

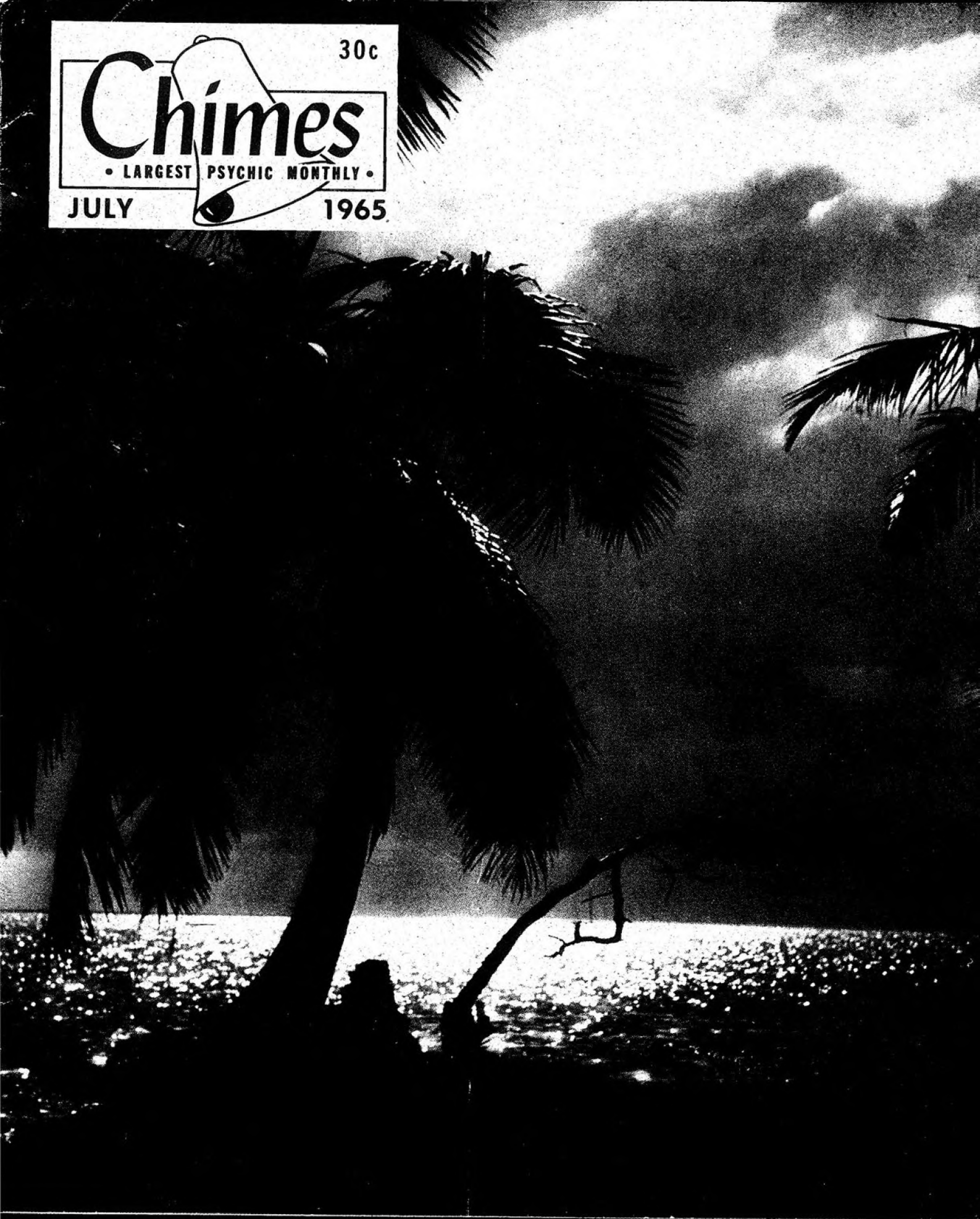
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Chimes

• LARGEST PSYCHIC MONTHLY •

JULY

1965



FREEDOM

F

is for our Famous, Faithful Forefathers,

R

is for the Right for which they stood

E

is for their Earnest Efforts

E

each one working for our country's good.

D

is Danger, even Death, that faced them,

O

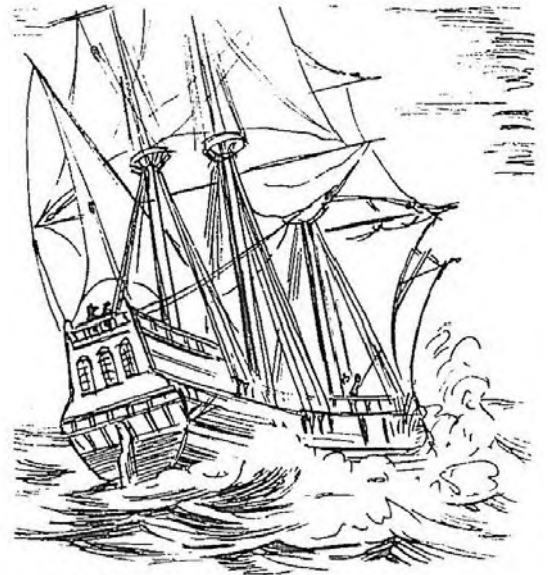
is for the Oceans that they crossed,

M

is for the Many Miles they traveled

To reach their goal, whate'er the cost.
We, today, should bless our country's Fathers,
And raise our voice in praise to God above;
For without His ever-present guidance
We could lose the Freedom we all love.

— By Ruth L. Snow
San Diego, California





Silhouette of graceful palm trees along the Florida coast.

JULY

If your ship should put out to sea,
 Would its Captain ready be?
 Would you be prepared for a journey safe,
 That would bear you to a Haven of Rest,
 When your ship puts out to sea.

— From *The Voice of God*
 by Ruby Stedman Cummins

Art Work by
 Doris E. Thompson

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24th year of continuous publication
 . . . Edited with the inspiration of Spirit . . .

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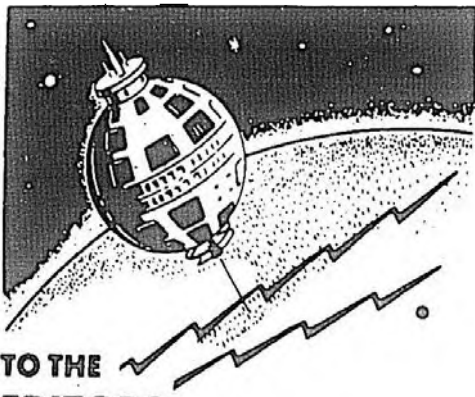
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TO THE EDITORS

"with blessings from,"

○ I would like to tell you of a game my daughter and I play once a month. Each of us concentrates on what the cover picture will be like and makes a note of it. Of course the season sometimes plays some part in the identification, but not always. For the April issue, my daughter had said "tulips" and I had said "fine ferns." When the postman brought our magazines, we saw that this time we were both right, for the picture had both in it. We love that magazine Chimes, and think it is just the greatest. Sincerely,

Mrs. H.W. Carlson
Akron, Ohio

(Playing such a game is a good way to practice the unfoldment of one's spiritual gifts, for the more often they are put to use in a variety of ways, the easier and more naturally they come. Start with the simple things first to develop self-confidence. In doing metaphysical treatments, one might start with the visualization and acceptance of always finding a convenient parking space. See if that doesn't help to get things rolling.)

* * *

○ When I open Chimes each month, I feel as though I am walking among the greatest. Tonight I took the March issue over to our local hospital. I am certain that our prayers will lead the ones seeking to find it, then others will have been helped to find soul-food.

For the viewers in our section who are interested in the psychic field, the "One Step Beyond" program conducted by John Newlin is carried on Channel 10, WTHI, from Terre Haute, Indiana, Thursday, 10:30 p.m. (Central Standard Time). I pray that through seeing this program, others will be touched to start on the path of learning about this great truth of eternal life.

Today, as I read Chimes, spiritual vibrations emanated from its pages, and I dozed off for a while to awaken later with the feeling that a loving presence was at my side. Later in the evening I became quite restless, so I turned on the TV (which I seldom do), and this was how I discovered that John Newlin's program was on the air. So, I do

have much to be thankful for, and I do love Chimes. Humbly, in my Heavenly Father's Name, I am,

Mrs. Margaret Chick
Danville, Illinois

(Many write of taking their old Chimes to hospitals. We never know where or when a seed planted will take root and grow. . . through books, magazines, letters, chance conversations, TV, radio. . . God's ways are many. Let us just make sure we do 'something' to help with this planting.)

* * *

○ This is intended for you people who make Chimes possible. To me, Chimes is a spiritual light to which I look forward. There isn't a day that passes I don't have questions, but it may be of some help to you to know that eventually they are all being answered through the articles in Chimes. I know there are many searching as I am, from what I read in the magazine, and to admit being a Spiritualist no longer bothers me. I no longer feel that I am "different," only that I am Blessed. It is my belief that through your magazine Spiritualism is dawning, bringing a brighter, kinder light to us all.

L. Schlosser
Piqua, Ohio

(Each thing comes at the right time in God's Plan. All who live in this era do so at a time when something in their own soul's destiny was due to be fulfilled, as well as to contribute something of themselves to the future soul destiny of all mankind. At the rate things are moving, it may not be long before there will be no question as to what that contribution will be.)

* * *

○ A friend of mine in St. Paul, Minnesota, who is spiritually inclined, will enjoy your magazine, I am sure, so I am sending her a gift subscription. I have been a subscriber for some time and look forward to Chimes each month. It particularly helped me when I lost my husband last June; and I know your books will help me, too, just as soon as I am able to place an order. Blessings from,

Mrs. J. O'Neal
Greenville, Wisconsin

(With greater understanding the wounds of the heart heal more quickly, and, of course, in all our getting, we are told to get 'understanding.' Often the instrument for accomplishing this is grief or loss. When we have suffered enough, only then will we turn our face to the light to learn the reason "why." Depending on the lessons the soul yet needs to learn, we attract to ourselves the experiences and type of teacher we need. To KNOW there is no death can be the greatest release from bondage the soul can know while on this plane of experience. "This, too, shall pass away," to be replaced by something even greater. However, our golden opportunity to overcome is NOW.)

○ Chimes is such a comfort to a lonely heart, that I surely would recommend it. I would like to start a group for elderly people to come together and speak freely about such subjects that they might gain greater understanding. Would it be possible for you to give me some pointers as to how to go about this? Thank you, and blessings from.

Katharina U. Menner
New York City

(In the June issue of Chimes in the Psychic Digest, page 10, some suggestions as to how a group may be formed and conducted are given by Herb Beyer. This might be just the starter needed. Be glad to forward letters from interested parties to Mrs. Menner.)

* * *

○ Inside my last Chimes was enclosed the copy for another subscriber in my state. I have forwarded it to her with a note. Perhaps Spirit had a plan in this, as I did not know anyone in North Carolina who subscribes to Chimes. Love from,

Marie Maness
Robbins, North Carolina

(Some so-called "accidents" do have an odd way of working out, most often to our good fortune, if we will look at them that way.)

* * *

○ Enclosed is a clipping with the latest news on actress Patricia Neal's condition. Her rapid recovery can be nothing short of a "miracle." I wish to thank you for the prayers I had requested of the Healing Ministry on her behalf, and for your continuing prayers. As a fan of this lovely artistic woman, it gladdens my heart to read of her progressive recovery. I am sure it is the hope of many of her admirers that we will enjoy her talent again one day on the screen.

Soon I hope to send for more copies of Chimes for my personal use as I just adore that magazine. It was after studying many psychic books that I became interested in Chimes. If it isn't sold on the newsstands, it should be! Gratefully,

Audrey Helene Ferman
Los Angeles, California

* * *

○ Recently I was introduced to your wonderful magazine, and I just got so "excited" about it. Please send it to me as quickly as possible, along with your Book Catalog.

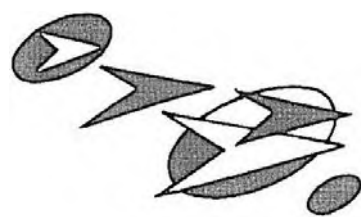
Mrs. Maurice Helmick
Wichita, Kansas

* * *

○ Every story and every item that's in Chimes I just love, and I share them with my minister. I am yours as a subscriber until my transition, in gratefulness,

Harriet Everett
Freeport, Maine

AS 'GOD IS A GOD OF THE LIVING,' THERE
IS NO SUCH THING AS. . .



COMMUNION

WITH THE "DEAD"

◦ By Zodiac

. . . Spirit return and Spirit communion are gifts granted by God for a great purpose — to teach man how to live, to show man how to 'die,' and to prepare man's mind for the great Hereafter — laying aside of the lesser to be born into the greater. . .

I WOULD LIKE you to understand the true meaning of the word "dead" in something of its spiritual sense. Know you not that it was said. . . 'God is a God of the living and not of the dead.' Therefore, the countless numbers whom you regard as dead are *living*. . . living in conditions either sweeter than those represented by the earth plane, or, because of their willfulness over the past, in conditions which represent far more sorrow than the earth plane can ever hold.

In time to come, each one of you will be called upon to face the ordeal of physical death. Then it will mean *all in all* to you how you lived your life upon the earth plane, for when the physical tabernacle is cast asunder, you will be face to face with reality. The record of the past then must be worked out by you, or. . . by God's grace. . . it will bring you gifts and joys inconceivable to the earth mind now.

Many of you are companioned by numbers of so-called dead who are far more alive than you are today. The little children who, to your mind, have left the home still are by your side. I would draw your attention to this all important fact, for in the home the so-called dead children often gather to their parents. They stroke your face as
JULY 1965 CHIMES

they did in that time when they had a body of flesh; they seek to attract your attention by a hundred means. Yet they receive no answer; they weep because it seems to them that the love their parents showed so freely is no longer there. Can you not see how you have the power to torture those who love you who have passed on? Can you not realize that those who love you well are anguished by your seeming indifference to all their efforts to attract your attention? We are surrounded at all times by a great host of unseen witnesses to God's truth. . . that *life is immortal*, that no one can destroy that which God has set into being. Hundreds of those who fell on battlefields gather about you to try to bind you to the things that are real, that do not pass away, to bind you to the great fact that life is everlasting. They come as messengers of grace, charged with the power of the Holy Spirit, saying: "See here, see there. . . we are alive!"

At times it seems to them that *you are dead*, and the pain which comes from this thought will be experienced by each one of you when your earth life is no more. You, in turn, will come back to your friends, to those whom you seek to guard. You will use every means in your power to attract their attention,

to bring to their physical consciousness that you are by their side; but the ones in the flesh will go on their earthly way, and you will remain unnoticed.

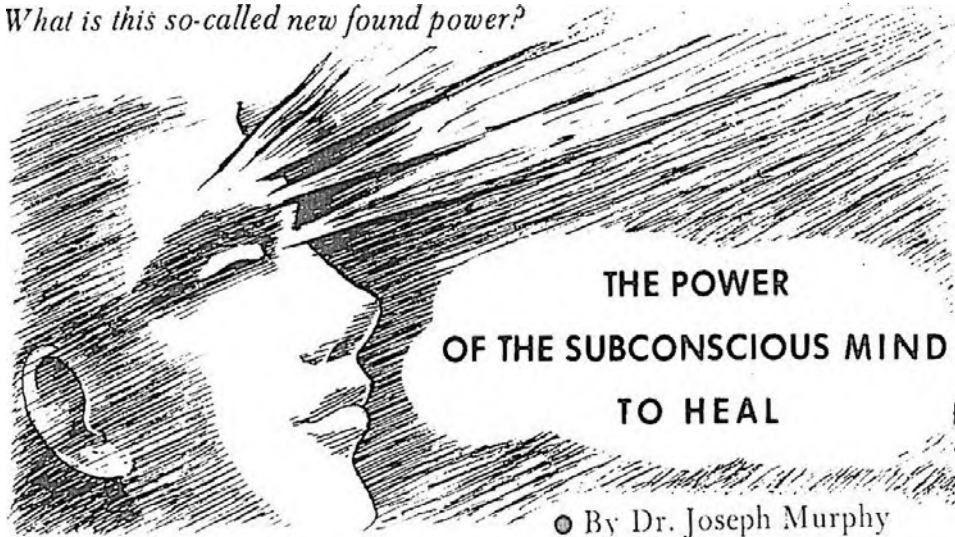
Countless thousands, bowed in woe, ask themselves: "Why did God take this one from me?" The answer rings back over the generations: *God gives; God never takes away*. Even as this rebellious, broken-hearted thought arises, the ones you love are standing by your side.

The great world of Spirit is functioning around you moment by moment. Yet you see only those in a physical body. If I could only open your eyes! . . . but then you are not ready yet, for otherwise you would see countless thousands filling space with living souls. Many are free spiritually, but some are bound. Many have bodies glorious to behold, but some represent something of the folly of the past. I was sent to minister to those who are bound, the so-called lost, by the Shepherd of all mankind, for they are well loved by God. . . whatever their faults, whatever their treacheries and their failings. Through you on the earth plane who have found the light, peace and joy which are of God, rejoice that other souls have had it impressed on their consciousness that life is a thing that can be glorious and free, and they have been brought into better conditions.

How foolish are those steeped in materialism when they say. . . and they believe what they say true. . . that when the body is dead, the spirit—or that which is within—is dead as well. The time will come when they must face the facts. . . that life is eternal, that the soul houses the Divine Spirit, and the Spirit within it is immortal. Not

(Concluded on page 22)

What is this so-called new found power?



THE POWER OF THE SUBCONSCIOUS MIND TO HEAL

● By Dr. Joseph Murphy
Los Angeles, California

Hear Dr. Murphy on Radio Station, KIEV, Dial 870, Glendale, California
for the Church of Divine Science

PART I.

EVERYONE IS DEFINITELY concerned with the healing of bodily conditions and human affairs. What is it that heals? Where is this healing power? These are questions asked by everyone.

The answer is that this healing power is in the *subconscious mind* of each person, and a changed mental attitude on the part of the sick person releases this healing power.

No mental or religious science practitioner, psychologist, psychiatrist, or medical doctor ever healed a patient. There is an old saying, "The doctor dresses the wound, but God heals it." The psychologist proceeds to remove the mental blocks in the patient so that the healing principle may be released, restoring the patient to health. Likewise, the surgeon removes the physical block enabling the healing currents to function normally.

There are many different methods used to remove the mental, emotional, and physical blocks which inhibit the flow of the healing principle animating all of us. The healing principle resident in your subconscious mind can and will, if properly directed by you or some

other person, heal your mind and body of all disease. This healing principle is operative in all men, regardless of creed, color, or race. You do not have to belong to some particular church in order to use and participate in this healing process. Your subconscious will heal the burn or cut on your hand, even though you profess to be an atheist or agnostic.

The most wonderful thing to know is this: Imagine the end desired and feel its reality, then the Infinite life principle will respond to your conscious choice and your conscious request. This is the meaning of *believe you have received, and you shall receive.*

There is only one universal healing principle operating through everything—the cat, the dog, the tree, the grass, the wind, the earth—for everything is alive. This life principle operates through the animal, vegetable, and mineral kingdoms as instinct and the law of growth. Man is consciously aware of this life principle, and he can consciously direct it to bless himself in countless ways. . . . but there is only one process of healing, which is faith, for *according to your faith is it done unto you.*

THE LAW OF BELIEF

The law of life is belief. What do you believe about yourself, life, and the universe? *It is done unto you as you believe.*

Belief is a thought in your mind which causes the power of your subconscious to be distributed into all phases of your life according to your thinking habits.

It is foolish to believe in something to hurt or harm you. Remember, it is not the thing believed in that hurts or harms you, but the belief or thought in your mind which creates the result. All your experiences, all your actions, and all the events and circumstances of your life are but the reflections and reactions to your own thought.

PRAYER THERAPY

Prayer therapy is sometimes referred to as mental treatment; another term is scientific prayer. In prayer therapy you consciously choose a certain idea, mental picture, or plan which you desire to experience. You realize your capacity to convey this idea or mental image to your subconscious by feeling the reality of the statement assumed. *As you remain faithful to your mental attitude, your prayer will be answered.* Prayer therapy is a definite mental action for a definite specific purpose.

Turn to the healing power within your own subconscious mind and remind yourself of its infinite power and intelligence and its capacity to heal all conditions. As you dwell on these truths, your fear will begin to dissolve, and the recollection of these truths also corrects the erroneous beliefs. Give thanks for the healing that you know will come, then keep your mind off the difficulty until you feel guided, after an interval, to pray again. While you are praying, absolutely refuse to give

(Concluded on page 23)

He: Seek and ye shall find.
I: Seek what? Find what?
He: The Quintessence, the fifth essence, parent and source of the four essences.

I: And what are they?
He: Fire, water, air, earth.
I: Oh yes, your so-called four elements, the Four Elements of the Ancients. But why should I seek to find their parent and source?

He: In order to obtain the Stone of the Wise.

I: The Stone of the Wise. . . is not this the same as the Philosopher's Stone. . . that mysterious substance which was supposed to change base metal into gold?

He: Yes. Not was — *is*. And not supposed — *does*.

I: But all that is an exploded myth.

He: Yes, fortunately. . . or unfortunately.

I: You say I should seek this exploded myth — this nonsense?

He: Yes. Seek this non-sense.
I: But why?

He: In order to find the Summum Bonum.

I: The Summum Bonum. . . the greatest good?

He: And True Wisdom and Perfect Happiness.

I: This sounds like a lot of foolishness to me.

He: Exactly. . . like the foolishness of looking for a pot of gold at the foot of the rainbow.

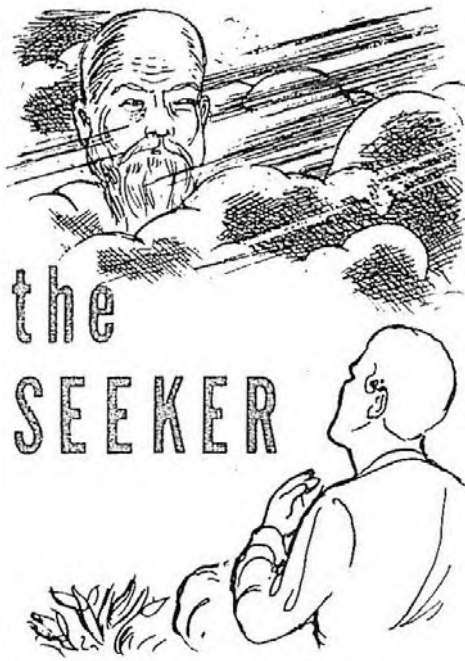
I: Or the fountain of youth?

He: Or the pearl of great price, or the golden fleece.

I: The pearl of great price. . . Jesus speaks of that in the Gospel of St. Matthew, likening the Kingdom of Heaven to it. Are you a Christian?

He: Yes.

I: The golden fleece allusion is to an ancient Greek myth about Jason and the Argonauts.



Conversations with a Master

● By Rev. Clifford Bias
Camp Chesterfield, Indiana

PART I.

He: Yes, I'm a pagan too.
I: How can that be?

He: Truth is One. Its manifestations are many.

I: Are you also a Jew and a Buddhist?

He: Yes, and many more.
I: How is that possible?

He: You'll see. Back of, or underneath, all religions is Religion.

I: Now you'll start the "pie in the sky" routine.

He: Exactly. But while the sky is "there," it is also "here."

I: You don't take offense? I meant that religion is thought of by many as a great hoax which paints a glowing picture of a wonderful after-life to coax people into accepting a not-at-all wonderful present life — a kind of fantasy escape-from-reality.

He: It is that to many.

I: I also meant by "pie in the sky" that Ecclesiastics promises future reward to religion's adherents in order to dominate them and insure for themselves their own places of power and prestige.

He: It is that to many.

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He: It is that to many.

I: I also meant by "pie in the sky" that Ecclesiastics promises future reward to religion's adherents in order to dominate them and insure for themselves their own places of power and prestige.

He: I know. That has happened. It does happen. It will happen.
I: Yet you still tell me to seek and find a religion? Are you telling me to "get religion"?

He: Yes.
I: Which religion is true?

He: Each one. Every one.
I: But I want reality. . . truth.

He: What is truth?
I: Reality. What is.

He: Of course, That is what I am telling you to seek.

I: Oh yes. "Ye shall know the truth and the truth will set you free." Is this what you mean?

He: The truth *shall* set you free.
I: But I'm free right now.

He: Are you?
I: Well, maybe not. I don't know.

He: Ye shall *know* the truth.
I: Okay, I'll try it. What do I do first?

He: Seek ye first the Kingdom of God.

I: The Kingdom of God. Here we are back at the pearl of great price, the pie in the sky.

He: Right. But remember I said that while the sky is "there" — it is also "here."

I: You mean the Kingdom of God is also here? Right here. . . right now?

He: Certainly.

I: You mean, this *is* it?
He: *This* is only part of it.

I: Now you've lost me. I don't see or feel or hear or taste or smell anything special.

He: What you see and feel and hear and taste and smell is only part of it.

I: Only part? What about the rest, the other, the all, the whole?

He: That's what you are to seek — wholeness.

I: Well, I'll buy that.
He: Good. We have made a start.

I: Okay. . . . Now what?
He: *Seek*.



○ By Rev. H. F. Strongin
San Francisco, California

It was a warm sunny day, the light breeze cooled the warm sun's rays that shone down upon the children and myself as we relaxed on the green, green grass facing the lake.

With half-closed eyes, I watched the ducks and swans and hovering birds. I could see miniature fish just below the lake's water causing movement of the water that sent endless ripples across the placid lake.

"He maketh me/us to lie down in green pastures.

He leadeth me/us beside the still waters."

I gazed at the sky. It was like a window draped in white billowy curtains, the clouds parting here and there, as they touched the tops of the mountains creating an illusion of looking "inside from without." A symphony between Nature and Man.

I almost drifted off to sleep when my ear caught part of a sentence Sam made. It was, "The Living Word activated in us and all about us—" "How do you mean that?" (this from Elsie). Ed picked up the trend, "He thought of the World and His thinking produced motion. These vibrations became first The

Living Word. . . Through materialization of these Thoughts we had Creation. In Genesis we may read an accounting of the Event in full."

Susie, who is usually just a good listener, joined in the conversation. "It would seem to me that inasmuch as He created us in His Image, we can by our thoughts, using His Law, create for ourselves conditions that may bring into being all we can conceive, perfect or imperfect. Our thoughts become visible. . . tangible. . ."

"Creative thoughts, (Joseph spoke up) kept to ourselves in the darkness of our minds, are like holding Illumination in abeyance. Put into action, these thoughts are like lighting. . . energy released. . . and creation IS brought to fruition. It behooves me that it is most important we remember that our living words are part of The Living Word, as we all have our being through the First Emanation."

There was a silence, then Robert spoke. . . "Love. . . Beauty. . . Truth, at their highest value are a design for creating. . . for bringing into being The Living Word. Contemplation. . . thinking over (metaphorically used) refers to the power in life which is Spirit. . . Spirit which

has the power to bring out of the darkness the Light that was before the illuminaries were created. This Light is The Living Word that dwells and moves within each of us." To me, I thought, The Living Word is the Invisible made Visible. That which came before "Thought" became Thought without beginning or end, Image manifested, Illumination that is manifested because that which is beyond man's comprehension to reason, to image, to envision, or to name, caused the Illumination to Be, and so The Living Word was created. Man, as an individual, and all of us become individual physical manifestations of The Living Word, expressing through Spirit and Mind the power to reason and choose.

Like the reverberation of the light of the Sun upon a prism, so are we the reflection of The Living Word. . . Vital. . . Alive. . . Vibrating. . . giving off Illumination of the Original as, we as individuals, touch upon the prism.

We shall dwell in the Illumination of the Ineffable One for all Eternity.

The Splendor of Me

Dwells inside my Self

Like a bride awaiting her groom.

I beacons to my Self

My Self stirs

I and Self merge. . . fruition

The Splendor of We is One

Ain. . . Ain Soph. . . Ain Soph Aur

Thus began the Symphony and Life.

There was a silence, broken by the laughter of the grandchildren joining us. They were returning from a trip to the Zoo. . . The rest of the time outdoors we spent listening to "how wonderful". . . "how funny". . . "how cute", etc. etc. It was, indeed, a beautiful day out.

LOVE,

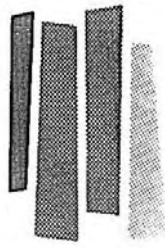
YOUR NANNA ROSE

SOMEONE ONCE SAID that far too many people had been taught to read, which is why far too many books are being printed. This statement has something to commend it. An increasing number of light and irresponsible books are being published which cater mostly to people who scamper through them in a light and irresponsible mood so that, within hours, what has been read fades entirely from their consciousness. Of course relaxation of this type has its place. The habit of scampering through a book, however, can become ingrained in the reader, then all reading becomes merely surface absorption. Let us instead learn to discard our scampering-through habits (if acquired) so that when we pick up worthy books we can give them our rapt attention.

Roughly, three categories of books exist, two of which might be called *thorough* books. The first is one into which the author has poured all he possessed of *soul and spirit* (devotional), and into the second, all his *acquired knowledge* (mental). The third range we shall discuss at another time.

What have books of the first range to offer the reader? Much, indeed, in the way of sustenance, soul nourishment, and a reality for which to live. They satisfy the deepest probing of man's soul into the meaning of life, and so replace doubt and fear with knowledge and confidence in the working of the Divine Scheme. Such books can do these things because their writers have been inspired and energized by unseen powers. Every such writer, whether aware of it or not, is but an instrument, a medium through which truth in great or lesser measure can pour, according to that instrument's purity.

The way to assimilate truth in



LET YOUR SOUL DO THE READING

● By Ivan Cooke of England

such a book is to do so quietly, to read it through steadily. . . say, even a paragraph at a time (don't let your mind gallop ahead of you), then pause, think it over, and re-read any portion that interests you. Then proceed again, always bearing in mind that our capacity to assimilate truth soon fades. Does this mean that the book will need reading several times over? Yes. . . every page of it.

Some medicines and foods are widely advertised as nourishment to the body when taken with regularity. This also may be true of certain books that nourish a languishing soul. Reading them confers wholeness, strength and solace on the soul. As the soul's capacity expands, its universe expands with it. More and more, it will see God's plan revealed, and the crooked places made straight.

Even more than man's body can his soul starve and thirst for want of living bread and water. The scriptures — as reading matter — tend to become dated as the years pass, even their message lessens. But in their place are living, life-giving books awaiting readers which, when found, soon become treasured friends, offering constant refreshment when we are weary, comfort when we are hurt, and sustenance when we feel empty and hungry. As we take them to our hearts, we see how their message firmly roots itself there.

The reader must learn to pierce

through the words he reads to gather the treasure hidden behind them. He must 'read' with a sustained devotion and constancy, with a leisurely, unhurried feeling. All the time in the world must be his in which to find the treasure lying beyond the word, the lost kingdom. Lead him read, savoring the meaning as he goes, deep within his soul, quietly, steadily, lovingly. In this mood, passages which ring truth will 'leap out' at the reader, who will then try to pigeonhole them in his memory. This is because man's *outer* memory does not retain this sort of truth for very long. However, truth has to become assimilated, become a very part of the reader, integrated into the substance of his soul, mind and body. Yes. . . truth can recreate the body as well, for look how many are regaining their health in this way.

Some books of this nature were written thousands of years ago, having come down to us translated perhaps several times. Other books written in more recent times can move us just as deeply with their own particular gems of spiritual truth. No attempt will be made here, however, to give a complete list of books of this nature. Everyone must seek and find on his own . . . *even if the search be life-long*. The writer himself has found more help than from many other books in one little book called *Christ in You*, having read it a hundred times, ever finding fresh truth in its pages. Later came the famous White Eagle books, all of which seem to be dedicated to this purpose of soul-nourishment.

This article has concerned itself with devotional books, whose purpose is to raise the souls of their

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○ THE VALUE OF RESEARCH

"When we come to the study of modern religions," writes Manly P. Hall in the *PRS Journal*, "we must bear in mind that we have no right to condemn the beliefs of others or to question the sincerity of the many religious troupes flourishing today. We do, however, have the inalienable right to pass our own judgment upon the probabilities or improbabilities of extravagant accounts, mysterious circumstances, and intangible personalities. . . One of the things that research does for us is to straighten out our thinking so that we are neither skeptical or gullible, but able to face confusion with instruments suitable to clarification and the discovery of reasonable probabilities."

○ UNDERSTANDING OUR TIMES

"If we are to strive toward our society's continuing success and further greatness, we must not merely commit ourselves to its support, we must involve ourselves in seeking to understand the profound changes which it promises." A quote from President Lyndon B. Johnson in *Science Digest* who is described as having a 'feel' for science, and as being a President who never before has been so "far out," so science-minded, a fact that promises to do more to change the way we live than perhaps even a dozen of the biggest scientific breakthroughs of recent decades. What it does not say is that he is also a deeply spiritual person, one sufficiently evolved to see the importance of blending the material and the spiritual aspects of life in order that we do not destroy ourselves. If he can accomplish during his tenure of office, he will, indeed, *sit tall in the saddle* of the American presidency.



○ IS CONSCIOUSNESS MATTER ?

According to *Science Digest*, "Future investigation may disclose that consciousness is no longer a question of metaphysics, but of the realm described by laws of nature." How consciousness can escape ultimate acceptance as a property of certain organizations and states of matter if a consistent interrelationship between the physical conditions of the brain and the qualities of consciousness persists. . . is the question. "It would be hard to imagine a development of more far-reaching importance to science and philosophy," is the conclusion, "and it yet could come as a consequence of the exciting work now under way in the laboratories of the brain research scientists."

○ INTERPLANETARY TELEPATHY

"Many scientists investigating telepathy believe that at some time in the future it may become possible to train people to pick up thoughts in the same way they are taught to speak; in other words, man may one day be able to use his mind to transfer thoughts as he now uses his tongue. As a matter of fact, astronomers are becoming increasingly interested in mental telepathy. They foresee that instantaneous thought transference may prove to be the only feasible way in which men can hope to make contact with other possible civilizations elsewhere in the universe," according to Rodman R. Clayton's article, "Exploration of Inner Space," in the *Rosicrucian Digest*.

○ ADVICE FOR THE LONELY

"Whatever appears as one's circumstance of life, appears as an educational program for the soul," writes Dr. Masaharu Taniguchi in *Seicho-No-Ie Magazine* in describing why some lead such a lonely existence. Advising those who had been found to have committed suicide in previous life experiences (those who believe in reincarnation), he writes that such a one should firmly resolve to dedicate himself to work which would comfort and care for people who have lost the relationships of the family—people in orphanages, old people's homes, charity hospitals, etc.—and in this way dissolve the karma of past lives in which the relationship of family love had been forsaken. When the question was asked as to why no eligible male had appeared in one woman's life for many years, she was told: "The meeting will occur when your soul reaches a suitable stage of understanding. . . This is because your soul is going through a period of trial. The main reason why you came into this present life was to receive this trial and to enable your soul to rise to a higher level of understanding."

○ CONTINUE TO PRACTICE

"You may seem to get nowhere, your mind is still restless, but in the midst of that restlessness of your mind, in the midst of the storm and stress that you may be going through in your meditation, suddenly something will happen, and the darkness is gone; the light is shining. One day in your life, the ignorance. . . the darkness. . . will vanish in one moment. Darkness may be accumulated for centuries in a room, but with one strike of a match that darkness is gone." From *Vedanta and the West* by Swami Prabhavananda.

Healing Saints

Living proof that healing is the "gift of Spirit"

ST. WENEFRIDE . . .

Virgin and Martyr

○ By Major T. H. Patterson
Kent, England

"I SAW an invalid chair wheeled into the icy cold water. The patient was a sixteen year old girl. She had never walked since birth. Slowly she placed her hands on the arms of the chair as her body was raised to a standing position. While those around stood spellbound with excitement, she falteringly left her chair unaided. She walked through the water a few paces, then as she began to sway, was helped from the water by her parents. There on dry ground, she walked again. Within a few minutes hundreds of people knelt in a prayer of thanksgiving. Within an hour every bell in the district was pealing out its chimes. It became one great celebration. A 'miracle' had taken place."

The above is an account of the first healing I ever witnessed . . . now over fifty-five years ago. Its significance to me as a small boy did not have the same meaning then as it does now. I was not aware that healing was a gift of Spirit, that this gift is latent within all of us. I was not aware that all down through the ages spiritual healing had been taking place in almost every country in the world. I was not aware either that many Saints had been healers during their lifetime, and that the healing gift

of some came only after they had passed to the realm of Spirit. I certainly was not aware that spiritual healing had taken place long before Jesus raised the so-called "dead," or even before Elias and Eliseus performed their healing wonders.

My neglected education at the age of ten led me to understand that only Jesus and St. Wenefride had healing gifts, for it was when I was accompanied by my parents to the well of St. Wenefride that I had witnessed the healing referred to above. Many years later it was among my greatest spiritual experiences to have witnessed others perform spiritual healings no less spectacular.

St. Wenefride is known universally as a virgin and a martyr. Her grandfather, Eluith, was Chief Magistrate of the Kingdom of North Wales, ranking second only to the King. Her father was a very wealthy man and was considered to rank high among the nobility of the country. It is said of her parents that "they were virtuous people" who reared their child "in fear of God," "untainted midst the corrupt air of the world." Another account states they agreed their daughter be "instructed in Christian piety."

Soon after the birth of Wenefride

a "holy man" came to reside in the district. He was a monk and priest whose name was Beuno. He later came to be known as St. Beuno. Beuno was the founder of many religious buildings. Although their actual true relationship has not been made clear, it is claimed that Beuno was an uncle to Wenefride by relationship to her mother, also a "lady of great virtue." Beuno became Wenefride's spiritual teacher and guide. In consequence of his religious teachings, she made a vow of virginity. This vow, however, resulted in being the cause of her murder by a local prince. It was from her uncle Beuno that she took her religious veil and entered the nunnery of Gutherin in the County of Benbighshire.

The story of her death is one of uncontrolled passion. It seems that a local prince, Gradoe, son of Alain, had fallen in love with her. She refused his offer of marriage. In his rage he followed as she fled from him toward the church which Beuno had built at Holywell. Overtaking her, he cut off her head with his sword. She died on June 22nd, but for some reason the festival named in her honor was changed to November 3rd. The year of her birth appears to be unknown, but the latter part of the seventh century has been suggested. In the year 1138 her body was removed from Gutherin to Shrewsbury where it was deposited with great ceremony in the church of the Benedictine Abbey.

The story of what transpired at her death has been lengthened, and probably altered, with the passing of time. One report states that "a gardener replaced her head and she lived for many years afterwards." It also has been stated that "Cradoe, her murderer, was swallowed up by

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ARE WE MAKING USE OF OUR

Freedom To Learn

● Received Inspirationally By Hilda Magnuson
St. Petersburg, Florida



WE LEARN a great deal from occult means, as well as from the press and speech.

However, when we obliterate freedom of the press or speech, we have intellectual famine.

He who listens can learn a lot when a wise man speaks, providing his thoughts are upon the speaker, not at random among the pots and pans, and sundry things of the world.

Ministers often quote men of their day, or mouth ancient sayings or expressions in order to put across a given point. Sometimes they get it across — and sometimes not! Their viewpoint might be narrow, but still they insist on their insight being right.

When arriving on the "unseen" side of life, however, we see things in a different perspective. We do not hedge behind Biblical sayings or words of a bygone era. We see things as they truly are. We see our own shortcomings; we see where we could have improved on conditions; we learn how we could have altered many things; we learn a great deal more about suspending and erasing karmic habits, or ill deeds, thoughts, and actions.

Over here we have ponds of hues so gloriously pretty we can't even describe them. We have children embellished in rays of light so beautiful, physical eyes could not look upon them. We have musical in-

struments of such fine tuning, no music produced on earth could come up to it. In our halls of learning the student may sit in wondrous rays of healing as he meditates upon the subject at hand. His vision is perfected to where he can see things much more clearly, and his speech and hearing are magnified to enormous heights. It is a delight to come into these halls, for all are there because they want to be, not because some holy man or teacher on earth has told them to be there.

We have much to interest the newcomer who has a desire to better himself. Here there is no polish to rub off, no conceit in the overture of his drama of life. We are wholly dependent upon Angelic Beings to further our education in the Heavenly Spheres. We have no doldrums or coffee breaks here, because the satiable desire for material food is gone. We are no longer drunk with desire . . . desire for new furniture, new cars, new clothes, or even new boy friends or girl friends. We have companions here, but of the desirable kind. Here the beauty of the Angels, the aroma of fruit orchards, the peal of bells in church chapels, the laughter of children in glens, all the lovely flowers and streams add to a melodic whole.

God in His mercy makes all these things. He lets the light shine in every heart. He puts the kiss of love upon every man's lips. He

sees to it that all are created equal. The God of Mercy will let no man down.

Man has to learn to crawl before he can walk in Heaven, literally speaking, just as he does on the earth plane. He continues his learning in the Heavenly Spheres. He learns to speak with dignity and grace only as a progressed man can do. He learns from the teachers and Angelic Beings who have gone on before to guide us.

It is just as easy to grasp the hand of a Higher Being as it is to travel with lower entities down the road of the downtrodden. Let us live our lives on earth so that we will step upwards, not downwards, when we cross the chalk-line called "death." Then we will be able to take our seats in the halls of learning and enchantment that will truly put us in the forefront, spiritually speaking.

LET YOUR SOUL DO THE READING

(Continued from page 9)

readers and purify their being. Surely no books can serve a nobler end than this. He is rich, indeed, who finds and comes to love a selection of such books.

A further article will deal with books of the *mind* which are the result of deep thinking and much learning.

The foregoing are condensed excerpts taken from *Stella Polaris*, Bi-Monthly, of England.

●
(Christ in You, written anonymously, may be purchased from Chimes, \$1.40 postpaid. California residents add 5c sales tax. Become acquainted with Chimes' valuable Book Catalog. For 15c, over 1500 book selections are available, mainly of the caliber to which the author refers above.)

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)

Margie

. . . the answer girl



○ By Philip A. Hastings

Los Angeles, California

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Many of you, more than you realize, have had this experience. You have gone to sleep at night, were awakened by loved ones or teachers, and were aided to leave your physical body to visit the astral plane. There you were helped to acquaint yourself with the realm you will inhabit after your so-called "death." Since you actually have had the experience once, or perhaps more often, why, then, should you fear the final journey into this other realm?

The answer is that you do not bring back any memory of these astral experiences. You might have had an unusually vivid dream, or a little snatch of intuitive knowledge that seems to come from nowhere, but otherwise it is all a blank. This is not something you need to regret. Our present life taking place on the earth plane is where our learning and testing is going on. This is all-important to us right now. . . this is where our fate is at the moment. Too many disturbing and distracting experiences might otherwise easily work against us if we were not prepared for them ahead of time.

In any case, it is quite possible that you may have had this experience more than once, so your "death" will be a mere repetition of what you already have been through.

Let us begin now to erase the dread and horror from the experi-

ence that is called "death." True. . . there is a certain amount of instinctive apprehension, even dread, connected with it. The instinct of survival is still very strong within us. But let us be calm and still within. Let us take our experience, when it comes, for what it really is. . . *a part of our development, a change from one set of circumstances to another.* . . not so greatly different. Let us understand our emotional disturbance with the experience, but let us also learn to control our emotions, not allowing them to have dominion over us. Let us, then, refrain from punishing ourselves and inflicting on our subjective natures the damage which strong destructive feelings of fear, dread, and revulsion will do, from which it will take considerable time later to recover.

Remember that you carry with you into the astral world the same personality and subjective. In other words, you take with you the same subconscious mind you have when you leave the earth plane. So try to refrain from stamping on it needless anxiety, pain and fear that too often accompany the experience we call "death." You will see what I mean one of these days, and will recognize the futility of having done so. Think, rather, that if you have tried to serve your purpose while on earth, and if you have learned your lessons well, you are going to

awaken in a world which you will find to be quite familiar. This will be a pleasurable experience for you, one to which, if you only knew, you could look forward with great anticipation and joy.

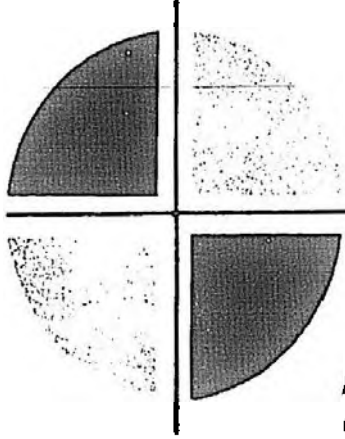
These remarks are by way of introducing a frequent question which Margie has answered more than once:

○ *Margie, would you comment on the value of prayers for those who have passed over?*

For those who have recently departed from the earth plane, prayer is extremely valuable. However, one should pray in the proper manner. Pray that the departed one should be released from all earth bondages. Too often, through sorrow, through sadness, and through the shedding of many tears the departed one is caused to return and be held very close to earth, bound by mental ties to loved ones.

To pray properly for those who have passed on, one should bless them, and. . . in a joyful spirit. . . release them, knowing they are going on to something better. One must accept the fact that this experience is their graduation and their release, that before long we, too, shall rejoin them. Be assured also that when they finally become attuned to their new environment, they will return to earth and try to make

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GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Gadsden Times, Gadsden, Alabama.

DREAMS ARE SLEEP TELEVISION

"DREAMS are television that you see in your sleep," said one youngster in defining dreams. In childish simplicity, he had reduced the phenomenon to understandable proportions.

Dreams — like television — enable one to ignore time and distance, but they are also highly prophetic. Some people dream in many colors . . . as with color television . . . while others have only black-and-white reception.

A strange incident involving a dream began one evening when the minister of the Rosedale Methodist Church in Winnipeg, Manitoba, Canada took a short nap before services began. Rev. Charles Morgan dreamed of an old hymn he had not heard in years. Then he dreamed it again, and, in the background, heard a tumult of voices and the sound of rushing water. It was a disturbing dream, one that gave him the feeling he had been present at some great catastrophe. Still he felt an insistent demand to sing that near-forgotten hymn.

After the regular services had been concluded that evening, Rev. Morgan asked the congregation to sing the hymn, the verse of which says: "*Hear, Father, while we pray to Thee for those in peril of sea.*"

The date was April 14, 1912. At the very moment the Winnipeg congregation was singing that seafaring hymn, one of the greatest sea tragedies of all time was taking place in the North Atlantic. . . the sinking of the *Titanic*.

* * *

I learned of another interesting dream that was reported having to do with the disaster of Dunkirk in 1940. One of the missing men was Corporal Teddy Watson, whose mother, Mrs. Helen Watson, lived in Ellerbuck, England. It seemed a virtual certainty that her son was dead. The military had no record of his burial, however, since many of the records had been lost in the evacuation from Dunkirk.

In 1956—sixteen years later — Mrs. Watson still wished she could find her son's grave, realizing that she probably would not live much longer. As if in answer to her longing, she had a vivid dream in which she entered a military cemetery with hundreds of white crosses. She walked along slowly until she came to a cross near the corner of the cemetery. There her son appeared . . . smiled . . . and vanished.

In her dream Mrs. Watson had seen a landmark by which she felt that she could identify the cemetery.

She went to Dunkirk and quickly located it, as well as the exact spot she had seen in her dream. When she came to the cross beside which her son seemed to have appeared, she pointed it out to the officer who had accompanied her. He made a note of the location. Later when she returned to England, there waiting for her was a message from the military. The grave she had pointed out had been opened. Its contents had been sent to her containing a rosary, a monogrammed cigarette holder, and a picture in a locket. . . all cherished possessions of her son.

Current brain and psychological research teams in various American and European universities are finding their studies of the human dream period reveal not only much new physiological data, but information that ties in with the role of ESP in man's life and living. Parapsychology, as a science, may yet prove what has been claimed for man's hidden powers, but undoubtedly it will have a great assist in doing this from the physical sciences . . . either accidentally or in the search for something else. A few years ago, who would have suspected that one day soon "*the stuff of which dreams are made*" would occupy the serious interest of our top ranking scientists!

MARGIE

(Continued from page 13)

themselves known to those who loved them. Do not pray, yearning for their presence, or because of the anguish of your separation. Instead, pray unselfishly that they may ascend to a higher life and be released from the coils and bondages of all that is mortal.

(see you next month)



"There is no substitute for intelligence. . . the nearest thing to it is silence." *The Regina Commonwealth*



Astrologically Yours . . .

○ By Rita Anton
Burbank, California

One sun by day; the night ten thousand shine, and light us deep into the deity. How boundless in magnificence and might! Stars teach as well as shine, and every student of the night inspire; the elder scripture writ of God's own hand, authentic, uncorrupt by man. . . Young

ARIES (March 21 to April 19) Many of you talented Arians must avoid drifting along with the tide. A **BREAK** may be needed from the **TRADITIONAL** or usual routine. Keep open-minded and do not confine the avenues of self-expression. Fine period for travel, changes, new approach. *Tradition is an important help to history, but its statements should be carefully scrutinized before we rely on them. . . Addison*

TAURUS (April 20 to May 20) Your natural plodding quality makes you one of the best long-term planners of the zodiac. However, there is a need now for quick, decisive decisions. Exercise your **INTUITIVE INTELLECT**. Keep a calm disposition; it's worth it! *When we have the lantern of Diogenes, we must have his staff. . . Chamfort*

GEMINI (May 21 to June 21) Let the twins, which symbolize you, concentrate in unison for a most effective and happy result. Follow a **CONSTANT COURSE** of action to attain your goals. A time to be purposeful in all things. *The secret of success is constancy of purpose. . . Disraeli*

CANCER (June 22 to July 21) The swift-moving Moon, which is your personal planet, cautions against rapidly changing moods, and stresses dogged-determination to reach your aims. Keep your attention focused outside yourself, on **ACCOMPLISHMENT** of your aims, rather than your own inner emotions. *To climb steep hills requires a slow pace first. . . Shakespeare*

LEO (July 22 to August 21) While you Leonians like to deal in the imaginative and romantic aspects of life, you need to remember the practical side of life too. **CURB EXTRAVAGANT URGES**. Your best actions rest on the basis of reality. *The passion for acquiring riches in order to support a vain expense, corrupts the purest soul. . . Fenelon*

VIRGO (August 22 to September 22) Your Virgo nature inclines you to be too self-analytical. Recognize your own **SPIRITUAL SELF**. An inspiring month where new ideas and thoughts can be put to good use. A multitude of favors can make this a happy month. *There is a deity within us who breathes that divine fire by which we are animated. . . Ovid*

LIBRA (September 23 to October 22) The Libra tendency to want everything exact and precise may bring dissension and result in loss of friendships. Let your planetary ruler Venus bring you love and tolerance in your feelings towards others. Avoid trying to regulate members of

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YOUR ASTONISHING THOUGHT POWER



○ By Dr. Joseph Murphy
Los Angeles, California

Man is what he thinks all day long. "As a man thinketh in his heart, so is he." Have a healthy regard and a wholesome respect for your thoughts. Your health, happiness, success, and peace of mind largely are determined by your awareness of the power of thought. You have heard it said that thoughts are things, and that *thoughts execute themselves*. Your thought is a definite force.

Think on whatsoever things are true, lovely, elevating, and Godlike. Be absolutely convinced of the supremacy and authority of thought. You must definitely believe in your own thought, not merely as yours, but as a power in its own right; *then you will make your prayers effective*.

The plant is in the seed. The oak is in the acorn. You don't give the seed vitality; it has its own mathematics, mechanics, and mode of expression; likewise the thought is the power; you do not give it power. Know this, and you will be free from strain and anxiety. You will experience the joy of answered prayer.

○

(Dr. Murphy shows you how to use thought power and the storehouse of the subconscious mind in a scientific way to solve your problems. Read his book, "*The Miracles of Your Mind*," Revised and Enlarged. Order from Chimes, \$3.15 postpaid, plus 12c sales tax for Calif. residents.)

THE "AURIC EGG" OF MAN

In describing the auras which surround man, there are said to be seven different layers, each with its own colored bands. The first, or innermost aura, consists of five different colored bands, with the other six layers having their own typical color hues. The seventh, or outermost aura, may be distinguished by a greyish mist with a light violet tint, and comprises what is known as the outer shell of the "auric egg" surrounding every human being.

The colors of the auras of individuals change, of course, so the student must not expect to see them *exactly* as described by any teacher or book. They are greatly modified by the mental and psychical condition of the individual at any given time. The thoughts and emotions experienced at the time an individual is observed will account for the changing aura colors.

COLORS AND THOUGHTS

Fear gives rise to circles of bright rings spread out in the form of a cone, of varying shades of grey, pink and purple. There may also be balls of grey, pink and yellow mist. Combined with anger, fear will give forth a blackish grey mist, from which red electrical flashes appear to issue.

A beautiful devotional thought may be expressed in the form of a star of bluish mist, tinged with yellow.

Pity may be seen as a reddish violet cloud, from which issue pointed cones of a brighter pink.

Deception will give rise to a steel-blue mist, tinged with pink, taking

the shape of a spiral.

THE "AURIC EGG"

Any of the colors described may extend over the whole of the auric egg, whose influence may be seen by the clairvoyant. This auric egg, formed around an individual by the atmosphere, or aura, emanating from him, extends both above and below his body, as well as sideways. It is from nine to ten feet in height, and five feet in diameter. One who is clairvoyant may ascertain clearly defined characteristics of an individual after much practice and development, thus the general character of the subject may be discovered and interpreted in this way. An individual of highly developed intellect and spirituality will have a haze of golden light issuing from the head, extending almost to the top of the auric egg. Above this will be a faint purplish light. On either side of this golden aura, issuing outwards and upwards from the shoulders, will be a bluish light which merges into pink as it descends to the breast. From that point to the thighs, a pinkish light may be seen. About the knees, this pink shades off into a delicate green. This green covers the feet and extends downward almost to the lower margin of the auric egg, where it becomes a darkish blue. With less highly developed individuals, these colors will vary and in some cases the auric egg will be composed almost entirely of greys, greens and browns.

In general, it may be said that bright clear colors seen in the aura of an individual, such as yellow, denote strong vitality and active

intellectuality. Lilac, blue and violet have to do with spiritual characteristics. They are associated with simple, unselfish natures, those having spiritual aspirations or a religious feeling. Red is directly connected with passions, particularly anger.

Colors are not always associated with the human aura or with any human form. Often they are seen by developed psychics as cloud-like masses or shapes which form more or less distinctly in front of them, often taking the outline of flowers, flashes, etc. Colors occasionally are seen in dreams, but the dream images of most people are colorless, or only light grey, like a shadow. One in spirit who may be trying to communicate a message may apply color symbolism to convey a meaning, but this is sometimes confusing to one who is psychic, and difficult to interpret accurately.

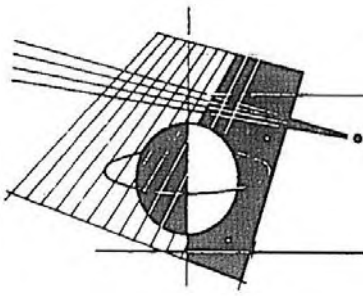


(A handy guide to finding many books featuring studies of the aura may be found in the Chimes 15c Book Catalog. "*Your Psychic Powers and How to Develop Them*," by Hereward Carrington, is a good foundation book along these lines. Purchase from Chimes, \$4.15 post-paid. Calif residents add 16c sales tax.)

WORRY . . .

Primarily a subconscious state brought on by the conscious mind's irrational jumping from one subject to another, unable to centralize on any one point long enough to complete it, stimulating the imagination into the unresolved and anguished emotion of worry. Worry also provokes fear.

— From *Darkness Into Light*
by Master Subramuniya



Psychic Experiences

● PREMONITION OF FIRE

By Grace Rhinebeck
Buffalo, New York

A few years ago my husband and I had moved into an upstairs unfurnished apartment. One afternoon I sat by the window just gazing out. It was a warm and pleasant late autumn day. All of a sudden I felt tense. . . almost panic stricken. I got up and stood by the window looking at the houses neighboring ours.

A thought came to me: *One of the houses is going to burn. There will be a fire.* I heard nothing, mind you. . . just a strange feeling of certainty.

I mentioned it to my mother and to my husband and his mother, who had been visiting us at that time.

Less than one month later a house back of the one in which we were living had a ruinous fire due to bad wiring. We were later to move into the burned house after it had been remodeled.

Three times, once before the abovementioned incident, and twice after that, I have had premonitions about buildings close by about to be on fire. In each case the cause of the fire was listed as faulty wiring. We have since bought our own house.

I have never, thank God, been in a burning house, so I have no particular fear of such a thing happening. However, what I felt in each instance was more than just

a morbid feeling or foreboding. It was a feeling of *absolute certainty* that a fire would soon occur.

● LITTLE HELPERS AT WORK

By Mary Benton
Portland, Oregon

Strange things occur frequently at the leather factory where my husband works. To most of the crew they are somewhat perturbing, but to my husband they serve to break the monotony of a tedious exacting job.

One day at quitting time he and a co-worker remarked that they would have to fill some bobbins before beginning to sew the next morning. When they arrived at work the following morning they found every bobbin already filled. No one else had access to the bobbins, and they had been the last to leave in the evening and the first to arrive in the morning.

On several occasions a machine not being used at the time suddenly started to run, its needle going up and down as if sewing with no leather under the foot. It would go fast, then slow, then fast again as though an operator were running it. When examining the electric cord, it was found not to be connected at the power supply at the time this occurred.

Sometimes a machine which seems to be hopelessly out of repair and refuses to stitch suddenly will

be "healed" by the laying on of someone's (?) hands, and soon commences to sew perfectly.

One time a manifestation of direct voice occurred. The several girls who work at the plant were in a group at lunch time discussing some topic when a voice came out of the air adding a few unexpected words to the subject.

On another occasion some years ago when my husband operated a small shop, a voice coming from us near the ceiling called out several times: "Hello there!" It proved to be a little embarrassing that time for there was a customer in the shop who heard it quite plainly. Looking somewhat frightened, he quickly left and never came back. Such demonstrations from Spirit are quite amusing to us, and show how thin the division is between the two worlds. Fear seems to be that which keeps many from learning more of the unlimited power of Spirit to help us while on this plane.

TRY ANOTHER KIND OF LOVE

Everyone has had the experience of being in love with or very fond of some other human being. . . We think about him, try to understand him and his ways, to know his desires, and please him by anticipating them. To grow spiritually, this has to be our attitude toward God. The difficulty is, however, that in the case of the human being we know what he is and can form definite ideas about him. That is why we have to love God with our minds. We have to try to learn about Him, try to understand what He is, to know His law and His ways, and what He wants us to do. When we try to do this, He illumines our minds, and gradually we come to know all that we seek.

—From *The Hidden Bible*

—by William Leary

HEALING SAINTS

(Continued from page 11)

the earth upon the spot." Another account states that Wenefride was restored to life by the prayers of Beuno, and forever after had a red circle on her skin around the neck. Although there is no foundation for these colorful statements, it can be said with certainty that where her head fell, a well sprang up which since has proved to have healing properties. The vast quantities of water which spring from it "constantly without intermission or variation" amount to "about twenty-six tons" per minute. The water is said to be so clear that a pin is easily discernible lying in the basin at the bottom, about four feet deep." As has been found to be true of many healing shrines, varied tests for chemical or other properties which could give a natural explanation of the healings which take place there reveal none have been found. What the small church at the well is like today I do not know. My boyhood recollection of it, however, is that of seeing its interior literally laden with mementos of successful healings: crutches, trusses, leg irons, invalid chairs, and even long tresses of human hair which had been cut off and left behind by grateful patients who had sacrificed their personal beauty to express their thankfulness.

Of those Saints who are known to have healed, all did not possess the gift during their lifetime. Of the two conflicting views concerning the source of healing, one claims that spiritual healing is administered directly and exclusively by God. While admitting the supreme power of the God of man, others believe a life of usefulness awaits every soul after death. We believe that healing intercession can be made direct to

those who have passed beyond the veil of material existence. We believe that each healing emission is promptly answered by those of the Spirit World who have great knowledge, experience and skill and, who ever await their opportunity to perform some act of love. . . the basis for all spiritual healing.

The fact that Saints who did not heal during their lifetime have a formidable record of healing after their passing to Spirit, proves beyond the slightest doubt that *healing is the gift of Spirit*, administered through the instrumentality of a discarnate Spirit. St. Wenefride is only one of many Saints who give credence to this truism. The intercession of Saints to those who are not Saints has produced the successful record which today stands out as *irrefutable evidence of survival* and a life of compassionate love in the world of Spirit which has a power for good far greater than the greatest evil known to man.

There are many testified accounts of spectacular healings through the intercession of this particular Saint. The most outstanding appears to have been that of Sir Roger Bodenham, Knight of the Bath, who was medically rejected as a hopeless case of leprosy. In the year 1606 he was completely cured after bathing in the water of the well. Another outstanding case was that of a woman patient who had suffered from an extremely ulcerated breast. She was completely cured one night in 1630 after bathing only three times in the water.

No doubt these sound like exceedingly dramatic cases. However, as childlike memories remain quite vivid throughout our lives, I can still recall a clear mental picture of that sixteen year old girl who was wheeled into the water, "falteringly left her chair unaided" . . . and was healed instantly.

◇ NEW MAN-MACHINE RELATIONS ◇

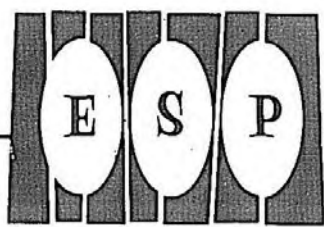
Reporting on a recent Florida cybernetics meeting, the Parapsychology Foundation Newsletter carried comment excerpts of Mr. R. W. Lowrie, Project Engineer, Honeywell, Inc., from his lecture, "Aspects of Parapsychology in 'Communication,'" to the effect that parapsychology is a valid subject for scientific research, and, after a review of recent research in extrasensory perception, psychokinesis and related fields, gave examples of how its faculties may be utilized in areas such as space research. He added that "it is not unreasonable to expect that someday we may be able to control objects directly to an extent where we do not need statistics to measure the effect" and that "where we can *will* things to happen, they will." In concluding his remarks, he referred to the ultimate in man-machine communications as being "direct, instantaneous, forceful control initiated by thought alone."

◇ NEW FOUNDATIONS ◇

"ESP Research Associates Foundation" now is operating officially from 1750 Tower Building, Little Rock, Arkansas under the direction of its President, Harold M. Sherman, well-known metaphysical psychic writer and lecturer. For the "exploration of the origin and nature of man's sixth sense," new charters soon will be formed for ESP chapters and discussion groups. The Foundation will be happy to receive reports of personal ESP experiences for evaluation in its research data.

* * *

Due to go out of existence August 31, 1965 is the Parapsychology Laboratory of Duke University headed by Dr. J. B. Rhine. As the new Executive Director, Dr. Rhine thereafter will head the "Foun-



ecially



for

TRUTH SEEKERS

Experiences almost everyone has had, at one time or another, such as: a hunch, a run of luck, a premonition, or a puzzling event not satisfactorily explained, are the raw materials from which the *science of parapsychology* took its beginning. In technical terms, parapsychology includes telepathy, clairvoyance, precognition, and psychokinesis. . . in general, covered by the term "psi," but more popularly known as ESP. Investigation of these events. . . as yet not accounted for by natural law. . . is usually by experimental means at the university level.

dation for Research on the Nature of Man" under a much wider scope of activities. The Institute for Parapsychology, under the direction of Dr. Louisa E. Rhine, is the first research unit to be established by the Foundation, heir to the Parapsychology Laboratory of Duke University. Supporting the proposal that the Foundation remain at Durham, North Carolina was the gift of a 50-acre tract of beautiful wooded hills at Chestnut Oak Ridge. \$1,000,000 was offered anonymously as a donation to the Foundation if \$3,500,000 could be raised within the next five years from other sources. Among the Foundation's Board Directors are: W. Clement Stone, Chairman, President of Combined Insurance Company of America; William Perry Bentley, Chairman of the Board, Uvalde Construction Co.; and Chester F. Carlson, Inventor of Xerography, among others.

◆ FACTS ABOUT THE FIELD ◆

Students often ask: Which university or college would be the best
JULY 1965 CHIMES

A little help on. . . TERMINOLOGY

- CLAIRVOYANCE—"Clear seeing" (from the French). Perception of events, objects, or beings hidden from view or beyond the range of ordinary sight, without aid of the physical eyes.
- ESP—(Extrasensory Perception)—Awareness of or response to an external event or influence not apprehended by sensory means.
- PARANORMAL—Parapsychical or parapsychological.
- PARAPSYCHOLOGY—A division of Psychology dealing with behavioral or personal effects which do not fall within the scope of physical principles. Investigation, especially by experimental means, of events apparently not now accounted for by natural law.
- PK—(Psychokinesis)—The direct influence exerted on a physical system by a subject without any known intermediate physical energy or instrumentation.
- PRECOGNITION—Cognition of a future event which could not be known through rational inference; to know beforehand of a future event not yet experienced.
- PSI—A general term to identify personal factors or processes, non-physical in nature. The words "psychic"—popularly used—and "parapsychical"—technically used—are similar.
- PSI PHENOMENA—Occurrences resulting from the operation of psi, including precognition and PK.
- PSYCHICAL RESEARCH—Older term for parapsychology.
- PSYCHOMETRY—Discerning of facts concerning an object or its owner through contact with or proximity to the object.
- TELEKINESIS—Production of motion in objects without contact or other physical means. Similar to PK.
- TELEPATHY—Extrasensory perception of the mental activities of another person. Communication of one mind with another, other than through channels of sense.
- TELESTHESIA—Communication of sensation at a distance.

place for me to study parapsychology? Institutions all over the world are described in four articles that were carried in the *American Society for Psychological Research Journal* (January, 1963—April, 1964) regarding attitudes and opportunities

in this field. Four of the most highly recommended are: Harvard, Stanford, and Duke universities, and City College of New York. At CCYN, two fellowships are offered in parapsychology leading to a Master's Degree in psychology.

◆ A GIGANTIC CONSPIRACY ◆

"If fraudulent experimentation is the answer to the positive evidence for ESP, it implies that there is a 'gigantic conspiracy involving some thirty University departments all over the world and several hundred respectable scientists in various fields.'" according to Prof. H. J. Eysenck in *Sense and Nonsense in Psychology*.

◆ NEED FOR A NEW "EINSTEIN OF ESP" ◆

In speaking of how research into ESP is complicated: complicated by the general mental climate, by personal relationships, by problems of timing and emergence, Rosalind Heywood, in *ESP: A Personal Memoir*, reminds us that because it has not yet gotten very far in its eighty-odd years of existence, this need not be cause for discouragement, for even at that, most of it has been done by volunteers with their own money in their own time. . . and in a general atmosphere of disapproval. "Compare this," she invites, "with the astronomical expenditure of time, skill and money on missile research, or even on checking Einstein's theory that the force of gravity can deflect light. One day, perhaps, ESP will get its own Einstein who, with some inspired generalization, will make this jumble of apparently irrational phenomena fall into a meaningful pattern. And then, as Sir Julian Huxley has said, 'its untapped possibilities may prove to be as important and extraordinary as the once unsuspected electrical possibilities of matter.'"

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The soul is complete within itself, but only to a degree, for the universe is circular, and all is circular within it. The soul is likened unto an atom which has split, but which can merge again with another atom of attracting degree to achieve "one" perfection.

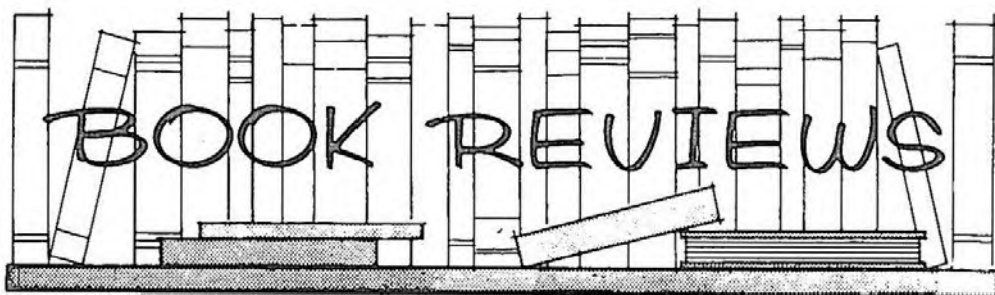
The purpose of union is that one soul merge with one soul; those two souls, merged, equal one. This is the working of life in the flesh, that souls may work out their flaws and, when purified, shall merge as one, and become one with the ONE which is ALL.

When perfection is attained, all souls not one now, yet parts of ONE, shall be merged in perfection, which is love. Love is the only way. There is no marriage except the marriage of the soul, or the merger of two souls into ONE. Marriage is made only in the Heaven of Natural Law, thus the explanation of man's wedding vow.

★

"A pedestrian is a man in danger of his life. A walker is a man in possession of his soul."

— David McCord in
The English Digest



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● **YOU ARE PSYCHIC**

By Sophia Williams

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Each and every person possesses natural psychic faculties. This book offers a simple method whereby we may learn to develop and understand these faculties as being nor-

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mal, and make possible the genuine psychic communication we seek. To convince ourselves of the continuation of personality after death, we should learn *how to make our own personal contact*. . . the only way to banish our doubts about it forever. Psychic ability is not a special gift possessed by a chosen few. Before we seek it out, however, we should be sure we know how to handle it spiritually. Sophia Williams has many excellent suggestions for beginners.

● **THE BOOKS OF
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net—the curious, prying, inquisitive-minded, and holds those who have affinity or sympathy for its powers," comments Tiffany Thayer, Secretary of The Fortean Society, about the

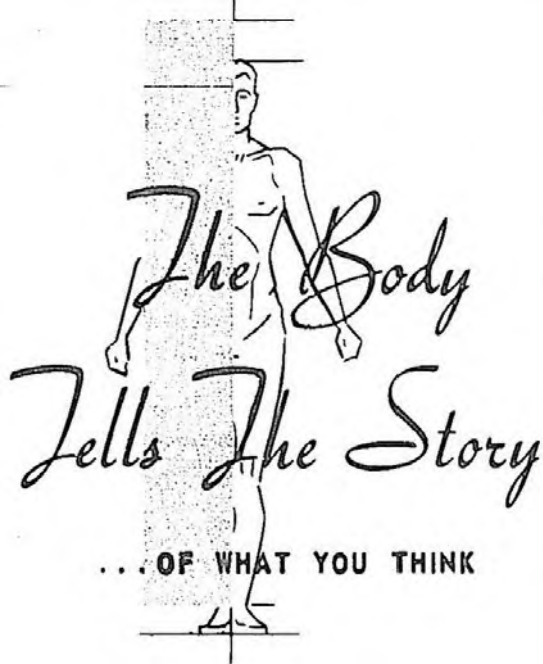
writings of Charles Fort. Fort wrote of complex, even cosmic, themes, but never allowed himself to become pompous. His 'outrageous humor' and penetrating analysis of human nature, his efforts to remove the halo from the head of Science, to present data of psychic or unusual phenomena to make men think are among the reasons why his book attracts the free thinkers, skeptics, and iconoclasts. Since his death in 1932, the four volumes which comprise this book have taken on the quality of legend. 1,125 pages that encourage the curious to question, the prying to pry, the inquisitive to inquire. . . with the potential to make readers think, without telling them what to think.

● **LOVE IN THE AFTERLIFE**

By Wilfred Brandon

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Fourth in a series of major works by the author, this book long has been a favorite with those who wish to learn the progress their soul's mate makes on the Etheric plane when leaving this Earth. Is love on the Etheric Plane true and perfect? How long does it endure, and how does it compare with love as we know it on Earth? Is it possible for one to find the right mate after an unhappy match on Earth? These are but a few of the many perplexing questions answered, as well as instructions given as to how each may make of himself a soul of whom his mate will be proud. It behooves us to prepare ourselves for life in that other world now, for we will be faced with adjusting to it sooner or later.



● By Dr. Cushing Smith
Detroit, Michigan

WHY DEAFNESS?

THE USUAL manifestation of this difficulty is so definitely mental as to leave no doubt that healing also must be along lines of the mental rather than the physical.

It is written: "*He that hath ears to hear, let him hear.*" This clearly puts hearing, not in the eardrum, tympanum or auditory nerve, but dependent on understanding, receptivity, and teachableness. Opposed to these mental states are stubbornness, adherence to strong opinions, and egotism. "*There is none so deaf as he who will not hear.*" . . . a saying still a reliable barometer with regard to a deafened consciousness.

Deafness also tends to isolate. Isolation also may cause deafness, especially when one retreats from unpleasant surroundings when afraid of what may be said, or when one is unusually sensitive to things that are undesirable.

It is said that Edison simulated deafness. If he were not actually deaf, it was because he did not want be disturbed by the chatter of those

about him. In others this could result in actual deafness. Inattentiveness of any form, unwillingness to listen, exclusiveness . . . all produce deafness as much as physical pressure, excessive noise and battle shock. Where nerves or brain are impaired, healing is not more difficult, metaphysically. In such cases the cause may be a remote one . . . prenatal, hereditary, or the result of physical or mental injury in childhood. If infection is involved, it is the mental aspect which has invited the invasion of the physical germ into the body.

TREATMENT

God hears, and I AM God-in-the-act-of-hearing. Hearing as He knows it can never be lost or impaired. I am willing to listen and I am teachable. The child of God is humble and his ideas are not stubborn, not opinionated, not set apart from the remainder of God's universal family. I have never been, and am not now, fearful of or sensitive to my environment to the point of desiring to withdraw from any contacts. I do not close my ears mentally to rebuke, criticism or opposing views. I realize that these relate to my progress according to the law of God. I cannot become confused, inhibited or frustrated, because these are not characteristic of His offspring and have never operated to deprive me of my God-given hearing. Always I have been under God's law of perfection, hence I am free from any so-called law of infection, mental or physical. I demand that the appearance of deafness disappear from me completely.

●
("I Can Heal Myself and I Will," written by Dr. Cushing Smith, contains the correlation of hundreds of physical conditions with our thought and emotional patterns, how we may

correct them, and treat ourselves for their permanent eradication. Purchase your copy from Chimes, \$5.15 postpaid, plus 20c sales tax in Calif.)

COMMUNION WITH THE "DEAD"

(Continued from page 5)

only draw unto yourselves the truth, dear friends, but pass on the truth wherever you may be. Each one of you, consciously or unconsciously, communes moment by moment with the so-called dead.

Acclaim your faith in God. . . extend your faith to the unseen ones around you. . . that God is a God of the living. They shall rejoice with you; the tears shall be dried; the memories shall be closed; the heart no longer will ache. Only for a brief span do you function in a physical tabernacle. Christ sought to impress upon mankind the great truth that *life goes on forever*. Many times after His ascension He was seen by His devoted followers. Many times over the years since then, His missionaries and pilgrims have witnessed to the fact that He has been seen by them while still in their physical bodies. When your eyes have been opened—and your eyes can be opened *when you are ready* to receive this great gift—you shall see not only your loved ones, the brightness of the angel messengers, but. . . more than that. . . as your faith grows, it shall be possible for you to see the Master Himself, the Master who loves you so well.

●
The foregoing is a reprint, in excerpt form, from *The Greater World*, English weekly, which carries the writings of Winifred Moyes given to her by Zodiac, a Messenger from the World of Spirit who was a teacher at the Temple in the time of Our Lord.

LET'S BE HONEST

o By Donald A. Boates
Woodacre, California

WE THINK of ourselves as being honest, as a rule. At least we would give serious consideration to the inherent consequences of injuring another individual physically or materially by not being so. To use a very tired term these days, we think of ourselves as being "Christians."

Many of us are semi-retired or ex-followers of some brand of theology. Having found that our particular choice of religion did not answer our queries about life, we set about investigating on our own. Frequently this occurs when a fair share of our life has passed and a loved one has graduated to the Higher Side of Life. Then, in some form or other, we receive a personal communication from that loved one that positively proves to us continuation of consciousness after death of the physical.

The inquirer then finds that many things he had to accept on the basis of faith are scientifically provable. He is a bit abashed then when he talks with those he knows who embrace this philosophy he had thought odd prior to his awakening. Upon receiving confirmation of survival, life then takes on a new meaning.

But what does all this have to do with honesty?

With this new knowledge, he finds he no longer adheres to his former religion, but *is he honest enough to admit it?* This does not mean he is to sell or convert anyone, but only to state the truth as he knows it. Often it is so much easier to place our light under a basket and not rock the theologic

ASTROLOGICALLY YOURS

(Continued from page 15)

your own inner circle. **DON'T INSIST!** *The responsibility of tolerance lies with those who have the wider vision. . . George Eliot*

SCORPIO (October 23 to November 21) Your well-rounded quality of resourcefulness should enable you to handle situations very effectively. A surge of **OPTIMISM** can stir you on to great heights. Keep working on solid projects, and know your rewards are secure. Favorable aspects bring opportunity for additional income, real estate deals, recognition of talents. *A light heart lives long. . . Shakespeare*

SAGITTARIUS (November 22 to December 21) The attitude of being **DEPENDENT** upon being **INDEPENDENT** can pose a problem. You do not have to be on the defensive at all times. Extend hospitality to friends and members of your family. They will respond. *The word independence is united to the ideas of dignity and virtue; the word dependence, to the ideas of inferiority. . . J. Bentham*

CAPRICORN (December 22 to January 20) Your own qualities give you a very practical and conservative approach to life. Favor discarding ideas and policies that have become unwieldy. Replace them with **NEW IDEAS** and principles for greater success and happiness. *To have ideas is to gather flowers; to think is to weave them into garlands. . . Swetchine*

AQUARIUS (January 21 to February 19) A new, unique original or progressive approach to whatever you are doing can bring its own rewards. **PROCRASTINATE NO LONGER.** Set your mental powers to work for personal efficiency, healthy intellectual curiosity, interesting conversations which can bring unexpected gains. *By the streets of "by and by" one arrives at the house of "never". . . Cervantes*

PISCES (February 20 to March 20) Vivid impressions should prove of practical value now. This **COSMIC POWER** can bring the urge to improve conditions surrounding you. Don't waste a minute. *We have more power than will; and it is often by law of excuse to ourselves that we fancy things are impossible. . . Rochefoucauld*

boat. The convenient acknowledgement of a line of thought to satisfy someone else is not being honest with that person, oneself, or with truth itself. We make far more progress spiritually when we are honest about our convictions, for this enables us to examine them openly and change them in the light of new truths revealed to us. In the long run, honesty does pay, for we ourselves are the recipients of its dividends.

SUBCONSCIOUS MIND

(Continued from page 6)

any power to the negative conditions or to admit for a second that

the healing will not come. This attitude of mind brings about the harmonious union of the conscious and the subconscious mind, which releases the healing power.

o

(How faith healing is accomplished will be explained by Dr. Murphy in Part II of this series. Read his thought provoking new book, "*The Power of Your Subconscious Mind*," in which many more of these writings appear. Purchase from Chimes, \$5.10 postpaid, plus 20c sales tax in Calif.)

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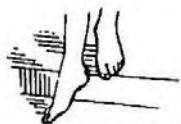
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The greatest of all books of life

Is really causing much strife

Among the poor mortals of Earth

Who do not know its true worth.

Hidden away in its pages so rare

Gems of knowledge are written

there,

Words of wisdom unsurpassed by

mere man

Untangle, decipher them if you

can.

Written in symbolic language we're

told

Silent, unobtrusive as the sphinx

of old

Down through the ages it has come

intact

Now man seeks its truth to attack.

Priceless as pearls in yon blue sea

Should be the words of this book

to thee

Inspiring, uplifting to all who read

Molding our character with true

noble deeds.

We do not rule our destinies. We

are the slaves

Of He who rules the universe,

the master of the waves.

We are only puppets in the scheme

of things

Knowing not what joy or sorrow

the morrow brings.

Then why should we poor mortals

be consumed with strife

For we shall never know the

mysteries of life

Until our Heavenly Father calls us

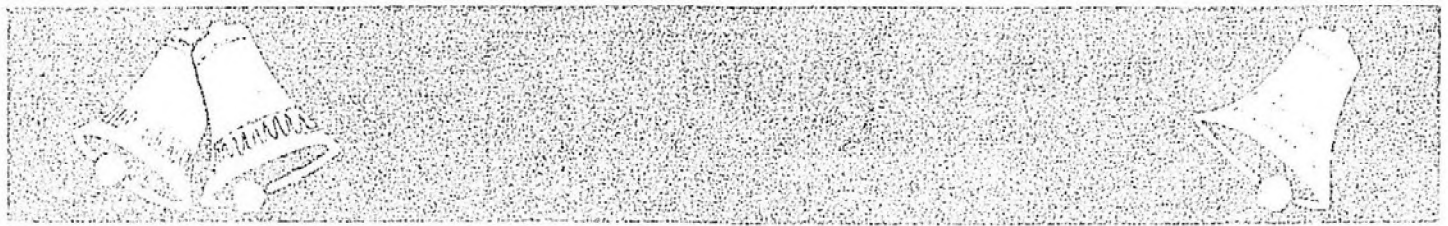
to go

Then we, too, the mysteries shall

know.

— By *Elsie Hickman Walker*





It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

JESUS said, "It is not I, but the Father within that doeth the work." Even when He ministered to souls lost in the darkest recesses of the astral realms, it was the Father within, working through Him, His Light and His Love shining forth, that protected, guided and transformed those upon whom it shone.

For just one soul to KNOW on behalf of another that Divine help is the ONLY help, healing and restoration already are taking place. In this way God has blessed each one of us to be an instrument for Divine healing. God plays no favorites. Indeed, to know this truth and accept it is a wondrous thing. Each time some "one" enters into the presence of the Divine Creator on behalf of souls whose spiritual sheaths have

Dear friends in the Chimes Healing Ministry:

About five years ago one of my daughters started drinking and has gotten steadily worse. It seems like she has a burden so great that she seeks oblivion rather than think about it. She has been in and out of hospitals several times, and it doesn't seem to do any good. She is losing her husband and children and all she holds dear, and still she cannot seem to help herself. I know that Divine help is the ONLY thing that can help her.

My other daughter too has the same problem, but not quite as bad. Both are in need of God's help.

It is breaking my heart to see my daughters turn from the dear sweet girls they used to be into the tortured and tormented ones they are now. Yet it seems that I alone cannot help. Oh, if I could have the gift of healing . . . what a wondrous thing that would be! Your prayers will be so much appreciated, from

An Anguished Mother
Agoura, California

P. S. Your magazine says nothing about a love offering, but I am sending one anyway.

been weakened by the gradual inroads of negative thought patterns, spiritual insulation has been given to many sufficient to grant them new life and new hope. Let us shed no tears, let there be no more anguished hearts, if we would participate in God's work. Only when our inner certainty tells us that God has charge of our lives, that there is no power greater than His, can we be sure we have done all we were meant to do.

Prayers are heard and answered, as countless souls testify to while still on earth, as well as when they pass on to the "life beyond." Our wholehearted acceptance and joy that our prayer is being answered even NOW is what makes this possible. So be it. . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

. . . The Editors

Chimes Healing Ministry



Healing is requested in the life and affairs of:

_____ (Name of person to be healed)

Healing is needed for: _____ (Condition)

Request made by: _____ (Your Name)

Street _____

City _____ State _____ Zip Code _____

MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH if further assistance is needed.

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Do you know the purpose of your life? Whence you came, why you are here, and where you will continue at the end of your earthly mission? Do you know why Jesus Christ is called your Saviour and Redeemer? Do you know God's Plan of Salvation and how it applies to your life? We are teaching the truth given by God as it was restored by Jesus Christ.

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THE SUN of God's glory is shining with greater and greater promise throughout the earth. His wholeness and rightness is maturing more and more in the hearts of men. Great disturbances in various places are working as a leavening and a leveling process which shall enable mankind to participate in the advance of the Christ Earth and the Solar System into a new dimension of consciousness.

This may not seem apparent to all of you, but often one sees only what he is looking for. If you start with the premise that all is growing worse and worse, you can find sufficient conflict and confusion to satisfy your decision. If, however, you believe God is the primal will to good, and look for the signs of such a manifestation, you will be able to learn to read "the signs of the times" as Jesus recommended, with a much more optimistic result.

You are now in the period of first stirrings among the multitude from which will arise an enlightened people throughout the world who can work together in cooperation and harmony with proper consideration for the problems of each and of the whole. Several centuries must pass before the world begins to demonstrate its wholeness as *one*, just as was the case with the growth of the original colonies (of America)

into a nation. America is still engaged in working out this wholeness as it strives to bring about equality for all races within its borders.

There always have been some who felt that nothing short of a great catastrophe which would wipe out all who opposed them would make possible the promised millennium on earth. The fruits of harvest are not the result of catastrophes, but of the steady and silent growth and multiplication by natural forces. If those who constantly seek for a date or information concerning terrible destruction to come could be persuaded to turn those energies into a continuous projection of Love, Light, Peace and Brotherhood, the present distress and confusion resulting from too sudden an awakening of many people would be lessened greatly and the time of trials for all would be shortened considerably. Have no fear! God is working out His purpose for the highest good of all. . . not by thunderings, whirlwinds, or earthquakes, but by the penetration of the Light and the Word whispered by the Still Small Voice within.

The foregoing are excerpts from *Solograph No. 33*, official organ of Sologa, Inc., under the direction of Dr. Ruth Scoles Lenox of Wren, Oregon.

For the best advice on how to live, ask the man who knows he's dying.

— Unknown

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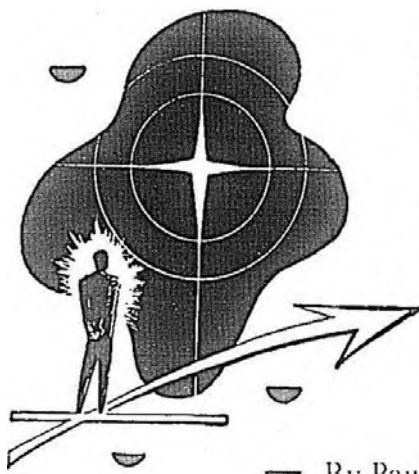
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The late Dr. Reginald Mills



SOUL TRAVELING

THE PHILOSOPHY
OF BILOCATION

PART I.

By Paul Twitchell
San Diego, California

THE WHOLE purpose of bilocation is simply for the individual to establish for himself the fact of survival and control of it. Survival of the individual self, or soul, enables one to become a co-worker with God. He is able also to manage himself in the *modus operandi* that brings about an ability to travel in other worlds by his own strength, and with a freedom of choice as to where to go.

There is an ancient universal saying: "Reality is One; sages call it by various names." Reality is then, of course, that man can get out of his body, when and where he so desires. This leaves a middle ground for argument against the philosophy of bilocation: either one does it, or he doesn't.

There are so many cases on record of those who have been able to do bilocations, and still can do bilocations. Swedenborg founded a church on the findings he brought back from the other worlds. However, the problem has been that few are able to demonstrate or show others how to do bilocation, mainly because the principles and philosophy were lacking in this field of phenomena, and because of a lack of semantics for the spiritual language.

There are six main principles of

bilocation which those interested should know. Of course there are others, but it is hardly necessary to consider them for our purpose here.

First, the Soul, or what we call the Self, is an individual entity, covered by various sheaths, which has the ability to function in the fields of magnetized universes.

Second, Soul of itself can create action by wave lengths and vibratory actinics, action of light rays. Therefore it can move upon its own volition into whatever it so desires.

Third, Soul has a full range of perceptions, (that is perceptions from spiritual organs, like auditory, olfactory, taste and touch) similar to the physical senses, but, of course, on a much higher level.

Fourth, All the esoteric bodies of the individual which cover the Soul, that is, the astral, causal, mind, and subsheaths, can be aberrated in a manner similar to that which the physical nature of man can be.

Fifth, Soul is able to know and understand all things, and is able to function as an independent entity. Soul is a co-worker with God, and at the same time dwells in the Cosmic Consciousness.

Sixth, No two things can occupy the same space at the same time except, of course, Soul—two Souls can occupy the same space—and

this is why it is said that when man and woman are compatible with one another, live in harmony, and in the marriage state are One, both Souls do occupy the same space.

One uses thought energy to move in and out of the body—a form of wave lengths or light rays—by vibratory actinics. It is a shifting of the attention from the human consciousness to the spiritual consciousness. Soul can be said to be, in simplified terms, that which is the consciousness of the whole Self, an awareness of viewpoint. Once this awareness comes under control of the Self and the attention is fixed therein, the entity can move his attention to wherever desired—hence bilocation—for one can be seen at a distant place in what appears as his physical body, while actually the latter has been left in the home upon a bed or couch.

In the same manner, Soul can travel in the far universe, can do many things not possible while residing in the body. By the use of the supernatural senses, many mystics, saints, holy men, and spiritual travelers are able to see the beauty of the other worlds. Soul also has an ability to cognize. It can grasp the meaning of things by that intuitive sense of which the intellectual mind has little understanding. It knows what it has to understand for survival by three qualities of ability, i.e., being, knowing, and looking.

Bilocation teaches us that we can have solace in meditation as well as out-of-the-body experiences which were common in the lives of the old Christian saints and Eastern adepts. Therefore all human hopes and efforts are centered around three axioms of the philosophy of bilocation: *Self-Realization*, *God Realization*, and *Entering the Kingdom*

(Concluded on page 33)

ARIZONA

PHOENIX
HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

HARMONY CHAPEL OF THE GOLDEN DAWN, 214 E. Broadway. Service Sun. 8 p.m. Unfoldment class Th. 8 p.m. Rev. Rose Figuola, Pastor. BR 6-3907.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7-7:45 p.m. Worship 8 p.m. Worship Wed. 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

CALIFORNIA

ALAMEDA
BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

ANAHEIM
CHURCH OF DIVINE HEALING, 825 S. Olive St. Service Sun. 2 p.m. KE 5-0730.

BURLINGAME
CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guila Prineas, Pastor.

ESCONDIDO
HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

FRESNO
THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

GARDENA
CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

GLENDALE
THE CHAPEL OF IMMUTABLE FAITH, UHF, 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor. Rev. Juanita May, Secy. 243-4103.

HANFORD
CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HOLLYWOOD
CHURCH OF APPLIED PSYCHOLOGY, INC. For locations, write Irvick Publishing House, P.O. Box 1191, Hollywood, Calif. 90028, Attn. Dr. Will Irvick, Pastor: Services & classes 7:30 p.m. Sun. Tues. Wed. Th. & Fri.

HUNTINGTON PARK
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CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

HOME CHAPEL, NFSSC #48. 2564 Live Oak St. Services Sun. & Wed. 7 p.m. Healing and spirit greetings all services. Ladies Aid 1st & 3rd Wed. 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JOSHUA TREE
CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 9 1/2 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors, (714) 366-7172.

LAWDALE
SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 2-3523.

UNIVERSAL CHURCH, CHARTER NO. 34. 14511 Larch Ave. Service, messages and healing. Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

LONG BEACH
THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloé Borch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

DIRECTORY

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 480 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney. Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor. AR 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Services Sun. 7:45 p.m. ESP & Messages Th. 2 & 8 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Stevenson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Bertha Gee Parker, Pastor. CL 6-1436.

RONTHOMID SPIRITUAL SCIENCE CHURCH, 1026 E. 85th St. (1 blk. no. of Manchester, Central Area). Services Sun., Tues., Th. 7:30 p.m. Rev. Betty F. Gardena, Pastor. 585-7676.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Ahinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd. 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortnor Granger, Pres. 477-9275.

OAKLAND

THE CATHEDRAL OF GOD, 2267 Telegraph Ave. Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. DL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. OA 5-6783 or EX 61082

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd, 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204. 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons. consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 8:30 p.m. held at Country Club Center Aud., Elcimenio & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN BERNARDINO

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 194, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. Daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m. Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

San Francisco

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl. Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3:53-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. M. L. Collier, Pastor. AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing. Lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, Santa Ana Hotel, 6th and Main Sts. Service Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Asst. Dorothy Stevens, Lic., 541-8710.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor. WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 435 Alta Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing. 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

COLORADO**DENVER**

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 2 p.m. Lecture, healing, messages all services. Consults. and trance readings by appt. Rev. Frieda Nicklis, Pastor. GL 5-7344. Rev. Ernst Nicklis, Co-Pastor and Healer.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT**NORWICH**

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA**BRADENTON**

CHRISTIAN CIRCLE FELLOWSHIP, 2111--57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor. 744-2381.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zenske, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3415 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 W. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9780.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & 4th Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyrhoff, Pastor. 711 N. 52nd St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA**CHESTERFIELD**

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Mrs. Elsa S. Brill, Secy., 243 S. 10th Ave., Beech Grove. ST 6-3294.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry. Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults & circle. Rev. Irene Murphy. Pastor. HA 8306.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyrd, Pres. Grace L. Struve, Secy.

LOUISIANA**NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Mrs. Ethel Eldrige, Secy., 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN**ADRIAN**

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

ATLANTA

GUIDING LIGHT SPIRITUALIST CHURCH, 1 Mi. N. on M 33. Services Sun. 7:30 p.m., Wed. 7 p.m. Rev. Gladys E. Jordan, Pastor. 785-4779.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres., Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Second. For information regarding services and consultations phone (313) TO 9-4986.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pastor. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

DWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Colter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI**KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor, PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY**CAMDEN**

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

FIRST SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC. 131 Alcazar St., N.E. Service Sun. 10 a.m. Raymond Smith, Pres. 299-7190.

NEW YORK**BINGHAMTON**

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Th. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Grider St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N. Y.**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE. Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor. OL 8-6012.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, Temporary office—230 - 57th St., Brooklyn, N.Y. 11220. Rev. Martha K. Seidler, Pastor. GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-5980.

CHURCH OF THE PURPLE HEALING RAY, Class Wed. 8 p.m. Rev. Virginia O. Myolt, Pastor. GE 4-3327 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 9:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Rev. Minnie Corb, Tues. 2 & 7 p.m. Rev. Fred Boeck, Th. 2 & 7 p.m., Sat. 4-8 p.m. Rev. Lena Parker, Secy. UN 1-1316.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

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THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. N. A. Pinyerd, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. William C. Cates, Pres. 253-5791.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Th. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaujeu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigelius, Secy. 266-9702.

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CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

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SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA**PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

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1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Lititz (717) 733-4547.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975, Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor, UN 4-3723. Mrs. Anna Blach, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Rosefand. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. RI 8-0280.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

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CHRISTIAN METAPHYSICAL CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johansen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. Theresa Boss, Secy., 1802 S. Adams, Tacoma, SK 9-7144.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-8046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Melrose Ave.

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

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CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Dr. Adel E. Walker, D.D., Pastor. 255-4469.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

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VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

ONTARIO (TORONTO)

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Th. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor LE 5-7606

QUEBEC:**MONTREAL**

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

SOUL TRAVELING

(Continued from page 28)

of Heaven here and now.

Self-Realization is to know the is-ness of Soul; *God-Realization* is to know the is-ness of God, and to enter the Kingdom of Heaven here and now, in this life, is to gain that ability of bilocation, or to enter the mansions that Christ spoke about in the Gospels when he said, "In my Father's house are many mansions. I go to prepare a place for you."

Discipline is absolutely necessary in the practice of bilocation. Its practical use also will bring splendid and beneficial results to both the human and spiritual bodies of man. However, to misuse it, especially in the practice of bilocation, out of curiosity, in search of sensations, or to gain psychic powers, is a mistake which brings futility, neurosis, or even worse. None should seek to develop the use of bilocation without discipline. Sooner or later one must learn the value of renunciation of perishable things and find that, even in success and worldly happiness, we are really exiles in this world. Someday we must start the journey into the Far Country.

(To be continued)

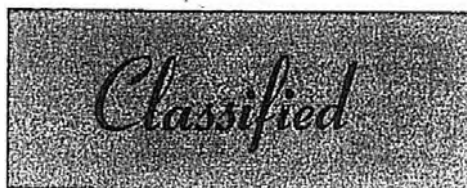


SELMA S. ANDERSON—Los Angeles, California. Passed March 29th. Age 88. Survived by a son and two daughters. Dr. Robert Galen Chaney, officiating Minister.

JAMES RAE—Burnaby, B. C., Canada—Passed March 20th. Survived by his wife, Jean, and son, J. W. Rae of Winnipeg, Manitoba, two step-daughters, and two grandchildren.

FLORENCE STERNFELS—Englewood, New Jersey. Passed April 18th. Age 74. Famous as "Florence, the Medium," Mrs. Sternfels became well-known for her work in locating lost documents and missing persons.

HAZEI STRAUSBAUGH—Bellingham, Washington. Passed April 2nd. Treasurer of The First Spiritualist Church, member and licensed healer of many years. Survived by several children and grandchildren. Rev. Lillian Brown, officiating Minister.



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