

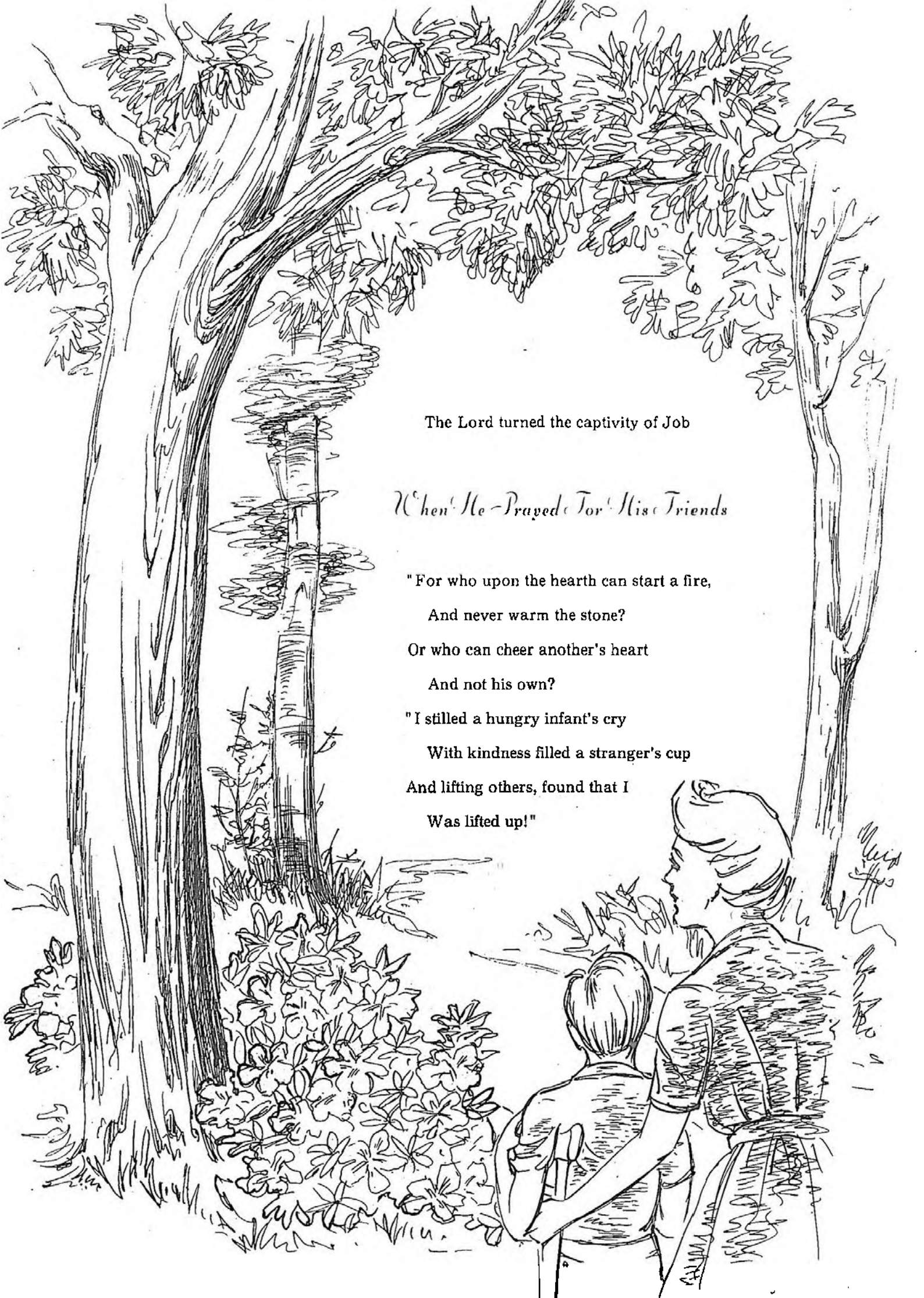
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Chimes

• LARGEST PSYCHIC MONTHLY •

MAY 1965





The Lord turned the captivity of Job

When He Prayed For His Friends

"For who upon the hearth can start a fire,

And never warm the stone?

Or who can cheer another's heart

And not his own?

"I stilled a hungry infant's cry

With kindness filled a stranger's cup

And lifting others, found that I

Was lifted up!"



Blooms of rhododendron that frame the Blue Ridge Parkway of North Carolina. Photo courtesy of the National Park Concessions, Inc.

MAY

Spring is here, and how do I know?
 God and the Robin have told me
 so.
 The call of the Robin, so loud and
 so shrill,
 It awakened the flowers over valley
 and hill,
 The violet, the lily, and all birds that
 sing,
 Give sway to God's nature—
 Oh beautiful spring!

—By Ruth Eckford

Art Work by
 Doris E. Thompson

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24th year of continuous publication
 . . . Edited with the inspiration of Spirit . . .

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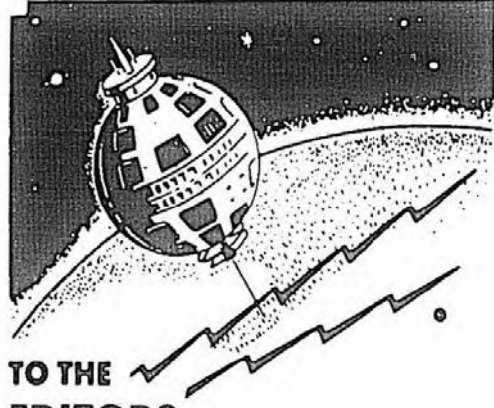
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TO THE EDITORS

"with blessings from,"

● I am deeply fascinated by your mystic type of literature, as an akashic reading shows I have good reason to be, therefore enclosed is my check for a subscription to Chimes. Thank you,

Richard J. Le Clair
Los Angeles, California

(Many do not realize they have a long history of being interested in these subjects, until some one, some thing, some event ignites the spark that was always there, just waiting to be rekindled. Sometimes it comes early in life, and sometimes late. . . but it comes when we are ready, never too soon, and never too late.)

* * *

● I had been without Chimes for a while when my last subscription expired, but I do not want to let it lapse again. It is compiled in such a way that it is so easy to read, and I find that many things that had slipped my mind are being renewed, helping me to keep my consciousness elevated to a higher degree. May you be richly blessed for publishing such a magazine, for I know you have brought much joy and happiness into many homes to fill the souls hungry for these truths. My blessings for these opportunities,

Cecelia Miller
Saegertown, Pennsylvania

(We are glad this is one case where it appears that "absence made the heart grow fonder.")

* * *

● In a few days we will have in Mexico an important color film on Parapsychology showing the extraordinary work of the "Phenomenon of Brazil," or the "Arigo Case" (Jose Pedro de Freitas, nicknamed Jose Arigo), as it is now known in the scientific world.

This film lasts thirty minutes; up to now it has been exhibited all over Brazil and Argentina. It has been made available in this country by the Argentina Institute of Parapsychology. In Brazil it has been shown on television and spoken of in all the newspapers, radio, etc. The film shows the extraordinary surgical operations done by a man who can hardly write, Jose Arigo, who, controlled by the spirit of a incarnate German, Dr. Fritz, known to many important political people of Brazil, and such doctors as Dr. Andrija Puharich of the United States, to Catholic priests, and many outstanding intellectual persons. These operations were done with scissors and kitchen knives without using any anesthetics or antiseptics, using the right hand and the left hand equally well.

This film is solid proof of survival of the spirit, and can demolish the cold and critical looks of the most skeptical scientist or materialist. Moreover, at this time, the medium is in prison, accused of illegally practicing medicine, condemned for eighteen months, this being the second time he has been prosecuted. The first time he was pardoned by President Kubitschek of Brazil for having saved his daughter who had been given up by medical doctors. He has operated on about two million people.

We are writing to find out if you are interested in the possibilities of having this film shown on TV, or excerpts from it printed in scientific and/or cultural journals in your city. If discussions should arise in this connection, they would be attended by Brazilian writer and journalist, Sr. Jorge Rizzini, owner of the film who exhibits it personally.

I hope you will be able to join in making this matter known to the scientific world, and will appreciate your letting me know immediately so as to make up a program that would cover Mexico, Puerto Rico, the United States, etc. Yours sincerely,

Profa. Elodia Castol
Editor, Voz Informativa
3A. Calle del Pino, No. 129
Mexico 4, D.F.

(Readers may recall that the March issue of Chimes carried a feature story by Major Patterson on Spiritual Healing in Brazil which described the work of Arigo. As we do not have the details at this writing as to how and under what conditions this film may be secured, it is suggested that those who are interested write directly to Profa. Elodia Castol at the above address.)

* * *

● As a birthday gift for a friend, we should like to subscribe to Chimes. About a week ago, this friend's mother and dad, both in Spirit, came to us and asked that we send her a subscription in their names as a birthday gift. As I was asked, so I will do. I know it will be a blessing to her, and that she will learn much, just as we have been doing. We certainly are enjoying our copies, and are passing them on to another friend when we are done. Thank you so much, sincerely,

Mrs. William Curtiss
Darby, Pennsylvania

(Many have written for gift subscriptions and given them in memory of someone who has passed on, but we cannot recall receiving a request where it came directly from Spirit, asking that it be done for them. . . but why not! It certainly would not be unusual when we think of the many ways those in the Spirit world do help us in a clearly tangible manner. Even they realize there is so much yet to be learned, and usually they cannot urge too often that the more we learn of the Spiritual world here, the faster our progression, the easier it will be for us later, and the happier we will be. We must not try to force our beliefs on others, however, any more than we would want it done to us, but if we have an inner feeling that someone "might" be ready and make some effort in that direction, it is then up to the Father within them to take further action. This applies when we find ourselves engaged in conversations along these lines, giving advice or counsel, making gifts of literature, taking someone to a lecture, etc. Make effort, then release it completely as though it never happened. We might water the plants, but God makes them grow. Trouble is, many get carried away and overwater. Thank you for what this idea brought forth, Mrs. Curtiss.)

* * *

● While sending in my order to you for some English books, I might mention that Athens, Georgia, a city of around 20,000, now has a church teaching these truths. Once in a while I hear it mentioned on an Athens radio station when it is giving the church calendar. The Athens

group is the only such in the state, I believe. Something I read when I was fifteen years old stirred within me a great interest in things of the Spirit. I am now almost seventy-five, and my relatives think I am all "nuts," but I boldly dare to be different.

W. F. Dillard
Elberton, Georgia

(Judging from the statement by Mr. Dillard that his interest in an entirely unorthodox subject was aroused very early in his life, it is most unlikely that he is one of those who only dare to be different when getting up in years and figures there is nothing to lose by it. To dare to BE AN INDIVIDUAL at any time in life takes courage, more than the great mass of humankind usually will tolerate. It is those who exert this Divine initiative—at any age, in any field of endeavor, in any era, and at any place whatsoever—insignificant as it might seem, by their own singular effort and example, change the course of history and the destiny of nations. All one has to do is to read a few history books, or look over a few old newspapers to learn how often this happens. It is unnecessary to flaunt one's individuality, but the day is sure to come when each one of us will be called upon to staunchly claim it and proclaim it. It is just a question of how soon we will be ready to do this.)

* * *

● A question has crossed my mind from time to time, but now, after reading the February issue of Chimes, I felt I should write to you about it. Why do you print messages purporting to be from famous personages who have passed on? How can you prove they are authentic? I admire the work Chimes is doing to educate its readers in the fields of the psychic and the spiritual, but wonder what you hope to accomplish by using such material. I find it interesting alright, but it doesn't DO anything for me in my spiritual progression. Would you be willing to comment on this? Blessings for your increased success as a leader in this movement, from a devoted reader,

Mrs. Anita M. Routh
Long Beach, California

(Chimes can consider it quite a tribute that it is attracting to its readership those who are seeking spiritual progression primarily, which we have reason to believe Mrs. Routh typifies. Making up a magazine is much like preparing a menu; it is composed of a variety of items for balance, interest, and well-being. However, some would like to have all meat and potatoes, some stick with hors d'oeuvres, while others go more for the desert. It is up to the cook to provide the selection, but, of course, there is no guarantee that everyone will eat it all, or like it, or that it will be digested or agree with them. Presenting the wide variety of interests in the psychic and occult fields is much like making up a menu, with about as much guarantee of its acceptance. We accept what we like, what we need, and reject the rest. . . regardless of its value. People who go to seances or hear personally from a loved one seldom get what "someone else" would consider bona fide proof of identity, but if a message is received of some value to them, this is all the satisfaction needed. What encourages and inspires one, will not another. What sounds reasonable to one, will be bizarre to another. Even to admit evidence before one's eyes in the tangible form of apparitions or materialized forms involves the will to believe. We are exposed to many things in a lifetime which call for the exercise of our discrimination in what we will believe or not believe or how we will respond or react to them. How else could we be flexible, change and outgrow our former interests and attitudes? These are some of the reasons why material of a diversified nature appears in Chimes. Maybe the reader will accept it. . . and maybe not. Three to four years ago who but a "screwball" would have even toyed with the thought that we would be so close now to landing on the Moon? Who can be sure how much our thinking will have changed even before the end of 1965?

SHORTLY WE WILL celebrate Memorial Day, which I like to call "Memory Day," and it is my hope that many of you will observe this day by attending church.

Most of us know the old Biblical story of Queen Esther, how she outwitted Haman, the Prime Minister, and saved her people from slavery and death. Many people, however, do not know that she established the first Memorial Day. May I suggest that you read the 9th Chapter of the Book of Esther.

This first Memorial Day was not so much a religious observance as a national observance. The word "Purim" means lot or chance, so the first Memorial Day was celebrated to honor the lot of Purim chosen in favor of the Jewish nation.

Some call this day "Decoration Day" which, of course, was brought about by the practice of decorating the graves of the heroic dead. It was a practice started by the Southern women and, while it is a very beautiful custom and shows respect, we know that our loved ones are not in those graves, but are all around us, happy and performing useful duties. However, they surely appreciate the thoughtfulness and the memory of those of us who are left, and we cannot help but receive a blessing from the thought and deed.

To call this day "Memory Day" and to think of it as such seems most appropriate. Like Queen Esther decreed, we should always remember and give thanks to God, the great Universal Spirit. The Jews had a victory without bloodshed, but unfortunately we in America must remember that our liberty was purchased at the price of many precious lives — our brothers, sons, husbands and fathers.

It is good for us to remember our loved ones, whether they left the Earth on the battle field or not, for by so remembering, we realize our heritage, our heritage as a Christian nation which our ancestors made possible.

Christian patriotism . . . that is

“ MEMORY DAY ”

○ By Rev. Lillian Dee Johnson

Bradenton, Florida

what we find strengthened by the observance of each Memorial Day, a patriotism which is opposed to selfishness. Memorial Day should also serve to teach us the value of peace. What our wars have cost us in dollars and cents someday may be outweighed by what they have cost us in the thousands of lives that will never be forgotten as long as we celebrate a national Memory Day.

The day should also bring lessons of gratitude and hope. Memory is the mother of gratitude. When we recall our national blessings, how much cause we have for gratitude to God! We can truly say, "He hath not dwelt so with any nation." Our flag waves over a broad, undivided nation of free people—the happiest and the most fortunate people in the world, if we only have the sense to appreciate it.

It would seem that more than all other denominations, Spiritualists should really appreciate Memory Day. Even the ancient Romans used to place statues and busts of their distinguished ancestors in the vestibules of their houses that they and their children might be reminded of and led to imitate their noble deeds. There isn't a church service held anywhere on Memorial Day, or any other day, but that we honor the memory of those of our loved ones who have crossed the Bar, who have gone on into the Great Beyond. Many of us have had them come back to let

us know they do live on, that they are, as Socrates said, "in the society of the happy," and that they still love us and will still help us, if we give them the opportunity to do so.

If we truly believe our Spirit loved ones, we will let the blessings of the past encourage us to hope for the future. Remember, it is predicted back in Biblical times that men would get together to work out their national problems. Modern transportation and communication have broken down many barriers, and we have been told from Spirit that they are now working on a universal language. So we may hope that the language barrier soon will be eliminated. Truly, we are no longer citizens of America. We are citizens of the World, of the Universe, and as such we must have faith that the Universal Spirit molding the destiny of nations is with us.

To each of us Memory Day means something just a little different, something very personal. I will be thinking a great deal of an aunt who made her home with me for thirty years. The 30th is her birthday and, had she lived until 1965, she would have been 112 years of age. She has returned many times to tell us she is alright, that she can see, hear and understand perfectly.

And so, whether our loved ones passed to Spirit on the battlefield or in the sickroom, we can each say with James Whitcomb Riley.

"HE IS NOT DEAD"

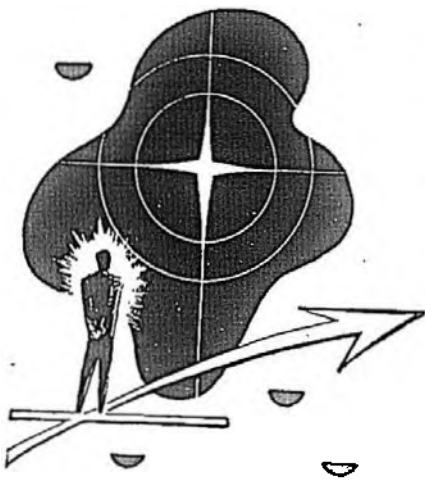
I cannot say, I will not say that he is dead. He is just away
With a cheery smile, and a wave of the hand
He has wandered off into an unknown land
And left us dreaming how very fair
It needs must be, since he lingers there.
And you—oh you, who the wildest yearn
For an oldtime step and the glad return,
Think of him faring on, as dear
In the love of there as the love of here
Think of him still as the same, I say
He is not dead—he is just away.

Be Two Places At The Same Time

IMPOSSIBLE. . . they say. . .

BUT IS IT?

○ By Paul Twitchell
San Diego, California



TODAY WE HAVE a strange paradox existing in our world, especially in America where the basic concept of political government is to give its citizens more security than ever has been known in the history of any nation previous to these times.

We have security in so many various ways, yet people are turning to the path of God despite the fact that more comforts are given to the body, pleasures for the mind, and succor for the soul in such quantities that it sometimes overwhelms the individual.

It is this search for ever greater security that eventually turns one inwardly to seek the spiritual kingdom. Usually it is not the desire for perfection that starts the seeking, but the soul seeking its own in the world of Spirit from which it came originally.

Bilocation can be the way and means of understanding how anyone may find the procedures of reaching that security. Bilocation is exactly what the name implies: *being in two places at the same time*. Bi means *two*, and location means *place*—hence Bilocation. It is a study of the separation of the spirit from the body, also known by various other names, such as: exteriorization, projection, out-of-the-body experiences, spiritual traveling, and astral walking, to name a few. Some are able to Bilocate consciously at will, while others find themselves at varied times out-of-the-body without having consciously willed it.

Bilocation is the main key for unlocking the secrets of the spiritual

universe, although for many it does not give the same degree of satisfaction and confidence in seeking out the hidden mysteries of the Spirit. Much of the problem, however, lies in semantics—or the language used to describe it. Those who can travel into the far worlds beyond this plane are not able to give us an accounting of their experiences for the reason that spiritual semantics have not yet been developed to the point that we can understand what they are saying. It is like the Buddhist monks who speak to one another by signs because words are inadequate to describe their experiences of the wonders of God they beheld while outside-of-the-body.

Man's development in consciousness since ancient days had been somewhat slow up until the birth of Christ, then the pace quickened until the Renaissance, and after that the consciousness of man unfolded quickly. The nineteenth century saw the development of so many things for his higher consciousness that we have become dizzy with inventions and creations from our mental realm.

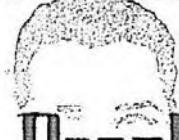
After a long study of spiritual wisdoms, I came up with the conclusion that the cardinal metaphysical systems could be placed in three simple, basic classifications: The *Intellectual* or *Mind* theory, the *Cosmic Consciousness* theory, and the *Bilocation* theory. The *Intellectual* or *Mind* theory is that which is built upon the principle that all is Mind, that the divine source of the Mind is God, that all begins here and ends here, and that we must be

prepared to receive all here and now, instead of having to wait for a life in the hereafter. The Chou dynasty of China was responsible for Mind development a few hundred years before Christ. A mentalism was brought into maturity then far in advance of later western thinkers. The *Cosmic Consciousness* theory is that which is the basis of the Hindu religion and several other faiths in the Orient, and makes up the warp and fiber of East Indian life. The Hindu's religious mind is deep and complicated; he sees every problem as the whole and must work from the whole into its parts so that he can understand better that with which he is faced. The Vedas, source of the sacred scriptures for the Cosmic Consciousness theory, are the first known records of religious writing, estimated to be at least ten thousand years old. Cosmic Consciousness is known to the westerner more simply as union with God, or Oneness. It gives one the realization that we live in a brotherhood with all peoples and all things here and beyond, and that God is with us everywhere. The *Bilocation* theory—also known under some of the names previously mentioned—has had quite a dubbing from the followers of the Mind theory and modern psychology, and those who are disciples of the Cosmic Consciousness theory have not received it with open arms. Despite these differences, the growth in the field of Bilocation has been rapid. Bilocation should not have any particular reason for being affiliated with the astral plane only, as many spiritual students are led to believe. It is actually a way of being able to travel freely through *all* spiritual planes up to the Ultimate, or to what we call God, certainly not be localized in one particular plane for the sake of itself.

Those who are able to leave their bodies at will and travel through the heavenly worlds are called *spiritual travelers*. They are the explorers of those vast spiritual continents, far beyond the astral world, who have brought back records of what is be-

(concluded on page 18)

Be Your



Own Prophet

Part IX.

○ By Rev. Kingdon Brown
Detroit, Michigan

(All Rights Reserved to the Author)

difficult for a child to understand this, and it is difficult to incorporate it into the ordinary conscious range of experience which has been learned from its elders as verifying reality.

Thus we strain to seek the freedom which Psychic Presence brings. We cause estrangement from the sources of reassurance and security formerly known to us. Before integration of the mind forces takes place, there is a clear death of the former self. It is an agonizing death, and the same aloneness that childhood maturation evidences comes again as freedom—and the fear of that freedom—takes shape within. It is the casting out of the old relatedness to the world in favor of a new, wider, more frightening maturity—a larger selfhood, one without the old security. Freedom from the old meanings leaves the student temporarily in a vast wasteland of uncertainty and doubt, but this doubt about himself lays the cornerstone for new wisdom and self-understanding, new affirmation, happiness and growth. Insignificance and aloneness are overcome by the sheer penetration of inner knowledge. The former attempts to overcome the sense of powerlessness through the thirst for new excitement, thrills, manipulation of people and events through language no longer is meaningful, no longer has the force to satisfy our true hunger for meaning, freedom, and at-onement with God.

When we still the conscious demands of our minds and body, visualizing the continuing, flowing Psychic Presence within us, feel those

connections between the subconscious and the central mind powers, the wisdom of perfection becomes active within our lives. We are children of God's presence, we love His messengers of grace and love, we sense His intervention in our personal lives. We are protected, sustained, and blessed by the flame from the core of life, the principles of natural law and evolution. Many students attest to the sudden removal of discordant activity and conditions which give way to perfect balance and harmony with the Divine energy through the Psychic Presence mediator.

On the other hand, if we permit thoughts of imperfection or separation from God to occupy our attention, a corresponding disharmony begins to express itself in our body and world. We are then apart from the Divine source of power and energy. Some people live their entire lives without allowing one particle of their spiritual radiations and intuitions to help them in any important decision. They just cannot trust themselves long enough for God's will to work itself through them. They are impatient because they visualize themselves separate from their Psychic Presence energy, separate from God.

Those who take the time, however, who make the effort, if only for a few minutes each day, will reap the rewards. . . no matter what is occupying their conscious minds. They are the ones who dwell on the illumination of Divine action in their lives, feel their self-hood taking shape, and experience perfected freedom of the inner powers that surround us all the time, and forever. These are the ones who have mastery and dominion, constructive use and recognition of their underlying patterns. They attain calmness and serenity. They quiet conflict, guilt and anxiety, and remove error with the continuous flowing exercise of concentration, meditation, prayer and communion with the inner self. Psychic Presence is eternally recorded, eternally avail-

WE ARE INDIVIDUALS with very unique personalities, with divergent ways of evaluating ourselves and of expressing ourselves in our environments. Psychic workings are equally unique and highly individual.

The sources, the substances, of these experiences are the same, of course. They arise from the infinite intelligence of God, but the many expressions of His ways are wonderful. Some subconscious perceptions come from other minds, some from a concrete "other" thing, or from events not of the present, those which have past or future reality. Commonly, these three forms are called: *telepathy, clairvoyance, and pre or post-cognition*. These are artificial terms, slightly arbitrary and misleading words, since the substance of these experiences is universal and all inclusive.

Man's biological limitations repudiate the Divine Mind, prevent spiritual solidarity, hamstring spontaneous expression. This pattern can be seen in the development of the child from infancy through the stages to becoming an adult. First the child is dependent upon the family constellation for security and reassurances. It needs the physical help and loving care of its elders. It trusts the superior knowledge and worldly-wisdom of its parents. As it grows, it sees itself as a separate and unique entity. The child becomes a person apart from them, dependent less on their supply of security and knowledge. The child asserts its freedom, and in doing so looks for new ways to find security and knowledge of the world. It replaces the lost security of the family with new love, a new attitude, and a new relationship with the vastness of its own world. While the child is undergoing this re-evaluation of itself and the world, finding its place in the sun, as it were, it is guided to some extent by an educated hunch or psychic intuition. However, it is dif-

BE YOUR OWN PROPHET

(Continued from page 7)

able to their subconscious minds that the hidden truths may explain themselves. That life is an exciting event.

Our Psychic Presence sees our future desire, and the Divine plan perfects that desire in advance of its culmination. The seeing and feeling of that perfect desire, or action, in advance propels the conscious unfoldment of it. We implant desires, plans, actions, and happenings by the same conscious process. We project the desire ahead of its taking place, then it takes place by Psychic Presence intervention. We command: "Let this perfect plan and desire of God's great order be activated now." It is forthwith fulfilled as His loving will. Thus as we make the full commitment, we gain the full harmonious rewards.

(To be concluded next issue)



When trouble threatens in your home or your business, bless all concerned and mentally affirm: "...Peace! The love of God is at work here. All of my forces are peaceful and harmonious. There is no resistance in me against the Spirit of God's peaceful life. Every anxious thought is stilled. Thy mighty confidence and Thy peace enfold me. The Spirit of God fills my mind, and abundance is everywhere manifest." Then go up to the thing you fear, confidently, serenely. Or if it is something you must do, do it! Once you have lost the fear of it, you will find it easy.

— From *Riches Within Your Reach*
by Robert Collier

Taken from . . .

GRANDMOTHER'S DIARY

of March 8, 1926

● By Rev. Rose H. F. Strongin
San Francisco, California



I AM ALONE. Willie isn't coming over tonight. Am sitting on the sofa. A soft light from the floor lamp is all the light in the room. Just tuned in W.E.A.F. Oh boy, what music. . . it is like golden wine coursing through my veins, drugging me and holding me in a spell.

Half lifted out of myself I lean back. I am writing as in a dream. The surroundings I imagine myself to be in are as if suspended in the air, enveloped in a net of feelings so fine that Minerva could not weave so delicate a one. My surroundings are so rare in beauty, so luxurious in richness, words fail me in trying to describe it.

Dancers swaying with the wind, gently, then more rapidly, and madly on and on they dance until I could almost reel. . . even I myself am dancing.

Apart from my body, I stand a moment and gaze at myself writing. I smile and dance, or shall I say float away. Mechanically my hand seems to write. . . what. . . I know not. . . write. . . write. . . write. . . I am possessed with the feeling to write.

In my mind's eye. . . pictures. . . visions pass they are so real and keen that it hurts. My very soul strains for freedom. Would that I had phrases at my command to describe and transcribe my feelings. . . yet all I can do is leave myself to dance it.

Racing until I am exhausted. . . praying. . . pleading. . . crying. . . laughing like a child. . . singing like a bird. . . FREE. . . dancing on the horizon. Light above me. . . joy in my heart. . . then thump! . . . back

to Earth.

Imagine the setting sun casting red orange and gold rays. . . like feelers through the sky, streaking the white and shading the slowly darkening blue.

Their faces turned to the sinking sun are the dancers. The gold and burnt orange of the sun is a fire, its flame-like tongues licking and draping themselves around the figures swaying with the wind resting on some straying ray. Their faces light up. They dance so divinely they seem to consume themselves and fade. I am sure I have failed to convey what I mean, for I feel so much is bottled up within me. What's the use. I am not a writer. How I wish I were. I'd better stop before I burst. I claim my Spirit back as my own.

P. S. My pen has had a trying time keeping up with my mind. My thoughts kept crowding in on one another so rapidly they fell over each other in the effort to be written on these sheets.

● The above, dear children, family and friends, is my Mother's Day "Special," taken from my diary of thirty-nine years ago.

I didn't know just what my writing would come to mean to me, for at the time I was inspired to write, that night in 1926, I knew nothing about astral flight, writing under control automatically, or clairvoyance. Now I am glad I didn't, for I have LIVED my proof. Truth IS. . . WAS. . . and will always BE.

God bless you all,
YOUR NANNA ROSE



CAN ESP AND SCIENCE ...



RECONCILE ?

● By Dudley Delaney
Flushing, New York

MAN HAS PUZZLED over and wondered about psychical phenomena for untold centuries. It has been only comparatively recently—within the last eighty years or so—that scientifically trained investigators have attempted systematically to study, analyze, classify, and validate the myriad forms of activity which seem to operate independently of space, time, and matter, and which therefore have been termed paranormal, supernatural, or psychical.

As a result of the efforts of numerous psychical researchers, great quantities of evidence have been amassed which point with telling authority to the reality of such phenomena as clairvoyance, precognition, psychokinesis, reincarnation, and discarnate entities or "spirits". This evidence may be found, examined, and critically evaluated in the innumerable pages of various parapsychological journals, and in the writings of such distinguished investigators as F.W.H. Myers, William James, J.B. Rhine, and J.G. Pratt.

If there is so much evidence on hand in favor of the psychic, why is it, one may justifiably ask, that the field of the paranormal enjoys, at best, a kind of nebulous and parasitic existence outside the realm of accepted scientific orthodoxy?

One of the chief factors militating against the acceptance of the psychic is the *materialism of our age*. In scientific circles this could be termed materialistic monism. This viewpoint does not allow for the existence of the supernatural. It simply cannot be, by definition, that there are phenomena which transcend the limitations imposed by the temporal, spatial, and material universe in which we live. Thus there can be no God, no soul, no life after death, no clairvoyance, MAY 1965 CHIMES

no mental telepathy—none of the things, in short, with which psychical researchers have been dealing (either directly or indirectly) for many decades.

However, even the most hardened skeptic will be "converted" if he is exposed to enough evidence in support of the psychic. Thus the attempt is made to avoid assiduously anything having to do with the paranormal, although, interestingly enough, the skeptic exhibits no apparent aversion to listening to or reading about the discrediting of parapsychology and psychical research.

Another reason why the orthodox scientist avoids evidence which is pro-psychic is *resistance to change*. To accept the conclusions which the field of the psychic forces upon one is to change one's value orientation 180 degrees. Many people are not ready for such a radical shifting of mental gears, least of all someone who is already committed to the materialistic viewpoint.

Even the most die-hard anti-psychic cannot be absolutely certain that, in point of fact, psychical phenomena are non-existent, for he is well aware that definite proof of the non-existence of the paranormal is a logical impossibility.

Subconsciously the skeptic *knows* there is a world of experience beyond the ordinary reach of our senses and this subconscious knowledge, for one reason or another, establishes a reaction formation which drives orthodox opinion to the extremes of skepticism.

The orthodox scientist has heard about the will to believe and therefore has determined within himself to believe, as it were, *nothing* he hears

and only *half* of what he sees. By virtue of this position, it is little wonder that he does not accept the reality of phenomena which, under normal circumstances, he neither can see nor hear, neither smell nor taste, neither put under a microscope nor weigh on a scale. Psychical phenomena are not part of his psychological environment, and thus he tends to assume that they do not exist. They may not exist for him personally, but that they do not exist at all is quite another matter.

It is granted, of course, that any scientist worth his salt is, of necessity, to some degree skeptical. That is all well and good. When he is skeptical to the point of ignoring valid evidence, a change definitely is needed. Usually the orthodox scientist is seldom aware of his own personal biases and prejudices in the area of the psychic. He honestly believes the paranormal has been laid to rest along with such kindred phenomena as ghosts, witches, and hobgoblins. He is only dimly aware that psychical research is a flourishing, ongoing enterprise (although in relative isolation from the main stream of scientific research), and he is usually totally unaware of the fact that psychical research is continually dragging old skeletons out of closets, as well as resurrecting and revivifying theories which orthodox criticism has buried time and again, but which, like a jack-in-the-box, keep popping up afresh. This "unawareness" (one hesitates to use the word "ignorance") being the case, orthodox opinion rejects—in good conscience—the paranormal with the pious feeling that it has done another good turn for humanity.

This state of unawareness, how-
(concluded on page 16)

● WE NEVER STAND ALONE

Writing in *Oomoto*, Japanese bi-monthly, Edna M. Cox states: "From the cradle to the grave we never stand alone. Our Guardian Angel always stands with us. When we become conscious of this fact, it changes our lives. . . gone is the sense of loneliness which often distresses us when we are shut off physically from those we love. To go through life without this knowledge is like trying to climb a mountain with only one hand, or to walk with one leg. They are part of us in every way, but they cannot—and will not—make our decisions for us.

. . . "However, someone said to me recently, 'I cannot accept that we must ask the Spirits to help. God is all-powerful, we must turn to Him for our help.' That is true, for we live and move in His power. But, did not someone say: 'He gives His angels charge concerning thee'? Are we to turn away from those He appoints to stand by us? Any type of organization conducted on the right lines will delegate duties to its servants according to their ability. Surely, in this enormous enterprise of running this world, the Father would use those who have served Him well, and who would wish to continue to give Him service. All those who themselves have been inspired and helped desire to give themselves to humanity."

● THEY MAY YET CONVINCING THE PENTAGON

Douglas Hunt, writing in *Prediction*, English monthly, states "that it would not be surprising if the Russians, with their extensive experience of outer space, were to assure us one day that the UFO was no longer a fantasy at all. This would come fittingly from the only country in the world to have a State-aided institute of parapsychology," he concludes.



● CENTER OF A NEW ORDER

"The national center of a New Order in the Ages is the United States," according to Ida Mingle writing in *EOM Universal*. "She states that the 'calling out from Europe of the more advancing spirits of religion, as typified by the Pilgrims, who sought opportunity for freedom of worship, and others that followed them, to lay the foundation for the United States was the beginning of a New Order that gave rise to a government founded in individual liberty and initiative and which embraced the four freedoms in a truer expression than in any other nation. The early founders of the United States went farther than the old order of Israel, now in England, that gave rise to her fundamentals of government (after which persons erroneously claim we are patterned), for they retained the pomp and trappings of royalty as a figure head of their superior power. By throwing off this deceptive rulership," states the author, "the United States made every man and woman a potential kind and queen—which, in fact, they are—when they pivot to Christ, the Truth, for only in Christ does one have universal power of rulership."

● OUR MANY BODIES

The real you and I are Spirit encased in this material body which is our terrestrial body and used only for our earth span of life. The Spirit is the life of the body. After the Spirit leaves this body, it is just as alive as it ever was, for it is life itself. Under certain atmospheric conditions it can be seen. . . in other words, it is a solid, but is not as solid as the physical body. For example: What we know as water is first vapor before it is water. Under

atmospheric change, it becomes frost, then under further change it becomes ice, but it is still water. So it is with our bodies; the material body is a part of us, but it is changed. Some of the solid is discarded at death, or transition, but the Spirit still is encased in a celestial body, a more rarified substance which is suitable for the Spirit under changed conditions after the transition.

From Beyond the Silver Lining.

● NEW "EYELESS VISION" CASE

The *Associated Press* reports from Lowell, Massachusetts that a "blue-eyed blonde typical teenager" has shown the ability to "read with her skin" under hypnosis. She is identified as Linda Anderson, 15 years old, whose father, Arthur Anderson, a technician at the Avco Corporation laboratory in near-by Wilmington, accidentally discovered her capabilities during some experiments with hypnosis. While in this state she also has been able to locate missing persons and objects, predict weather correctly on 20 or 22 consecutive days, and locate missing aircraft. She believes it is with the right side of her nose that she "sees." One eye test she took baffled an oculist who prescribed glasses to correct her nearsightedness. She said she showed him she could read his entire chart, but only while masked.

● NEW USES FOR OLD TOOLS

"It is quite possible to use such physiological tools as electroencephalography (EEG) and the rapid eye movement (REM) technique in the search for data of psychological significance—such as selective memory, or of parapsychological (ESP) significance, such as telepathic or even precognitive content," states Dr. Inge Strauch, scientific collaborator of the Institute for Psychology and Characterology of the University of Freiburg, Germany, in *The Parapsychology Foundation News-letter*. Dr. Strauch is an advocate of more dream research to advance telepathic studies.

SPIRITUAL HEALING IN *the Philippines*

● By Major T. E. Patterson, Editor of "Yours Fraternally", I. S. F. Journal, Faversham, Kent, England

IN THE PHILIPPINES there is an organization well known to Chimes readers...the Union Espiritista Cristiana de Filipinas, Inc., with more than half a million members in some four hundred centers. This group has become the coordinating force for the spiritual endeavors of all those in that part of the world who have developed the gifts of the Spirit.

Healing by union members takes many forms, including the laying on of hands, healing by prayer, absent healing (which they refer to as telepathic healing), and spirit surgery which is the main undertaking of Eleuterio Terte. Their youngest healer is Nellie Purganan, a student nurse in the University at Manila who has been responsible for thousands of cures. My friends in the Union, however, are very careful to refer to the fact repeatedly that "Spirit does the miraculous healing," and mention the name of healer involved only when it is necessary to do so for the purpose of the records. Even then, it is made clear that they are Divinely gifted, for Spirit, indeed, is the real preacher, healer, guide, protector and comforter. None of these Union spirit mediums, it is stressed, is used by what are termed familiar or elemental entities.

Bro. Guillermo E. Tolentino, Vice President of the Union who handles most of the correspondence for the healers, with whom I have corresponded frequently, has many carefully prepared records and photographs of these healings. In addition to his deep interest in the Union's spiritual activities, Bro. Tolentino is himself a great humanitarian, and is classed among the immortals in the field of sculpture.

Among some of the conditions he has recorded which have been healed are the extraction of tumors, gallbladder, bladder and kidney cures, elimination of appendicitis, stomach or intestinal ulcers, as well as cancer from varied parts of the body. Even decayed teeth literally have "dropped out" without pain or the shedding of blood after receiving Spirit healing.

"I have witnessed thousands of such healings since 1950," Bro. Tolentino wrote me, "and I know that there has never been a single casualty. A lady physician who submitted herself for healing of a diseased heart in the presence of a well known Judge stated that she was one hundred per cent safer than if she had been under treatment by her own profession."

Bro. Tolentino has many photographs of Spirit healings, including a colored photograph taken of the removal of a goiter which Harry Edwards, prominent English spiritual healer, described as the "Spirit dispersal of matter." These photographs, taken in the presence of trustworthy observers, are sufficient to confound the doubts of any skeptic. They are, however, merely a photographic registration of the healing wonders which are taking place daily in almost every part of the world. These healings, although not always performed in a manner so spectacular, are not confined to the Philippines, as I can quote similar cases from many countries.

A few years ago I attended a healing demonstration in Chatham, Kent, England. A nurse in attendance approached a local healer and said, "Can

anything be done with my wrist? It is locked with arthritis." "Yes," said the healer, as she took hold of the hand and moved it around without causing pain. The joint was unlocked in a matter of seconds, and the healer went her way without further comment.

Hundreds who have read of these Spirit healings in the United States in various psychic publications, as well as in various corners of the world, either have received healing by writing for assistance, traveled to the Philippines and received healing in person, and later even become members of the Union in order to assist with the work. Spiritual healing can take place in any country, with or without medical, church, or state sanction, in spite of opposition to it, and in spite of the efforts of science to "nail it down" as to how it takes place or label with a misnomer. Its wonderful mystery and frequency of occurrence continues to increase. The Spirit of God moves through His people universally, proclaiming to all that He is the healer and in no way limited in any of His works. Who can doubt the universality of such healing when so many are possessed of this Divine gift...one that no external power can take away, diminish, or alter in any way.

●
(Those who might wish to get in touch directly with the aforementioned Philippine Union may do so by writing to Bro. Guillermo E. Tolentino, 2012 Retiro Street, Sampalok, Manila, Philippine Islands, including a sufficient contribution for an airmail reply if one is expected.)

IN THE TWINKLING OF AN EYE

○ Received Inspirationally
By Hilda Magnuson
St. Petersburg, Florida

IN THE TWINKLING of an eye worlds can be changed overnight. Rulers can be wiped out, and calamities come and go that rock the foundations under you. No one knows this better than those who have been in earthquake upheavals.

Look how fast an accident can put you in the hospital, or at death's door, unable to stand the impact!

There is more to life than scraping the barrel, more to it than living on top of society's whirl, more to it than bootstrap-hugging.

Columbus sailed the seven seas to find a new country. Others like him set out on venturesome journeys to see what lay beyond their normal range of vision, as it were. They wanted to probe earth's secrets. They formed conclaves of their own, not trusting the ingenuity of others. Often they found what they were looking for, but just as often not.

In the twinkling of an eye we are changed from an earthling into a spirit entity, perfect as to facial features, mannerisms, and thoughts. So many think we die a slow process, only to wake up after an interval of rest. The majority, however, are awake to our way of life before loved ones on the earth plane have left their bedside. Many times the Angel of Death appears to the "soon to awaken here" soul without the "bedside watchers" knowing a thing about it. He shows himself, and disappears.

It is done to prepare the soul for the journey ahead, if we may call it that. It is not a treadmill of long endurance.

One man woke up on our side and said, "What am I doing here? I'm supposed to be attending a wedding. I'm the best man. They can't have the wedding without me!"

Well, they can and they did!

A foursome started out to play bridge. Before the game was over, one of the players just toppled over, and was gone. He had no time to say goodbye—no, nothing. Do you know what he was worried about? His wife's latest fad—that of collecting postage stamps. He insisted he must return.

It is quite pathetic to see children come over here. Their first words are for Mother; they can't understand why Mother doesn't come. However, many are trained over here to handle just such emergencies. They take over where Mother left off. They fondle the youngsters, and take them to pleasant surroundings where only light and joy are found. They return them to their homes and acquaint them with the resiliency of spirit travel, of thought transference, and of love for those left behind, even if they cannot hear or see the departed one. Often they sense their presence, much to the delight of the soul passed over.

Have you ever seen a cat approach an object, only to have its hair stand

on end? He has *seen* something! Yes, cats see much in our world, for their eyes also take in the fourth dimension. A cat does not understand why he cannot be seen by those of earth after he has passed over. He rubs his body against the legs of his loved ones on earth, and still they do not see him.

Let your knowledge be such that can be stored up for the day that transition to the "other side" marks as an important event in your life. It is like a savings account in a bank: you save for the future. What you read and study while on the earth plane is stored away in God's storehouse within you, for use in the next world, the hereafter. Glean all you can out of life's perplexities, learn the object lesson in each. Nothing happens but what there is something useful for us to construe from it, if we are observant and willing to learn, for it is dependent on us for clarification and understanding.

In the twinkling of an eye we can be catapulted into the next world. Study and learn God's truths that you will not be found wanting, and void of all principles of truth when you arrive here.

Your world has little to give the *average* person, but it has much to give to one who is eager to learn of both worlds, for he is ready when the change comes. He knows what to expect. He can go on to enlighten others. He can study and progress over here, for God's Laws, His truths, are many. They encompass many things, and only as we progress does it unfold for us, never more than we can understand, but always more as we progress further and further into the Angelic Heavens, the home of the Celestials, the Saints. Eventually we come to know God, His Creations, and His Creative Powers for all mankind.

There is much for man to learn. On earth he learns an infinitesimal amount, but it is a beginning and, as such, it behooves us to get busy. Time waits for no man. . . . and the only time you can be sure of is NOW.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



● By Philip A. Hastings

Los Angeles, California

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MANY HAVE sent in some splendid letters and have given Margie some very thought-provoking questions. Yet, by far, the great marjoity of questions are sent in by women. Why is this? Is it because women are more spiritually and psychically developed than men? Or is it just that most men's interests lie elsewhere? In any case, the young man who sent in a somewhat lengthy letter proposing this question deserves recognition since he has departed from the general tone of most questions we receive. To condense his discussion, he asks:

o Is it possible that psychics and scientists could cooperate in their work to the mutual benefit of both fields of endeavor?

On several occasions I have heard Margie discuss matters pertaining to this, so I would like to summarize her discussions on the subject as it would be extremely difficult to give direct quotations.

I believe every man who is interested in psychic phenomena dreams of a day when what is called "exact science" and what is called "occult science" will somehow walk hand in hand. This day has not yet come to pass, but there is evidence that it will. Notable, of course, is the work of Dr. J.B. Rhine on ESP (extrasensory perception). Every dabbler in the occult knows that extrasensory perception is an established and demonstrable fact. I, myself, can say safely that I have seen it demonstrated hundreds of times. Yet the "exact scientists" still are fighting a

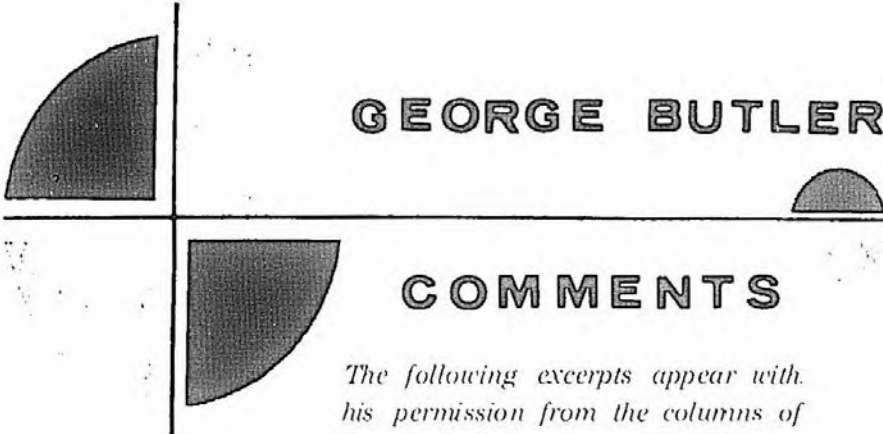
vigorous rear-guard action. There are guarded rumors (I got my information from a very secret source) that some weather forecasters are using something resembling astrology to "tie down" their long-range forecasts. Cursed be he, however, who admits to, or even intimates, such a thing. Astrology, palmistry and prophecy are still strictly "taboo" and will remain so in respectable scientific circles for some time to come.

There is, however, a very practical way in which psychic tools can be used to facilitate scientific research. This is in the fields of history and archaeology, both subjects in which a great deal remains to be learned and, in which great gaps in the continuity of knowledge are observed constantly. This can be accomplished by the use of "psychometry." This is the faculty which has gained Peter Hurkos so much publicity, but which is possessed to a greater or lesser degree by many others as a natural faculty. . . not a natural gift, because, according to Margie, there is no such thing as a gift or talent. No one ever possesses what he has not earned and does not deserve. It is well known and frequently demonstrated that this ability does exist—the ability to take in one's hands an object, and, from its vibration tell a great deal about the wearer, the former owner, or the area where it was found.

It is perfectly possible for such psychics to cooperate with teams of archaeologists, and, by using their psychic faculties, identify and tell us what they can about disputed artifacts,

and thereby add immensely to the knowledge to be gained from them. It does not follow that the scientist need surrender any of his capacity to back up his conclusions by recognized scientific methods, only that he be open minded enough to accept the fact that a trained psychic can give him valuable clues as to the background or origin of an object under study, and a willingness to consider seriously, eliminate or accept these clues on the basis of developed evidence.

This was demonstrated to me in a personal and unique manner. I had purchased two matched scarabs, but having traveled in Egypt and seen many genuine scarabs, I was not satisfied with these. There was no real reason to doubt their genuineness and, in fact, when I purchased them I was assured they were real. I handed them to Rev. Zenor, the intermediary through whom Margie speaks, one evening just before one of our sessions. Rev. Zenor has highly developed psychic faculties, although he seldom displays them. He handled the questioned objects a few moments and gave me the answer. Yes, they had been made in Egypt (which gave them their authentic look). No, they were not made in ancient times as religious symbols, but very recently for reasons of sale to tourists (which accounted for their not looking quite "right"). He told me they were of alabaster, a stone plentiful in Egypt and soft enough to be worked easily (which accounted for their unusual appearance). Most scarabs I had seen



GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.

VISIONS IN THE SKY

SUPPOSE YOU looked up into the sky and saw a city. . . or marching troops. . . or tropical islands. . . or a battle between Indians and early white settlers? Fantastic as it sounds, there are numerous such cases on record.

Charles Fort was a man interested in strange-but-true data, and he spent a lifetime collecting it—from newspapers, old records, museums, personal interviews, anywhere he could find it.

Fort told of strange objects which had fallen from the sky, of freak winds that lifted vessels into the air, of baffling lights, strange sightings on the moon. . . but nothing was more puzzling than the aerial mirages.

At about the turn of the century, many such sightings were reported. At Ashland, Ohio a large, unknown city appeared in the sky. By some persons it was supposed to be a mirage of Mansfield, thirty miles away. Others thought they recognized Sandusky, sixty miles away. "The more superstitious declared that it was a vision of the New Jerusalem."

A mirage appeared in the sky over Lewiston, Montana, and puzzled citizens witnessed "Indians and hunters alternately charging and retreating. The Indians were in superior numbers and captured the hunters. Then hunters were tied to the stakes as Indians piled faggots and set fire to them. . ."

Near Warasdin, Hungary, several divisions of infantry were sighted in the sky, led by a chief who waved a flaming sword. This apparition was seen by thousands for three consecutive nights.

Scotland also was the scene of a peculiar sighting when the sky suddenly turned dark at Quigley's Point and an opening appeared. The opening was reddish and in this area appeared a regiment of soldiers. . . Then followed an appearance that looked like war vessels under full sail.

Over Lake Orsa, Sweden, residents looked into the sky and saw representations of steamships and then "islands covered with vegetation."

A mirage of an entire city was seen for about an hour at Merexull, a Russian town on the Baltic Sea. Citizens recognized some of the buildings and identified the city as St. Petersburg, about two hundred miles from the Baltic.

Also during that period, people in Liverpool, England were startled to see a city in the sky. This mirage was said to have been the city of Edinburgh, Scotland. Fort said this "identification" might have been a product of suggestion—since, at the time, a panorama of Edinburgh was on exhibit in Liverpool.

An unknown aerial city was sighted for more than an hour by residents of Youghal, County Cork, Ireland.

This mirage included mansions, surrounded by shrubbery and white palings, against a forest background. Previously a walled town had been seen at Youghal.

In the United States, simultaneously newspapers of three states, Delaware, Virginia and Maryland, reported strange figures were seen in the sky during September and October 1881. In Warrentown, Va., many persons said they saw white-robed figures in the sky at night. In Richmond, many thought they saw a vast number of armed, uniformed soldiers marching in the clouds. Then came a dispatch from Wilmington, Delaware, with citizens of that city willing to swear on the Bible they had seen platoons of angels marching and counter-marching in the sky, their white robes and helmets gleaming.

Undoubtedly there is a plausible explanation for such phenomena. We know it exists. . . but, as with a good many other psychic occurrences, we do not know yet how or why.



("The Books of Charles Fort" to which George Butler refers above are actually four books contained in one volume, comprising a study of supernatural happenings from all over the world. You may obtain yours from Chimes, \$7.65 postpaid, plus 30 cents sales tax in Calif.)

MARGIE

(Continued from page 13)

previously were of ceramic material, fired and glazed. All this he knew in a few minutes of handling them, although he had never seen them before, and had no way of knowing how I had obtained them.

As Margie has said several times, it is perfectly possible for psychics to work in a manner that will help rectify errors in the understanding of scientists and aid in the analysis of fairly ancient as well as fairly modern objects.



Astrologically Yours . . .

● By Rita Anton
Burbank, California

If the stars would appear one night in a thousand years, how would men believe and adore; one would reserve for many generations the remembrance of the city of God which had been shown! But every night come out these envoys of beauty, and light the universe with their astonishing smile. . . Emerson.

ARIES (March 21 to April 19) The constructive trend of last month is becoming more evident and effectual now. The ability to SEE CLEARLY the DIRECTION in which you are going should bring many ventures to a successful conclusion. You can be swept along on a tide of popularity. Make good use of this. *Take all the swift advantage of the hours. . . Shakespeare*

TAURUS (April 20 to May 20) New horizons are opening up for you to enrich your life. Pursue the difficult tasks with the same ASSURANCE as the easy ones. You are capable of doing a big job. Do it. *Confidence imparts a wondrous inspiration to its possessor. It bears him on in security, either to meet no danger, or to find matter of glorious trial. . . Milton*

GEMINI (May 21 to June 21) Irritating situations can arise in the home and business. Try to use DIPLOMACY in dealing with others. A legal matter may arise toward end of month. The outcome appears favorable due to Jupiter's fine rays. *A little tact and wise management may often evade resistance, and carry a point where direct force might be in vain. . . Anonymous*

CANCER (June 22 to July 21) Strong creative forces are working for you. The unexpected is important. KEEP ALERT this month and work constructively, for the cosmic signals indicate ample reward for your efforts. *Have a purpose in life, and having it, throw into your work such strength of mind and muscle as God has given you. . . Carlyle*

LEO (July 22 to August 21) Conditions may appear somewhat strained, but much is due to past actions. Don't nurture grudges, avoid quarrels and seek GUIDANCE from above. In matters affecting the home, recognize that common welfare depends upon mutual co-operation and respect. *General, abstract truth is the most precious of all blessings; without it man is blind. It is the eye of reason. . . Rousseau*

VIRGO (August 22 to September 22) COMPLETE or FURTHER EXISTING PLANS while planetary rays are favorable to accomplishing much. Maintain the tempo that is giving you the edge on others. Tie loose ends, then really relax and enjoy yourself. Meet interesting friends. *The mind ought sometimes to be diverted, that it may return the better to thinking. . . Phaedrus*

LIBRA (September 23 to October 22) Experience probably has taught you that SELF RELIANCE pays off. Keep plugging with steady determination to win your heart's desire, for the solution to your problems is within yourself. Direct your talents astutely. *If you would have a faithful servant, and one you like, serve yourself. . . Franklin*

(Concluded on page 23)

A COMMON STUMBLING BLOCK TO WEALTH



● By Dr. Joseph Murphy
Los Angeles, California

There is one emotion which is the cause of the lack of wealth in the lives of many. Most people learn this the hard way. It is *envy*. For example, if you see a competitor depositing large sums of money in the bank, and you have only a meager amount to deposit, does it make you envious? The way to overcome this emotion is to say to yourself, "Isn't it wonderful! I rejoice in that man's prosperity. I wish for him greater and greater wealth."

To entertain envious thoughts is devastating because it places you in a very negative position; therefore, wealth flows *from* you instead of *to* you. If you are ever annoyed or irritated by the prosperity or great wealth of another, claim immediately that you truly wish for him greater wealth in every possible way. This will neutralize the negative thoughts in your mind and cause an ever greater measure of wealth to flow *to* you by the law of your own subconscious mind.

(See page 109 of Dr. Murphy's book, "The Power of Your Subconscious Mind," for further guidance in how to attract the more abundant life. You may purchase your own copy from Chimes, \$5.10 postpaid, plus 20 cents sales tax in Calif.)

(Continued from page 9)

STUDYING THE AURA

(continued)

It is important to master the faculty of seeing the magnetic aura in the daylight, because more complete details thus can be obtained eventually than in the dark.

This is the only way to learn how to perceive the human aura.

For the purpose of trying one's vision in broad daylight, take a good horseshoe magnet and hold it perpendicularly in front of you — either against the background of an open outside light, such as can be obtained from looking out from the inside of a room through an open window, or against a near inside background. For instance, use a white or dark wall, according to the nature of the light. Then look at the edge of the magnet with one eye only and gradually approach it or slide it away from you, until you obtain the best focus of vision. Look steadily along the same point, until it dawns on you that a kind of a quivering, narrow band of mist or vapor is flowing from the metal and prevents your sight from freely perceiving the object back of it, producing, in fact, a sort of bending of your visual rays. As soon as you realize the presence on the edge of the magnet of this current of vaporous mist—which may be compared to the appearance of the heated air which arises in summertime from hot fields—the first psychic visual victory has been obtained, and the perception of the other phenomena connected with the aura will need only time, perseverance and practice. Once the magnet is conquered, one may expect to obtain speedily the sight of the beautiful and intricate currents on the human body.

THE STRUCTURE OF THE AURA

After the aura has been perceived, and its general layers distinguished, the student must turn his attention to its structure and color variations.

If the structure or composition of the aura be studied carefully, it will be found that it is composed in a great variety of different ways, according to the object or person emitting it. Thus, the aura of flowers is very different to that of magnets or human beings.

THE AURA OF FLOWERS

It is a very interesting study to try to perceive psychically the composition of the aura of various flowers. For instance, that of the violet is about one-eighth of an inch in thickness, and is composed first of a bright light, then a line of dark blue, shading away into a very light blue, all these following the contour of the edge of the leaf. Above these lines is a scalloped or semi-linear string or border of two rows of little purplish-red figures, diamond shaped, very regularly distributed, so as to form two sets of fourteen little diamonds over the space of each small lobe of the leaf. Then, above these is a wave of dark blue mist in crescent form, shading off into light blue.

This is only a sample reading of one flower. Each flower has its own particular aura (some of them being very complex). It will serve to show the student how interesting a study this can be made. The study of the aura of plants alone, carefully undertaken, would occupy considerable time.

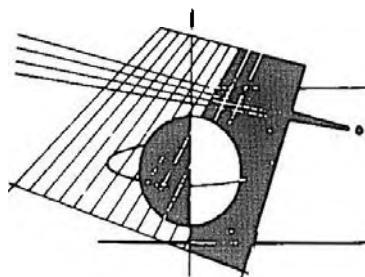
(to be continued)



(Many well-written books feature aura studies. A handy guide to finding them is Chimes' 15c Book catalog in which *Your Psychic Powers and How to Develop Them* by Hereward Carrington, \$5.15 postpaid, is only one of more than 1500 titles listed. Calif. residents add 4% sales tax.)

ever, is by no means entirely the fault of scientific orthodoxy. Psychological researchers themselves do not appear averse to proceeding outside the pale of accepted scientific circles. The situation is similar to that which existed, until recently, between psychology and psychoanalysis. Analysts have contented themselves with building up a discipline almost totally independent of academic psychology. Yet the subject matter of the two disciplines overlaps in a great many areas. Today there are attempts on both sides to effect a reconciliation, to come to terms on many basic issues. However, such a reconciliation apparently is not being attempted between the field of the psychic and scientific orthodoxy. Psychological researchers seem quite willing to continue amassing evidence supporting the reality of the paranormal, to continue, some would maintain, proving the obvious. However, they do not seem nearly as willing to attempt to integrate parapsychology with other disciplines, especially with the fields which would benefit most from such an integration — namely, academic and clinical psychology, and psychiatry — areas where it is sorely needed.

The field of the psychic awaits "discovery" and acceptance into orthodox scientific circles. There is no question but that such discovery and acceptance one day will come about; the day it happens will surely be a great one. It is the writer's feeling that this can be brought about more readily if everyone concerned is aware of the forces working to oppose it. For, as it is with most marriages, when individual differences can be aired without emotional blindspots, greater understanding and tolerance of the other's individuality make reconciliation the natural outcome between two who finally realized their deep need for each other overcame all obstacles that stood between them.



Psychic Experiences

○ TWO GOOD EYES ARE BETTER

By Dora Grohmann
Vienna, Austria

Recently I had an experience which convinced me that prayers not only are answered, but that wonders occur when we have faith.

I awoke at five o'clock one morning, and not being able to open both my eyes together, I opened each one separately. By doing so I perceived with terror that with my left eye I could see but feebly. I then covered each eye alternately with my hand to see if something was wrong. The light in the room by then was sufficient, the window being fully open. With my right eye I could see as well

as always, but not with my left. I asked myself what I had been doing the day before. . . if anything had happened whereby I could have injured my eye. I remembered that the day before I had watered the flowers of the grave of my dearest friend's father with a large watering pot, lifting twelve liters to do this several times with my left arm alone. My right arm I wanted to spare because it ached of rheumatism. I concluded that, by lifting the heavy weight so many times, I could have injured the retina of my eye, something that once happened to my mother. I was, of course, very frightened this might have occurred for I earn my mother's and my livelihood as a secretary and need my sight urgently.

So, I called on my Heavenly Father and spoke to him from the depths of my heart, hoping to learn if this was something I was to overcome which I was to bear. I wanted so much to continue my sleep, to be at repose so that nothing further could interfere with my eye. Of course I couldn't do that for I had so much to think over. . . what I was to do first the next day, preparations to be made in the event of my absence from home for a while, somebody to water the grave of the dear one. . . until at last I was able to pull myself together and took a chance on opening both my eyes.

How can I explain my joy! The weakness of my sight from three hours before had passed, and I saw with my left eye just as well as with my right. I thanked God and my Spirit friends from the bottom of my heart for the help I had received, the tears falling down my cheeks in relief from the nervous strain I had been under, and because of the joy and thankfulness in my heart.

MY EXPERIENCES have taught me that practically every phase of this type of phenomena may be explained through the subconscious mind. I would like to tell you first one of my experiences along these lines. . . that I may be able to give you my idea of how mental telepathy should and should not be used.

Some years ago I was conducting a photographic studio. A young lady who worked at my studio at that time was a trained musician, but for some reason became interested in photography and in the phenomena that had been manifesting through me. We had many discussions of the various phases of the phenomena. One day I said to her, "I can force an individual to come to me." She said, "That's impossible." I said, "I'll prove it to you."

This took place after I had been
MAY 1965 CHIMES



thinking for some time along these lines, studying and getting an inkling of what this great force is of which we were talking. . . the *subconscious mind*. I felt that one could, through concentration—which means laying aside physical consciousness—hold within himself mental images, seeing another individual doing a thing, forcing him mentally to do the thing, and

thus really make him do it.

The young lady told me that she felt I couldn't get her brother or a Mr. B to come to my place. . . the brother because he had no patience with the work I did, and Mr. B. because he didn't like me. I told her that her brother would not only be at my place the next day at 12 o'clock, but would

(Continued on page 32)

HOW TO USE

TELEPATHY

○ By Edgar Cayce
Virginia Beach, Virginia

Famous prophet and seer sounds a warning

BE TWO PLACES

(Continued from page 6)

yond this physical plane so that man will have knowledge of what he will find when he passes beyond the veil of death.

The Bilocation system was initiated, or was first known in our records of spiritual travels, by Zoroaster, the Persian avatar, some few hundred years before the coming of Christ. There are scattered records of Bilocation experiences that go back for many centuries prior to the Persian mystics, however they are lost in the dim, misty past, and we cannot separate legend from truth in some reports. Most of the teachings of the magian mystics developed out of the tenets laid down by this Persian (Iranian) sage. They were the original magi, ancestors of the Sufi mystics, and it was from among these magi groups that the messengers came who went to see Jesus at the time of His birth. We know them as the "Three Wise Men from the East." The basic principle in Bilocation is that man can take control of his spiritual body and move from the visible planes into the invisible. He can help the soul of any person who has crossed the borders of what we call physical death and put them into the hands of friends. He also can instruct and guide others to the higher planes. The three basic aspects of Bilocation are: wisdom, charity and freedom. Those who have become spiritual travelers are able to have individualized freedom, coupled with wisdom and charity—the Christian word for love—although here it is more aptly an expression for unattached good will for all. The spiritual traveler demonstrates that those who leave their body and return at will become co-workers with God, rather than join in union with Him. The Christian faith is founded more upon the Bilocation principle than that of Cosmic Consciousness, for it was Christ who proved that in the spirit form man is free. Although many saints in the Christian church have been seekers of the Cosmic Consciousness, or what is known as the enlight-

ened mind, most of them, as the records prove, were followers of the principle of the Bilocation. The individualization of the human consciousness is freedom. Where we find security and union in Cosmic Consciousness, we find *individualization* and *freedom* in Bilocation. What could be more free than being able to leave your body and travel to another plane, by choice, in those far heavens to study under some great spiritual master who left this or higher planes centuries ago? Bilocation can give you this freedom. If one has a spiritual traveler, or a guide, to take him on journeys into the other worlds, he is better equipped than trying to go it alone. Going alone may bring mistakes and suffering. You learn alright, just as in this life, but self-education is not easy until you get past the trial-and-error period.

The methods of getting out of the body are varied, some so widely it makes us wonder if we understand rightly when hearing about them. Among some of them are the antics of the whirling dervishes, the sleep and dream method, and the direct projection and meditative technique.

To study the lives of saints in the various religious organizations of the world, past and present, will give one some idea of the number of successful techniques used to develop the ability to leave the body and explore the vast worlds beyond this earth plane. You may find also, as I did, that many writers, painters, and others in the arts practiced Bilocation. Jack London, L. Adam Beck, Harriet Beecher Stowe, Elizabeth Barrett Browning, Lord Byron, Shelley, Marie Corelli, George Du Maurier, and Balzac are among those too numerous to mention.

Being two places at one time is nothing new. It is just a question as to when the individual soul is READY to choose how fast it will travel in its eternal spiritual progression.



(How to induce out-of-the-body experiences is contained in Oliver Fox's *Astral Projection*. Purchase from Chimes, \$5.15, postpaid, plus 20c sales tax in Calif.)

THERE BEING MANY methods whereby we of earth may communicate with the world of Spirit, I wonder if we have not overlooked one—well known—that of *table levitation*, for some that are possibly more dramatic, and more readily acceptable to public opinion and those who research and evaluate extrasensory phenomena not yet accounted for scientifically by natural law.

Actually my husband, who is 75, recently developed this gift while awaiting another he was seeking. It is easier for us to communicate by this means than it is to do so over the telephone. It operates at once, in full sunlight or in electric light, anywhere.

Right after the devastating earthquake and tidal wave that hit Alaska and Crescent City, California in 1964, we thought we should try to find out if Eureka and nearby areas might also be affected by flooding, and if so, when it would occur. Thereplies to our questions came as the front legs of the card table levitated, tapping the floor once for "yes" and twice for "no." What I saw clairvoyantly when viewing that region, with astonishing accuracy, confirmed the answers received from the table, although the flooding was not to come from the sea but from heavy rains and swollen rivers. The exact date, with time the fullest impact would be felt, as well as areas affected by the flood, were clearly revealed. I warned quite a few people I knew about this who lived near the rivers and on the bay. Some believed me, and some didn't. However, I did not try to make it public generally as I learned long ago the uselessness of doing so. After the flood occurred, a direct voice medium friend, formerly of Eureka, California who had moved to North Carolina, telephoned his parents to warn them of another disaster expected to hit California. . . an earthquake that would occur in the later part of July, 1965. My husband and I decided we should see whether this message would be confirmed via the media of our own psychic gifts, not only because of the accuracy of the flood forecast, but be-

A DAY TO REMEMBER

© By Rev. Grace Conrad, Bayside, California

Ordinarily when a publication receives material the author admits having submitted to several others, it is not likely to be printed because of the chance that it will appear first somewhere else, or that simultaneously several will carry the same feature material.

In the case of the article printed here by Rev. Grace Conrad, clairvoyant medium and Minister under the Universal Church of the Master of Oakland, California, this would have applied. Of much greater importance to the Editors of Chimes, however, is the public interest and safety. Therefore, at the risk of being an "also ran," it was decided to let time and the public decide whether its appearance here will have served a good purpose.

Paul Coates, featured newspaper columnist and TV commentator, in his February 28, 1965 column of the Los Angeles Times wryly sized up the situation on California earthquake predictions when he said that the number of warnings being issued from religionists, Cal-Tech and other scientists (probably also psychics, astrologers, and the like) forecasting their imminent danger has made them a reliable source for spacefillers. As these forecasts seldom give a specific date, which

could be any time from now to fifty years hence, reading them can create a shattering effect on the nervous system since there is not too much one can do about them. If a prediction is pinned down to a specific time and day, either it could instill unreasoning fear and panic, or it could give people a chance to take reasonable precautions and prepare themselves to meet such a shock. . . physically, mentally, and spiritually. In numerous ways, having such advance information could—if events prove it to be correct—bless and help many, but it could also be a curse. . . depending on how it is utilized.

Jeane Dixon, known as the Washington, D.C. "Capital Seeress" is quoted in *Fate Magazine* as saying that "in June or July of either 1965 or 1966 screaming headlines will report a major catastrophe on the West Coast," and that "in her crystal ball she saw the earth trembling and quantities of water" which she interprets to mean an earthquake with inundation.

We agree with Rev. Conrad. We hope her prediction is WRONG . . . as well as all others of this nature. Yet if Spirit can inspire and enlighten those on the Earth Plane, can it not also guide and protect us?

cause of other accurate forecasts received. Understand that I do not guarantee anything. All may regard the information I give herein any manner they wish. I have written to the Sheriff of my county—and received no answer from him—and had thought of writing to other Sheriffs along the West Coast. Some might believe me and be prepared if it happens, while others would just laugh at me. . . and I guess nobody likes that. The newspapers MAY 1965 CHIMES

probably would not print a prediction given out by means of a "tilting table," or possibly any other psychic demonstration, and if they did, it would be mostly to ridicule. However, if I don't give it out, many lives may be lost, particularly along our beaches, that might otherwise be saved. So, I might help, but I might also be laughed at. It has been my experience that a good laugh doesn't hurt anyone, but I know that high waves hitting a crowded

beach or houses located near the ocean still occupied with unsuspecting individuals, could do a lot of harm.

The information my husband and I received coincided exactly with that of my friend in North Carolina. Of course, we could both be wrong. But just in case we are right, withhold your judgment until after Wednesday, July 21, 1965, for on that day at 1 p.m. there is to be a severe earthquake, similar to the 1906 earthquake, that will center off the coast of Southern California. It will hit the hardest from Southern California to San Francisco, but will be felt from Mexico to Alaska along the coast. It will cause a severe tidal wave, similar to the one that hit Alaska, thus the "monitor" of the table recommended that people stay away from the ocean. It was also recommended that all breakable objects, such as glass pieces, mirrors, pictures, etc. be placed on the floor. There is no need for people to panic if they will just be careful. Those in buildings known to be unsafe should go elsewhere if possible for the day. Californians have lived through many earthquakes, so there is no cause to panic about one more. It may not happen on the day or at the hour given, but the flood did. Too much has been proven to have been completely accurate. If more people caught in the flood could have believed in the wonderful power of Spirit and the Angel world to intercede for good in their lives, many might have been spared that experience.

For many years now, in visions I have seen windstorms, unusual summer rains, and other damaging weather phenomena. A friend of mine remarked to me recently that soon they will have to have me mounted on top of the Post Office here as a weather vane. Just the same, I HOPE WE MISS on July 21, 1965. But, in case we don't, the smart ones will be prepared. The foolish and uninformed, of course, will not be. Is it not better to be prepared—and risk being laughed at—than to be sorry later?

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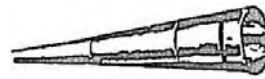
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The inner voice speaks silently, but the words are clearly known to those who hear with the inner ear. Harken to awaken the senses. Keen is a knife's edge, but keener yet is the mind which attunes to the unheard frequency, for such pitch is available only to those whose minds are developed to attune to high vibrations.

Thought development is a slow process, for such development works day-by-day, and only when the muscle is firm is the bearer able to look and feel and say, "Yes, evidence is made visible to my own eyes."

Hark, the herald angels sing, but the chorus can be heard only by those few who are attuned, and around whom the unseen host IS, though it IS part of everyman and everyman is part of its BEING.

The silent song is felt. Man is shrouded in ignorance, but man is not ignorant. The mantle has been passed from generation to generation. In each millenium only a few discard the shroud, for such a shroud clothes not the body, but the mind. The shroud is thought, superstition, and daily ritual, passed from ancestor to ancestor, evidenced in the NOW, and more evidenced as man creates more history by deed and act.

The diocese of Heaven is not reserved for the faithful only, for faith comes not as a baptismal honor, but from man's experience. How limited man is, and how unlimited ALL is yet to be understood by mortal mind.

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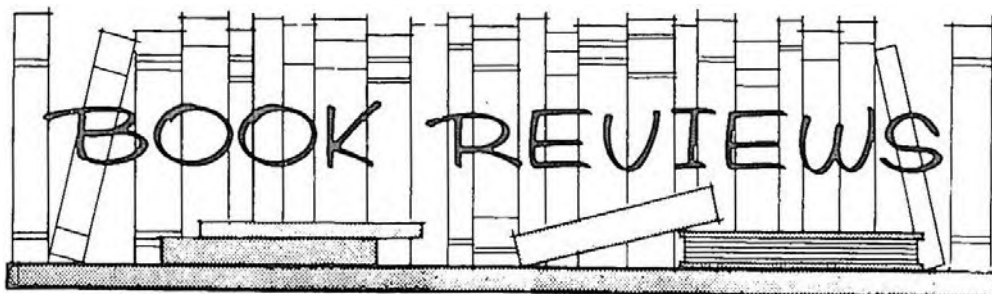
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○ THE STATES OF HUMAN CONSCIOUSNESS

By C. Daly King, Ph.D.
\$7.65 postpaid, plus
30 c sales tax in Calif.

Dr. King was a scientist and skeptic to the nth degree, yet though his studies led him eventually into investigating the occult, as well as the Orage-Gurdjieff teachings, he searched incessantly beyond what was known, ever into new states of consciousness. "What we *are* is something different from what we *know*," he tells us, "and to know a great deal guarantees nothing about the level of our being. To develop our being, and not merely to accumulate knowledge or power, this remains the true human task."

It was his contention that two new states of consciousness are known to human beings, in addition to those of sleep and waking, those of Awakeness and Objective Consciousness. It is these states of consciousness he urges be developed that will enable man to unfold ever into higher states in his progression.

○ THE CONSCIOUSNESS OF THE ATOM

By Alice A. Bailey
\$3.15 postpaid, plus
12c sales tax in Calif.

Science has had much to tell us about the evolution of the atom—how it was first regarded as an indivisible unit of substance, and now is looked upon as a center of energy, or electric

force—and how it is coming to be looked upon more in its evolution of forms as being congeries of atoms other than purely material, such as forms of thought and the evolution of intelligence, or the factor of mind working out as ordered purpose in all that we see around us. So, too, man has been evolving from the atomic substance stage of being entirely selfish and self-centered, paying no attention to the welfare of the group of which he is a part, to the more subtle radio-active magnetic stage, influencing other forms and becoming group conscious. The Bailey books, such as this one, are for those who will reach for ever higher states of consciousness and understanding, and the student will find them to be incomparable teachers.

○ THE HOLY KABBALAH

By Arthur Edward Waite
\$10.25 postpaid, plus
40c sales tax in Calif.

The occult and secret tradition in Judaism begins far in the dim past, but has been in men's ever since, and remains much alive today both as mysticism and magic. The Holy Kabbalah for many years was available only at astronomical out-of-print prices, and religious and social pressures against occult literature more or less kept it off the market. Waite,

known to be among the few Gentiles capable of interpreting the Kabbalah without adding to its already abstruse meanings, makes this one of the few works now available that is interesting, easily readable, and informative.

○ THE MYSTICAL CHRIST

By Manly P. Hall
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Written by a recognized authority on philosophy and comparative religion, one with a profound knowledge of esoteric doctrines of antiquity. *The Mystical Christ* was prepared for those who desire a better understanding of the life and ministry of Jesus. Entirely a nonsectarian presentation, the emphasis is entirely upon principles, with no involvement in religious controversy. Convinced that only by a deeper religious insight can this generation find the internal peace and security it must have to preserve an enlightened way of life, his basic appeal is that of a strong and idealistic faith. In his interpretation of what happened to Paul and the eleven disciples when they became one with the mystical Christ, we see what we too can become in Him.

○ BEYOND THE DARKNESS

By Stella Terrill Mann
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"Today I have a clear understanding, three definite reasons why I believe we live after death." Author of many inspirational self-help books, Mrs. Mann found these reasons after coming face to face with the question of life after death upon the recent passing of her husband. She is convinced now that accelerated research in this field possibly is more important to human happiness and welfare than space research. It is her hope she can encourage others to begin the search for their own answers and become the spearhead of an entirely *new emphasis* on knowledge of the world to come.

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By Dr. Cushing Smith
Detroit, Michigan

THE SWEETNESS OF LIFE

FEW CONDITIONS that affect the body reveal the correlation between our thoughts and emotions as what is termed diabetes. When the "Isles of Langerhans" in the pancreas fail to secrete enough natural insulin to burn up or absorb the sugar content of the food instead of being digested and assimilated, the sugar goes into the urine and eventually into the bloodstream.

Medically, the only expedient known to help is injection into the blood of additional insulin derived from other sources. This is recognized only as a means of keeping the patient going and alive, not as a cure. However, more than many other conditions, metaphysical healing is relatively easy once the cause has been determined. Let us analyze the evidence that will reveal the cause. Sugar in the food corresponds to the *sweetness of daily experiences*. When something occurs like bereavement, disappointment, disillusionment, loss of a loved one, or some great sorrow, to the degree the individual looks upon the future with a sense that its sweetness has been taken away, the

pancreas records the mental state and fails to perform its function entirely because of sugar in one's food.

Older people usually develop diabetes through death of the spouse or a close relative, or perhaps acceptance—for any reason—that life is over so far as expectancy of anything joyful is concerned.

Younger people, in whom the ravages of diabetes are more marked, often develop it because of some great disappointment, such as having to give up a college education. Occasionally it is brought on by the death of a close friend or relative, a love affair gone on the rocks, family misfortune that changes the course of one's future life or career, even failure to get a "bid" from a college fraternity.

In diabetes insipidus, the pituitary gland seems to be involved through injury. Even in this case, however, it must be recognized that glands, metaphysically, relate to talents, individuality and potential prowess. Deprivation of opportunity to develop along these lines, rather than an actual happening, takes the sweetness from life.

TREATMENT

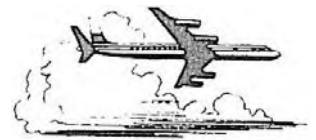
I know that God is my life and that I am God in the act of living, thus I know that no thing can take the sweetness from life or the joy in my future. It is written: "Your joy no man taketh from you;" neither can any sorrowful experience take away the sweetness of my life, which is hid with God and is not dependent upon the body. I am resolved to "let the dead bury their dead," to let the dead past be bygone, to look forward to joy and happiness in the future, not because of my attachment to people or possessions, or because of personal preferences, but because God is always happy and reflects that happiness to man, and man is made in His image. No circumstance, no experience can take away my joy unless I surrender that which He has given me for "that which profiteth not." I am not a victim of any cir-

EVER SINCE 1936 when I first went aloft in a single engine plane, to me travel by air was one of the most devastating experiences imaginable.

The hand of Fate played an important part in my release from the clutches of fear. Last fall it became necessary for one member of my family to travel from New York to Texas as quickly as possible. Since no one else was free to go, it developed that I must make the trip. Thus I found myself venturing skyward for the third time, quaking beneath a calm exterior.

The Kennedy International Airport on Columbus Day was just as

Safe Journey



Through The Sky

By Rev. Mildred Gourlay
Jamaica, New York

(All Rights Reserved to the Author)

vast and busy as on any other day. I had been there many times to meet others, but this time I was to be a passenger.

Somehow I managed to conceal my apprehension while waiting at

(continued on page 26)

circumstance or condition. I am its master because of God's presence in me. I live today only to the glory of God.

○

("I Can Heal Myself and I Will," written by Dr. Cushing Smith, contains the correlation of hundreds of physical conditions with our thought and emotional patterns, how we may correct them, and treat ourselves for their permanent eradication. Purchase your copy from Chimes, \$5.15 postpaid, plus 20 cents sales tax in California.)

LET GOD DO IT

● By Edith S. Marsh
Alhambra, California

IF WE LINK ourselves with any gifts, of others or to others, much intended good can be lost. Often you hear people say, "They do not appreciate anything I do for them." I have been guilty of this. It bothered me that I would listen to a tale of woe, then receive not a word about the return of the article or money, whatever it was. The person borrowing it was the loser, so I learned not to listen to the type of person always in need. I learned that it hurt them to expect continuously that others should come to their aid.

We do live in a world where we have to plan for the future, as with insurance, rainy day savings, etc. It would be disastrous to turn our faces from this and let others support us if we became incapacitated. Some will say that a spiritual person is not going to come to the time when there will be a need of care. I contend that if we look to the future in our workaday years, there will be no need of monetary worries in later years. Help yourself, and in so doing, help will come. God takes care of those who think enough of themselves, as a child of God, to listen to the wee voice of counsel within which tells us what to do in a given emergency.

Obesity, excessive smoking, drinking, drugs, bad companions cannot afflict a person who dedicates his life to God's intended fulfillment. It is a pity we cannot realize this early enough to start out life in the groove in which we belong, rather than have to go through so many trying experiences to learn this.

A flexible will to Divine instructions, and an ability to brush aside wrong earthly inclinations is the answer. Let go and let God. . . Let God take charge of your affairs.

ASTROLOGICALLY YOURS

(Continued from page 15)

SCORPIO (October 23 to November 21) Many surprising events can transpire this month. Expect to be very busy with personal matters which can result in increased prestige. Intuitive and inspirational rays are working for your betterment, giving you a more **COURAGEOUS APPROACH** to life. *We speak of hope; but is not hope only a more gentle name for fear. . . Landon*

SAGITTARIUS (November 22 to December 21) Your own **PERSONALITY** can set the pattern for harmonious and pleasant relationships, with important people coming into your life. Get about socially as much as you can. Artistic matters and romance favored. *Personality is not so much like a structure as like a river. It continuously flows. . . Fosdick*

CAPRICORN (December 22 to January 20) Consolidate previous plans with new **INSPIRED THOUGHTS** to gain your highest degree of success and happiness. Look only ahead to the future; make necessary adjustments. No time for frivolities this month. *There is a deity within us who breathes that divine fire by which we are animated. . . Ovid*

AQUARIUS (January 21 to February 19) Be a bit skeptical of any offer to "make a mint." Read the fine print. Seek advice from one qualified to know. Do not let **OVER-CONFIDENCE** cause you to attempt something beyond your capacity. *Surely half the world must be blind; they can see nothing unless it glitters. . . Hare*

PISCES (February 20 to March 20) You need to face straightforwardly your personal **FEARS** and **INDECISIONS**. Do not proceed with any plans until you are in a more positive state of mind. The slow but sure approach is best. *We do not keep the outward form of order where there is deep disorder in the mind. . . Shakespeare*

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ODE TO SPIRIT

GOD IS MAN

God on a morning bright and clear
Gazed on this earth suspended here
Looked at its beauty, grandeur and
mass,
And said to Himself "Alas, alas."

"To man is given all things sublime,
More than he needs great heights to
climb,
Talents unnumbered to use each day
And the bright Christ Spirit to light
the way.

"Made in My image, a God he is;
Blessed with My powers, My works
are his;
Granted the spirit of love and life
And what he brings forth is turmoil
and strife.

"But he is coming along a pace,
Lifting his eyes and raising his face.
Soon he'll be seeing the lights that
shine,
Leading him on new heights to
climb.

"Lifting his heart to tasks supreme
Soon to accomplish his grandest
dream;
Learning the lesson he knew from the
first,
That 'I AM' is the God of the
universe.

"Christ told him," I AM is the Principle
God."
But he closed his mind and con-
tinued to plod.
Now he's beginning to understand
That Man is God, and God is Man."
—By Edith E. Voke

Chimes *Call to Prayer*

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

HEAVEN AND EARTH may pass away, but My word shall remain. . . so the Lord has promised. Each day we die to awaken in the morning and find this promise being fulfilled before our very eyes. Heaven and earth change each day for each of us as we change our attitudes, and as we move from one state of consciousness to another. Yet the Creative Word of God sustains us no matter how many changes we pass through. How else would we have survived all the changes in our form. . . living as a helpless babe, a vibrant youth, a vigorous adult, and again in the almost helpless form of advanced years. Know that as we have been sustained, guided and protected all the years of our life so far, no thing can keep us from our

Dear Friends:

Having been a new subscriber to Chimes this past year, I would like to take this opportunity to congratulate you on your fine magazine. The money I paid for the subscription is the best investment I ever made.

I also want to inform you that approximately two months ago I wrote to the Chimes Healing Ministry requesting healing for a friend of mine, Milagros Sicardo de Noguera, who was suffering from a nervous condition. I am pleased to tell you that she has recovered completely, and is now in perfect health. Thank you very much for your prayers. Blessings to you all,

Esteban Velez Perez
Bay View, Catano, Puerto Rico

good, whatever the trying times may be that lie ahead. We never really know how great the depth of our strength, how unassailable the protection God provides, until some emergency or time of great peril calls it forth. Know that far beyond what we can dream, beyond what we can ask for or think, for ourselves and loved ones is all the supply, all the strength, peace and protection of the source of Creation. . . if we claim it as children of God. "Surely goodness and mercy shall follow us all the days of our lives, and we shall dwell in the House of the Lord forever" as we live each day demonstrating that we will accept only those things that never will be taken from us in the world that GOD alone created. So be it. . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



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... The Editors

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SAFE JOURNEY

(Continued from page 22)

the gate. The nonchalance of my fellow passengers inspired confidence. Still, it must be admitted, the question of how they would react in an emergency did present itself to me.

Once on the luxurious airliner, I settled back and struggled with visions of planes that had struck high tension wires, that had lost their landing gear, or that had dropped into the bay. Then it happened. The motors started and the propellers whirled, then stopped. It was announced that our flight was to be delayed until one motor could be replaced. My forebodings, it seemed, had some foundation. I'm sure, though, foundation or not, the same forebodings would have held sway.

After an interminable wait, our jet taxied to the runway, accelerated motion, then left the ground. This happened so gently that it was almost a surprise. One sudden lurch was a real tingler producer, however, but everyone else seemed complacent, so I relaxed again and reached for the literature provided for passengers. In it I found this lurch described as the moment when the engines cease operation and jet power is in control.

How so much tension could be contained within this small human frame is still a mystery. How was it possible to reach for the utensils during the meal and to handle the cup of liquid with hands that were almost palsied?

We were traveling along quite smoothly when, quite by accident, my glance turned toward the window. To my surprise I didn't have the anticipated dizziness. There we were, suspended in space between the clear blue above and the earth we had left but a short while ago. The real live map below showed squared off meadows, rivers and ribbons of roads crossing each other, disappearing behind clumps of trees and reappearing again. The jet was still climbing, and I didn't mind any more. Whisps of white floated by. Busy watching

then, I hadn't noticed the ground disappearing. In its place was a fluffy cotton wadding floor.

"Behold one edge of the universe," I thought. "How wonderful this glimpse of eternal beauty!" The fascination of it held me spellbound. Phoebus rode his chariot across the sky much as we were riding.

With an overwhelming desire to capture this moment, I reached for my notebook and the following poem flowed from my pen:

As I gaze from the stratosphere,
No view of earth I see,
But in its stead, a sea of air
Where wispy clouds float free.

Cloud islands in the sky abound
With sunshine everywhere.
And on them live the queerest things
I've e'er seen anywhere.

Some wigwams tower fathoms tall
And kittens nine feet high
But elephants are really small,
While camels ride the sky.

I've seen sheep grazing in white fields
And fish walked on their fins.
A great big burly giant kneels
Atoning for his sins.

A combination panda-ted
Looked up as we went by
"God bless your eternal soul," he said,
"Safe journey through the sky!"

When the poem was finished I realized what had happened to me. All fear was gone completely. I had been at the edge of the universe. In viewing my fears from such a vantage point — so close to the infinite — it made them seem very small indeed. I saw instead the awe-inspiring magnificence of God's world and where my true security lies.

"If in this troubled world we can produce enough properly guided men, we won't need guided missiles."

— Gen. David M. Shoup, U.S.M.C.,
Readers Digest

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UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7:45 p.m. Worship 8 p.m. Worship Wed. 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

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BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

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CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. ESP & Messages Th. 2 & 8 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittle White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83, 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrie Morgan, CL 5-6787.

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2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud., 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:20 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

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THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Orner Grainger, Pres. 477-9275.

OAKLAND

THE CATHEDRAL OF GOD, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures. Healing. Messages. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 323-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

PYRAMID CHURCH OF TRUTH AND LIGHT INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenio & Wall Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN BERNARDINO

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m., Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. M. I. Collier, Pastor. AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 259-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

COLORADO**DENVER**

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Consult. and healing by appt. Rev. Frieda Nicklis, Pastor. GL 5-7344. Rev. Ernst Nicklis, Co-Pastor.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT**NORWICH**

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IW 4-7918.

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CD 5-1149.

FLORIDA**BRADENTON**

CHRISTIAN CIRCLE FELLOWSHIP, 2111--57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, Deerfield Beach Chamber of Commerce Auditorium, 1601 Hillsboro Blvd. Services Sun. Healing 7:30 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Ista Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anne Zalokar, Pastor. ES 9-3349.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, Hazel St. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 711 N. 52nd St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center. 962-2056.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary, 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. ME 6-8910.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Mrs. Elsa S. Brill, Secy., 243 S. 10th Ave., Beech Grove. ST 5-3294.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Scrin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. no. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. CH 3-3233 Edward Ridyard, Pres. Grace L. Struve, Secy.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Nodlett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Prankuchen, Pastor. Rev. M. Welbat, Asst. L. P. Hatch, Secy.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Mrs. Ethel Eldrige, Secy., 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

ATLANTA

GUIDING LIGHT SPIRITUALIST CHURCH, 1 Mi. N. on M 33. Services Sun. 7:30 p.m., Wed. 7 p.m. Rev. Gladys E. Jordan, Pastor. 785-4779.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Branner, Pres., Rudy Maiers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkel. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

FERDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4-30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President. CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Second. For information regarding services and consultations phone (313) TO 9-4986.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred. D.D. Pastor, 187 E. Grand Ave.

OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlea DeBrezon, Pastor. 18429 Meirer Rd.

SUNFORD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI

KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 3602 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY

CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

FIRST SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Raymond Smith, Pres. 299-7190.

NEW YORK

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Th. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Grider St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleonor Gutzmer, Pastor. Dorothy Caltahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy RA 4-7081.

LONG ISLAND, N. Y.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE, Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor. OL 8-6012.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. & p.m. Mary Marcus, Minister. LU 8-5768

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Rev. Minnie Corb, Tues. 2 & 7 p.m. Rev. Fred Boeck, Th. 2 & 7 p.m., Sat. 4-8 p.m. Rev. Lena Parker, Secy. UN 1-1316.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President. Thelma Young, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulier, Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. N. A. Pinyerd, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. William C. Cates, Pres. 253-5791.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Th. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1348.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Part, Secy. LU 5-9008.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigelius, Secy. 266-9702.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Eivina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Lititz (717) 733-4547

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND

PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwich Ave. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick. ST 1-5306.

TEXAS

DALLAS

1st SPIRITUALIST CHURCH, 5334 Forney Rd. Services Sun. 7:45 p.m. Jas. F. Bradley, Pastor. DA 7-3625. Thelma J. Devenport, Secy., 111 N. Acres Dr. AF 6-4962.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor, UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. RI 8-0280.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

VIRGINIA

NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

CHRISTIAN METAPHYSICAL CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cottrell, Pres., 1306 Park Ave., Marguerite Bellingar, Secy., 2021 Wheaton Way.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. Theresa Boss, Secy. 1802 S. Adams, Tacoma, SK 9-7144.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Gravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Elsie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-3130

WEST VIRGINIA

HUNTINGTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

WISCONSIN

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Dr. Adel E. Walker, D.D., Pastor. 255-4469.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

CANADA

BRITISH COLUMBIA:

NEW WESTMINSTER

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 96th Ave., No. Surrey, 581-5725.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

ONTARIO (TORONTO)

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Th. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor LE 5-7606

QUEBEC:

MONTREAL

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

Stop . . .

Look . . .

Listen!



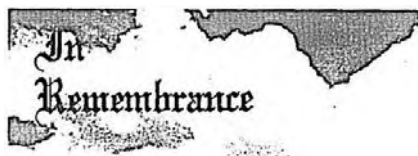
HOW CAN man of earth help another to live unless he himself first has learned the lesson of life and how to live? *Look within.* There you will find inscribed the eternal schroll. Silence. . . a way to know. . . silence, meditation, contemplation, call it what you will in the quietude of your soul. When man has learned the quiescence of the soul, thunder may roar, but man shall be undisturbed, for wrapped in the quietness of his inner self he shall hear no chaos around about, or, as man calls it, the din on the without. Peace. . . within. You have read, you have heard it stated that the Nazarene retired from the howling mob and his own disciples, and went up into the mountains and the desert place. What mountains? . . . the mountain of silence. What desert place? . . . that place which in consciousness was deserted of all chaos and all strife—not a physical desert, not a physical mountain. . . but *within.*

There can be no commotion in silence. There man of earth shall find but peace and comfort. Desire silence, meditation, concentration. Listen within. . . quiescence is the open door. If you silently affirm this statement, in Faith believing in Truth. . . **THERE IS BUT ONE PRESENCE IN THE UNIVERSE—GOD THE GOOD. I AM NOW IN THE PRESENCE OF PURE BEING. . .** and though a thousand times ten thousand darts and arrows of evil be mortal or carnal thinking, they can never become a part of you, and neither can they seek temporary or permanent lodgment at your dwelling place. You are declaring, you are decreeing your Spiritual Birthright, that you have never left the Father's House, that you are **NOW** in the presence of **PURE BEING**, and **NOW** express Eternity which has been from the beginning, and shall be for-

ever, worlds without end.



(The foregoing are excerpts from *Melchizedek Truth Principles* of the Ancient Mystical White Brotherhood through Frater Achad. You may purchase this book of revealed truths from Chimes, \$4.15 postpaid, plus 16 cents sales tax in California.)



DIANE RUTH ATWOOD—Kingston, New Hampshire. Passed January 4th after a long illness. Age 15. Survived by maternal grandparents, Mr. & Mrs. Hallford Bent, paternal grandmother, Mrs. Grace Atwood, parents, Phyllis and Norman Desilets, four sisters and a brother, a family ardently interested in Spiritualism. Rev. Gladys Laliberte, officiating Minister.

ANNA INGEBORG BRICK—San Francisco, California. Passed January 8th. Spiritual worker for many years. Rev. Pearl Shannon, officiating Minister.

FREDERICK S. ENGLISH—Lily Dale, New York. Passed February 18th. Age 69. Vice President of the Lily Dale Assembly. Survived by his wife, Dorothy, and two stepsons.

ETHEL C. GRANT—Amesbury, Massachusetts. Passed January 6th. Secretary and member of the Amesbury Spiritualist Church many years. Survived by husband, Harold Grant, a brother in Connecticut, and cousin, Lillian Guphill of Amesbury. Rev. Gladys Laliberte, officiating Minister.

REV. DORTHEA MORRIS MACKIN—Newark, New Jersey. Passed January 29th. Secretary of the National Psychic Science Association, Trustee of the Federation of Spiritual Churches and Associations, Inc., Founder of the Peace and Prayer Sanctuary, and Spiritualist Minister of many talents. Survived by her mother, Rev. Dorthea C. Dencer.

REV. FRED OTTO PFANKUCHEN, JR.—New Orleans, Louisiana. Passed January 8th. Age 80. A medium for 70 years, and Pastor of Christ Church of Faith, Hope and Love of New Orleans. Rev. Laurence Philip Hatch, officiating Minister.

REV. HELEN T. SASSO—Los Angeles, California. Passed January 23rd. Rev. Evelyn Allinger, officiating Minister.

WILLIAM VIGELIUS—Canby, Oregon. Passed January 7th. Age 81. Resident of New Era Spiritualist Camp since 1955, several times President of Clackamas County Spiritual Religious Association. Survived by his wife, Ruby Vigelius, a brother, John, sister, Mrs. Fred Hayward, four children and fifteen grandchildren.

○ MINISTERS ORDAINED

HARRY LEVY of Miami Beach, Florida
Ordained by Rev. Mabel Sackett, Pastor of the United States Bible Spiritualist Association of America.

CORY WEINS of Anaheim, California
Ordained by Revs. Elsie Baker and John Caughenaur of the Church of the Prophets.

TELEPATHY

(Continued from page 17)

ask me to do something for him, and that the following day Mr. B. would come before 2 o'clock.

I sat in meditation the next morning about thirty minutes thinking about her brother. At the end of that time, I saw him pass by on the street, then turn and come up the steps of my studio. He stood there a few minutes, looked up the steps, then walked back out. In a few minutes he turned in again, and this time came up the steps to the studio. His sister, amazed to see him, said, "What are you doing here?" He sat on the edge of the table, turning his hat around in his hands, and finally answered, "Well, I hardly know, but I had some trouble last night at the shop, and well, you've been telling me so much about Mr. Cayce, I just wondered if he couldn't help me out." His sister almost fainted.

The next day I took my seat in the same chair at eleven o'clock. The girl said, "I guess you can work it on Mr. B. if you worked it on my brother." I told her that I wouldn't be in when he came, because he disliked me so, and that he wouldn't know why he was there. Afterwards she told me that he came in about twelve-thirty, when I had gone out. When she asked if she could do anything for him, he said, "No, I don't know what I'm doing here. I just came up," then walked out.

Now, to my mind, that is mental telepathy, mind power, but it is forcing yourself on someone else. It is dangerous business. It is one of those things none of us have the right to do, unless we are very sure of what we are doing. It might be well for us to control our children that way, but even that might be dangerous, for anyone who would force another to submit to his will is a tyrant. God does not force His will upon us. We either make our will one with His, or we are opposed to Him, but we have individual choice in the matter. Then if mental telepathy should not be used to force our own will on people, what part may it play

in our lives?

We might use our mind on other people so that they may do God's bidding, or we might try to influence them mentally just as we would in their presence so that they may know the light and the truth. Did you ever try to pray for somebody? Did you ever get down on your knees and pray to God for someone that their lives might be changed? That is using mind power properly, for the force which changes must be of the Divine source.

Any of you who want to control other individuals with the power of your mind can do it, but beware, for the very thing you would control in the other individual will be the thing that will destroy you. It will become your Frankenstein. Many of you who have studied something of the history of Atlantis know that these mental forces were highly developed there. Many individuals were able to think with such concentration that they brought material things into existence by the mere power of their thought. To use such a force as they did for selfish interests can result only in evil. The greatest sin in the world today is selfishness, and the domination of one individual will by another.

The force of mind still exists just as it did in ancient Atlantis. But what happened to the Atlanteans when they used that force selfishly? Destruction! We all have this mental ability; we all can train ourselves to use it so that we can force others to our will, but we have no moral right to do this. We have a right to tell people of our own personal experiences and let them decide for themselves, but we have no right to bend their wills to ours. If we can use the forces within us to minister to the creative forces and God, then we are using them correctly. But if we use them for our own selfish interests, we are abusing them.

(The foregoing are excerpts taken from "What I Believe" by Edgar Cayce based on talks he gave relating to his life work. You may purchase your copy from Chimes, \$1.15 (p) postpaid, plus 4 cents sales tax in Calif.)

Classified

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