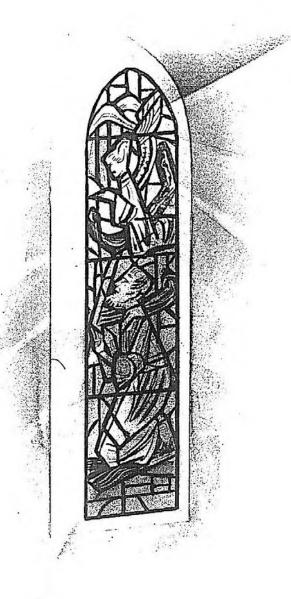


A PRAYER FOR A COUPLE

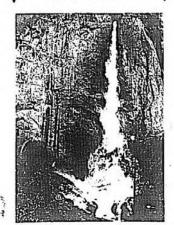
REAT SPIRIT Thou art all Life, Truth and Love. Thou art in all things and in all people. We are part of Thee. Please look upon us and give us both those things which You know will be good for both of us and which we ourselves cannot grasp.

> Grant us grace that we may cast away the works of darkness so that we who need and rely on Thy help each day may also be enlightened that we may acknowledge Thee and in so doing we will also be strengthened in mind and body.



Help us both Great Spirit that each may rise to the other's best in the fulfillment of the beautiful love you have granted to us. Not only here and now do we appreciate Thy gift, but we both look to Thee with trusting eyes because our future is in Thee. Amen.

By Rev. George Payton
 Ottawa, Canada



Winter at Yosemite National Park, California where the frozen spray at Yosemite Falls often forms an ice cone reaching a height of 322 feet. Photo courtesy of Santa Fe Railway.

FEBRUARY

Life on the other side Is just a thin dividing line When people realize to Open their eyes, Then they will materialize.

> From Audible-Poems by Demetries

> > 0

Art Work by Doris E. Thompson

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24th year of continuous publication . . Edited with the inspiration of Spirit. . .

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At the end of one year and the beginning of another, Chimes receives a great number of personal notes and letters that arrite along with requests for subscription renewals, gift subscriptions, book cataloge, and gift books. This month, as every month, we are happy to share with readers as many letters as space will allow, for it is a little like keeping in touch over the year with friends and family slightly removed from us, Impersonal as it is to write to a magazine, you would be supprised, possibly, how warm and inspiring, how thought provoking and helpful to us these notes are. See for yourself what you think of them.

• I wish to extend to you my thanks for the past year's wonderful copies of Chimes and the information therein. I put my magazine out in the lobby for others to read when I am finished, and it is snapped up at once. I was brought up as a Spiritualist, and it all seems so natural to me, but it is amazing to me how little most people know about such things that are connected with their spiritual existence. My greetings and best wishes to you for the coming year from,

Nina C. White Los Angeles, California

• Whatever I am doing when Chimes arrives, dear friends, I stop and read it page by page, and cannot express my delight with how wonderful it is to me. When I have finished, I give it to my brother as he also enjoys it very much. May I also thank you for your kind prayers for health for myself and my husband. Would you be so kind to continue them for both of us. I don't like to cut my magazine up, so I am writing you this request. Blessings from,

Mrs. S. L. Wright Toronto, Ont., Canada

• Enclosed is my check to cover the cost of the book advertised in Chimes, "You Live After Death," by Harold Sherman, I want it for two of my grandsons who asked me the last time I visited them why people are scared to die. I think this book might help them. It just possibly might be the answer to what I had explained to them. I like Chimes because it is such a nice clean magazine, and so truthful. I have studied this Truth ever since I was a little girl, and I am now a grandmother five times and a great-grandmother three times ... and that's quite a long time! Thank you and God bless you for a wonderful year ahead.

Mrs. Helga C. Flagg Tucson, Arizona

(Mr. Sherman's book is excellent for providing many of the answers to questions about where we go, what happens, and what it is like in the life after this one. "You Live After Death" may be purchased from Chimes, \$3.15 postpaid, plus 12c sales tax in California.)

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• In sending my sister a gift subscription to Chimes, I would like to tell you of my "thanks" for special prayers said on our behalf, and for all the lovely things and people that have come to us through Chimes. It seems that we enjoy so many good things, and, of course, we would like to enjoy more--particularly many of the wonderful books you carry. In time I know we will. Thank you for everything.

Mis, Mabel Wright Gainesville, New York

• Please renew my Chimes . . . a perfectly heavenly joy" every month.

Louise Eldridge Oakland, California

(Our prayer is that the blessing of the "10y bells" will reach more could with the passing of every year.)

• On account of the condition of my eyes, I can hardly see to read my favorite magazine, Chimes, but my daughter enjoys it as much as I do, so I will continue to subscribe and will read what I CAN see. I am 88 years old and have cataracts and glaucoma in both eyes, so do not expect much improvement in my ability to see, although daily I have asked for help for many years, and have been under the care of a good eye doctor who has helped me to preserve my vision. Chimes is a great joy to me, and I wish you many years of successful publication. Blessings from,

Martha I. Marvin Fulton, New York

(Those who know the power of prayer have witnessed conditions of all manner leave them for which others might have despined any hope. Friend Matha sees with God's eyes, not the limited vision this world would impose on her.)

• Written in with the verse of a lovely Christmas card received by Chimes from Ruth 1. Swart of Riverside, California this past year were these words: "God bless Chimes, and you, the Editors, May your work go on forever."

(Wonder just how many would WANT such a greeting to be granted . . . on this plane of expression, at any rate. We know, of course, that the work will go on forever, so it doesn't look like we will have to worry about being out of work. Souls often find themselves working even harder "over there" than they ever did here, even though we often wonder if that isn't the only place where we will ever get some rest. However, you can be sure that many such tributes such as Mrs. Swart's that have been received are appreciated from the long view of what God and His Angel world have planned for man's progression into greater light. Not many can say they hold and enjoy a job that "will go on forever.")

0 0 0

• I would like to write you a long letter with beautiful words to tell you how dear Chimes is to me. Instead, let me say that in sending in my renewal to you, I would be happy to do so if it cost me ten times the price.

Mrs. Merle Leonard Eastman, Georgia

(We are most grateful to be able to offer Chimes to Mrs. Leonard and all Chimes readers at its present low price, and just hope that we can increase it in size before long if we can keep costs down. This means a lot more work for us, of course, but when it brings happiness and much help to so many, we realize truly hou much ours is a labor of love. We think of hou hard millions of souls work at something they do not like, and yet, with all the demands of this work, we wouldn't for the world want to thate places with any one else.)

• As busy as we are, folks, we are never too busy to read Chimes and are sending in our renewal for another three years. You are doing a great service to the "cause." Kindest regards from,

Ambrose and Olga Wortall

Baltimore, Maryland (The Worrally are charismatic beders and unitery well known in the Spiritual Frontiery Fellowship organization.)

8 8

• Not only do I enjoy reading every page of Chimes, friends, but I enjoy seeing its beauty as it lies on a table. Thank you for the reminder of the expiration date appearing on my address label. I do want to get it in on time so as not to miss any copies.

Mrs. O. R. Maul Commerce City, Colo.

(One dear soul thanked us for not slapping the address label across the front cover. Most magazines put it on the front cover because paid advertising appears on the back page with which they cannot interfere. Since we use the back page to advertise books we sell, it makes a convenient place for us to place it.)

• Your Chimes do "ring bells" for as I read it, every page has inspirations for me. The December cover was so familiar to me. New England asleep under a deep blanket of snow and the interpretation of the Lord's Prayer was something I had long tried to find within myself. I found it to have been so beautifully written on the inside front page. It also thrills me to find people of so many schools of thought represented in the magazine—thoughts of all peoplereaders, writers, and advertisers. May God bless you for this wonderful work.

Mary G. Sorensen Fort McCoy, Florida

• I am 68 years old and budget very catefully. Recently God blessed me with a gift of \$10, and after tithing and rejoicing that I could renew my subscription to Chimes again, after missing it so much, I wanted you to know that I consider it not only spiritual instruction and food, but the cover pictures are of rare beauty and inspiration. God bless you' and your wonderful magazine.

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Mrs. M. Booth Bronx, New York

(\$3 may not be much money—the price of a subscription—but to those who live on limited incomes, it has to buy a lot to be worth spending. In comparison to the many "things" on which one could easily blow it, however, it can buy something for twelve months of the year that is timeless and priceless, which can be shared with others who need guidance, and who week a better way of life.)

• Thank you, dear friends at Chimes, for the extra copics of Chimes I ordered. You may be sure I will place them where they will be much appreciated.

I might mention that I have a fine grandson (15 years old) down in Connecticut who is interested in everything I do. The first time he ever saw me sit and hold a pen while it was moved by someone in the Spirit side of life encouraged him. On his first try, his pencil moved rapidly, and he received a beautiful message from a friend of his mother's (my daughter who passed over a few months ago). He was also with me at the time of a materialization of the spirit of the former Rev. Owen Washburn (frequent writer for Chimes). It has long been my habit to sit up late after the others have retired, and either read or write, which, to me, is one of the greatest blessings of life. One evening after I was thus all alone, this boy (my grandson) came to me to talk about his interest in Spirit, and told me of a prayer list he had been keep-ing, and about one of his school chums for whom he had been praying. This chum had questions to ask about matters of the Spirit, and had asked that they meet together. (Wonderful, isn't it!)

A. W. Crossman Lynn, Massachusetts ELL MY AMERICA, and tell the world, to please listen, and listen well to what I tell unto you.

Where is Spirit? What is Spirit? Spirit is the gift from God of God. Spirit never dieth...Spirit never dieth...but goes onward and upward to the summit of the mounts of greater understanding. First a spirit (tender in growth or later in age) is released to go in quest of greater knowledge and greater understanding, and as the wind listeth through the vibration of trees on the earth plane, so doth Godpower send back into the world spirits with gifts of knowledge to surround the children of earth.

You of earth speak of the four dimensions. That applies to this hour. First, I, Abe Lincoln want to send to the earth a message. Second, theremust be a voice box, a temple (through which to accomplish this). Third, there must be willing hands to write. And fourth, there must be publishers who will reveal my word to a waiting world.

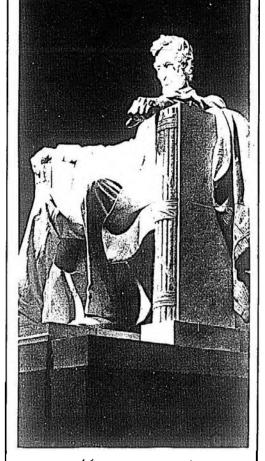
So, as the wind listeth to the world its prophecy, so are all the four dimensions of God brought forth.

All spirits become ministering spirits, be they politicians or leaders in any field or walk of life. They return to protect, to watch over, and in prayerful watching. . . prayerful watching. . . with the utmost love to tender to the world strength, wisdom and knowledge.

Doubting Thomases would say unto me: "Old Abe, did the young boy (President Kennedy) die in vain?"

I say unto you: "No! A thousand times NO." His heritage from God liveth anew, and as I have said before, every spirit of every true leader of Democracy is hovering over our national Capitol and its leaders at this very hour.

The people of your America, my America, our America, must remember one thing: to keep her safe from bloodshed within her own shores, the mind God gave unto them must be prayerfully used. . . prayerfully used. That mind must weigh its decisions and



Alessages for his Beloved America from

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Received in deep trance through the instrumentality of Rev. Auda E. Crocker, Pastor of the Star Light-House, Boston, Massachusetts.

(Editorial Note: Although the following material had been received by Chimes a few months ago, it seemed more fitting that it coincide with the time when we commemorate Abraham Lincoln's birth, thus the time-lag indicated in the date of his messages.)

Dear Editors of Chimes:

Again Abraham Lincolnhas returned as he promised with talks (messages) for his beloved America, and I am sending them along for your perusal. What an interesting coincidence that the day of his coming in October should have been one on which another leader of our country (former President Hoover) was called home. With all good wishes from,

Frances Thumin for Rev. Crocker

weigh them well, for God promised through me that all men would be equal.

I, Old Abe, will be true to my promise with all the other great leaders to be close, to be nigh, and, in prayerful attitude, to be with the President of the United States. Don't tie his hands; counsel with him, and bring America safely through another choice of the people's word, and let God, the Giver, reign in your hearts.

Forget not America's boys and men that stand ready in duty and servitude to go into other lands, and there in accordance with the laws of America they will surpass your fondest expectations. Why? Because this is the hour, this is the hour promised by the Son of God that the truth shall be known and man shall be made free.

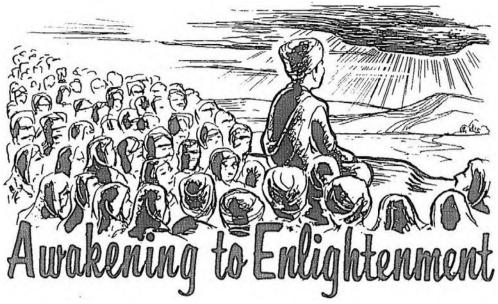
Old Abe has many friends in the realm of the Spirit Forces of all nations, and together . . . together . . . we will work with America and all nations until there is freedom, not only by man's voice, but because it is the will and the choice of a living God. Freedom . . . Freedom . . . Freedom . . . for all mankind.

October 20, 1964

A ELL HER, Tell Her. . . All is well! . . . All is Well! Less than one year ago, tragedy called home the young boy, the President (Kennedy). Today God called home the oldest living man who had been a leader of my beloved America (former President Hoover). No longer was this man of éarth President, but his gift to my country was an outstanding and bright light in his efforts to give himself to his America and to the world. So this hour All is Well again, with another President called to the higher realms, not to give an accounting, but to accept laurels for his life-long endeavor to give and to live

It's Old Abe again greeting you with a wealth of love for America and for a living God, asking you to help me portray to a waiting world the universal lesson of Spirit that within three hundred and sixty-five days two leaders

(Continued on page 22)



O By Dr. Ariya Dhamma Thera Los Angeles, California

INSTANTANEOUS SUDDEN AWAKENING CAN HAPPEN . . . EVEN IN THIS MODERN WORLD OF TODAY

HERE ARE CONSIDERED to be seven aspects whereby an individual soul awakens to Ultimate and Eternal Truth: (1) Awakening from the past into the present; (2) Awakening from the darkness into the light; (3) Awakening from the old into the new; (4) Awakening from the known into the unknown; (5) Awakening from the absence into the presence; (6) Awakening from the later into the now; and (7) Awakening instantaneously.

It is this seventh aspect of awakening that may come as a surprise to the Western World, for it may seem to some that in this present age of progress and scientific achievement such a thing could not happen. That an individual may, without practice of any kind, of spiritual teaching, any preparation through prayer, Yoga exercises, concentration, contemplation, trance, or meditation effect instantaneous sudden awakening, be fully enlightened by listening to his own heart, or to one single stanza concerning the Eternal Truth seems almost too much to believe. However, we must remember that there are such people as inventors, artists, and gifted persons who perform extraordinary acts of ability and intelligence without any education, training, knowledge or experience during their present life, giving us a similar background of comparison.

One of thousands such instances that happened during the life of Gotama Buddha clarifies this aspect of sudden awakening.

When the Compassionate Buddha was residing in the Jetavana Monastery in the great city of Savathi he was seated on the Buddha Throne in the midst of the assembly of Arahats, Mahatheras, Monks, Kings, members of royalties, Lords, Nobles, Generals, Ministers, learned Brahmins, and other lay people-men and women-all told there were eighty thousand or more persons, as well as celestial beings invisible to the naked eye. For more than four hours he remained seated on the Throne in complete silence without uttering a single word, Out of respect to the Buddha, the entire audience sat in silence without knowing the reason for such a silence on the part of the Buddha. During this time King Pasanadhi of Kosala became very impatient and approached the seat of Ananda requesting him to beseech the Buddha to speak. The venerable Ananda, however, refused to do so as no one dared to speak to the Buddha when He was in perfect silence. Because the Buddha would not remain in silence mid such a great audience without sufficient reason, Anandaknew very well that the Buddha was waiting for some person to arrive who would be the principle subject of preaching that day.

As it was learned later, the Most Enlightened Buddha saw a certain Brahmin residing in a village seven miles from the City of Savathi who had made up his mind to go to the Jetavana Monastery to listen to the preaching of the Buddha. When he informed his wife of his intention, she compelled him to fetch the milking cow first, otherwise she would not permit him to come back home. So the poor Brahmin was forced to go to the forest and bring his milking cow back. After he had done so, the elderly Brahmin ran seven miles to reach the Jetavana Monastery in time. As the Compassionate Buddha saw all this from His Throne, He silently waited for the Brahmin's arrival for he was the principle subject of the Buddha's preaching that day. The Buddha already had foreseen that the Brahmin would be fully enlightened that day, along with more than eighty thousand of the lay people assembled in the audience, souls who had been directly connected with the Brahmin for many incarnations in the past as their Emperor and teacher of Truth.

As soon as the Brahmin arrived at the Monastery, the Buddha asked the venerable Ananda to bring the Brahmin to the front of the audience, and, after exchanging greetings, the Buddha asked Ananda to take the Brahmin to the dining hall and to feed him that he may satisfy his hunger and thirst, because a thirsty and hungry man would not be able to listen to the profound expoundation of Eternal Truth. After the Brahmin had finished his meal, he returned to the patiently waiting assembly, and took his seat in front of the Buddha. The Buddha then uttered a single stanza in the Pali language, appropriate to the fulfillment of the Ten Sublime Virtues practiced by the Brahmin during his many previous existences, along with the other eighty thousand people assembled there, and at the end of the stanza the Brahmin, along with the eighty thousand persons

(Continued on page 8)

ADVANCED MEDITATION AND TRANCE TECHNIQUES

UR PERCEPTIVENESS to the voices within, the Psychic Presence itself, is the spark of divinity with which we must grow in tender harmony and that allows our lives to progress successfully, giving us the free will to make decisions reasonable and prudently so that we do not become victims of socalled fate.

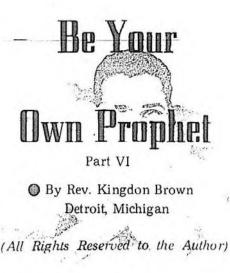
Meditation leads to harmony with the Psychic Presence, and harmony reveals the truths of natural law. These natural forces appear as new understanding, new emotions, new unified insight. In trance we are able to explore the Psychic Presence even more fully because our conscious mind is not operating to obliterate the revelations we receive. Through trance the Pure Infinite Intelligence is available, moving through the spheres to us, and aiding our own psychic development. It is the Holy Spirit itself. . . God's gift returned as the Holy Grail. The state of Psychic Presence trance resembles hypnotic sleep and, after the initial adjustments, is usually quite pleasant. Many who meditate to progressively higher levels advance in trance. As they do, often they are able ultimately to dispense with the amnesia which follows trance. When the student is able to go into trance, return to consciousness, and still be able to remember the sequence of the trance, then that student is very close to the level of awareness that combines direct Psychic Presence insight with objective reality. This is the knowledge of God in our lives. The effort for this development is incumbent on all serious students. I suggest the following exercises for development of more advanced meditation leading to full trance sequences:

The meditation should be organized each day, the general structure should be the same, although the material will vary.

Silence.

.

It is a good idea to begin with just a few moments of silence. A quiet, FEBRUARY 1965 CHIMES



darkened place, regularly available, is best for this. The use of this period should help deaden the senses and call the Psychic Presence into action. Feel your mind going backward into the inner recesses across the planes of existence.

Dream Interpretation

Next come the fragments from the morning's dream pad. Let each of the scenes come back to you; remember as much as you can, then recall other similar scenes. Take each word from the recall scene and follow that word backward through free association to its original personal meaning. There is almost always an important message from the Psychic Presence in our dreams, and they need to be de-coded by recall before you can project them into future unfoldment. Remember all significant emotions surrounding the recall words and scenes. 13

This process frees the mind so that the Psychic Presence insights may vibrate their way freely into your consciousness. It is important not to look for logical responses; the first ideas which come to your mind should be heeded, and follow further scenes quickly before your conscious mind has an opportunity to intervene. You will be amazed by the accurate revelations, the clues to the future developments and personal actions you will receive. *Texts*

Great books should be read. Read over a few phrases to yourself, then pause and contemplate on their full meaning for your life, and for your loved ones. It will surprise you how Psychic Presence will come to you by doing this. New prophecy and even possible clairvoyant healing will wing their way to you and others in need of your help.

Vibrations from the Psychic Presence have the ability to cast themselves across many miles, winging energy out of the parent body to benefit remote people and events. Mental impressions also can be received from a distance by the telepathic movement of our Psychic Presence within the time-space axis.

Free Association Period

Let your mind simply wander by itself. Try to think freely of nothing at all. It is impossible to think of nothing, and when we try to do it, our mind quickly fills with a series of unrelated images, often even more scrambled than the ones arising from text meditation or dream interpretation. Whatever does come to your mind, write it down for use later just before you go to sleep.

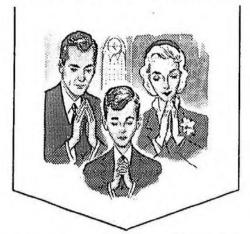
This free association period gets the deep psychic energy going. When we try to think of nothing, we are close to the trance state. Our conscious mind takes a leave of absence, to a certain extent, and the subconscious walks forward with the impulses from the Psychic Presence. These images are important. They are fresh, often brandnew. They need to be committed to subconscious work during sleep, so they may reappear as dream material the following morning.

Prayers.

Conclude your meditation with a few prayers, a general taking stock of yourself, and a resolution for the next day. Later when you go to sleep, let your mind drift over the items you wrote down during the free association period. Ask that you may know more about those items before you wake, possibly in dreams. The Psychic Presence material from the meditation period enters your subconscious for dynamic action during sleep; you regain the same Psychic Presence material, revitalized as dream material the next morning. Write it on your dream

(Continued on page 17)

A FAITH OF CHOICE



By Rev. Rose H. F. Strongin San Francisco, California

YOU WHO READ this know we meet through the written word on this page in a Oneness of faith, for Spiritualism teaches Oneness IN and OF the Father, and invokes the Brotherhood of man everywhere. No one asks you about your past beliefs which, by act of birth, become yours. Yours is a faith of CHOICE . . . God's precious gift to man.

Spiritualists accept, practice and promulgate spiritual truths as recorded and used as our authority in the Old and New Testaments of the Holy Bible, as revealed in the life and teachings of Jesus the Christ, and as manifested in modern times through mental and physical mediumship.

When entering a Spiritualist church or temple, you will find the Bible not only in its proper place, but read and quoted from in sermons and lectures. All denominations agree on the continuity of life after the so-called "death" as quoted in the 23rd Psalm: "We shall dwell in the house of the Lord forever." Spiritualists also believe in the continuity of life after so-called "death," as well as in the communication between this and the Spirit World by means of mediumship. A Spiritualist endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.

The Holy Bible, Old and New Testament, is full of the wonders of communications of Spirit with man, of clairaudience as well as clairvoyance made clearly manifest. In the New Testament we find ample proof of survival after death and communication with Spirit in the ninth chapter of Matthew, of spirit healing in the eighth chapter, and psychic gifts outlined in the twelfth chapter of 1st Corinthians. You will also find an account of Jacob wrestling with the Angel in the Old Testament.

As Spiritualists we believe that God's laws are immutable and unchangeable, and that which was possible in Biblical days is still possible right now. Did not Jesus say: "Verily, verily I say unto you, he that believeth on me, theworks that I do shall he do also, and greater works than these shall he do"?

This wonderful book which we use as our authority, the Holy Bible, is actually a great psychic book, one full of references to Spirits and Angels which carries a message of Spirit Communication between our world, and the future conditions of life on earth. It is also a decalogue of Universal Spiritual Laws.

In the Aquarian Gospel of Jesus the Christ by Levi we read: "The heavens and earth that are will change and pass away. The word of God is sure; it cannot pass until it shall accomplish that whereunto it hath been sent." We as Spiritualists believe His words and promise, and again in the words of the Aquarian Gospel, "It is not what a man does that gives him the right to enter through the Gates; his password is his character."

As a Spiritualist by choice I believe in Universal Brotherhood, and that it can be brought about when man comes to know the true meaning of "the first shall be last, and the last shall be first". . . in One belief of One Father-Mother-God. . . and in using

AWAKENING TO ENLIGHTENMENT

(Continued from page 6) assembled, attained the final achievement of Arhatship. Immediately thereafter they all, with folded hands and on bended knees, implored the Blessed One to receive them into the fold of the Holy Brotherhood of the Bhikkhu Sangha. The Buddha then raised His right hand and said, "Come and join the Holy Sangha of the noble among men and lead the way to righteousness." Instantaneously every one of the eighty thousand, by the power of the Ten Sublime Virtues and the love of the Buddha, were adorned with the yellow robes and eight requisites of fully ordained Bhikkhus.

Sudden attainment of this kind is called, *Gatha Pariyosana Ariya Sampatti*, which means sudden or instantaneous awakening with the utterance of a single stanza pertaining to the (Concluded on page 33)

the Golden Rule as a common meeting ground, for man will come to know that Universal Love will bind us no matter what our individual differences may be.

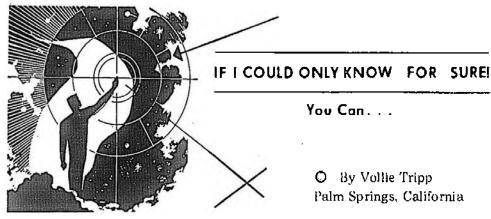
I can tell you that my faith works for me in every day life. It can for you too! I do not say that it is easy, or that the road will be smooth, but as a man thinketh in his heart, HE ISyet not always does he receive from mankind what he strives to evoke. Therein lies the LESSON. We need to search ourselves as we bless our fellow man. Man must carry the Lantern of Awareness lest his ego cast too great a shadow and the light fails to project, to illumine, and the Divine remains covered in the darkness of our 'unknowingness.' Let us pray that the Scales of Self-fullness be removed from our eyes.

Bless you all. May you receive All Good, as it is His Will.

YOUR NANNA ROSE

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(If the Aquarian Gospel isn't one of your own treasured books, make yourself a nice gift. Write to Chimes for one. \$4.15 postpaid, plus 16c sales tax in Calif.)



MOST OF US profess to want the truth-about human experience called life, about the transition called death, about conditions in the various planes of consciousness above earth life. Most of us say we want proof-"absolute proof" of these things. Then, and then only, will we believe.

But, would we believe, even if given this 'absolute proof'? I doubt it! Most of us are still too steeped in old thought patterns, too easily swayed by mass propaganda, too anxious to conform to mass thinking, to embrace any new idea that runs counter to accepted dogma.

In the first place, as all readers of this magazine probably know, there cannot be, in our present life, any absolute proof of anything. The absolute' is an infinite quality. We are finite, in our minds, reasoning, comprehension, in our present earth experience. Ergo, we cannot conceive of infinite time, space, wisdom, love, or any other limitless quality or condition.

Trying to be as honest as we can when dealing with some abstract and intangible life fact, all we can do is to say that a certain thing appears to be so. Yes, in some cases, we can go a bit further.' We can say that all the evidence is overwhelmingly in favor of a certain thing being so. We can say that the evidence of hundreds of years, of millions of incidents, and the testimony of hundreds of thousands of intelligent persons, not to mention logic and reason, attest to the truth of survival of the human personality.

This we can offer, freely and in good will to all those who come seeking help and peace of mind. But, to the fellow who still demands 'absolute

Palm Springs, California

proof,' we may as well be candid. We do not yet have this kind of proof. Besides, chances are he is not yet ready to receive it, and wouldn't accept it if shoved under his nose on a golden charger.

However, there is a kind of proof (of survival and the implications thereof) that many of us have failed to avail ourselves of, proof that can give us much needed comfort, that can be shared with honest, reasonable doubters.

Let us say that a rumor gets abroad that a marvelous and beautiful country exists, well hidden beyond the mountains, rivers, desert and jungles. Our president desires proof of the existence of these wonders, and sends an envoy to seek out this fair land and report back to him.

After much effort and danger, the envoy succeeds in finding the fair country, and brings back a detailed report. Everything is as rumors had Indeed, the strange country is it. even more fair than the rumors indicated.

However, the envoy is but one person. Few will believe him. People say he has made up these stories he brings back. Some of the more cynical even accuse him of painting these fair vistas in order to sell real estate he has acquired in the far-off land.

Our Leader now begins to doubt the truth of his envoy's report. He wants to believe, but being a cautious man, he wants proof beyond question. In his dismay, he sends for an Oracle to advise him as to the best way to ascertain the real truth of the place, since he cannot go himself.

The Oracle tells the Leader he should send ten men, each at a different time, and by a different route. Each must be charged with secrecy concerning the nature of his mission. Upon their return, their separate reports would be evaluated, and the sum of them would reveal the truth.

This was done. When the ten envoys returned, it was found that all of them concurred as regards the main facts concerning the countries in question. So the reports were accepted that the wonders there real and true, beyond any further question.

But, *how* was it known for a surety, you may ask? The answer lies in a mathematical equation. Whereasitwas quite possible for one man to lie and fabricate concerning what he had seen, the chance that ten separately could invent lies and falsehoods that would confirm and bear each other out, was one chance in millions. While this was not the "absolute proof" that some still demanded, it was truth good enough for all practical purposes. It was the "evidence overwhelming" that we spoke of earlier.

For nearly thirty years I have been reading reports of messengers and investigators who claim to have visited parts of a wondrous land-the Astral plane of consciousness, or vibration. Some have come back to tell us all they can of that condition. Others have gone from here, returned briefly, and told what they could. Not all of the reporters have described the same things, or emphasized the same values, for there is an immense range of variety in that Land. In the larger aspects, however, there has been a remarkable consistency and conformity in the reports. The verisimilitude is so great as to rule out any attempt to explain the reports on a basis of coincidence or conspiracy to misinform.

Not once have I ever found a report or an account that would cancel out or refute another. Not once have I found the reports in violent disagreement with Therefore I accept them each other. as being, in the main, true and correct, and have learned much in doing so. The possibility that so many different

(Concluded on page 17)

In his discourse describing the chakras of the body and their functions, Master Yogunda in the Lifetron Discourses of the Universarium Foundation of Portland, Oregon, states: "The secondary function of the heart (the primary being the love vibration) is not to pump the blood through the arteries and veins. The heart is not a pump. It is a reservoir and valve. "I will tell you briefly what pumps the blood through the arteries and veins," he states. "It is the aura, or prana, which surrounds the heart, is manufactured and brought into your body by your lungs" which does this, he explains. "This should be obvious to your physiologists and biologists because of the fact the beating of the heart or the circulation of the blood ceases almost simultaneously with the breathing of the body. When the breath of the body ceases, the circulation of the blood ceases. . .Generally these two functions are simultaneous and when one ceases. the other ceases. Therefore prana is the Essence of Creation, the Essence of the All One, that which permeates all beings, the atmosphere you breathe, the things you look at, the flowers, vegetation, all are the Father's creation. That is what is termed prana. It is the energy which keeps your body and everything else functioning. This prana is what pumps your blood through your veins. The heart is the reservoir where this blood is purified, where it resides for a moment until it is ready to go again on its journey around the circuit to bring life to all parts of the plasma and fissues in your very wonderful mechanism which is called the human body."

O FOOD FOR THE GODS?

Prof. Hilton Hotema, in his article entitled, "Pantamorphic Radiation," appearing in *Orion Magazine*, mentions the fact that "man, at a certain period of evolution, will (again) exist without consuming physical food as foretold in



an ancient prophecy of the Magi, 'That man shall be blessed, no longer needing food.' He relates how the Yogis seem to have achieved this "blessed" state, as well as many who were described in the Bible, including those from Adam to Noah whose life-span averaged 912 years until the custom of eating and drinking foods cultivated, processed, and slain commenced, and the lifespan progressively decreased. "Conquer your desires and habits and profit in your good work," he adjures. "Be master of your body and not its servant. That's the way to promote health and The Ancient Masters prolong life. taught that the less man needs, the more he becomes like the Gods who use nothing and are immortal."

O RETURNED BY LOVE

The evidence for human survival is due to the existence of love. Spirit return occurs because love is stronger than death and desires to make itself known and to help the ones left behind on whom the affections are centered. Similarly, domestic animals return after their death because they are impelled by love, so the Editor, Maurice Barbanell, tells us in Two Worlds, English monthly, Those who have been blessed by the companionship of domestic animals require no argument about their possessing individuality. This close association has, in some curious way, heightened the innate individuality of the animal which assumes very human characteristics. It is this human individuality in the animal that enables it to survive death. The spirit which enables us to live and survive is, in essence, the same spirit that enables the evolved animals to live and to survive. The differences are not in kind, but in degree. All beings, human or animal, are members of the one spiritual family.

That is how the divine plan has ordained it. Just as spiritually we cannot isolate ourselves from fellow-humans, so also we cannot cut ourselves off from the animals who share this planet with us. They move within the same orbit of evolution as we do. They are within the same divine scheme as we are. One more example, he reminds us, of how spiritual realities increase our responsibilities.

O HOUSECLEANING CONTINUALLY NEEDED

On a recent KABC Radio broadcast by a British woman supposedly counseling on marital and other personal problems, she cited the example of a woman who had sought out a Spiritualist for help and who had received a message which had made her "open her ears." The contents of the advice were not her target, but the very fact that in the first place only disturbed, irrational, unbalanced people would be attracted to such a type of counseling, inferring that the woman was in a class all by herself with her problems. When we realize that if it weren't for the growing numbers of disturbed people in our society whom she described who are either unable or cannot be helped by our psychiatrists, psychologists, teachers, sociologists, ministers, policemen, or even marital counselors such as herself, we certainly cannot condemn them for seeking what is termed "unorthodox" assistance. On other hand, however, it is too bad that with the wonderful service that can be offered from the Spiritual realm, it is still so maligned and suspect in many cases because of those who use it for their own selfseeking. When more housecleaning is done within the ranks, the true value of these services will one day be recognized for their priceless worth. It will be a case, probably, such as in any professional group, of the "bad apples" eliminating themselves because of what they became inside themselves; meanwhile many well-meaning, sincere and gifted associates suffer by being related to this work in any way.

WORLD HORIZONS

Spiritual Healing in

HERE IS NO power on earth which can retard the flow of healing rays, providing always that there is a spiritual attunement between Spirit, healer and patient. This is an indisputable fact which has been demonstrated under the most adverse conditions.

The fact that in Egypt spiritual healing is still in its infancy is due not to the spiritual laws which govern this divine therapy, but rather to the material causes which have retarded its practice. This gift always has been latent within our Egyptian brothers, but the desire to heal and the will to practice has been retarded by causes closely related to religious and social factors,

The attitude of the Egyptianchurch, "AZHAR," is similar to that of the Christian Church in Great Britain. The law in Egypt today takes no exception to spiritual healing officially. It may be practised at will, providing that the healer does not take payment, and providing also that the healing technique does not conflict with medical or surgical practice.

During 1958 the Egyptian Broadcasting Company permitted a discussion on the subject of spiritual healing between the Sheik of Ayhar and Dr. Aly Rady. This particular Sheik, in religious standing, can be considered as the Moslem Pope. Dr. Aly Rady is himself a spiritual healer and is President of the Pyramids Association of Cairo. In this broadcast discussion, the Sheik proclaimed that spiritual healing can be possible only by the "praying of a good man." This statement appears to have a basis in fact until we realize that the "good man" must be a Sheik and not a recognized healing medium



O By Major T. E. Patterson, Editor of *"Yours Fraternally,*" I. S. F. Journal, Faversham, Kent, England

attuned with Spirit. We have heard this claim before amongst the priesthood and "good men" of other religions.

Among the greatest obstacles to spiritual healing development in Egypt have been what Dr. Aly Rady described to me in a letter as "black magicians." They have conflicted repeatedly with the law for illegal and dangerous practices, "and," said the doctor, "the country is full of them, and this has masked the real spiritual movement here."

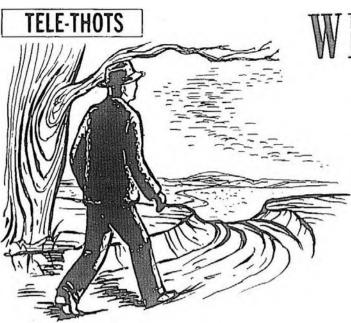
At what point in time the religion of Egypt evolved we will never know, but it is true to say that the ancient Egyptians were the most religious of people. Most of the ancient monuments are temples or tombs, and from this we can conclude that the tombs were for those who had passed to spirit life, while the temples were for the worship of the Egyptian God. There is no doubt whatever that the ancient Egyptians had an unshakeable belief in a life of usefulness after death, and from this alone we can draw the conclusion that they "sought favors" from the departed spirit. The intercession of the spiritual healer today could be considered in the same light.

As yet, the people of Egyptonly seek spiritual healing when classical medicine fails or if they cannot afford its fees. The Pyramids Association is the only organization which sponsors spiritual healing, and today it is using every endeavor to have this divine gift developed among its members. Literature on the subject is very scarce, and the only outstanding works are written in Arabic by Dr. Aly Rady himself.

Only three of the Association's members practice spiritual healing regularly, these being Dr. Rady, Mrs. Maasiv Hamdi and Miss Safsaf Hassan. They have not been without their outstanding successes, and in the case of Dr. Rady his healing endeavors are confined almost entirely to his family home circle.

Mr. Murin Raof is a well known Cairo lawyer. He was taken to the hospital suffering from a thrombosis. The doctors declared that there was The Rady healing circle no hope. commenced absent healing immediately, and the following morning hespoke and became very normal. "The doctors," stated Dr. Rady, "were astonished, because they were preparing for his funeral." On his complete recovery Mr. Raof became a well known advocate of spiritual healing throughout Egypt, and is now a prominent member of the Pyramid Spiritual Association.

(Continued on page 26)



Whither Goest Thou?

Whither goest thou, O, Soul?
Whither thy daily course?
What the Path thy feet would tread?
What the destiny of thy Soul?
Are you tending to follow the downward course
That leads to woe and despair?
Or have you found the upward trend
And seek to follow where
The Immortal Souls of ages agone
Have trodden in Upward Flight?
And have you failed to seek for Truth,

Or to follow The Great White Light?

- From *The Voice of God* by Ruby Stedman Cummins

HE SEAS OF LIFE bear no hatred toward anyone. They dissolve evils persistent about them into good cells.

Round about us storm waves bellow. Nature has much to show for the evils of man. All negative thoughts, in whatever form they take, affect the climates, the upheaval of mountains and streams.

If we were to think only good thoughts, our earth would be a paradise, for only good can exist where good is rampant. Do not think for a moment that an earthquake, an upheaval, a flood, or a disaster of any kind comes out of placidness. It takes turmoil of one sort or another to produce turmoil whether it be in man, animal, or nature.

Children of God, the true disciples of Christ, will show only good for all mankind. They will harbor no hatred, no malice, no greed, no jealousy. They will not slaughter nature. They will not wish for the other fellow to reap a poor harvest; they will molest no one.

What does it matter who gets to the moon first if the first man or nation there can't carry love in its capsule? On a planet where only love exists, no marauding being of another planet is allowed to land. Remember that!

You cannot unlock a strong-box unless you have the right combination; neither can you unlock people's hearts without the right combination. You cannot sow hate where love abounds; you cannot reap apples where potatoes are planted.

It behooves us to cleanse our thinking channels with the pure essence of Christ. It behooves us to think in terms of Godliness, to abhor filth and smut to where it no longer cansully us. We must not hate, no matter what confronts us on life's busy stream. So think...your every thought is an open book for the Master to see.

If you are ashamed to have Him see your innermost thoughts, you are not ready to call yourself a worker for God.

Yes, we ARE all children of God. We are ALL made in His Image, carrying a seed of His germination in our heart. Yes, indeed, we are of His prolific Mind. But we are *not* workers O Received Inspirationally By Hilda Magnuson St. Petersburg, Florida

for Him in the strictest sense if we disobey Hislaws, abhorour neighbors, speak ill of those who deliberately smite us.

We are *not* workers for Him when we use His time for developing bad habits, for cussing out the other fellow, for planting seeds of discontent in His garden of life.

No, my dear ones, we work for good only when we strive to love all men, all creatures, all things pertaining to the betterment of souls. We can help others over the hump, however, by suggesting brotherhood in terms of our own good example. You boost GOOD habits when you so live your life that God could knock at your door and find no evidence of sinful living in your domain, in your heart, your manners, your behavior to others.

Now let me make myself understood: God waits within for you to open the door, to show Him you wish to follow His precepts, His examples of pore living as shown us by His Avatars of the past. They were faced with hazards such as we have today. They were, literally, hooted out of their skins by misconceptions of their day, by ignorance of Holy Laws, by disobediance to the Trinity.

Nowhere in God's book does it say we must hate or that we must covet. No, my dear friends: God IS good! He wants us to be good, to live with our friends in such a way that we radiate the Christ-essence within us brought there by our own desire to do good unto others, for only by serving in a Christian-like way, devoid of isms and raceconsciousness, can we truly say: We are workers in His vineyards, tasting only of the Christ-essence that we may show others the Way.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



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. A CORRESPONDENT with a scientific turn of mind asked me to communicate with astral entities who may have developed an electronic device for two-way communication between this world and the astral. He offered to make one if I would supply him with sufficient information and instruction. I regret that, at least as I understand it, more sensitive detection apparatus needs yet to be developed before this will become a commonplace undertak-Some slight success has been ing. experienced under laboratory conditions but the peculiar aspect of the results obtained is that they are only possible when a highly sensitive and well-developed medium is present, who, through the power of his presence, enables certain apparatus to detect astral sounds. This being the case, the same results can be obtained in any seance. room by the use of a trumpet and "voice box," and without any electronic apparatus whatever.

This was his question, and Margie's answer:

Margie (a young technician asks), will it ever be possible to build a radio which will catch messages from the Spirit world?

Yes, a Spirit radio is possible when certain things are learned about frequencies and sensitivity of tubes and instruments. It should be understood that, while such an instrument is possible, it will never be possible to go to the appliance store and buy one. Thomas A. Edison was successful in creating such a set, but he found that it would work only when those were present who had great mediumistic powers.

All that Margie had to say was that the apparatus must be extremely sensitive, that it will operate on extremely high frequency, and that there is yet further to be learned regarding tubes and metals before it is practical. She has said that there will be such a device perfected in the future, but that it will never be sold in, for example, a corner appliance store.

The whirlwind that might be unleashed by the development and general use of such a device, a device which permitted unselective communication between those in this plane and spirits of any caliber whatever and who might be chosen entirely at random, is another matter entirely. Promiscuous communication with the astral has its perils and unfortunately they are not to be taken too lightly. According to a wellknown local journalist, there are requests received almost every day from those who have dabbled with spirit communication at random and who have found themselves badly confused and in need of help.

To close the column this month, let me quote a little "thought gem" from one of Margie's profound talks:

"Who will say, 'Why should I pursue the knowledge of God when I have no evidence that there be a God.' This is spoken out of ignorance. We come to know the truth of all things only insofar as we take the initiative to search, and to learn, and to say 'I am ready.' We seek the explanation to this and that, but when we can truly say, 'I am ready,' the Master will appear."

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(It is difficult for Margie and Philip to send personal letters to each person writing to them, but readers can be assured their questions are given attention and as many are published as space and content permit. The expressions of appreciation and enjoyment from readers of Margie's column make us realize how much this knowledge is needed.)

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GEORGE BUTLER

COMMENTS

The following excerpts appear with his permission from the columns of George Butler, author and well-known newspaper writer, presently with The Anniston Star, Anniston, Alabama.

SPIRITUAL GIFTS OF AN EVANGELIST

ROPHETIC DREAMS, visions, miraculous healings, speaking in strange tongues. . . all of these have played a vital role in the life of a Bradenton, Florida woman, Mrs. Lindall Davis, a one time Pentecostal preacher.

Seated in a Vestaburg, Michigan church in 1959, suddenly she saw the strange vision of a woman in great danger, surrounded by a mob and two men who had pistols pointed at her. Mrs. Davis recognized the woman in the vision as Jane Daoud, a missionary with whom she had traveled widely some two years before in evangelistic work.

Immediately Mrs. Davis asked her son-in-law, pastor of the Vestaburg church, to halt the services and pray for the missionary in danger. This was done, and Mrs. Davis recalled that she felt a great burden lifted from her heart.

She had lost contact with the missionary friend, and had no idea where she was located. However, Mrs. Davis wrote a/letter to her friend, sending it to the missionary's headquarters in Dallas, Texas, asking that it be forwarded to her friend. About two weeks later a reply arrived from Paraguay, South America from Mrs. Daoud in which was enclosed a church bulletin which bore these headlines: "Revival at point of gun. . . Angry mobs try to tear down gates. . . Two men with guns attempt to shoot up the meeting." The missionary then, in her own handwriting, told Mrs. Davis some of the highlights of that terror-stricken night. There were only twenty-five persons in the congregation against two hundred in the angry mob, she related. The mob stayed until after midnight. . . One boy tried to shoot, but just at that moment God told her to tell everybody to get down on their knees, she wrote. She stopped preaching abruptly and said: "Everybody that wants to get right with God and be saved, drop on your knees." She said that it looked like they had all been shot, for everyone in the audience hit the floor as one man She had also told the young boys standing at the back to drop to their knees. One did and commenced to pray, and the other one fled. "This happened at the very moment they were about to shoot," wrote Mrs. Davis.

One another occasion Mrs. Davis had a vivid dream about a huge tree being uprooted by a violent storm, and it was about to fall on a house in which an elderly couple resided. She prayed that the tree would not strike the house. . . which she had never seen before. The next day a young woman who lived nearby invited Mrs. Davis to go for a ride. They drove to Alma, Michigan where the uncle and aunt of the girl lived. During the visit, the uncle invited them to "come and see the big tree that fell during the night." Mrs. Davis, who had never been to the place before, instantly recognized the big maple tree as the one she had seen in The uprooted tree had her dream. (Concluded on page 17)



ABRAHAM LINCOLN

1809 - 1865

While entranced, Nettie Colburn Maynard gave a demonstration to Mr. Lincoln in the White House, with a message said to have come from Daniel Webster in Spirit. Upon taking her leave from the White House that night, the President said to her: "My child, vou possess a very singular gift . . . that it is of God, I have no doubt." Mr. Lincoln was under very great pressure at the time. Mrs. Maynard states that she was also present in 1853 when a piano being played by a Mrs. Miller was lifted by Spirit in very good light for all to see. Also present were the Hon. Daniel E. Somes and Col. Simon Kase. To the doubters, Mr. Lincoln said: "You should bring such a person here, and when the piano rises, have him slip his foot under the leg and be convinced by the weight of evidence resting upon his understanding."

(Mrs. Maynard's full account of President Lincoln's interest in Spirit communication is contained in her book, "Was Abraham Lincoln a Spiritualist," which may be purchased from Chimes, \$2.65 postpaid, plus 10c sales tax in Calif.

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I am not bound to win, but I am bound to be true, I am not bound to succeed, but I am bound to live up to what light I have.

- Abraham Lincoln

Astrologically Gours .

By Rita Anton Burbank, California

Long before the day of the "Three Wise Men of the East," astrology was held in honor by its students of every section of the globe. The horoscope is a view and a guide in man's life. One should always use his own judgment and abilities, and seek help in astrology or his own inner forces only when perplexed or puzzled. One must never dethrone the conscious mind, for then we become a slave to a science instead of its master.

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ARIES (Mar. 21 to Apr. 19) ACTION with special emphasis on skills rather than emotionalism can bring good results. Carry through as planned to your higher goals. Do not neglect routine and necessary matters while pushing forward to your desires. *In moderating, not in satisfying desires, lies peace. Heber*

TAURUS (Apr. 20 to May 20) Matters handled carefully and WITH CAU-TION bring greater rewards. Financial situation needs study. Let no new opportunity slip by. *Money*. . . make all you can, save all you can, give all you can. J. Wesley

GEMINI (May 21 to June 21) CONTROL is the keyword this month. Guard what you say and do. Delve into interesting studies, amusement and learn to relax, for tension can affect health. Joy, temperance, and repose slam the door on the doctor's nose. Longfellow

CANCER (June 22 to July 21) By LOOKING FORWARD much that you have longed for can be within your reach. Be philosophical and use your spare time for special studies so you will be prepared to accept the new challenges. In most things success depends upon knowing how long it takes to succeed. Montesquieu

LEO (July 22 to Aug. 21) An INSPIRATIONAL month when new ideas can be put into use for family benefits. A friend or mate can be very helpful. *Light is the task where many share the toil.* Homer

VIRGO (Aug 22 to Sept 22) By getting into the whirl of social activities many new benefits can come your way. Success and happiness sometimes come from the LEAST EXPECTED SOURCE. Our brightest blazes of gladness are commonly kindled by an unexpected spark...Johnson

LIBRA (Sept. 23 to Oct. 22) Your qualities of LEADERSHIP could well bring sudden development of success. Small details are important. Avoid urge to splurge. He who accustoms himself to buy superfluities, may be obliged, ere long, to sell his necessities. . . Simmons

SCORPIO (Oct. 23 to Nov. 21) Tendency to criticize should be avoided. Reversal is possible if you continue your present procedures. Try to KEEP CONTROL. A man who finds no satisfaction in himself, seeks for it in vain elsewhere. Rochefoucauld

SAGITTARIUS (Nov. 22 to Dec. 21) INITIATIVE in high gear. Go easy on financial tips. Take stock of assets. Curb impulses. Practicality rules. Let everyone ascertain his special business or calling, and then stick to it, if he would be successful. Franklin

(Concluded on page 23)

BELIEVE IN YOURSELF



By Dr. Joseph Murphy Los Angeles, California

Science insists upon purity. If you wish a chemically pure product, you must remove all traces of foreign substances as well as extraneous material. You must, in other words, separate and cast out all dross.

In the science of imagination you eliminate all the mental impurities, such as fear, worry, destructive, inner talking, self condemnation, and the mental union with other miscellaneous negatives. You must focus all your attention on your ideal, and refuse to be swerved from your purpose or your aim in life. As you get mentally absorbed in the reality of your ideal, by loving and remaining faithful to it, you will see it take form in your world. In the book of Joshua it says, " Choose ye this day whom ye shall serve." Let your choice be, "I am going to imagine whatsoever things are lovely and of good report."

Make a choice now! Begin to think constructively and harmoniously. *To think* is to speak. Your thought is your word. Let your words be as a honeycomb, sweet to the ear, and pleasant to the bones. Let your words be "like apples of gold in pictures of silver." The future is the present grown up; it is your invisible word or thought made visible.

Decree now, and say it meaningly: "From this moment forward I will admit to my mind for mental consumption only those thoughts which heal, bless, inspire, and strengthen me." My thoughts henceforth are God's thoughts and God's power is with my thoughts of good.

(Dr. Murphy's little paperback book, Believe in Yourself, is a wonderful inspirational daily guide. Make sure you have your own copy. Buy one from Chimes, \$1.15 postpaid, plus 4c sales tax in Calif.)

LESSONS FOR STUDENTS...

MORE ON ECTOPLASM

In describing how ectoplasm manifests itself, we learn that if condensation does not take place within close proximity of the medium's body, it may "pick up" texture from curtains in the room or most any fabric. Even darning and other repair marks may be reproduced. Often we see spirits clothed in garments which show repair marks on the curtains.

The miracle of the "loaves and fishes" referred to in the New Testament falls within this process of multiplication of forms. A materialized spirit may take a handkerchief from a sitter and quadruple its size. In other words, the original is copied by fresh material in the manner of the printing press. The miracle of the "loaves and fishes" is not apport phenomena. If the original loaves are wheaten, then the duplicates will be wheaten, and not rye. If the original fishes are cod, then the duplicates will be cod and not herring. If a semblance of color is desired in the demonstration, then a large bowl of flowers should be provided, or the sitters should wear gaily colored dresses, for pigment is needed from some source. These injunctions do not apply to "etherializations" which shall be discussed later on. 0

Do not be surprised if you hear your own voice or that of a neighbor issuing from the lips of one of these materialized entities, for even your own voice may be copied. There is nothing material in the spirit world, and nothing material comes out of it. Do not even be surprised if one has your thumb print, for it has happened. Medium and materialized spirit form a closed system. It is, in a sense, one organism.

Materialization is "mediumship," that is to say, it is the expression of an invisible personality by means of the body and mind of the medium in some way. If the medium has alcohol, onions, peppermintor tobacco on her breath, then the materialized form may carry these odors, too. Even if the form would seem completely to resemble "the loved one," the finger prints may still be those of the medium, or even one of the sitters. Conversely, if materialized forms touch a blackened surface, the black pigment, if detachable, may appear on some part of the medium's body, most likely on that part corresponding to or near the part affected.

Since in materialization we have a closed system in a delicate state of equilibrium, we should not touch the materialized form without permission lest we harm the medium, nor should we touch the medium lest we harm the materialized form. When given permission to snip off a lock of hair from a materialized form or to remove a fragment of the robe, remember that you are removing a portion of the medium's body, possibly from an essential organ. What you have removed is not "ectoplasm." On microscopical examination it will disclose itself to be living tissue, probably epidermis. Fabric, however, will be of a nitrogenous nature, composed of single filaments, and anything such as this which can be put into a bottle is no longer "ectoplasm" but is "matter" since it has weight, occupies space, and offers resistance to force.

The transformation of matter into energy is probably common in seances for materialization. This is not at variance with modern physics. The lifting of heavy objects beyond the medium's normal power has been observed frequently. The materialized form is sustained by forces from *without* itself, but probably from within the energy complex of the closed system which is the medium-materialized form. It has been observed, for example, that an electric fan blowing a blast of air toward a materialized form does not disturb the drapery which seems to present a solid front.

Nothing can appear in materialized form that is not present in the near neighborhood of the medium, as has been said already, but even if present, there may be reasons—even if psychological—why it cannot be extracted. Colored people usually have their deceased relatives appear without the Melanin pigment if the medium is white. Of course, apported objects may be introduced for dramatic effect or to aid identification, but these are never an intrigal part of the Spirit-Medium complex, and they are deported when they have served their purpose.

There is also evidence that a materializing spirit can come back in the form of the "mirror image" of its former self; when he "wills" to raise a right arm, if right-handed, the left is elevated, and so on.

Another puzzling and interesting phenomena is that of "minatures." A completely recognizable face may be formed within what appears to be a lump of dough stuck into an eye socket. The evidence of these minatures suggests that the form we leave behind when we depart this plane exists as a seed which can be regrown, but restrained or dwarfed in its development, just as the Japanese produce a stunted oak. It is phenomena such as these that offer the best clues as to the modus operandi of the materialization process.

Of the four main kinds of materializations, the solid forms we have discussed, and in ensuing installments we will go further into the other three.

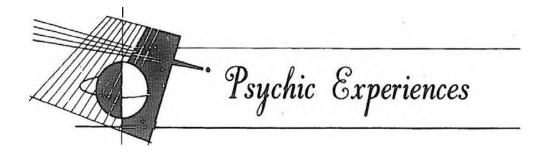
(To be continued)

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(For additional information on the subject of materializations, be sure to read Hereward Carrington's book, *Your Psychic Powers and How to Develop Them.* This may be purchased from Chimes, \$4.15 postpaid, plus 16c sales tax in California.)

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16



AN ENIGMATIC GRECIAN

O By Evelyn McKeever Los Angeles, California

I was once employed as a secretary in a private hospital located in the country. To save time, I stayed at the hospital during the week. One night I decided to read until quite late as the next day was my day off. At about midnight I felt the need of getting out of bed and moving about for a few minutes. Just when I stood up, beside my bed a lovely young girl appeared with golden hair falling over hershoulders, and an exquisite face. I could see my door right past her and noticed that the bolt was in place. She was dressed in a flowing Grecian-style gown. Softly she tip-toed across the room and walked right through the wall! Even though my mind was perfectly calm, my body reacted with such bone-rattling terror that I really thought I would come apart at all my joints. The way my heart pounded alarmed me, as it seemed to be suffering more stress than any heart should be able to take. Shocks went up and down my body crossing each other. I wondered why my body was so afraid of that lovely angelic-like There was no transition creature. period. All in an instant my body went from relaxed calmness to extreme primitive-type terror. Yet my mind registered nothing but friendly curiosity. After she left, I was literally washed over by a great wave of sleep and fell into bed. The next day I learned that one of the patients, aman, had passed on during the night. This was most unusual, as most of the patients at that hospital recovered. I always felt there was some connection between the two events...but I have yet to find out what it is.

WE FINALLY MET

O By Mrs. Hazel Engels Chicago, Illinois

Some years ago I had gone to bed early one evening, when suddenly I became wide awake, and sat straight up. I had felt a presence there by my bed. As I looked, there was a beautiful light about six feet tall, oval in shape, golden in color, but with bluish rays of the sun. I became speechless marveling at its beauty. Then I heard words very plainly: "I am brother John. I have just crossed over. Pray for Louisa and the girls." That was There was no more. Brother all. John was my husband's eldest brother whom I had never met.

I didn't dare tell my husband about this, for he would just have laughed. I went into the kitchen and marked the calendar as to the date and time this occurred, then went back to bed. My husband asked me to go shopping for him the next morning, but I begged off, preferring to stay at home. Around 9 a.m. atelegram arrived from Portland, Oregonstating: "John passed . away last night" also giving the time, which I forget, but which corresponded exactly to what I had written on the calendar, even to the time difference between the two cities. Brother John and I finally met, but not in this life.

KNOW FOR SURE

(Continued from page 9) sources could, or would, lie so cleverly is too fantastic even to consider.

I do not claim that even this evidence, however impressive and eloquent as it is, is "absolute." It is good enough that it makes me think, makes me question, makes my know that for myself someday I WILL KNOW FOR SURE I have that "absolute proof."

SPIRITUAL GIFTS OF AN EVANGELIST

(Continued from page 14)

fallen between two houses – causing no damage to either.

Widely known as a faith healer, Mrs. Davis once was called upon to visit a woman in a Lansing, Michigan hospital who was completely paralyzed, and for whom the doctors had abandoned all hope for her life. "God takes over when man has failed." Mrs. Davis said, and prayed for her recovery, but found herself doing so in a strange tongue. Oddly enough, the woman's mother, who was in the hospital room, recognized the language being spoken as the Dutch of her native Holland, giving quotations from Scripture which, as a child, she had heard from her father. Mrs. Davis had never been to Holland, and didn't know a word of the language which she was speaking. However, the patient was healed of her paralysis, and in six weeks had returned to work.

Like most faith healers, Mrs. Davis had done a lot of fasting. Once she went without food for fifteen days. The third day is the hardest, she says, and after that, you gain strength. "If you really want to know something from God, go on a fast," she recommended. Her experiences are like many who are in this work, many who do not even claim a formal religion, and many who, despite what their religion may be, give evidence that the expression of God's spiritual gifts cannot be limited in any manner whatsoever.

ADVANCED MEDITATION

(Continued from page 7)

pad, and utilize it in that day's meditation period. Projection will come gradually, but startlingly alive, for Psychic Presence works by the slightest suggestion.

How does your Psychic Presence participate in this important process? Your prayer period and your meditation period formulate questions and answers boming from your Psychic Presence. They will be somewhat tentative at first, since you cannot com-(Concluded on page 27)

FEBRUARY 1965 CHIMES

JHESE ARE the latter days, socalled. This means that the end of the cycle *seven* is coming when much will be revealed to the people.

Strange things will be seen in the heavens, and it will seem for a while that the whole of the earth will have been blackened so completely that there is no light at all. Then shall come the Iull. When the lull comes, there shall follow a brightness that shall shine upon all the people. . . and they shall be set free. Something shall come to each and every person --- a quickening of the soul. This is promised in the scrolls, and it is also promised by us today because we know it is forthcoming. The old world shall end, and the new shall be brought into manifestation There will be plenty for every person existing in the flesh, and there will be no further need to destroy food nor to hold back that which shall give plenty to the rest of the world. A new world, indeed, is going to manifest in the next few years, and great peace shall come to the earth!

There shall be freedom, but it will not, as I have told you in the past, interfere with the economy henceforth. It will not take away your privilege of functioning as you have been in your blessed country America. Instead, you will be the inspirer of the people of the other world, the old world, that part of the world which has been in great preparation for this period of peace, and which must prepare even more yet.

Thousands and thousands of people, ranging into the millions, will appear on the earth plane in the years to follow, for it shall be re-populated. As it is re-populated, men shall come to the earth plane to enjoy the fruits of their actions of the past. Men shall have the cooperation of each other from nation to nation, and they shall travel anywhere they want to go on the face of the earth, and get to their destination in the "twinkling of an eye." This increase in popluation will not bring hardship and scarcity. This is going to be a great world in which to live!

FALSE PROPHETS WILL ARISE

You will remember I said previously that when the latter days come that false prophets would arise, and that many would endeavor to bring forth predictions and other things that are false and confusing. I said there would be a great craze for clairvoyance and clairaudience, for Spiritualism, Occultism, and ESP. You can see that all this is coming true now. There are periodicals, motion pictures, and television portrayals and displays of these things. It will be ever more so as the months go by. Many strange concoctions will be taught, but the things that are false will not stand. They will fall by the way, for what is not true cannot survive. You should be on the alert, mentally speaking, to discern and to evaluate all these things and not let yourselves be fooled by them.

CHANGES IN THE ETHER

As the elements of the ether change, the division between yourselves and the astral world is wearing very thin, so much so that we can say the astral world is now coming very close to the earth. This means that people who have been against psychic phenomena in the past are going to have psychic experiences themselves. Strange experiences are going to become commonplace and more a matter of every day occurrences in life. These experiences are not going to be harmful, but will be more to stimulate mortal mind and let those on the earth plane know that those on the "other side of life" are still human and very much alive. Such activity will make it natural for many more persons to come into the field of the supernatural to study. Periods such as this one have come about naturally at different eras throughout history.

Since the ether is changing, climatic conditions also will change considerably in the years to come. This will not be a drastic change, but one that will come about gradually so that people can adapt to the new climatic conditions as they take place. In the over-all picture, this change will not be a hurtful one. There will be earthquakes and disturbances at sea from time to time. These are changes that cannot be avoided completely; those who are victims will have to endure them, regardless of who they may be. Islands are going to explode that have been submerged for a long time, and some are going to rise from the sea. There will be volcanic eruptions at sea, and the subsequent earthquakes will cause the sea to swell. This will mean that tidal waves will destroy some of the coastal cities. We are bound to have destruction because the earth is changing.

HEALTH CONDITIONS

The time is coming when most of the diseases that have conquered mankind will be under control and will come to be a thing of the past, to live only in history. Right now, however, I am concerned about epidemic diseases. The next one is to be in China. If it breaks out of control, there will be hundreds of thousands who will lose their lives, and it will spread. If it does spread, it will come to America. However, I believe it can be kept under control.

Eventually man will live longer in the physical body, much longer than he does now. Man will take more thorough care of his body. He will have better, more highly concentrated food. The stomachs of future human beings will be much smaller than today, but the body will, nevertheless, be wellproportioned. It will no longer pass away because of a worn out heart. Prolonging life a period of fifty years more than the average today will be in order.

Incidentally, as I foresaw years ago, the largest hospital in the world will be erected in Southern California, probably in Los Angeles or nearby. It is to be the greatest hospital ever built on the face of the earth.

NUCLEAR WARFARE

You are not to fear a nuclear war. In fact, I have said to you before not to fear anything. We must never give ourselves over to fear. It is true that new weapons have been created that



Through the instrumentality of Rev. Richard Zenor, Trance Intermediary, Los Angeles, California (All Rights Reserved to the Author) Part III (Conclusion)

far surpass anything created before, but they will not be employed for war. KNOW THAT!

EDUCATION AND SCIENCE

There will be a great program in the future to educate people all over the world. The coolie in China will have an opportunity to become educated if he wants to do so. He will no longer have to live in poverty. Great schools of learning will be established, especially in this country, and more especially on the Pacific Coast, where universities will embrace all known subjects and explain all forms of religion. There will be set up a Universal Round Table where representatives of all religions and races can discuss religion with all the new aspects to be revealed from scrolls and science in a friendly and academic atmosphere. This will help a great deal in establishing understanding among all races, as will the universal language which will be spoken within all nations.

Here is a picture of some of the things the scientists will accomplish in their field: They will bring germs out of the ether and incubate them, thereby proving there is life out in space, although invisible, beyond the ionosphere. From the bottom of these a they will bring debris to the surface and find life that can be incubated, made to multiply, and gradually evolve into a larger form of life visible to the naked eye. New forms of life will be brought from the sea and studied. Human-like creatures at the bottom of the sea will be discovered and they will be recognized as the foundation for some of the mermaid stories that have been told.

What I have called in the past the "electronic camera" is in the stages of development now. It is going to produce pictures that cameras of today cannot possibly pick up, for it interpenetrates the strata of matter and is able to pick up all that is invisible to your sight. When I referred to this device before I told you that spirit photography would be an established fact and would be performed under strict test conditions; this camera will do that and much more. It will result in advancements in nuclear science.

Mechanical devices will never interfere with anyone's being a medium or with his ability to communicate and bring forth spirit phenomena, for all such devices have their limitations. In proving astral relationships, and in proving there are human beings in astral bodies who can be photographed, or who can be communicated with, will be most beneficial. In the beginning it will not be the intention of the scientists to have this implement employed for picking up astral beings. Rather, they are going to stumble onto this principle, and then know it to be true.

Another application of this camera will be in the much-disputed field of the photography of the human aura. This will seem strange to the average person, that each human being has an aura that varies and is continually changing according to the mood and state of health of the individual. It will seem strange, too, that inanimate objects will throw off colors, and that these colors can be detected and actually photographed.

The strange persistence of "ill luck" or "curses" and other hitherto scoffed at psychic phenomena will then begin to be understood, since it can be shown that both people and inanimate objects take on vibrations from their surroundings, and that these vibrations persist. It will be shown that there are objects or places that agree with people and others that are detrimental, that certain areas are very potent and connot be changed readily except over a long period of time, and others cannot be reached at all.

The almost unbelievable swiftness of travel of which I spoke years ago will continue to become more rapid. It will be possible to have afternoon tea in London and evening dinner at the regular time in New York City, practically the same as if you would be downtown now and take care of your affairs, then return home. The airships and steamships of today, when compared with those of the future, all will be obsolete...so great will be the improvement in materials and design.

KEEP ENLIGHTENED

These are some of the forecasts I have made for your enlightenment. There have been many more, especially concerning the year of 1965 and the next thirty-seven years when the Peace Period will be well on its way to becoming established on earth. Do your best to keep informed of these future events so that you will have no fear. Keep your vibrations high, above the evil that will ensue. No matter what the coming year may bring to you individually or collectively, know that it is part of an over-all plan for your advancement, and that if you maintain the right attitude, free of fear, it can be turned into a lesson learned and a great advancement that you will have made. 0

(Be sure to have your own copy of the complete *Prophecies* - 1965 by Agasha, spoken through the instrumentality of Rev. Richard Zenor, internationally known Trance Intermediary of the Agasha Temple of Wisdom, Los Angeles, California. Purchase from Chimes, (P) \$1.15 postpaid, plus 4c sales tax in California.)

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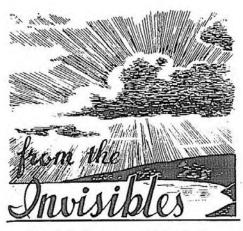
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The infinite source of truth has no name. Man is the Medium through which wisdom is recorded with paper and pen. Thus these automatic writings came to earth.

WSP

Think not too much on what you think, for *thought* is mortal on the mortal level of consciousness, and such thoughts shall come to pass as life in the mortal flesh comes to pass;

Nor pass too quickly from mortal thoughts, for these shall serve their purpose while life has come to pass;

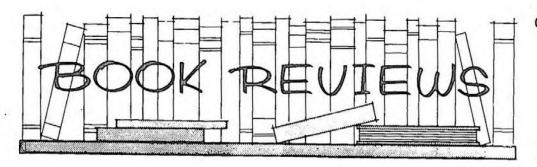
But dwell upon these thoughts for what they are, which is a stage of development of total thought which surpasses that knowledge contained in mortal consciousness;

And know that all which meets the mortal eye is of the mortal degree, and all which touches the mortal ear is of mortal frequency, and all which is thought to be ALL IS NOT ALL, but is part of ALL which mortally cannot be conceived by the apparatus of the physical threshold of consciousness;

And know that perception dwells within, and though the eye looks out and perceives, this is not conception or duration, but only part of Creation as ALL is;

Nor think too hard, for thought can be effort, and true thought from the Source flows effortlessly;

But let thought flow easily and ask not too much of it, nor abandon it, but dwell as one through whom Creation flows as a spring of water through the sand, and let it move swiftly and silently but with forces which propel the current as naturally as rains fall;



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O THE INNER LIGHT

By William H. D. Hornaday and Harlan Ware

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Not the usual type of book written as a biography relating to a wellknown public figure, two of Dr. Ernest Holmes' close associates and friends bring us instead an informal, friendly word portrait of an inspiring man of philosophical ideas depicting his various moods and activities. Many of the case histories and teachings of Dr. Holmes have been presented as parables, with the difference here being that the stories and personalities described are true to life. From tape recordings of public lectures, verbatim reports of seminars, and from memory the authors have captured the attitude and speech of a remarkable man who "sought in all religions an expression of the Central Integrity in the universe."

Founder of the Church of Religious Science, those who were familiar with Dr. Holmes in life, and with his teachings, would surely not want to miss this new opportunity to renew a rewarding and enjoyable friendship.

SELF HYPNOTISM

The Technique and Its Use in Daily Living

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Through a break-through in psycho-therapy, the device called Chevreul's Pendulum has been interestingly adapted to the practical purposes of modern psychology. You may analyze yourself with this Pendulum Technique to discover new health of body, mind and soul. Well-known psychologist, internationally known as a leading authority on hypnosis, the author originated the use of the Pendulum for "inner communication" to show how the mysterious art of Automatic Writing can help provide the key to solving life-problems once the Pendulum Technique has opened up your subconscious. With this practical method of self-analysis, you can learn to really relax, open your mind to health-giving floods of life energy, overcome harmful habits and character traits, addictions, and overcome feelings of guilt and inferiority. When you use this Pendulum Method for communicating with the "Real You" inside, you find out exactly why things happen to you as they do, and what you can do about it. For many, it can be an inexpensive shortcut to overcoming one's emotional illnesses, relieving pain, and overcoming many difficulties.

OTHE SPIRITUAL CRISIS OF MAN

By Paul Brunton

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For more than ten years Paul Brunton, author of many books of selfrealization and occult teachings, has remained silent while he traveled the world searching for spiritual truths to answer the crises of everyday life. In this new book he passes on to his readers the fruits of that unusual jour-"Only a comparatively small nev. number of persons has been aroused by continuing world crises to seek the inner life," Mr. Brunton states. Yet these crises teach, and continue to do so, that "those who do not face the spiritual problem of their existence on earth decisively and finally will not escape mental insecurity and anxiety." These crises not only bring up such questions, but force people to start searching for the answers, and if they have been able to pass through experiences of war and crisis without stopping to ask themselves what is the meaning of human life, they are doomed to go on suffering senselessly. The truth of man's nature and the purpose of his incarnation are seen as the author's chief concern, and the felicitous experience of the Overself, the soul of man, his connection with Absolute Power, he sees as his salvation.

FROM THE INVISIBLES

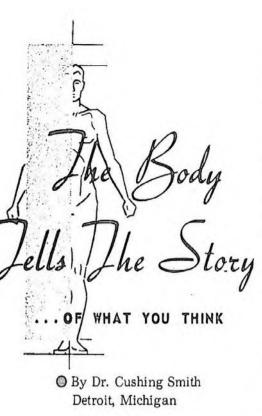
(Continued from page 20)

And know that thought flows into the conscious, or mortal mind, as rain falls onto the sandy or earthy soil, and soaks into the terrain, where it continues its journey according to the Laws of Creation;

And fear not death, for death is a mortal conception placed by mortal understanding on the mortal degree;

And know that in the ground below the conscious mind is consciousness, and the rain-soaked terrain is aware of life's permanency and knows no fear;

And know above all that Lovemust flow.



UNWANTED CHILDREN

FEW CHILDREN come into the world as the result of spiritual desire on the part of their parents; many make their debut upon this stage of experience as a result of parental indifference; still more may be considered accidental; and all too many are definitely unwanted.

Unwantedness is chiefly because of economic conditions; however, fear of childbirth, lack of desire for responsibility of children, or actual dislike, all contribute their share to a prenatal condition of rejection on the part of the expectant mother. Lack of welcome to the family is bad enough in itself, but the pattern set for the whole future life of the individual is the vicious aspect of unwantedness. Many such people go through decades of frustration over their inability to hold good positions in business, irrespective of fine qualifications and industrious application. Many wonder why doors appear to open and then slam shut for no apparent reason, in social contacts, hoped-for marriage, opportunities for betterment.

After such a pattern becomes apparent, the tendency is to ascribe the situation to hard luck, being born under unfavorable astrological configurations, numerological inequities, competitive failure, or just no cause at all. Some may "outlive" it, but many lives are barren throughout their entire span for no other reason than unwantedness. Let us, therefore, once and for all know the Truth, and set free those who could remain bound for a lifetime because of ignorance. Let us carry this affirmation in our hearts that it may apply wherever and whenever needed.

TREATMENT

I AM a child of God; all are God's children. Each one of God's children is never unwanted, since He regards each one so preciously as to number the hairs of his head. The belief that I was brought into this world according to the whim of a pseudo-mother and pseudo-father is set aside by the understanding that my only real Parent is God. . . the Father-Mother who guides each event of my career, who loves me every moment of my life, and who had a plan for me by my introduction into this phase of experience called human birth. A prenatal condition of being unwanted, for any reason, therefore cannot overshadow the purpose for which God put me here.

There is no subconsciousness to keep alive the suggestions of frustrations, disappointment, rejection, or loss in any way, for God wants me and provides all experiences I need for my overcoming and greater understanding. that I may come to know Him better as my only Parent and depend on Him only for my love, protection, guidance, and complete allegiance. Hence, the diabolic hold of prenatal unwantedness is BROKEN COMPLETELY. I step forth into life and function with complete assurance of accomplishment, success and happiness in all my undertakings.

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(Read Dr. Smith's enlightening book, I Can Heal Myself and I Will. You may purchase it from Chimes, \$5.15 postpaid, plus 20c sales tax in Calif.)

ABRAHAM LINCOLN

(Continued from page 5)

of my beloved America who had reached the zenith of the Earth Plane are walking hand in hand (politics laid aside) to the greater understanding and the awards awaiting them.

This hour I use this instrument in deep sleep, or trance (Rev. Crocker), to talk to my beloved America. Many leaders of all nations are alive to the dire need of the truth that death can come only to the *physical body*. Hovering over the earth, coming closer and closer, are the leaders who have experienced trouble, pain, and death, to live again and to bring strength to a world that the Great Infinite created. But will you please. . .will you please. . .listen to Old Abe. We are searching for teachers and leaders through the media of television, radio,

(Concluded on page 23)

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ABRAHAM LINCOLN

(Continued from page 22)

and newspaper printed matter who will work with us that we may teach the lessons of truth to men and woman of authenticity that they may hear, that they may see, and with the God-Mind be so attuned . . . be so attuned . . that they are willing to say, "Here am I; sendeth me!"

If the people of my country — and I repeat as before — willingly give whatever gift is theirs in the name of the God Spirit, they will not become the Judas, or Judases, to sell the laws laid down many years ago by the founders of my America, but will be on guard and listen well to us that are now returning to lend and to give the truths we have gained in our new understanding of life.

I deviate for a moment to say to you that if this talk never appears in black printed matter to be read, my America needeth politically to be governed by a group of leaders and to be led — again I repeat — by Meshack out of the fiery furnace into the understanding, that my country will become again a place safe for the children born from their mothers' wombs to receive the education, to be taught loyalty to America and to _God.

If men, if women, have no fear of us who are in Spirit, we can — and will control their physical bodies and still their physical minds so that we may use the earth body as I use hers today (Rev. Crocker's) that thy willing hands, under the guidance of a disciple of old can pen these lines. Old Abe, with prayer, asks that they may be with accuracy understood, read, and reread.

Once each twelve months I shall return, not with great oratory, but with simple truths. Place your earth minds and bodies in a state of receptivity, and know the God-Mind will let me return and say to the world that many mistakes will be made, but cling tenaciously to this simple truth: God, in the land of understanding, is with my America, and with no wars...no wars ...no wars. ALL WILL BE WELL! ALL WILL BE WELL!

ASTROLOGICALLY YOURS

(Continued from page 15)

CAPRICORN (Dec. 22 to Jan. 20) Wait for a better opportunity to foster your personal desires. POSTPONE what you can, don't force issues. Avoid irritability with associates and kin. To choose time is to save time. Bacon

AQUARIUS (Jan. 21 to Feb. 19) Excellent rays on BUSINESS HORIZONS. Something unusual favored. You can make new conquests under this propitious aspect. Everybody finds out, sooner or later, that all success worth having is founded on Christian rules of conduct. Field

PISCES (Feb. 20 to Mar. 20) You should now be able to discover within you a NEW STRENGTH, courage and hitherto latent capacities. You should know what you want and how to get it. Talk things over with close ties. What is strength without a double share of wisdom? Strength's not made to rule, but to subserve, where wisdom bears command. Milton

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ODE TO SPIRIT

A SPIRIT LAMP TO GUIDE MY FEET

There is a light that beckons me, It shines from afar,

I gaze upon its brilliant colors,

Each ray gives me guidance. This light is mine alone.

While words of wisdom I hear, This light is never failing.

No others catch its gleam.

It gives me strength,

And as I watch the light it fades, And soon a tale unfolds

And tells me what I want to know.

I pray that ere the light grows dim, Its radiance to me will again return.

- By Mrs. Florence E. Geer

MY SHELL

Today I found the strangest thing, A kind of hollow shell,

With legs and wings and body, Where some insect used to dwell.

At first I thought the thing was dead, And it gave me quite a thrill,

When Mother said the real insect, Was alive and buzzing still!

It seems that certain creatures, Instead of really dying, Just shed their outer garments, And keep right on a flying.

Now, I'm better than any insect, And I know that all is well. And I hope there'll be no crying, When I must leave my shell! - By Vollie Tripp

SUNSET AND SUNRISE

They who see the setting sun And never see the dawn Are living in a day that is far gone. Their outlook is a dying one; They miss the day to be, Like watching ships drop anchor,

Instead of those lifting them

And put again to sea.

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

nimes... CALL TO PRAYER

LESSED BE THE TIE that binds us together as One in and to Spirit and all that is true, real and lasting. We strengthen this tic mightily each time we come together in prayer, in the silence, expressing our faith that this is still God's world, and that all is according to His plan for each and every one of us. . . regardless of what appearances may be.

On behalf of those who have little or no faith, we give our deep thanks for the good in their lives of which they are not aware, for the healings of all manner of conditions they are unable to see. We give thanks that the Spirit World continues to bring good into our lives even while we sleep, when we are not even aware of our Dear Friends:

Blessings on all of you for your prayers at Chimes. The dear one for whom I requested prayers felt a great relief inside of one week. Already she can walk better, feelings in the legs having returned.

Thank you all for the help you have given. I do join you at noon (at the prayer time) because I know so many others need help too.

I also wish to thank you for the good Chimes does. I am sure it gives all who read it an inspiration. Sincerely,

> Mrs. Myrtle Grant Palmdale, California

needs, and without our even asking. We know that God hears our prayers on behalf of those who do not ask for them, on behalf of those who dwell on other planes of consciousness, and for those who reject them. We know that GOD IS the one solution that dissolves all the misery and degradation man brings upon himself.

Let us bless any thing and any one that comes into our lives as an instrument to return us to complete dependence on God, our Father, the One Creative Source from whom all good flows. Let us know that every condition that comes to us remains until it leaves us with a lesson and a blessing now and forever more.

So be it. . . and it is.

Won't you join us	Chimes	Healing Ministry	y	
in the Silence?	10	Healing is requested	in the life and af	fairs of:
Each day at noon we at Chimes devote a	Ra	(Name of person to be healed) Healing is needed for:(Condition) Request made by:		
few moments to silent				
prayer. Wherever you may be, your time, let		Street	(Your	Name)
us spend these pre- cious moments to-	27	City	State	Zip Code
gether in inner com-		MONTHLY REPORT	nije na station i se station	al e constant a sur a Transmissione de la constant a sur a su
munion with God, finding the answer to	(MAR)	Please complete and r if further assistance is	eturn this form to s needed.	Chimes EVERY MONTH
our every need.		Healing Complete	No Change 📋	Condition Improved
The Editors		Comments		
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SPIRITUAL HEALING IN EGYPT

(Continued from page 11)

Mrs. Maasiv Hamdi was in a condition even worse that that of Murin Roaf. She had T.B., chronic trouble in the intestine, kidney, gall bladder and other ill-conditions. She had undergone many dangerous operations without success. Finally she was taken to the Association healing center, and after several treatments her cure commenced. She recovered so completely that she became a healer herself and plays a prominent part in the spiritual treatment of other patients.

Mrs. Hamdi is noted for the healing of mantal cases and to her credit as a healer she has cases which were beyond the skill of medical treatment. One such case was that of a twenty year old Egyptian girl who was so mentally retarded that she could not even recognize her own parents. After only three healings from Mrs. Hamdi, her memory was completely restored and she became quite normal. The facts of this remarkable cure are so complete that I am able to supply the fullest possible particulars, together with the names and addresses of all concerned. This patient, Miss Safsaf Hassan, also developed the gift of healing very rapidly.

Egypt's ancient religion is not to be despised because it does not conform in detail to Christianity of the West. The moral ethics of all religions are in keeping with spiritual healing philosophy, and the ancients of that land did not build temples for their God without making profoundly religious uses of them. Everywhere have been found statuettes and other objects which clearly show that they gave thanks to their God for some answers to prayer. It is clear that some form of intercession took place, and we can assume with good reason that physical ill-conditions were often the subject of human prayer. Some of these objects of thanks to their God go back over five thousand years, indicating that some form of healing with a divine origin was taking place in Egypt at least four thousand years before the birth of Jesus.

Many of our assumptions must, of necessity, be in the form of speculation, but it does not conflict with the knowledge we possess of the universality of healing power. Whatever may be the universal law which permits of spiritual healing today, it is the law which is related to the infinite span of time which has gone before us. It is universal in character today as always. Love and compassion arenot a human characteristic confined to any particular race of people, and there is no reason why our Egyptian brothers would not develop the gift of healing comparable with any other nation of people.

0

(Absent healing may be obtained for any ill condition from Major Tom and Mrs. Mary Patterson by writing to them at 14, Fielding Street, Faversham, Kent, England. Although their work is done on a voluntary basis, it would be a great help to them if, when writing, and a reply is expected, one International Reply Coupon is enclosed in the letter as postage for reply. These coupons may be obtained at any local Post Office.)

ADVANCED MEDITATION

(Continued from page 17) They will, however, mand actions. bring about ultimate harmony, peace, health, and success.' You must continue these exercises in an up-key, positive manner, visualizing the Psychic Presence coming to life within you. See it take shape, feel your mind freeing itself; feel your life changing. As you proceed step-by-step, you will find Divine Inspiration working to harmonize all your feelings and actions, you will be able to drive out all evil and disharmony, and you will be able to summon prophecy, wisdom and mental healing for yourself and your loved Your full mind potential is ones. near, and you will be able to feel it coming about as new vigor, new satisfaction, and a lust for living.

1

(In the next issue, additional meditation and trance techniques will be described.) Do you know the purpose of your life? Whence you came, why you are here, and where you will continue at the end of your earthly mission? Do you know why Jesus Christ is called your Saviour and Redeemer? Do you know God's Plan of Salvation and how it applies to your life? We are teaching the truth given by God as it was restored . by Jesus Christ.

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UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7-7:45 p.m. Worship 8 p.m. Worship Wed. 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

TONOPAH

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Service Sun, 2 p.m. Healing, lecture, messages, Mrs. Barbara Kurtz, Correso, Secv.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 304 Combs St. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Tb. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

ANAHFIM

CHURCH OF THE PROPHETS, 825 S. Olive St. Service Sun. 2:30 & 7.30 p.m. Rev. John C. Coughenour, Pastor, Ki 2:3487 or KE 5:0730.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

REV. MARY FORD WARREN, U.C.M. 1108 Peninsula Ave. Development groups Tues. & Fri. 7:30 p.m. Private conferences by appt. 343-1092.

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HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritu-alist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

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THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145,

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Glbson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun, School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

CLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF, 1369 E. Colorado Bivd. Services Sun. & Wed. B.p.m. Class Sat, 10-12 & 2-4 p. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103. -4 p.m.

GLENDALE HEALING CENTER, 1465 Western. Bible study, heal-ing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by appt. only. For information. CI 3-9424.

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SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Serv-ices Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

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HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Wainut St. Service Fri, 7:30 p.m. Rev. Mildred C. Oyer, Pastor. LU 5-5500

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Svn. 7:30 p.m. Worship, heal-ing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

JOSHUA TREE

CKRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3½ mi. east of Joshua Tree, 34 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Fri. 7:30 p.m. Forum, messages, Revs. F. R. Gates, R. W. Berry, Co-Pastors

LAWNDALE

THE HOUSE OF PRAYER, UCM Nos. 91 & 92, 4445 W, Comp-ton Blvd., Circle Wed. & Fri, 8 p.m. Open daily & nightly, Classes available. Consults. by appt. Revs. Hallie L. Shepherd & Gladys Grauman, Co-Pastors. OS 5-7059.

SPIRITUAL YEMPLE OF DIVINE LOVE, 14701 Burin St., Lawn-dale Civic Center Auditorium. Service Sun, 2:15 p.m. Heal-ing & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

UNIVERSAL SPIRITUAL CHURCH, NO. 30, 14511 Larch Ave. Service Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6:8047.

LONG BEACH

THE CHAPEL OF PEACE, 667 Recondo Ave. Services Sun. 7:30 p.m. Wed, 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hulchinson, Assoc, Pastor, 438-0727

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor-HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. lecture & messages. Consult, by appl. Rev. Sun. 7:30 p.m. Lecture & messa Chloe Burch, Pastor, HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed, 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Hnly Communion 11 a.m., Rev. Lola Reddig, Pastor, GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, ING., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors, Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CENTER OF INNER VISION, 1103 W. 104th St. Services & messages Sun. 7:45 p.m. Circle 1st Mon. Candle lite service 2nd Sun. Study class. Consult. by appt. Rev. Dor-othy Russell Johnson, Pastor. PL 4-9458.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Eliza-beth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. All messages & Divine Healing, Questions answered by mail. Love offering, Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DÜ 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Bivd. Services Services Sun, 7:45 p.m. All Message Yh. 7:45 p.m. by Rev. Bertie Lilly Candler, Pastor. Asst. Pastors Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CRURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

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CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults, by appt. Rev Jack C. Steverson, Pastor. PL 4-7624.

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1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. St. Service CL 6-1436.

MEHER BABA STUDY GROUP, 1425 N. Edgemont St. Adele Wolkin, R.N., Group Head. For information, phone NO 1-6409.

PRECIOUS MEMORY SPIRITUAL CHURCH, 3424 Paioma St. Service Sun. 6:30 p.m., Tues. & Fri. 2 p.m. Rev. Lena Waliace, Pastor, AD 1-3214.

RONTHOMID SPIRITUAL SCIENCE CHURCH, 10404 So. Ver-mont Ave. Services Sun., Tues., Th. 7:30 p.m. Rev. Betty F. Gardena, Pastor. 756-1598.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1, Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marle Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing, Rev. Stephanle J. Sebree, Pastor NO 2-5551, irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7130 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Frl. 8 p.m. Rev. Corrine Nickles, Pastor. Class Wed. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Ver-mont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appl. D4 9-1858

TEMPLE OF Higher TRUTH, 1868 W, Jefferson Blvd. Services Sun, 11 a.m. & B p.m., Th, 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Plerson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, heat-ing, messages Sun, 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon funch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed, 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519, 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta, Barbara Ave, Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. frene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor, 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortner Grainger, Pres. 477-9275.

OAKLAND

COD WITHIN CENTER, 900—61st St. Services Sun, 11 a.m., and Thurs. 7:30 p.m. Healing & Messages. Rev. Josephine Dillard Jackson, Pastor. OL 3-5215.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 1419 Harrison St. Mon. 7 p.m. Class. 8 p.m. Service. Healing & Messages all services. Rev. Michelina Russo, Pastor.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM-8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4.9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

SAN BERNARDINO

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-3556.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394. 793 W. 41st St. Services Sun, 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980. FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LD 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 6 p.m. Rev. Michelina Russo, Healing Minister.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult, by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Service Sun. 7:30 p.m. Rev. M. L. Collier, Pastor. AT 6-8758.

SAN JOSE

Ist SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St., Service Thur. 7:45 p.m. Lecture, healing messages. Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonia Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service-Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

ÚNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Réar. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 225 Forest Ave. Metaphysical lending library, developing classes, reading room, consult, by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 475-2461.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor, FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

COLORADO

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway, Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zunl. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. and healing by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. Ernst Nicklis, Co-Pastor.

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances GIII, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindali, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave.-W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, Deerfield Beach Chamber of Commerce Auditorium, 1601 Hillsboro Blvd. Services Sun. Healing 7:30 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor, JA 2-3160

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Frl.8 p.m. Rev. James A. Poitier, Pastor

SIR JAMES CHURCH OF SPIRITUAL SCIENCE, 2726 W. Flagler St. Services Sun. & Tues. 3 & 8 p.m. Fri. Healing 8 p.m. Rev. Theresa Heister, Pastor. MO 5-2774.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed, 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor.- Rev. Frederick B. Philbrick, Asst. Pastor.

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SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 .m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor

TEMPLE OF THE LIVING GOD, 1117 Arlington Ave. No., Selama Auditorium. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & LeRoy Zemke, Pastors. 345-4603.

TAMPA

COOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238.

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Serv-ice Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty,

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil' St, Service Sun. 2:30 p.m. Supper follows, Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway, Services Sat. 8 p.m. Metaphysical Class Wed, 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, heal-ing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH. 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lec-ture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun, 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingermair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. FS 9.3349

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th PI. Service Fri. 8:30 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHUPCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Frl. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor, ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m., Serv-ice 4th Sun. 4 p.m. at 5120 S. Parkway, Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Serv-ice Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, Hazel St. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

FLGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 87th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl, Lyceum 1:15 p.m. followed by Sun, services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Mes-sages 2:30 p.m. Rev. Clifford Bias, Minister.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Pres: Mrs. Carla Lahm, Pastor: Mrs. Helen Schaller. Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues, 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. & Sat. 2:30 & 7:30 p.m. Deacon Marge Hollingsworth, Secy-Treas., PO Box 18037, LI 6-0119.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m.; Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Serv-ice Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyard, Pres. Grace L. Struve, Secy.

KANSAS

WICHITA

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Ser-vices Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor. AM 7-0677.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Mrs. Ethel Eldrige, Secy., 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Serv-ices Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor, Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. p.m. & 7 p.m., with 5:30 p.m. 2nd, 4th, & 5th Sun 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town work-ers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Serv-ices Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres.; Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DE-TROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. p.m. Dinr 588-2723.

FLINT

FLINT THE 1st UNIVERSAL SPIRITUALIST CHURCH, 1654 Belle Convice Fri 7:30 p.m. Rev. Edna Yaru, Pastor. Service Fri. 7:30 p.m. Rev. Edna 233-3765

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Serv-ices Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m., Rev. Emma Farrington, Pastor. GL 1-0128, Rev. Mable Buck, Asst. Pastor. CH 5-2769.

HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Sec-ond. For information regarding services and consultations phone (313) TO 9-4986.

KALAMAZOD

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Serv-ices Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun, 7:30 p.m., healing by James Van Horn, Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holme: St. Services Sun, School 10 a.m. Worship 7:30 p.m. Healing & worship Wed, 7:30 p.m. Mon. 7:30 p.m. Rev. Elia J. Hilfler, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

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1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Serv-ice Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625,

PONT JAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Serv-lee Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Bivd. Service Sun. 7:30 p.m. Rev. Shiriela DeBrezon, Pastor, 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. F£ 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North, Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI

KANSAS CITY

ETHELAINE CHAPEL, SPL, NO. 2, 4137 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE-1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians, 506 W. 16th St. Services Sun. & Wed. 7:30 $\mu.m.$ Rev. Leta Goff, Pastor WE 1-2983,

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Doro-thy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. 1. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PK 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m., Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors, PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Definar St. Services Sun. 10 a.m., Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St. NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, heafing, guidance, and classes, Rev. Evan Shea, Pastor.

NEW JERSEY

CAMDEN

FOURTH SFIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. 11 a.m. W BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIEND-SHIP, The Caribbean House, 1375 River Rd., Apt. 1K. Serv-ice Sun. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Serv-lce Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist Ll 8-6219.

JERSEY CITY

SPIRITUAL CHURCH OF HOLY FAITH IN A LITTLE CHILO, 179 Wilkinson, Services Sat. 2-5 p.m. & 6-8 p.m. Rev. Elizabeth Graig, Pastor, 257-8607.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun, 10:30 a.m. & 7 p.m. Wed, 1 & 7 p.m. Develop. class Mon, eve & Tues. afternoon (members). Sunflower Social Club 4th Fri, Rev. Emily M. Hewitt, Pastor, LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Twes, & Th. 2:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor

NEW YORK

ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Penny Thorne, Pastor.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun, 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter, Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

THE FRANCESCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elm-waad Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Grider St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owera St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor; Rev. Mary Meacham, Asst.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dianer 4 p.m. Mrs. Ruth Gerould, Paster, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH. 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor, Rev. Luania Calay, Pastor, Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

BTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bidg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N.Y.

JAMAICA

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon, thru Th, 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE, 178-65 Wexford Terrace. Services Sun. 2 & 7:30 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor. OL 8-6012.

911115

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sum. 3 p.m. Rev. Henrietta L. Cox, Pastor, DL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Frl. 8 p.m. Rev. Martha Seidler, Pastor. Cl 5-4915 or GE 9-5368.

CHURCH OF BELIEVERS IN GOD, Hotel Sheraton Atlantic 34th Street at Broadway. Service Sun. 10:30 a.m. H. A. Stechel, Pastor. Phone Teaneck, N.J. 6-6980.

CHURCH OF THE PURPLE HEALING RAY, 124 W. 72nd St., Spite 5-C. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

ist CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor, TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd. St. Rm, 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

NEW YORK PSYCHOLOGY FORUM, Wellington-Laurelton Hotel. Tues. 7-9 p.m. Ann Koernig, Director. GR 7-8550.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister, 18 8-5758.

SPIRITUAL AND ETHICAL SOCIETY, 111 W. 57th St., Stein-way Concert Hall. Services Sun. 3 p.m. fri. 7:30 p.m. Rev. Darothy Smith, Medium. June Schneider, Pres. WA 6-6961 or AD 4-7375.

SPIRITUAL SCIENCE MOTHER CHURCH, INC, Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Rev. Minnie Corb, Tucs. 2 & 7 p.m. Rev. Fred Bocck, Th. 2 & 7 p.m., Sat. 4-8 p.m. Rev. Lena Parke, Secy. UN 1-1315.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Alta McGrath, Ministers. Cl 5-4566.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 50 N. Arlington St. Serv-ices Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Theima Young, Secy.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

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CINCINNATI TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington, Leaving Govt, Sq. bus 24 to Coolidge, Services 2nd, 3rd, 4th Sun, 2:30 p.m. Healing & messages, Rev. Ger-

CLEVELAND

trude E. Millis, Pastor. 231-7195.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. 1, L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th S1 Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a m Rev. N. A. Penyerd, Pastor. AM 8-9125.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor, 233-3347. Anita Mount, Secy.

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri, 8 p.m. Dr. Gladys Neil Steffen Tharp. Pastor. CL 4:2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Marlin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Sat. Rev. Mary Church, Pastor. HY 9:5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie SI. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix. Pastor, Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA

OXLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5:4147. Lester C. Scoles, Pres. OR 2:1507.

SPIRITUAL LIFE SCIENCE CHURCH, 315 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorence Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRIFUALIST CENTER, 2240 N.W. 18th St. Servree Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne, Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beauliev, Pastar LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp. Rt. 1, Box 575: Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Mrs. Ruby Vigelius, Secy. 266-9702.

EUGENE

NEW AGE SAMARITAN FOUNDATION, 760 Mimosa Ave. Service Fri. 8 p.m. Revs. Eric A. & Effie E. Allen, Pastors. 344-2550.

GOLD HILL

CONCORD SPIRITUALIST CHAPEL, NSAC, 560 Second Ave. Service Sun. 7:30 p.m. Rev. Elvina Colburn, Pastor. 855-1647.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Duicie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne, Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA

PHILADELPHIA

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues, & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

PITTSBURGH

32

Ist SPIRITUALIST CRURCH, 256 Boquet St. Services Sun 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

READING

1st SPIRITUALIST CHURCH OF READING. Berkshire Hotel, 5(h & Washington SIs, Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R.D. ± 4 , Littz, (717) 733:4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd FL. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor, (717) 822-0433.

RHODE ISLAND

PROVIDENCE

HAVEN SPIRITUALIST CHUACH, 741 Westminister St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1:4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwich Ave. Mrs. Amelia X. Thornley, Secy. 77 Bucklin Ave., Warwick. ST 1-5306.

TEXAS

DALLAS

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun, 7:45 p.m. Class Mon. B p.m. Jas, F. Bradley, Pastor DA 7:3625, Elmer L Actkinson, Asst. Pastor, Fort Worth, TE 8:8248.

EL PASO

OPEN DOOA TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4325.

ORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH. 1126 - 5th Avo. Service Sun. 8 p.m. Rev. Blanche Hasley, Pastor. ED 6-0375, Rev. Eulalia Hale, Assoc, Pastor, ED 2-4987.

ROUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3:5244.

FIRSJ CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. Rev. Wilylie B. Dearmin, Pres. Anna B. Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. Ri 8-0280.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). Rt. 1. Box 193, 2.1/101h mi, no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenia, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TENPLE, 114 Kendall St. Services Fri. & Sun. 9 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

VIRGINIA

NORFOLK

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Ombhundro Ave. Services Sun. & Wed, 7:45 p.m. Rev. Fred Jordan, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun, and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun, Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 0 St. 734-5852. Marie Johanesen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell. Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun, 7:30 p.m. Friendly Hour 8:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma. Rachel Baars, Secy. PO Box 395 Summer UN 3-7080.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bidg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

TACOMA

NATL, SPIRITUALIST CHURCH, 606 Fawcett Ave., Service Sun. 11 a.m., Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. 1H 5-3130. ,

WEST VIRGINIA

KUNTINGTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W, 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor 523-6031.

WISCONSIN

GREEN BAY

SPIRITUALIST PRAYER GROUP, 608-6th St. Services 2nd & 4th Suns. 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

KENDSHA

CHRIS7'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. JO a.m. Wed. 2 pm. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

MADISON

CIGURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Dr. Adel E. Waiker, D.D., Pastor. AL 6-8195.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4:6054,

Ist PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 p.m. Edward Urban, Pres. Mrs. Pauline Banson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION. Woodmen Clubhouse, 734 N. 26th SL. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m., Wed. 2 p.m., Rev. L. Nesbitt, Pastor, UP. 1-0416.

CANADA

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ALBERTA:

VICTORIA

QUEBEC:

MONTREAL

EDMONTON

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave, Services Sun. 11 a.m. Fri. MessagetService 8 p.m.: Rev. J. Gargett, Pastor. 433-6114.

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 96th Ave., No. Surrey, 581-5725.

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun, 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun, Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed, 7:30 p.m. Psychometry. Th. 7:30 p.m. Class, Sat, 7:30 p.m. Discussions. Rev. Roy F. C Stoddard, Pastor LE 5-7606

Ist SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Son. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

BRITISH COLUMBIA: NEW WESTMINSTER

ONTARIO (TORONTO)



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AWAKENING TO ENLIGHTENMENT

(Continued from page 8)

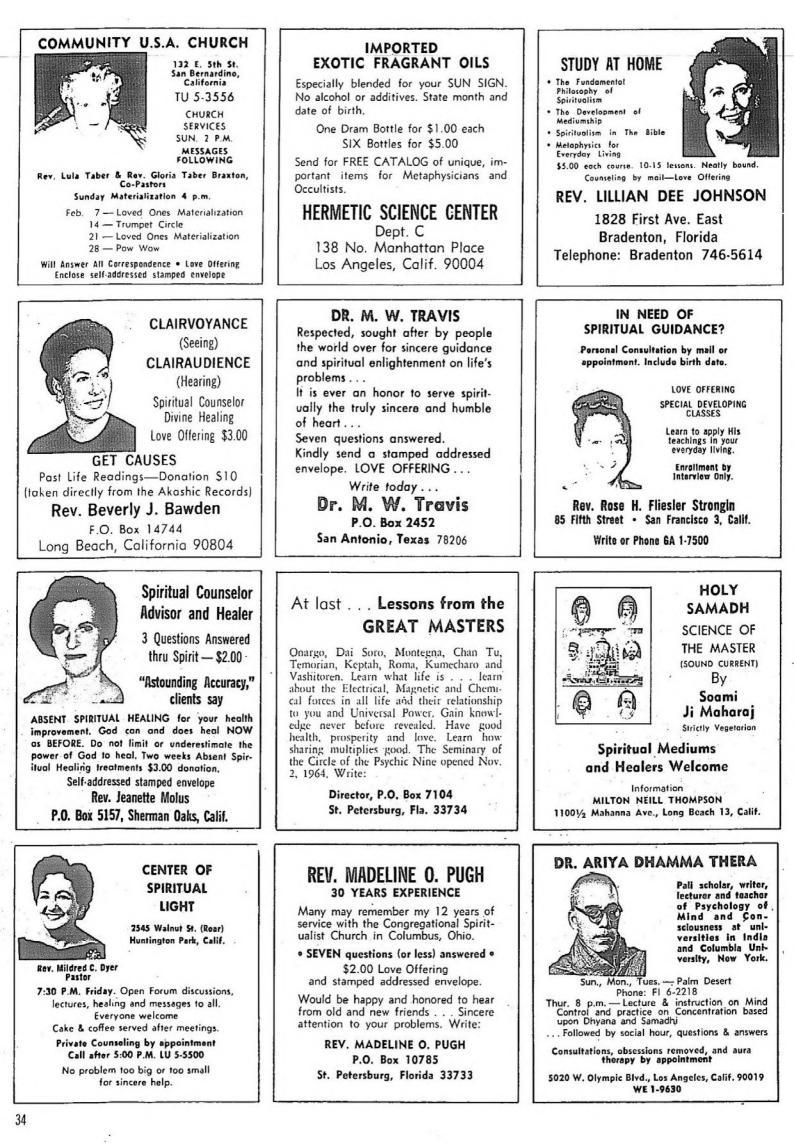
Eternal Truth.

The Buddha then said to the remaining audience of Bhikkhus and lay people: "I waited silently for the arrival of the Brahmin because no one would have attained to the Arahatship if I had preached the Dhamma without the Brahmin being present. As the Brahmin had been the leader of these eighty thousand nobles in his dispensation of the Wheel Turner, or Emperor of the Universe many thousands of years ago, had been their spiritual teacher for hundreds of incarnations, and he, along with those assembled had practiced the Ten Sublime Virtues, he had made the act of determination to attain to the Arabathood, in my dispensation as Buddha Gotama. Through that fulfillment, these souls were supposed to be together with their domestic and spiritual leader before Me, to listen to the preaching of the Dhamma, and thus attain enlightenment simultaneously at the end of a single stanza. I have not given anything to them, nor made any discrimination, but I brought what they had already accomplished, and helped to remove a little dust from their eyes that they might attain by fulfiliment of the Virtues in My dispensation, as they had determined together long, long ago."

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emembrance

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- LEONARD H. DICKENS Amesbury, Massachusells. Passed November 20, 1964. President and longtime member of The First Spiritualist Church of Amesbury, Mass., and Chaplain of the Richard O'Brien Post V.F.W. Survived by doughter, Mrs. Thelma Lombert, brothers William H. and Stephen Dickens, and sisters Mrs. Philip George and Nellie Chapman. Rev. Gladys Laliberte, officiating Minister.
- LUTHERA C. HARKINS Navgatuck, Connecticut. Passed October 10, 1964. Truth teacher and counselor of many years. Survived by doughter, Eleanor Borrett.
- CLARA OSBORNÉ Gloversville, New York. Passed November 14, 1964. Age 97. Headed the First Spiritualist Church in Gloversville for twenty-five years. Survived by two nephews and two nieces of New York. Dr. Ina Emmons, officiating Minister.
- RUTH VIVIAN RAYMOND Los Angeles, Colifornia, Passed November 20, 1964. Worker at the Second Church of Eternal Love, Rev. Billy R. Hill, officialing Minister.

O MINISTERS ORDAINED

- DELLA CHRYSLER of Endicolt, New York Ordained by Rev. Mae York, aunt, and Pastar of The Temple of Truth Church, Binghamton, New York
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- CHERIE LOUISE MORGAN of Fremont, Ohio Ordained by Rev. Joseph F. Danaldson, Presiding Clergyman of the National Spiritualist Episcopal Church of Columbus, Ohio

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