

30c

# Chimes

• LARGEST PSYCHIC MONTHLY •

MARCH

1965



# ONTEMP LATION

Beautiful clouds drift slowly by  
As I lie on the ground and watch them.  
And a beautiful moon is hung up high,  
Like a yellow cherry without a stem.

Up in the distance are blinking stars —  
Way out past the Milky Way,  
And on the horizon hangs the planet Mars,  
Making red lights on the bay.

It is thus I commune with my maker, God,  
As I lie on my back on the grass  
And dig my heels in the yielding sod  
To watch the clouds as they pass.

—From *Random Thoughts* by Alson Secor





Melting mountain snows in Washington state photographed by Eric Wohleen of Everett, Washington.

**MARCH**

If we mid city streets but knew the way  
 To the great shrine serene of Nature's  
 God!  
 Blinded with sordid care and pain of  
 sin,  
 We cannot see the path is in our-  
 selves,  
 For we with God are Beauty Infinite.

— From *Songs of the Spirit*  
 by An Unknown Minstrel

Art Work by

— Doris E. Thompson

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24th year of continuous publication  
 . . . Edited with the inspiration of Spirit . . .

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**TO THE EDITORS**

*"with blessings from,"*

**FROM COVER TO COVER . . .**

• I am a devoted reader of your wonderful magazine which I receive each month from a friend. I read it from "cover to cover" and pass it on to my friends. Also, upon meeting new people who are interested in the subjects you present, I tell them about Chimes.

Your catalog of books is a treasure to me . . . With it you are truly performing a worthwhile service for the public good.

Separately I am sending you a Prayer I wrote expressing my desires for the world. Perhaps you may find it worth publishing.

Thank you for a very stimulating magazine. Respectfully,

Leona Nelson  
Reseda, California

*(The Prayer is beautifully written and we hope to share it with Chimes readers one of these days soon.)*

\* \* \*

• I enjoy Chimes very much, and as soon as it arrives I can hardly resist sitting right down and reading it from "cover to cover" as Grandma used to say. It takes priority over all other reading material until finished. God bless you,

Aima L. Perry  
Martinez, California

\* \* \*

• As usual when my Chimes came yesterday I read it from "cover to cover." The only fault I can find with Chimes is that it does not contain MORE. Thank you for this once-a-month inspiration. Blessings from,

Mildred Haines  
Corpus Christi, Texas

\* \* \*

• Please send Chimes to a friend of mine as I find she is also very much interested in learning about psychic things, and I just can't think of anything nicer to do for her than to subscribe to your fine magazine. I have enjoyed it for ten years at least since I first became acquainted with it in Chicago, Illinois and I still look forward to it every month. Yours truly,

Mrs. Robert Biermeyer  
Gulfport, Mississippi

*(Something one also can do for a friend interested in the spiritual and psychic field is to introduce them to the world of books available through the Chimes Book Catalog. Much basic understanding may be acquired this way which gives one a surer footing in going on in the work, and can diminish much confusion*

*that arises along the way. There is always something new to learn, and in this way one can choose that which interests him most to pursue. Just a 15c gift like this can be the thoughtful gesture of friendship that opens many new doors to life and living.)*

\* \* \*

• Enclosed is my advance renewal to Chimes as I don't want to miss one issue of my beloved magazine. I look forward so to reading it each month from "cover to cover" as I always find some article in it that is just meant for me. In the December issue particularly the Prayer on the cover from the Christ Ministry Foundation just seemed to open the doors of Heaven. May God bless you in your truly sincere work.

Daisy M. Bracha  
Lancaster, California

\* \* \*

• Hail! and may "Chimes Ring Out With a Carol Gay" . . . don't let mine expire for even a day! Adventures in Paradise . . . Adventures in Solving Problems . . . Adventures in Wisdom . . . Adventures in Psychic Phenomena . . . Adventures in Thought (of self) . . . Adventures in Miracles (true Law at work) . . . Adventures in Spirit (with others) . . . Adventures in Books (through Chimes) . . . I could go on and on. I just love the Song of Chimes. Please renew mine. Mahalo Nui Loa (Thank you the old Hawaiian way) from,

Florence Estes  
Riverside, California

*(That seems like quite an original and charming way of summing it up.)*

\* \* \*

• I want to thank you for sending me a card telling me that my Chimes subscription has expired. I wouldn't want to miss it as I await its arrival every month. As soon as it comes I put the other books that I'll be reading aside and read Chimes completely first. I get a lot of good information from it, much more than many other magazines. Yours is the greatest! Since I have been reading it for over a year now I have learned so much about religion and about the "world beyond." Now I read my Bible every day; before I didn't open it once. Now I am a lot closer to God, and I know that he is helping me tremendously, and my parents also.

We go to a Spiritualist church now, and we really do enjoy it. We can feel the presence of God there. It was expanded a couple of years ago, and now it is too small for the congregation. The church is making plans to enlarge it again. The two fine young men at the head of it are leading us on to greater heights. I believe you must know them for you have published articles by them in Chimes. They are Revs. LaMar Keene and Raymon Noegel of Tampa.

I was a little irritated a while back when you printed a letter about a woman who wanted Chimes wrapped in order to receive it in the mail. I am proud that my Chimes are coming (open) as they are. She should be proud to tell her neighbors what a fine job Chimes is doing to uplift and help people and what a high standard it sets for others in its field. What I regret is that Chimes doesn't come more often than once a month. Maybe in a little while it will. The reason why I say this is that I can see how much Chimes is growing every day, and WILL continue to grow. You wait and see!

Walter Sierck  
Tampa, Florida

*(We'll wait and see alright, Walter, but while we're resting we'll try to keep the decks cleared for action.)*

• Every month, dear friends, I find at least one article in Chimes that is worth far more than the price of the magazine, and many, many times it is filled with valuable food for thought for me from "cover to cover." I am truly thankful for the opportunity of being a subscriber to such a wonderful publication, for out here in Nebraska we have no Spiritualist churches closer than 175 miles that teach and live that beautiful philosophy of "life eternal." So many of the articles in Chimes give me inspiration and encouragement to strive to grow more spiritually each day. Sincerely,

J. E. McCartney  
Overton, Nebraska

\* \* \*

• In enclosing my subscription renewal and order for books, I would like to tell you how much Chimes fills the need and feeling for fellowship that many of our present churches do not seem to supply. We derive much enjoyment from it, and from acquaintance with the many different writers. Sincerely,

Mrs. R. J. Black  
Saskatoon, Sask., Canada

*(As Chimes presently is sold only by subscription and by churches listed in the Chimes Directory, it is sometimes a little difficult to find out about it unless recommended or sent by a friend. This, of course, always has been the finest recommendation for which one could ask, and over the years has done more to promote its growth than any one thing. Many new subscribers, upon becoming acquainted with the subject matter of its contents, often order back copies for as many years as we can supply (which are precious few now). For those far removed from the cities where many interests are available, or for those who are confined to their homes or beds, not only does Chimes provide a link of friendship that becomes very real and dear, but the books in this field available to them through the Chimes Book Catalog bring them a world of new friends and an education not available in even some of the finest libraries . . . all without ever leaving home.)*

\* \* \*

• Thank you for reminding me about renewing my subscription for I enjoy Chimes so much, most of all for the high spiritual, uplift it gives to all who seek it and the better world it helps to make. Sincerely,

Mrs. Charles Hoddinott  
Milford, Connecticut

\* \* \*

• As I am 95 years old, dear friends at Chimes, . . . in sending in my subscription renewal I want you to know that I shall continue to read and enjoy it as long as I am capable of doing so while on my "outward journey." I am, oh, so close to my blessed Supreme Creator and His Angels. What a blessing it is to realize that God's wonderful help has enabled me up to now to take care of myself, even if my writing is crotchety and the art work I have done on this letter to you shows I am no professional. I don't even mind the deep snows of winter and the freezing nights since I have been hospitalized as long as I have Chimes by my side. Blessings from your friend,

Mrs. Alice Louise Dagers  
W.R.C. Home, Oxford, New York

*(We wish it were possible to reproduce the beautiful art work Mrs. Dagers places at the top of all her letters . . . a work of art . . . an insight into the beauty of all God's creation . . . conveying her desire to be kind and helpful no matter what her state in life, or where she may be, and wherever she may be that lovely consciousness goes with her to bless others.)*



# WHERE TIME HAD NO YEARS

● By Dorothy B. Allison  
Coffeyville, Kansas

## AUTHOR'S FOREWORD

I am interested in mental telepathy, and often experiment with the subject. On one particular day I was sitting quietly trying via thought waves to communicate with those no longer on this plane. Suddenly a story was being told to me by a girl who had lived in the ancient world of Ur before the time of the flood. The story has a message that seemed particularly applicable to our time.

*I* AM ARGRET of ancient Ur. . . names that would mean little to anyone after nearly five thousand years. I was dark of skin and hair, my eyes were black. I was tall, very slender, and lived in the ancient world before all was washed away by a terrible storm.

My home was in the city of Ur, in the land of Cane, a city more beautiful than words can describe. Nothing would compare with it now in your world. It contained towers of solid gold, studded with precious stones which flashed in the sun. There were great palaces with sunken gardens, flowers and trees everywhere, and a multitude of birds with brilliant plumage thrived. We had great highways, and our cars, as you call them now, ran on an electric rail in the center of the highway whereby they could not collide as your cars do now for they had an electronic emergency brake which would stop them if they came too close to one another. We also had small chair-o-planes which we used for short trips around the city. These were easily landed on the roof tops of stores

or apartment buildings. Our space ships long had visited other planets, as they had ours.

We had no democratic form of government, as we had done away with that years before. There were a few who ruled, and the rest were merely slaves. . . slaves to the state. If they disobeyed or offended, they were given to the rulers to be their slaves and often were beaten to death.

All worship of God had been done away with, but as man will worship something, His place was taken by a man-made God named Henge, whose image was in every home, except one: my mother's Uncle, old Uncle Noah, who worshipped the ancient God whom he called "the only true God". He was calling constantly on us to repent—to turn from our God, Henge, and worship what he called the God of Heaven, and that if we refused, a great ocean would cover us and we would all perish. Sometimes he would become terribly agitated about it.

My father was a lesser ruler, very rich, and a man of great renown. It was said his father had been the great-grandson of an angel who had taken a wife from the daughters of men. When I was a child I used to dream of how very fair this woman must have been. However, I knew Uncle Noah did not approve of this idea. But Father used to say of him: "Poor old Uncle Noah—He is so old that he is imagining things. This world will go on forever. He could have been a great man, had he been sensible. The poor man is even building a boat on dry land!"

Life was very pleasant at our palace,

and our slaves cared for all our wants. My mother was kind to the slaves, who all loved her. She cared for them herself when they were ill, and I have known her to stay up all night to usher a new baby into the world.

But into our world had come something to mar our happiness. One of our scientists had invented a "death-ray" gun which had the power to destroy all that came in its path. The nations began living in fear of one another, each waiting for the other to touch off the holocaust. This weapon also could be used as a bomb and could lay waste thousands of square miles. However, it poisoned the atmosphere, due to the many tests made of it, and many died of a lung disease for which there was no known cure. However, we had giants in those days who lived in caves in the earth, so we did not venture out into the lonely countryside without a small death-ray gun. They were ugly and mean creatures—more animal than man—who were covered with hair and practiced cannibalism for they killed and ate everyone they could capture. Some were eight to ten feet tall.

Our home stood next to that of the Lord Governor of Ur who had one son my age, Jed, who was my sweetheart: handsome, tall and blond. We used to strap ourselves into our small planes and race over the tree tops of the University of Ur, laughing and shouting to each other all the way. Jed and I often sat in my father's garden at night and talked of the unrest in the world at that time. At the far end of the garden there was an image of the God, Henge, to whom we worshipped and sacrificed. As I often saw him look at it defiantly, I wondered if he was an unbeliever. Henge was a demanding God, and every spring a young woman's name was drawn from the golden pot by his high priest and was sacrificed on the altar before him to become his bride.

I heard Jed sigh and say: "Argret, tomorrow is the annual drawing for the bride of Henge, and if your name is drawn, I will kill the high priest with my death-ray gun, for you are

going to be my bride — never the bride of Henge."

His words terrified me. "You CAN NOT defy Henge," I told him. "This is the first time my name has been placed in the drawing, and there is very little chance it will be drawn. Even so, it would be an everlasting honor to be the bride of Henge."

It seemed to me that the very eyes of the statue were angry. I was terribly afraid, and I ran and threw myself at Henge's feet. "Great Henge, I am willing to be your bride. If it is to be, give me strength to go through the ordeal that I may pass with honor into thy eternal court."

Jed leaped forward and pulled me to my feet, as he exclaimed bitterly: "Oh, if only we had not forsaken your Uncle Noah's God we would all have been better off, and this slaughter of our maidens would never have been allowed."

"No, no," I cried in fear. "How can you say that? How can you insult our great god? He heard you. . . he will curse you! Go away, Jed!" I ran across the courtyard into a small room my mother loved, one where she spent much time. She was there alone. I saw tears in her eyes.

"Mother, dear. . ." but I did not finish my sentence, for Father entered the room hurriedly.

"Sarah, Uncle Noah has his big boat finished. It has wire cages filled with animals of all kinds, male and female, as well as many birds. He said that he only had to catch two doves tomorrow, then all would be complete. I have been visiting him this afternoon and he tells me the great rush of water will come soon, and that he and all on the ark will be saved. He says all the rest of us will perish. Poor old Uncle Noah. He has really gone mad!"

Mother lifted her head and sadly said, "I wish our ancestors had never forsaken Uncle Noah's God, for then the fairest of our maidens would not be killed every year."

"Silence, Sarah!" roared my Father. "Do not speak so of our God, Henge. If it is to be our daughter, if it is his

will, I command you never to speak this way again."

Mother bowed her head, and the tears streamed down her cheeks. Then Father said in a more subdued tone: "Forgive me, dear, but I guess my visit to Uncle Noah upset me. . . that stubborn, crazy old man!" Then he turned to me and said, "Go to your room, Argret, and rest."

Slowly I mounted the steps into my beautiful apartments with their golden hangings, velvet upholstery, and heavy rugs. I struck a bell and a slave girl came running. "Prepare my bath with lots of perfume and oil," I commanded her, for I was tired and unhappy and felt the hot scented water would relax me.

After I had taken my bath, and wrapped myself in a silken robe, I walked to the window and looked out. How strange and heavy the air was. I had never seen such a night. I called to the slave girl. "Come here and look at yonder sky. The mists must be very heavy tonight, for even the moon is hidden from view at times."

"Mistress," she answered in tones of fear, "I have never seen such a heavy mist."

I dismissed the slave, went to my jewel-studded bed, and laid down, pulling the curtains around me. But I could not sleep for I knew that early, just as the sun came over the horizon, the name of Henge's bride would be drawn. Finally, however, I fell asleep. I was awakened later by my Father, who was accompanied by Jared, a lesser priest of Henge to receive the news that my name had been drawn. Father's face was white and drawn as the priest came to my side and fell on his knees. I sat up in bed fully awake, realizing what had happened. My name had been drawn!

"O, gracious Queen," spoke the priest, "I have come to escort you to the temple where your bridal robes are waiting, for today you are to become the bride of Henge. O, fortunate girl, you are blessed."

Just then the door was flung open and my mother came screaming into the room. "You murderers. . . you and

your grinning idol! May the God of Uncle Noah strike your high priest dead when he raises his knife, and may your God, Henge, melt to nothing!"

My mother crumpled to the floor. My father cried, "Pay no attention to her, child — she is ill and over-wrought, and does not know what she is saying." He lifted her gently and laid her on the bed, and turning to me he said: "Make haste — go at once." He pressed me to his heart, then taking my hand, he laid it in the hand of the priest, who led me to a waiting electric car. We were driven swiftly to the temple where I was dressed in jeweled bridal robes of finest satin. In a daze, I let a slave girl help me dress, then she left me to inform the high priest I was ready. I could hear the crowds chanting and praying to the God in the temple grounds. I was not afraid for my mind seemed to be asleep. It was like a dream.

It was morning when the sun should be shining, but instead it was growing darker every minute. The high priest burst into the room, exclaiming: "Hurry, the God is angry. The sun has darkened, and there are things floating in the sky we have never seen before!" He was half dragging me, half pushing me in his haste to reach the temple grounds. My father and Jed stood side by side near the altar. Father's face was white and drawn, and Jed looked wild and desperate. I did not look long for two lesser priests lifted me up, carried me up the steps of the altar and laid me on the stone at the idol's feet. The high priest then commenced to mount the steps slowly, his jeweled dagger raised. He was almost at my side, when all the world seemed to explode for there came a bright flash, then a terrible crash from the Heavens. I had a brief glimpse of the priest crumpled at the feet of the God. Then I was caught up and flung on the grass, and not a moment too soon, for that blinding light came again, followed by a thunderous crash, and the God fell from his stone seat, and melted. . . all that was left of Henge was smoking metal.

*(Concluded on page 23)*

## ADVANCED MEDITATION AND TRANCE TECHNIQUES

(Continued)

**T**HE EFFORTS serious students make for self-development may be undertaken in many ways. In addition to those already described, there are those which may be accomplished successfully in concerted effort with others, such as those which follow here.

### Group Meditations.

If you are seeking unfoldment with others, you can perform group exercises and prepare meditations together. Members of the group, each in turn, may state items from the dream pad, and the group analyzes the information much in the same way one interprets in tongues. The members let their minds glide inward for the telepathic signals of insight.

The same is done with texts, and spontaneous prayers. In this way, the group advances to Psychic Presence unfoldment together.

Care should be taken in organizing in advance the items to be used and the persons to be called upon so that once the group meditation begins, it can proceed of its own volition without a leader indicating which way it should go. The principle to follow is spontaneous experience. Discussion should follow the psychic events, not interrupt them.

All the gifts of the Holy Spirit, Healing, Prophecy, Automatic Writing, Spirit Communication, Mental Telepathy, and so forth, can be developed as a group endeavor. In fact psychic projection works best when a group can augment individual development.

### Trance.

Trance is induced by concentration on something so insignificant that, for all practical purposes, you think of nothing at all. This allows the conscious mind to relinquish its active

# Be Your Own Prophet

Part VII.

● By Rev. Kingdon Brown  
Detroit, Michigan

(All Rights Reserved to the Author)

control over the organism and the subconscious takes over. It is a second cousin to sleep, and when the trance is complete, you will either clairvoyantly talk, or write, or bring manifestations of insight to those present. The key to this kind of wisdom is that when the conscious mind recedes, the subconscious mind, which is in touch with the collective unconscious of all mankind, is guided by the influence of the Psychic Presence and the infinite intelligence of God.

In experimenting with this process, one might secure hypnotic conditions ahead of time so that the trance state can be brought about through self or auto-suggestion. There are a number of ways of inducing this state independently, however.

One method is the "sight object method" whereby you concentrate on a shiny object, a crystal, a ring, a candle, etc. Close and open your eyes to the count of one, two, three, etc. Gradually the trance ensues as the numbers fade, the eyes stay shut, and the clairvoyant writing or talking begins.

Another method is the one which concentrates on "each part of the body separately," relaxing the entire mechanism gradually, until the sleep-like state follows, and the manifestations of communication then begin.

The third method is that in which you simply concentrate on "going into the trance," think of your mind receding out, and the control of the subconscious taking over. Concentrate on the indwelling of the Psychic Presence itself, as you have come to know it, and feel the Presence.

Many students ask how they will awake from self-induced trance. As Andrew Salter indicates in his book, "What Is Hypnosis," there is little difficulty in coming back to consciousness. When the manifestations are over, the organism either seeks its own equilibrium immediately, or natural sleep takes over, and the waking is in the usual manner. My experience has been that students return to wakefulness almost as soon as the sequence is over.

Fortunately, results are what we are looking for, and the methods change to meet the needs of each Psychic personality.

There are many manifestations of Psychic Presence, so if you are not comfortable with a technique, it is not at all an admission of failure to try another. There is a way for everyone. Experimentation will find it. When it is found, you will become a new person, with a new life, guided by new insights, new knowledge, and new power.

Free your subconscious roadblocks. Learn to know your Psychic Presence. Let it grow, wander across your mental landscape, and glide where it chooses, and how it operates within you before you consciously discipline it in the kinship of other students that have preceded you along the same path.

●  
(Your Psychic Presence Aura will be described in the next issue.)

The book referred to above by Rev. Brown entitled, "What Is Hypnosis?" by Andrew Salter may be purchased from Chimes, \$3.15, or in the paperback edition for \$1.65, both postpaid, plus 4% sales tax in California.





● By Rev. Rose H. F. Strongin  
San Francisco, California

## *A Story of Spring*

*Seek thy God not in the heights  
Nor in the Earth below  
Heaven and Earth may only behold  
him  
But He dwells in the heart of Man.*

"AUNT RUTH has purchased a painting," wrote Mildred, "a painting of a story-telling Gypsy with children round about listening to her. She bought it because she remembered how, when she and you were children, all your little playmates, as well as your sisters would sit and listen as you told them stories."

I thought about that letter as I was seated before a semi-circle of children, and one of them said: "Nanna, tell us a story. . . a true story." A true story to them meant one which I would create, but would have Truth, something they could understand and would feel was real.

Oh, those wonderful faces turned up to me, open-hearted, honest, and with such expressions of love shining forth from their eyes. As I usually do when I am about to tell children a story, I made a silent prayer that the words I would speak would bear only good fruit, and as He wills it. So I began.

"In" the Earth at this time of the year there is a stirring. . . a stretching, and a great big kind of a yawn, as if to say: "Shall I open my eyes, rise and say, 'good morning, Sun,' or turn over and go back to sleep for a while longer?" When this stirring takes place "in" the Earth after fall and winter have passed, a sort of conference takes place between

the plant life, as well as animal life in hibernation, as to whether the time is ripe for us once again to prove that He moves and has His Being in ALL. As this conference of Nature goes on, "above" the Earth, the Sun shines, sunbeams float down into the Earth as if dancing, embracing — if even for just a moment — the barren branches of the trees; whispering the promise of fruition. The clouds gather and separate to permit the rain to fall. As the drops of rain reach the Earth, it drinks in the water like a thirsty person. The waters of the Earth become full. The dry, parched creeks fill with the singing waters of life. In the midst of the rain comes a silent order: "Enough for now." We know that, because a rainbow bridge appears spanning from Heaven into the Earth, God's peace offering. Come evening, and the stars come out and twinkle. Shyly the Moon comes from behind the clouds and seems to float across the sky. So now we have, by the magic of our minds, traveled "into" and "above" the Earth. We have made note of the wonders of His Being in ALL.

I waited, and I was not disappointed, for one of the children asked: "Nanna, what about 'on' the Earth?" I smiled and continued. "That's where you and I and all mankind are, living 'on' the Earth, as well as the animals, fish and plant life. Just as all 'over' and 'in' the Earth has a purpose for Being, we who are created in His image are 'on' Earth because He has His Being in ALL. We have, inside our Selves, a completeness, an ALL, because the Univer-

sal Father has His Being in us. Many eons ago man's mind was asleep, unaware that God, the Father, was within us. Man became aware that he could think and retain his thoughts, that he had a memory, and that he could leave behind him in signs and images that which he had seen and heard. This put him above all other animals.

Time past, eons of time, during which man evolved and slowly became aware that he was the sonship of the Universal Father. Each one was a part of Him expressed, and man became more aware and capable of understanding the God force within him.

Now we are on the threshold of the fulfillment of His promise. It is up to us to remember that, as we recognize righteousness as the essential quality of the Divine Nature, and do not condone crime and inhumanity against our fellow man, we should seek, by our acts and deeds, to bring out of our misguided and un-illuminated inner Self the God within.

You, my dear children, are the channel of hope. Use His gift of Eternal Life that you profit by the successes and errors of your elders. Bestir your Selves. Know that while we are equal 'above' the Earth and 'in' the Earth, we who walk and have our Being 'on' the Earth can, by choice and AT-ONEMENT, in Faith, and by the use of Science, bring about the Brotherhood of Man, the forerunner of His Kingdom Come.

Spring is just ahead in the Elements. You have the power to know that spring is eternal within you. Water your garden of life with kind deeds, and warm the lives of others by your sincere smile of love and constructive helpfulness. You may not always understand the reason or motive of your fellow man, but know that to bring about His Kingdom in your lifetime, you must give the good in others the opportunity to express God as they know Him.

Bless you, my children, you are good listeners. I love you.

YOUR NANNA ROSE

● By The Counselor  
Lincoln, Arkansas

LET US HELP  
MORE . . . . .



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## EARTH BOUND SPIRITS

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AT THIS DECADE of time Earth Bound Spirits outnumber the population on earth twenty times. An Earth Bound Spirit is a soul who lived on earth, whose body died, yet whose spirit clings to the earth conditions left behind. These poor souls had been sadly misled on earth as to their destination and the change they would experience after "death". Some cling to earth conditions for thousands of years, wandering in darkness and ignorance because they are not aware they are "dead". Some who do realize this are looking for a Heaven or Hell that had been taught to them by someone who knew no more about it than they did. These souls are to be pitied, and they can be helped only as they themselves seek help or accept it.

There are many types of Earth Bound Spirits. They are not all evil spirits. It is generally understood that one who is evil, or who has committed evil deeds, is subject to being Earth Bound because of not being wanted in the next world, that they would not fit in with the Angel World. They were left in darkness until they themselves worked out their salvation either "over there" or were sent back to earth to be born again and rectify their mistakes through another existence on earth. One kind of Earth Bound Spirit is the one who lived on earth dominated

by the greed of money, or the possession of worldly wealth. Gold was the God of such souls, and they existed in misery to see it gradually getting away from them when they could no longer hold onto it, and became powerless to help themselves when they no longer had those earthly possessions. Such souls live in one eternal nightmare, sometimes thousands of years, before seeking salvation or getting help from on High through Temples of Learning. Another large per cent of Earth Bound Spirits is those who are really good, but who deliberately bind themselves to earth conditions, such as a mother who died leaving little children behind, particularly a baby. Her whole life on earth may have been wrapped up in those children and their welfare. She therefore still clings to her children when going to the Spirit side of life, constantly trying to protect them from harm and guide them rightly. Spirits of this type often suffer from their apparent inability to be recognized by their loved ones on earth. Being good, however, these souls eventually do appeal for help from the Almighty as a last resort, and usually are easy to help. *Spirit Bands always look after those who desire help.*

Many times it is possible to bring Earth Bound Spirits who are willing to seek salvation and accept help to

some well organized circle. There intelligent mortal souls often are able to enlighten them on their "life after death" and put them in touch with enlightened souls in the Spirit World who are able to help them in their new life and duties.

Because many souls entering the next existence have acquired the habit of seeking knowledge from man instead of the source of higher Spiritual Intelligence, they resent the counsel of Spirit, and still look to man for guidance. This is the reason lost and confused souls are brought to circles of those still in the body of flesh that they may be informed of their transition, and that they may learn where they may receive help. Many do not realize that they have "died" because they never understood that they merely discard their cloak of flesh to take on one of spiritual elements, and that they continue right on living and developing in their new environment.

One very helpful bit of advice mortal man can give any lost or confused soul is to give directions to the Spiritual Temples of Learning in the Spirit World, of which there are many, that they may receive understanding of their condition and be freed from their confusion.

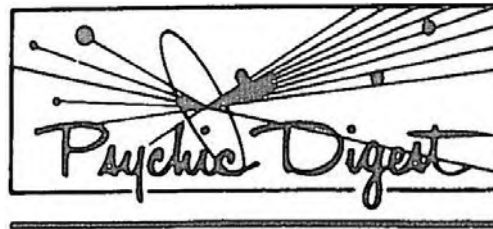
A lost soul is not necessarily an evil one, and may be lost in the first place because of confusion in not being able to find the Heaven and Hell and the God they had been taught existed after "death". They refuse to listen to the emissaries of God who offer help, and continue to look for advice from the religious teachers on earth who were themselves responsible for the Earth Bound condition in which they later found themselves. It behooves those of us who know better to help these Earth Bound souls whenever we are able and not to condemn them to further suffering. As we help to dispell ignorance and alleviate the misery that exists in the unseen astral planes surrounding this earth plane, we bring about more harmonious conditions in both planes of life.

## ○ LEE HARVEY OSWALD'S JOURNEY

A recent article by the Editor of *Exploring the Unknown Magazine*, gives Lee Harvey Oswald as an example of a *self-centered* individual whose failure to convince himself that he is "something" led to his destructiveness. The greatness that eluded him he sought in tearing down someone who had achieved a measure of genuine greatness. Lee Harvey Oswald has not been condemned to hell by a vindictive God because he murdered President John F. Kennedy, he states, for Oswald spent most of his life here on Earth in *hell*, and his final gesture was something which arose out of his hellish condition. Since he is still alive in a different part of the Universe, he may still be in hell. This is not for us to judge. But wherever he is, God is still with him; God was with him here. If and when he decides he wants to be with God, he will start his journey out of hell. Happy are those who can start their journey here on Earth (and anyone can who will). Happiest are those who never choose hell here on Earth, but these are few, Editor RAWL surmises.

## ○ JOY IN SACRIFICE

White Eagle, Spirit teacher who writes in *Stella Polaris*, English magazine, would impress on his readers that in order to serve adequately, the soul must make sacrifices. . . of desire and of self, even life itself. . . for there is no true service without sacrifice. But when love possesses your heart, he writes, all service, all giving, brings such joy that there is no sacrifice. He urges — go forward with your work, whatever it may be. Do it because it IS your work, for no one else can lay your particular stones in the building of the great White Temple of universal love. Be thankful for every opportunity which you are able to recognize to serve, to serve life, both individually and collectively.



## ○ THE MEASURE OF A MAN

Describing a visit with Professor D. T. Suzuki, famed Japanese Zen Buddhist writer and teacher, Marcus Bach, himself an author, writing in *Good Business Unity Magazine*, observed that "one can learn more about an author by talking to him *vis-a-vis* over a cup of tea than by poring over his five-foot shelf of writings. Who was it that said, 'Give me five minutes with a man and I will have an arc whereby I can describe the circumference of his life'? The arc of Doctor Suzuki's life, his tonal self which I caught, was bright with an awareness, a light, a life, a depth of knowing." (Several of Prof. Suzuki's books may be purchased from the Chimes Book Catalog. Send 15c for your copy now.)

## ○ WHAT WOULD JESUS DO?

"Every day we are faced with some problem and decision. As each event comes along," Bro. Mandus tells us in his magazine, *Crusader*, "before we become disturbed about it, let us turn to God and ask, 'What would Jesus do?' If we paused a dozen or a hundred times a day to ask this question, we would find the perfect answer every time, for the divine is always there within our own souls. Practice it!" he urges, "Do it! Dare it!"

## ○ HANDLING SCOFFERS

It is not always easy to know when to keep silent and when to speak. Nor is it easy to remain calm when someone scoffs at things we hold sacred or believe in. Clara Beranger, writing in *Progress Magazine*, says that her way of handling such incidents is to go off by herself to pray for inner guidance and poise. "Almost invariably I become calm and am guided either to be silent or to give the right answer," she states.

## ○ IT'S BUILT IN

"Probably 60 per cent of all psychic phenomena can be very plausibly explained without even considering the existence of a spirit world," says Ernest Oaten in the English *Psychic News*. "Man is by his very nature a spiritual being. He, therefore, possesses within himself *now* the potential attributes and abilities which belong to the progressive spiritual life in the Beyond. Existence in a world of matter may hinder or delay manifestation of these qualities, but that these powers do often come into manifestation, I think every student knows," he states.

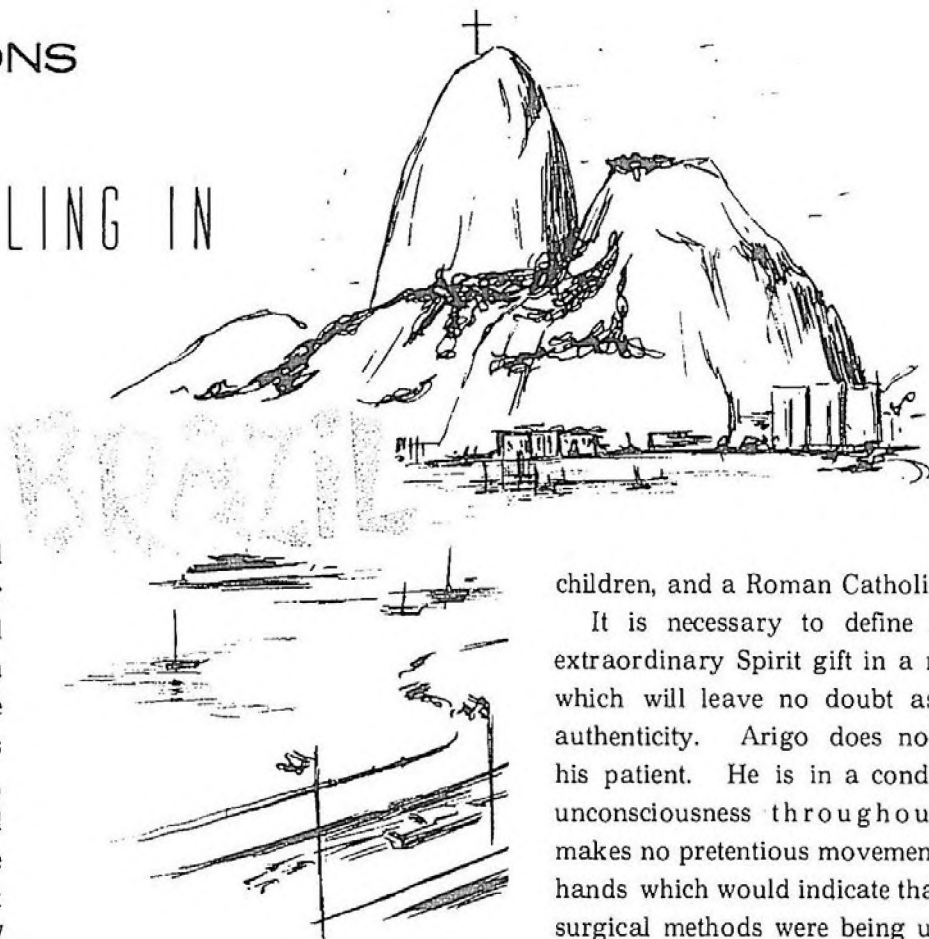
## ○ CHURCH MUSIC INFLUENCE

Writing in *Prediction*, English magazine, W. Gordon Brewer links music with cosmic power. He decries the ignorance of the clergy of the powers of the hidden side of worship, of how music can build up waves of vibration conducive to constructive worship. The very buildings in which services are held are permeated with the psychic vibrations of worship, and tuning in to these vibrations by rightly directed musical participations can have a most powerful effect on all who take part in such services. The power of the word also unites in the psychic atmosphere with musical vibrations in constant creative activity. The number of people who are taught that music is an active power is a small minority, although the great composers of all time have been mediums through whom the music of the spheres has been expressed and who have left in their compositions works of great power. He notes that the powerful auras around great conductors and performers indicates they are aware, even if subconsciously, of the power of this creative force they are bringing into activity. Through this art the author maintains that in all walks of life men might be brought closer together in a universal life of harmony with all cosmic creation.



# SPIRITUAL HEALING IN

● By Major T. E. Patterson  
 Editor of "Fraternally Yours,"  
 I. S. F. Journal  
 Faversham, Kent, England



THE IDEA that Brazilian spiritual healers are able to practice their spiritual calling unrestricted by legal formalities is an erroneous conception of things which has arisen from the great volume of publicity which has been given to the Brazilian hospitals, where for thirty-five years the medical profession and spiritual healers have worked together without the slightest discord. Spiritual healing is *illegal* in Brazil, but is generally tolerated providing that its practice is conducted in strict conformity with a legally defined technique. Strictly speaking, the laying-on-of-hands is not legally recognized, and can be interpreted as the "making of passes" which is forbidden by law.

The movement which sponsors the spiritual healing endeavor in Brazil is the Federaedo Espirita Brasileira, but the real founder of the principle of spiritual healing, as it is understood by the National Federation of Spiritual Healers in Great Britain, was Jose Bonifacio de Andrade e Silva, the Patriarch of Independence, in 1818. The story of the Brazilian Hospitals, churches, schools, orphanages, and homes for minors and the aged, is well known to CHIMES readers. It is only necessary to relate the story of Jose Pedro de Freitas and the mighty campaign which is being waged to establish the realism of his healing from Spirit.

The narrator of this story to me was Professor Conrado Ferrari, President of the Board of Directors at the Hospital Espirita, Porto Alegre, Brazil, and Ed-

itor of "Desobsessao", the official organ of the Hospital. Not too long ago, Professor Ferrari wrote me that he desired to have the story of this famous Brazilian healer more widely known in other countries.

Congonhas do Campo is a small town in the state of Minas Gerais, Brazil, and is located a little distance from Belo Horizonte, the state's capital. This small town had no modern comforts, was noted for its lack of accommodation for tourists, and was little known to those outside its boundaries. Yet in a few months it became the mecca of medical science. Hundreds of people now visit the small town each day, and often it must house over a thousand visitors daily who are lodged in small uncomfortable hotels, and who camp in the streets and open spaces. All this is because one of the town's inhabitants, Jose Pedro de Freitas (nicknamed Jose Arigo), approximately thirteen years ago, and almost overnight, developed an extraordinary gift of Spiritual healing. He is a subordinate officer in the State Administration, married, the father of six small

children, and a Roman Catholic.

It is necessary to define Arigo's extraordinary Spirit gift in a manner which will leave no doubt as to its authenticity. Arigo does not touch his patient. He is in a condition of unconsciousness throughout, and makes no pretentious movements of his hands which would indicate that Spirit surgical methods were being used, or that a Spirit operation was taking place. Yet, in the presence of famous surgeons from many countries, what appears to be a surgical achievement has taken place without anesthetic, with no feeling of pain, and without any trace of scars, the usual hallmark of earthly surgical science.

In exactly the same manner that Harry Edwards of England is influenced in diagnosis by Lister, Pasteur and others in Spirit, so the healer Jose Arigo of Brazil, is used as an instrument by the Spirit, Dr. Fritz, who was a German physician. In the same way that the British Medical Association has attempted to discredit the healing of Edwards, so has the Medical Association of the state of Minas Gerais brought Court charges of illegal practice against Arigo on two occasions. Once he was convicted, but was exonerated by the President of the Republic, Mr. Juscelino Kubitschek de Oliveira.

The second charge was still pending at the time I received Professor Ferrari's report, and it is because of this that a vigorous campaign is being waged on

(Continued on page 32)



● Received Inspirationally  
By Hilda Magnuson  
St. Petersburg, Florida

HERE, IN HEAVENLAND, we see many fairies, all aglow, in the Master's service. There are fairies of all kinds to tend all things of a growing nature. They nurture the soil, they keep the flowers in everlasting bloom; their fragrance depends on the ingenuity of these little fairies, so loved by the Spirit World. They come and go, working mostly in evening hours, according to your hours of earth. When earth man sleeps, Heaven becomes a busier place. When earth man is asleep, entities of our world are free to pursue studies and pleasures of their own, for no one sleeps here.

It is a constant reawakening to new things, new sights, new glories. Education is ever-expanding. As soon as we absorb and learn one thing, we can go on to another — just as the spirit moves us.

Some like to loll around and do nothing, just relaxing in the joys of Heavenland, providing they have earned these rights. Some are as busy as the proverbial bee, never still, always on the go from one planet to another, helping wherever their particular talent is needed. Some sing in choirs, instruct those less competent in the musical field. Some help with the construction of homes.

Those who were home-builders on earth will intensify their efforts here

and help those not so inclined, for all need homes, a dwelling of some kind. Not all were constructors of homes on the earth plane, so how can they be expected to build their own here? Surely, they must have earned the right to their home or else they would not get it! That is determined by their record while on the earth plane. Over here you score your own cards: with accuracy, truthfulness and honesty in all things. Man cannot cheat, for his life as lived on earth rolls before his inner vision like a kaleidoscope. He is amazed at the accuracy. If his score card, as it were, be murky, he would like to hide his head in the sand, like an ostrich. It is not that easy! Take your life on earth: Haven't you, at one time or another, done something of which you are not at all proud? Wouldn't you like to hide your head in the sand, like the ostrich, and forget it?

The fairies have no such burden! They are free of the smudges earth people have. They are without taint. They have not, as yet, gone into the earth world in human bodies. Therefore, they concentrate wholly on the task before them, be that cultivation of the soil, pruning the bushes, or tending the flowers. Always in a state of exuberancy, they waste no time keeping nature beautiful.

If man, of earth, were to work

half as hard at keeping peace in the world, it would be a much better place in which to live. Instead of bickering, antagonism, hatred and envy, you would have such harmony that you would have your *Heaven on earth*. This way you're living in a proverbial hell. You need not go to the lower spheres to find your hells. You have them right here on earth — filthy, dirty, obnoxious hells. Now, I do not mean everywhere, for you have your places of enchantment, too; your places of so-called heaven on earth. Many have found such places; many feel it within their hearts — the peace and tranquility of a soul who has found Divine Love and lets it enter within. To such, Heaven is a constant bliss wherever he or she may be.

You all know, however, that there are places quite the opposite. They do not need to die the physical death to enter a hell of their own making: they have it here, on earth. The score card is already filled up; they gravitate immediately upon release of the physical body to dens of iniquity and darkness such as they frequented on earth.

To the souls who lived the good life, the score card will be quite different. To those who learned how to fill their very beings with Divine Love — to them shall much be added of the beauty of Heaven, for they have found the pathway not walked my men, in general. They have found the key to the heart of God. They feel an effervescence within that pulsates with the Holy Spirit, the Christ-essence, the glorification of God.

Let us be like the fairies: cheerful and gay, helping wherever our services are needed. Let us lift our hearts upward, open the door to God's Sunlight, tasting of His Divine Essence. Many are doing it!

To you, my children of earth, go the fruits of your labors. You have free choice. It's up to you.

Hastily casting your bread upon the waters will bring it back in confusion to you. Think well before you speak, or act frivolously. It will remain in your record book, to be re-examined upon entry into the Spirit Realms.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)

# Margie

THE ANSWER



● By Philip A. Hastings

Los Angeles, California

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● *Margie, asks A. B., I have been hurt so much in the last year that I just don't care any more. So many bad things have happened to me that life is utterly hopeless. What can I do?*

Years ago Rev. Zenor, through whom I am talking now, spoke with Eva Tanguay. "Richard," Eva said, "I made myself famous on the New York stage. I sang a song called, 'I Don't Care'. In fact I was known as the 'I Don't Care Girl,' but now I am going blind, and I find that I do care. I do care very much."

We in the Spirit World observe some of the things you do and things you let yourselves go through on Earth and we wonder. . . What could have made you do what you did? Often it is a spiritual attitude of "I don't care." You feel that you have been wronged and that God has not been fair to you. Or you feel that you cannot possibly bear the trial that has come to you. It is in this moment that you must care, however, for it is then that you learn your greatest lesson; it is the way you react to your hopelessness, and what you do in your time of great trial, that is so very important to you.

If you give way to cynicism, if you develop a "get-out-of-my-way—the-hell-with-you—" attitude, if you resort to dope, or, as is much more common now, to alcohol, if you do things you wouldn't have done if you hadn't been so badly hurt, then your trials cannot be lightened for you. You must live in this atmosphere of pain and hurt until you have worked out of it and it may be very hard for you to do. It may take you a long, long time.

And now, Albert, for that is your

name, I want to give you a much needed talking to, one which you need to share with a great many of our readers. You are, I know, a very sensitive person. You are deeper emotionally than those around you realize and give you credit. People like you have to pay a price for their sensitivity, however. The price they pay is in pain and in sorrow, and sometimes it is a fearful price. All too often it is self-inflicted, and even inflicted unnecessarily. It is not that we want to suffer, but it is because of our sentimentality, our depth of feeling, and our sensitivity that we do so. When we are suffering in this way, we are building up an attitude in our subconscious mind that eventually will be almost impossible to overcome. This can lead one to be almost paranoiac on one subject, or it will give deep feelings of cynicism, hurt, and depression that will be ever so hard to change. So all the time you are feeling these pains and these depressions you are not living in the way God would really want, and you are only doing what you will regret and be remorseful for later.

You must learn to be still within yourself. You must subordinate and quiet all the feelings of hurt and pain and sorrow and I-don't-careness. You must listen for the voice of God, the God that speaks within you, just as He speaks within all of us. You must know what is best for you, and do it the very best way you know how. Believe me, there is no other way. *Love* and *Service* are the passwords, and the way lies in helping others, not foolishly, impulsively, or in bursts of unreasoning generosity, but with

wisdom, understanding, tenderness, and, above all, with love.

When you are bitter, resentful, cynical, and fearful, you are like a channel through which the water of life would like to flow but is all choked up, muddy and overgrown with weeds; when you are this way you can't help yourself or anyone else. God cannot speak through you, and He does want to, you know; nor can those in Spirit guide you when they want to, and they, too, love you and want to guide you just as much as they can.

We all have a mission in this life, even though it may seem to some of us that we are only "hewers of wood and drawers of water." The clearer the channel we become, the more our way will become apparent to us. When we fight, when we try to control our destinies the way we want them, or think we want them, when we take the I-don't-care attitude, we lose the precious minutes and days and months that are left to us.

Let me say just one more thing. Most of you who read these words can count on your fingers and toes the years you will be here on the earth plane. There isn't much time left for you to learn your lessons and do your work. Whatever it may be, don't hesitate. Don't waste any more time. Above all, don't waste any more of your golden hours feeling sorry for yourself or pitying yourself.

● *Margie, asks a student, Many of those around me have had Spirit manifestations of one kind or another, but I never have had in all the years*

(Concluded on page 19)





# GEORGE BUTLER

## COMMENTS

*The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.*

### HUMAN DYNAMOS

**M**EDICAL SCIENCE has not yet found a satisfactory explanation for those strange people who seem to be charged with high voltage electricity. Many could simply touch persons of this nature and the electrical shocks emanating from them would throw their victims to the ground.

Jennie Morgan who lived near Sedalia, Missouri in 1895 was such a person. Frail and nervous by nature, at fourteen, for no apparent reason Jennie suddenly started to behave like a powerful storage battery. Sparks flew from her finger tips when she reached for the pump handle. She was like a human dynamo. A certain Dr. Ashcraft doubted the stories he had been hearing about the young girl's electrical output and took her by the hand. A few moments later when he opened his eyes, the amazed doctor found himself flat on his back. He had been tossed several feet by the impact of the shock.

Jennie had few close friends, and she regarded the phenomenon as a curse. She loved the family cat, but it would have nothing to do with her after it had received a few shocks. However, her strange electrical "gift" faded by the time she reached maturity and, to her delight, she became another normal low-voltage young woman.

Another human storage battery was Caroline Clare of London, Ontario. In 1877, when she was seventeen years old, Caroline was a strapping one hundred thirty pounder who lived with

her parents and six brothers and sisters. Caroline became ill, lost her appetite, and began to waste away. Doctors could find nothing seriously wrong with her, but she continued to dwindle away until her weight was about ninety pounds. Then she underwent a mental change and began suffering from seizures or convulsions. While in this state, she would mumble of far-away places and scenes, describing them vividly. It made little sense to her family and friends, for they knew she had hardly been outside of her native town. For eighteen months Caroline remained in this condition before taking a turn for the better. She soon discovered that she had acquired an unwanted power to shock people who merely touched her. Oddly enough, Caroline not only gave off considerable voltage, but seemed to be magnetized as well. When she picked up any metal article that could be attracted by a magnet she could not let go of it. Someone had to pull the article from her open hand forcibly.

In a somewhat different category are those who can set combustible things on fire simply by breathing on them. Dr. L. C. Woodman of Paw Paw, Michigan at first dismissed as ridiculous exaggeration the possibility of such an occurrence until A. W. Underwood, a twenty-four year old negro, walked into his office asking for help. Dr. Woodman wrote in the "Michigan Medical News" what happened in the presence of himself

and some colleagues: "Underwood will take anybody's cotton handkerchief and hold it tightly against his mouth while breathing through it. After a few seconds, it bursts into flames. The flames continue until the handkerchief is consumed. He will undress completely, rinse out his mouth thoroughly with various solutions, wear surgeon's rubber gloves, and submit to the most rigorous examination to preclude the possibility of any humbug." Still the human blowtorch went on setting fires with his breath.

Such phenomena as those described have an explanation, of course, but perhaps until the coming of the Psychic Age people have not been ready for it. Their manifestation at certain times, or in certain areas, serves to awaken people to the realization that there is more to man and the world in which he lives than appears on the surface. Some day we will come to appreciate and understand the basis on which these phenomena occur.

### DEATH DESTROYED

"Death is the way of separation, it is not the way of Oneness. Although death may, on rare occasions, be painless and easy for its victims, it is never painless and easy for the loved ones left behind. This is because I created all my children to be together in love, together in Spirit, not separated by unknown universal vastness. Though you were able to roam the cosmos when you knew it as the Garden of Eden, you were also able to be bodily in the presence of a loved one, whenever your heart desired, with the speed of thought. Death is contrary to this perfect law of non-separation which all exercised most freely before the foundations of the earth were ever laid. Death came into existence along with all unhappy experiences, as a result of your misthinking. It will go out of existence as each one learns to surrender the limited self to Me. Death will be destroyed by truth."

—From *The Door of Everything*  
by Ruby Nelson



# Astrologically Yours . . .

● By Rita Anton  
Burbank, California

*"These reflections ought always be at hand: To consider well the nature of the Universe and mine own nature, together with the relation betwixt them, and what kind of part it is, or what kind of a whole; and that no mortal can hinder me from acting and speaking comfortably to the Being of which I am a part". . . Marcus Aurelius.*

**ARIES** (March 21 to April 19) A month you can mold to your liking. A generous Mars should give you ample opportunity and activity. Gains indicated through EDUCATIONAL INTERESTS. Go ahead, but be sure. *The bird chooses the tree, not the tree the bird. . . Lao Tze*

**TAURUS** (April 21 to May 20) Best results will come if you WORK CLOSELY WITH FRIENDS and relatives. Be interested in civic affairs. Associates can help you accomplish much. *To love and be loved is the greatest happiness of existence. . . Sydney Smith*

**GEMINI** (May 21 to June 21) While you may feel like standing still; improvement and better planning is needed. Back up decisions with sound reasoning. GAIN MORE KNOW—HOW. *All things are difficult before they are easy. . . Fuller*

**CANCER** (June 22 to July 21) This is no time to be timid, great popularity, excitement and NEW FRIENDS are in the offing. Better than average planetary influences can make this a stimulating month. *They can conquer who believe they can. . . Cromwell*

**LEO** (July 22 to August 21) Like the Sun, you now can do your own shining. You should be able to do a remarkable job of what is expected of you. Original IDEAS STIMULATED. Think positive. . . then act. *The actions of men are the best interpreters of their thoughts. . . Locke*

**VIRGO** (August 22 to September 22) Speed up action on pending projects and get new ones started. DON'T HESITATE. Others will go along with you. Private talks with people of importance can help future events. *Expedients are for the hour, principles for the ages. . . Beecher*

**LIBRA** (September 23 to October 22) Don't permit self-deception to cause you to be taken in by others. Be practical and honest with yourself. After proper thought you can find logical and INTELLIGENT SOLUTIONS. *We select our joys and sorrows before we experience them. . . Unknown*

**SCORPIO** (October 23 to November 21) The UNEXPECTED can be very important. Be progressive and welcome honest discussions. You gain from others. Planetary influences favor helping those in need. *Action is no less necessary than thought. . . Byron*

**SAGITTARIUS** (November 22 to December 21) You could experience the feeling of being let-down, unless you have the innate desire to explore all avenues toward progress, promotions and possibilities. DIVERSION and amusements are necessary. Avoid involvement with affairs of others. *Knowledge dwells in heads replete with thoughts of others, wisdom in minds attentive to their own. . . Cowper*

(Concluded on page 23)

MARCH 1965 CHIMES

## AVOID ALIBIS AND EXCUSES

● By Dr. Joseph Murphy  
Los Angeles, California

A man once told me that he had asked for a gun when he was a young lad and his father, knowing best, answered, "Wait until you grow up, son, and then you can have it." The man said to me, "I'm sure that God did not want me to have it, and that's why my prayer was not answered." This man was looking upon God as a human being, subject to variable moods. This is fanciful and foolish when it comes to prayer and to the functioning of your mind.

Your THOUGHT is your prayers, and every thought tends toward embodiment unless it is contradicted by a thought of an opposite nature. Your subconscious mind accepts the dominant of two contradicting ideas. This man's prayer was simply futile, ridiculous, and absurd. His prayer was diluted and robbed of faith, which latter is an awareness that Infinite Intelligence always responds according to the nature of your thought. God does not act like a man, coming to personal decisions or judgments; neither is He whimsical or variable.

The science of prayer is this: Whatever you accept and feel as true in your mind (whether good or bad) will be made manifest in your experience. *You answer your own prayer.* It is done unto you as you believe, and your subconscious mind responds to whatever you impress upon it. God is not an old man in the sky looking over your specific request. God is Creative Intelligence, omnipresent and available to all men according to their mental acceptance or belief.

Avoid alibis! God is the Giver and the Gift, and the riches of Heaven are

(Concluded on page 16)



# LESSONS FOR STUDENTS . . .

## ECTOPLASM PHENOMENA

(concluded)

Having described the solid forms of materialization, three other forms remain to be touched upon.

*Transfiguration* is one in which a semi-materialization substance, not unlike dough, oozes from the facial orifices of the medium. At first it looks as if the medium's face had been plastered with clay. The material is then transformed into the characteristics of the invading spirit. The medium with this so-called "false face" then resembles a Hallowe'en mask, being entranced, may then walk out of the cabinet resembling some recognizable spirit who is returning to the seance.

*Simulacra* can be described as the invading spirit shaping the semi-materialized substance from within, as an overcoat assumes shape when we slip it on. It is a "biological" fitting, of course, but when the spirit cannot achieve this, occasionally the control will make additions and changes from without. Forms thus produced look as though they had been sculpted or molded from clay, and sometimes by a not too good craftsman, as they are representations in two dimensions only.

*Etherealizations* are forms produced that can be seen through, as can the conventional ghost, and are comparatively rare. They are subject to fewer limitations than the other three forms, however. American Indians appear in full regalia in these forms and there is no suggestion that the garments have been copied from available costumes or materials from within reach. Orientals may appear in their bejeweled turbans and flowing robes in a variety not found in other kinds of materializations. These forms rarely speak, however, or if they do, their voices are almost inaudible. This is what we should expect from the absence of solid vocal membranes.

Observation, experiment, and in-

ference relating to previous descriptions given here of materialization usually bring forth little help from the Spirit side of life. Why is this? In the first place, the picture we have drawn is from our side of life, and we see effects only, assuming causes. From their side of life, the causal, what they do may be inexplicable to them. There is evidence they do not know the "inwardness" of what they are doing in many cases anymore than we do when we raise our arm. How do we explain that act to anyone? We do not even know how we digest our food, how we see or hear. Therefore the mind-matter relationship probably is as obscure to them, or nearly so, as it is to us. They may realize what our science denies, that mind has an organizing power over matter, but their knowledge may end there.

In these discussions of materializations, however, we find that the crux of almost all that is yet known about them is that mysterious substance, *ectoplasm*. We have found that it is a living substance, acted upon and molded by thought and memory. It has been suggested that the term "Psychoplasm" be used for this substance rather than ectoplasm as it denotes a quality of mind behind such manifestations. Harry Boddington, one of England's great writers on psychic subjects, says: "Nature around us is a condensation into palpable forms of previous aerial and inscrutable forces. Man, an organized being, is composed of these things. He holds them in suspension in his nervous system. *We are all materialized spirits.* The solid food we eat is used to maintain the structure of the body, supply it with force, and the mind with feeling, thought, and expression. This fluid within man's body is called "Psychoplasm" because it is so highly vitalized that the soul

can mold it into organic form. This then means invisible elements can be condensed and molded and thus become visible and tangible by reason of the directive mind behind the manifestation.

This gives us quite a new slant on the study of physical matter, physical bodies, and materialization. If we are all materialized spirits, so to speak, then it is quite rational to suppose that the materialized human body, when properly organized and chemicalized, can "give birth" to other forms . . . materialized spirits. This then brings the whole scope of our study on this subject into the realm of natural law, acting under its eternal compulsion of infallible action and reaction, cause and effect, in endless streams of varied manifestations. It relieves us of the feeling that such manifestations are of supernatural origin, and brings all such phenomena into the field of rational, understandable, and thus acceptable happenings.



(For a more complete discussion of this topic, be sure to read "*Your Psychic Powers and How to Develop Them*" by Hereward Carrington. For an all around book, interestingly and simply written, introducing one to the many ramifications of psychic matters, this is one book that can be recommended for any library, personal, church, or otherwise. It may be purchased from Chimes, \$4.15 postpaid, plus 16c sales tax in Calif. You will wish you had an extra one on hand for a loaner.)

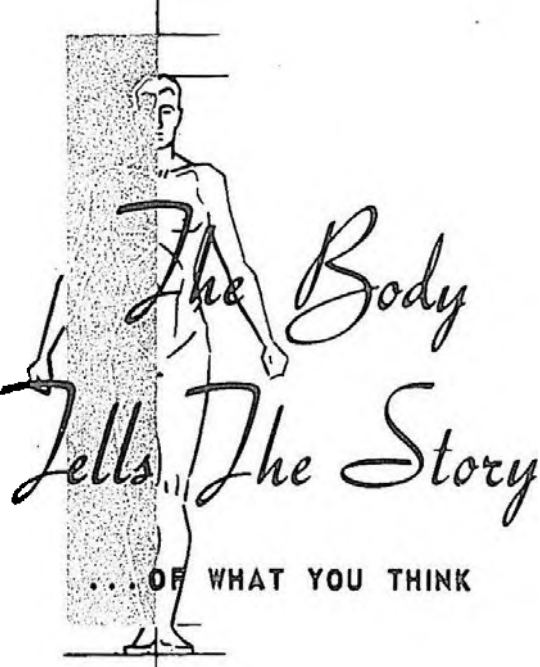
### AVOID ALIBIS AND EXCUSES

(Continued from page 15)

all around you. ". . . Before they call, I will answer; and while they are yet speaking, I will hear." (Isaiah 65:24)

(Learn how to handle thought positively. Read Dr. Murphy's remedies—his spiritual antidotes for the deadly poisons we administer to ourselves . . . mental poisons. "*Mental Poisons and Their Antidotes*" may be purchased from Chimes, \$1.15 postpaid, plus 4c sales tax in California.)





... OF WHAT YOU THINK

© By Dr. Cushing Smith  
 Detroit, Michigan

## CHRONIC APPETITES

AT ABOUT THE TIME of the outbreak of World War I, I decided that it was time for me once and for all to break the habit of smoking cigarettes, to which I had been addicted all through high school and college. Never a chain smoker was I, but I felt as lost without a pack of "fags" in my pocket as without a dollar bill. I tried unsuccessfully many times to free myself from this appetite, so I decided I must find a better solution than mere human will. This came when I ran across a statement in a religious book, claiming that "Desire is prayer". I began to ponder the import of this pronouncement, trying to analyze what was the true significance of false desire as opposed to good.

I was with a broker's office at the time, the firm which now occupies the highest spot on the New York Stock Exchange, and I began to watch what impulse caused me to reach for a cigarette when Mr. Gottrocks called to inquire as to the market on steel. I decided that I was reaching for inspiration beyond and above my normal astuteness that I might render the greatest service to the inquirer. There was

nothing wrong in this desire, I reasoned, but by what delusion was I beguiled into thinking an inanimate cigarette could give it to me? Then the significance of the quotation dawned upon my consciousness. I was giving to tobacco the intelligence and power that belonged to God! My desire was false in that I was praying to a god of my own making. It came very forcibly to me that I was like the Chinese who burn incense to a deity built up of false convictions. The import of this awakening was to cause me to break no more the First Commandment, "Thou shalt have no other gods before Me." From that time on there has never been a time when cigarettes have ever appealed to me, even in the slightest degree. However, if I felt like smoking occasionally I would not look upon myself as a sinner, because I would know that tobacco has its right uses, just the same as other products of the soil.

This revelation as to the nature of desire set me to examining other phases of appetite, and I found the significance of practically every one of them. With respect to drinking of alcoholic liquors, I analyzed the motives as: (1) the desire to enhance happiness and friendship, (2) the urge to drown one's sorrows, (3) the need for stimulation or strength, (4) discouragement to the point of "what's-the-useness, (5) the automatic habit of routine suggestion carried out. Now, the desire for happiness is a prayer to God, Who alone can give it; oblivion to sorrow or disappointment is based on the fact that He can experience nothing that "defileth or maketh a lie"; inspiration or energy has its source only in Infinite Spirit, divine Life; courage and hopefulness, can come only because God is "Of purer eyes than to behold evil and cannot look upon iniquity"; it is the "still, small voice", not suggestion, that continually urges toward good, not evil.

Sex appetite is based on failure to recognize the fact that male and female are qualitative in nature, not corporeal.

(Concluded on page 18)

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## CHRONIC APPETITES

(Continued from page 17)

The man who feels the sex urge must learn that the female of God's creating is the inherent quality in each of His ideas that proceeds from the Motherhood of the Creator, and is not to be found under skirts or a bikini. The woman who looks to man for satisfaction must realize that spiritual manhood is within herself by virtue of her relation to God's Fatherhood. Therefore, it is within consciousness, not the "lo, here or lo, there" of sensuality that satisfaction must be sought. Both men and women must learn that ecstasy is divine, not physical, and is based on the fact that God is always satisfied with all that He creates. An application of this principle applies also to homosexuality.

So it is all down the line of human appetites. Strength is to be gained from Divine Omnipotence, not from a "coffee-break". Obliviousness to unhappiness can be had only as one recognizes that God is completely oblivious to any form of error, not from accepting the suggestion that a drug or the distillation of a poppy can supply it. Overeating in the form of gourmandizing shows one's ignorance of the fact that his real desire is for the food of spiritual living, the experiences which he can masticate (analyze) metaphysically, digest with the truth of being, assimilate with love for the body, not as a thing of flesh and blood, but "the temple of God, which is holy."

Approach to any false appetite along these lines is an enlightened concept of what desires actually is and eventually must supercede all attempts to meet the problem through medication, alcoholics anonymous, or psychological experimentation, all of which miss the point of actuality.

○

(Read Dr. Smith's enlightening book, *I Can Heal Myself and I Will*. You may purchase it from Chimes, \$5.15 postpaid, plus 20c sales tax in Calif.)

## MY SLEEP WRITING

○ By Joseph Arkin  
Bayside, New York



RECENTLY, I sold an article on how cemeteries could curb vandalism and desecration of their premises. Considering that I have sold over six hundred articles during the past few years, this sale was not in itself very unusual. What was unusual is that this article was written, or actually drafted, while I was in a state of sleep.

My full time occupation is that of Certified Public Accountant. To ease the tensions of wrestling with figures and tax laws, I took to writing articles on taxation, insurance, finance and office management.

After some moderate success I branched out and wrote articles of general interest—health, hobbies, travel, political science, etc. However, during all of my writing career I had *never* thought of writing an article on cemetery vandalism, nor did I have any research material on the subject in the packed files I maintain for reference material. How then did this article on a subject foreign to my interests and knowledge come to be written?

Sleep is still something of a mystery to medical science. We know that it is a state of repose in which the activity of the senses and brain appears to be suspended temporarily. This state is akin to complete unconsciousness, accompanied by a relaxed condition of the body and a general diminution of vital functions. We must sleep so that the parts of the body actively engaged in the discharge of important functions can rest from toil and be "repaired."

The night I wrote the article in

question was no different than most others. As usual, I watched the 11 p.m. TV news, spent a half-hour or more of restlessness, then fell off to sleep. In my sleep I must have been dreaming of doing an article on the curbing of cemetery vandalism. First came the opening paragraph with the narrative "hook," then followed a few brief paragraphs to lead the reader to pointers on the steps to be taken to curb vandalism. I will never quite know where the pointers came from—it seemed as if an unseen off-stage voice furnished me with the "meat" of the article. In my dream I wrote furiously, pleased with the rough draft of the article.

Sometime after 2 a.m. I awoke, the dream still fresh in my mind. I grabbed a writing tablet and pencil and went into the kitchen so as not to disturb the rest of the family. The words poured from my pencil onto the paper. All I had missing was a wrap-up paragraph and the article would be complete.

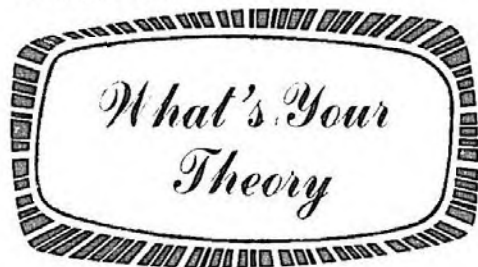
I returned to sleep—not disturbed by dreams.

In the morning I awoke and called a local cemetery to ask if they had any extensive problem with vandalism, and if so, asked what they were doing about it. The information elicited enabled me to put the finishing touches to the draft of the manuscript and to compose an ending. A little hesitant, I typed and mailed the manuscript. I didn't know quite what to expect. Could I tackle a vexing business problem and, without any research on the subject, come up with enough correct answers to warrant sales of the article? Did my off-stage helper speak with the voice of authority?

The article which "fell into place" and was composed while I was asleep appears under the title, "Sixteen Steps which Cemeterians can take in Curbing Cemetery Vandalism," in the September 1964 issue of AMERICAN CEMETERY.

This has not happened to me since then, but I am prepared for more interesting things to come via this phenomenon with paper and pencil at my bedside.

(The September, 1964 Chimes carried a thought-provoking article by George Butler, entitled, "Celestial Icebergs," having to do with such mysterious objects falling from the sky in many parts of the world, still largely unexplained. A Chimes reader could not let his question go unanswered, gives her theory, and asks. . .



● By Helen Turner  
Winter Haven, Florida

**M**AN LIVES at the bottom of what we could call a "sea of atmosphere." The present knowledge of the upper atmosphere is still limited by the lack of extensive exploration and insight concerning this area. In the stratosphere, the movements of air are only *horizontal*. This layer is well suited for air travel and what we call today "orbiting." Our present air vehicles reach only the lowest borderline, excepting the missiles which penetrate higher. It is of interest that one of our astronauts reported "there are things out there," much to everyone's astonishment; for the higher regions were supposed to be *empty*.

From time to time in history there have been reports of objects falling from the skies. My theory is that the falling of objects in early history was the end result of the might force of erupting volcanoes sending "hot matter" up into the highest atmosphere, where they may have orbited for many a year before working their way down to the lowest atmosphere. The heat of the matter caused condensation, and the condensation of moisture was frozen into horizontal layers, due to the nature of air movement in this layer of the stratosphere. The ice thus formed would still contain the odor and taste of its former relationships.

A rent in the ionosphere by a volcanic eruption, many hundreds of times

MARCH 1965 CHIMES

more powerful than the most powerful atomic explosion set off thus far (and many such eruptions have occurred in the history of our earth), causes a rush of "cold air" down into the lowest atmosphere "flash-freezing" the inhabitants. This is what happened to the dinosaurs and explains their sudden extinction. Evidence that prehistoric animals were rapidly frozen has been uncovered in Siberia. The quality of meat of these animals was edible and was put to just this purpose by the peasants who discovered the carcasses in the ice and snow.

In recent history we have exploded atomic bombs into the atmosphere, creating radioactive debris which now circles the earth *and which* one day will descend. We have penetrated the stratosphere by missiles piercing layers which normally protect man, causing rents which enable currents to swoop down into the lower atmosphere. The result is that there are frequent reports of stones and ice slabs falling from the sky. There is within the earth's atmosphere, in its highest reaches, a tide of debris collected from past volcanic eruptions, which now includes atomic debris orbiting the earth, and is working its way down eventually to the lowest level, where man stands and wonders how stones or ice can fall from a clear sky.

### MARGIE

(Continued from page 13)

*I have been studying. I have attended seances, but no one has ever appeared to me or spoken to me either there or elsewhere. Why can't I be like the others and have manifestations of my own?*

In the first place, dear student, you are influenced by Spirit much more than you can realize. Many of our thoughts and our impressions which we think are our own are placed in our minds by kind, wise guides whose only thought is to help us. Many of us, including you, have been saved from disasters which would have been very cruel, hard and needless. We were saved from these by intervention

at just the right time of a loved one or a helper from the Spirit World. Many dreams we have had are caused by those in the Spirit World. Of course many are not, and we have to sort out those which are merely impressions or dreams or those which are thoughts from our subjective or subconscious mind. This is not always easy to do. With regard to spirit appearances, however, let me tell you two things. The number of spirit phenomena which you have experienced is no measure of your advancement mentally or spiritually. . . none whatever. There are those in the backwoods who have never even gone through the first grade who can produce finer psychic and materialization phenomena than any practicing medium of today. Of course, the quality of the phenomena produced is another matter entirely. The second thing is that often those who might appear to us are better judges of whether they should than we are. Frequently they refuse to appear unless they are sure we have been carefully prepared and can see them without being upset unduly, or having our equilibrium disturbed. Reading about such things is one thing; *actually experiencing them is another*; Many of us are not ready for the latter.

Many more people than ever before are going to experience Spirit and other types of phenomena in the next few years. These will include people who never thought it possible. It is prophesied that there will be a great resurgence of interest in such matters. For this I am grateful as those of us here have much to offer you that is good and helpful and that will lead to better understanding of life and its meaning. Your life has meaning, significance and great importance, you know, whether you can hear Spirit voices or not.

(The prophecies to which Margie refers may be found in those given by Agasha through Rev. Zenor, entitled, "Prophecies—1965," You may purchase copies from Chimes at \$1.15 each postpaid, plus 4c sales tax in California.)



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The light which shines eternally IS of the Spirit, for the Spirit, and IS Spirit manifest.

No other Light is so bright, no other flame so cool. This is the Light of the Halo.

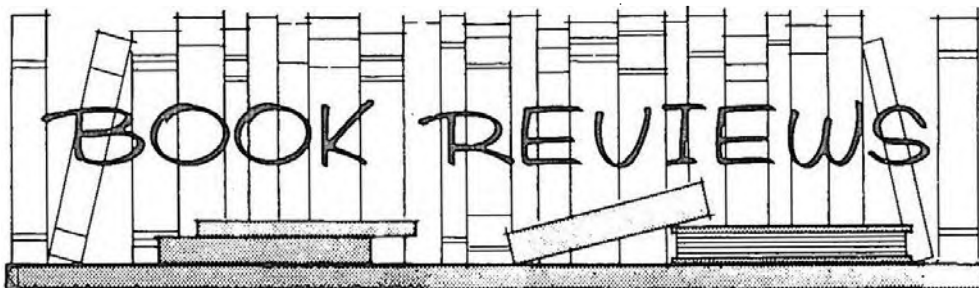
○

The tears of truth are the saltiest tears, and they come from a torn and ravaged heart which seeks Truth. But tears and cries from the mouth are worthless, shed not in pain but in greed.

Where there is one among you who weeps true tears, he is a man of a higher world.

○

Nature gives up her innermost secrets and imparts true wisdom only to him who seeks truth for its own sake, and who craves for knowledge in order to confer benefits on others, not on his own unimportant personality.



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## ◎ PARAPSYCHOLOGY: AN INSIDER'S VIEW ON ESP

By J. Gaither Pratt

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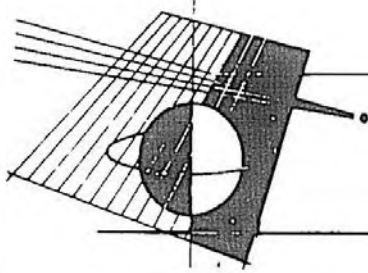
Dr. J. B. Rhine's chief assistant at Duke University for thirty years tells how he first became interested in parapsychology and why he made it his lifelong career. Having been concerned with some of the most startling experiments and research projects in this country and abroad, Dr. Pratt also has been responsible for some of the most exciting experiments at Duke involving telepathy and clairvoyance. The message of this book is that parapsychology is a new starting point in man's unending struggle for greater knowledge of our universe, and that at this juncture in history the spread of such knowledge cannot be put off until a later stage when it might be easier to understand its significance. . . for it is concerned with SURVIVAL NOW.

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## Psychic Experiences



### ● PSYCHIC MANIFESTATIONS

Photograph submitted by Rev. Angela J. Sessa, Pastor of the Franciscan Order of Good Will and Harmony of the Bronx, New York, taken by the father of Joseph Cirico, youngster in the above photograph who was nine years old at the time. Joseph, being totally blind, is a student at the New York Institute for the Education of the Blind. After returning him to the school from his weekend visit at home, the father took this snapshot of Joseph and a school attendant friend of Rev. Sessa's. There was no cross on the wall behind them when the photograph was taken, but upon being developed, the Spirit manifestation of the cross became plainly visible.

### ● FLEMINGTON REVISITED

By George H. Grimm  
Rosemead, California

Many mysteries of this universe have not yet been penetrated or understood, astral travel being one of them. I have enjoyed this experience for many years and know that people with whom

I visit, the animals, birds, landscapes and climate are just as real, interesting and beautiful as any I have otherwise known. It is intriguing to me how easily I move about, as I just seem to float, my feet not touching the ground.

One trip I took was to the small town of Flemington, New Jersey, near to where my daughter and her husband then resided. At the time this was some two hundred miles from my home, and because the trip was so clear in my mind upon returning, I marked the calendar to that effect, and mentioned it to my wife. The trip was to a town I had never visited before. As I moved about, I soon found myself before a fenced-in old fashioned house with one dormer in the front. I went a short distance up the steps of the house, through a divided door into another room, turned, and started through an archway. As I did so I saw a casket lying against a long wall, completely banked with flowers. I started toward the casket to view the body, then suddenly I froze. I couldn't move, so I returned to my body.

About six weeks later when we visited my daughter and her husband and were chatting with them and a friend, Norman Sutphin, son of the people who owned the converted farmhouse apartment they were renting, we learned that his mother, Mrs. Sutphin, just recently had passed on, and that she had been taken to a funeral home in Flemington. We decided to drive over there, and having pulled into the back of the funeral home, we walked around to the front. As we went past a fence, through a gate, and started up some steps leading to a porch, again I froze. . . but this time it was from the shock of seeing that same building again exactly as I had seen it six weeks before. Inside everything else was just the same as I had seen it previously. . . the same doorway,

**B**OTH JESUS and Paul told us that we must never attach blame to personality for our negative experience, for to link negative thought mentally to personality is to judge according to appearances, to conform to the world's standard of judgment. Instead of judging or blaming, we must take our mind completely off the person and change our thought. "Be ye transformed by the renewing of your mind."

### NEVER BLAME!

How can we do this? First, mentally bless the person who seems to be the cause of the inharmony. Bless him and place him in God's loving care, then forget him. No matter what the seeming-injustice is, bless him, leave him with God, and forget him. We must sever all mental connection between the person and the negative thought he has aroused in us. We must work with the negative thought alone. For the truth is that it is not the thought coupled with the person that has brought inharmony into our life. It is the thought alone that has done it. The negative thought was in our mind first, perhaps so deeply buried that we were not even aware of it, but the negative thought is what attracted the inharmonious experience to us. So it is the thought that must be eliminated, for if it is allowed to remain, it will by the law of attraction, bring similar experience to us again. Possibly the person and the setting will change, but the same inharmonious emotion will be aroused. The thought is the cause; the experience is only the result of the thought.

(The foregoing are excerpts taken from Bless Every Inharmony of *Unity Magazine*.)

the same arch, the same casket, and the same flowers. Truly, on my astral trip six weeks before I had been to Flemington for the first time, and when I revisited it in the flesh, it was under exactly the same circumstances.



## NO YEARS

(Continued from page 6)

Everything had changed so quickly I was hardly conscious of what was happening. The stunned people were on their knees, or on their faces. Jed, who had flung me on the grass, caught me up and pulled me to my feet urging: "Come, hurry, we must get out of this." I made no resistance as he took my hand, and we ran from the temple grounds. Suddenly there was another blinding flash, followed by a series of crashes. When we turned to look we saw the towers and pillars of the temple crashing down on the screaming people. Then the rain descended — torrents of it — and a wind so strong that it roared like one of our trains.

"We must reach your Uncle Noah!" cried Jed as we struggled on, with buildings falling all around us. After what seemed like hours, we saw his big boat looming up before us. It was tightly closed, so Jed pounded on the door.

"Let us in or we will perish," Jed shouted. "It is Argret and Jed."

We heard Uncle Noah's voice from inside, "Go back to your false God. I shall not disobey the True God. Go back! You would not repent and accept the True God, and you have brought this upon yourselves. Be gone."

The rain was coming faster and lightning struck all around us. We saw animals trying to fight through the storm to save themselves. I heard a scream, and saw Father dragging Mother through the storm to Uncle Noah's boat. I remember seeing a huge wall of water rushing toward us, then I was swept from my feet. For a moment I gasped for breath, then I seemed to be going down, down, going asleep. I do not remember where Jed went, for we were swept apart. I had a glimpse of my father and mother being swept under.

I seemed to have been asleep for a long time, then I awakened in a strange land, rocky and dark, like a perpetual twilight. All I could see was a barren

(Continued on page 26)

## ASTROLOGICALLY YOURS

(Continued from page 15)

**CAPRICORN** (December 22 to January 20) HOME and family matters are very important. You may feel more tied to them. Buying a home, moving, making improvements or some change which will benefit the entire family is well favored. Others are depending on you. *Without hearts, there is no home. . . Byron*

**AQUARIUS** (January 21 to February 19) Marked and unusual CHANGES may come about. You have more working for you than you believe. Some odd "insight" will lead you in the right direction. Forge ahead. *Beware of doubt. Faith is the subtle chain that binds us to the infinities. . . E. O. Smith*

**PISCES** (February 20 to March 20) Get off the mental merry-go-round. Let LOGICAL REASONING back up your decisions. A determined and exerted effort can be worthwhile. Legal agreements and contracts are in good aspect. *Do not wait for extra ordinary circumstances to do good, try to use ordinary situations. . . Richer*

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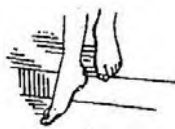
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Budding out with nature's care.

We grow through many seasons,  
Through love we have to share.

Though in life we wilt in our sadness,  
The spirit sometimes falters in despair,

But with roots of our Soul firmly  
planted,

We grow much more beautifully  
through prayer.

When old we become like the Sunset,  
Reflections of good deeds we have  
sown.

So death is the fulfillment of the flower,  
Only to waken in a garden of our own.

— By Ruth O. Safford

### ABIDE WITH ME

(All rights reserved to the author.)

Be with me not today only,  
Or just when I am lonely.

Be with me always,  
Through the nights and through the  
days.

Be with me in all I do,  
Let others know I work for you.

Be with me when things go wrong,  
Help me know it won't last long.


Be with me as I smile,  
Making others happy all the while.

Be with me that others may know,  
I in spirit want to grow.

Be with me as days fly by,  
Wing my path to Thee on high.

Be with me always, abide with me,  
That I may forever be with Thee.

— By Thelma M. Carter



# Chimes . . . CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

**T**HE TIME COMES, the call goes forth, and each of us enters our "secret chamber" to recapture, if even for a few moments, the peace and contentment, the refreshment of soul we all need so much to sustain us while encased in this body of flesh.

Just as we here at Chimes each day join in prayer with many dear souls across the land and in the "worlds beyond," so may others in their own way silently seek God's help for their friends, neighbors, co-workers, associates and loved ones. Silently we can give them our love, our friendship, our understanding and encouragement in the way that God can best bestow. There is no person who does not need God for his friend. Even though He may be rejected, He never leaves us, and is always with us in our darkest hour of despair. He loved us first and will forever. He is forever our friend.

Those whose hearts are filled with appreciation for what His presence, His guidance has meant in their own lives, for the goodness and many blessings bestowed on them, can show no better way to express it than to go to Him in prayer on behalf of others who need His help. Make up your own list each day, and bring it with you into your silent sanctuary. Let the Father in and through you perform His wonders.

Yes, the workers are few, but it only takes a few to bring in a harvest of good far greater than we can conceive. Determine that YOU shall be counted among God's silent workers. . . known only to Him and you. . . and God will reward you and those whom you would help in His way and in His time. Let it be so now. . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)



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. . . The Editors

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Dr. Letari

## NO YEARS

(Continued from page 23)

land with many people wandering over it. Suddenly a deep voice rang out, "Welcome to Hades. I deceived you for generations and led you into destruction. The entire world has been destroyed. You are all my slaves now and can have all eternity to burn your consciences. Old Noah was right, but you were fools and did not follow him. There is now a new world, and there will be new nations in the future, but I will lead them also into destruction. In fact, I shall bathe the new world in the greatest blood bath ever to be known, for I am Lucifer, once the Morning Star, a son of the Most High God who has fallen from Grace. So now for centuries to come you will walk this bleak land. There is no escape. I shall visit you often to tell you of my progress in the new world and to bring many more to join you."

I shall not bore you with a description of my life, for "time had no years" in that place. The captives would weep, and bewail their fate, and many more joined us from the new world. I never found Jed or Mother among the captives, though I saw my Father once weeping at our fate.

I suppose we had been in this prison some two thousand years by your method of reckoning time, and all of it was lived in constant torment. Then a great light shone, and the dark land became as bright as day. There standing before us was a man clad in spotless white. His face was so bright that we were unable to look at Him. He held up His hands and showed us deep wounds on them, as though someone had driven spikes through them. He spoke kindly to us, and the people gathered around him eagerly. He raised his hands and said: "Peace. I am Christ, the Son of the Living God. I have come to unlock the prison doors for those who will believe on Me, and you will pass into Paradise, and ever be with Me. I have to come to rescue you from Lucifer, who deceived you in your worldly life and

brought you here." We crowded around to hear this kindly man who came to save us, and tell us of God's mercy. With new found joy, we lifted up our heads, and, as one, the voices of the hapless prisoners shouted: "Hosanna, to the King, the one True God." He walked among us and I found the courage to ask him for Jed and my Mother. "Dear Lord," I whispered, surprised at my own boldness, "will you tell me of Jed and my Mother? I have never seen them here."

"No, daughter," spoke the kindly voice, "they were never here. They have been in Paradise all this time for they both prayed for mercy. Their bodies perished in the flood, but all this time their Spirits have lived in Paradise. Now you will all depart with me—all of you that have accepted Me."

"No!" we heard a scream. "They belong to me!"

"Your work with them has ended, Lucifer, even though you will have many years before I finally destroy you," answered the Master.

There was a swift flash of light and we found ourselves in a world so beautiful that I can not describe it to you. I found myself sitting under a great tree, looking at a blue sky, with my Father at my side. We looked up to see a man and a woman approaching us, radiantly beautiful in their shining robes. We sprang to our feet for they were Jed and Mother. How can I tell you how happy we were to be together and never be parted again? We all started walking down the path, each praising the One True God. Just then a Voice spoke so kindly to us. We turned to see the Master and fell to our knees. "Bless you My children, Happily you have been rescued from Lucifer. Peace. . ." and He walked away down the flower-strewn path. We turned to follow Him, and in doing so heard the sound somewhere of someone singing, "Where He leads me, I will follow."

Thus my story ends of how He found me in Hades, and how I, Argret of ancient Ur, have followed Him to Paradise.

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CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655/or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-5637.

FREEDOM'S STAR CHAPEL, UCM NO. 83, 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

RONTHOMID SPIRITUAL SCIENCE CHURCH, 1026 E. 85th St. (1 blk. no. of Manchester, Central Area) Services Sun., Tues., Th. 7:30 p.m. Rev. Betty F. Gardena, Pastor. 585-7676.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m., Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519, 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Delva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

### NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregarer, Secy. 495 Coombs St. BA 6-7553.

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortnier Grainger, Pres. 477-9275.

### OAKLAND

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor. 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 1419 Harrison St. Mon. 7 p.m. Class. 8 p.m. Service. Healing & Messages all services. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.



**OCEAN PARK**

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

**OLIVE**

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

**PALO ALTO**

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2667.

**REDWOOD CITY**

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

**ROSAMOND**

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

**SACRAMENTO**

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

**SAN BERNARDINO**

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-3556.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

**SAN CLEMENTE**

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

**SAN DIEGO**

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

**SAN FRANCISCO**

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Nell, Pastor. UN 1-9978.

THE CHURCH OF THE ETERNAL FLAME, UCM #114, 108 Parker Ave. Services Sun. 10:45 a.m., Wed. 7:45 p.m., Th. 2 p.m. Rev. Dan B. Boughan, Pastor. 474-0867 or GR 4-8765.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 5-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 509 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 509 Sutter St. Rm. 407. Service Sun. 6 p.m. Rev. Michelina Russo, Healing Minister.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

**SAN GABRIEL**

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. M. L. Collier, Pastor. AT 6-8758.

**MARCH 1965 CHIMES****SAN JOSE**

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

**SANTA ANA**

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

**SANTA BARBARA**

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

**SANTA CRUZ**

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

**STOCKTON**

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

**SUNLAND**

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Oldricks, Pastor. FL 3-3797.

**SUN VALLEY**

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RD 7-4937.

**WHITTIER**

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

**COLORADO****DENVER**

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. G. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. and healing by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. Ernst Nicklis, Co-Pastor.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

**CONNECTICUT****NORWICH**

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances G.H. Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

**DISTRICT OF COLUMBIA****WASHINGTON, D.C.**

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

**FLORIDA****BRADENTON**

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

**DEERFIELD BEACH**

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, Deerfield Beach Chamber of Commerce Auditorium, 1601 Hillsboro Blvd. Services Sun. Healing 7:30 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, Pastor.

**MIAMI**

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

SIR JAMES CHURCH OF SPIRITUAL SCIENCE, 2725 W. Flagler St. Services Sun. & Tues. 3 & 8 p.m. Fri. Healing 8 p.m. Rev. Theresa Heister, Pastor. MO 5-2774.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Phitbrick, Asst. Pastor.

**SARASOTA**

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

**ST. PETERSBURG**

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Sefama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

**TAMPA**

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

**ILLINOIS****AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

**BELLEVILLE**

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

**CHAMPAIGN**

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

**CHICAGO**

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Service Fri. 8:30 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 934 1/2 Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m. Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 4 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swain, Pastor.

DANVILLE  
DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1007 Giddings St. Rev. Dorothy Swangle, Co-Pastor. 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, Hazel St. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR  
1st SPIRITUALIST CHURCH OF TRUTH, 983 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN  
THE 1st SPIRITUALIST CHURCH, 77 Villa St. JOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS  
UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET  
1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY  
J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor. 313 E. Center. 962-2066.

PEORIA  
1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

## INDIANA

CHESTERFIELD  
CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

HAMMOND  
1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Ms. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener Secy., 230 Hubbard St., Gary. 949-1298

INDIANAPOLIS  
PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenn Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. & Sat. 2:30 & 7:30 p.m. Deacon Marge Hollingsworth, Secy-Treas., PO Box 18037, LI 6-0119.

## SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m. Bake Sale 5 p.m. Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

## TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

## IOWA

### CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

## KANSAS

### WICHITA

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor. AM 7-0677

## LOUISIANA

### NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estelle Dell, Pastor. WH 7-4107. Harry E. Nohlett, Pres. 282-0391

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

## MASSACHUSETTS

### BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

### LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Mrs. Ethel Eldrige, Secy., 16 Brookline Ave.

### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

## MICHIGAN

### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

### BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., JOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maier, Vice-Pres.

### DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. & p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

## FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

## GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

## HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Second. For information regarding services and consultations phone (313) TO 9-4986.

## LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn, Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

## MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

## OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

## PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Toifree, Pres. DR 3-1688. Vita Wings, Secy. FE 2-6201.

## ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBreton, Pastor, 18429 Meirer Rd.

## SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

## MINNESOTA

### MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

## MISSOURI

### KANSAS CITY

ETHELAINÉ CHAPEL, SPL, NO 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. 1894 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor WE 1-2983.

### ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5852 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

## NEBRASKA

### LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

## NEVADA

### LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

## NEW MEXICO

### ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. F. E. Blakeney, Pres 299-0171.

## NEW JERSEY

### CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

### EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1K. Service Sun. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

### PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

## NEW YORK

### BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

### BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

### BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Grider St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

### CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

### JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

### ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

### SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

### UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy RA 4-7081.

## LONG ISLAND, N. Y.

### JAMAICA

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

## MARCH 1965 CHIMES

## HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

## NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, 124 W. 72nd St., Suite 5-C. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, Wellington-Laurelton Hotel. Tues. 7-9 p.m. Ann Koernig, Director. GR 7-8650.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, 111 W. 57th St., Steinway Concert Hall. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or AD 4-7375.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argon, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Rev. Minnie Corb, Tues. 2 & 7 p.m. Rev. Fred Boeck, Th. 2 & 7 p.m., Sat. 4-8 p.m. Rev. Lena Parke, Secy. UN 1-1316.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Alta McGrath, Ministers. CI 5-4566.

## OHIO

### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555, Geo. Pledger, President, Thelma Young, Secy.

### CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1258 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

### CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

### COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. N. A. Pinyerd, Pastor. AM 8-9125.

### DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347, Anita Mount, Secy.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

### EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

### MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Sat. Rev. Mary Church, Pastor. HY 9-5542.

### TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3948.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Th. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

## OKLAHOMA

### OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewell, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heiland, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

### TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

## OREGON

### CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigelius, Secy. 266-9702.

### GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

### MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

### PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Duicic Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

## PENNSYLVANIA

### PHILADELPHIA

The 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

### PITTSBURGH

1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

### READING

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litz. (717) 733-4547.

### WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridter, Pastor. (717) 822-0433.

## RHODE ISLAND

### PROVIDENCE

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwich Ave. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick. ST 1-5306.

## TEXAS

### DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625, Elmer L. Actkinson, Asst. Pastor, Fort Worth, TE 8-8248.



**EL PASO**  
OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

**FORT WORTH**  
3rd SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

**HOUSTON**  
DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. RI 8-0280.

**SAN ANTONIO**  
BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

## VIRGINIA

**NORFOLK**  
THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

## WASHINGTON

**BELLINGHAM**  
1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

**BREMERTON**  
HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Beltinger, Secy., 2021 Wheaton Way.

**PUYALLUP**  
1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. Theresa Boss, Secy, 1802 S. Adams, Tacoma, SK 9-7144.

**SEATTLE**  
AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravlis St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Gaben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

**TACOMA**  
NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TR 5-3130.

## WEST VIRGINIA

**HUNTINGTON**  
UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

## WISCONSIN

**GREEN BAY**  
SPIRITUALIST PRAYER GROUP, 608 8th St. Services 2nd & 4th Suns. 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

**KENOSHA**  
CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

**MADISON**  
CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Dr. Adel E. Walker, D.D., Pastor. 255-4469.

**MILWAUKEE**  
CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anrla M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

## CANADA

**ALBERTA:**  
**EDMONTON**  
THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. 11 a.m. Fri. Message Service 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

**BRITISH COLUMBIA:**  
**NEW WESTMINSTER**  
1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 96th Ave., No. Surrey, 581-5725.

**VICTORIA**  
OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

**ONTARIO (TORONTO)**  
TORONTO SPIRITUALIST TEMPLE, 15A, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Th. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor LE 5-7606

**QUEBEC:**  
**MONTREAL**  
1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.



REV. BEATRICE ANNE DODD—Portland, Oregon. Passed December 25, 1964. Ordained Minister of The Universal Church of the Master who lectured widely at many Spiritualist churches and camps. Rev. Ross Goodman, officiating Minister.

MRS. ROBERT O'BRIAN—Port Angeles, Washington. Passed December 15, 1964. Age 83.

WALTER L. OGDEN—Prince George, B. C., Canada. Passed May 16, 1964. Long-time Spiritualist, survived by his wife, son, five daughters, and several grandchildren and great-grandchildren.

REV. EDNA M. RYAN—Kenosha, Wisconsin. Passed November 9, 1964. Age 72. Prior to retirement in 1961, Rev. Ryan was Pastor of the First Spiritualist Church of Kenosha, having been affiliated with it for twenty-five years. Member of the Federation of Spiritual Churches and Associations, Washington, D. C., the Medium's Spiritual Alliance, San Antonio, Texas, Chantoo of Zoya, Chicago, Illinois, and the Golden Age Club of Kenosha. Rev. Maria S. Carlyae, officiating Minister.

MRS. JACOB (Letty) SHAFER—Hummells Wharf, Pennsylvania. Passed January 2. Member of the First Spiritualist Church of Reading, Penna. Rev. Clara Senior, officiating Minister.

WARREN S. SMALL—Amesbury, Massachusetts. Passed August 23, 1964. Age 88. Long-time and ardent student of Spiritualism. Survived by wife, Louise, and son, wife, and granddaughter. Rev. Gladys Laliberte, officiating Minister.

ZENE VAN HOUTEN—Sunfield, Michigan. Passed June 6, 1964. Affiliated with the Haven of Peace Spiritual Church.

## SPIRITUAL HEALING

(Continued from page 11)

Arigo's behalf throughout Brazil and in other South American countries. The amazing healing cures effected through Jose Arigo have been front page news in Brazil, Mexico and Argentina, and a number of reports of them have appeared in European countries.

Doctors from all parts of the world have witnessed Arigo's amazing healings, and sixty doctors and professors of the University of Sao Paulo invited him to perform these "surgical mysteries" in their presence.

To those who are unacquainted with the power of Spirit to heal, as manifested through the healing mediumship of distant healers such as Arigo, the removal of a goiter, the correction of a diseased eye, the replacement of a disc or curved spine, the unlocking of a joint, or the restoration of hearing, all stand out as supernatural achievements. *They are not such!* They are commonplace achievements of Spirit such as were demonstrated by Jesus nearly two thousand years ago. Spiritual healing is being clearly demonstrated by nearly 800,000 Brazilian patients who, during the last ten years, have received healing from Jose Arigo.

The film of Arigo's healing success has appeared on television in the big cities of Brazil, including Sao Paulo, Rio de Janeiro, and Porto Alegre. It was also shown in Buenos Aires, Argentina, where thousands of people had the opportunity to see the healer work, and hear Arigo's Spirit healer, Dr. Fritz, speak in fluent German, a language of which Arigo, personally, has no knowledge.

The greatest triumph of Dr. Fritz was at Congonhas when a group of German interpreters attempted to "un-

MABEL ANNA WEAVER—Milwaukee, Wisconsin. Passed September 23, 1964. Author and teacher of occult and spiritual philosophy, and regular attendant at Camp Chesterfield, Indiana, having passed on while at the Camp. Rev. Jerome Konicek, officiating Minister.

WILLIAM WALTER WING—Modesto, California. Passed January 7. Age 74. Healer and spiritual counselor of many years. Survived by his wife, Rev. Mary Wing, and one brother, Russell Wing, of Sun City, Arizona.

mask" the healer, Jose Arigo. "The healer," Prof. Ferrari informed me, "spoke with complete correctness." This fact was communicated to certain doctors in Berlin, who then decided to visit Brazil and invite the healer, Arigo, to demonstrate his healing powers for them. Doctors from Japan who had witnessed his healing successes, also invited him to Japan. However, he was unable to accept this invitation because of the large number of Brazilian patients who visit him daily.

"I would be pleased," Prof. Conrado Ferrari wrote me, "to know that your many readers are informed of the realism of Arigo's extraordinary healing capacity."

(Editorial Note: It has been learned from other news sources that in October, 1964 Arigo was convicted in Brazil of malpractice, and that his transfer to the federal penitentiary almost caused an uprising among the people. While out on bail, before he had been sentenced, it is reported that he successfully removed cancer from the uterus of a famous newspaper woman. Upon learning that she was well, she "lit the torch" and cried out for the people to save him. Several thousand strong, they stormed the jail at Congonhas do Campo, escaped with him to Rio de Janeiro, and lodged him in a military prison where attempts are now being made to arrange for his release. Another illustration which demonstrates that no area of this world is exempt from the discrimination produced by fear, ignorance, and self-interest, regardless of how great the blessings the world of Spirit would bestow on suffering humanity.)

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(Absent healing may be obtained for any ill condition from Major Tom and Mrs. Mary Patterson by writing to them at 14, Fielding Street, Faversham, Kent, England. Although their work is done on a voluntary basis, it would be a great help to them if, when writing, and a reply is expected, one International Reply Coupon is enclosed in the letter as postage for reply. The coupons may be obtained at any local Post Office.)

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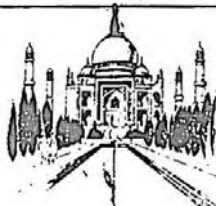
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