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Chimes

• LARGEST PSYCHIC MONTHLY •

APRIL

1965





Easter Joy

On Easter morn the lilies bloom
All along the chancel rail,
Every one a burst of joy,
Singing to the Lord, "All hail!"

See Him in the midst of them,
Standing there on wounded feet.
Arise, my soul, and go to Him
That this Communion be complete.

Yes, go, my soul, with purest love;
On the Bread of Heaven feed.
Rejoice and with the lilies sing,
"Jesus Christ is risen indeed!"

By *Gertrude Naugler*
San Rafael, California

OUR COVER



Springtime planting in the DuPont family gardens located near Philadelphia, Pennsylvania where summer concerts often are held outdoors.

APRIL

O, Soul! Awake to the meaning
At this wondrous Easter-tide!
Arouse thee from death and darkness
That enwrappeth thee round about!

For as the beautiful lily
Breaks from its cradel-bud,
So shall we break into singing,
If our hearts are attuned to God!

—From *The Voice of God*
by Ruby Stedman Cummins

Art Work by
Doris E. Thompson

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24th year of continuous publication
... Edited with the inspiration of Spirit. . .

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TO THE EDITORS

"with blessings from,"

• There is talk that several powerful governments are attempting to use extrasensory perception in their outer space and defense programs. If this is true, as Harold Sherman, author of many books on or relating to ESP mentioned in a recent public address, we now find ourselves faced not only with a missile race, but an extrasensory perception race as well.

As yet, the human being is not able to come to terms with itself, and is grasping at straws in an effort to secure the most invulnerable position. In the process, accidentally we may open up a Pandora's box we don't even know exists. That we should or should not investigate ESP and other forms of psychic experience is not my present concern, but rather I tremble at what could result should the few possessing the true facts as they are discovered keep these facts from the many, forming, as it were, a new type of ruling class.

As I listened to this comment by Harold Sherman, I was astounded to note the bland reaction of these fifteen hundred people or so, most of whom represented our educated class. Because the word "government" was used, apparently the message carried the soft comforting ring of a familiar bell. Like Pavlov's dog, who needed only to hear the bell to salivate, we need only a tinkle or two to lull us along into a dream that all is well. As Flewelling said in his book, "The Person," "some citizens would leave all the thinking to the government, forgetting the catastrophic mistakes that governments have made throughout history. . . So certain were we that scientific knowledge would not be put into immoral and antisocial uses," he wrote, "that we had built for ourselves a fool's paradise."

These words seem to project themselves into the future, as though they were being written by a lone survivor of some already historical catastrophe. Words chisled in stone, left to be read by the wind.

Perhaps we are justifiably confused, and consequently tamed to the point where we will go along with anything sanctioned by our superiors. However, if we are this confused, must we remain so? Must we drift along like a pilotless ship until we find ourselves washed up on some desolate beach from which we can never return? Sincerely yours,

Evelyn McKeever
Los Angeles, California

(Though it may not be consciously at first, each of us knows that within ourselves only lies the answer to every question that rises to our conscious mind. Therefore each reader already knows what answer will satisfy him (or her), regardless of what others give him. Recalling the long history of human kind in its evolution on this planet, we know that many times over the situation about which the writer has expressed fears has come to pass, yet still we go on, continuing to learn gradually, a few getting off the wheel of

life as we know it on this plane. There is a Universal Law in operation that demands if we do not learn from our own seeking and experiences, a teacher in some form will be provided to see that we do learn somewhere along the circle of life. In God's world, there are no tragedies, no mistakes, no catastrophes, no accidents. . . all is a part of God's plan to refine us that we may some day finally return to Him, reflecting the image in which He made us. We fool ourselves only so long, until that Divine Spark that has lain dormant so long is fanned into a consuming flame of purification. The spiritual forces which, down through the ages many have attempted to pervert to their own uses, are still in God's keeping. Let us remember that this is still God's world. He still runs it. Even though WE may think it is running downhill, we are only deceiving ourselves by appearances. There is nothing to fear but fear itself. If we would all be about the Father's business, there would be no other business to be concerned about.)

• Many thanks for sending me a reminder for my subscription renewal, as I had forgotten all about the time factor. It is a pleasure to see you are making each copy a bit better than the previous one. Best wishes from,

Robert Bruce
Houston, Penna.

(One could see that Mr. Bruce has an eye for improvements, for along with his renewal check he enclosed a lovely colored photograph for our enjoyment, adding to it his own touch of several graceful birds in flight.)

• I wish to thank you for a wonderful magazine that gives me more hours of enjoyment in spiritual subjects so dear to me. I am an old-timer, dating back to the days of the Theosophists of Point Loma, San Diego, and the teachings of Mr. James Hunt Nixon of Kansas City, Missouri. I have a small library along these lines and try to add to it from time to time, so I do appreciate your catalog of books on hand. Please add my name to the requests for prayer by the Healing Ministry.

Charles W. Scott
De Soto, Missouri

(One of the challenges in preparing material for Chimes each month is to include enough variety to make the deep student reach a little more, yet not be beyond the understanding of the far greater number of newcomers to this work. There is also the question of how far to go in introducing controversial issues, such as reincarnation, hypnotism, and some of the allied occult teachings. Some like it straight, and some like it mixed. Some want to be informed in order to exercise their discrimination, while others prefer to ignore anything that doesn't fall within their own limited interests. It is quite interesting to look back at the material over a period of time—usually not on purpose—and note how subtly the world of Spirit has directed the selection of material along certain veins of thought, which at the time was not as apparent to the Editors. We congratulate Mr. Scott on his wide interests, and welcome his interest and participation in the Healing Ministry work.)

• I know not your names, dear Editors, but do continue with our beloved Chimes and the work you are doing in all departments. . . especially in the friendly people's column and the page of helpful prayers for healing and assistance. God bless your good efforts. I am enclosing something you may use in a future issue if you wish. Sincerely yours,

A long-time reader,
Florence Pappas
Port Chester, New York

(It's quite interesting to note how many (not all) "long-time readers" — looking to the message that comes across, rather than to the personality bringing it — also take no notice whatever of the fact that a change of editors and/or publishers occurred nearly four years ago, and still haven't noticed that Chimes moved from Brea after some twenty years. After all, it's what is being said and done that has any importance, not who, where, or why. We feel especially blessed that, through Chimes, Spirit has been able to touch so many lives to bring them into a higher rate of vibration to states of consciousness, that, even indirectly, constitutes a point of contact for healing and regeneration far beyond the scope any of us can realize. No effort is wasted. This we know.)

• I thought you dear friends might be interested to know about a television program I saw not long ago that was just terrific, entitled, "The Stately Ghosts of England." On it they also showed a few pictures of Ethel Post Parrish in trance with Silver Belle materialized beside her. Years ago I witnessed that very thing myself at Camp Silver Belle. It is a pity that a moving picture camera was not used to show how the Indian girl, Silver Belle, danced around the room for us and sang. However I mostly wondered if any other watchers of the program saw the perpendicular orchid rays on the television screen in the corridor of the castle while the two people were watching a circle light moving near the floor. These colors stayed a clear beautiful orchid, covering the depth of the screen, until the scene changed. Ours is a black and white set, not color. It is a blessing to know that Spirit is shown on television, but at Camp Silver Belle six years ago a Spirit guide said it would. Thank you for Chimes, and thank you for listening to me. Blessings from,

Kathleen Fifer
Egg Harbor, New Jersey

(Didn't have the opportunity to see that show, but do know that the English are still terribly wrapped up in their ghosts. That phase of the psychic doesn't seem to hold as much interest for Americans, probably because they are more interested in what the study of any subject can do for them NOW, not so much in what took place several hundred years ago. Psychic phenomena studies here lean more toward the field of research and what value it has to advance, ennobled and enhance our way of life, both here and hereafter. When it stimulates people to the realization that life on the other side of the 'veil' is just as real as on this side, it serves its purpose as a step to something higher. As this is done more frequently on television, it will, indeed, be the greatest educational tool yet to come along.)

• Blessings! There has been wonderful, good improvement in Chimes—but why has my poem, "The Bible, never been published? Everyone who ever read it thought it was beautiful. It is so true today because of the controversy raging in our public schools relative to the Bible. Please remember me in your prayers.

Elsie F. Walker
Cleveland, Ohio

(Undoubtedly several thousand other budding poets have wondered the same thing about Chimes many times, Elsie, but we try our best to pick those selections which fit the occasion and the amount of space we have available for this purpose. Maybe one of these days you will be pleasantly surprised to see that we did remember you, not only in our prayers, but when you see your poem in print.)

Be Greater Than a Lily

© By Al G. Manning
Los Angeles, California



*H*UMANS ARE PROUD animals. We puff out our chests and claim that by virtue of our superior intelligence we are earth's controlling species.

Are you as smart as a lily?

Right now man does control the earth. But it is well for each individual regularly to take stock of how effectively he (or she) is using this precious intellect. A practical person will agree quickly that the best measure of intelligence is what it produces.

"By their fruits shall ye know them." So let's take a look at your product.

Are you generally happy?

Are you healthy?

Are you making enough money?

Do you genuinely enjoy your work?

Do most people really like you?

Can you give five honest "yes" answers? If not, you are falling far short of your potential! Almost two thousand years ago a great teacher said, "*Consider the lilies of the field, how they grow. They toil not, neither do they spin; yet Solomon in all his glory was not arrayed as one of these.*"

A flower thoroughly enjoys its work, which is to grow and be beautiful. Because its beauty is in tune with the goodness of nature, the universe supplies the flower's every need. Naturally, the flower is always happy.

This can also be true of you and me. It is only necessary to re-evaluate our purpose. Like the flower, we are here to grow and express beauty, not in some insipid or goody-goody sense, but from the depths of our

being.

What enables the flower to fulfill its destiny effortlessly, while the same task seems so hard for us? A flower carries its beauty as an *attitude*, and *refuses to react negatively* to circumstances or people. Strangely enough, that is the whole secret.

A few simple experiments should convince you that the world is like a mirror, reflecting back to you your attitude of the moment.

Try these:

1. Snarl angrily at a strange dog. How does he react?

2. Smile warmly at your spouse or sweetheart and say, "I love you, darling."

3. Smile at a stranger as you pass on the street and give him a friendly, "Hello."

You can see easily the whole world meets you on the level of your own projected attitude. Now realize that regularly you do the same thing to other people!

Your simple acts of *reacting* lead you to get exactly what you expect from life. If you expect trouble and walk around looking for it, somebody is bound to give it to you. If you expect success, you radiate confidence and people naturally cooperate. Fear is an expectation of the worst, which generally brings it to pass, leading even Job to exclaim, "What I fear most has come upon me!"

With this little bit of knowledge, and a measure of determination, you can change your whole life. Get into the driver's seat! Take charge now! Decide to quit being a reactor and be-

come an *actor*. Start impressing your world with the attitudes you want reflected back to you. Begin to expect the best, and *act that way*. Refuse to react to the negativity of others. When a stray dog barks or snarls at you, don't say, "Oh, shut up!" Speak soothingly and make a friend of him. Do the same thing with people! It may seem hard at first, but with a few successes it will become genuine fun. Most important, the wonderful change in your life is worth the effort, maximizing your success and enjoyment of life.

Quit expecting the worst through fear. Look at each fear as you feel it. Ask yourself what the worst is that could happen. Then *know* that *even the worst can't rob you of your inner beauty*. When you are expressing this beauty, the whole *universe will work to take care of you!* So there is really nothing to fear. By recognizing that you can survive even the worst, you take all the power out of the fear. This leaves you best equipped for a happier outcome.

Start your chain reaction of good now! Resolve to be the *actor*. . . to spread warmth and happiness to every person you meet. Your smile will be reflected not only back to you, but on to bless others. Keep doing it! Pile up a storehouse of pleasantness in the hearts of others. It is more valuable than money in the bank, and is certain to return you a blessing just when you need it the most.

Start now to spread your inner beauty and show the world that you really are greater than a lily.

How may we discern the works of a "sensitive?" . . .

BY THEIR FRUITS

● By Genevieve Landaker
Nevada City, California

THE ANGELIC HOST, those whom Betty White called "The Invisibles" in her book, *The Unobstructed Universe*, work closely each generation with highly trained efficient earth sensitives. The organization and accomplishment resulting proceeds almost totally unheralded and unrecognized by earth men. The facts are a ghost story to terrorize the timid, or a door opening into greater insight for the scientifically minded.

At any rate, the actual experiences of the skilled technician who serves The Invisibles outrivals science fiction while, at the same time, he becomes a guide for the intrepid, but as yet undeveloped sensitive whose yearning is to assist our Lord wherever needed.

One sensitive had become trained to collaborate with a Spirit doctor and his staff. She had also become familiar with hospital procedure and the various problems encountered on every floor of a large city hospital. Then, she had been led through years of dedicated mental focus to cast out most of the mortal mind that drifted her way, and to align with Divine Mind. Yet she still felt, acted, lived, suffered, and faced the problems of every other mortal.

A physical condition required a remedial operation. On her last night at the hospital the sensitive was half asleep, focused in prayer and meditation, the heavy door of her room closed, when her conscious awareness suddenly shifted to embrace events taking place somewhere else. A nurse phoned a doctor, giving details pointing to the gravity of a patient's condi-

tion. The sensitive's awareness next was transported into the patient's room. Here, the patient, a woman, struggled and cried. Her anguished words rang out, "I know what this bleeding means. I am dying!"

Suddenly the sensitive felt her soul there aiding in the withdrawal of this patient's soul from earth. Since the sensitive's soul was still incarnate, the rattle-taggle of earth awareness had followed along on this case too. The sensitive herself seemed to be so close that the patient's flailing arms became her arms, and she was encompassed in a golden glow.

The sensitive, at the death of the woman, found herself wide awake in her own room, but still attuned to the incidents taking place in the other room. The husband's arrival, his sobs, the removal of the body from the hospital left the sensitive tense and agitated by the heartrending experience. Only then did the sensitive realize that her soul had the ability to work quite apart from her human awareness in aiding the Angelic host at the time of death.

Another sensitive has a friend who died of a broken heart at betrayal of marriage vows. At that moment, the psychic sensitive was just a few miles away in her own apartment. She was awake, but still abed. Suddenly a cloud of turmoil and despair and jealousy and fear entered the room and settled heavily about her shoulders. The sensitive recognized the feel of her friend, they betrayed wife, and spoke her name aloud, in surprise. Release was immediate. The cloud disappeared; the room was empty.

The skilled sensitive is not always concerned with death, far from it. Chimes readers throughout the world know of the healing ministry, and the other avenues of communication that, when rightly used, lift men from despair and ignorance, loneliness and lack into reformation and renewal, into blessings and supply unlimited.

Each sensitive has a special gift to offer our Lord for his use, for God created each of us with special talents. However, as children of the

Most High, we have not begun mentally to assume our place in God's Kingdom. We are capable of more progress than we are making. Unripe fruit is bitter harvest. As our Spiritual attributes unfold here on earth, as we harness the sensual propensities and wayward mental habits, and learn to align with Divine Mind, nothing bars us from being partakers of Heaven's rewards while incarnate. It is possible to become so alert to the Spiritual that one feels the auric envelope and what it contains more readily than one sees the physical form of another human or notices the garments worn. The auric "feel" is the message of Spirit and the sensitive becomes properly trained only as the sensitivity waxes within him.

Years may be cut from Spiritual apprenticeship if the sensitive becomes adept at casting out old error and permitting only Truth to enter his awareness. If the sensitive does not accept the mental work with its disciples and undeniable trials, he will pass through every astral level of awareness. That is, during his undergraduate work, he will have proved to him that there are low levels of awareness that are truly hells. He will pass from one level to another as he conquers them. Later, as he rises from one level to another, he will be taken into every astral level of the more advanced group.

The eager student who forges ahead in his mental work will be transported in short order into the highest strata of mortal mind where our Lord may reach down to him, invest him with his Light, and place him on earth where he may best accomplish for our Lord.

●
(*The Unobstructed Universe* to which the author refers herein may be purchased from Chimes, \$4.65 postpaid. Genevieve Landaker is also the author of that unusual interpretation of the secret Bible code entitled, *The Christ Light*, \$3.85 postpaid, also obtainable from Chimes. California residents add 4% sales tax.)

"*It*'S A BEAUTIFUL person, so beautiful." I heard a young lady say of a Psychic Presence student who had been coming to me for consultation and unfoldment lessons. The interesting thing was that had she seen that same "beautiful" person six months prior, she would have asked point blank, "Where is his soul? Doesn't he feel anything?" He was miserable before, but after the integration became content.

What is this aura that Psychic Presence brings? That there is change, sometimes in spite of yourself, there is no doubt. I have seen people doubt the entire theory from beginning to end, but then found themselves trying it anyway, and found that it worked.

Almost everyone changes. Some fall by the wayside temporarily, but once you have tasted this fruit, you cannot leave it for long. There even may be plateau periods when your personality seems to be in transition. Reorganizing the rough corners of life so they fit into the overall plan takes a little extra time for some. But if you are like most people, you will be able to plunge right in, and you will notice changes immediately. People will walk right up to you and tell you that you have a new outlook, that you actually look healthier. Psychic Presence development brings new peace of mind, and it shows on your face as new contentment, new understanding and self-acceptance.

Psychic Presence will give people the impression that you know something, *something more*, that you are in touch with extra power, because you will be. If you are a typical student, aloofness is one of the last qualities that will be attributed to you. Instead, warm, human responsiveness to other people will be your strongest asset. This is because you will be able to enjoy people more, be glad to be close to them, mingle with them, help them, love them, accept them.

Understanding other people's problems will be a very special gift you will find yourself cultivating. In fact, people naturally will gravitate to
APRIL 1965 CHIMES

Be Your Own Prophet

Part VIII.

● By Rev. Kingdon Brown
Detroit, Michigan

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you, will seek you out in the crowd. You will be a channel of love, and it will be obvious. It will be true and deep and lasting. You will have surrendered yourself, and your life, to God so that He may give you His gifts. Loyalty and persistence will work their way into your life, for as you are loyal to yourself, as you care more about your development, gain the respect and confidence of your own Psychic Presence, so you will reflect this respect and confidence toward others. Fear no longer will be part of your vocabulary.

You will see flashes of clairvoyant insight about your friends, find yourself calling them when they need you. You will be working your way right into the core of their lives, in a healthy, loving way. You will offer more constructive criticism to them. You will want to talk, to live and breathe longer and longer hours each day.

When disappointments come you will find they test your strength, actually help make you stronger, enlarge your vision, increase your Psychic Presence, motivate God's healing powers, His powers to redeem and transform your life through faith and wonderment. Even your sense of humor should become greater, for it is important to keep a sense of humor about yourself at all times. When people meet you as a student of Psychic Presence, they will soon ask you about your unfoldment and what it has revealed. If you can see humor in yourself, they are inclined to think more of what you are

doing, for they will see the living result. Cheerful and happy people are the best channels for Psychic Presence, for their faith gives them a new magnetism.

You will meet people on a plane never imagined before, doing adventurous things you never thought you would do, selling yourself to people in a new way, saying new things, doing the right things.

What can you do to prepare yourself? For one thing, you should keep your psychic education going. Find out what psychologists, religious leaders, and other thinkers are doing. Open up your conscious mind, along with your new life and powers, and you will find a host of new ideas, new friends, and new experiences to guide you. When you first understand yourself, then you will have the time to understand the world. Finally, you should develop your creativeness, build up personal mental structures, like bridges, to other people's hearts. Your imagination will grow. You will try new ideas and new possibilities just to see what will happen. . . and how! The art of the impossible will be routine grist for your mill. If you have artistic ability to begin with, watch it soar, take off right in front of you.

Honesty and integrity will pervade your actions, for you will have come to realize that you cannot fool people about yourself; they see right through you, and you won't mind it anymore. All humans are in the same boat, and this profound truth will enable you to be successful on the job, in the home, and with the family.

With basic honesty, comes humility. . . humility because of the realization that your powers come as a gift directly from God, even though you helped open the channels. Psychic Presence forces you to be a conductor of Faith in spite of yourself.

We are all fascinated by Psychic Presence, fascinated by the surprise, the neverending invention of it when it becomes part of our everyday lives.

(To be continued next issue.)



© By Rev. Rose H. F. Strongin
San Francisco, California

A PASSOVER IN BELIEF

WE GO to church, Grandma, and our cousins go to the synagogue. We have been invited to their Passover Seder and they will be coming to church with us on Easter Sunday. We all feel happy together, Nanna, but we would like for you to explain this to our friends. You told us about the 'love each other' part of it, which we understand, but please tell us the story over again. . . all of it."

There they were, my grandchildren and their friends, looking to me as if I knew all the answers. With a silent prayer for His help, I took a breath and began by answering one of the questions asked by the youngest member of the family.

Why is this night different from other nights?

On April 16th both Jew and Christian will ask this question. It will be Passover to one, but both will remember it as Redemption. To the Jewish people, however, it will be remembering the redemption of the Children of Israel from Egypt, their liberation from slavery, and freedom to worship One God. They will recall the miracles Moses performed in His name to bring about this freedom. . . parting the waters of the Red Sea and the safe crossing of the Israelites.

The Passover Seder will rekindle in the celebrants, young and old, the feeling that each personally had come out of bondage from Egypt. It will awaken in their hearts renewed hope and lend meaning and strength in the trials of everyday living as they aspire toward that day when all man-

kind shall unite as brothers.

Important to the Jews at the Seder is the traditional meaning of the special setting and food used in remembrance of the Passover. These are: The Candelabra; a Seder plate (for the special food); Elijah's Cup; a Haggadah (Book of the Seder Service); and Matzos (unleavened bread) all placed in front of the head of the household. The special food includes: Three whole Matzos covered with a special cloth. A piece of the middle one, called the Afikomen, is hidden by the Master of the house for a child to find and redeem. Karpas (celery, parsley, and greens) are dipped in a dish of salt water during the service, symbolizing hope and redemption. Also included are a roasted egg, symbolizing eternal life; a roasted meat bone, symbolizing the bitterness of Israel's slavery in Egypt; moror (bitter herbs, horse-radish), recalling the slavery in Egypt; charoses (mixed nuts, apple, wine, sugar, cinnamon), symbolizing God's kindness during the bitterness of slavery; and wine for each person at the table, who drinks four cups symbolizing the four-fold redemption promise. The Cup of Elijah, mentioned before, is a special goblet of wine for the beloved Prophet. During the service the door is opened, and all rise to bless him. There is a belief that his Spirit enters and blesses the members of the entire household.

The Passover is important to Jew and Christian alike, my dears, for it was at just such a time that Jesus and His Disciples were together for what has come to be known as The Last Supper. You may have seen the painting of that Seder which is also called The Last Supper. Nearly two thousand years ago, at just such a Seder, Jesus, after giving His prayer of thanks over the wafer (Matzos), broke it and gave it to His Disciples, saying: "Take and eat ye all of this, for this is My body." In like manner He said a blessing over the wine in Elijah's Cup: "Drink ye of this, for this is My blood." Someday I will explain why unleavened bread is like

unto the body, and wine being the blood.

"Nanna, tell us now what that means. Tell us so we may understand the story."

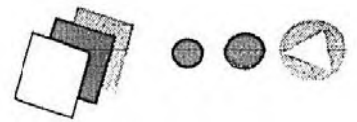
Okay. . . it means: Let us eat of this bread (Matzos) in remembrance of Christ; and may the Life which was in Him be in us also. Let us drink of this cup of wine is also in remembrance of Christ; and may the Spirit in which He died be our Spirit. You see, dear ones, this actually was the Passover for your Christian cousins. . . a Passover into the belief that *the Messiah had come*. On April 18th of this year your Christian cousins, and all Christians, will attend church to commemorate that most important day, Easter Sunday, their acknowledgement of "The Risen Christ."

As long as we remember, children, that we are brothers and sisters created by the One Father, that we are equal, being OF and IN HIS IMAGE, we can still be unlike. We are of one family (the human family), though at times not in harmony, yet our love for each other is there, a deep true love, as we see the divine in each other. Some of us have learned to accept others for what they are, while others are still learning to do this. It is up to each one of us to foster this Great Love, remembering that any fault we see in others may be our own shortcomings reflected out.

The children were silent for a time, then one of them said: "As long as we love each other then, Nanna, and know we all have One Universal Father. . ." and then another child broke in, "it doesn't matter where we go to worship, does it? We just have to respect each other's way of doing it!"

They were right. They got the point, and had the right answers. So as the talk went on between themselves, as they discussed the story, I just sat back and listened, and smiled to myself with a "Thank You, God" in my heart. I love you all,

YOUR NANNA ROSE



PRACTICAL ASPECTS OF ESP?

●By Gina Cerminara, Ph. D.

(The following are excerpts from lecture notes reprinted from *Gate Way*, Journal of the Spiritual Frontiers Fellowship, relating to an address given in Philadelphia, Pennsylvania before Para Study. Dr. Cerminara, having received her doctorate degree in psychology from the University of Wisconsin, is well known as an expert on the writings of Edgar Cayce, seer, prophet, and healer of Virginia Beach, Virginia.)

PROGRESS IS UNORTHODOX" is a title I saw some time ago in a book store. Progress is very unorthodox. All new movements have started by being heretical. When the telephone was invented, some people were very indignant, calling it a ventriloquist's hoax. Newspapers didn't print news of the Wright brothers, because flying was impossible. It was predicted that, when the Paris exposition closed, the electric light would close with it.

Anything new must be a hoax or a fraud. Sometimes it is considered a sacrilege. It goes against the Bible. When it comes to extrasensory perception, we run into the same difficulties. Nevertheless, the general public usually is interested in the new (1) because it is strange, (2) because almost everyone has had some strange experience himself.

Newspapers print stories of psychism because they know they can titillate the public interest with an article on ESP. The average person does not come to a conclusion about it logically, philosophically, or religiously. He speaks of it with tongue in cheek. Newspapers exploit stereotyped ideas. Note what cartoonists do with the subject of cannibalism. The missionary is in the big black pot. There's a book, *How to Serve Your Fellow Man*. The cannibal

got terribly fed up with people. Some cartoons show the cannibals rotating the victim over the fire. . . My point is that the stereotyped image does not represent the whole truth.

The same thing happens with psychics. The medium is a stereotype—a woman in a pointed hat with a crystal ball. The implication is that she is a charlatan. One cartoon medium advertised that she would answer any two questions for twenty-five dollars. The client remarked, "Isn't that too much?" The medium replied, "No! What's your second question, please?"

On another level of interest, there is a shocking indifference. Consider scientists. How ill informed and closed-minded they are in the field of psychology! They would dismiss parapsychology along with phrenology. They justify themselves by saying, for example, that Dr. J. B. Rhine's statistics proved to be inaccurate. I personally feel that the psychologists generally are very remiss in taking this hostile attitude. Those who profess indifference to parapsychology might remember the quotation from Horace: "Nothing human is alien to me."

The reluctance of scientists to cope with psychic phenomena reminds me of the story of Bob Hope's spending a night in the barracks. His feet, icy cold, were outside the blankets.

"Why don't you put your feet underneath the blanket?" he was asked. Quoth Hope: "I don't want those cold things in bed with me."

Another level of interest in psychological research appears in the United States Government which has been concerned for some time, especially in connection with the air force and space programs. However, no one will admit anything about it. The United States government probably

will admit the interest after the Russians announce their findings. In twenty-two laboratories in Russia, scientists are intensely studying telepathy. They know it exists. What they are concerned with is how it operates. In eight laboratories in Russia, they are investigating psychism. They have yogas from India. They are checking on their circulatory changes. Their scientists are studying long-distance telepathy between Leningrad and Moscow. They don't call it "telepathy." They call it "biological radio" or "long-distance suggestion." They hope to be able to give commands at a distance of 1100 miles. Among the telepathic objectives is the ability to contact man in space. It would help to meet the problem of loneliness. The Russians expect to arrive on another planet and hope to be able to communicate telepathically.

A third objective of persons studying psychic phenomena is involved with hypnosis. There are great implications here. Hypnotists could influence whole groups of people. Rhine found that radio engineers were more open-minded than psychologists. They were willing to experiment.

One of the most esteemed of the clairvoyants was the great American psychic, Edgar Cayce (1877-1945). There is a tremendous documentation on his medical clairvoyance.

Another practical application is in the field of crime detection. Many police departments won't admit the help they receive from such psychics as Peter Hurkos and Gerard Croiset. Many of the attacks on Hurkos are libelous, examples of "slanted reporting."

Card experiments bore me. . . But there are other scientifically significant tests, such as the "chair test." Seats in a meeting hall were numbered, but not assigned. This proceeding took

(Concluded on page 33)

● THE TRUE "EYE FOR AN EYE"

All those who have built up karma, created a 'cause,' may not reap the effect until centuries later, so states spirit entity, Moses, through Mrs. Ann Herbstreith in *Book of the Ages*. "If you start a 'cause' you must reap the effect. This is the true meaning of my words of long ago," he states, "of 'an eye for an eye, a tooth for a tooth,' only man has misinterpreted this to mean that man himself is the retributioner, or that man must deal with man. This is not correct, for all is Law and no one can out-wit Law. He explained that all who are awakening to feel the responsibility to "go out and preach" are doing so as a duty, choosing in this lifetime to make right the wrongs previously committed in ignorance. Even if a wrong was committed that one did not know was a wrong, the I AM knows all things, and so all those intervening years that 'the locusts have eaten' must be restored by the very *locust*. How far-reaching is the Divine and merciful law of God, of justice, that even into the depths and breadth of the Universes it still seeks one out.

● FAMOUS RACER ADMITS HIS ESP

Donald Campbell, who on the last day of 1964 became the first man to establish both land and water speed records in the same year, revealed that he is clairvoyant and clairaudient. The *Psychic News* of England reported excerpts from Campbell's installment autobiography running in the *Sunday Express* wherein he has made no secret of the fact that his father's spirit intervention twice saved his life while making speed bids, and repeatedly has urged him on through spirit messages to emulate his achievements. Earlier in 1964 Campbell predicted to a Daily Mirror reporter that he would break both the land and water speed records in 1964 . . . and he did — by three hours!



● DEFENDING THE FAITH

Heartening to those who defend the faith of their choice is when a champion is well received by the news media, whether it be in print or via television or radio. Unfortunately this is not usually the case for one who is a champion of the field of Psychic Science, particularly when an appearance is made on television or radio, for such a person usually is ridiculed, scorned, laughed at, taunted, and, if only by implication, placed in a class with questionable, low characters. The motive, presumably, for making such an appearance, along with demonstrations, is to help the "cause" or try to prove something. More often than not, it proves nothing to disbelievers and hurts the "cause" because of the lack of respect and/or serious consideration accorded that person. Such is not always the case, nor was it with the Rev. Fred Jordan, President of the International General Assembly of Spiritualists, when he was given coverage of nearly a half-page in *The Ledger-Star* of Norfolk, Virginia, relating to an interview with Bob Willis, Staff Writer. Reading of his thirty-six years service in the U.S. Navy, retiring as a Lieutenant Commander, twenty-eight years as President of the IGAS, the description of the Assembly's activities and that of his church, Light of Truth Church of Divine Healing, and the details given concerning his spiritual beliefs and practices would make any minister or student proud of the association. Also

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newsworthy is the fact that Rev. Jordan appeared February 7th on NBC-TV with clergymen of other faiths and did a magnificent job explaining his beliefs and defending them against its critics. The people of that part of the country particularly feel that a genuine breakthrough was accomplished by the reception the news media have given Rev. Jordan.

● DON'T HATE YOUR BODY

"Hate your body and you are weak in body. St. Francis set a good example. He was delicate in health because he hated his flesh body. In his later life the stigma of Christ's crucifixion appeared on his body. When flesh is treated cruelly, it is not pleased, and thus fails in manifesting its highest wholesomeness. You must love your body, but if you love it as matter, it is tantamount to despising your body. Love your body as spirit and as the highest objectification of spirit," so writes Dr. Masaharu Taniguchi in *Seicho-No-Ie*, Japanese monthly.

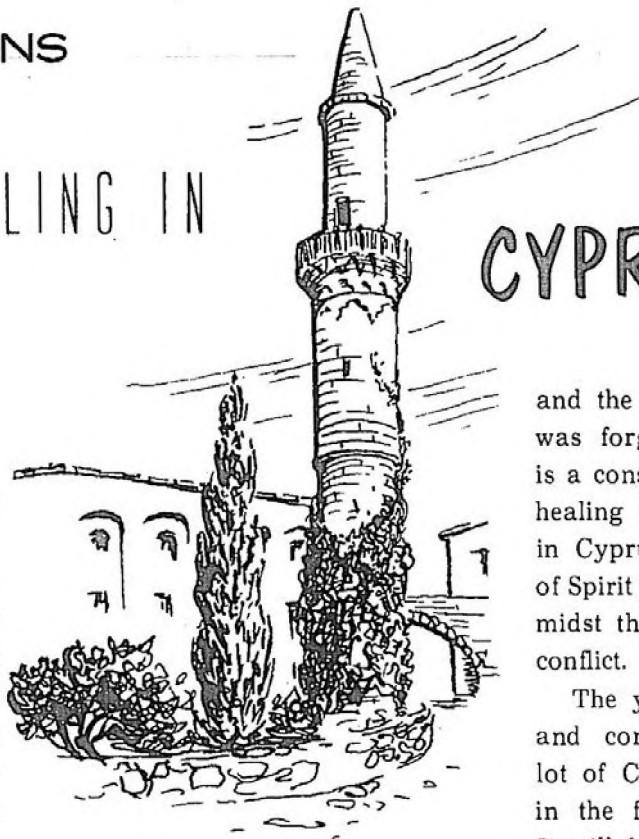
● LIFE ON VENUS?

Scientists at John Hopkins University believe now that conditions are favorable for life on Venus, according to a report in *Science Digest*. They cite balloon observations that the clouds covering Venus are made up of ice, and the air above the clouds has water vapor. "Where there is water," they contend, "some of it must be broken up into hydrogen and oxygen. An atmosphere with water vapor and oxygen would constitute an excellent environment for the development of life." They discount findings of the Mariner Venus probe that indicated the temperature of Venus is 800 degrees, far too hot for life. "Mariner," they say, "may have been measuring lightning in the planet's turbulent atmosphere." And so many continue to speculate about what some already know.

SPIRITUAL HEALING IN

CYPRUS

● By Major T. E. Patterson
 Editor of "Fraternally Yours,"
 I. S. F. Journal
 Faversham, Kent, England



"I AGREE that healing is a gift of God who is Spirit. In my belief healing is the effect of direct attunement of the healer with the Spirit of God. In my case, this attunement is achieved through Christ the Logos."

This statement was sent to me by Dr. Peri G. Theodorides of Nicosia, Cyprus. He is a spiritual healer who can record many curative achievements, a member of the National Federation of Spiritual Healers of Great Britain. My first and only meeting with Peri was very casual. It was in September 1959, when he joined three hundred healers on the platform of the Royal Festival Hall and participated in that magnificent demonstration.

There is no spiritual healing organization in Cyprus, and very few people have developed this gift of Spirit. However, there is no law expressly prohibiting or permitting the practice of healing, and the official church so far has not expressed officially any view on the subject. This applies also to the medical profession. With few exceptions, sick people usually hesitate to receive spiritual healing, but they do so promptly when they are disappointed by orthodox medicine. The only modern overseas healers who have ever visited Cyprus were Harry Edwards, and Olive and George Burton in 1955 when they gave a most successful healing demonstration in Nicosia, the capital city. I am informed that this demonstration created a lasting impression.

Cyprus has not been without its famous healers even back to the

early days of Christianity, and the island can claim at least one Saint who was a healer. St. Barnabas was of the Tribe of Levi, although he was born in Cyprus. Although he was not one of the Twelve Apostles appointed by Jesus, he was admitted as an Apostle by the early Church Dignitaries and accepted as such by St. Luke himself. St. Barnabas was a healer of great distinction and, because of his amazing gift of bring physical and mental comfort to the afflicted, he was declared by St. Luke to be the "Son of Consolation."

Barnabas left his native land at a young age, but returned to Cyprus in later years in the company of St. Paul, the Apostle. Jointly they toured the island, causing many healing miracles to be recorded. Alexander, a monk of Cyprus, wrote an account of the Saint's death by stoning and stated that "the faith made great progress" because of the wonderful miracles performed by Barnabas.

If we so desired, we could dwell at length upon the appalling tragedy of internal and external conflict which has rent the island for a number of years. A just cause was deflected into barbarous immoralities,

and the very purpose of social life was forgotten in the struggle. It is a consoling thought that spiritual healing now is being administered in Cyprus, and that the knowledge of Spirit power is being demonstrated midst the cooling embers of human conflict.

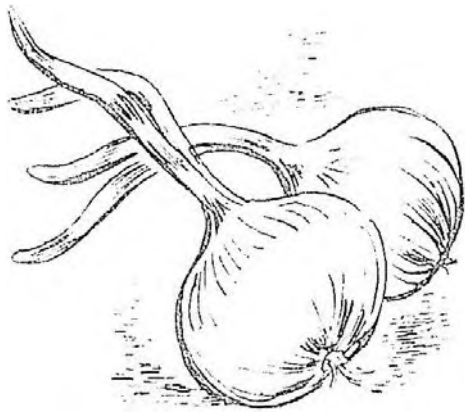
The years of internal dissension and conflict which have been the lot of Cyprus have left their mark in the form of mental distraction. It will be a long time before these ill-conditions are corrected, and it is regrettable that the island has no organized body of opinion to assist in the development of spiritual healers. Dr. Peri is performing his spiritual duties admirably, and the universality of the healing power possessed by him just might take a hand in creating the healing desire within his people. Our own prayerful intercessions on their behalf will not go unanswered, for we know that God does hear and answer prayers. . . even though the answer does sometimes come in what we think to be an unexpected and strange form.

(Absent healing may be obtained for any ill condition from Major Tom and Mrs. Mary Patterson by writing to them at 14, Fielding St., Faversham, Kent, England. Although their work is done on a voluntary basis, it would be a great help to them if, when writing, and a reply is expected, one International Reply Coupon is enclosed in the letter as postage for reply. These coupons may be obtained at any local Post Office.)

Received Inspirationally
By Hilda Magnuson
St. Petersburg, Florida

THE ONION PATCH

... still thriving, its vicious odor as strong as ever



THE WORLD has known many Avatars. The greatest of these is Jesus. He came for a definite purpose, that of Wayshower.

Millions of years ago life lived on this planet. Not until Jesus came, however, could man evolve to the highest Heavens. He was merely the perfected man and stayed in the lowest Heavens, beautiful though they be of themselves. It was not meant that man rise higher in evolutionary-living until he could fully understand the precepts of God: that of at-One-ment with Him.

Judas, the Disciples, all played an important part in the history of that day. Much scandal was "underfoot," as the teachings and ways of the Master, Jesus, were misunderstood, were maligned, trampled on in all their glory and truth.

An onion patch is the result of bulb-growing stalks, of intense stench. They serve their purpose in menus of today. They can and do eliminate friendship by their vicious odor. To relieve an onion of its odor takes away its meaning. Can anyone ima-

gine an onion without the onion odor?

There were those in the time of Jesus full of mental odor. They slew, right and left, those who did not coincide mentally with them. They constructed ways and means of torture, which was not only barbaric, but merciless and cruel.

Jesus was so mild, so good, so forgiving and kind. People just couldn't stand that. It was against their "onion" nature to believe anything good could come from such a man. Therefore, they were the first to cry: "Crucify Him! Crucify Him!"

In the annals of history, man has had many saviors whose purpose it has been to teach morality to human beings. Some have succeeded; some have not. Elias was one of those who worshiped God as the true Savior of men. The Bible is filled with many others. The difference between them is that each is an individual soul, with individual ideas, understanding, and alliance with God. Each has his own part of God, a portion

of His Divine Love entrapped in His soul in harmony with God. No two men think and act alike. No two human beings visualize God in the same way. It is an individual thing. It is adoration. It is prayer. It is succulence from on high.

The golden stairs often have been depicted as the stairway to God's throne. Streets of gold and gates of pearl make some people's idea of Heaven. Makes you wonder where they think the "in-betweeners" go! Wonder if they think there is a demarcation seat (or wall) from whence the "golden-stair-climbers" and "hell-warmers" depart and go their separate ways! Interesting thought!

We, in Heavenland, are taught: as you sow, you shall also reap. For a minor wrong you aren't cast into an open pit, as it were. Neither can you catapult into highest Heaven that fast.

Surely you can believe us when we say: there are grades of evolution here, as well as on earth. Minor wrongs are dealt with in one way, serious ones in another, not in the extreme as men on earth would have it. We progress as our minds and goals can efface the rights and wrongs, as pertained to truth, as man can grasp the meaning of brotherhood, and as man can differentiate between right and wrong in all aspects of life, as we know it in the spiritual spheres.

When man has perfected himself and gained all the knowledge of the spiritual spheres, and receives of the Holy Spirit, Divine Love of the Father, he ascends to the Celestial Spheres. First, though, he must ask for it and want it before ascension can be made.

ALL GO TO HEAVEN. Not all go to the highest Heaven, in one leap, as it were. Some must commence in the lowest abodes upon arrival on our shores, due to their dark deeds while on earth. All have a chance to progress, however. The speed and efficacy of their learning, their progress, is up to them.

The stairs may be golden, but it's a long way from the bottom to the top. All can, and will, reach the top, if they try. That's Heaven!

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



● By Philip A. Hastings

Los Angeles, California

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Neither Margie nor I suffer from being over-sensitive. Sometimes we feel that our correspondents have been killing us with kindness, except for an occasional outspoken person who says just what he thinks and it isn't whole-heartedly in accord with us. It is for letters of this type that we are very grateful, since they have sparked spirited discussion of some points of debate, and have given us some of our best column material. One such letter was in a recent issue of CHIMES, so it seems superfluous to re-print it here. Essentially, it took Margie to task for saying that spirits converse normally with each other by means of sounds, when his spirit guide had assured him that this was not done, in fact was impossible, and that, instead, spirits communicate by observing each other's auras by a means resembling what we know as "thought transference." On November 5th, 1964, Margie spoke most pertinently on this interesting subject, answering her critic so well that her remarks are reproduced here with only slight changes.

One point before quoting from Margie: One must remember that, although part of a powerful occult organization, Margie makes no effort to be abstruse or mystical in her answers. She confines her remarks to utmost simplicity, striving to keep them as "naked and unadorned truth." By doing this, she may seem to clash at times with some of the teachings of some of the more intricate and involved metaphysical orders. This disagreement may be only in the

APRIL 1965 CHIMES

depth with which the subject is analyzed, however, and not an accidental one, but is a part of the plan by which Margie best reaches the audience she wishes to reach, and gives them the instruction they most need. But here is Margie speaking:

"Remember that God's laws are immutable. If it were not for the laws that govern the overall picture of life, material as well as ethereal, you could not be on this earth plane. You could not exist as you do now. That is why I make the statement that an astral being talks in the astral world, precisely the same as he did on earth. When you are an astral being, you have your senses in the astral world, and the things that surround you appear to be solid and tangible. When your ethereal body touches any of them, you have a sense of feeling, the same as you do upon earth. You also hear. . .hear what? Music. . .sounds. . .conversations. You hear normally, and, indeed, it can be said that you hear better in the ethereal world than when upon the earth plane. The sense of hearing is very keen. The sense of smell is very keen, also. However, along comes a person saying that you do not talk in the astral world, rather that you read the aura of your astral friend. Somehow this person is under a misapprehension. After all, you couldn't read the mind of every person on the earth plane. If you could, probably you would have avoided a great many things you had to endure. You might find, however, that such a talent would be confusing. You might not even want to look at

a person to tell what he is thinking, and it might even become a little boring.

You can't read auras in the spiritual plane any more than upon the earth plane. You are not that good yet. You are not going to become a wonderfully advanced individual just because you are out of the physical body. You are no greater or no less, no higher and no lower, than you are right now. Mind-reading is achieved by only a very few people, usually by those who earned it in some previous life. This is not true in every case, but on the whole it is. I grant you that, when you are in the higher planes of consciousness and among the exalted, you will find that one master teacher does not have to ask another about something. He would know by reading his thoughts. However, that is not their system. They talk, just as I am talking to you.

The reason that I, an astral being, speaking to you on the earth plane in the manner that I do, is that I use the larynx of the Instrument (medium). It is possible on special occasions to build up sufficient power to produce a sound box made from ectoplasm, and produce sounds with it which you can hear with your physical ear. This you can understand, and perhaps have seen demonstrated. When you are out of the physical body and spoke Gaelic or Italian (before coming to the astral), you speak in this language to your relatives and they will understand it. If you are among people who do

(Concluded on page 32)



GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.

WANT INSTANT PROTECTION?

SUPPOSE YOU COULD buy something that would give you instant protection against traffic accidents, against mosquitoes and insects, against hurricanes and storms, even against atomic bombs. Naturally you and everyone else would rush out to buy such a product. . . but no such product exists for sale. There is plenty of evidence, however, that it exists. . . for FREE. The following incidents will give you some idea of how it can be obtained.

A Bradenton, Florida minister due to hold a meeting in the Pacific Northwest a few years ago was scheduled to drive about twenty-five miles to another town, but a thick pea-soup fog rolled in from the ocean and blanketed everything. Visibility was zero. It would be the height of folly to attempt to drive a car one block, to say nothing of 25 miles. The preacher recalled that through faith "all things are possible" and that Jesus rebuked a storm. The minister prayed for the fog to lift and, in the name of Jesus, "rebuked" the fog. Suddenly, as he got in his car for the trip, a clear tunnel of visibility appeared down the highway. As he drove to his destination, visibility was perfect within the range of his headlights. But back of his car the fog was as thick as ever. When he reached his destination and parked his car, the fog rolled in, closed up the "tunnel" and made driving

impossible. His had been the only car on the highway that night.

Protection against witchcraft? Take this example from writer Harold Harton. "On the shores of Lake Kisali in the Congo . . . swindling witchdoctors were troubling the simple Gospel preachers. They threatened to annihilate the families of believers, but without avail. Then they schemed to destroy the evangelists. As a native evangelist was preaching one evening, he found that sorcerers had been taking scrapings from his bed and threads from his Sunday coat to "bewitch" him.

"The chief sorcerer, discovered in his evil work, cried triumphantly: 'At last, we have all that is necessary to bring about your end. You will fall dead at sunrise tomorrow morning.'

"Next morning, a big crowd gathered about the door of the evangelist's hut to see if the magic of the witch-doctor could accomplish what he boasted.

"Just at sunrise, the evangelist opened his door, and went to beat the drum for the sunrise prayer-meeting. Then came an awful cry at the far end of the village. The sorcerer himself, on coming out of his hut, suddenly threw his arms into the air with a shriek of agony. He fell back dead — victim of his own evil designs."

He also tells the story of how a

little old lady frustrated some robbers. It was in the terrible days in Ireland when to be out on the streets after curfew was to invite the flying bullets and the flashing knives of the lawless. The scene was a little kitchen bakery run single-handed by a lonely old woman of God. . . She was counting her week's income on Friday afternoon. From nowhere came a voice, 'Put that money away. She looked around. Nobody was in the room. She stepped to the door. Nobody in the street. She returned to her chair, went on counting and making up her little book. The voice came again, louder. 'Put that money away.' She looked around again. No person near. "Yes, Lord," she said, recognizing His warning voice. "I am just finishing now." Then louder than ever, 'Put that money away.' She grew afraid and pushed the money quickly under a cushion on the couch, when immediately two rough-looking youths came in the door. One of the thugs said: 'Hello, Auntie. We have come to see you. The woman replied: "You are not my nephews." Then one of the youths took her by the throat and forced her into a chair, put a pistol to her forehead, and said: 'Where is your money?' The other fellow was searching all the drawers in the room.

"I am a child of God," the woman exclaimed, "and that pistol will never go off." Then the Spirit of the Lord "got hold of me," she said later, "and I shouted: 'In the name of the Lord Jesus I command you to leave this house.'

Without another word, they both took to their heels "and I have never seen or heard of them from that day to this. . . What a blessing I didn't put the money in the drawer. Whoever would have thought of looking for money under a cushion on that old couch?"

A missionary to Nicaragua, Rev. Emory Wine, related this incident in one of his Sunday talks.

(Concluded on page 32)



Astrologically Yours . . .

● By Rita Anton
Burbank, California

"We nestle in nature and draw our living from her roots and grains and we receive glances from the heavenly bodies which call us to solitude and for the remotest future". . . Emerson

ARIES (March 21 to April 19) Fortuitous aspects can bring GAIN through occupation, public office or superiors. Uncertainty may arise in matters of the heart. Be tolerant with others. *It is not a merit to tolerate, but rather a crime to be intolerant. . . Shelley*

TAURUS (April 20 to May 20) Doubtful vibrations call for CAUTION. Do not begin anything new or important. Concentrate on routine matters. Be patient and optimistic. *There is no great achievement that is not the result of patient working and waiting. . . J. C. Holland*

GEMINI (May 21 to June 21) Both short-range and long-range plans are subject to CHANGES. Take care of investments or spending. Remain watchful and flexible. Good judgment is necessary in all matters. *Everyone complains of his bad memory, but nobody of his judgment. . . Rochefoucauld*

CANCER (June 22 to July 21) Get NEW ACTIVITIES rolling. Concentrate on what is most important. Cooperation with others is needed. Deal with those near the top. *No man can be provident of his time who is not prudent in the choice of his company. . . J. Taylor*

LEO (July 22 to August 21) Join groups that can help you reach practical goals. Exchange personal favors. Watch HEALTH. Avoid tension and worry. *Health is the greatest of all possessions; a hale cobbler is better than a sick king. . . Bickerstaff*

VIRGO (August 22 to September 22) Favorable aspects give you a month of UNUSUAL SURPRISES. Good time to buy or sell. Seek favors from those in a position to grant them. Friends and relatives respond warmly. *The light of friendship is like the light of phosphorus, seen plainest when all around is dark. . . Crowell*

LIBRA (September 23 to October 22) Take the initiative and get some new project going, whether in business or a hobby. ACTION, both physically and mentally stressed. Others will be eager to help. You can reach heights. *Active natures are rarely melancholy. Activity and sadness are incompatible". . . Bovee*

SCORPIO (October 23 to November 21) Keep an open mind about friends. AVOID DISSENSION and gossip. Words are chancy. Establish a firm basis for more harmonious relationships with others. *Talent is power; tact is skill. . . Unknown*

APRIL 1965 CHIMES

THE TOMB OF IGNORANCE

● By Dr. Joseph Murphy
Los Angeles, California



The Death we speak of and read of in the Bible is the death of ignorance of the Higher Self. When we are ignorant and uninformed regarding any area of human knowledge, we are really dead to it. When we receive and accept instruction on the laws of mind and the way of the Spirit, we are really resurrected from the tomb of ignorance about our inner powers. The only tomb we ever rise from is that of ignorance and superstition into states of wisdom and understanding.

Usually we admit Easter renewal—resurrection, fruition, processes in the seasons, birds, and flowers. We must accept the resurrection of wisdom, truth, and beauty in our lives, thereby transforming our whole being.

Death and birth are but two sides of the shield of life and should not be feared. Something old for something new is the transaction consummated in the so-called death process. Realize God is within you, and you are one with God. The angel (your new mental attitude) breaks the seal of negativity and removes the stone of ignorance, resulting in the resurrection of Love, Light, and Truth. Light comes with the angel of His Presence (your new conviction about God and His Love). Your awareness of God's Love and Peace make you free. Feel the Presence of God in yourself and realize His Presence in your loved ones as they go forward.

●
(Within yourself are unlimited resources for development. It is within your power to think and live constructively. You can banish from your mind all negative thoughts and substitute the opposite. Let Dr. Murphy show you how in his book, "You Can Change Your Whole Life." Purchase from Chimes, \$4.10 postpaid, plus 16c sales tax in Calif.)

LESSONS FOR STUDENTS . . .

LET'S LEARN ABOUT AURAS

Surrounding every living body (and some non-living materials) there is a halo or "aura" which may be seen under certain exceptional conditions. Clairvoyants always have contended that they could see this aura surrounding human beings, but they were laughed at for their pains by the majority of scientists who continued to disbelieve in its existence. About the middle of the 19th century, Baron von Reichenbach published a book on the aura, paying particular attention to the emanations which his sensitives had seen coming from the crystals and poles of horseshoe magnets. It is now known that both crystals and magnets give off a very noticeable aura, and this may be seen by any one possessing even moderate psychic development if they observe these objects when placed in a darkened room.

HOW THEY WERE STUDIED

Needless to say, all this was disbelieved at the time. It was not until 1911 that the existence of the aura was proved scientifically by means of mechanical and chemical means. Dr. Kilner, the electrician of St. Thomas' Hospital, London, then showed that it is possible for anyone to see the aura issuing from a living human being by means of especially prepared glass slides containing a chemical named "Dicyanin." (Dicyanin is a coal-tar product or dye.) For this particular experiment, the subject is placed against a white or black cloth background in a nearly darkened room, and must be at least partially nude as the aura cannot be seen through the clothing. The investigator then looks through one of the chemical screens at the daylight; then, closing his eyes, pulls down the blind, so as to make the room nearly dark. In this light the figure of the model can be seen only faintly, and if the subject is looked at through the glass

screen, the aura may be seen by nearly anyone possessing good eyesight. In this case the investigator does not have to be a clairvoyant, since the eyes are rendered susceptible to certain artificial light waves by means of the chemical screens. Usually our eyes cannot perceive these waves.

This is only one of the tests that has shown to a skeptical world the reality of the human aura, and it is now considered a proved scientific fact.

THREE AURAS DISCLOSED

The human aura or atmosphere consists of a number of layers or strata, one beyond the other, extending out into space. By means of Dr. Kilner's chemical screens three of these divisions may be perceived clearly.

First, what is called the "etheric double." This is seen like a dark line, slightly greyish in color, which extends over the whole surface of the body, conforming exactly to its shape. Doubtless this is one manifestation of the double or etheric body.

Beyond this extends the "inner aura." This is usually two or three inches broad. It conforms to the contour of the body throughout, and is more or less colored by the health of the individual and by the mental or emotional states which may be present at that time.

Beyond this again is the "outer aura." Beginning where the inner aura ceases, it extends from three to six inches, as a rule, before it becomes invisible. It extends slightly further in the case of women than it does in men. This aura is extremely variable, and is greatly influenced by all the mental and psychic conditions of the person to whom it belongs. Its colors also vary greatly, but cannot, as a rule, be seen through the screens because they themselves are either dark red or blue. It takes

a trained clairvoyant to see all the subtle gradations and variations of color in the aura.

HOW TO TRAIN YOUR PSYCHIC SIGHT

The best way to train yourself to see auras of this character is, perhaps, the following:

1. In a darkened room, study the aspect of a good horseshoe-magnet, either suspended in the air by a silk thread, or placed on a support, with poles up, varying the position of the observation until a faint luminosity is observed at the poles and along the edges of the magnet.

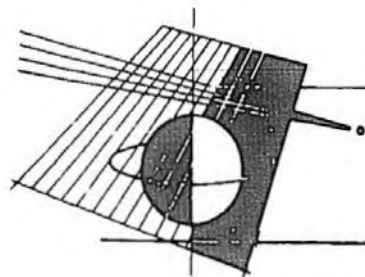
2. In the light, repeat the same process, trying to make out these lines and the extensions and limitations of the aura.

It must be understood that this vision can be obtained artificially only through the action of the will, and by a proper focusing of the eyes—the perception of auras requiring a very different focus from ordinary sight. This focusing is very often—nearly always, in fact—different in each of the two eyes. The attempted focusing of the sight must, therefore, be made with each eye separately, then with both combined. It may happen that one eye only can be focused for this special vision. When both are found available, if both focuses are not identical, the active use of both eyes at one time may destroy the psychic sight of the sensitive eye.

(To be continued)

○

There are many excellent sources of material for students who wish to increase their knowledge on this subject of the auras: *Clairvoyance*, \$2.15, *Man, Visible and Invisible*, \$5.15, (with 20 colored plates on the auras) both by C. W. Leadbeater; *Clairvoyance and Occult Powers*, \$3.15, *The Human Aura*, \$1.15 (P) both by Swami Panchadasi; and *The Science of the Aura*, \$1.15 (P) by S. G. J. Ouseley, just to name a few that are listed in Chimes' Book Catalog which may be purchased for 15c. Calif. residents add 4% sales tax to purchases.



Psychic Experiences

● IF ONLY I COULD KNOW FOR SURE

By Una C. Rands
Danbury, Connecticut

It was many years ago, a time of pretty rough going, when I read a Spiritualist book depicting the joys of the "hereafter". It was a bit flowery, perhaps. I only remember the impression it made on me. If I could only *know for sure*, I thought, it might make life endurable and worth while.

Mindful of the warning not to ask for signs, I still prayed for a sign, a revelation that could make me feel sure. One day I got my answer; it was so unexpected that I laughed a little. Plainly I was told: "Wouldn't it be cowardly not to keep marching along now that you have seen a glimpse, even if you can't see all the way?" With it I got a blessing, a deep peace, and the sky was bluer, the birds sang sweeter, the wild flowers were more beautiful. I said to myself. . . perhaps this is like "heaven." Perhaps it was meant that way. Years after that, my father, in a trumpet seance, said: "Everything there (on this earth plane) has its corresponding vibration here." The brightness did not last, but I never quite forgot to keep marching.

● MY GOING AWAY GIFTS

By Eldora Underwood
La Junta, Colorado

A very short time before my mother and my brother dropped in from Kansas to spend the weekend with us, I had expressed a strong desire mentally that when the time came for mother to leave us for the better land, there were only two things she had that I would like to have as keepsakes: one of her two crystal balls, and the book, "Blue Island" by W. T. Stead. Just the day before she came, I had read in the "Heart of the Home" page of Capper's Weekly of a young girl who, just prior to her healing after several years of invalidism, had awakened one morning to a blue world. Everything she gazed upon was drenched in blue. "How like Blue Island," I thought. "I must remember to clip this article." Next day when mother dropped in, the very first thing she did was to present me with the crystal ball and the cherished book, "Blue Island." How did she know? Eleven months later we bid our mother a final farewell until we join her on that beautiful shore. God's loving Presence had been revealed to me assuring me that He cared, and that there is, indeed, a Higher Force working on my behalf.

OPEN LETTER TO CHIMES' READERS

To Whom it may concern:

Regarding the Reverend Alynne Arden, deceased, June 1960.

We should like to hear from any churches or Spiritual Endeavor Societies which he helped or that had their beginning under his leadership. We knew Rev. Arden personally, and had the greatest regard for him. We hold a charter issued by him for a Society of Spiritual Endeavor.

Please contact us with any information as to his work and influence.

Sincerely yours, in Christ's Service,
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Mrs. Helen Tadlock
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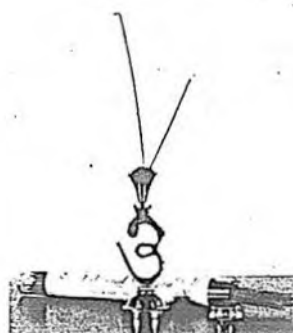
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DEATH IS NO CRYING MATTER

REMEMBERING that first time, one Sunday night, when she went to church after her husband's passing, Mrs. Mann writes that she had been thinking that morning it was the first time she had ever attended church without her husband, for as long as he lived, she had never gone to church alone.

"We always sat in the third row from the front, in the center," she writes. "The smiling usher remembered. In the time of silent meditation before the service began, a sense of warmth enveloped me. This increased. When we stood up to sing the first song, I felt that Herbert was there beside me in the vacant place between me and the aisle side seat. That is the way it used to be. I thought that if I could push the feeling of Herbert's presence a little further, I could see him standing there. When we sat down, I felt more strongly than before that he was there. Taking part in the service was impossible. I wanted to go up front and tell them, 'Herbert is not dead! He is here, in Spirit, in another form, but *he is alive!* Everything we have ever believed in our Christian religion about life and resurrection is true.'

"Through the rest of the service a strange beauty pervaded that church. All the people looked radiant, more alive, as if a light shone from inside of them. They reminded me of the bright flowers I see in the land of my dreams. Their songs did not drown out the music that was coming to me from somewhere else. I wondered if I might be tuned in to Herbert, that he was able in some way

Author of six self-help inspirational books that became best-sellers, with the sudden passing of her husband, Herbert James Mann, prominent Pasadena, California architect and engineer, Stella Terrill Mann found herself face to face with the ageless question. . . "if a man die, shall he live again?"

Beyond the Darkness was the result of a deeply moving experience which sent her on a journey to find the answer not only to that question, but what happens to us after death. In this book she gives three reasons why she came to believe that we do live after death. Only after some doubt and soul-searching did she decide to write the book at this time, for she finally came to realize that it is never too soon to learn the truth about life after death, not only for the sake of greater human happiness, but to encourage research into a whole new world of facts that could open a better way of life than man has yet known. Her book is addressed to those who have been searching to find their own answers to such questions, to those who want to venture 'beyond the darkness.' It is her hope these extra-sensory experiences and conclusions will fire the reader to self-examination for she feels it is the questioning and informed people who will spearhead a new emphasis on help for the individual NOW and lead to new knowledge of the world to come. These excerpts from Mrs. Mann's book, *Beyond the Darkness*, give a glimpse of the treasure she found on her searching journey.

to project himself, his mind, or thoughts of us, and somehow in doing this I heard music where he was, as in a background. Not clear, not defined. But there. When the service was over and I started down the aisle to the narthex, I seemed to be floating. The people looked unreal. Then suddenly Herbert was gone and everything was normal again.

"Home. . . I wondered about the experience in church. Herbert had not been a Bible student. He knew more about science than he knew about religion. I consulted Dr. (Gustaf) Stromberg's book, *The Soul of the Universe* (now out of print), which had meant so much to Herbert. I read again from "My Faith."

'All our mental characteristics and faculties have their origin in the non-physical world. There lies the origin of our sensations of light and colors and of sound and music. There is the origin of our feelings and emotions, and of our will and thoughts. There is the source of our feelings of satisfaction, and of bliss, and of guilt and remorse.' Stromberg further says: 'At our death our *brain field*, which during our life determined the structure and functions of our brain and nervous system, is not destroyed. . . all our memories are indelibly engraved in this field, and after our death, when our mind is no longer blocked by inert matter, we probably can recall them all, even those we were never consciously aware of during our organic life. Some of these memories will torment us and others will bless us. Our conscience gives us an inkling of what we can expect in another world where there are pleas-



Why must we find this out the hard way?

● By Stella Terrill Mann
Pasadena, California



ure and beauty as well as sorrow and pain. . . This, it seems to me, is the Heaven and Hell indicated by the many new discoveries in modern science.'

". . . Perhaps this was all that had been happening in the times I had felt Herbert's presence. Could it be that Herbert had, through a perfectly natural use of the power of mind-thought-imagination, tuned in to me with his thoughts from above. If so, there might have been many more that I had failed to receive."

". . . I felt that such connections as sending thoughts from above came within the framework of love. There had to be tremendous desire on his part to send, and great willingness on my part to receive. It may, in fact, be the very way that such a 'hook-up' is effected. Mind is a masculine quality. Soul is a feminine quality. The masculine functions are active; the feminine are receptive. I thought that to be able to hear such glorious music whenever I tuned into Herbert was highly indicative. The key to his desires, joys, certainly had been music, harmony. 'Music is the language of the soul.'

"That Sunday night I read through the manuscript of my book on overcoming fear. I decided to leave Chapter Six on overcoming fears of death and the beyond about as it was written, adding only that after the loss of my husband I still held the same views. Most of the other chapters would have to be re-written in light of my further research . . .

"Only a writer knows that it takes all the devotion, concentration, moral integrity, physical energy and mental

powers one has to get a book together. I don't know how other writers do it, but at the assembly stage I must be much alone, working early and late. All social engagements are canceled, my phone put on an answering service, and my family know that I must 'desert them' for a while. A strange thing happened in working on that book. *I never once felt alone.*

"Each morning my high thoughts from above steadied and readied me for the day's work. One morning I heard myself say aloud, 'Stars under my feet, too. The earth is round.' This set up a train of thought about the complete circle of man, an idea I had worked on before, but that morning I knew it would not leave me alone until I had explored it to the point of understanding and satisfaction. For it was that morning that a new sense of the *importance of man to God* lodged in my mind. Heretofore, I had thought more of man's needing God. I felt warm, happy. I was safe and would be all the days of my life here and hereafter. *But safety is not enough—nor love—nor happiness, not all of them put together.* There was something that meant more, and I had to find it. . . All my life I had believed in life after death. But it was a passive belief, based on my early Christian training, the opinions of others in high and low places, persons I respected and trusted, and on something in my own Soul, an instinct deeper than reason, perhaps a Soul memory. Due to the personal experiences concerning the death of my husband, to research, and to answers to my Soul's questions, I now have

a *living conviction* that we couldn't die if we tried. This, I have believed before, taught, and put in my previous published books. The difference is that now I KNOW WHY I so believe.

"Grief taught me much that joy never knew. I died to one world, one life, was born again into a new world of awareness and understanding due to the many answers to my questions, the research I did, the stories I heard. I am happier today than I ever have been in my whole life, even before I lost Herbert, for my Soul has climbed to new heights. Soul growth is the core of happiness. There is a song in my heart, a light on my path.

"In my own mind I am certain that Herbert now lives beyond the darkness of the mystery of death in a land that is larger than earth, and that he does indeed have greater loving and greater knowing there and is far happier than he or anyone else could be in this world.

"And so my journey into grief has ended, but my journey into questions will go on in this world and, I feel, in all the worlds to come. For I am convinced that the Soul's highest need and ability is to expand forever and ever, and that each new plateau reached is better, brighter, happier and far more rewarding than the one before.

"Death is no crying matter."

●
(Purchase *Beyond the Darkness* from Chimes, \$3.65 postpaid, plus 16c sales tax in Calif. All Mrs. Mann's books are listed in Chimes' Book Catalog. Send 15c for yours.)

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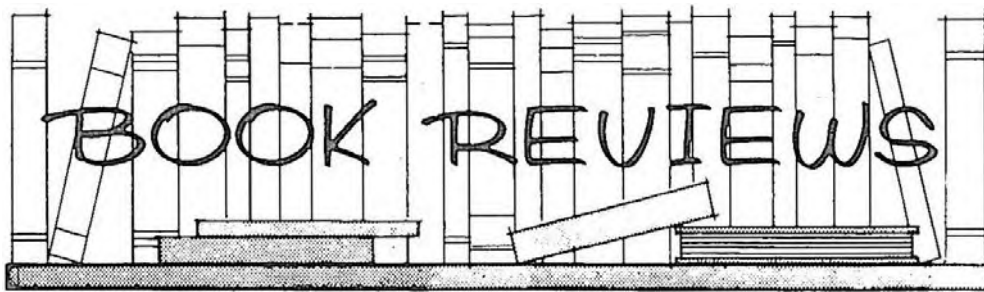
Mortal eyes see not, for sight is blinding and *things* come into the pathway and block the vision.

To BE is to see, but to see is not BEING, except when sight is not of the eyes. To FEEL is more true than to see, and to BE is truth encompassing to FEEL. I AM is to BE, and to BE is I AM.

The Master said, "Suffer little children to come unto ME." Or, suffer mortals to tread the path to I Am of the self, which is to BE. This is the meaning of the parable which that mortal soul spoke to the mortals of earth.

For God so loved the world that He gave His only begotten son that whosoever believeth on Him should have everlasting life.

So be it with man unto Himself, for he who has come to one with himself has likewise come to one with the ONENESS of ALL things. God is ONE and ONE IS GOD and the two never can be split.



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APRIL 1965 CHIMES

search for "the meaning of existence." A Silent Unity worker and renown writer for over twenty years, Mrs. Foster shows how you may change your life to what YOU want it to be. If you will take to your heart the new lessons on faith given in this book, you will acquire the method to control circumstances in your life, instead of being controlled by them.

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Originally published in 1882, Donnelly's *Atlantis* still stands as the cornerstone on which all modern study of the "lost continent" depends, having blazed the trail for at least five thousand other works on the subject, it still stands unmatched in popularity. This new edition takes into account facts which had not come to light in Donnelly's day, but which verify his references. Long intrigued by the "Atlantis theory," a widely held belief that a continent once existed in the Atlantic Ocean opposite the mouth of the Mediterranean Sea, many are now beginning to investigate and give credence to such early accounts as having been based on fact. In view of the many prophecies concerning the re-emergence of Atlantis in this century, the impact of works on this subject comes home.

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○ By Dr. Cushing Smith
Detroit, Michigan

PRENATALISM AND PRE-EXISTENCE

ALL THE WAY through grade-school I was in competition with a very bright girl for top position scholastically. She was a very dedicated student, giving all her time to school-work, while I was interested in athletics. The race was neck-and-neck until we reached the age of adolescence, then she began to show decided evidence of slipping in her grades. Finally her parents took her out of public school and entered her in a girls' private school teaching facility. On the other hand, I took the highschool course of four years in three, an achievement unparalleled up to that time.

It was not until I became interested in metaphysics that I understood the significance of this situation. Then I came to realize that it was a clear example of prenatal influences acting upon the unborn child. This girl's parents were moderately wealthy and she was an only child, while I was the youngest of nine. Her mother, during pregnancy, adopted the "modesty" of the period by remaining in hiding most of that time, while mine

had plenty to do to keep her family going. The girl's mother surrounded herself with servants, so that she did little but recline at her ease until the child was born, thus setting up, all unintentionally, the lackadaisicalness which later became so defined in her daughter at the age of adolescence.

Similar reversal of natural trends in children is frequently observable in cases where a completely new development takes place at the age of puberty. Psychologists only now, are awakening to the significance of prenatalism, especially during the embryonic period. It accounts for the rebelliousness of some adolescents, reenacting the rebelliousness of the parents at the thought of having a baby added to the family, the familiar "unwanted child" motif.

Prenatalism accounts for difficulties experienced by many women at their monthly periods when checking back on their mother's disturbed mental condition during pregnancy. Also at menopause in a woman (or in a man experiencing psychological menopause), the prenatal environment may show forth in the inharmonious years suffered by the person whose forties revealed unusual reversals.

Homosexuality is usually inherent in the prenatal situation where the woman for some reason either has to wear the pants during pregnancy, or has the unlovely masculinity displayed by the virago. Left-handed or ambidextrous people usually derive these unusual characteristics from similar situations of the reversal of husband-and-wife roles before they were born.

The body definitely tells the story of things happening before birth. Hernias, or the tendency toward them, often originate in ruptures in family or other relationships occurring during the period of pregnancy. Severe sick headaches suffered by women particularly at menstrual periods, usually point to sickness on the part of the expectant mother, sometimes the sickening effect of an addition to the family.

Important as it is to understand

prenatalism, it is equally necessary metaphysically to have some comprehension of pre-existence. Oftentimes the physical or psychological conditions which, ordinarily would indicate the expectant mother's thought or environment, go back even farther into the states of mind brought here from previous incarnations. This is especially true when investigation reveals no prenatal disturbances on the part of the mother-to-be. Differing from prenatal influences, however, which are usually a matter of like-producing-like, pre-existence phenomena often point to reversal. Some cases of congenital deformity, for instance, cannot be traced to the mother, but to the individual's pre-existent traits of character, perhaps the desire to inflict bodily suffering on animals or on some one person. In metaphysical healing, it is incumbent upon the healer to take into account the pre-existent states of being, as well as the prenatal influences upon the unborn child.

Of what does this healing consist? Intelligent spiritual conviction that man, in God's image, is subject alone to His laws and not to any other; that subconsciousness cannot be the medium of transmission of good or evil impulses from expectant-mother to foetus, or from previous states of human incarnation. Laws of pre-

"Ye shall know the truth and the Truth shall make you free." This is based not only upon the absolute perfection of God and His creation, but upon denial of anything that bears false witness to this fact.

○

(Dr. Smith's enlightening comments about pregnancy and some 250 other conditions involving the human body are to be found in his book, "*I Can Heal Myself and I Will*," which may be purchased from Chimes, \$5.15 postpaid, plus 20c sales tax in California.)

MY MISSION

(Jesus)

On a December morning, long ago,
I left my home above to come below;
To show man how to live a better way,
In his living on Earth from day to day.
My training came from Masters of
Wisdom,

I had many problems to overcome;
My life was not one of ease and playing,
But rather the gospel truth portraying.

I attended school my lessons to learn,
And the lessons were my greatest concern;
The schools I attended were in Egypt,
With all the lessons from the finest script;
I studied just as other children did,
And followed instructions as I was bid.
And was ever trying to do my best,
Leaving always to My Father, the rest.

That my mission on Earth might be
fulfilled,

I tried very hard to do as God willed.
To teach how to become a better man,
Everyone to do the best that they can;
And as everyone can now learn in school,
I made and gave to man the Golden Rule;
And if men will follow this set of rules,
They'll be able to avoid ridicules.

I came to show man the heavenly way,
But not to carry his load any day;
To show him how to stand on his own feet,
And errors of the past, not to repeat.
I came to help him to find the upward
path,

And to turn away from the paths of wrath,
It is not for Me to save any soul,
That they do by the way they play their
role.

As your Elder Brother, my life on Earth,
Was to show man how to have a new birth.
To lead in the battle from day to day,
That his feet, from the right path, should
not stray.

Seeing the cross at the end of the road,
Still onward and upward on the path
I strode,

To show man that God would not let
him down,
But helped me always 'til I won My crown.

And now as you know, the battle was won,
And I have shown you how the race
was run;

And the things I did, you can also do,
It is up to you to battle it through;
When you are ready the staff to lay down,
There will also be awaiting your crown,
Have you the courage to follow the trail?
The crown comes to those who never say
"FAIL."

By Bruce Bates
Riverside, California

ASTROLOGICALLY YOURS.

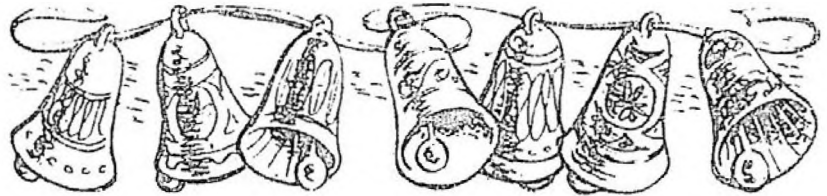
(Continued from page 15)

SAGITTARIUS (November 22 to December 21) Select your goal and **FOLLOW YOUR INTUITION**, for the right answer will be forthcoming. Avoid mood changes which can be detrimental in improving relationships with others. *A sharp tongue is the only edged tool that grows keener with constant use. . . Washington Irving*

CAPRICORN (December 22 to January 20) Social, fraternal and marital ties all favorably aspected. **INCREASE YOUR PRESTIGE** while rays are par excellence. Take definite action on matters that are far-reaching. Build more optimism. *They can conquer who believe they can. . . Dryden*

AQUARIUS (January 21 to February 19) Your personality should shine forth and bring **SURPRISING DEVELOPMENTS** in the areas of finances. A good month to launch new ideas. Powerful attachment brings happiness. Accept your true value and relax. *Happiness is neither within us only, or without us; it is the union of ourselves with God. . . Pascal*

PISCES (February 20 to March 20) Remain poised and self-confident that all will turn out well. Use your many assets wisely. **HAVE FAITH** in yourself and the one who guides you, but avoid wasting your inspirations in daydreams. . . *Let not our babbling dreams affright our souls. . . Shakespeare*



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ODE TO SPIRIT

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Living, to be born again, and die to live once more,
The Christ spirit, preachers speak,
God's love to adore
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"Simplicity,"
"I and My Father are One," said He,
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"My God, My God . . . Why hast thou forsaken me?"
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I climbed the mountains high
I stumbled in the valleys
To find out who was "I."
I even searched within the stars
And in the oceans deep
But none gave me their answer
And my soul did often weep.
And then one golden morning I found the battle done
"Oh, don't you know . . . Oh, can't you see . . .
The Father and you are One?"
I heard a voice within me say,
"Oh, soul, know that you are free!"
And then I had my answer . . .
"My God, My God . . . Why had I forsaken Thee?"

—By *Lucile Hansen*

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Master Ka Elie Zar, Ambassador to all inhabited planets, works early in March. The last Sunday in March it is our great pleasure to have with us Queen Emperia from Atlantis. She will be followed in April by our beloved Master Era Ali Asuma Tum, Egyptian guide from Ancient Egypt. The last Sunday in April we are to have the return of Master Pon Arca Pon followed by Master HELIUS from the SUN the first Sunday in May. May 9th we are privileged again to have a visit from PRINCESS TRIL O LA. We are hopeful Master HELIUS will be with us again following her. These are all wonderful Masters, well worth hearing. All are welcome! Social events are announced from the rostrum. COME AND BRING A FRIEND!

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AS WE lay down our cares even for a few moments each day to dwell in the House of the Lord, as we take off our outer garment and put on our inner robe, simultaneously we change in consciousness and environment just as surely as Christ did that dark day on Calvary. And just as surely as legions of Angels stood by ready to answer His call, just as surely do they stand close to us, ever ready to help. If only we knew how many await just one call for God's help, we would never again question the strength of our reserves. "Some-

Dear Friends:

You will be glad to hear that my son, Paul, is miraculously recovering from open heart surgery. I feel that the prayers offered by Chimes had a great part in the success of the operation. As the surgeon said, "Someone up above had a part in this."

God bless you,

Edward C. Bidell
Grand Island, New York

one up above" does direct all our ways; someone's prayers do reach the Source of all our good; someone's faith does sustain us as we, too, face our agony alone in the Garden of Gethsemane. We LIVE in Him and in each other, in Spirit. He has never given up on us. Let us never give up on Him as we see Him in our fellow man. Let us ever be more receptive to the promptings of Spirit in all our decisions. Let us re-affirm with Him. . . "Thy will be done, not mine". . . "Thine is the Kingdom and Power and the Glory forever." So be it. . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

. . . The Editors

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**A MESSAGE
FROM PHYLOS**

ONE of the most unusual books about the spiritual evolution of man through reincarnation is entitled: *A Dweller On Two Planets*. The informer is purported to be the spirit, Phylos, The Thibetan. His amanuensis, F. S. Oliver, claims he knew little about occult and kindred subjects at the time (1886) he started the automatic writing as given to him, also that he was not even well educated. Phylos requested the book not be published until thirteen years after it was finished, which Oliver observed.

Phylos states man had his beginning on the planet Mars; that at first he (man) was something far less than man, but after countless centuries of advancement he became a thinking, acting being fitted for earth, to which he was transferred. This informer claims Venus is now inhabited by spirit forms that human eyes never can see, no matter how powerful their telescopes become; that those souls on earth at passing who have evolved sufficiently will find Venus next of the "many mansions in my Father's house" spoken of by Jesus. Phylos says that through reincarnations the soul of man is spiraling steadily toward God, but that man has free choice of how far he will advance in each incarnation.

Primarily a history of the reincarnations of Phylos during centuries and centuries of time, coming back as a different personality with a different name each time, he says heredity, as we think of it, is not true; that the soul, after a long rest, chooses its next parents by their character traits that match its own strongest desires.

The most interesting of the spirit's Earth-lives was the one he lived in Atlantis centuries before Hebrew history was recorded. As you know, the continent of Atlantis is supposed to

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have sunk into the Atlantic ocean. Phylos claims there really was such a continent, and that he lived there in the days when it reached its highest stage of civilization, the like of which the world has never known since. Their use of natural energy and some of their mechanical inventions have not yet been matched.

Small airplanes were the common means for private traveling. He described a large plane used for long distances that could sail to any planet, rest out the most severe storm in the air, come down in the ocean and travel any depth under water for any length of time. This plane was lighted, heated and air-conditioned by invisible energy. They also had a portable water-generator which could supply them with plenty of water from the air at any time it was needed.

Phylos states that those who have helped to make America's greatness are reincarnated souls from that long away Atlantis, that all our scientific knowledge and marvelous inventions are not discoveries, but *re-discoveries*.

In his last incarnation, the informant claims to have been a gold miner in California. After he made a fortune, he was led to join a mystic brotherhood of occultists, where he was instructed in the final purification of his soul.

He describes his spirit life on Venus as one of purely mental conceptions. The inhabitants there create what they need by a mental concept of each thing as desired.

Phylos stresses all along that the great purpose of reincarnation is atonement, that man must reap what he has sown. He gives the earth people about 2,500 more years on earth before life on it will be destroyed by fire; that all who are spiritually prepared will escape to Venus before this destruction. This would be the cycle our world now enters.

After being reincarnated into many, many fleshly bodies over the past centuries, the spirit Phylos gives

(Concluded on page 32)

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1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Aitgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Service Fri. 8:30 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

AUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, Hazel St. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. ME 6-8910.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Mrs. Elsa S. Brill, Secy., 243 S. 10th Ave., Beech Grove. ST 6-3294.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

KANSAS

WICHITA

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor. AM 7-0677.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Mrs. Ethel Eldridge, Secy., 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

ATLANTA

GUIDING LIGHT SPIRITUALIST CHURCH, 1 Mi. N. on M 33. Services Sun. 7:30 p.m., Wed. 7 p.m. Rev. Gladys E. Jordan, Pastor. 785-4779.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Second. For information regarding services and consultations phone (313) TO 9-4986.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKOGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Colter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI

KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 3002 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kuba, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW MEXICO

ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. F. E. Blakeney, Pres 299-0171.

NEW JERSEY

CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1K. Service Sun. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

EDISON
SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON
THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY
SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Anna P. Rugar Pastor.

NEW YORK

BINGHAMTON
TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BROOKLYN
ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Th. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO
JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 885-3441. Rev. M. Luther, Asst.

UNION SPIRITUALIST CHURCH, 159 Grider St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

CORTLAND
1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

JASPER
GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER
PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m., 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE
1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Services Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luanila Galey, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA
CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m., 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-70B1.

LONG ISLAND, N. Y.

HOLLIS
CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

WEST HEMPSTEAD
SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

APRIL 1965 CHIMES

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, 124 W. 72nd St., Suite 5-C. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st **CHURCH OF SPIRITUAL VISION**, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argue, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Rev. Minnie Cobb, Tues. 2 & 7 p.m. Rev. Fred Boeck, Th. 2 & 7 p.m., Sat. 4-8 p.m. Rev. Lena Parker, Secy. UN 1-1316.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Alta McGrath, Ministers. CI 5-4566.

OHIO

AKRON
ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

CINCINNATI
TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND
WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter. Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fullon Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS
TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. N. A. Pinyerd, Pastor. AM 8-9125.

DAYTON
CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. William C. Cates, Pres. 253-5791.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL
1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON
THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO
CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st **SPIRITUALIST CHURCH OF TOLEDO**, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Th. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA

OKLAHOMA CITY
CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewitt, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

SPIRITUAL LIFE SCIENCE CHURCH, 315 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heiland, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON

CANBY

1st **SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC.** New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigefius, Secy. 266-9702.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA

PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURGH

1st **SPIRITUALIST CHURCH**, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

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OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

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PHYLOS

(Continued from page 27)

his final advice: "There can be but one way to such over-coming—re-occurrence into material incarnation, until the errors of the personal will are at-oned to the Divine Will; but the will to overcome must replace the will of desire. Will is the only way to Christ. Whosoever *will* shall have eternal life."



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MARGIE

(Continued from page 13)

not speak your own particular language, you have to have an interpreter here just as on the earth plane.

Suppose you were so good in the astral world as to be able to read thoughts or read minds by means of observing another's aura. Do you suppose people would walk around in the astral world with their auras plainly in evidence, so that any passer-by could sense each slight mood or imperfection? Do you think we would appear in society in this manner? We don't. When we are in the presence of a group of astral beings, our garb is that which we desire. The way we are dressed, the way we ap-

GEORGE BUTLER COMMENTS

(Continued from page 14)

A native woman, member of his mission church, was unable to sleep one night because of mosquitoes. They plagued her and her children. It was a poor family and they had no money for mosquito netting over their humble cots. Finally, in desperation, she prayed that the Lord would take away the mosquitoes. "Instantly," she told the preacher later, "the mosquitoes disappeared" and her family slept soundly the rest of the night. Next morning, she got into her canoe and paddled up the river to catch her family's "breakfast." But the fish weren't biting. She prayed again. Right away, she caught two nice fish and cooked them for breakfast. Shortly after, she prayed for the "biggest prize" of all. The preacher had been telling his congregation about gifts of the spirit . . . but no one in that village had such a gift. It was something they had never heard about before. This woman, her faith strengthened by the mosquito and fish incidents, had her prayer answered again. She received the gift of speaking in strange tongues. To the amazement of everyone, she began singing in an "unknown tongue" one night in service.

(Incidentally, the "gift of tongues" is occurring in virtually every church denomination at this time—even among preachers and church leaders who had formerly scoffed at it. Many preachers believe it is the greatest "outpouring of the spirit" since Pentecost.)

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pear, is according to our desire, in the costume of our native land, or dressed for a particular occasion. In the astral you retain the appearance you had on earth, including the familiar characteristics that made you appear "yourself" to those who knew you. Your aura is no more evident or obvious than it was on earth."

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ASPECTS OF ESP

(Continued from page 9)

place weeks before a scheduled meeting. A psychic, when he came to seat No. 27, described a woman from Milan, giving details of her living over a butchershop, of having had an automobile accident, of a scar on her chin—all of which was confirmed by investigation of the woman who subsequently sat in No. 27.

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There are two ways of being deceived: (1) believing something that is not true, (2) not believing something that is true. Man is the most arrogant creature in the universe. In spite of this fault, we are learning something about the nature of matter. Something is impressed in the object. When we understand how, we may be able to explain psychometry. Dreams are important, especially precognition dreams. Psychiatrists are interested in ESP, especially in psychic dreams.

The intellect becomes a barrier to the intuition. When cultivating psychic ability, it is well to ask: "What is your motive?" Wielding of power for selfish purposes is dangerous.

There is a plan in the universe. If a soul has a plan, and if you're a psychic, you'll know about the event before it happens. This faculty, though, has a curious twist. Psychics are criticized because they cannot tell what is going to happen to themselves. A ludicrous example of this was when two psychics met on the street. One said: "You're fine. How am I?"

(Dr. Cerminara's three books are available from Chimes. *Many Mansions*, \$4.15; *The World Within*, \$4.65; and *Many Lives, Many Loves*, \$5.10, all postpaid, plus 4% sales tax in California.)



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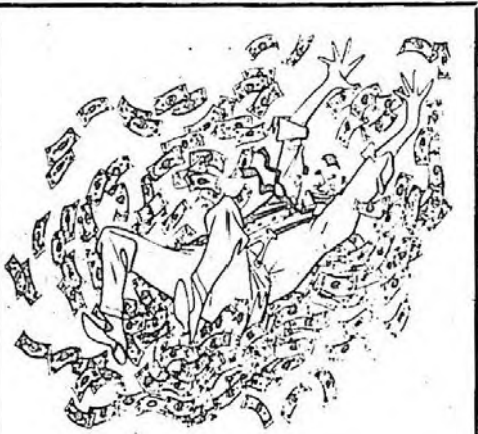
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