark-colored glasses. They refuse to believe all men have equal rights.

Have you ever seen someone warped of mind beyond recognition of his former self? It is a sad thing, isn't it? Have you stopped to think how he (or she) might have accomplished this? Did it ever occur to you that it was done by imperfect thoughts and deeds, either in a past lifetime, even in this one? Crooked, warped bodies and minds are a direct result of man's thoughts and deeds — present and past.

You see a warped tree, one buffeted by winds and storms. If no

I REVEAL TO YOU A MYSTERY

What man will not give, you will receive;

What you do not aspire to attain with madness and the cunning of the beast, you will receive *without labor*;

The understanding which no man can give will come to you;

The approval you do not seek, you will find.

— From *The Secret of Life and Death* by Roy Masters

ill wind had come and no obstructions of any kind had affected its growth, the tree would be straight and tall. However, the tree has no soul such as we know the human soul to be, so it cannot do like man: put things in reverse and correct all wrongs.

How true are the words. . . "we are what we think!" They motivate our entire life; they set a pattern for everything we do. Our actions speak louder than words, however, our thoughts motivate our actions, whether we believe it or not.

To strengthen the soul, to give it new life, to erase all indebtedness to spirit, we must cleanse our minds and bodies by purified living, by doing good unto others and adhering to the Laws of God and His Creative Powers for man.

Life holds nothing for the crippled soul. Its shackles are worse than death. Heaven has no ecstasy for such a one until he frees himself of the cumbersome burdens that detract from his good.

To the one who is crippled or maimed in any way goes complete restoration if he adheres to God's Laws pertaining to man, if he does his utmost to live a Christ-like life. To such a one, Heaven is a joyful place where there is no more heartbreak over deformities, no more injustices done him by those who do not understand. He is free to roam the Heavens with a new body that has been given to him. He no longer needs a cane, extra strong glasses, or crutches. He has a perfect body, devoid of all deformities. He is free, truly free, happy and contented.

It seems to be so hard for man to grasp the straw of salvation, yet how easily he could learn. It's all up to him: Man still retains that precious freedom of choice. . . even as to whether his expression in life will be crippled or perfect.

DEFORMITY IS no man's sin. We have inherited it through injustices in ages past.

Why are we burdened with it now?

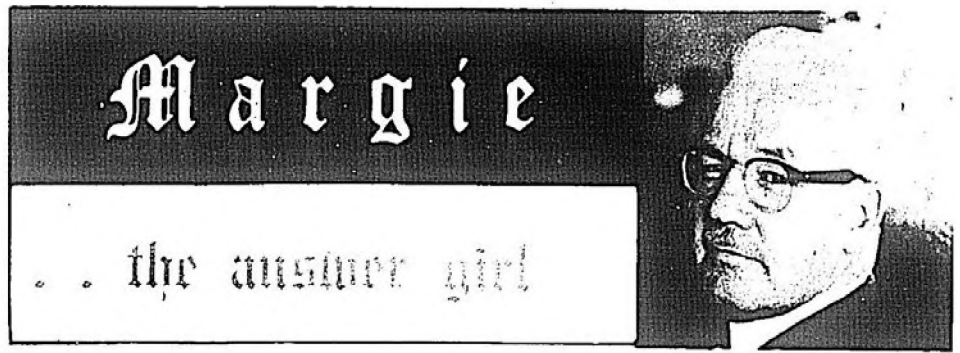
We have failed to erase a karmic debt to society. . . to whomever we injured, maliciously or otherwise. We have failed to realize our responsibility to society in general. The times comes, sooner or later, when we must pay our debts.

Tranquility of soul is a direct result of debts having been paid. It is, in other words, a dismissal of debts by our own efforts to erase them. No one else can do it for us. No Savior in the sky is going to do it by merely asking. It isn't that easy! Only by our own efforts to undo the wrong we have done can the soul be free of cumbersome problems, the inability to express, to do, through numerous channels. We free ourselves of crippling diseases, such as club-foot, arthritis spine curvature, bone ossification, etc; once we have paid our debts to society, to whomever we may have offended or hurt in any way.

Yes, my dear friends, life is as we make it.

We have cripples even in Heaven. . . cripples of soul. How, you may ask, can they be cripples of soul? They have forfeited all right to perfection of soul by their perfidious thinking while on earth,

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



● By Philip A. Hastings

Los Angeles, California

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This month we have a few questions and answers to catch up on from our correspondence, so here goes for a start.

● *If a psychic can forecast the future, can tell a person what is going to happen to him, does that mean everything that does happen is foreordained, that we have no choice in anything we do?*

Oh, no, not at all. We do have a choice. However, if we were sensitive and sufficiently advanced, we would be impressed as to what we are doing at present that eventually would bring about disaster, confusion, distrust, or whatever the case might be, for coming events cast their shadows before. Most of us do not know or will not take the initiative to learn how to develop our psychic senses and, in fact, even scoff at their very existence. Therefore, many such things are beyond our comprehension at this time. They are, nevertheless, creating that which will have a result eventually. If there is someone close to us who is psychic, that person can foresee the results we had set into motion and what they would bring with them as a series of events.

If we were not in a position to control our acts, thus govern our destinies and prevent catastrophes from happening to us once they had been foretold, or once we had sensed their approach, then we

would be nothing but puppets on the face of the earth. This is not so, for we can control our acts. When we come to a cross-roads, we can go this direction or that direction. We do have a choice. If we attune ourselves to the infinite state, the God Kingdom will take us in the right direction. . . if we sincerely want to go there. God does not want us to make costly mistakes. Although one road may seem to be the easiest way, it may be that we must go another way in response to the guidance of our soul. Thus as we assume responsibility and take control of our acts, we do control our destinies and avoid many a pitfall.

● *Margie (writes E. L. of Erie, Pa.), I have been searching for the truth about God and life for years. I despair in ever finding it. Can you help me to find what I seek?*

Dear one, you must recognize that no matter what you embrace on the earth plane—and the avenues or paths to God are many—there is only One great consciousness. . . the Universal Spirit. . . God—the God of which you and I are a part. All that you learn here on earth, whether of a practical or a religious nature, will be outgrown and discarded in time. The stories, the toys, and the friends you once treasured so much in childhood all now are meaningless, broken, and long gone

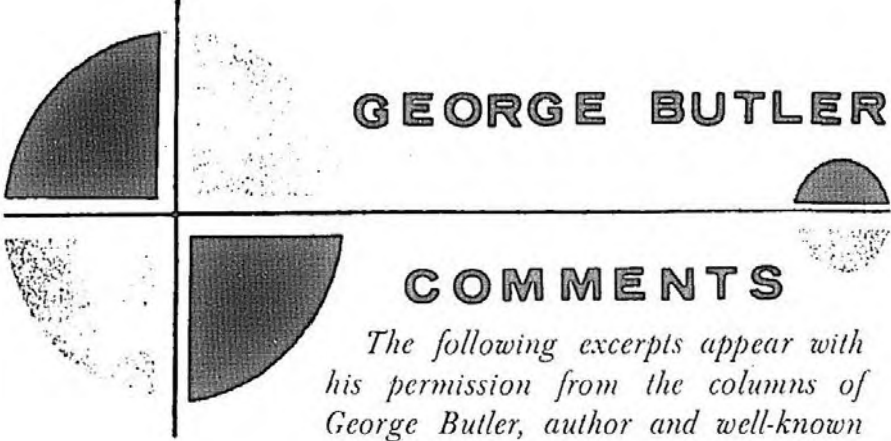
. . . yet you do not even care.

In time you will be in a much better position to understand the things that now distort your mind and your emotions. . . the things that on the surface now appear to be so important to you. You will awaken then to find out just how unimportant they really were. These things are only important to you because you let them be. You give importance to them. . . no one else can do so. As you learn, as you grow, as you expand in consciousness, your values will change considerably. Then you will understand clearly and fully the things which now trouble you deeply, and for which you "seem" to seek in vain for an answer. So, learn to be patient with yourself. Know that all things are in the process of being revealed to you according to the dictates of your own Divine Self.

● *Is it true, Margie, that, when you are drowning, in an instant your whole life passes in front of you?*

Yes, this is an interesting thing that does occur. In the case of drowning, one actually never loses consciousness, even when going down for the last time. Our entire life does come before us in a flash. Under these circumstances, it seems as if one never knows at what point leaving the physical body

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GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer of The Gadsden Times, Gadsden, Alabama.

THE BROOKLYN ENIGMA

AMONG THE MYSTICS and clairvoyants of our age, few had such a strange life as Mollie Fancher of Brooklyn, New York. She died in 1903 after having been hopelessly bedridden for forty-eight years. For thirty years of this time, Mollie scarcely was ever free from pain. For nine years she astonished doctors by taking no food or drink.

Mollie's mother was psychic, and early sensed there would be a deep shadow over her daughter's life, thus arranged for Mollie to live with a sister. Mollie broke two ribs after being thrown from a horse, then later suffered a worse accident when returning home on a street car from a visit to her physician. She was stepping off the rear platform, her arms full of bundles, when the conductor started up the car, throwing her to the ground. Her skirt caught in an iron hook at the rear of the car, twisted around as a rope, and dragged her rapidly over the rough stone pavement. As a result, she developed inflammation of the lungs, paralysis, blindness, deafness for a time, loss of speech, then spasms, followed by the trance condition. Except for the region of the heart, her body became entirely cold, all natural bodily functions ceased, and often no pulse

was felt. Many times physicians pronounced her dead—only to reverse their ruling later. During the nine years she was in trance, her right arm was so rigidly bent that the hand was fixed over the back of her head.

Despite all these afflictions, however, Mollie was able to make the most beautiful minute patterns of embroidery, monograms on silk, and fine wax work, cutting flowers and leaves in an ingenious manner. Even in her blindness, she could match colors to perfection, and would make friends return colors of thread to stores because they were not the exact shades she needed. She was able even to distinguish delicate shades of colors someone carried in a pocket or purse. All the money she earned from her handiwork she gave to charity, and on the many occasions when her work had been exhibited, she won top prizes.

During the nine year period of her trance, Mollie's aunt urged her to eat to maintain life. Her reply, however, was, "I receive nourishment from a source (spiritual) of which you are all ignorant." Her physicians thought a person would die without food in two weeks. They were a long time trying to prove that Mollie ate and drank nothing. Her throat was contract-

ed, so she could not swallow, and her stomach had collapsed. Trying to force food and water upon her, when she could not swallow, only added to the misery of her spasms and convulsions.

Spirit entities are said to have controlled Mollie's body after her accidents and performed the work she could not have done herself. During that nine year trance period she performed intricate embroidery and wrote more than 6500 letters to help, comfort and inspire persons in many walks of life. When the trance was over, she knew it was not Mollie Fancher who had performed all that work and written all those letters, for she had great difficulty even in holding a pen or pencil and the handwriting certainly was not her own.

Mollie was able to read books under the bedclothes and unopened letters placed under her pillow or on her forehead. From her bedroom upstairs, she was able to identify anyone who entered the front door downstairs, as well as callers who were yet several blocks away. Often she told what people were doing on certain days as far away as Bermuda and Hawaii, and hours before they occurred, she predicted thunderstorms and fire alarms about to sound.

In all her long years of martyrdom, Mollie did all she could to serve handicapped children, to lessen the burdens of the aged, and to inspire others to higher spiritual living. Truly she was a selfless instrument of Spirit, one who, because of her many afflictions, succeeded in a astounding and confounding the psychic and medical worlds. What could have been considered a tragic and cursed life became a blessed one as the unlimited power of Spirit manifested through her to bring good to every life she touched.



Astrologically Yours . . .

○ By Rita Anton
Burbank, California

HITCH YOUR WAGON TO A STAR! It is a peremptory rule with them that they never go out of their road. We are dapper little busy bodies who run this way and that, but they swerve never from their foreordained course. . . Emerson

ARIES (March 21 to April 19) Expect to be free from the high pressures of life. Look forward to completing projects. Adhere to a **DEFINITE SCHEDULE** for greater efficiency and speedier results. Do not be sidetracked. *He who has not taste for order will be often wrong in his judgment, and seldom considerate or conscientious in his actions. . . Lavalier*

TAURUS (April 20 to May 20) Develop your mental faculties, and seek to find out all the facts of each issue. A second glance will give you a better perspective. The adage, "ALL THAT GLITTERS," should be remembered. Weigh matters, for what you desire may not be good for you. *How little do they see what is, who frame their hasty judgment upon what seems. . . Southey*

GEMINI (May 21 to June 21) The nucleus of a splendid new condition surrounds you and enables you to remedy unsatisfactory situations and win advancement, both in business and social matters. **PROGRESS IS IN THE MAKING.** *Society is a troop of thinkers, and the best heads among them take the best places. . . Emerson*

CANCER (June 22 to July 21) The speculative urge is strongly aspected both in buying or selling. While both are under benefic rays this month, by painstaking in your innately able manner. Much can be gained by **CAREFUL AND CORRECT** action. Be alert! *Strong reasons make strong actions. . . Shakespeare*

LEO (July 22 to August 21) This can be a very rewarding month with possible increases in finances from work or investments. Influences are favorable for romance, marriage and family ties. **SHARE YOUR JOYS WITH OTHERS.** Be purposeful in all things. *All who would win joy, must share it; happiness was born a twin. . . Byron*

VIRGO (August 22 to September 22) While some short period of economic loss may have been experienced, planetary influences now indicate gains can come through some new venture or unusual activity. Avoid a tendency to apathy and indifference, and do not submit to negative thinking. Be **CHEERFUL** and **EXPECTANT.** *He has not learned the lesson of life who has not every day surmounted a fear. . . Emerson*

LIBRA (September 23 to October 22) Tricky planetary influences stress the need for accuracy and steadiness in all actions. Plan your work and pleasures in your usual methodical manner for best results. Avoid **HASTY CARELESS ACTIONS** which could cause minor injuries, such as cuts, bruises or falls. *Unreasonable haste is the direct road to error. . . Moliere*

(Concluded on page 23)



SAY "YES" TO LIFE

○ By Dr. Joseph Murphy
Los Angeles, California

Emerson said, "Be yourself. Every heart responds to that iron string." There are countless good things to which you can say, "Yes!" Drench your mind with the great affirmatives. Chant the beauty of the good. Affirm boldly, "Health is mine, right action is mine, Divine law and order govern my life, Divine peace fills my soul. There is a happy outcome to all my undertakings."

Learn to say, "No!" to all negative thoughts and false beliefs which waste your energy and rob you of vitality and power.

Give creative attention to ideas which heal, elevate, bless, and inspire you. Stamp them indelibly upon your subconscious mind; there, they will come forth into fruition and experience.

Ideas are our masters, and any idea which stirs your emotions will cause you to experience the manifestation of the idea. Negative and destructive ideas cause sorrow and distress. Your ideas are like the bricks of a temple. With them, you can build a temple of love, life, truth, and beauty. . . or a filthy cabin.

○

"*The Miracle of Mind Dynamics,*" Dr. Murphy's newest book, puts you in direct contact with the all-seeing, all-knowing, all-powerful collective subconscious of the human race. Read his amazing step-by-step, *60-second action plan.* You may purchase your copy from Chimes, \$5.10 postpaid, plus 20c sales tax for California residents.)

LESSONS FOR STUDENTS . . .

● WHAT SYMBOLISM MEANS ●

Symbolism is one of the most important and least understood subjects in the whole realm of the psychic field. It is therefore necessary that one understand exactly what symbolism means.

A "symbol" is a sign for something else expressed in a more or less partial and incomplete manner, usually appealing to one of the five senses. It does not denote a sensual thing, but the thought lying behind it. Thus the printed word is the symbol of an author's thought. A poem, for example, is the expression of the poet's mind and spirit set forth in the words and meter of the poem. Thus, symbols are only partial and incomplete, representing but a small fraction of the thing they stand for.

SYMBOLIZED OBJECTS

We only perceive or realize through our five senses various aspects or qualities of an object. If you are looking at an orange, for example, your sense of *sight* gives you the impression of a reddish-yellow sphere, rather irregular on its surface. Your sense of *touch* tells you that this thing is round, that it is somewhat rough and cool. Your sense of *smell* supplies you with the information that it has a pleasant odor unlike anything else. This is confirmed by your *taste*. In this particular instance the sense of hearing would not enter into the identification as in many other instances.

All these things which appeal to our senses. . . color, odor, texture. . . are "qualities" of the orange,

and are not the orange itself. The orange is more inclusive than any of these qualities and symbols. Suppose you took away one of those symbols—its color, for instance. The orange immediately would become invisible to you, yet it would continue to exist even though you might never know of its existence.

This shows how symbols are inadequate and imperfect representations of a vaster "something" lying behind them, and that they represent only a small fraction of the totality of the thing as it really exists.

SYMBOLIZED SPIRIT

As applied to the spirit of man, we must begin by admitting that no man has seen it. All he has ever seen are the outward features, the form and the facial expressions of another. When by spirit we hold communication with one another, we do so by written symbols, by motions of the hands or head, or by means of air-waves passing from the throat of one to the ear of another. All of these are but expressions or symbols which are interpreted by us according to a certain prearranged code. If we did not have this prearranged code, it would be impossible for two intelligent beings to converse with one another. . . as may be seen when someone from America and someone from China meet for the first time, neither speaking the language of the other. They try the best they can to make each other understand what their thoughts are, but they succeed imperfectly, or not at all. The symbols they are

using are too inadequate to express their thoughts.

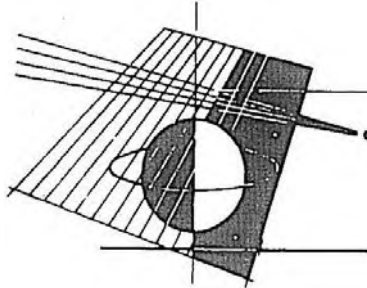
(A good introduction to this subject is contained in Hereward Carrington's book, "*Your Psychic Powers and How to Develop Them*." You may purchase your copy from Chimes, \$4.15 post-paid, plus 16c sales tax for California residents.)

HEALING SAINTS

(Continued from page 11)

mony of her physical mediumship was given by no less a church dignitary than a theologian of great fame who stated: "She was raised in the air in the choir." Levitation was common to this Saint, so also were other forms of mediumship. That Teresa frequently went into a trance condition is made quite clear by the assertion that "when she returned to herself, her powers continued in some degrees, absorbed sometimes for two or three days."

It is reported that this Saint received apported objects in the form of four "great stones" of which "a diamond is but a counterfeit in comparison to these." She was holding the cross at the end of her beads when these "four stones appeared." At a later period, and after her death, this cross, as a relic of the Saint, has been credited with healing power. We know that this relic in itself could have no healing power; we know that it could only represent a point of concentration by which attunement could be obtained. There is no reason why the Healing Minute badge, such as the one sent to Mrs. T. O., should not answer the same purpose. Perhaps, after all, St. Teresa still heals. Why not. . . if the power of Spirit is unlimited.



Psychic Experiences

LESSONS FROM DREAMS

By Jean Carter
Glen Gardner, New Jersey

We had just finished dinner and the conversation turned toward oddities in life. . . the episodes not measurable in test tubes or visible under microscopes. One in the group said, "I think God takes special means to get through to us, when we seem to be of no inclination to turn to Him or listen, and when He especially wants to achieve something through us. For about a four year period, I had a recurrent dream. It was always precisely the same. After the first few times, I sensed that it held special meaning for me, and I tried to analyze what its meaning might be. Then when I deemed it unfathomable and lost interest in it, it would recur.

I was always sitting in our big green leather chair in the living room, reading from a purple-bound book, printed in gold. Although the words were in English, and the print was beautifully clear, I could not seem to comprehend them. Sometimes in that fleeting moment between consciousness and sleep I would grasp something and would get up and write down the words. This went on for weeks. Whenever I gave up, again the dream recurred.

"Emmet Fox's book, *'Sermon on the Mount'* became my *hound of heaven*. I kept seeing and hearing references to it from all quarters. When I finally brought myself to read it, and sincerely

tried to apply it in my life, the dream never recurred."

Sophie, a guest, added, "Once I saw myself in a casket," she said. "It was after my husband left me, and our two boys were still quite little. . . two and four. I was just frantic, working so hard to provide for them, and trying to get sitters while I worked. Everything seemed of such magnitude to me then. I, too, knew God, but I had been neglecting Him, forgetting that He works through us. I had been thinking that it all depended on me, that I was the only one to do this great task. My energies became greatly depleted; I had terrific headaches and used to retire with cold compresses on my head.

"One night when I was in this condition, I thought I just couldn't go on. Then I had a dream; in it were two stalwart beings in long white robes who called for me at my bedside. They did not speak, and I could see no faces. They beckoned me to follow them out into the living room. There I saw myself laid out in a casket, with flowers all around the room. They let me remain there for a while, then started to escort me to the door. Feeling that they were taking me away somewhere, I paused and looked back. Suddenly I remembered the children and said to them, 'Must I go?' My tone was imploring as I looked from one to the other. Slowly each shook his head, and then I woke up.

"I knew the meaning of the dream instantly, and it is still most vivid to me. I was given a warning, a *second chance* to accomplish

what I came to do. From then on, I knew I was no longer alone."

WHO'S CALLING WHO?

By Edward W. Koch
Lincoln, Arkansas

Some years ago I was working at an oil refinery in Coffeyville, Kansas. One particular day I was occupied in chipping a boiler. While inside the boiler with my air-compressed chipping hammer, I was in the act of moving into a new position because of working in an area very cramped for space. During this time the new watch came on duty.

Just then I heard my first name called out very clearly. I thought someone wanted to see me, so I came crawling out of the boiler and stuck my head out of the man-hole cover to see who was calling. Just as I did so, the new man on watch came around the boiler. He took one look at me and his face froze. . . then I thought he was going to get sick. Finally he recovered enough to say, "It's a good thing you called my name when you did. I was just on the verge of turning on the steam to blow out the boiler. A minute more and you would have been cooked alive." He didn't know that I had been inside working on the boiler, and I didn't know he was about to turn on the steam to blow out the boiler scales.

Both of us had been called by our first names. Neither of us knew who did the calling. However, because of it, my life had been saved. An experience like this certainly can cause one to investigate the unseen forces in life even if previously much we had heard was not believed.

ALONE YOU CAME

(Continued from page 6)

reduced to ashes, often by their own inventions. Death, the great leveler, has crushed man's pride, reduced his ambitions to nothing, and quenched the flame of his surging passions. If only man would remember death, he would do no evil action. He would not be selfish. He would not seek power, name and fame. Death is more powerful than all man's earthly power, ambitions and achievements. He would want to know if he (the great "I") survives death, or if he is killed by it. . . for it was by this "I" that he laid the greatest store. If the "I" does not survive death, then man will find his earthly achievements to have been purposeless endeavors. If the "I" does survive death, then he would want to know what becomes of it afterwards.

Remember death! You will then realize that *you came alone and you will go alone. . . alone!* The short span of human life on this earth has been granted to you that you might realize your true Self. . . realize that any little separate individual "I" is false. You are not separate from others. *You are, in truth, the very Self of all.*

(The foregoing are condensed excerpts from *The Divine Life Journal*, of India, by Sri Swami Sivananda.)

SUBCONSCIOUS MIND

(Continued from page 9)

stored to health. It is easy to see that his subjective faith had been made manifest by his passivity under treatment, and the suggestions of perfect healthfulness by the minister were conveyed to his subconscious mind. The two subjective minds were then *en rapport*. The

minister was not handicapped by antagonistic auto-suggestions of the patient arising from objective doubt of the power of the healer or the correctness of the theory. In this sleepy, drowsy state the conscious mind resistance is reduced to a minimum, and results followed.

o

(How you may assist your loved ones far removed from you, Dr. Murphy will discuss in the next part of this series. Read "*The Power of the Subconscious Mind*," by Dr. Murphy for a more complete understanding of this subject. It may be purchased from Chimes, \$5.10 postpaid, plus 20c sales tax. See also the back cover of this issue for an extensive description of many of Dr. Murphy's books.)

"Man is endowed with spirituality, and has the largest share of it on this planet. Sharing this divine potency is common with every inorganic atom; he exercises it through the course of his whole life, whether consciously or otherwise."

— H. P. Blavatsky

MARGIE

(Continued from page 13)

occurs as we experience a stream of continuous thought, one after another, until finally passing out of the physical body. If one should survive such an experience, as many have, and remain mentally sound and able to recall it, then truthfully one could tell others that in a flash our entire life passed before us.

(See you next month)

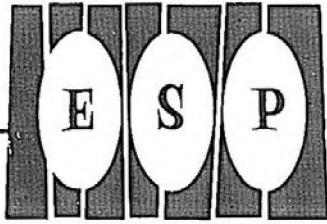
EINSTEIN WAS INTRIGUED

One of the greatest physicists of his day, and the man really most responsible for the discovery of atomic energy, from J. H. Pollack we learn in his book about Croiset, the Dutch Clairvoyant, that Einstein was intrigued by psychic phenomena. At one time he is said to have demanded a scientific hearing for the telepathic powers of Upton Sinclair and his wife. Another example given of Einstein's interest in the psychic was when he traveled from Princeton University one evening in May, 1954 to Edgewater, New Jersey to attend a psychometry session conducted by Florence Sternfels (recently passed to Spirit). She was a psychic who became famous, like Croiset and Hurkos, assisting various police departments to solve the fate of missing persons and locate lost objects.

PARAPSYCHOLOGY IN THE RUSSIAN PRESS

The November 26, 1964 issue of the *Literary Gazette* of Moscow, mass-circulated newspaper on culture and the arts, in an article by A. Kitaygorodsky attacks parapsychology as a pseudoscience, an open door to acceptance of the 'supernatural,' and as being responsible for the wide dissemination of superstitions. In another article, A. Roshchin, a psychiatrist, objects to such a dogmatic approach to facts which exist that cannot be ignored. Speaking of the advances of science, he states: "During the last decade the history of science in general has abounded in examples of showing how the most unthinkable of facts, contradictory to all formerly established scientific standards, became actual

SCIENCE NEWS



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reality. They not only achieved an ample scientific explanation, but were also widely applied in practical life. Remember how, at the beginning of this century, Einstein himself stirred up distrust with his theory of relativity which showed that such fundamental matters as time, mass, and space were relative. And what a storm in the field of science the 'strange' theories of quantum mechanics aroused. The invention of lasers upset the theory that parallel beams of rays could never be obtained, to say nothing of the truly fantastic discovery of the distance over which these beams are effective. The infrared optics made it possible to see things in darkness. Electronography showed us atoms and molecules, which was considered absolutely impossible at a time not very far back." Speaking of recent experiments in the recognition of colors by finger-touch in the Soviet Union and the United States, he reminds us that few people know that experimenters soon found out that the subjects being tested could recognize colors in a pitch-dark room . . . that color samples could be recognized even if enclosed in metal film holders. He states that the results from the tests showed "the level of correct

responses is very high." With regard to the role of parapsychology and religion, he concludes: ". . . if science discards some facts and does not explain them, this doubtless will be the open door through which religious faith rushes in."

PSYCHOMETRY ANGLES

Charles Richet, famous scientist who has contributed much information on psychic research, gives his explanation of the word "Psychometry" as: "On any object being given to a sensitive, many curious details are furnished concerning the persons to whom it belonged." However, many sensitives feel it is questionable as to whether the presence of the object is required, for to many doing this work, an object is merely a focus for concentration; successful psychometry frequently has been carried out with objects inside boxes or sealed envelopes, or at a great distance from the sensitive. We are finding out that it does little good to try to define the unknown.

RESEARCH IN INDIA

From Jaipur comes word that

the Government of Rajasthan has asked all heads of departments to provide research facilities to the Parapsychology Department of Rajasthan University. The department, only one of its kind in that country, has undertaken research projects which may have a far reaching impact on the theory and practice of education, as well as throw more light on understanding the total nature of man.

PHYSIOLOGICAL RESPONSE TO TELEPATHY

"When an emotionally-loaded telepathic message is subconsciously registered, its impact can be electronically recorded because it is accompanied by minute blood-volume changes," according to an *American Society for Psychical Research* pamphlet. A method of recording these impacts on a continuous graph with an instrument known as a plethysmograph, has been developed by Douglas Dean and Robert Taetzsch of the Newark, New Jersey College of Engineering Research Foundation. Mr. Dean spoke at the First Space Congress in Cape Kennedy about his work with telepathy and communication.

NEW SPIRITUALIST MOVIE

George Cukor, producer of this year's Academy Award Winning motion picture, "My Fair Lady," is set to produce a motion picture based on the book, "The Spiritualists," by Trevor H. Hall dealing with the alleged relationship between Sir William Crooks and the young English medium, Florence Cook, according to the *Parapsychology Foundation Newsletter*.

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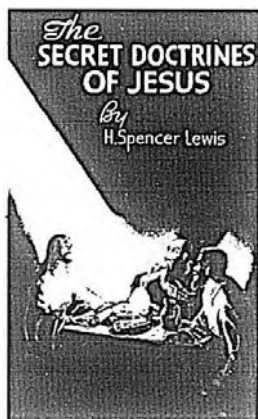
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Quotes by and about **SIR WINSTON CHURCHILL BEING PSYCHIC.** See Lillian Bobbitt's ad, Classified Section, under Publications.



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Think not of pearls nor stone-made tombs,

Or jewels, or gold or rings.

Dwell not on things, dear little ones,
Think not on things, I say

But let your souls rejoice and sing
Their praises every day,

And love each moment now, I say,
Yes love each moment NOW,

For this is ALL, and nothing more
Will help you find your way.

Sweet love, so pure and simple
On earth is hard to find,

For jewels of accomplishment
Have made you mortals blind.

I tell you this: you will achieve
The peace you seek if you believe

That everything beneath the sun
Is part of the eternal ONE.

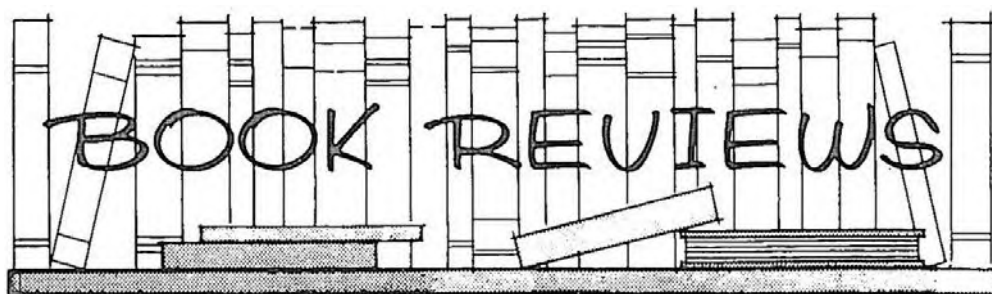
Start now to open up your gate.
Start NOW. It soon may be too

late.

*

When one can say, with no mental reservations, that he wishes only good for others, harbors no enmity or hatred for any, and observes the Golden Rule each day, then truly it may be said that he is on the Highway to Wisdom.

—Harold G. Hopper



○ CAN WE EXPLAIN THE POLTERGEIST?

By A. R. G. Owen

*\$8.65 postpaid, plus
34c sales tax in Calif.*

Is a poltergeist trying to communicate when it raps on walls? How can stones, coins and other common objects suddenly appear from "nowhere"? Is it true that some unusual people can set houses on fire through an influence from their bodies? Dr. Owen examines many obscure and famous, as well as doubtful and well-evidenced cases where paranormal effects occur in poltergeist outbreaks involving levitation, materialization, communication, and stigmatization. He tests the records of poltergeist phenomena against the theories of physics, medicine, psychology, and parapsychology. He discusses disembodied entities, psychoneurotic conditions of poltergeists, "action at a distance," higher space, "ectoplasmic pseudopods" and the astral body, adding his own interpretation and guiding principles that others might investigate poltergeist cases.

○ THE CONQUEST OF FEAR

By Basil King

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"We are not sick all the time; we are not sinning all the time; but all
AUGUST 1965 CHIMES

the time practically all of us are afraid of someone or something." This book has marked the turning point in many lives, giving them a philosophy that enabled them to conquer fears that threatened to ruin them, not only as individuals suffering from fears peculiar to them, but as a world of individuals suffering from the collapse of world-wide materialism. In this day of chaos and uncertainty, here is the modern version of the parable of the man who built his house upon the rock instead of on the sand . . . a record of how the late Dr. King himself overcame the fear of money, people, security, sin, sickness, and death to find spiritual peace even in the light of his illness and impending blindness.

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○ MAKE IT AN ADVENTURE

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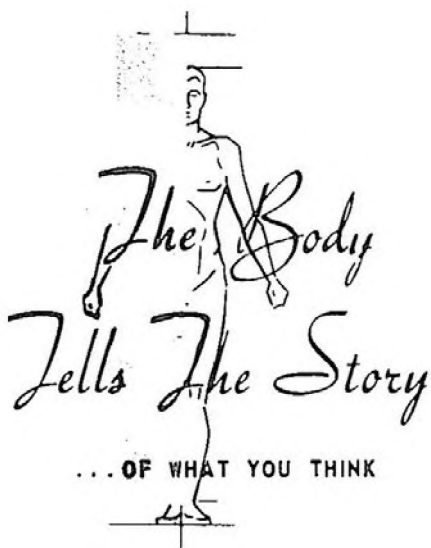
people get the most out of life and others do not. No matter what your walk of life or present condition, you can benefit from this inspiring message that helps you to discover vital things about yourself, the people around you, and the world in which you live. Your weakness becomes your strength; your loss becomes your profit; your conflicts become a singular spiritual adventure. Great is the adventure you will find into the unknown at a time when we live on the edge of expectation . . . expectation of a possible psychic breakthrough, a spiritual marvel of some "other world" to match the scientific marvels of our time.

○ PATHWAYS TO POWER

By Edward L. Kramer

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"A simple guide to what makes us tick and what to do about it" . . . acclaims the author. He gives us a method called "Synchromantics" enabling us to synchronize the feeling of *what we want* with our *physical action* so that they act together as one. Intuition and extra-sensory faculties dormant within most of us can be sharpened, our judgment become keener, and solutions to our problems "popping out of the blue," so to speak, giving us a greater sense of decisiveness and certainty in our demeanor when we learn to synchronize our feelings with action and awaken the innate powers within us. To simplify procedures for us to follow, Dr. Kramer includes a humorous picture presentation for every one, making it a delight to learn with him. His method also gives us things to *do* that begin to change our life immediately.



● By Dr. Cushing Smith
Detroit, Michigan

YOUR SLANG TALKS

THE CASUAL observer of all the gadgets, gauges, instruments and indicators on the panel of an airplane would find himself merely bewildered; but to the pilot, every one of these devices is of vital importance in flying the plane. This casual observer would not feel himself in very safe hands if the pilots were to ignore the message transmitted by the "jiggling" of an instrument, and was interested only in not being disturbed by its agitation. Unless he knows what the instrument is saying to him, and knows what to do to correct the error being reported, he is a menace to every passenger who has placed faith in his ability to handle the plane.

So it is with the body. Every organ, every function, every formation tells its story to the understanding professional whose aim is to bring his patient to a safe landing on the runway of health. The condition of a part or function of the body tells the doctor what sort of ailment or maladjustment

is present, and the probable remedy. Unless he has a working knowledge of psychology, however, he is unlikely to be deeply concerned with the patient's mental background, since he is convinced that it is the *body* that needs his attention.

Ancient diagnosticians believed the organs and other parts of the body were supposed to originate certain mental traits and tendencies. The heart was said to be the source of the *affections*; the liver and gallbladder were thought to produce various *emotional manifestations*; the kidneys were said to be the origin of various *unlovely characteristics of disposition*. The only mistakes by these old diagnosticians was in regarding the body as the cause of mental conditions, rather than the reverse. Let us reason a little over this. Do you say that a man has a pleasant disposition because he has a good face, or is the facial expression the result of his disposition? If we were interested in changing a child's facial expression, would we start with his disposition or would we employ a face lifter? Are not most parents familiar with the fact that if John's mouth turns down he must be told to get a more joyful outlook on life? In associating mental traits with organs and secretions of the body, the ancients were wrong only with respect to which was cause and which was effect.

One of the most common and interesting applications of mental etiology lies in the use of slang expressions. This most refreshing use of language often is one of the finest clues to the mental causation of bodily manifestations. We are all familiar with such expressions as "getting it in the neck" . . . "belly aching" . . . "elbowing somebody out of the way" . . . "go-

ing on behind my back" . . . "the girl is turning his head" . . . "shouldering too much responsibility" "watch your step" . . . and dozens of other expressions which are a direct clue to the cause of a physical condition. In conversation with the writer, a patient continually used the word "stomach" as a verb . . . "I just can't stomach a fellow like that." Is it surprising that his complaint was stomach ulcers? Another patient stoutly complained to me, "I think I've got a kick coming." Is it any wonder that he had trouble with his feet and legs?

The skeptic might say, "Isn't that a little farfetched? Aren't you allowing your imagination to overshadow your common sense?" If mental diagnosis was confined exclusively to slang expressions, the skeptic's doubts would be well founded. However, these few illustrations are not supposed to substantiate the case for the mental causation of disease, but they do enable one to draw on something he knows about and which may lead to many things very few people know about mental etiology. It is an interesting pursuit to try to associate familiar slang phrases with the physical symptoms of friends whose ailments and mental characteristics are both well known. Try it yourself and see what you learn. We will relate these expressions and symbolisms to their inner significance in our next discussion.

(Have you taken the opportunity yet to read Dr. Smith's book, "*I Can Heal Myself and I Will!*" You will see yourself and others in a completely different light when you become aware of how thoughts relate to all physical conditions in life. Purchase your copy from Chimes, \$5.15 postpaid, plus 20c sales tax in California.)

YOU CAN TELL a lot about a person by his handshake, for the hand is really an extension of the brain and the solar plexus, or the second brain, the brain of the subconscious mind. The handshake is man's *subconscious communication* with his fellow man.

Have you ever investigated the handshake? There is the genuine, warm hearted, generous *shake of the full hand*, and there is the hasty, doubtful squeezing of the *timid hand*. There is the pump primer, the hale fellow, well met *social*

HOW'S

YOUR

HANDSHAKE?

handshaker. Then there is the *grateful shake*, the *indifferent shake*, and there is also no shake at all. The *cupped handshake* belongs to a protective type of person who holds most of his own opinions in reserve — perhaps right in the palm of his hand — and he is not going to let any of them be exposed or altered. The *fearful handshake* is that of a person who doesn't want to be overpowered by you. Even as he shakes your hand he seems to be withdrawing his own. There is also the hard, stiff *egotistical handshake* of one who is cold and selfish. Then there is the warm, appreciative, *life giving handshake* of love and inspiration. No one need read the palms of these hands to know the character behind them. There is the *tips of your fingers handshake*, one given by a person who is not going to be hurt by anyone. There is the tied up, *knotty handshake*, so nervous it is covered with perspiration, leaves you tight and tense.

There is much one can learn of the states of consciousness in
AUGUST 1965 CHIMES

ASTROLOGICALLY YOURS

(Continued from page 15)

SCORPIO (October 23 to November 21) Be cautious in the things you say, write or sign. Friendliness, tact and **GOOD COMMON SENSE** will be needed in matters pertaining to the home and family. Be cool and objective in making important decisions, whether in business or social affairs. *If common sense has not the brilliancy of the sun, it has the fixity of the stars. . . Cabellero*

SAGITTARIUS (November 22 to December 21) The urge to "live it up" is strongly aspected this month. Obeying this urge could cause a crisis later in the year. **KEEP FINANCES WELL BUDGETED** and stick to it! Ignore challenging conditions in your work; keep your poise and do not let others create a problem for you. *Money is a good servant but a poor master. . . Bonhours*

CAPRICORN (December 22 to January 20) A touch-and-go month requiring a gracious attitude, patience and the ability to **SAY "NO" WHEN NECESSARY**. You may be subjected to unusual requests, demands and propositions. Look well into any proposed suggestions which do not meet with your instant approval. Tact is needed. *Discretion is the perfection of reason, and a guide to us in all the duties of life. . . Boujere*

AQUARIUS (January 21 to February 19) You may reap professional benefits from a deal with a government bureau or large financial institution. **COOPERATION** should be your by-word as you move toward greater success. Under excellent planetary influences, you can gain new benefits. Curtail excessive activity in social fields, avoid over-eating and a tendency toward restlessness. *God has so ordered that men, being in need of each other, should learn to love each other, and bear each other's burdens. . . Sala*

PISCES (February 20 to March 20) Mixed vibrations rein, so do not be demanding in your approach to life, friends or associates. Rome wasn't built in a day. Aim your attainment in practical matters, regardless of the required effort. Your ideas and thinking are **MATURING**, and results eventually will surprise many. Keep working at it for more harmony in your life. *Much wisdom goes with fewest words . . . Sophocles*

which others live by the way in which they shake your hand. If a person is timid, careless, or sneaky, and gives a peculiar handshake in any way, his spirit is shrouded, he is in a cloud of misunderstanding, wrong concepts, fears and worries. On the other hand, the man who practices what he preaches, who is positive and lacking in guile, not only will be relaxed, but will relax you as he shakes your hand. Your own intuitive observations and perceptions will teach you much about

others' states of consciousness as you shake their hands.

The hand is a physical symbol of one's consciousness. The physical shape and structure of the hand speak of the character and evolution of its owner. Study your own hand. What is your handshake unsuspectingly "telegraphing" to others about your true nature?

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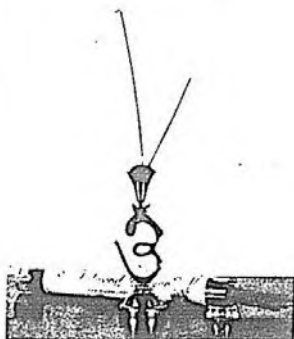
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ODE TO SPIRIT

REPLACED BY HIS GRACE

Let us pray for world-wide peace,
The kind that comes from God
above
Then hatreds and ill will must cease
Replaced by His grace and
healing love.

— Florence Pappas

THOU SCOFFER!

Magnolias and linden trees stand
bare
Against pale, hazy blues of
autumn skies,
Their symmetry and beauty
grandly wrought
Thou scoffer! Look intently...
and be wise!

— By Carrie Agnes Ray

COMING HOME

Death is a kind old house
One finds along the highway
of life,
Rocking the weary to sleep, and
then
Placing them in the Arms of
Omnipotent Love.
Think of stepping on shore and
finding it Heaven,
Taking hold of a hand and find-
ing it "GOD'S HAND,"
Breathing new air and finding it
Celestial Air,
Feeling invigorated and finding
it IMMORTALITY,
Passing from storms and tempest
to an unknown calm,
Waking up and finding it
HOME.

— Author Unknown

Chimes *Call to Prayer*

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

ALL THINGS whatsoever the Father hath are mine. Our Father holds within Himself all things we require, and we can never exhaust His abundant storehouse. We have only to accept the things already waiting for us with grateful hearts to the Giver of all Gifts. When we possess something in consciousness, we do not have to ask for it, we do not seek it . . . WE HAVE IT! We do not have to strive toward a goal. We have only to accept it into our consciousness and we have attained it.

Let us not be concerned about "how" we will attain something. Let us know that where our con-

Dear friends at the Healing Ministry:

About a month ago I wrote and asked your help in prayer that I might find work. I am happy to report that I am now working after months of unemployment. However, I would like to get back into my regular line of work, which is administrative, and am seeking placement with an overseas airline. I know that with your help and that of the Spirit World I can attain that which is my goal.

I do not know what I can ever do to repay you for your interest and assistance, but I can start by sending you my subscription to Chimes. May God bless your work, sincerely,

Emma Dodgson
Oakland, California

sciousness is, there we are also. God works in unexpected ways to bring our inner knowing to pass. The infinite power of Spirit attracts to us that which we hold in our consciousness. The way to all achievement and overcoming is to accept our success as a "fact" in consciousness.

Everyone has faith in something. Let us place our faith in accepting only our highest good, and according to our trust in God, it cannot be otherwise. Our own faith is our guide and savior, and it can illumine the way for others. So be it. . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



Won't you join us
in the Silence . . . ?

Each day at noon . . .
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may be, your time, let
us spend these pre-
cious moments to-
gether in inner com-
munion with God,
finding the answer to
our every need.

. . . The Editors

Chimes Healing Ministry



Healing is requested in the life and affairs of:

(Name of person to be healed)

Healing is needed for: _____

(Condition)

Request made by: _____

(Your Name)

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MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH if further assistance is needed.

Healing Complete No Change Condition Improved

Comments _____

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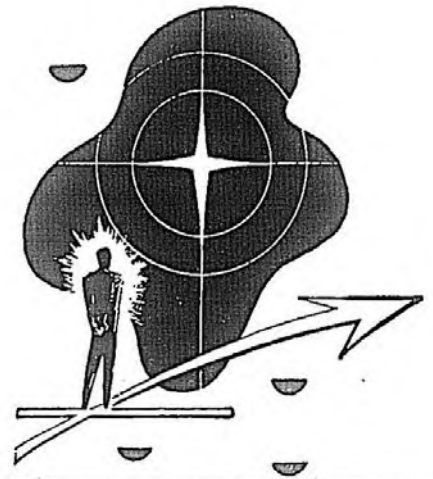
Pres. Rev. Roy Burkholder, Jr.

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For Information, write:

Secretary Roland L. Riley

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*M*ANY PEOPLE have become interested in the phenomenon of bilocation for it represents survival of the Self, and, along with this, to a certain degree much of the present attainment and progress in this physical life. Those who are able to exteriorize on their own and learn to control the light body, or what we call the Self, will have a sharp increase in awareness and ability.

These are latent aptitudes within every man awaiting development. In at least ninety percent of the cases of those engaged in bilocation, they will develop rapidly, and keep at a high state as long as they are engaged in it. However, when the individual ceases to practice bilocation, these gifts will atrophy and lie dormant until resumed.

The person who uses bilocation soon learns that it has many beneficial uses; he finds that while out of the body he is much more at ease and creates his own pattern of life. It gives him a broader viewpoint from which he can look at specific problems, heal himself and others, transmit messages, help those in danger, as well as solve the mystery of the afterlife of physical death.

This brings one to the various major points of the body from

Do you know the purpose of your life? Whence you came, why you are here, and where you will continue at the end of your earthly mission? Do you know why Jesus Christ is called your Saviour and Redeemer? Do you know God's Plan of Salvation and how it applies to your life? We are teaching the truth given by God as it was restored by Jesus Christ.

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SOUL TRAVELING



TECHNIQUES OF BILOCATION PART II

● By Paul Twitchell
San Diego, California

which Soul or Self leaves in bilocation. Those who have little knowledge of bilocation generally leave at the solar plexus; other points are the spiritual eye, or pineal gland; the medulla oblongata; the thousand petal lotus, or pituitary gland, and the heart center, known to the Hindus as the Anahata.

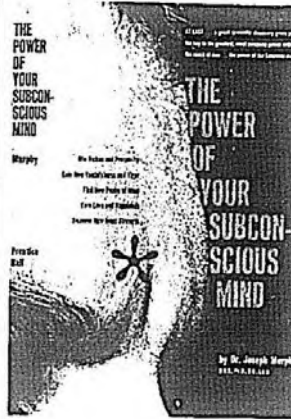
There are, of course, five main techniques in bilocation. These are the *imaginative, dream, meditation, trance, and direct projection* techniques. None of these are difficult to use, for thousands of people today know at least one of them.

The imaginative technique is hardly related to its own name, although many may think so. The reason for this lies in the fact that nothing you can think about on this physical plane is more than a reflection of its original in the astral.

All inventions, art, literature and laws in our world have come down from the astral. Most of man's destiny is worked out and any human problems are solved in this upper world. There is a great museum in the astral capital city of Sahasra-dal-Kanwal that has the archetypes of every possible thing which has been on this earth. It is said that every great inventor, e.g., Edison, Marconi, Alexander

NEW BOOKS BY DR. JOSEPH MURPHY

After many years of research, brilliant minister-scientist, Dr. Joseph Murphy, D.D., Ph.D., D.R.S., L.L.D., Fellow of the Andhra Research University of India, and internationally known author, teacher, and lecturer, has found a direct way to communicate with the COSMIC MIND that rules the universe. Be sure to read . . .

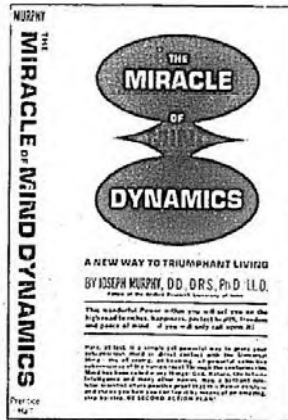


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The late Dr. Reginald Mills

Graham Bell, and the Wright Brothers, visited this great museum at some time in their astral bodies, either in dreams, or one of the other methods of bilocation methods mentioned here. Leaders in every possible walk of life have visited this museum, or other places in the astral world, where they received directions for working out their destinies. This was supposedly true of Washington when, at his lowest state in Valley Forge, he was put into a trance by a higher entity, and was projected into the astral. There he saw the future map of the United States stretching from coast to coast. This gave him the hope and courage he needed to continue the war.

The imaginative technique follows out the old spiritual law: "*As above, so below!*" Whatever is above reflects itself below. Thus if one wishes to be out of the body by this method, he simply puts himself at a certain place, at a certain time, and he will be there. However, this technique is only good upon the first three planes, physical, causal and mental. It doesn't work in the worlds above, for beyond the third world the Soul drops all bodies and enters into the pure planes of God. It has no need of tools or faculties for traveling within the far regions of pure spirituality.

For this technique, one sits back in a chair, relaxes and closes the eyes. Then he looks directly into what is called the Spiritual Eye, that place between the eyebrows, at what might be a blank screen. Put the place to be visited on this screen; let it stay there. Get interested in this place, and register the preceptions received: the feelings, atmosphere, color, actions and odors.

All of a sudden this becomes reality to the one participating in

this exercise. He is standing in the center of the scene he was looking at within the spiritual eye. The old law of physics says that wherever the thought body is placed, the rest of he who is doing this must follow, whether it be in the physical or astral body. Here one is working with thought, an element of Self greater than has been given credit. It is thought to be the power action of the light rays in the three upper worlds.

This is the beginning of bilocation for those new to the subject. It is within these moments that creative power is exercised—Bilocation can operate as well with creative power as with any other the Soul will use in other worlds.

During the periods one uses this technique of bilocation to get out of the body, the state in which he has been is so real that it is a shock to return to the physical senses. One sees something so vivid that it becomes questionable whether the evidence of the outer senses can be believed.

This shock actually reverses the sense of time. No longer is the individual participating every moment on the time track of his life in this physical world. This time track consisting of the past, present and future is very important to anyone interested in bilocation. It is here that all must work out their karma—Hindu term for cause and effect. One could battle his way through a series of a million incarnations, but it would do little good. For long as man is involved with the problems of this lower world, he will live on the time track. Once he projects himself above this time track, however, he is in a much better position to manage his life. Once he comes to an understanding of this timetrack and can comprehend the present, or what we call the moment, that

part of the track we are living in this instant, he can understand karma and eternity.

This is where we are living individually, if we are fully aware of all things going on within our own universe. We need not dwell in the past, for all things have been taken care of, and the future is not needed, for we live in eternity *here and now*. We are living in the reality of God at this moment, not in the past nor in the future, but *here and now*. This reality is what we know as the Is-ness of God. God IS, because God is always in the present. That is where we are when living out of the body—in bilocation.

One must project himself into the heavenly worlds in order to get off this time track. Once one is able to handle bilocation, he can go backwards on the time track and correct any problems bothering him in the present.

There is a second phase of the imaginative technique. . . its use outside of the body. The participant can put himself outside the body in the thought form, then, use the imaginative faculty of the astral body to create an event for the physical self. My wife did this to bring about a sea voyage which occurred in a very natural way without passenger cost for either of us.

For this technique one first must have a strong desire to be out of the body. Secondly, he must have complete physical immobility, like lying on a couch or in an easy chair. Third, he must assume that he is already in the state he so desires, whether it is in some astral locale, in any of the planes above the astral, or somewhere on this physical planet. It makes little difference where one wants to be, but the attention must be fixed

(Concluded on page 33)

ARIZONA**PHOENIX**

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7-7:45 p.m. Worship 8 p.m. Worship Wed. 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

CALIFORNIA**ALAMEDA**

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

ANAHEIM

CHURCH OF DIVINE HEALING, 825 S. Olive St. Service Sun. 2 p.m. KE 5-0730.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322 Ebeli Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

HOME CHAPEL, NFSSC #48. 2564 Live Oak St. Services Sun. & Wed. 7 p.m. Healing and spirit greetings all services. Ladies Aid 1st & 3rd Wed. 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors, (714) 366-7172.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 2-3523.

UNIVERSAL CHURCH, CHARTER NO. 34, 14511 Larch Ave. Service, messages and healing. Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Birch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

• DIRECTORY •

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. ESP & Messages Th. 2 & 8 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrie Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

RONTHOMID SPIRITUAL SCIENCE CHURCH, 1026 E. 85th St. (1 blk. no. of Manchester, Central Area). Services Sun., Tues., Th. 7:30 p.m. Rev. Betty F. Gardena, Pastor. 585-7676.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie I. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortnor Granger, Pres. 477-9275.

OAKLAND

THE CATHEDRAL OF GOD, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Laifaste, Pastor. 654-3583.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Service Sat. 7:30 p.m. Social and Circles 1st Sat. Rev. Regina Goppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees. Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenno & Wall Ave. Class Sat 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN BERNARDINO

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues 2 p.m., Th. 2:30 p.m. & 1st Sun mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m., Sat. 7:30 p.m. 4th Sun. Communion. Rev. Micheline Russo, Pastor.

ST. JUDE'S Maria Teresa Healing Ministry & Prayer Therapy Group. Marine Memorial Bldg. 609 Sutter St. Rm. 407 Th. 7 p.m. or mail prayer request to Rev. Micheline Russo, 2206-48th Ave.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director MI 8-8909.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 85 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, Santa Ana Hotel, 6th and Main Sts. Service Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Asst. Dorothy Stevens, Lic. 541-8710.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 435 Alta Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing. 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

COLORADO

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 711 N. 52nd St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center. 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Th. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116½ S. Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor, WH 7-4107. Harry L. Noble, Pres. 282-0391.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

WEST GLOUCESTER

MASSAHOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codou, Asst. Pastor.

ATLANTA

GUIDING LIGHT SPIRITUALIST CHURCH, 1 Mi. N. on M 33. Services Sun. 7:30 p.m., Wed. 7 p.m. Rev. Gladys E. Jordan, Pastor. 785-4779.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres., Mrs. Violet Williams, Secy.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President. CE 5-6961.

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Second. For information regarding services and consultations phone (313) TO 9-4986.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pastor. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn, Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 13429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI**KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor, PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

RENO

ST. JUDE TEMPLE OF MERCY & TRUTH CENTER, 1703 N. Virginia St. Messages and circles by request appointments. Bishop Divine Ruth Turner. 323-4432 or 329-3623.

NEW JERSEY**CAMDEN**

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

FIRST SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m.; Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW YORK**ALBANY**

THE TRINITY TEMPLE OF THE HOLY SPIRIT, 279 Whitehall Rd. Services Sun. 2:30 p.m. & Wed. 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or OR 4-3200.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Th. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Oweza St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m., 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081

LONG ISLAND, N. Y.**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE. Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor. OL 8-6012.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CHURCH OF THE PURPLE HEALING RAY. Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. St. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. William C. Cates, Pres. 253-5791.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Th. 7 p.m. Rev. Dallas C. Crider, Pastor. 536-1349.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigelius, Secy. 266-9702.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA**PHILADELPHIA**

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1. Prayer helps us to put into words exactly *what is troubling us*. Praying, in a way, is very much like writing our problem down on paper. If we ask help for a problem — even from God — we must put it into words.

2. Prayer gives us a sense of *sharing our burdens*, of not being alone. Few of us are so strong that we can bear our heaviest burdens, our most agonizing troubles, all by ourselves. Sometimes our worries are of so intimate a nature that we cannot discuss them even with our closest relatives or friends. When we can't tell anyone else, we can always tell God.

3. Prayer puts into force an active *principle of doing*. It's a first step toward action. It is doubtful

if anyone can pray for some fulfillment day after day without benefiting from it. . . without taking some steps to bring it to pass.

"Prayer is the most powerful form of energy one can generate," said world-famous scientist, Dr. Alexis Carrell. So why not make use of it? Why quarrel with definitions of what is called God. . . Allah. . . or Spirit. . . as long as these mysterious powers of nature

take us in hand and help us.

*"He prayeth best who loveth best
All things both great and small;
For the dear God, who loveth us,
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—Henry Van Dyke

SOUL TRAVELING

(Continued from page 28)

there, without using the imagination to look at it.

Another aspect of the imaginative technique of bilocation is that one can leave the body and go back on the time track to look at any scene of yesterday in his life. Often he can get into the time track of a person whose biography he might be reading, or those around him, by mocking up what appears to have been events in their lives. All of sudden he finds reality pouring in on him from the scenes he views with this technique while outside the body.

Bilocation is not hard to do, but it means one must practice it continually. By doing so, one has control of his life in the past, in the present, and in the future, and, of course, beyond the senses in the next worlds. Anyone doing bilocation, however, must be fully aware that one of the first things in his training is the cultivation of discipline. This will be taken up next, along with some of the other techniques of getting-out-of-the-body.

(To be continued)



JOSEPHINE E. DI PENTIMA—Glendale, California. Passed April 21st. Age 54. Survived by husband, Tony Di Pentima and son, Paul Riley. Member of U.C.M. #519, Los Angeles, California. Rev. Belva T. King, officiating Minister.

REV. WILLIAM F. SKIDMORE—Carle Place, Long Island, New York. Passed May 19th. Age 77. A medium since youth, member of the IGAS, Camp Silver Belle, Director, Pastor of the Church of Eternal Light, Jamaica, New York for many years. Survived by his wife, Mae White Skidmore, son, Howard, daughter, Mrs. Albert Perkins, and several grandchildren. Rev. Mildred Gaurlay, officiating Minister.

REV. CLARA STULL—Akron, Ohio. Passed February 20th. Age 73. Spiritual worker for many years, member of the Independent Spiritualists' Association, and Pastor of St. Paul's Spiritualist Church. Rev. Harry Hilborn, President of the ISA, officiating Minister.

REV. HELEN A. THURY—New York, N.Y. Passed March 29th. Spiritualist lecturer and teacher for over twenty-five years, and Pastor of the Universal Guiding Light Church. Survived by daughter, Mrs. Mildred Pritz of Norwalk, Connecticut.

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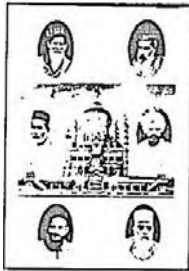
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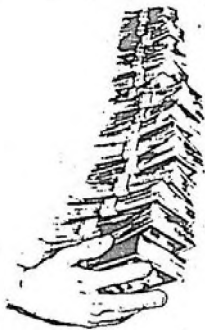
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