

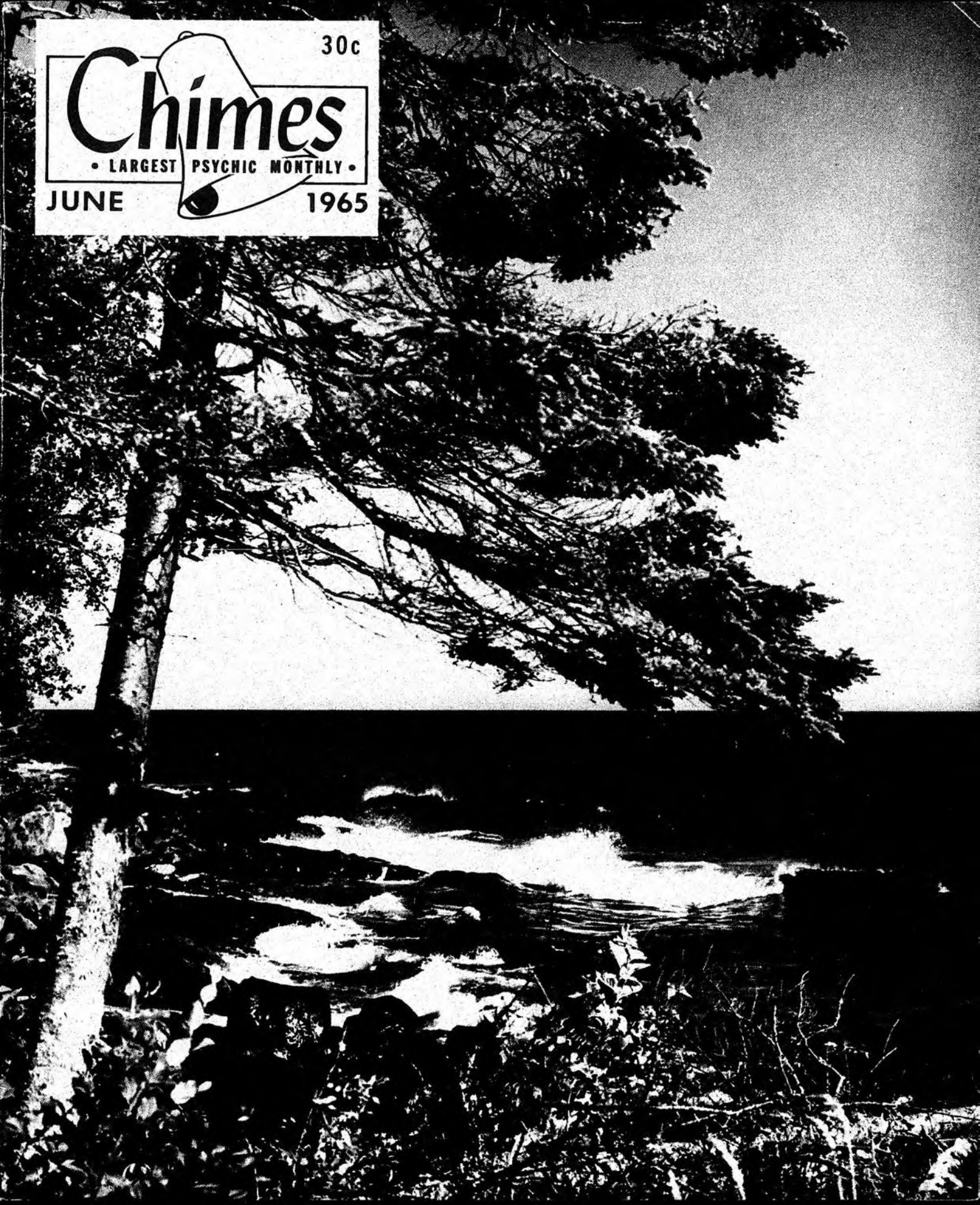
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Chimes

• LARGEST PSYCHIC MONTHLY •

JUNE

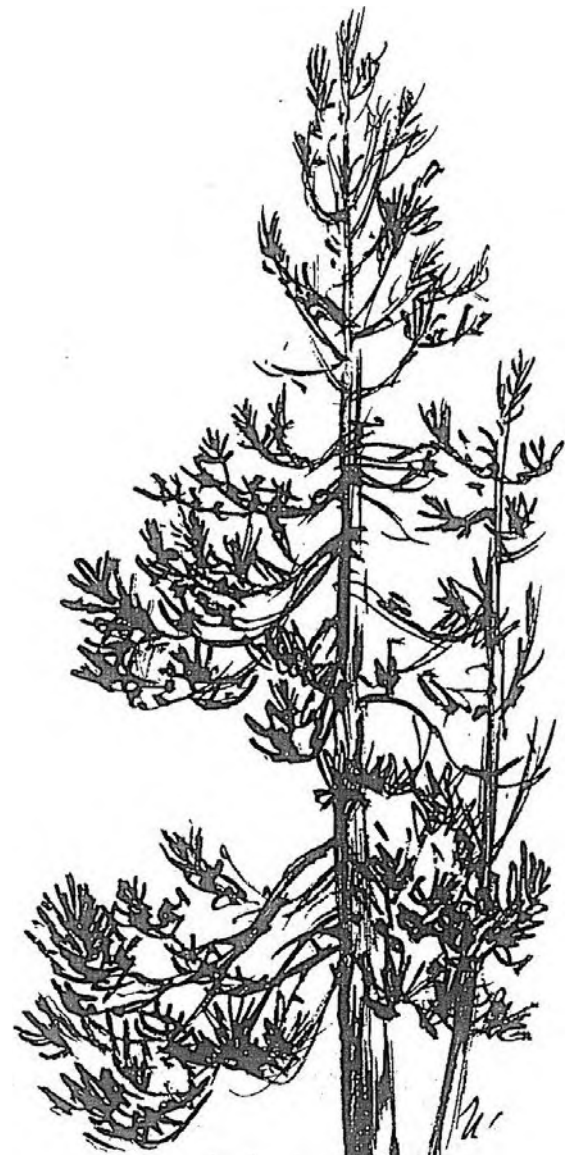
1965



Infiniteude

I love the pine trees, green and tall,
The glory of the sky,
The beauty of all snow-white clouds
As they go drifting by;
The sea gulls gleaming in the sun,
The gentle, sighing breeze,
The sound of many happy birds
Singing in the trees;
The gold of tiny, new-born flowers
Peeping from the sod —
All symbolize Infiniteude
And lift my thought to God.
An infinite creation must
Express an Infinite Mind.
It tells us God alone creates
All the good we find.

By Rev. Gertrude L. Holmgren
Holly Hill, Florida





Summertime along the shores of Lake Superior, near Cascade, Minnesota.

JUNE

I hear
A voice from far
Across the distant seas —
"Content thyself and rest in peace,
GOD IS."

— From *Seeds from The Garden
of Love*
by Hazel Azena Luke

Art Work by
Doris E. Thompson

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24th year of continuous publication
... Edited with the inspiration of Spirit. ...

CONTENTS

VOL. 24 JUNE, 1965 NO. 6

FEATURES:

WHAT ESP MEANS TO "HAMS" LeRoy and Shirley Brown	5
BE YOUR OWN PROPHET — Conclusion Rev. Kingdon Brown	7
YOUR ONLY ASSET AFTER YOU DIE Percy Corbett	9
NO PIXIE DUST NEEDED Chris Hart	11
STILL GOING TO SCHOOL Inez Duncan	17
WHY CAN'T YOU PRAY? Dapayne Symthe	18
THE DANGER OF POSITIVE SUGGESTION Roy Masters	19
CAN PREDICTIONS BE CHANGED?	26
WHY THE MYSTERY TO SPACE TRAVEL?	28

DEPARTMENTS:

TO THE EDITORS	4
VISITING WITH GRANDMA	8
PSYCHIC DIGEST	10
TELE-THOTS	12
MARGIE. . . the Answer Girl	13
GEORGE BUTLER COMMENTS	14
ASTROLOGICALLY YOURS	15
SERMONETTE	15
LESSONS FOR STUDENTS	16
PSYCHIC EXPERIENCES	17
FROM THE INVISIBLES	20
BOOK REVIEWS	21
THE BODY TELLS THE STORY	22
ODE TO SPIRIT	24
HEALING MINISTRY	25
DIRECTORY	29
ASSOCIATIONS	35



TO THE EDITORS

"with blessings from,"

○ I find the poems in your magazine just lovely, particularly those in "Ode to Spirit" which I cut out and send on to different ones I know who have lost a loved one. Also find Dr. Joseph Murphy's column extremely helpful, and am ever hopeful of another message from Dr. Ernest Holmes of the Religious Science Foundation. I never met him, but since reading his account in Chimes of what life is like since his transition, I have had a feeling of deep affection for him. I did not seem to be able to find quite what I was seeking in the New Thought teachings, so I turned to the Ascended Masters whose instructions struck the right chord in my heart, thus my reason for ordering herewith "The Third Book of Azrael." I find much that is similar to their instructions in Chimes. Bless you for the wonderful work you are doing to help bring the comfort and enlightenment that Chimes gives to so many. Sincerely,

Isobel Davis
Thomaston, Conn.

○ (Much as we admire their venturesome spirit of inquiry, or as some would say. . . the "guts" it takes to discuss pro and con the many controversial subjects of the psychic. . . there are some, only too few, psychic publications that have great "heart" to them, that cause the spirit to soar as when listening to a hauntingly beautiful melody. Perhaps it's too much to hope for from any publication. In the course of reading no less than several hundred publications each month from all parts of the world in order to be reasonably well informed, one could conclude that specialized interest seems to be the keynote (or as has been said of specialization. . . more and more about less and less). It must be safer, more successful. . . easier that way. But there is so much more to be gained from the use of our paranormal, or nonphysical, senses than the continuous discovery of unusual or weird phenomena, intellectual discussions of occult theories, or concentration on personal communications that become a crutch

only delaying full freedom of the soul. The soul sciences. . . right use of prayer, praying together. . . spiritual healing, spiritual instruction, self-realization. . . these are among the things that seem to be missing as a rule, but of which usually we are aware only as an emptiness that lingers on. No publication, of course, and no person or group, for that matter, can be all things to all people, but if in this time of mounting world turmoil Chimes is able to bring the comfort, enlightenment, and guidance taught by the Brotherhood of Light to those who hunger for it, we would be most happy to settle for that any day. By the way, read the "Third Book of Azrael." You may purchase it from Chimes, and will find it \$3.15 well spent on a spiritual feast that will stick to your ribs.)

○ I am a reader of two other psychic publications, but I want you to know that I think Chimes has a great deal more to offer because of praying together, and because of the many gifted spiritual healers to be found through it. I am also a dedicated follower of Oral Roberts, Billy Graham, and Dr. E. R. Lindsey. I am praying with you to break an awful habit. I have seen miracles happen with the gift of healing. . . God bless all you in your fine work, and God be with you always,

Louis Del Regno
Bronx, New York

(Prayer is from the heart to God, and all of us who pray together are of One Consciousness in Him. It matters not, therefore, how many or who is praying with someone needing help other than the spiritual quality of the consciousness being attuned. Some of the lowliest most humble souls reach God in a way that those of a higher position and greater education are unable to do. God hears every sincere prayer, but He will never hear the one that is not made.)

○ Since I am an elder citizen of 82 years of age and cannot guarantee my life's duration, I am enclosing my payment for only a year's subscription to Chimes. I am confident, however, that "after death" I shall return to a life far more glorious than the one I am now living. I also believe that the soul of man is, was, and always has been in continuous existence, and that God, or the Diety, resides in, and is a part of each person here on this planet. I am also confident that the spirit of man cannot be destroyed, that it only changes its habitation and surroundings when its departure at death is accomplished. Thanking you again for all your courtesies to me, I am, respectfully,

Jesse L. Miller
Flint, Michigan

(One might wonder if scientific proof would make convictions, such as Mr. Miller's, any more certain to him. Somehow the human soul has had this certainty eternally. We are advancing into an age of greater enlightenment, however, and possibly what it takes a lifetime now to learn and accept, the children of another time will do so from their earliest days. What a different, better world that would have to be!)

* * *

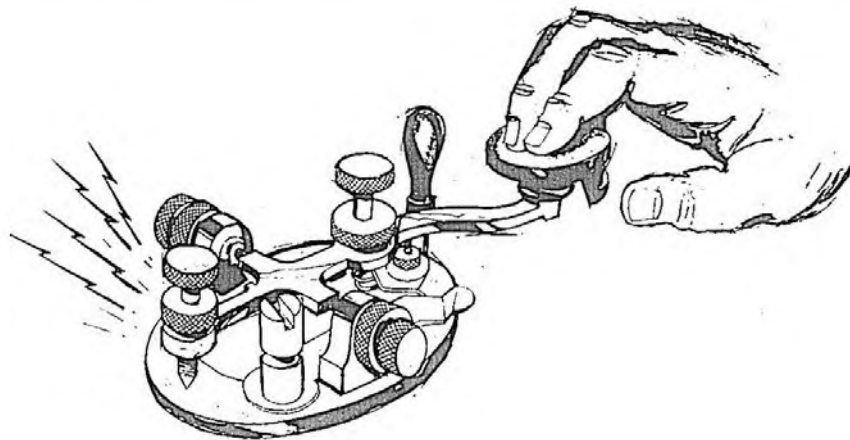
○ Dear precious people. . . what a grand job you did of the article, "Death Is No Crying Matter," relating to my book "Beyond the Darkness." Thank you for what you are doing for a better world with your splendid, courageous magazine. You might like to know that this book already is out-selling all of my six other books. My publishers are surprized, but you and I are not. We know the hunger of the people for knowledge on this subject. I have also received more letters of "thank you for writing it" than for any of the other books. At the risk of sounding like a bragging author, both men and women write: "I couldn't lay it down!" All of which means that people are asking intelligent questions about what happens after death. Other things are happening too: My Methodist Minister gave me an hour's conference, a good quote, and said that soon the Methodists would have to face the question of reincarnation. One man said he would see to it that his wife read the book. "Most men die before their wives do," he said, "and every woman should have the guidance and comfort that this book gives." Preachers particularly seem to like chapter twelve of the book. Thanks a million,

Stella Terrill Mann
Pasadena, California

(Mrs. Mann has made many radio and television appearances in the Southern California area, as well as done much lecturing, and plans to do so also throughout the United States and in Europe and Japan shortly in connection with her book, "Beyond the Darkness." Someone who is articulate, well educated, and sensible like Mrs. Mann, as a lay person, possibly can do more to popularize the subject of the life beyond and recognition of the uses of our psychic senses than those who are known to be associated with it in a professional way, for such a person represents the awakening consciousness of an enlightened people. It is these people who will help to remove much of the bias and advance the work of research so much needed to substantiate the claims that have been made through the ages. The voice of the people will be heard. . . it grows louder every day. Buy and read "Beyond the Darkness" for an enlightening experience. \$3.65 postpaid from Chimes, plus 14c sales tax in Calif.)

"Out of the blue" amateur radio operators have a habit of coming up with often startling revelations. Because of close association with thought transmission, it seems only natural interest in ESP would be forthcoming. Here is an account of how far interest in the subject has taken one group. . .

What ESP Means To "Hams"



IN EXPLANATION of why the topic of ESP was chosen for "TENOR," read almost entirely at present by amateur radio operators, Editors LeRoy and Shirley Brown remind its readers that, while radio is a form of communication, so also is ESP. Numbers of "Hams" who operate on the air a great deal tend to be what are known as "sensitives" who have experienced ESP in action along with code communication, or between dots and dashes, as they say. The editors theorize that when an operator sits alone in a quiet room in full communication with another person over the air, divested of all physical contact or evidence of that person . . . no voice, no sight of him, no sound from him. . . there is nothing passing between them but thought, and under these conditions each mind is alerted to these thoughts, whether carried by electronic means over the "ether" or by ESP means through space.

The editors state they firmly believe that serious amateur radio operators have open to them a virgin



Following an hour long Vox Pop interview in March on KOGO-NBC Radio in San Diego, California between Cliff Kirk and the Editors of Chimes, the Editors of "TENOR," quarterly publication of Orange County amateur radio operators (*Hams*, as they are affectionately known), forwarded to Chimes a special issue recently issued dealing exclusively with the subject of ESP (extrasensory perception) as it has affected them. The following are excerpts taken from "TENOR," by courtesy of its Editors, which reveals why radio engineers, operators, technicians, etc. are considered to be among the more open-minded of the scientific researchers of our day.



territory for further investigation, experimentation and study of ESP, with a potential closely approaching sound evidence of its factuality.

Along with much comprehensive background material concerning the history, research, and literature available on the subject of ESP, several interesting personal experiences were related by editor, LeRoy Brown. "When we discussed with VV (Max P. Vanderhorck, San Diego "Ham") over the air our reference in a "TENOR" issue to ESP. . . why did K7ZC (another "Ham") in Utah break in and discuss the subject for two hours?" he asks. "Sure he was interested, but look at the string of events that ensued. He referred us to Harold Sherman's work, lectures, and books, along with other references, so we bought Sherman's book two or three days later and read in it of his ESP contacts from New York with Sir Hubert Wilkins in the Arctic. Then two days after that we ran into a local high school instructor who is also a "Ham." We mentioned "TENOR" and that we were going to run an issue about ESP. 'That's interesting,' he said, 'on my last expedition in Alaska I had a man with me who had worked with Sir Hubert Wilkins in the Arctic when he conducted a series of ESP experiments with a gentleman named Sherman in the States.' I had mentioned nothing of Wilkins or Sherman. This was merely a series of coincidents like many that have happened. But why did we feel the urge to contact this particular instructor and broach the subject in mind at this particular time? It is at least another set of odd incidents."

Another experience related by editor Brown concerns two boys he was helping to rescue from drowning. "We pulled one of the boys out of the water who then was worked on by a rescue squad using oxygen tanks. Why did I suddenly tremble and quake with horror at the sudden, cold, positive realization that the second of the two oxygen tanks was empty?"

I KNEW that it was, but was overwhelmed by the fear of revealing such knowledge. The pressure needle was dropping low, showing that the number one tank was nearly used up. The man cried, 'He's coming around! I feel a pulse.' The faces of the somber group of people lighted up, but I wanted to slip away for I KNEW they would find that second tank to be empty. The valve was turned to the second tank and the needle dipped to zero. 'My God,' the man gasped, 'this tank is EMPTY!' Someone had put the unit, used on another rescue, back on the 'ready' rack instead of having the tank re-filled. My feelings at the time were that this knowledge may have come to me from the *outside*. . . but ESP from the mind of the erring person could also be an explanation."

Quoting what some of the other "Hams" have had to say of their experiences with ESP, we quote: "I know practically nothing about it. . . but I'm very aware of it, and it's active constantly. . . I believe everyone has it." Many are aware of ESP, the editors write, but their minds and senses are cluttered with immediate thoughts, and their lives are filled with "noisy"—in the mental sense—activities. They are in the same unreceptive, insensitive condition as a man would be roaring a hot rod down a little road through a sylvan glen, unaware of the sound of a nearby brook or the whispering of the breeze among the tree leaves.

Another said: "To be aware of it is a frightening, exciting, pleasant and sometimes painful experience." To this the editors agreed, except that they suspected the *fright* was due to 'fear of the unknown.'

"When I get this feeling about someone, something, or some situation, I feel quite confident about it," one "Ham" stated. This *confident* feeling, a sense that you KNOW, is rather typical, comment the editors, yet on the other hand many sets of coincidences may be experienced in the absence of any feeling at all

about the working of ESP.

"If I let reasoning take over, then I can lose it rapidly with doubts and disbelief." Here again, say the editors, this gal is one who *says* she "knows practically nothing about" ESP, but who shows that she knows the basics by *experience*. She arrives at the same conclusions as many who have studied it for years (how true!), but is reluctant to study it and doesn't especially care to dig too far technically . . ."because it is a rare and beautiful gift." She thinks too much inquiry might not be good and, because it is a "very personal matter" and a "personal, religious type of thing" with her, does not care to relate details. The editors of "TENOR," however, do not think "digging" into this knowledge would hurt anything at all, but grant her the right of privacy, even though stating that much knowledge in the field derives from accounts of thousands of people's experiences.

In commenting on the proofs of ESP, "TENOR" states: "If ESP is a factual thing, proof can come only when the *hidden* conditions necessary to its consistent function become known. The 'experts' say one must 'relax,' fall into a state of sleep (*trance*) while keeping in a sense awake, etc., and that these conditions seem to facilitate things. But many recorded ESP experiences function perfectly under quite opposite conditions. The true necessary conditions must be found. Even then, IF this is a function in its very early development, if you know anything about the millions of years of man's development, we may despair of proving anything for some time."

"With ESP we believe we are dealing with an elusive, veiled, wispy, faint facility possessed by the deep, invisible, normally unreachable recesses of the mind," write the editors. "Some are more sensitive, or at least at times, than others. Some are insensitive. It is there for you or others to work with. Literature abounds with information. Your li-

brarian can overload you with reference material. What can we do about it? Nothing. . . if you don't care to, but if you develop some faith in it, no harm will result if it does not truly exist." "Remember," they remind readers, "we predict a *break-through* and accelerating developments soon. . . though perhaps not all at once, or in a year. This is a strong conviction that has come to us recently, and with that a feeling of CONFIDENCE." Urging "Hams" to keep an open mind on the subject, "TENOR" also suggests that operators make occasional notes of any air wave conversations in which they discern more about the other operator's personality than he tells about, and which later they may learn to be true.

Editor LeRoy Brown reminds "TENOR" readers that many know how he and his wife met via radio communication, though 1200 miles apart, and that they still have much correspondence exchanged between them at that time proving how their thoughts, of an identical nature, were transmitted via letters that crossed in the mail between them.

In concluding remarks to the "Hams" on ESP, "TENOR" states: "Should ESP become consistently usable, there would be a new world ahead, and, fortunately, we realize it could not become usable all at once. Humankind would be forced to honesty and fair dealings. . . would acquire an easy candidness, and so on. Do your own thinking about what would develop. This will frighten some at first, but then so does a nudist colony frighten the well dressed gentleman and the beautifully dressed lady."

It is refreshing to come across such an intelligent, open-minded group of people as these "Hams." They might come up with some extremely worthwhile results from their experiments with ESP and thought transmission. Undoubtedly Chimes readers would enjoy sharing them if they do.

THE KEY to all the truly amazing power of our minds is deep within, where all the creative thinking is done, where the knowledge and faith of our conscious lives is actually alive, where wishes, intentions, intuitions, evaluations, insights, and passions rule supreme, where the holy knowledge of God's face is impressed against our soul.

Sooner or later all of us will tap this infinite responsibility and use it tenderly, to our unfoldment, for this awesome subjective truth may actually control more than we at first grant, and may be in touch with more gifts than we notice.

Time and space obviously do not exist for the soul. Here lies its fascination and its perplexing enigma. To this contradiction in functional operation, we devote the final word to Psychic Presence. There are, it seems, a number of questions left still open by our exploration.

The first question is about confusion of psychological terminology with historic religious definitions. The "confusion" is on purpose. The reason for it may be less obvious. It is my contention that both fields of endeavor are searching the same terrain in quest of similar answers. To admit that the subconscious operates, as does psychology, is one thing, but to combine the concepts of "what" is operating in the subconscious, with "how" God's Grace works there, too, is I think, quite new and startling.

"You can't do that," I hear them shouting from their libraries and experimental laboratories. But we can, and we must, for the sake of mankind's future, for those to come after us. There is no excuse for leaving man in darkness simply because the behavioral sciences use one set of terms, and religion another. What is the real difference between the workings of the "Holy Ghost," "Depth Transference Insight," and "Psychic Phenomena?" They must originate from the same infinite source; they certainly manifest themselves under almost identical unchanging laws of

Be Your Own Prophet

● By Rev. Kingdon Brown
Detroit, Michigan

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Conclusion

truth . . . the truth of humanity, creation, inspiration, God.

The second question leaves a final one open: What then is the difference between alleged similarities of action in psychology and traditional religion and that which we call "Psychic Presence?" Psychic Presence is the religion of the future, but it is eternal truth plainly arrived at through modern, psychological means. It is self-truth, arrived at through modern techniques. It is the living, breathing knowledge of God's promise of Love, of Compassion, our new science and art, our new psychology and theology.

Psychology is not the antithesis of religion, nor should religion be the frustration of psychology. The one ends and the other begins; there is a gray area where the one starts to end and the other starts to pick up the quest. It is that indefinite area that both abdicate, quietly and unnoticed, as if it were the special province of the other, that we are bold enough to enter, and say, this is it, this is Where it is, and this is How to use it.

The only question remaining then is, what do we mean by it? We mean *God's lost gifts*. The ones we are finding through our Psychic Presence, be they called by any one of a dozen different names. How ready are you now to look for them?

If you can't stand solitude, maybe you bore others too.

— Bob Gordon in *The Saturday Evening Post*

Sometimes a nation abolishes God, but fortunately God is more tolerant.

Quoted by Nancy E Musala in *Newsweek*

Before we sat down to our Thanksgiving dinner, my wife spoke of our many blessings. First on her list came our six healthy children. An hour later when we were at the table, all was pandemonium. Noticing that my wife's eyes were closed, I asked her what was the matter. "Nothing," she said, "I am just praying for patience to endure my blessings."

— E. C. Stevenson

A woman was mailing the old family Bible to her brother in a distant city. The postal clerk examined the heavy package carefully and inquired if it contained anything breakable. "Nothing but the Ten Commandments," was the quick reply.

— Karl B. Rollins

THE LIGHTER SIDE



From Quincy, Massachusetts, *Patriot Ledger* (News with good intentions) "Rev. David B. Matthews presided and opened and opened and opened the meeting with prayer."

A movie fan, when asked if he was going to boycott *Cleopatra* on moral grounds, said, "Certainly not! Let him who is without sin stone the cast first!"

— Herb Caen in the *San Francisco Chronicle*

The really happy man is the one who can enjoy the scenery when he has to take a detour.

— *The Wall Street Journal*



SALUTE TO A FATHER-IN-LAW

● By Rev. Rose H. F. Strongin
San Francisco, California

THE ABOVE thought came to me after I had listened to a discussion on Father's Day. Frankly, this was the first time it had been brought to my consciousness that while a father-in-law is important in the lives of his own children and grandchildren, the impact of his personality upon the "in-law child" can be the key to the happiness of the marriage.

Much is said about mother, mother-in-law, and grandma, in seriousness and in jokes, but seldom is father "played up." His virtues are accepted and his vices are hushed (for the most part), for father just "is." An exception to this is a father-in-law I know and have observed from the day he was married. I can see him in my mind's eye as he danced that day, radiating happiness. It was when his second daughter married, however, that I truly came to know him, know him through the eyes of his wonderful wife, and through the love and respect his children have for him.

Just as I was dropping off to sleep one evening, an inner voice filled my mind with a mental moving picture of love. . . of father's love. . . and

how a young man takes unto himself a young girl to be his bride, a ceremony is performed, and man and wife they become who go in love as "one." *Therefore shall a man leave his father and mother and shall cleave unto his wife.* (Genesis) So begins the weaving of the Tapestry of Life. In togetherness they *become* father and mother, for unto them a child is born, then another, and another. The years are filled with self, subjected through love to self-denial, love of others. . . especially for the father's wife and children. Love becomes the shuttle as he weaves his pattern of life. His image, his personality, his acts, his thoughts, his counsel knowingly and unknowingly he imprints for all time upon his family, and, like our Universal Father, he leaves them a choice of decision. Then a new era is born. This father's shuttle of love hesitates, for suddenly life takes on new meaning as he visions ahead. His heart asks, "Have I gained a son, or lost a daughter?" Having faith in his way of life, he remains father, and waits and watches. He lets it be known to his new son that he is ever ready to act in togetherness. There is no

reserve in his love. It is there for the using, with no price tag, no demand, a love he gives in perfect harmony with his wife.

It is not my intention to enumerate this father's deeds, only to mention that he is, indeed, a selfless, loving human being, one who sees himself in his children and grandchildren, who truly is "one" with his Father. He was given talents that he has used wisely. Humble is his bread-and-butter position, and humble he is as he talks to his flowers and plants, to Rudy, the turtle, to Tinker, the children's dog, and humble he is before the love of his family. He is unaware that by his doing, by his knowing how to wait, for all time he has been imprinted in The Tapestry of Life. God asks not that we be perfect, but that we endeavor, that we be human as He created us with His Spirit moving us.

It is only fitting that we call this father by name. Formally he is Robert. To his wife he is Bob, to his children he is Dad, to his grandchildren he is Grandpa or Zada, to relatives and many friends, he is also Bob. . . Bob Moses.

To single out just one father, I will admit, is like saying, "Mirror, mirror on the wall. . . who is the grandest father of them all?" We know that what we hear and see in that reflection comes from within our own heart as our mind takes us back down Memory Lane, always to one special memory that shines forever. What shining hour do you relive locked in your heart. . . one perhaps that helped shape your life? Time cannot erase that which is a heritage locked into the *becoming you*. Let us salute all fathers who shaped our *becoming*. . . for where would we be without them!

Love you,

YOUR NANNA ROSE

P.S. Yes, you guessed it. . . my own father was, indeed, a "good man."

The writer, founder of a psychic research society in the nuclear citadel of Aldermaston, England, contributed an article very month to its journal, "Atomic Weapons Research Establishment News," and, before leaving recently, wrote his final article expressing his views based on personal experiences, the last of 40,000 words he wrote on psychic themes.

TO ME, anyone who investigates psychic phenomena is a seeker for truth and a student of life.

We each have something within us—call it the divine spark, intuition, or what you will—which reacts to truth. From time to time, when reading a book, listening to a speaker or undergoing some other experience, I have felt that some part of what I read, heard or experienced "rang true." Over the years, these isolated reactions have built up a feeling of certainty about life which, to me, is of the utmost importance. I suppose it might be referred to as a strong faith in a good purpose in life.

As a result of my inquiries, I believe that man is body, mind and spirit, that these are interpenetrating and interacting, and that he is taking part in a tremendous cosmic scheme of evolution. If he is living in harmony with this great scheme, he should be expanding mentally and growing in spiritual stature during most of his physical life. It is obvious that an open mind and willingness to learn are essential to continuous mental expansion, and that the holding of moral values and some practical expression of service to others are also necessary.

If life is a school—as I believe—freedom for personal experience and individual experience is important. This does not include, of course, license to carry out criminal and other acts which are detrimental to society. It does mean a greater appreciation of the uniqueness of each

YOUR ONLY ASSET AFTER YOU DIE

● By Percy Corbett
of England

individual and the fact that, because we are each different from one another, we can all make a special contribution to life.

I believe in the continuity of life, and that death is but a rebirth into another sphere of activity. It is just a natural event which does not change the character of the individual. The world of spirit is peopled by all types, from hardened criminals to saints. After "seeing" their lives on earth in their true perspective, and experiencing remorse or otherwise, they gravitate to join others at the same stage of evolutionary growth. Knowledge of the continuity of life is a tremendous asset in living this life. It gives life a purpose, removes fears of death, and could prevent suicides and even wars. It helps one to realize the truth of the teaching, "As ye sow, so shall ye reap," and to relate this to daily life. Thoughts on daily life imply a certain amount of personal "stocktaking" and "facing oneself." After all, if one has to do this after death, why not start now?

The average person tends to dodge this issue because life seems more comfortable if one ignores these basic facts.

The chain-reaction of daily life is: thought induces mood, mood induces impulse, impulse generates action, action turns to habit, habit forms character and character becomes destiny. *One's character is one's only asset in the spirit world!* As this chain-reaction begins in the mind, self-discipline and the practice of thought control is essential. Life has a positive, inexorable quality and, no matter what happens to man, life still goes on. Therefore, in order to live in harmony with this great positive force, of which we are a part, we should learn to *think positively*. The good effects of right thinking on health now are being recognized more widely. Teachers of psycho-therapeutics say, "If you want to catch a cold, lose your temper." I believe that a strong faith acts as a "sheet-anchor" in life, and that the lack of faith may be a contributory factor to the high proportion of neuroses and similar troubles.

It seems extraordinary to me that only a minority show active interest in these deeper questions about life. Those who do so generally agree that psychic research can be a "stepping-stone" to a deeper understanding of life. . . We live in an age of materialism, with great power in the press, television, commercial advertising, etc., with no real concept of the dignity of man and his place in life. . . yet despite this somber note, I believe that the tide is turning, and that man is reaching out in many ways for a fuller understanding of his real nature. I believe that those who follow the injunction, "Seek and ye shall find," will discover that richer horizons of thought will open up, that a pattern of new experiences will begin, and that life will, indeed, become an adventure.

The foregoing was reprinted in excerpt form from *Two Worlds* of London, England.

● RESCUE PARTIES NEEDED

"Man's omnipresence has never been understood," Zodiac tells us in *The Greater World* from England, "and few are able to explain it, but this is not their fault. The earthly language is so limited. There is nothing that can be a parallel upon the earth plane. . . I want you to realize . . . you who crave that which you name psychic gifts. . . that there is something finer far. There is the gift—and it is common property to each and every one—the gift of omnipresence, the *loosening of the cord of life* and penetration into other spheres, not only to draw strength for the real self, not only to partake of the beauties and the joys of those lands where sorrow is unknown, but, still more important than that—the loosening of the cord of life so that *at will* you can be at the side of one who needs your help. . . There is a call coming for those with the pioneer spirit, not only to do the toil which the day holds, but to exercise their great and glorious gift of omnipresence, and while the physical mind and body do the task at hand, because you are divine, at will, linking up to those who are free, you give your greater self to God for the rescue of His straying children."

● RE-BORN TWINS TO BE PROBED

Prof. Ian Stevenson, well-known American psychic researcher and psychologist, plans to visit Britain to investigate twins who, their father believes, have lived on earth before. The six year old twins, Gillian and Jennifer Pollock of Jesmond Terrace, Whitley Bay, Northumberland, their father claims to be the reincarnation of two daughters killed in 1957. According to the *Psychic News* of England, the father, a Roman Catholic, stated that when his wife was expecting a baby, somehow he knew



it was really twins, and that his two girls would return to them. The doctor laughed, took x-rays, examined Mrs. Pollock thoroughly, said there was only one set of limbs and only one heart beat. . . *but twins were born.* Prof. Stevenson has seen the twins twice. He hopes to hypnotize them and take them back in time as soon as they become seven years old in October.

● READ, READ, READ . . . AND EXPERIMENT

Writing for *Gate Way*, SFF Journal, Herb Beyer discusses the formation of study groups, how they come into being through the desire of like-minded friends to discuss privately something related to mysticism, and how, after their interest is aroused, the group moves into a fuller pursuit of truth. As the search continues, he observes, most of them will discover for themselves a real talent and capability in the areas of psychical phenomena—chiefly through understanding gained through lectures, books, personal readings with mediums, meditation, as well as guided experiments. In encouraging new groups to get under way, he recommends: Weekly or bi-weekly meetings; closed meetings so that outsiders won't come and go at random; meetings at the same time and place informally, not making a social affair of it, and having suppers and teas at some other time; open with a prayer; and emphasis on relaxation. He also recommends scheduled topics for lectures, that group members take part in various experiments, using techniques leading into meditation and trance, with attempts at psychometry, interpretation of symbols, and undertaking projects that will foster

fuller understanding of psychic phenomena. Time also should be allowed for question and conversation sessions. Preferably, the group should be autonomous. Attendance at seminars and outside lectures and practicing experiments at home should be encouraged. In this way an individual can *prove to himself* some of his psychical abilities, apply them to his own life and circumstances, enlarge his sphere of activity to assist others, and soon attain the self-realization of being a Child of God.

● FAR MORE THAN A BODY

"It is only a very small minority that realizes the body, wonderfully designed though it be, is nothing more than a machine. It is not the body which thinks, decides, reflects, ponders and judges. The thinker, invisible though he be, is the reality. . . It is not the brain which constructs thoughts—that which is physical cannot produce the non-physical—it merely expresses them. . . What is this I? It is the deathless spirit which gives life to the body. When it withdraws finally, then death comes. But the I, which is the real individual, continues to exist. . . How foolish it is then, in daily life, to think that you are only your body! What a profound difference it would make to have the right focus and the correct perspective." So speaks the Editor of *Two Worlds* magazine of England.

● TOP PSYCHICS HERE

Little Listening Post claims that the U.S. government has let multi-million dollar contracts to three large companies to discover methods of communicating "beyond physical ways" (ESP), that in the telepathy race between the U.S. and Russia—while Russia is advanced on research—the U.S. has the upper hand for the reason that *the West has the top psychics, while Russia has very few.*

How I learned to fly with

No Pixie Dust Needed

● By Chris Hart
Delano, California

THE EXPERIENCE I am about to describe is alluded to in medical terminology as "a symptom of an exhaustion syndrome." Metaphysically, it is alluded to as "astral projection." Unlike Peter Pan, though, I don't have to have pixie dust to enable me to fly.

The first time I ever found myself floating around outside my body, I was terrified. . . not just by the experience itself, but by what people would think if I should ever tell them that I was a spiritual fly-by-night.

That first experience occurred about twenty years ago. I was a young, attractive woman then, but had become a recluse because my blind, paralyzed mother required constant attention. I loved my mother, but I found myself rebelling against the constant solitude which was, to me, worse than imprisonment. I found myself lying awake nights, wishing that my soul could free itself from the body and soar away into limitless space.

Then, suddenly one night I found myself floating near the ceiling, looking over my shoulder downward toward the bed upon which my body lay. Shocked by the experience, quickly I snapped back into my body. It did not occur to me then to try to analyze the experience. However, after it had repeated itself many times, and in many ways, I recognized that, for me, astral projection is always preceded by ineffable tiredness and a lowering of the bodily processes to a point seemingly near death.

On that first occasion, I realized that although I was trying to call out, no sound would come forth, nor could I move any portion of my body.

This state of paralysis, resembling, I suppose, catalepsy, almost threw me into a panic. I feared that I would never come out of it. . . which, I did, of course. I told no one about my early experiences with astral projection. Frankly, I had never heard of the term, and at that time knew nothing of metaphysics or parapsychology. I feared that people would think me a crackpot if I told them of my out-of-the-body experiences. So, for most of the twenty years during which these astral projections recurred, no one but I knew of them.

In the beginning, I never went beyond, the ceiling of my bedroom. Later I was to soar through solid walls and visit distant places, one of which I was to recognize from a photo as the temple of a well known metaphysical organization.

After mother's passing to Spirit, I no longer had to work quite as hard as before, and the astral projections stopped. They did not recur until I matriculated at college as an adult student and had worked myself again into the "exhaustion syndrome," which has not left me since. The astral projections (which I still did not recognize as such) began to recur almost nightly. At first they seemed to be motivated by my desire to be with a loved one who resided at a distance, but their cause seemed to be physical: first came that feeling of utter exhaustion, a heaviness in the limbs, a slowing down of the vital processes of the body to a state which seemed almost death-like, then a speeding-up of bodily vibrations to an intense pitch which seemed literally to hurl the inner or astral self out of the body. Later observation indicated to

me that the higher the vibrations, the more likely it would be that I would pass through solid objects or travel at a distance from the body.

As I began to understand the experience, finally I was able to control it and was able to will myself to go to any person I intensely desired to see, but could not visit by ordinary means. For experimental purposes only, I was not able to control the experience, however, and found that intense desire had to precede the self-willing. Neither can I will myself to project as to where I shall go during an out-of-the-body experience. Once I also received an inward warning to go back in the body "before it was too late." I have tried also to will myself to visit two friends astrally for purposes of verification. The nearest I have come to succeeding in this was to project myself to a hospital where I had feared one of my friends was taken. This friend verified that she had been stricken with a light heart attack on the night in question, and had herself feared that she would be hospitalized. In the astral experience, I did not find her in the hospital, but I had gone to see whether she was there. This friend has successfully projected herself to me, however, in a completely verifiable way. Still another friend has projected himself in the form of a golden mist, something like electrons whirling around and around.

When I am not excessively tired, and when the bodily processes are not at their lowest ebb, I cannot project astrally. When these conditions are present, I can soar to beautiful and

(Concluded on page 14)

Get ready for

THE RIDE OF YOUR LIFE



● Received Inspirationally
By Hilda Magnuson
St. Petersburg, Florida

THE JUBILANT SOUL expires quickly. This doesn't sound right to your ears, does it? But wait: like a beautiful fragrant flower, a soul full of light emanates an effervescent essence that penetrates all within its radius. You cannot be in the presence of such glory without appreciating its beauty and receiving its life-giving powers. Yes, such a one expires quickly due to the fact that so much is taken from him, but he quickly rejuvenates himself in Spirit. In the Heaven-worlds as long as we receive from the Christ center of the universe, from a well that never runs dry, we go right on giving of ourselves. Only if we become lazy do its emulsive powers no longer penetrate our beings. Even on earth a mother hen goes on laying eggs as long as she gets the proper food and attention.

Notice how a scared rabbit quickly runs for his hole when danger approaches. Just as quickly he runs the other way if food is sighted. Aren't we all a little like the rabbit? We are quick to run from the truth, quick to grab at something for nothing, quick to flee when fear grips our hearts. Why do we fear in the first place? Does it not show that our faith is less strong than we had supposed? Fear attracts more fear, for we draw unto us the vibrations we send out.

On the Spirit plane of life we find a great variety of places where men and women gather to worship in the

manner to which they were accustomed while on the earth plane, for they still feel a close bond with the religion they formerly knew. They are not quite secure unless staying with their own, as it were. That is alright, of course, for eventually they will let go of mamma's apron strings and worship the one God, the Father of all religions, He who has no name tag, He who is without race, color, or creed. Just as a child hangs on to its mother's skirts, just so does the timid soul of orthodox training cling to the mother religion. It does not detract from his progress. Indeed not! It merely shows he is not yet ready for higher truths. When the ladle of life in the unseen world holds the right amount of learning for the individual's frame of mind, he will grasp its portent and drink deeply thereof.

Let us not be like the scared rabbit and run away from truth. Let us meet it head on. Let us make use of the spiritual food at our disposal. Let us saturate ourselves to the level that we can assimilate properly so that we, like the mother hen, can give unto others the spiritual "eggs," as it were, and so help them up the spiritual ladder that they, too, might enjoy their future home on yonder side with clear vision.

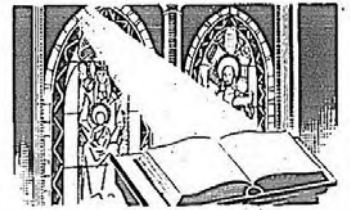
Hop all you wish from pillar to post, church to church, book to book. It is your privilege to try things out. Then when you are ready to settle down, dig deeper into the manifold

avenues of learning, esoteric-wise. Only by studying about creation and its many aspects can we fully appreciate God. Only then will His glory be seen and understood.

Life is like a commuter train. We can go forward or we can go backward. To reach our destination, however, we must latch onto the ticket of understanding. Teachers of higher learning hold the stub of the ticket for future reference should we fail to make the grade the first time. The Powerhouse of God is the station. Get your ticket. . . get ready for the ride of your life. . . *spiritual unfolding.*

FIVE MORE

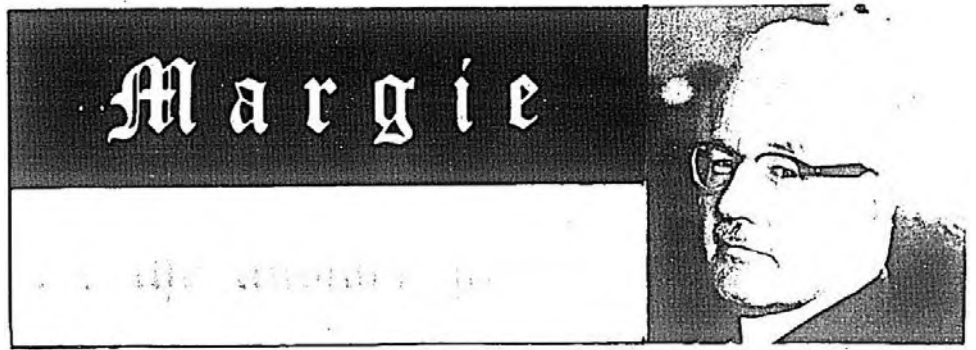
COMMANDMENTS



- Thou shalt take things easy and gracious.
- Thou shalt love God-in-Man, the Christ Self.
- Thou shalt no longer bow down thyself to husband, wife, children, relative, friend. . . but shall, with Divine Wisdom, love and serve all.
- Thou shalt not think of thy work as drudgery, but as a step to great and greater service, to be lifted up in glory-fame.
- Thou shalt take one step at a time in patience until help cometh to light the way He taketh, the light on the path to the kingdom within you, for right decision, choice and action.

— Sylvia Ernst Bradley
Gilroy, California

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



© By Philip A. Hastings

Los Angeles, California

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(Margie Speaking:) There is one thing I want to impress on you. Never wish yourself in the astral world. You are going to be here a long time once you arrive. Live as long as you possibly can on the earth plane for you have many things to learn to prepare you for that future life that is going to be so much greater than the one in which you are now.

There have been times when the majority of you wished you were dead. When you did so you thought death would just end it all. You were badly mistaken. Had you come into the astral in this frame of mind, it could be safely said that death would have been just the beginning of your trouble. Live as long as you possibly can. Work out your problems, no matter how trying they may be. You have more help in doing this than you could possibly dream.

Everything can be corrected. It's entirely up to you. It is your attitude toward a situation that usually determines the outcome. If you take the right attitude, if you are flexible, the things that seem so stupendous now eventually will be over and forgotten. If you give vent to feelings of negation, this will do you much damage. If something is said against you, and you accept it, this too does you much harm. Ignore it, and your life will be far superior. If you make unkind remarks about someone, eventually you will be called to account for each idle remark you made.

Don't waste any golden hours cherishing or entertaining remorse. This also can be very damaging to

your life on earth, and it can be very damaging to you in the astral world. Listen more carefully to what is told you. Don't let your mortal mind control and get the best of you. If you happen to fall down and stub your toe, pick yourself up, brush yourself off, and try to learn from the experience what it has to offer you. Then be on your way. Perhaps you were meant to have that very experience for it to teach you something without which you could not have continued to learn and develop. Waste no time in self-pity, for this is negative thought and does no one any good.

Now, for one of the more common questions in these days of do-it-yourself occultism:

○ *Is it true that we can take "astral flights?" Are they beneficial or harmful to us? If I have taken any, why can't I remember them? Am I the same in the astral world when I visit it temporarily as when I am on the earth plane?*

Yes, it is true that you can take "astral flights" while you are asleep, and you will meet with many strange conditions and interesting people. There is no guarantee that you will do this, however, yet neither must you have occult training to have these experiences. Many have had out-of-the-body experiences who have had no acquaintance with metaphysical subjects. It is natural for some to have these experiences. It is only because you make a mystery of it and are afraid to talk about what you have experienced that there is any kind of secrecy involved. It is natural

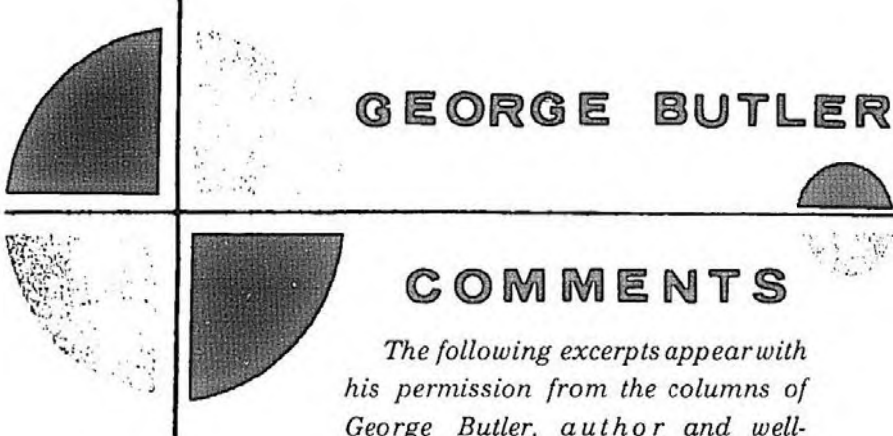
for the average person to travel in the astral kingdom and have astral experiences.

Are you sure you don't remember your astral experiences? Have you had any extraordinarily vivid dreams of late in which you actually seemed to be in a particular place, talking to certain people, and you were sure you could reach out and touch them? Memory of these experiences can be cultivated and developed if you are willing to make the effort.

There may be a difference in your thinking when you are in the astral world. In some cases you are of one opinion mortally, then are of a different mind when in the astral world. However, your outer, or objective mind, is the same when you are in the ethereal world as when you are on the earth plane. You do not lose your awareness or your individuality. Your personality is expressed precisely the same as when you are in the physical. You do not change, but your ideas and ideals may change considerably through the years as you come to have more and more visitations in the ethereal world.

Can we distinguish an "astral flyer" from a person who is here permanently like ourselves? Indeed we can. We know what "astral flyers" are, how they appear, how they differ from those of us who are here permanently. We have had some interesting and even unpleasant experiences with those who have just found themselves to be over here permanently. Many

(Concluded on page 16)



GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Gadsden Times, Gadsden, Alabama.

CAN ANIMALS OUT-SMART HUMANS ?

SOME READERS may know about famous horses that could stamp out messages that would find missing persons, predict future events, and solve mathematical problems. Dogs, too, have shown amazing psychic ability, much to the bafflement of scientists.

Jim was such a dog . . . an English setter who died at the age of twelve in Sedalia, Missouri in 1937. Before his death, Jim had displayed his incredible talents before the Missouri legislature, predicted the outcome of horse races, a presidential election, and followed instructions in several foreign languages.

He was about four years old when his owner, Sam Van Arsdale, a hotel owner, discovered Jim's strange abilities. The owner discovered that if he spoke the name of certain trees on the hotel lawn, Jim would head straight for that tree and place his paw on it. The dog also demonstrated that he could identify about ten different makes of automobiles and could find specific license plates.

Jim's reputation spread rapidly when word got around that he also could predict winning horses. Van Arsdale would write the names of entrants in the Kentucky Derby on slips of paper, place them before Jim, and ask the dog to name the winner. Prominent citizens of Sedalia reported that Jim successfully picked

the winners of six consecutive Derbies. The owner, no gambler himself, did not bet on the tips and would not permit the witnesses to profit by the dog's predictions.

A movie company offered a contract of more than \$250,000 for the dog's services, but the offer was refused. Within five years Jim was being subjected to tests by various scientific groups, including Professors Durant and Dickinson from the University of Missouri. They conducted a public experiment at Columbia, Missouri at which about nine hundred persons were present. The professors gave instructions to the dog in several languages—including Spanish, Italian, and German—and the dog followed instructions without a single error. He was also told to find certain people in the crowd . . . a woman with a blue dress and white hat, a man with a black mustache, and a child with long, blond hair. . . and he found all of them, promptly and correctly.

In 1936 Jim's eyesight was failing and he showed less interest in his talents. But 1936 was an election year, and Jim was asked to pick the winner of the Roosevelt-Landon election. The Literary Digest poll had predicted a landslide for Landon. Jim was not influenced by the polls, however. He predicted Roosevelt as the winner, and, of course, was

right.

Naturally there were some critics who denounced the dog as a fraud, an instrument of the devil who should be destroyed. This is the same criticism that has been leveled at most humans throughout history who have demonstrated seemingly supernatural abilities. It begins to look now, however, as though our psychic research teams are tossing out the old "condemnation without investigation" and that we just might find out how it's done before long.

NO PIXIE DUST NEEDED . . .

(Continued from page 11)

unique places.

Perhaps I should add that I do not drink, or take drugs of any kind. It is my motivation and my depleted physical condition which seem to be responsible for the out-of-the-body experience.

My doctor, of course, frowns upon metaphysical explanations. I suspect he thinks these strange experiences are hallucinatory. My recent studies in metaphysics and parapsychology, however, have proved to my satisfaction that astral projection is a reality . . . not a hallucination. Since the experience has come to me so repeatedly, I decided I might as well keep a diary of my out-of-the-body experiences. Sooner or later the laws of chance dictate that I shall have many astral projections which will be verifiable.

I can only hypothesize concerning this experience to the effect that the change in bodily vibrations alters the electro-magnetic qualities of the body so that the inner or astral self momentarily can pass through physical barriers, including the body itself. I would further hypothesize that death is no more than passing through these barriers, then not snapping back within the body.

If my theory proves to be correct, then what we call "death" is only the transition or transmutation to another form of life. Such knowledge confirmed should do much in assisting to remove the fear connected with leaving the life we know here on earth.



Astrologically Yours . . .

○ By Rita Anton
Burbank, California

The contemplation of celestial things will make a man both speak and think more sublimely and magnificently when he comes down to human affairs. . . Cicero.

ARIES (March 21 to April 19) Much of the ground work of what you expect to accomplish may be covered by unusual techniques. **THE REWARDS** should more than make up for any sacrifices made. Intensify your efforts, for lady luck is with you. *There never was a person who did anything worth doing that did not receive more than he gave. . . H. W. Beecher*

TAURUS (April 20 to May 20) Even though you may have to cope with a difficult situation, you can handle it profitably. **PRAY FOR GUIDANCE.** This will rid you of mental anxiety and fear, giving you a more positive attitude. **BE STEADFAST.** *Half our fears are baseless, and the other half discreditable. . . Bovee*

GEMINI (May 21 to June 21) While petty quarrels may upset you, good aspects should give you a new approach to everyday living. The power of your personality and **INTUITIVE CHARMS** are highlighted now. Seek favors from those able to give them. *He is incapable of truly good action who finds not a pleasure in contemplating the good actions of others. . . Laveter*

CANCER (June 22 to July 21) The stimulating trends of last month are still operating. Be careful not to mix fantasy with facts. Be thoroughly informed before making a decision which affects long range plans. **UNEXPECTED OPPORTUNITIES** present themselves. *Next to knowing when to seize an opportunity, the most important thing in life is to know when to forego an advantage. . . Disraeli*

LEO (July 22 to August 21) The determination to work harder for recognition is bolstered by more promising prospects. **KEEP REACHING** for new heights; success is beckoning to you. *Never live in hope and expectation while your arms are folded. Providence smiles on those who put their shoulders to the wheel that propels to wealth and happiness. . . C. Simmons*

VIRGO (August 22 to September 22) Pursue your objectives with **CONFIDENCE** and **SERENITY.** Your keen perception of existing conditions should enable you to evolve matters to your satisfaction. Loved ones will assist you. *Positive views of truth and duty are those that impress the mind and lead to action; negation dwells mostly in cavil and denial. . . Whately*

LIBRA (September 23 to October 22) A **NEW STRATEGY** may be necessary to gain your desires. You may be placed under pressure by friends or business associates. People have a way of covering their aims. Throttle your emotions. *Every branch of knowledge which a good man possesses, he may apply to some good purpose. . . Buchanan*

SCORPIO (October 23 to November 21) Let certain pleasures fall to one side in order to gain the success and happiness you desire. **SACRIFICES** must be made to prepare for the future. Strengthen your good points, eliminate

(Concluded on page 23)



HOW THE BODY DEVELOPS THE SOUL

○ By Dr. Masaharu Taniguchi
Tokyo, Japan

Excerpts from *Seicho-No-Ie*

Always keep your soul pure. The time will come at last when your flesh coat is cast off. How much pleasure you may supply your flesh body avails nothing to your soul. Do positively deeds of love. Deeds of love alone can bring forth the value of soul living within you. Your body is given to you while on earth to use as a tool for doing good unto others. Of course a body must be taken care of as a tool, but love deeds are one thing and to become selfish to satisfy the desires and passions of the flesh is another. A body has no value in itself. Only when it renders service in performing sacred works elevating the soul does it play its high role and its precious value shines forth.

Unnecessary worries or pains are the production of strife, disharmony and hostility. They count for nothing in the development of the soul. The pain truly worth undergoing is experienced when we sacrifice ourselves for the salvation of others. Jesus tells us "to follow Him with a cross on our backs." The pain of carrying a cross on one's shoulders is always accompanied by "joy of the soul," "refinement of the soul," and "development of the soul."

○

("Truth of Life," by Dr. Taniguchi is a masterpiece of simplicity describing the spiritual nature of man and the Law of the Creative Spirit that is the right way to infinite growth. Purchase from Chimes, \$3.15 postpaid. Calif. residents add 12c sales tax.)

LESSONS FOR STUDENTS . . .

INTERPRETING THE COLORS OF THE AURA

(continued)

We have learned in our previous discussions about the aura that there is a psychic atmosphere of "aura" surrounding each animate object, particularly human beings, and that both the structure and color vary greatly. What is the nature of these colorings, and what do they mean? How are we to interpret these colors, realizing that they are but symbols of something they express? The aura colors of every individual doubtless are somewhat different, and with the same individual differ at various times according to the state of health, as well as mental and physical changes occurring. The majority of highly developed clairvoyants agree, however, that the following colors signify existing physical, mental and spiritual conditions.

MEANING OF VARIOUS COLORS

BLACK: Indicates hatred and malice; anger and hate thought forms are like heavy smoke.

RED: Deep red flashes on a black background show anger; lurid red indicates sensuality. Brick red indicates selfish affection and avarice. Light and bright red show pure affection.

CRIMSON: Indicates love.

BROWN: Dull brown-red shows avarice; dull, hard brown-grey denotes selfishness. Greenish-brown, with red or scarlet flashes, denotes jealousy. A dull brown with blue shows selfish religious feelings.

GREY: Heavy-laden shades show deep depression; livid grey shows fear. Greyish-green, with a reddish tinge shows deceit.

ORANGE: Denotes pride or ambition.

YELLOW: Shows intellectuality; duller tints show a lower type intel-

lect used for selfish purposes.

GREEN: Deep blue-green shows good qualities, deep sympathy; grey-green shows deceit and cunning.

BLUE: Dark shades indicate a religious feeling; light blue shows devotion to a noble spiritual ideal.

WHITE: Shows high spirituality.

To the clairvoyant, the health of the individual is clearly visible in the aura as a mass of faintly luminous violet-grey mist, interpenetrating the denser part of the physical body, and extending slightly beyond.

Of course there is an almost infinite variety to the combinations and modifications of all these hues, so that the most delicate graduation of character or evanescent mingling of feelings may be expressed with the greatest accuracy. Many of the colors observed are unknown to our physical faculties, so it is impossible to picture them as psychic hues.

When a clairvoyant sees these colors in the aura or in the surroundings of an individual, it is a sure indication that the characteristics indicated are present. This applies equally to the colors observable in the surroundings of a returning spirit. Interpreting these colors, however, is a matter of continuing progression of the clairvoyant's spirituality. Therefore one who has newly unfolded the gift of clairvoyance may find that seeing the colors is one thing, but being able to interpret them requires the unfoldment of even higher faculties. Thus we see that no matter how much we think we have learned, there is always more to learn and endless practical applications we must make.

(to be continued)



(Many well-written books feature

aura studies. A handy guide to finding them is the Chimes 15c Book Catalog in which "Your Psychic Powers and How to Develop Them," by Hereward Carrington, \$4.15 post-paid, is only one of more than 1500 titles listed. Calif. residents add 16c sales tax.)

The world today is in the throes of agony. Just as in the evolving Ego, the moment of greatest development is often the moment of greatest pain. . . To those of you who have the inner sight and intuitive comprehension comes the opportunity to lead a despairing world—deep cast into darkness and distress—one step nearer to the light. The work you have to do is to take knowledge which is yours and adjust its application to the world's need so that recognition of the truth may be rapid. In the heart of every man lies hid the flower of intuition. On that you can depend, and no eternal or cosmic fact clothed in a suitable form will fail to receive its need of recognition and understanding.

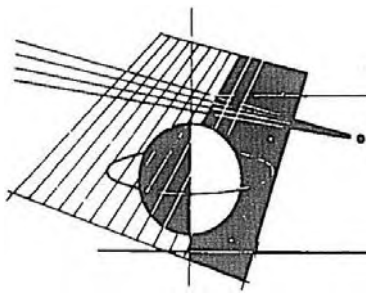
—From *The Rays and the Initiations*,
by Alice A. Bailey

MARGIE

(Continued from page 13)

do not want to believe they are in the state in which they find themselves, *alive* yet permanently out of the physical body. They would rather think it is just a dream, one from which they will soon awaken. Perhaps they had vivid dreams in their lifetime similar to what they find themselves in now. Everyone meets the call of the astral world differently, and each has different experiences. It is for this reason that I found working with people on the astral plane so interesting.

(more to come)



Psychic Experiences

○ A LAST GOODBYE

By Mrs. Hazel Engels
Chicago, Illinois

My darling Marie was only four years old when she went to her Heavenly home after a ten day illness from a very painful disease. Marie had five brothers, including baby Paul. She loved them all, but she was particularly devoted to Paul. She would kneel by the side of his crib and let him pull her hair while he would laugh and coo, and she would smile, pet him, and give him his bottle.

My mother came from New Jersey to be with me at the time of my sorrow and loss. The night after the funeral, my mother slept with me. As we were retiring, almost simultaneously, we both suddenly saw a beautiful light hover over the baby's crib, then settle in the exact spot where little Marie had knelt so many times before. It was radiantly beautiful, shaped like a large oval picture frame. Little Paul cooed and laughed with glee, then contentedly sucked his bottle. Mother touched my arm and said: "Hazel, Marie is here to say goodbye to baby Paul." As we watched, speechless and spellbound, the beautiful light gently moved upward and finally disappeared through the ceiling. It was such a deeply moving and inspiring experience, neither Mother or I could hold back the tears, for young as she was, Marie had found a way to express her loving goodbye to her little brother.

○ SHOCKED INTO ACTION

By Evelyn McKeever
Los Angeles, California

Recently I had to keep an appointment at 7:45 a.m. This meant I had to get out of bed no later than 6:30 a.m. Since I always awaken automatically at 6 a.m., I do not even own an alarm clock. On this particular morning, however, wouldn't you know that I slept beyond 6 a.m., and, in fact, did not awaken until 6:45. Realizing how late it was, I just continued to remain in bed. Before falling asleep once more, my thoughts were concerned with how impossible it would be to keep my appointment. No sooner did my head sink into the pillow when a buzzing shock stung me from ear to ear. I leaped out of bed taking the blanket and cover sheet with me. Fully awake now, cautiously I scanned the room for signs of a bee or wasp I thought must have been after me. None was to be found anywhere, nor did I see any signs of a bee sting on my head.

As I dressed hurriedly, I thought about the "voltage" of that sting. It was pretty high! What could have caused it; I wondered. Then I recalled that two years previously I had overslept before an early morning appointment and was awakened just in time by a voice at first making a Tarzan-like call, then was followed by the loudest and cheeriest "good morning" I had ever heard. On both occasions I was glad to have been aroused, even so suddenly, and said, "Thank you, whoever you are."

LIFE on this plane of expression is a school. We are put here to learn the lessons that are necessary for our soul's growth and development. . . . however difficult they may be. We learn as we go along our pathway that some of these difficult and trying experiences prove to be blessings in disguise, because through them, we learn many valuable lessons. If life ran smoothly all the time, we would never learn the lessons necessary for our spiritual growth and development, and thus we would make little progress in our schooling.

One of the first lessons each one of should learn is that we are Spir-

STILL GOING



○ By Inez Duncan
Los Angeles, California

itual Beings now living in a Spiritual Universe. This Spiritual Universe is governed by law and order. Therefore, if we want our personal lives to be useful to ourselves and beneficial to our fellow men, we must learn to have order in our personal lives and affairs.

Another thing we must learn is to share the knowledge we have acquired with all those whom we contact. Each soul born into this plane of expression is a part of the great Universal Whole. The statement. . . "The Father and I are One". . . is a fact and true of each one of us living on this plane. The attributes of the Father, or God, are love, Wisdom, Truth, Beauty, and Understanding. Each one of us possesses all of these same qualities, and we use them according to our level of understanding or consciousness. Each day we should try to develop these qualities

(Concluded on page 27)

IT IS ONLY when we begin to understand what prayer really is that it becomes real. . . an aid to us. . . and it is then that we begin to see the answers to our prayers.

We can only understand the nature of prayer by understanding the nature of ourselves. We know that we are spirit, mind and body, but can we honestly say this fact means anything to us? I do not think it does until we understand what it means to be spirit.

Spirit, or Life, is at the heart of all things. It is the motivating factor which gives reality to that which belongs to it. As long as a person is "alive"—as we say—the mind and body move, grow and function in varying degrees of perfection. As soon as a person is "dead"—as we say—(that is, the spirit or life has departed from him) the body no longer is able to grow or function, though the mind goes on. It is, therefore, plain that we cannot live in this visible world without our spirits which enliven us.

We have been brought up to know that there are two worlds. . . Heaven and Earth. We never have really understood how these two are linked within ourselves, but when we see that the bond common to both worlds is *spirit*, then we perceive its simplicity. In this Earthly world, this fact tends to become obscured, and spirit works unnoticed as one communicates with people on the material level.

In God's invisible (to us) world, spirit is not unnoticed, for it is real and visible. On the Earth plane we recognize people by their physical bodies. So it is in Heaven. . . people are recognized by their spiritual appearance. Thus, the common factor in all our lives, which links us to Earth and links us to Heaven, is God's spirit within us.

We walk into a house in this world and say, "Hello," and establish through word, look, and touch contact with those about us. Our spirits reach out to them through our minds and bodies which have been provided for this purpose. Equally so, when-



WHY CAN'T YOU PRAY?

© By Dapayne Symthe

ever we may, whenever in our hearts we say, "Oh, God" or "Father," we have, in fact, walked into Heaven, His home. . . our real home if we did but realize it. We are establishing contact with Him, and are immediately in the presence of the whole company of Heaven where God's angels ceaselessly work to do His bidding, striving to answer our prayers, to give us the help we need to fulfill His purposes for us, striving to make us more aware of our true natures. The pity is that we do not realize this. Were we to do so, our prayers immediately would become alive, real, and meaningful, and we should very soon perceive their answers, instead of them seeming so unnatural and so unreal, almost as though we were speaking into a telephone which had had its wires cut.

Let us suppose that you have something to say to some friends gathered in your house. You enter it with words upon your lips, only to find that they dry up upon discovering that the room is in total darkness. You hesitate, not being able to bring yourself to speak, as you are not sure your friends are there. You feel frustrated and perplexed. Then suddenly the room is flooded with light, and you see that it is full of familiar faces. What is your reaction? Immediately you feel

at home and begin to converse freely. Your friends were there all the time. Therefore the reason for your changed attitude *lies within yourself* and in *your awareness* of their presence. This came about simply by the light going on!

Is it not like this in our prayer to God? We feel in the dark. We cannot see Him. We wonder whether He is there. Be very sure of this. He is! Heaven is His home. . . and remember, you entered His home just as soon as you started to pray. Try visualizing Heaven when you pray something like this:

Close your eyes and see yourself in Heaven, the place where the spirit is real. See God and His angels and ministers, whose joy and desire is your well-being. Speak to your Father in a frank, natural way. Tell Him you know that He is there and that He loves you. Tell Him your troubles. Ask for the blessing of health for anyone who is in your heart. When you have said all that your spirit desires. . . pause. Visualize God having received your prayer, directing His angels and helpers to get to work to answer it the way He knows best, for He can see the whole picture. Then thank Him, and forget your prayer. Leave it in God's hands.

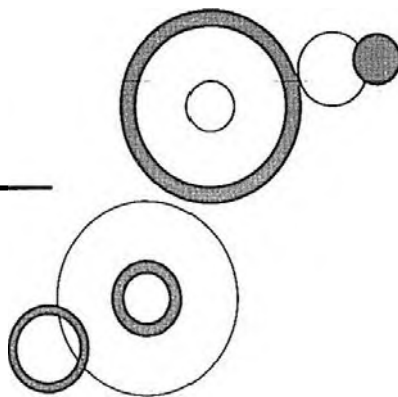
Do you realize what you have done in just a few minutes? You have opened the door into Heaven, and set in motion a stream of events enabling more of God's work to be done. It might even be that in a few days' time you will meet or hear from the person for whom you have prayed, and will learn that he is fit and well now. What a joy it is to know that because of your simple, sincere, loving thought, God was able to send His angels to help and heal another person. Could there be a simpler way to learn to pray?



The foregoing are excerpts reprinted from the *Psychic World*, India

THE DANGER OF POSITIVE SUGGESTION

○ By Roy Masters
Los Angeles, California



Mr. Masters is Director of the Foundation of Human Understanding in Los Angeles who lectures daily over radio station KTYM, Inglewood, California, and is the author of "The Secret of Life and Death."

MAY I SHOW YOU the danger of "cultivated" positive-suggestion? If you could but know what goes on in another person's mind when you are overly-steeped in positive suggestions, you would think again before continuing to use such an approach.

Let me first emphasize that I am in favor of being happy, graciously warm and kind, outgoing, and occasionally complimentary in our human relations. I am merely discussing with you the horror of the "artificially-inseminated-positiveness" which may be in ourselves, and projected into other people.

Before their "moment-of-Truth," all men are in total *rebellion* against the Power that made them. However, man often conceives of a god, in order to have someone to curse and to blame. Please do not tell me that you never "cursed" what you think of as God, nor "blamed" Him for all your sickness and troubles, for I simply would not believe this.

Why do you think that you "pray to God" for healing? Are you not thereby implying that He made you sick in the first place? Why do you say, "If God were a good-God, he would not *allow* all the wars and suffering in the world?" Surely you have "thought" of this at least one time in your life. Again, you would be saying this to show that something else is "better" than God. You would also be implying that YOU have the judgment to decide what is

good, because you are already judging what is bad. However, only the true-Ultimate can JUDGE what is wrong or bad, as well as what is good.

Therefore, by these very statements, most people demonstrate that they enjoy a "god" that they can judge and blame, leaving themselves free from judgment, proclaiming themselves to be judges of what is "right" and "good."

The foregoing has been presented for the purpose of showing you the danger of an unnaturally-cultivated, positive-attitude. Any "attitude" that seems to be better, more-right, more-positive, more-generous is a subconscious THREAT to others. So, the very "presence" of your generosity, or overpowering positive-nature causes other, less-positive persons to feel their WEAKNESS. They will respond to the threat in various ways, trying to offset its terrifying effect upon them. Let us discuss here two of these "ways."

POINT NUMBER ONE: People immediately will believe you to be "dishonest," for your tactics are the same as those of everyone who maneuvers for money and favors. Thus, they are "sitting in judgment" upon you, condemning you, and hating you for this attitude. One day they may hurt you, and you will be puzzled, for you have not seen what you have done to them. "What did I do," you ask, "to DESERVE this treatment?" In their minds, however, you deserve being cheated, because you were going to cheat them. So, they beat you to the punch, and feel a sense of justified-achievement.

Even if you are truly and naturally positive, without pretense, you

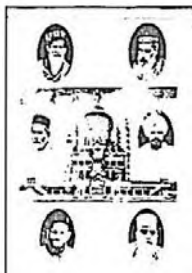
will still find people considering you to be dishonest, with the same results to you. They "refuse" to see your Truth, for this perception would make THEM dishonest. Even though you realize that these people "think" in this way, you cannot change their thinking by any argument, no matter how powerful and convincing it might be. It would only have the effect of making them even MORE ashamed, if you were "right." They don't want to see that excessive display of goodness. It makes them seem "bad" by contrast.

In other words, ANY form of "right and good" is a threat; any argument against these people would only cause them to "twist" your Truth into a lie. You would only be the cause of making them cling more madly to their illusions and delusions of grandeur. You are unwise if you make yourself seem over-positive, aggressively-right, for you cause them to become more "wrong" in their reactions to this as they try to regain their perverted-sense of "right." In other words, they will only HATE you and downgrade you more.

There is a proper way to be happy, outgoing, kindly, and naturally-positive. On the other hand, a man who "strives" and "labors" to be positive finds only negation and trouble for all his pains. Those who seek *purposely* to be humble, in reality, are proud. Those who seek purposely to be happy will never find happiness, because all of these qualities are the natural consequence of what we ARE. When we are "not" all these things, then we struggle to attain them, or we COMPENSATE for their lack in a multitude of artificial ways. "Over-compensation" for inferiority is DOMINATION, or an artificially-positive attitude that threatens others, causing them to hate you.

POINT NUMBER TWO: People will resent your artificially-cheerful attitude, because, by the contrast to their own "sour" one, *you make them*

(Concluded on page 23)



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That which is of the Spirit can never be sold for a price. No peace shall come to the man who so endeavors. The earth may shine gloriously with accomplishments of steel and granite structures, but these will crumble like snow with one breath of Nature's wind.

The soul which has risen to understanding stands more mighty than all structures upon the face of the earth; this is achievement of the only kind.

Though ALL is part of One and one is Truth, some roads lead away from the ultimate which IS forever and ALL. This causes unbalance. Some roads will crumble as the nations go down not so valiantly as they began, yet Truth remains even in decay. ALL IS and WILL BE, even when a city is buried. It is through error that understanding is gained. Understanding and achievement grow as accomplishment.

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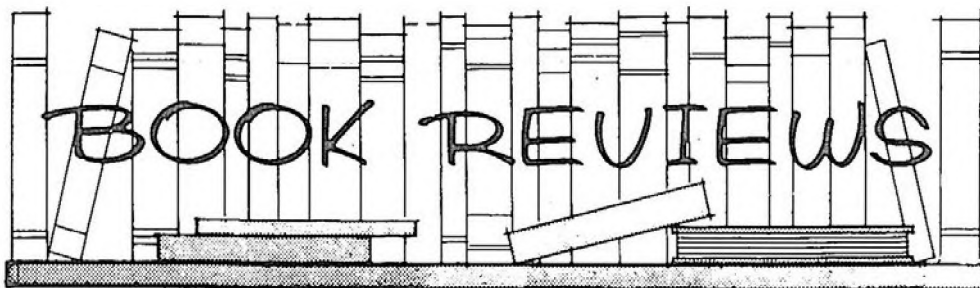
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In the words of the author. . . "In the middle of the forehead is the pituitary gland—the master gland of the body. Depending on *how* this organ is stimulated lies the 'secret of life and death'. . . Without direct, *inward* spiritual control over this gland, we are stimulated solely by outside pleasure or pain instead of by inward common sense. . . The secret of life depends upon *how* the mind, emotions and glands are 'turned on.'" When we learn how to attain this inward control through creative "Scientific Meditation," as Mr. Masters explains, we learn *to be still*, automatically and emotionally responding to our understanding instead of reacting to outside pressure, thereby cleansing ourselves of accumulative spiritual 'decay' that results in fear, guilt and conflict.

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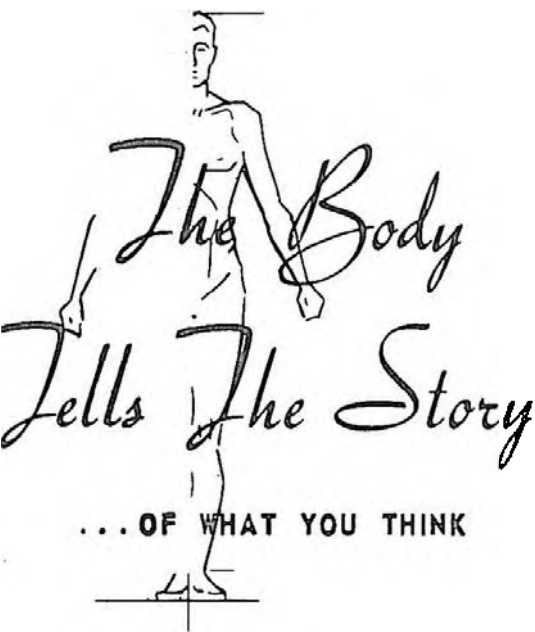
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CHILD BEARING

THE BEARING of children has come to be looked upon as such a physical function that the mental and metaphysical aspects have been relegated to a secondary consideration. Yet, if anything needs clarification for the benefit of the expectant mother, it is this very factor, since the whole period of gestation is so important from the point of view of the offspring. Communication of the sentiments, emotions and convictions from mother-to-be to unborn child via the subconsciousness must be watched carefully if the offspring is not to bear, perhaps throughout its lifetime, the effects of this prenatal transmission. Congenital conditions, adolescent developments, change-of-life experiences all stem from what takes place in the mother's consciousness and environment during pregnancy.

During the first three months, the embryonic period, the communication is particularly distinct and ineradicable. It is during this period that mental disturbances between husband and wife or other persons need especially be watched. Usually the fact of conception is not recognized until a monthly period has been passed, and

even then the signs are not infallible. However, when the fact of conception is established, that is the time when disagreements over the coming of the child can be most controversial, especially if there was no plan for its advent. Some husbands literally raise the roof in their attempt to blame the wife for not taking proper precautions against conception. Sometimes the family of one or the other may voice opinions concerning the situation, often for economic reasons. Often one who had hoped to be the parent of a child imposes his or her disappointment, whether suspected or not, very deeply, exerting a far-reaching influence upon the foetus.

These controversial projections of thought may be such as to overshadow the whole period of gestation, causing the pregnant woman to experience pain, weakness, depression, or forebodings, even though she herself may be very happy over the prospect of having a baby in the household. When such thoughts are very potent, there may even be a miscarriage. In this connection, it is interesting to observe the methods employed by the medical fraternity. Placing the whole situation on a physical basis, the remedy for or protection against miscarriage, based on the theory that the woman's body tends to reject something in the body of the man, is to graft some skin from the male body upon that of the female, in the most propitious place, thus neutralizing the opposing reactions.

Like many of the methods devised by medical savants, this attempt to neutralize disagreements by resort to physical expedients will be successful only until the effect of the innovation wears off, for only when disagreements are recognized to be mental and the remedy metaphysical can lasting results be accomplished. The fact that God's children are not in disagreement with each other because they are not in disagreement with Him is the basis on which the tendency toward miscarriage can be neutralized.

When the expectant parents are in happy agreement over the coming of a small visitor to their home, the gestation period should be harmonious and the delivery normal, because there has been nothing from either of them imposed upon the foetus subconsciously. The offspring should therefore manifest those characteristics of babyhood which endear infants to oldsters the world over. However, the belief in heredity is still so accepted in human consciousness that the effect of previous generations must be dealt with also on the metaphysical basis that the laws that oppose the Law of God are not legitimate and can be nullified. The transmission of either good or evil from generation to generation is an evidence of acceptance of a family other than that of the One Father-Mother who is the Creator of perfect ideas and nothing else. Whatever good one reflects is from that Great Source, whether recognized as such or not. When we turn this cheek to the slap upon the other, the belief of evil inheritances, the transmission of either good or evil from human generation to generation is undermined, eventually to be abandoned completely as impossible from the point of view of the only Law-Maker, God.

Delivery of the body of a baby has been so enmeshed in its physical aspects that often birth is looked upon with great fear and anticipation of all sorts of inharmonies. What a sad commentary on the malpractice to which the human race has subjected itself in accepting childbirth as a time of tension and difficulty, when animals go through the experience of multiple births with only few of the adverse conditions that humans have imposed upon themselves. Without benefit of pediatricians, obstetricians, or midwives, animals in the wild reproduce and deliver according to God's law of harmony. It is to be hoped that at sometime in the future the holiness of child-bearing will enable women to avoid the materialization of this sacred experience because of the ani-

mality that has crept into people's minds through failure to understand the ways of the Infinite Creator.



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THE DANGER OF POSITIVE SUGGESTION

(Continued from page 19)

feel even worse! Perhaps, too embarrassed and sick to admit that they really RESENT you, they may actually seem to perk up in your presence, appearing "better" because of that shot of adrenalin that you provided. Yes, they may even appear to be kinder in your presence, in order to be above their embarrassment; yet, in reality, they relapse into a greater sickness, because of the feeling of resentment which they are unable to "recognize."

We think that we are great "healers" with our artificial-truth. Instead, we are great "killers." Without understanding, you do not see the war that rages beneath the flesh of man. Your nature projects invisible missiles of fear, disease and confusion into others. If you could but cease from your PURSUIT of ego, happiness, health and goodness — in your "own" way — you might then find all of these things coming, uninvited, to your house, as the "reward" of labor, not as the "purpose" of labor.

Without guidance from the inward Absolute Truth that will give you new eyes, that will light your way, then every word, every action, every thought, every apparent-kindness, is only a *poisoned, dart-of-death!*



"The Secret of Life and Death" by Roy Masters may be purchased from Chimes, \$5.10 postpaid, plus 20c sales tax in Calif.

ASTROLOGICALLY YOURS

(Continued from page 15)

anything unworthy of your talented mind. Curb a tendency to restlessness; pleasures come later. *We can offer up much to the large, but to make sacrifices in little things is that to which we are seldom equal. . . Goethe*

SAGITTARIUS (November 22 to December 21) Religious and philosophical reading can bring you new understanding and INNER PEACE, resulting in outer poise and strength. Promotive forces are working beneficially and happiness is at hand. You are captain of your ship, steer it well. *If you have not peace within yourself, it is in vain to seek it from outward sources. . . Rochefoucauld.*

CAPRICORN (December 22 to January 20) Domestic and business problems need to be handled with self-control. PERSUASION goes further. Let others bluster if they will, but do not vent ill-humor on others. Finesse and subtle treatment can brighten an otherwise "touchy" month. *He who establishes his argument by noise and command, shows that his reason is weak. . . Montaigne*

AQUARIUS (January 21 to February 19) New methods of operation can broaden skill and increase income. Planetary influences favor intellectual pursuits. Solidify your thoughts and faith. ORIGINAL IDEAS stimulated. The familiar may not be the most gainful. *Our business is not to see what lies dimly in the distance, but to know what lies directly at hand. . . Carlyle*

PISCES (February 20 to March 20) Developments may lead to even more definite and far-reaching changes. You may leave your familiar environment. GUIDE ACTIVITIES with a steady hand, fearless thinking, plain speech and a dedicated effort for best results. Could be an exciting month for you Piscarians. *He that takes truth for his guide, and duty for his end, may safely trust to God's providence to lead him right. . . Payson*

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ODE TO SPIRIT

MEDITATION

I often come to this still room
To sit alone and meditate;

Where peace erases all the gloom
That earthly cares accumulate.

For here one feels much nearer to
The ones we love who've gone
before

Whose thoughts reaching from out
the blue

Our faith and confidence restore.

— Harold G. Hopper

o

MEDIUMSHIP

A shimmering presence which walks
by my side

And seeks to reveal sacred wisdom

Is sharing its knowledge of celestial
climes

Where the souls of departed reside.

The ability of Spirit assists us in strife

As it seeks to lift our horizons—

Its love given freely, our minds to
impress

With guidance, conviction through
life.

No barriers now twist the veil and
my knowing

Which secretly opens a door

To assurance and peace and thus
fills my life

With understanding and spiritual
growing.

— Tara Harus

Chimes Call to Prayer

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

"FREE, DEAR GOD, some souls today. . . so they may live their lives in Thy way. Let them incarnate in a state of consciousness filled with a pattern of loveliness. Quicken and strengthen their desire to work for You, and add the needed strength and faith to carry through. Let them have another chance to return and try again, so they may return with wisdom and spiritual knowledge for men. May my prayers each day, unprayed souls set free, so they may return to earth to work for Thee." To all unawakened souls on "the other side of life" we dedicate the words of this lovely prayer by Jane Van Ness.

Together, let us offer our loving prayers on behalf of those who have passed from this life in confusion and ignorance that they might attain

To all my dear, unknown friends in the Chimes Healing Ministry:

If only I could express what it has meant to me to know that someone cared enough to pray with me on behalf of my dear friend who passed to Spirit in much mental anguish. How few understand the great need for this service of the Spirit, and what eternal good can be accomplished. I am sure there are many souls, such as my friend, who have given a lifetime of selfless devoted service on this plane, yet passed to the next life with some great heartache that could not be soothed or erased. I know now that our prayers have reached him, that the floodgates were opened and that God's love has washed away all sorrow, for I feel his joy and exultation as keenly as though it were my own. All of you who share in this unsung labor of love I am sure are blessed many times over. Always count me as your friend.

Mrs. Ruth M. Wealth
Los Angeles, California

the spiritual understanding they lack that will lift them up out of their bondages. When they no longer hinder others or themselves, when they begin to rise in consciousness and progress spiritually, a great sense of joy, exultation and freedom will be shared simultaneously with those loved ones, friends and relatives they left behind on the earth plane. Won't you join us, dear hearts, in a constant prayer for the spiritual progression of all souls that still sleep as though dead? Let us speak their names aloud, if need be, or let us commit their names to paper, but let us visualize and let us call forth ever more Light to brighten their paths and illumine their souls. Inspiration poured through you may quicken many souls to life and, indeed, God's Will on earth shall be done. So be it. . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

. . . The Editors

Chimes Healing Ministry

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CAN PREDICTIONS BE CHANGED?

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WHEN A PREDICTION is fulfilled, does this mean that it is predestined and that free will cannot possibly operate?

This question always has perplexed philosophers. Some contend that a prophecy which comes true proves the event is fated, that the individual concerned had no choice in the matter. From a sampling of opinion from several leading mediums and in editorial comments, the *Psychic News* in England asserts that one gifted with clairvoyance or extrasensory perception might well be able to see the future, but usually it is one that reveals a choice can be made by the individual involved. We do not possess unrestricted free will, of course, but we do have a choice, even though conditioned by circumstances and natural laws over which we have no control. The decisions we make, and the courses we take, may depend upon what other people have done.

Because we are fundamentally spiritual beings, with a latent divinity, in embryo we have all the qualities of an infinite God. We are not puppets bound to obey when strings are pulled by invisible hands. Neither are we merely pieces of inert machinery without freedom of choice. Because we are spiritual beings, we have the power to reason, consider, reflect, judge and decide. Although we do not have the power to alter the operation of na-

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Dr. Letari

Do you know the purpose of your life? Whence you came, why you are here, and where you will continue at the end of your earthly mission? Do you know why Jesus Christ is called your Saviour and Redeemer? Do you know God's Plan of Salvation and how it applies to your life? We are teaching the truth given by God as it was restored by Jesus Christ.

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tural law which influences many of our actions, we do possibly have the choice, for example, of whether we will stay out of bad weather which might lead to an accident that permanently could cripple the body.

Moreover, the stage of mental and spiritual development we have reached affects the decisions we make. In theory we are free to rob a bank, but in practice we would not do so as it would be foreign to our nature. Thus we do have the exercise of free will, even though it might be to a limited degree. Through mediumship, some have received evidence that major events in their lives were forced upon them because, in such critical times, only one choice seemed obvious.

One might say that we are faced with a paradox. . . that it is possible to be a fatalist, yet believe in a limited free will. This need not be an excuse for complacency, however, for the individual who realizes the truth of this paradox is also aware of his spiritual, mental, and physical responsibilities. God does help those who help themselves.

GOING TO SCHOOL

(Continued from page 17)

to a greater degree.

God's will for us is that no thing is too great for us to realize or accomplish. *We can. . . if we think we can.* We need to have more faith in ourselves, and we must come to know our true potential. It is done unto us as we believe. All we need is the will to believe. We will learn our lessons more easily and progress more quickly in the school of life if we will accept God as our teacher and believe that with Him all things are possible.

I am only one, but I am one. I cannot do everything, but I can do something. What I can do, I ought to do; and what I ought to do, by the Grace of God, I will do.

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NEW APPLICATIONS AND NEW SIGHTS ON THE BASIC LAWS OF THE UNIVERSE MUST BE FOUND TO ANSWER THE QUESTION. . .



WHY THE MYSTERY

TO SPACE TRAVEL ?

LEVITATION, teleportation and space travel. . . three fascinating phenomena inter-related, of which we know very little right now, but of which we will know a great deal more in the next few years. Knowledge of these phenomena, greater than has ever been known before, soon will be brought to those whose desire to perform these feats is sincere and great enough. However, no one will be permitted to use teleportation, travel into space, or transfer his body from one place to another until sufficiently advanced spiritually. Therefore, we must not become impatient if we are not permitted to do these things now.

The principle upon which these phenomena are based is very simple, but as yet it remains a mystery. Levitation and space travel will explain the phenomenon of teleportation. The concepts given here about them are not entirely new, but may help to explain them so they will be understood more easily.

First, there is no such thing as gravity upon the Earth. Gravity is a force, an electronic field which has its attraction toward another electronic field, the Earth itself. In time you will be able to introduce into the electronic field of your Earth another electronic field (not a magnetic field). If there is introduced into the Earth's atmosphere another electronic field equal and opposite to that of your so-called gravity, this field you call gravity would be neutralized or nullified.

Levitation occurs when another electronic field is introduced around a person so that the pull of gravity is neutralized. When the gravity is neutralized, and the intensity of the other field is increased, it overcomes the electronic field around the Earth, and out one goes into space. Now

wouldn't we look funny flying about in space in such a haphazard manner? Why should one WANT to levitate? If the desire is good. . . of a useful and constructive nature. . . it will be fulfilled in time to come. If one desires to levitate for showmanship, or for an ulterior purpose, then levitation, or travel in space, will not be permitted until the time is ripe. This will not be too many years from now, however, but when it happens it will be rather suddenly.

Space travel is actually very simple, for it is made possible by the reaction between two electronic fields. These fields exist in all space, around all planets. This is how satellites now are projected into orbit. America has advanced greatly in the knowledge and application of these electronic fields. Sending satellites into space, into orbit, then bringing them back into the Earth's atmosphere without harmful effects to those involved was an advance necessary before levitation, teleportation or space travel could come into the picture.

Teleportation is somewhat different from space travel or levitation. You are an electronic field, a body of light composed of electrons, and all electrons emit light. There are certain conditions under which they emit light which would be visible to the physical eye, but light emitted from every electron in the universe is "a" light. Only

a combination of electrons will permit you to see a certain light; you see the combination, rather than the light itself, but it is termed light.

The combination of electrons which "you are" can be arranged in any manner, and can be controlled by the electronic field which you possess and are able to manipulate. This electronic field can be changed at any moment, or in any direction, then can be readjusted or reassembled after it has passed through material objects, or after it has been projected to a place one desires to be, or where another electronic field desires you to be. Very few people have been able to transport their physical bodies to places with which they were unfamiliar. However, some places will be familiar because of previous teleportation experiences, or because of a previous incarnation. Levitation may occur also when there is a tremendous desire to transport one's physical body to a place to see some individual known to be in trouble, or whom one desires intensely to see, and the field is reconstructed at this point. This does not mean that one's physical body in its material form leaves the place where it is, but rather that the electronic body, entirely separate from the physical body, can travel at will. It

(Concluded on page 33)

ARIZONA

PHOENIX

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

HARMONY CHAPEL OF THE GOLDEN DAWN, 214 E. Broadway. Service Sun. 8 p.m. Unfoldment class Th. 8 p.m. Rev. Rose Figuiola, Pastor. BR 6-3907.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7-7:45 p.m. Worship 8 p.m. Worship Wed. 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

ANAHEIM

CHURCH OF DIVINE HEALING, 825 S. Olive St. Service Sun. 2 p.m. KE 5-0730.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF, 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

HANFORD

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CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors, (714) 366-7172.

LAWNDALE

UNIVERSAL CHURCH, CHARTER NO. 34. 14511 Larch Ave. Service, messages and healing. Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall, Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

• DIRECTORY •

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors, Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. ESP & Messages Th. 2 & 8 p.m. by Rev. Bertie Lilly Capdler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 3 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults, phone Rev. Myrie Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

RONTHOMID SPIRITUAL SCIENCE CHURCH, 1026 E. 85th St. (1 blk. no. of Manchester, Central Area). Services Sun., Tues., Th. 7:30 p.m. Rev. Betty F. Gardena, Pastor. 585-7676.

2nd CHURCH OF ETERNAL LOVE, 255c W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont, Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, NO. 519. 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortnor Grainger, Pres. 477-9275.

OAKLAND

THE CATHEDRAL OF GOD, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN BERNARDINO

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394. 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena L. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Godreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL
PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. M. L. Collier, Pastor. AT 6-8758.

SAN JOSE
1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA
THE CHAPEL OF PRAYER, Santa Ana Hotel, 6th and Main Sts. Service Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Asst. Dorothy Stevens, Lic., 541-8710.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA
HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ
1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

STOCKTON
SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND
TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

WHITTIER
CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WA 1-4237.

COLORADO
DENVER
1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 2 p.m. Lecture, healing, messages all services. Consults. and trance readings by appt. Rev. Frieda Nicklis, Pastor. GL 5-7344. Rev. Ernst Nicklis, Co-Pastor and Healer.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal J. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111-57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2551 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9780.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smith Asst. Pastor. ME 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m. Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE
DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, Hazel St. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR
1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN
THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS
UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyrhoff, Pastor, 711 N. 52nd St.

JOLIET
1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY
J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Polluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066.

PEORIA
1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA
CHESTERFIELD
CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

HAMMOND
1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS
PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. ME 6-8910.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CHURCH, 2014 E. 10th St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Mrs. Elsa S. Britt, Secy., 243 S. 10th Ave., Beech Grove. ST 5-3294.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. KA 8306.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

LOUISIANA**NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Mrs. Ethel Eldrige, Secy., 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN**ADRIAN**

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codor, Asst. Pastor.

ATLANTA

GUIDING LIGHT SPIRITUALIST CHURCH, 1 Mi. N. on M 33. Services Sun. 7:30 p.m., Wed. 7 p.m. Rev. Gladys E. Jordan, Pastor. 785-4779.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WD 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maier, Vice-Pres.

BETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coptin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

FERDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6951.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 105 Florence at Second. For information regarding services and consultations phone (313) TO 9-9886.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pastor. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hiller, Pastor. IV 5-2358.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Toltree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4050.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI**KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3535. Rev. Florence Birkner DeNeut, Asst. Pastor, PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY**CAMDEN**

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

FIRST SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Raymond Smith, Pres. 299-7190.

NEW YORK**BINGHAMTON**

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Th. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Grider St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Renz Farie, Secy RA 4-7081.

LONG ISLAND, N. Y.**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE. Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor. OL 8-6012.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0336.

CENTER OF DIVINE GUIDANCE, Temporary office—230 - 57th St., Brooklyn, N.Y. 11220. Rev. Martha K. Seidler, Pastor. GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY. Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Rev. Minnie Corb, Tues. 2 & 7 p.m. Rev. Fred Boeck, Th. 2 & 7 p.m., Sat. 4-8 p.m. Rev. Lena Parker, Secy. UN 1-1316.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull, SH 5-3555. Geo Pfleger, President, Thelma Young, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages Rev. Gertrude E. Mills, Pastor. 231-7195.

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THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WD 1-6180.

COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m., Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. N. A. Pinyerd, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. William C. Cates, Pres. 253-5791.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m., Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nelf Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 5-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Th. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewitt, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaufrue, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

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1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigelius, Secy. 266-9702.

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CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

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LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

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SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

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UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LD 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. RI 8-0280.

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BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

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THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

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BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Colrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

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MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

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1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 96th Ave., No. Surrey, 581-5725.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Yingley Co-Pastors.

ONTARIO (TORONTO)

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Th. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor LE 5-7606

QUEBEC:

MONTREAL

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

SPACE TRAVEL

(Continued on page 28)

can be transported through material objects. Ascended Masters can transport solid objects into one's presence or remove them at will. Many have had the experience of having material objects taken from them, then suddenly found them returned or replaced. This is simply a phase of teleportation. Many of the apports that are valued so highly have been teleported from the Etheric Realm, or from some place on the Earth plane, and laid right in your lap.

What a mystery! No, it is not a mystery. These are only applications of one of the basic laws of the universe of which only the lowest fringes have been tapped. As man's growth and understanding increase, so will these laws become of more common knowledge and application.

○

The foregoing are condensed excerpts reprinted from *The Voice of Universarius* given through the instrumentality of Zelrun.

PLANTING SEASON IS TODAY

Take no thought of appearances, except to show you where you *were*. Appearances are of yesterdays. Keep planting *new tomorrows*.

— Sylvia Ernst Bradley



REV. JOHN C. COUGHENOUR—Santa Ana, California. Passed March 19th. Age 56. Formerly Pastor of Church of the Prophets. Dr. C. Leroy Tuntland, Unity Church of Truth, officiating Minister.

INA I. FOWLER—Salisbury, Massachusetts. Passed March 12th. Age 90. An ardent Spiritualist of many years. Survived by one son, half-brother, two half-sisters, and many grand and great grandchildren. Rev. Gladys Laliberte, officiating Minister.

JAMES McKINLEY FRITCHMAN—Oakland, California. Passed March 28th. Age 67. Survived by his wife, Ebba H. Fritchman, a daughter, brother and sister.

JOHN W. YOUNG—Shillington, Pennsylvania. Passed March 28th. Age 66. Member of the First Spiritualist Church of Reading. Survived by his wife, Bertha Reppert Young, one daughter, one brother, step-daughter, step-son, and several grand and great grandchildren. Rev. Clara C. Senlor, officiating Minister.

JUNE 1965 CHIMES

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- Local Centers • Study Courses • Ordinations • Medium & Healer Certificates • Church Charters • Conventions • Camp Dates • Information Sources

THE BISHOP OF THE CHURCH OF TZADDI, INC. Hdqs. Box 3082, Orange, Calif. 92667. Bishop-Founder: Dr. Amy. Asst: Pastor, Dr. Fred Kees. Secy. & Treas: Dorothe Gummow. Certified charters for churches and centers through instructions, ministers ordained, counselors, teachers, and healers.

CHURCH OF SPIRITUALIST SCIENCE, Incorporated and chartered under the State of Florida. Grants church charters, ordains ministers, and confers medium and healer certificates to all who qualify by required tests. Hdqs. 119 West Morris Street, Bath, New York 14810. Phone 776-6758. Rev. T. Ide, Founder and President.

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC. Hdqs. P. O. Box 3219, Columbia Hts. Sta., Washington 9, D.C. Pres: Rev. Sophie E. Busch; Vice Pres: Rev. Otto Fredricks; Secy: Rev. Emily G. Davis, 2639 Haller St., San Diego, Calif. 92104; Treas: Rev. Anita M. Kuchler; Trustees: Revs. Harriet R. Smiley, Julia M. Miller. 1965 Convention, Deschler-Cole Hotel, Columbus, Ohio, Sept. 1-5. Rev. C. D. Redding, Hostess.

GENERAL ASSEMBLY OF SPIRITUALISTS. Office of Secy., Ansonia Hotel, 2107 Broadway, Suite 109, 11th Floor, NYC. Pres: Rev. John Heiss; Vice Pres: Rev. Lillian Bleser; Secy: Rev. Rose A. Erickson; Treas: Rev. Ernest Andrews; Trustees: Revs. Marion Newbie, Raymond Torrey, Marie Zoller, Jaroslav Tuma, and Mr. Harry H. Hirsch.

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS. Hdqs. 1915 Omohundro Avenue, Norfolk, Virginia.

Pres: Rev. Fred Jordan, Norfolk, Va; Secy-Treas: Harold R. Levy, Norfolk, Va; Corresp. Secy: Cecelia B. Coan, Norfolk, Va; 1st Vice Pres: Rev. Oma Purdy, Punta Gorda, Fla; 2nd Vice Pres: Rev. Vertis L. Keller, Chino, Calif; 3rd Vice Pres: Rev. J. Bernard Ricks, Shreveport, La., 4th Vice Pres: Rev. William F. Skidmore, Carle Place, Long Island, N.Y.

THE NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES, INC. (1927) Hdq. 8721 Fifth Ave., Inglewood, California 90305.

Pres: Rev. Edward Grainger, 1230 Crescent Dr., Modesto, Calif. Chartered to ordain ministers, issue charters, grant credentials to those who qualify, and offer Study Courses to ministers. Write Secy: Edna F. Owens at Hdq. PL 3-6116.

THE NATIONAL SPIRITUAL AID ASSOCIATION, INC. Incorporated under the State of Illinois. Grants church charters, ordains ministers, and confers medium and healer certificates to all who qualify. Address mail to: 5239-40th St., No., St. Petersburg, Fla. 33714. Pres. Rev. Charles E. Lyons; Vice Pres. Rev. Auda E. Crocker; Secy-Treas: Rev. Mildred Deis; Directors: Revs. M. Deis, D. A. Durant, D. Brown, G. Glass, A. Kasac, S. Shearing, B. M. Johnson.

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC. Hdq. 2544 N. 27th Street, Milwaukee 10, Wisconsin.

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THE SPIRITUALIST EPISCOPAL CHURCH, 971 S. High St., Apt. A, Columbus, Ohio 43206 for mail, or 727 N. Capitol Ave., Lansing, Michigan 48906. Pres: Charles Cook; Secy: Cyril C. Sayles; Presiding Clergyman: Rev. Joseph F. Donaldson; Appellate Clergyman: Rev. Ivy M. Hoover.

UNIVERSAL CHURCH OF THE MASTER, Natl. Hdq. 516 - 31st Street, Oakland, California. Pres: Dr. B. J. Fitzgerald. Address mail to: P. O. Box 457, Oakland, California 94604.

UNIVERSAL HARMONY MINISTERIAL ASSOCIATION. Hdq. Universal Harmony Foundation, 216 - 23rd Ave., N.E., St. Petersburg, Florida 33704.

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UNIVERSAL SPIRITUALIST ASSOCIATION. National Headquarters - Chesterfield, Indiana. Pres: Rev. Clifford L. Bias; Vice Pres: Rev. Penniah Umbach; Secy-Treas: Mrs. Pauline Swann. Trustees: Revs. Gladis Strohme, Mildred Curran, and M. LaMar Keene. Address mail to: P.O. Box 158, Chesterfield, Indiana. 46017.

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