

# CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

OCTOBER, 1965 30c



## CREATIVE POWER

There is Power within me which is Life itself;  
I can turn to it and rest on it;  
As I turn to it and rest on it,  
It helps me and heals me all the time.

There is Wisdom itself within me which is Life itself;  
I can turn to it and rest on it,  
As I turn to it and rest on it,  
It helps me and heals me all the time.

There is Love itself within me which is Life itself;  
I can turn to it and rest on it;  
As I turn to it and rest on it,  
It helps me and heals me all the time.

*Anonymous*





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 P.O. BOX 818  
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24th year of continuous publication  
 Edited with the inspiration of Spirit...

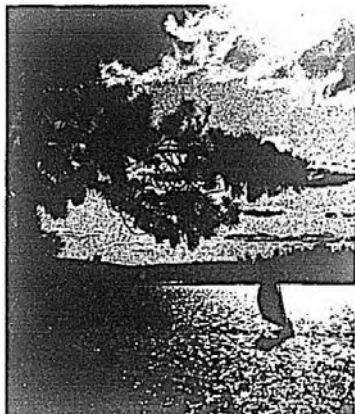
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Wind filled sails in a land of lakes and forests, Maine...the Pine Tree State.

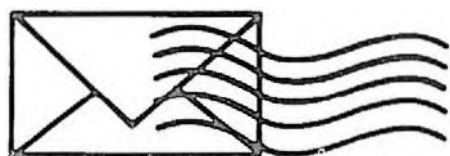
**OCTOBER**

There is no dearth of beauty in me  
 I match the majesty of the mountains  
 I breathe the rhythm of wind  
 and sea;  
 In the high branches of my being  
 Is heard the song of birds.  
 I measure the height of me  
 By my capacity  
 To feel the grandure of creation.

— GRACE DEBAUN JACOBS  
 from *The Expanding Self*

Cover Art by DORIS E. THOMPSON

CHIMES is published monthly by Chimes Publications, Inc., P.O. Box 818, Encinitas, California 92024. Second class postage paid at Encinitas, California and at additional mailing offices. SUBSCRIPTIONS: U.S.A. Only, \$3.00 per year, \$8.00 three years. Elsewhere—\$4.00 per year. 30c per copy. ADVERTISING: Closing date, first of the month, 60 days prior to date of issue. Rate card available upon request. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the care or return of unsolicited articles or photographs. Signed articles represent opinions of the writers, not necessarily of Chimes. Right reserved to select, edit, or reject material and advertising according to space available and/or editorial policies. Source must be clearly indicated where material is not original. Chimes does not pay for material or photographs, but UPON REQUEST will provide the contributor with free copies of the issue in which feature material has been published. All articles appearing in Chimes are the free, good will offerings of writers who wish to help promote a better understanding of life here and hereafter. Except where rights are specifically reserved to the author, all material may be reproduced without written permission, provided due credit is given to Chimes. Make checks and money orders payable to CHIMES. Remittances outside the U.S.A. by Postal Money Order.



## LETTERS TO THE EDITORS

• We always look forward to the arrival of Chimes, so we are happy to forward our subscription renewal to keep it coming for another year. As we read each and every article, we initial them so as to know that nothing has been missed. We are also enclosing a healing request for a dear friend of ours who has been in need of healing for a number of years. We ourselves have been praying for her, and would appreciate some additional help. God bless you, and thank you,

Mr. & Mrs. Homer B. Steele  
Columbus, Ohio

*(Many readers claim they read Chimes from cover to cover, however, the Steeles' approach is a good reminder that every word counts, just as every thought does. The healing request for their friend has been in God's hands since we received it—always was—possibly just awaiting someone's recognition of this for the manifestation of His perfection to occur.)*

• Some months ago I received a copy of your Book Catalog, which I read through and put away for future reference. About a week ago I picked it up again and marked in it some books I would like to buy later on. I thought then I would like to subscribe to the magazine some time. Yesterday, when I picked up my mail, there was a copy of Chimes. I know I did not order it as yet, but there it was. Things do have a way of working out, don't they! You do have a wonderful magazine, so I have decided to send in my subscription for it right now. In cosmic harmony, I am,

James K. McCullough  
Idyllwild, California

*(An irresistible meeting of like minds could have occurred, but whatever it was, we know that Chimes accomplishes its greatest good when it is received with a harmonious, open frame of mind.)*

• I should like to tell you a little story about my Chimes that goes back to the time when you started mailing it without a wrapper. It seemed to me that it was arriving later than usual, so I complained to the main Post office about it, and found that it hadn't been mailed out to me as soon as it should have been. Now I get it right on time every month. I knew that someone at the Post Office was looking through the magazine before I received it, as I was shown the face of

the reader on several occasions. Something to think about. Sincerely yours,

Helene Schmidt  
Bronx, New York

*(Too bad a name didn't come forth with the anonymous reader's face, as someone so much interested in Truth should have a sample copy of his own to mull over. A Truth seeker is like pure gold ... valuable wherever found.)*

• My wife just recently sent for a subscription to Chimes in our names as a result of being given a sample copy by a "sensitive" who had assisted her. We found it to be a most inspiring publication, and the thought came to me that it would be nice to send gift subscriptions to friends who have need of just such messages as are to be found between the covers of Chimes. Among these friends are two who recently suffered the tragic loss of a lovely daughter. I am sure that in starting their subscription with the July, 1965 issue, the article in it entitled, "As God is a God of the living, there is no such thing as COMMUNION WITH THE 'DEAD'," it would help them a great deal. Your inspiring work also is sure to be appreciated by my brother and his wife (related to our friends), as well as another friend, for whom we are requesting gift subscriptions. Sincerely yours,

Dr. Nathan Greenberg  
Chicago, Illinois

*(Because Chimes may be purchased only by personal subscription, and at centers listed in its Directory, from what we have learned over the years, the countless ways in which it comes into the lives of new friends never ceases to be amazing. Among Chimes' many voluntary good will ambassadors are those advisors, counselors, and teachers of the eternal spiritual laws who, not only by their own efforts point the way, but who use the printed word and recommended study carried in Chimes and its Book Catalog that the student may come to reveal greater light unto his own path and not continue to depend upon others for it. As a teaching tool, through Chimes, Spirit is able to bring to Earth lessons in soul education, how every individual may communicate directly with the spiritual realms, and, by his own efforts, claim all the riches which are the rightful heritage of every child of God.)*



MIND ... 100,000,000 MILES IN SPACE  
how will it function?



By Harold Sherman, Hollywood, California

IT WILL NOT be too many years before astronauts will be voyaging more than a hundred million miles into space! When this happens—when they are far removed from the gravitational pull of the Earth—when they are surrounded by a black void, broken only by pinpoints of light from distant stars—will they be able to maintain their mental and emotional stability? Or, are they apt to be seized by overwhelming, unutterable panic in the great aloneness of this outer space experience? If so, with radio messages requiring nine minutes to reach the planet Earth, and nine minutes for a return message to reach them ... eighteen minutes in all, which could seem an eternity ... could they lose their sanity?

These are not questions I am posing. They are questions that have been raised by Everett Dagle, Research Engineer for the U.S. Air Force Cambridge Research Laboratories, Bedford, Massachusetts. It is Mr. Dagle's contention, in a paper delivered at the Aerospace Medical Association's Convention in Miami Beach, Florida a few months ago, that "the time has come for science to investigate the higher mental processes, including extrasensory perception, to determine if it might be possible to develop a mind-to-mind communication technique so that *instantaneous, human feeling contact* could be made between the mind of an astronaut millions of miles from Earth, and the mind of a fellow human creature still anchored to this planet."

Mr. Dagle already has conducted preliminary research in this area, as noted in his "Testing for Extrasensory Perception with a Machine." As yet the results have not been significant, but Mr. Dagle points out that "a single experiment can never be regarded as a definite proof of anything."

What is significant is that the Air Force, through scientists like Mr. Dagle, is beginning to take a serious interest in the possibilities of *long distance telepathy*.

#### ESP WITH WILKINS

The established fact that I was able, acting as a receiver, to record accurate impressions from the mind of Sir Hubert Wilkins, Arctic explorer, for a period of over five months at a time when he was in the Far North, some two to three thousand miles away searching for the lost Russian flyers, has caused some open-minded scientists, like Mr. Dagle, to speculate that mind-to-mind communication might be developed between sender and receiver, separated by millions in-

stead of thousands of miles.

As President and Executive Director of the ESP Research Associates Foundation, I hope to set up experiments in the near future whereby, through inviting Mr. Dagle and other scientists as consultants, we can experimentally work out techniques so that astronauts eventually can be trained to receive and transmit thoughts.

Recently I addressed a group of some thirty to forty scientists in Albuquerque, New Mexico at the Dike-wood Corporation Research Center, and have given public talks under the sponsorship of the Open Door Seminar. While many scientists admittedly were skeptical, they were, in the main, open-minded, and they gave me respectful, close attention as I outlined the problems confronting science in exploring these non-physical functions of the human mind.

I pointed out that new instrumentation of a more sensitized nature would have to be developed, as well as a new methodology, in order to capture the evidence that ESP really exists. I further stated that the scientists must have a new mental approach, that they must accept on faith that these higher powers of mind can and will work in and through them, if they hope to get any recognizable manifestation.

Perhaps such an assumption is the most difficult of all for scientists to adopt. They have been taught to accept nothing as fact which cannot be observed and evaluated by one or more of the five physical senses. Since ESP cannot be duplicated over and over again in the laboratory, it is not to be wondered at that the trained scientist doubts its existence, and tends to classify reported phenomena as imaginary, self-deluded, self-hallucinated, or just plain fraudulent.

From the standpoint of one who is a sensitive, it is difficult for him to function when surrounded by a negative mental atmosphere, for he picks up the hostile, as well as doubting, thoughts of the observers and researchers. Under these circumstances, it requires an unusually well trained and disciplined person to "demagnetize" himself from such investigative conditions in order to produce good evidential results.

On a recent trip to New York in behalf of representing my book, "How to Make ESP Work for You," I was interviewed on many radio and TV programs. I made it clear before these interviews that I did not demonstrate telepathy or any phases of ESP in public, that I was not a performer as such, and that genuine attempts at ESP required conditions not ordinarily present in a theatrical or show atmosphere. I pointed



## MAN'S MOST LETHAL ADVERSARY

"THE ABIDING 'heresy' of reincarnation is that man is a free agent and his God is a God of Love. This means that until he has learned to love his fellowmen, no further knowledge of his Maker is available to him. What confronts him next? The unpalatable fact that no man is capable of loving others until he has overcome the obstacles which have prevented him from loving himself. Therefore, he can never hope to become even remotely lovable to others until he has learned to love himself. If he can never become lovable to others, it follows as logically as day follows night that others can never become lovable to him. In which case, he is now in sore and mortal trouble, for if he can neither love nor be loved, he will be engulfed by the eternal night of implacable loneliness. Loneliness is man's most lethal adversary, for it is the only poison which ultimately and inexorably exterminates the soul.

"Dr. Leslie D. Weatherhead, Minister of the City of Temple, London, England, and Honorary Chaplain of Her Majesty's Forces, writes: 'The intelligent Christian asks not only that life should be just, but

that it shall make sense. Does the idea of reincarnation help here? I think it does ... I have known people who, humanly speaking, have never had a chance, who were born with defects that appear to mar their lives, or else met with a whole series of misfortunes that shut them off from the happiness others know ... Is human distress just luck, then? If so, how unjust life is! Is it God's will? Then how unlike any human father He must be, for a human father who thus exerted his will would be clapped into jail. But if we accept the idea that all these inequalities are the result—a cosmos of cause and effect—of earlier causes, the product of some distant plant, the fruit of earlier choices, then our sense of justice is preserved' ..."

\* \* \*

The foregoing are excerpts from "*The Hidden History of Reincarnation*," The Historical Evidence in Support of Edgar Cayce Readings, edited by Noel Langley, paper booklet, which may be purchased from Chimes, \$1.15 postpaid, plus 4c sales tax for California residents.

out that if a sensitive tried to read minds on the air and failed, he was "no good" in the estimation of the viewing or listening audience. If he succeeded, often he was suspected of perpetrating a hoax or a "stunt" that had been pre-arranged.

Despite this statement, and the assurance of the program producers that they would not put me under test, there were times when this promise was not kept. One of those occasions took place on radio station WINS, on the Bernard "Contact" program. I was scheduled for a two hour interview, from 10 to 12 midnight. Present as "the devil's advocate" was Melbourne Christopher, former President of the American Society of Magicians. He indicated at the start of the interview that he did not believe in telepathy or ESP, and anything I might say would not convince him to the contrary.

Half-way through the broadcast, after asking me what techniques I used in the exercise of ESP, Mr. Christopher suddenly produced a small package, saying: "In your book you tell of several instances wherein you had been successful in psychometrizing an object. Tell me what is in this parcel."

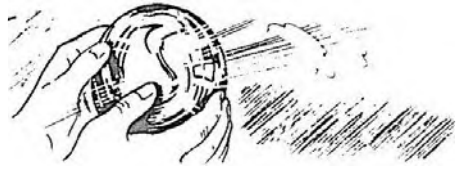
I could have refused this challenge, of course. However, I was on the air "live," and instantly I realized

that many in the listening audience, knowing little about ESP, would regard my rejection as an indication that I was afraid to try, and that Christopher's contention was correct that there was no such thing as ESP.

Silence is not golden on radio or TV. As the seconds ticked off and I held this wrapped and sealed object in my hands, I first became conscious of the skeptical mental attitudes, not only of Christopher, but of Bernard, the Master of Ceremonies. They had placed me in a high pressure situation which they seemed to be enjoying. It was imperative that I screen out these thoughts before I could concentrate. It required additional mental discipline to wall out the awareness that a large listening audience was waiting during this silent period for me to give voice to any impressions I might be receiving.

After about twenty seconds, I looked at Christopher, who was eyeing me across the small table with the microphone between us, and said: "I cannot tell you what the object is, but I am getting a feeling of great emotional disturbance and death. This seems to shut everything else out."

(continued on page 22)



## COMING EVENTS

...A peek into the unknown, a glimpse of the future, a ray of light on the mysteries of time ... this search has fascinated mankind throughout the ages. Call it by whatever name you will, it has been this glimpse of something better that lies ahead that has given men fresh courage, inspiration, hope, and strength to overcome life's trials. Here are some tidings of "things to come" that may help us in our overcoming.

### ... SPACE TRAVEL

"We are looking ahead to the time when all present error has passed and we go into a new understanding of the Space Age ... when this nation and others of earth will have interplanetary travel. All the galaxies in the universe are one, but each in its own aspect. Space travel will be prevalent in the next twenty years. The sons and daughters of today going to school and college will think nothing of this interplanetary travel. You who are mothers and fathers will see this also. The television sets will be of the past by this time of advancement, for there will be a new medium of entertainment, and spiritual understanding will be in all ... Colleges and universities will incorporate new ideas from other galaxies, and revolutionary changes will come that have not been in our time. How fortunate you are to be living and awake to Spirit and its unfoldment of this great, tremendous plan, bringing back what has been missing for so many thousands of years. All will be brought back, as each of you once knew it ... Channels (mediums or sensitives) will not be needed any more, as everyone's attunement will be as a channel's is now. From John Mark in *The Star Light Messenger*.

### ... A VISION FROM EGYPT

Despite many accurate world-famous prophecies Jeane Dixon has made through her psychic gifts, more soul-stirring, and of greater significance for all mankind, are her unexpected God-given visions. In her recent book, *"A Gift of Prophecy, The Phenomenal Jeane Dixon,"* by Ruth Montgomery, one of four such visions concerns "a child, born somewhere in the Middle East shortly after 7 a.m. (EST) on February 5, 1962, who will revolutionize the world," who, before the close of this century, "will bring all mankind together in one all-embracing faith." Born unheralded, of humble peasant origin ... actually the royal All-Wise, All-Knowing descendant of Pharaoh Amenhotep IV and Queen Nefertiti of ancient Egypt, the world will begin to feel his great spiritual force in the early 1980's.

OCTOBER 1965 CHIMES

### ... THE PYRAMID SPEAKS

"The Great Pyramid of Gizeh in Egypt—built as a hall of initiation—is a record in stone of the history and development of man from the time of Araaraat and Ra to the end of the present earth cycle in 1998. At the end of that cycle there is to be another change in the earth's position, with the return of the Great Initiate for the culmination of the prophecies. This era is to mark the beginning of developments of an unusual nature in many ways ... It will be a time of preparation for the coming of the Master of the world, not necessarily His actual coming, the time of which no man knows. It will be a period of greater spiritual reawakening and enlightenment, of new understanding, new life and new faith. There will be marked advancements in the field of science and new knowledge concerning the *balancing of the forces of gravity* by which the Pyramid itself was built." From Lytle W. Robinson in *The Great Pyramid and Its Builders*.

### ... CHINA'S ROLE

"The people on the island of Taiwan (Formosa) will return and be welcomed. You need not fear anything or be afraid of anything from the mainland of China ... The younger (Chinese) leaders who are coming up, like the Russians, have lost their enthusiasm for world conquest. They will get back part of Mongolia and be welcomed home after all the Koos are dead. There will be fighting ... serious fighting ... but it will not come to any kind of an open declaration of war ... It will not be a very beautiful thing you will look upon, but it will be the beginning of better things, as if you have to demolish the slums before you can build a decent house. It will be a period of gestation and growth, but at least the conception will have taken place, and the new world will begin to evolve ... This is the last year for Mao. It is also the last year for Sukarno, and it is the last year for De Gaulle ... It will be twenty-five or thirty years before all the difficulties are adjusted or settled ... It seems that not only will the fighting stop, but a lot of the artificial barriers that separate men will fall. It's almost as if what the U.N. had dreamed of and people had hoped for will be extended, not only in a political sense and a sense of peace among nations, but it will seem to broaden out, and there will be an era of spiritual calm. Men will not be struggling and fighting for *things*, but there will be a great, almost a universal, spirit of good will and cooperation that is inevitable." From Rev. Arthur Ford in the *Parastudy Review*.

Visiting  
with  
Grandma

## WHAT IS DEATH TO A CHILD?

By Rev. Rose H.F. Strongin, San Francisco, California

*The strongest prayers on Earth are made  
When as a family a prayer is prayed  
Or, when beside the children's bed  
Dad or Mother hears a kneeling child's prayer said.  
Guiding their hearts so tongues may say,  
Blessings unto God for the good of this day.*

\* \* \*

"MOMMA. Momma, speak to me ... open your eyes. Please, somebody help my Momma!"

The nurse ran into the room, followed by the child's father. He gathered his sobbing, trembling little daughter into his arms and held her close to him, uttering soft words of comfort. "It's alright. Daddy is here now. It's alright."

After the funeral, a dry-eyed little child just sat in a chair by the window looking out into the street, looking yet not seeing. By now she was all "cried out." In her mind was a two-way conversation.

Voice 1: Your mother now lives in God's house.

Voice 2: That's not so. You saw her buried.

Voice 1: (continuing as though uninterrupted): She will watch over you at all times.

Voice 2: How can she? She was sick, and is now buried in the earth.

Voice 1: Love is of God and never dies. Your mother is His child, and He never forgets His children. Just as you are your mother's child, in the name of love, she will never forget you, and forever will be just a thought away.

The voices stopped. Then the child's heart cried out, "Momma, Momma, I need you. If you can watch over me and be near me, why aren't you here now? I saw them lock you into that coffin. Did you get out?"

It was in this state of reverie the father found his little girl at the window. How does one tell a child unprepared for the sudden loss of a loved one that the Soul, the Spirit of that loved one, still lives on? The father and mother knew of Life Eternal and had taught their daughter about a Heavenly Father, a loving, universal protecting Father. Yet the words in the evening prayer ... "and if I die before I wake" ... had meant nothing of great significance to the child, for it was those listening at her side whom she loved.

The father sat down beside the little girl and put his arm around her, saying: "Darling, do you remember the day when we went on a picnic and walk in the woods? The leaves were turning yellow, brown, and red, and many had fallen to the ground. You laughed and called them 'dancing leaves,' but said how sad

and bare the trees looked. Remember how mother and I told you that the leaves were dancing and happy because they had completed the purpose of their growth? We told you the trees were not dead, but were asleep for the winter, and that the fallen leaves left room for new buds to grow in the springtime. So it is when we human beings have finished our purpose on The Tree of Life, for our bodies ... just as the leaves ... return to that from which God created us. We cannot see the flowers to be inside the seed until the time is right for them to appear, just as many of us do not yet see the spirit of loved ones no longer on Earth. That does not mean that they are not there. Just as God forever lives in us and we in Him, so does Momma live in and through you." "How?" the child asked.

"Momma lives through you by the way in which she taught you to live, in the kindness and thoughtfulness you give to others. We would make her unhappy if she weren't proud of us by the way we lived."

Contented now, sleep soon arrived, and after carrying his little daughter to bed and tucking her in, he sat down on the chair beside her. Sitting there in the darkened room he didn't move, nor did he want to, for his heart was too heavy. A soft breeze coming from the open window brushed his face, causing him to open up his eyes. Before he was able to speak, he heard their child say, "I knew you would come, Momma." "Yes, darling, I heard you and I have come to tell you ... *no more tears!* Some day, when God thinks the time is right, we will be together all the time. I will always be near whenever you need me. Promise ... no more tears?" "Yes, Momma, I do." "That's a good girl. Now, go to sleep ... and goodnight." Then, after kissing her child and reassuring her husband she would be near whenever needed, she disappeared.

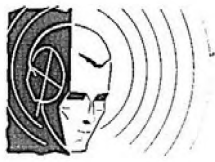
The father couldn't be sure if he had fallen asleep or had been dreaming. However, the next morning at breakfast his little girl said, "Good morning, Daddy. Didn't Momma look beautiful with that shining light all around her last night! Did she kiss you too?" Indeed, all was well with the world, for God's light had been shed on His children over whose hearts He had placed His seal of love.

Today this little girl has grown into womanhood, and become a mother herself. Her children are aware that should their parents be called Home to God before they are, it would be as though they had gone off on a visit for a while, for they, too, have learned that Life is Everlasting. In Truth and Love,

YOUR NANNA ROSE



*Like the engineer of a train, you must learn the techniques and methods of your mind for governing, controlling and directing your life.*



## THE POWER OF THE SUBCONSCIOUS MIND TO HEAL PART IV

JUST AS any architect, builder, or engineer understands and applies mathematical principles, stresses and strains to that which is being created, so too are there techniques and methods to be used whereby prayers are answered. Nothing in this world happens by chance, for this is a world of law and order. If your prayers are to go somewhere and accomplish something in your life, they must not aimlessly float in the air like a balloon.

Your soul's most sincere desire is prayer, for it arises out of your deepest needs and reveals the things in life you want most. Here we shall learn how to bring this into manifestation.

### IMPREGNATING THE SUBCONSCIOUS

Best accomplished in a reverie-like state, calmly think over what you want, see it come into full fruition, then pass your request for it over to the subconscious mind. By making a mental blueprint of your desire wherein no fear, anxiety, worry, doubt or lack exists, moment by moment you build health, success, and happiness by the thoughts you think, the ideas you harbor, the beliefs you accept, and the scenes you rehearse and implant in your subconscious. By dwelling on the things you want, and claiming them, your subconscious will accept your blueprint and bring all these things to pass.

### TRUE PRAYER, A SCIENCE AND ART

Let us think of the science and art of true prayer as dealing with the fundamental principles of life, and as embodying the techniques and processes by which they can be demonstrated in the life of every individual when faithfully applied. The *art* is your technique, and the *science* behind it is the response of creative mind to your mental picture.

*Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.* Matthew 7:7. This teaching implies the definiteness of mental and spiritual laws. You must ask *believing*, if you are to receive. Your mind moves from the thought to the thing. Your prayer, which is your mental act, must be accepted as an image in your mind before the power from your subconscious will play upon it and make it productive. This should be accompanied by a feeling of joy and restfulness in foreseeing the certain accomplishment of your desire. The sound basis for the art and science of true prayer is your knowledge and confidence that the movement of your conscious mind will gain a response from your subconscious mind, which is one with boundless wisdom and infinite power.

### VISUALIZATION TECHNIQUE

The easiest and most obvious way to formulate an idea is to see it in your mind's eye as vividly as if it were alive. Any picture you have in your mind is *the substance of things hoped for and the evidence of things not seen*. Ask any child, or any person who does creative work, if what is formed in the imagination isn't as real as any part of their body or of their environment. Ideas and thoughts are real, and one day will appear in your objective world if you are faithful to your mental image of them.

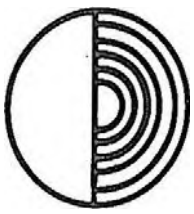
I use the visualization technique prior to speaking from the platform ... presenting to the subconscious mind my images of thought wherein I picture the seats of the entire auditorium filled with men and women ... each one illumined and inspired by the infinite healing presence ... radiant ... happy ... free ... healed ... transformed. I keep this up for about ten minutes until I can actually hear the voices of the multitude proclaiming their health and happiness. Then I release the whole picture and go onto the platform. Hardly a Sunday goes by that someone does not stop and tell me that their prayers have been answered.

### THE MENTAL MOVIE

The Chinese say, "A picture is worth a thousand words." William James stressed the fact that the subconscious mind will bring to pass any picture held in the mind, backed by faith. A number of years ago I was in the Middle West lecturing in several states. I desired to have a permanent location in the general area from which I could serve those who desired help. One evening, while in a hotel in Spokane, Washington, I relaxed completely on a couch, immobilized my attention, and in a quiet, passive manner imagined I was talking to a large audience, saying in effect, "I am glad to be here; I have prayed for the ideal opportunity." I played the role of the actor, dramatized this mental movie, and felt satisfied with the picture being conveyed to my subconscious mind, which would bring my desire into fulfillment in its own way. The next morning, on awakening, I felt a great sense of peace and satisfaction, and in a few days' time received a telegram asking me to take over an organization in the Midwest. I did so, and enjoyed it immensely for several years.

This method appeals to many who have used it for the sale of property. After satisfying your own mind

*(concluded on page 11)*



## PSYCHIC DIGEST

### RAISING OUR FREQUENCY VIBRATION

According to *Mark-Age 'Marks & Remarks' Newsletter* of Miami, Florida, "the cosmic guardians of this solar system just recently had begun to work with the changing of the polarity of energy flow which holds the solar system and all planets in their orbits." Briefly explained ... "the lines of force which keep things in order and harmony about the planet and solar system are being changed in order to raise the frequency level of energy inflow," and further, that "Spirit is using Earth's man-into-space program to infiltrate mass consciousness in preparing all for the rise in frequency vibration." Man's rise into the fourth dimension seems to be fast approaching.

### EMOTIONAL WOUNDS LINKED TO CANCER

"Psychological trauma experienced early in life seems to set the stage for the development of cancer in later years," according to researches reported in *Science News Letter*. In a study of four hundred fifty cancer patients, Dr. Lawrence LeShan of the Union Theological Seminary in New York found that those who developed cancer suffered a psychic trauma early in life; quite often this was an experience of "emotional relationships that brought pain and desertion." Dr. William A. Greene of the University of Rochester, New York found that leukemia or lymphoma often was followed by a separation or threat of separation. Lung cancer patients, Dr. David M. Kissen of the University of Glasgow, Scotland found were characterized as being "poor outlets for emotional discharge." Dr. Kissen points out that recognition and confirmation of the role of these factors in cancer development (*in other words, the influence of emotions and thoughts upon the physical body*) eventually may aid preventative and diagnostic measures.

### ANCIENT WISDOM REDISCOVERED

Students of the Mystery Schools and Secret Orders are aware that our so-called "new" discoveries have been known by the ancients, wise men long forgotten, many of which were preserved in their writings. This wisdom was not to be shared with everyone, but it is all in written records. Scientists today are consulting these records, finding that in many facets of life the ancients beat us to it. Transmutation of metals, Microbiology, brainwashing, telepathy, clairvoyance, vaccination, TV, radio, travel speed faster than sound, life on other planets, uses of light ... all were expounded with great comprehension thousands of years ago.

"It is not known whether the men who wrote these books were influenced by discarnate powers or whether they themselves had 'one foot in the next world.' The point is, they knew a great deal about the universe. This includes the role played by light. Modern physicists no longer talk about matter, but about *light*. It has long been known that the Ganges River in India, despite the contamination to which it has been subjected for centuries, remains undefiled. People drink the water, bathe in it, and expose themselves to all sorts of contagion. There is a new glimmering as to the secret back of all this—sterilization by radiation. This is detectable in water, and is described in an ancient book that goes back eighteen hundred years," according to Arthur Ford from an excerpt in *Parastudy Review*.

### SOMETHING NEW IN DANGEROUS LIVING

Speaking before the College of Psychic Science in England, *Psychic News* reports excerpts from the lecture of a young doctor whose theme and advice was on "Living Dangerously." The doctor, who asked on professional grounds that his identity not be published, said that spiritual illumination was earned "by the courageous person who lives dangerously ... who is not frightened to move beyond the material life and venture into the realms of spirituality, psychic research, mysticism, and Spiritualism." He revealed that out-of-the-body experiences had convinced not only him, but many others, of the divine mercy that lies behind earthly phenomena. "The realization that death is not the end," he smilingly remarked, "appeared to be given to very few intellectuals." Man's true home, he feels, is to be found in the "center of the unknown." "True social morality," he stressed, "ultimately would be achieved only 'when everybody knows the dead live.' They will know at this stage that there is no cause without effect, that even those who appear to get away with ill-doing, from a short-term view, ultimately must bear the consequences."

### EVIDENCE FOR IMMORTALITY

From *Exploring the Unknown*, Jerry L. Keane, Ph.D. writes that "the physical body—be it man, plant or animal, even rock—is constructed on a definite electro-magnetic field which can be examined to some degree by current instruments" ... Call it electro-magnetic field, matrix, or spirit, "the point remains," writes Dr. Keane, "the eternal spirit resident in all existence is now objectively observable by scientific means."

Many who have passed to spirit have carried with them a learning which does not lose its effectiveness on reaching the condition known as death ...

## HEALING SAINTS

GERMANUS ... Bishop of Paris

By Major T.H. Patterson, Kent, England

WHAT IS the qualification for a Saint? It can be summed up in the word "spirituality." We might say then that those who, through their nearness to God and their knowledge of His laws, heal the sick also qualify for Sainthood. Many of these are unknown humble people, mothers, and others who by their unprofessed spirituality may be more entitled to Sainthood than some who have been so honored because of their work for the Church. Among these, too, are kings who have been healed by Spirit, and who themselves also have been spiritual healers and were the embodiment of spirituality. Spiritual healing knows no barriers between king and pauper, free man or slave.

The true concept of the brotherhood of man is based on the sure knowledge that the spirit of man is unrelated to caste, class, creed, or any physical or racial differences between peoples or nations. Healing from Spirit is, therefore, good for the body and soul of all. If healing, in addition to its Spirit source, has a basis in human thought and conduct, then this source is surely to be found in the love and compassion which springs from moral purpose, one that extends beyond any barriers between peoples, classes, or nations.

In the second half of the sixth century there was born in France, in the region of Autun, a child who later became Bishop of Paris. He was reared in great spiritual purpose and learning. Even in his younger days he had the power to heal, to perform many acts which were beyond human understanding, and, we are told, he had the "gift of prophecy." The name given to him was Germanus.

As Bishop of Paris, living in a period of perpetual conflict, Germanus at all times was in association with royal and civic dignitaries. It became his lot to heal a king who was beyond the aid of the greatest physicians of that day. To heal a king ranks in equal importance with the healing of a pauper, and this approach to healing is exactly the same if viewed conversely. However, when a king is beyond the aid of his own medical practitioners, truly it can be said that he is sadly in need of spiritual therapy.

In the year 542, the French King, Chilbert, became seriously ill at his palace in Celles. Germanus was called upon to visit him, and found that the physicians, having reached the limit of their knowledge and skill, waited with the rest of the court circles for the untimely death of the king. Throughout the night, by "the laying on of hands," Germanus gave healing to the king. The next morning, he was found to be perfectly healed. It is a tragic thing that in the hospitals

and homes of our day the medical profession does not make use of Spirit when the knowledge and skill of their training have been exhausted.

Germanus passed on to Spirit May 28, 576, being eighty years of age. He was buried in St. Symphorian's Chapel at the bottom of the Church of St. Vincent. Because the fame of his spiritual healing powers had become so widespread, intercession to him came to be quite common after his death, with many cases having been recorded of sight restored to the blind and normal speech to the dumb. His fame became so great for healings from Spirit that two books were required to compile the many known cases and testimonies by reliable witnesses.

Healing "miracles" alone may be sufficient justification of our recognition of one possessed of superior holiness or moral virtue, one worthy of elevation beyond what we think of an average man or woman ... a Saint, we would say. Saints who have healed, like healers today, come from all walks of life. Luke, mentioned in the Bible, was himself a physician, yet he practiced spiritual healing. Among the many Saints who have healed, we find soldier and shepherd, sailor and carpenter, fisherman and cobbler, king and pauper. It may be that one day all will realize healing is a gift of Spirit, that the power to heal is latent with all human beings, regardless of who they may be.

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## SUBCONSCIOUS MIND

(continued from page 9)

that the price is right, claim of Infinite Intelligence the buyer who really wants the property, who will pay the price, will love it, and will prosper in it. After doing this, quiet the mind, relax, let go, and get into that drowsy, sleepy state which reduces all mental effort to a minimum. Picture the check for the purchase in your hands, rejoice in it and give thanks, then go off to sleep feeling the naturalness of the mental movie created in your mind. It is through the deeper currents of the mind that the buyer and seller are brought together.

\* \* \*

(Additional techniques will be given by Dr. Murphy in succeeding issues. Learn how his book, "The Power of Your Subconscious Mind," can work miracles in your own life. You may purchase your copy from Chimes, \$5.10 postpaid, plus 20c sales tax for California residents.)

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## THE ROCK OF GIBRALTAR

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### TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

STURDY AND STAUNCH it stands. Neither weather nor wind can harm it. Boats sight their directions by it. Seafaring men see it as a symbol of the strength needed to weather life's storms.

Waves cast upon its shore reflect humanity ... frail humanity hitting its head, literally speaking, against a stone wall of its own making, upon a shoreline of stones and rocks, battling the gusty winds of sweat and toil.

Calm seas reflect the tranquility in man ... the moments when he is at ease, body and soul. Such moments are rare, of course, for wind and sea whip up a never-ending sea of destruction of whatever calmness or haven of rest we may find. God, our Father, is our Rock of Gibraltar, for it is His understanding love and strength that sees us through the storms of our own making. Yet how quick we are to blame God for everything ... even down to tying our shoelaces.

Just as sure as man is upset, in a hurry, aggravated, or angry with something, he blames God, using His name in vain more often than any other name in history. When bottles refuse to open, when lids pop, shoes hurt, the car stalls, tires go flat, shoes squeak, powder cakes, pens run out of ink ... just listen to the man in the street, stand behind a store counter, in a hair dressing salon, a barber shop, or in the dog kennel ... it would amaze you how many times and in how many ways God's name is used in vain.

Why does man so ruthlessly use His name? Why, in "blazes," like he says, doesn't he call upon his wife's name, his neighbor's, or someone he dislikes? What makes him bring the name of God up in every display of anger?

Somewhere in the back of man's consciousness is that spark of divinity. It is buried in sand, as it were. Without even realizing what he is doing, man inadvertently speaks the name of his Creator. It is not sacred to him; he voices something he has alienated down through the ages, something buried deep within him that surges to the top, like a geyser, whenever his innards begin to boil, and out rushes the only link to his Creator he knows.

Finally one day man begins to awaken, begins to wonder about this dormant "thing" within him, begins to inquire, to seek an answer. He attends different churches, different lectures, classes, or schools, and reads incessantly in his search for an answer.

One day his inner longing becomes such that he wants to know from whence he came, what brought him here, where he is destined to go next, and what

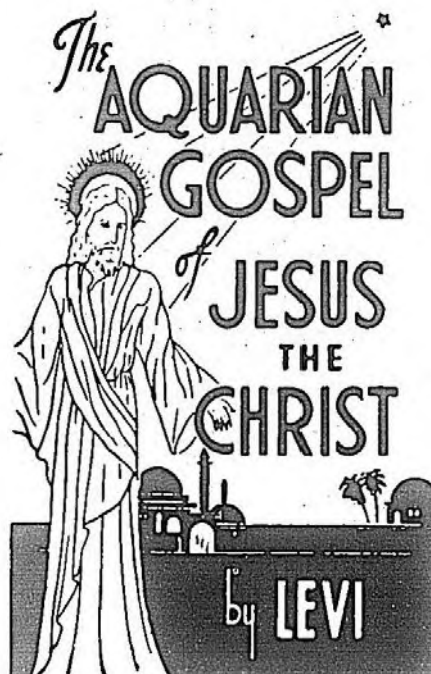
awaits him after this life. He wonders why he feels an affinity to the unseen, and feels within the stirring of an infant before its entrance into the mundane world.

After exhausting countless books, varieties of literature, and many schools of thought, he becomes aware of a deep, inborn longing to unite with the Creator of his soul. He reaches out to Him in prayer and supplication. He yearns for a parental love beyond anything he has ever known before. Many grope through endless time never seeming to find it, yet every day there are those who draw of its lifegiving powers, who have found the way to contact their Father and receive His Holy Spirit and Divine Love. He is no further away than our understanding of Him, and no further away than our love for Him. To have found Him is the most sacred thing that can happen to us in life. We must not berate His name fifty-eleven times a day with our insulting remarks. We must remember our divine heritage and acclaim it as the most precious part of our life.

Let us not be as the winds that carry chaos and destruction in their wake. Let us be as the Rock of Gibraltar, with our faith strong and sturdy in a wise Father who loves us. Let us reach out for a love that is rightfully ours ... His love ... ours for the asking.

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Through the trance mediumship of Rev. Richard Zenor, Los Angeles, California, the author conducts interviews with Margie, in the unseen realms of life, presenting readers' questions on life after death. From her, and many evolved souls in Spirit, has come much valuable knowledge otherwise unobtainable.



## MARGIE ... the Answer Girl

By Philip A. Hastings, Pomona, California  
(All rights reserved to the author)

### • *What is it like to travel about on the astral plane?*

It is so fascinating in the astral realm that new arrivals want to start traveling almost the first thing. They want to do things and go places. They find it is comparatively easy to get around since they do not have to depend on transportation in the way they did when on Earth. They are also privileged to go to many places of great interest.

However, those arriving on this plane also learn of their limitations, for some have the idea that when they are out of the physical body all they have to do is will themselves anywhere on the face of the Earth. They soon find this is very difficult to do. Why is this so? It is because training is required in the use of the power of the will, pretty much as one must learn to crawl before being able to walk and run.

One might say, "I have had fifty, or seventy, years of using will power to move my physical body. Why can't I do the same thing in the astral body?" You can ... however, the astral is a new environment, and only when one has become awakened to that environment can it be said the environment was earned. This is a new world for the time, temporal—yes, nevertheless it is your new environment, one in which each soul must learn how to conduct itself.

### • *Do you know, Margie, if the American Indians were possessed of what some term "supernatural" powers?*

The American Indians were, almost of necessity, psychic and gave much evidence of their extrasensory perception, as you might call it today. Often they used it to warn others among their tribes that something dangerous was about to happen. When it became evident among them that one was possessed of the power to foresee the future, they cared for and respected that person in every way, and consulted him often, particularly about rain or some approaching danger.

This sensitivity possessed by some of the Indians made it possible for them to travel in the astral world while still living on Earth. Upon passing over to the world of Spirit, they found replicas of whatever they had owned on Earth. This caused them to believe that if they buried with them all the things they liked, these things would be theirs in the "Happy Hunting Grounds." This, of course, in a sense was true. The actual objects buried with the Indians were not dematerialized. It meant only that the objects with them were those they desired in the astral world.

If you want something to be with you in the astral, you do not need to go through this procedure. You

need only to be desirous of the object and you will have its equivalent. If there is a favorite necktie, suit, or dress you especially like, on the astral plane you can have it. You can dress either conventionally or in a casual manner. You can even have the hair-do you preferred on Earth and not spend hours in the beauty shop to get it; you can have these things because you will them so.

### • *How can one develop 'automatic writing'?*

Automatic writing is a controversial subject among psychic researchers. Very few people are in actual contact with one in Spirit who is able to bring forth information through automatic writing. There are, of course, those who can, and, in fact, have been known to bring forth knowledge far beyond their own intelligence, written in a style not their own. When this happens, it means that a spirit entity has achieved a close attunement with someone on the Earth plane. By this means, such a person is able to bring forth many interesting things, such as stories and poems, and often much valuable information.

Not everybody who picks up a pen and thinks he is going to be an automatic writer is able to do this, however. Quite often such persons become so intent, so anxious to bring material into manifestation, that they call upon their own imagination in the process. They write away asking and answering questions themselves. Just by the law of averages, they are bound to have a "hit" once in a while, but this sort of activity is very dangerous.

\* \* \*

Through the trance mediumship of Rev. Richard Zenor, in association with Margie, Philip Hastings has just brought out his first book entitled, "*Margie Answers You.*" In it many of the questions are answered that perplex people about what life is like in the spiritual realms ... where we came from ... why we are here ... where we will be going after leaving this life ... and what the lessons of life should teach us. (More information about this new book is contained in the Book Review section on page 21 of this issue.) Be sure to order not only your own copy, but one as a gift, for you will be well pleased with Margie's remarkable ability to demonstrate anew that much of fresh inspiration, intense interest, and practical instruction can be gained from reading her words. Order from Chimes, \$4.25 postpaid, plus 16c sales tax for California residents.



The following excerpts are from the columns of  
George Butler, author and well-known newspaper  
writer, presently with *The Gadsden Times*, Gadsden,  
Alabama.

## GEORGE BUTLER COMMENTS

## SHOULD WE PRAY FOR ANIMALS?

IF HOUSEHOLD PETS are sick or in trouble, don't they need our prayers?

This writer long has believed that prayers are helpful—whether for humans, departed spirits, animals, birds or plants ... that, in fact, any one or any thing will respond to prayer.

Rev. William Branham's experience with a mother opossum strengthens our belief in such matters. "Brother Branham," as he is known by thousands, is one of the nation's outstanding pentecostal evangelists. He makes his home in Jeffersonville, Indiana, but usually is busy traveling with his full-gospel message.

He relates that one hot June morning he was seated on his porch, talking to a neighbor. He glanced up and saw an opossum coming down the road. "Because of the way it acted," he said, "I figured it had been bitten by a fox or something and had rabies. I said we had better stop it before it got up to the house. The milkman came up about then, so we went out to see if we could stop the opossum. I had the yard rake with me with which I tried to block her path. Usually when you touch an opossum, they do what is called "playing 'possum," acting like they are dead. Instead, she fought to continue her way."

He continued: "Then I noticed her leg on the left side was swollen about twice its normal size. It was broken and just dragged along. I hope this does not turn your stomach, but the skin was torn and the flesh was rotten. We could see she had been badly hurt by dogs, or hit by a car maybe." Branham commented that he thought the animal was dying.

The opossum and kangaroo are the only animals that have a pocket in which to carry their young ones. "When I was holding the opossum down with the rake, her little pocket dropped down, and nine tiny baby opossums started running around." Branham remembered reading in the newspaper that day about an attractive girl, who, after giving birth to an illegitimate child, smothered the baby in a blanket, wrapped some wire around it, and dropped the bundle in the Ohio River. She was discovered and arrested. Branham told the neighbor and the milkman that the opossum "is far more of a mother than the woman who threw her baby in the river ... That woman didn't want her baby, but this old opossum, with little time left to live, spends her last minutes fighting for her babies."

The next scene was even more pathetic. The wounded animal made its way to the front steps and collapsed. The baby opossums tried vainly to nurse. The

neighbor's wife urged Branham to kill the old opossum, along with the little ones "so they won't suffer." But the minister could not bring himself to kill the animal.

"I went back into the house through the side door of my den to meditate upon the Lord. As I sat there, I just couldn't get that old 'possum off my mind as I thought of the many things I had to do that day."

"Then what about that old opossum laying there?" I heard someone say.

"I said: 'What about that old opossum?'"

"The voice said: 'You used her for a text yesterday, telling what a wonderful mother she was.'"

"That's true," I said.

"You showed how she had the qualities of a real mother. I sent her up to your door, and she has waited there twenty-four hours for her turn to be prayed for. You haven't said one thing to Me about her."

"I said: 'Well, no, I didn't. Who am I talking to? What is this?' I jumped up, saying: 'Oh, is that you, God?'"

"Then I thought: Would God care for that little animal? I knew he sent people to me to pray for. I remembered that even a little sparrow could not fall to Earth without our heavenly Father knowing it, that once He spoke to a man through a mule."

"I bowed my head and cried: 'Oh, merciful God, forgive your humble servant for not knowing. I am sorry, dear Lord, to be so slow to understand ...'"

He hurried outside to where the mother opossum was laying. Kneeling down by her side, he placed his hand on her nearly lifeless body, and raised his head to God in prayer.

"Heavenly Father, forgive me. I was so taken up with the things of the day that I never understood. I pray in Jesus' name that You will heal her."

"Then, amazingly, the mother opossum raised up, gathered in her babies, stuck her tail up in the air, and cut across the lawn to the driveway. Then down the lane she went, just as normally as could be. When she got to the road, she turned to face me as if to say, 'Thank you, kind sir.' Then right on down to the woods she went. As far as I know, she has raised her family, and is still over there in the woods today.

"If God would send an opossum by divine grace and love to be prayed for so that she could live and raise her babies, how much more will He do for you and me? But, we must respond to His love and surrender our heart, our will, and everything to Him."

*I pitied him in his blindness; but can I boast, "I see?" Perhaps there walks a spirit close by who pities me ...*  
Kemp



## ASTROLOGICALLY YOURS ...

*By Rita Anton, Burbank, California*

**ARIES** (March 21 to April 19) Your widening mental horizon and stimulating cultural or educational contacts can enable you to handle test conditions favorably. Force no changes, make no long term commitments, rather bring practical matters to a conclusion. **TACT** and **SELF-CONTROL** are needed this month. Recreational activities can benefit you. *Talent is power; tact is skill... Simmons*

**TAURUS** (April 20 to May 20) Be prepared in the coming weeks to let other people know your thoughts, ideas and decisions. See that all your plans and business arrangements are well clarified. **ACCENT TEAMWORK** with others. **BE FIRM**, but not stubborn. *Minds are like parachutes. They function when they are open... De Stael*

**GEMINI** (May 21 to June 21) You can anticipate fortunate changes through personal dealings and an **EXPANDED CIRCLE OF FRIENDS** bringing greater happiness. Avoid pushing too much to get ahead, showing your egotism, or using authority unwisely. Kindness and cooperation with others will gain you more headway. *Greatness lies in being strong, but in the right use of strength. He is greatest whose strength carries up most hearts by the attraction of his own... Montague*

**CANCER** (June 22 to July 21) The right approach to the right source, or people, should now hit the mark. Current circumstances will bring about the desire for a more harmonious and active life. Many uncertainties are fading and progress can be made. Resolve to **THINK THINGS OUT**; take a long-term view; keep an even keel. *Thinking is the talking of the soul with itself... Plato*

**LEO** (July 22 to August 21) **SLOW DOWN** if you have been trying to break some kind of record. Your magnetic impulses tend to work at high speed; you could overlook some good opportunities likely to present themselves this month. Discuss issues important to you with your loved ones and higher-ups. **SEEK ADVICE** if needed. *To accept good advice is but to increase one's own abilities... Goethe*

**VIRGO** (August 22 to September 22) Current beneficial trends enable you to **THINK AND PLAN RESOURCEFULLY** for constructive new starts. Anticipate a steady climb to success and happiness. Practical talks with elders and superiors can shed light on pressing matters. *Free and fair discussion will ever be found the firmest friend to truth ... C. Campbell*

OCTOBER 1965 CHIMES

**LIBRA** (September 23 to October 22) You can hinder your advancement without greater tact and discretion. **QUIET EFFORT** will bring you favorable notice. Curb annoyance or impatience in dealing with others. Proceed calmly along lines you know are right and you will come to the fore in your circle. *To have respect for ourselves governs our morals; to*

*(concluded on page 30)*



## WHO ARE YOUR COMPANIONS?

*By Dr. Joseph Murphy,  
Los Angeles, California*

**TAKE A GOOD LOOK** at the kind of people with whom you associate. This refers to the people who inhabit your mind. Remember, your mind is a city... thoughts, ideas, opinions, feelings, sensations, and beliefs dwell there. Some of the places in your mind are slums and dangerous streets. However, Jesus (your Savior) is always walking down the streets of your mind in the form of your ideal, your desire, and your aim in life. One of the meanings of Jesus is your desire, for your desire—when realized—is your Savior. Your aims and objectives in life are now beckoning to you; move toward them. Give your desire your attention... take a lively interest in it. Go down the streets of love, peace, joy and good will in your mind. You will meet wonderful people on the way. You will find beautifully lighted streets and wonderful citizens on the better streets of your mind. Never permit your house—which is your mind—to be full of servants which you do not have under control. When you begin to awaken to your inner powers, you must make it a special point not to associate with "bad company" (thoughts) or allow them to enter your home (mind).

\* \* \*

(From *Magic of Faith* by Dr. Joseph Murphy dealing especially with mental and spiritual laws that promote peace, health and happiness. Purchase from Chimes, \$3.10 postpaid, plus 12c sales tax in Calif.)

## LESSONS FOR STUDENTS

### FORMS OF SYMBOLISM

FORMS OF SYMBOLISM other than those discussed previously also are used, such as auditory. However, it is usually easier to impress someone not developed physically by means of a picture. Sound is more difficult to interpret, which is one reason why names often are not received correctly. A large key may be shown as a symbol. This may not mean a key at all, but is given as a symbol of success in association with certain conditions of life. Colors frequently are shown, symbolic of something, and have definite meanings. Weird figures do not necessarily mean anything bad or ominous, but may be symbols of something entirely different. Most people, when developing psychically, see peculiar specks, clouds and forms shaping before them in space. If they are white clouds, they are often interpreted as signifying happiness and prosperity. If they seem to recede and fade in the distance, a journey might be indicated. If they are advancing toward one, it might be interpreted as good news approaching shortly. If the clouds are red and lurid, ill-fortune might be upon the horizon; if they are black, they could symbolize troubles of the heart. Tiny specks of light, if resulting from psychic unfoldment, are said to indicate favorable progress in one's sensitivity. If these specks are dark, evil or harmful influences may be about against which one must be on guard. A "light within a light" is said to symbolize the presence of a spirit desirous of communication. In this instance, one should try at once to enter into communication. In this instance, one should try at once to enter into communication with this spirit intelligence by asking questions and noting whether the light responds in some simple manner of code communication. Reptiles, and other such unpleasant symbols, often represent hidden fears of the psychic, symbolized in this form of externalization as a fear-thought from his subconscious. Knowing this can assist one in rooting out the hidden fear and apprehension and, in asserting one's mastery and fearlessness, such unpleasant signs will disappear.

The subconscious mind has the faculty of describing in symbolic form thoughts, impressions or influences which come to it, either through the senses or by telepathic or clairvoyant messages which are said to be given through it from the Spirit side of life. What sometimes happens, however, is that a certain message is given to the subconscious mind of the psychic, but when it is presented to the conscious mind, it is externalized as far different from the original message. There is no general rule that can be laid down for

the interpretation of symbols, as they differ in each case, each psychic having his own method of interpretation at his own level of development. It is in the interpretation of these symbols that the true art of mediumship and psychic development lies, for the more highly developed the spiritual awareness and psychic sensitivity, the more expert the interpretation. Each must learn by personal repeated experience and persistent study what various symbols mean individually and in combination. This will yield to the student very practical results, as well as being of great interest in itself.

\* \* \*

("Your Psychic Powers and How to Develop Them" by Hereward Carrington provides much good background material on this subject. You may purchase your copy from Chimes, \$4.15 postpaid, plus 16c sales tax for California residents.)



### TO LOVE AND BE LOVED

Many are too sad to make anyone happy. They are those who, through centuries of mismating, have lost the capacity for joy in union with another. This is especially so with the people of the United States. Love has not been one of their prized possessions. To love and to cherish love is rarely their principal idea in marriage. Passion, expediency, or a desire to have a home, seem to be the chief motives for wedding. Here (on the Etheric Plane) it is feared that in another century Americans will be unable to find or to bestow happiness. They will have lost the power to love. What else can make life so beautiful? No amount of money, fame, or success can compensate for the divine sense of perfect understanding, sympathy, and tenderness that love is. ... *To love and be loved* is the fundamental law of the Universe.

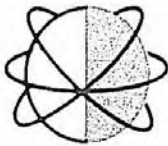
— From *Love in the Afterlife*

By Wilfred Brandon, \$3.25 postpaid,  
from CHIMES, plus 12c sales tax in Calif.

"I believe . . . that the soul of man is immortal and will be treated with justice in another life respecting its conduct in this."

— Benjamin Franklin





## PSYCHIC EXPERIENCES

### DID MADAM PELE FURNISH DOUBLE GUIDANCE?

By Curtis H. Stewart, Santa Barbara, California

IT IS MY FIRM BELIEF that all of us at some time in our lives have had certain experiences, although perhaps we were not aware of them at the time, that have led us into the realm beyond our physical senses. This is now often referred to as *extrasensory perception*, or ESP for short, a much needed term relating to the study of Parapsychology coined by Dr. J. B. Rhine of Duke University.

Many people have had the experience of an unexplainable authoritative urge suddenly coming upon them that seemed to compel them to undertake some seemingly unreasonable mission. Only later is the importance of its consequences disclosed.

Recently when I received the copy I had purchased of Max Freedom Long's new book "*The Huna Code in Religions*," a report on the rediscovered Mystery Teachings underlying Christianity, Yoga and Buddhism, I could not help recalling a strange and apparently important psychic experience I had that occurred in the year 1915.

Max and I had just graduated from the same Normal School, and I had signed up for the principalship of a small country school on one of the islands in Hawaii. Then came the belated offer of a position in a private school in Honolulu, which I preferred to accept, so I knew I should try to find someone to take the first school off my hands. Shortly after this, one evening I had one of my frequent psychic experiences. A voice seemed to speak to me in my head, telling me to go into Los Angeles at once. It promised that there I would encounter a friend who would help me in the matter of filling the school position.

I followed instructions, and upon arriving in the city, ran face-to-face into my erstwhile classmate, Max. Soon I was explaining my problem to him, and, as he had not yet found a school in which to teach, I urged him to take the one I wished to drop. By way of persuading him, I took him around the corner from where we were and showed him some large red transparency pictures of the boiling lava pits at the volcano, Kilauea, on the island of Hawaii. These pictures were on continuous display in the windows of a steamship company that takes tourists to the Islands. Max was just fascinated with those pictures. He said he simply had to see the volcano, and that he would take the school position as a means of getting over to the Islands. (As it turned out later, the school where he taught was only fourteen miles from that volcano, and he saw it often.)

I had been mulling these memories over in my mind,

when a few days later I found myself talking over old times with Max. Both of us now live in California. He told me that he long had felt that Madam Pele, Goddess of the Volcanoes, may have had a hand in giving me the guidance I passed on to him, which in turn guided him to Hawaii, for once he was there, he quickly became interested in fire-walking, instant healing, and the native lore of the *kahunas*. He remained in the Islands for more than seventeen years, during which time he began a serious study of the ancient "Huna" system under the aegis of Dr. William Tufts Brigham, then Curator of the famous Bishop Museum in Honolulu.

Max also told me that Madam Pele openly came into his life in 1929 when he consulted a woman *kahuna* about some business difficulties he had been trying to resolve. Using a crude crystal gazing outfit, she saw Madam Pele in it and, with her directions, was able to tell him exactly what to do to straighten out his business affairs. When Max asked at that time whether his study of the Huna lore eventually would be a successful venture, in the crystal, Madam Pele showed him a sheaf of wheat as a symbol of the ultimate harvest to come. When he asked her if he would ever write books about what he would learn of the Huna lore, he was told that he would write eight books. His present book is the seventh on this subject. These seven books are unique in that they are among the few written sources available—both fascinating and authoritative—which give the secret lore and practices of the ancient Hawaiian priests, the *kahunas*, as well as detailed research showing how, through centuries of time, the Huna code has been an integral part of the secret teachings of all major religions. Max tells me that with Madam Pele's guidance continuing as it has, indeed, eventually there may be an eighth book.

If you don't think Madam Pele is as real as any one or any thing can be, just ask Max Freedom Long about her... or ask ANY Hawaiian.

\* \* \*

For a complete list and prices of Mr. Long's books, see the outside back cover of this issue.

#### TYPICAL OF OUR TIMES:

"There's so much emphasis on performance that hardly any time goes into developing understanding and appreciation."

— From *Changing Times Magazine* 17

## CRISIS IN PARAPSYCHOLOGY

From the book of the same name above by Dr. Hans Gerloff, a leading German parapsychologist and champion of materialization for many years, comes the following excerpt: "The greatest phenomenon and the greatest problem of parapsychology and science is materialized phantoms. The greatest duty of parapsychologists is to study them. The greatest sin they can commit is to avoid them, to evade them as has now been done for a long time." He feels that research in this field needs new impetus, a new sense of direction, and recommends the immediate formation of an International Parapsychological Union whose principal aim will be the investigation of physical mediumship.

## PV OR ESP?

The ability to discern color by contact with the skin, or proximity thereto, without discernible use of the eyes, also known as paroptic vision, dermo-optical sense, skin-optical vision, dermal vision, eyeless vision, skin vision, extraretinal vision, and finger-reading, now has the researchers stumped as to whether it should be termed psychic or sensory. They have not succeeded in devising a test that demonstrates skin vision while making extrasensory perception impossible. Complicating the matter is also the circumstance that the characteristics and limitations of paroptic vision (or PV) ability differ among those who practice it, as well as appraisals by those who observe it. Those who accept ESP as a fact would classify it as a psychic faculty, while those who do not recognize ESP as having any scientific basis are more apt to regard it as being sensory. According to *Fate Magazine*, an Associated Press dispatch from Bangkok, Thailand last spring reported that a general medical practitioner, Dr. Vichit Sukhakarn, since 1954—years before the Russians reported their successes with Rosa Kuleshova—has been demonstrating the use of eyeless vision to teach blind youths to "see" with the help of hypnosis. Dr. Percy Grover, Coronado, California physician who visited Dr. Sukhakarn last March and studied his work, told AP: "All my attempts to refute Dr. Sukhakarn's claims were unsuccessful. As my research progressed, I became more and more positive that Dr. Sukhakarn's discovery was a scientific fact and had nothing to do with telepathy." Since the use of hypnosis was involved, this is an interesting statement for a man of science to make.

## NEW MACHINE TO TEST ESP

Noted neurophysiologist, Dr. W. Grey Walter, Head of the Physiological Department, Burden Neurological Institute, Bristol, England, writes in the *International Journal of Parapsychology* of the need for relatively simple machinery that would permit telepathic tests to be conducted on a large scale at various research centers.

As many researchers in this field well know, experimental work on a scientific basis is poorly financed, what there is must be concentrated on urgent problems directly related to human welfare, and few scientists are willing to devote much time or risk their professional standing on off-beat topics of this nature—and, if they do, it is a part-time, spare-time activity. Even after decades of devoted observation and systematic study at the Parapsychology Laboratory, Duke University, these have not evolved into a truly experimental phase, Dr. Walter concludes, and for these reasons, many of "the great discoveries and inventions have been made by amateurs"...though their contributions have not been correlated because of the idiosyncrasy of their methods and their boredom with pencil and paper experiments.

Dr. Walter therefore proposes a reasonably compact and simple apparatus composed of two units, with as many automatic aids as possible, so that little or no supervision would be needed during the trials, in charting the results, comparing control runs, and in making continuous written record, such as that of a barograph. The two units of this apparatus would be electronic, square wave oscillation from a multivibrator. The first, source of "target" random numbers, would also be the recorder producing the participant's chart of success or failure on each guess, digits being produced at a fairly high frequency, about 1,000 per second. The second, also generating random numbers from its own source, but at a much lower rate, is connected by a cable, or radio link, to the first unit so that it could stop production of random numbers in the first unit, a "correct-guess" constituting both units being halted at the same number. About a thousand trials would occupy two feet of chart; with one guess per second, time lapse would be about seventeen minutes.

Many variations of use, methods of analysis, and diversity of arrangements could be provided for which would test the telepathy, precognition, and clairvoyance of the subject being tested.



THE WHOLE PURPOSE of this article is to show that *everyone* can have spiritual liberation within this lifetime. Freedom in this life, or proof of survival of Soul, no other metaphysical system can verify, except perhaps Cosmic Consciousness which gives one a sense of immortality, but not actual proof of survival.

There is no need of waiting until after death to gain complete liberation and freedom. It can be accomplished here and now through bi-location. Since it is an individual experience, like birth, living and dying, we must come to a realization of it within ourselves, and not through anyone else. It is a matter of surrendering one's Self to the other Self, that which is within us often called the Spark of God, or whatever one wishes to call it. Many look upon it as the inner master, or the liberator. It is this Self which will become the dominant aspect of Soul, to act as its guide throughout the journeys in the other worlds, until Soul can learn to travel alone.

The spiritual travelers teach that there is no other means of liberation, except through bilocation. Without actual conscious participation, no one can ever get out of this life with liberation, and escape any karma, without practicing this art of freedom.

Will power is not the key to bi-location, but imagination, which is a faculty for use in the first three planes. In the conflict between will and imagination, it is always the latter that wins. The Law of Reversed Effort has proven this. If one tries walking across a board five feet in the air, one has no problem; but if this is tried at one hundred feet up, there is a struggle with the imagination which conjures up fear of the body falling.

After leaving the third plane in the invisible universe, Soul drops all its esoteric bodies and enters the fourth plane in the pure state, hence there is no end of the imagination faculty as it projects directly.

When Christ said to the rich young man, "Give up all and follow Me," He was speaking of the subtle body, not the physical body that the young man was seeing with visible eyes. It meant that the man had neither imagination or knowledge of the other worlds, and therefore would not release his subtle body into the care of the Master. The simplest device of bi-location, which all saints and savants knew, was if one placed his imaginative body elsewhere, the rest of himself must follow, i.e., if one places it in the astral plane with deceased relatives, his astral body will follow it there, temporarily or permanently. This

is a law of physics, that all things must follow the *law of images*, but not thought, for thought alone cannot bring results.

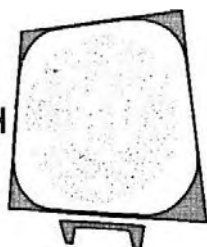
This *law of images* is true on any plane, from the physical through the astral, causal and mental, up to the fourth plane of the pure Soul. Christ pointed out that one could not gain one cubic inch with thought alone. One of the purposes of the faculty of imagination is to help with bi-location until one can learn direct projection. It can also give help when one is unable to return to the body from the outside, for some reason or other, and where will power fails.

There is a simple technique that anyone can try for getting out of the body. It consists only of shifting the attention from the physical self to the imagination self. For example: Whoever practices this can put his attention on an imaginary spot on the ceiling above himself. The attention must be held at this spot for a few minutes. It is simple, but an effort must be made in getting it up there and holding it.

This is the whole technique: Seat the body in a comfortable chair and relax. Look at an imaginary spot on the ceiling, with closed eyes. The next step is very simple. Move the attention from the body to the spot on the ceiling — meaning to move your viewpoint to the ceiling and look down at the body sitting in the chair. The eyes must be closed and, if necessary at this stage, use the imagination. Hold it for a few moments, and open the eyes again. If this was done, then those who participated in this simple little technique were out of the body, having established another viewpoint outside themselves. Now, does one see how simple it is for leaving the body? Later I will show how to get the full perceptions of the spiritual senses so that one will know that he was outside the body, and it wasn't imagination.

Many believe that leaving the body is a hardship. This is due to the fact they wish to remain inside it, for there is a certain security in this temple of flesh. Those who understand the methods of bi-location know means and ways of keeping the spirit imprisoned in the body or exiled outside it. Few resort to this practice because of the repercussions.

Two of the world's greatest conquerors in the history of the west were able to do bi-location and watch the progress of the battles they won. They were Alexander the Great and Napoleon. It is said that Alexander stood outside his body while winning his three major battles—Gaugamela, Issus and Hydaspes—and was able to direct his troops because of the



FOR MORE THAN one hour in December, 1964, the Television Company of the Netherlands conducted a parapsychological experiment along strictly scientific lines. Reported in the *Newsletter of the Parapsychology Foundation* was a test in which millions of spectators were asked to try, simply by an act of will, to influence the normal course of a number of little metal balls tumbling down a sheet of metal into which rows of pins had been punched.

The men introducing the program explained the conception of psychokinesis, pointing out that experiments, especially in the United States, seemed to offer evidence that the human mind was able to exercise an influence on the material world without making use of any known mechanical device, and that this concept could be tested out with all the Dutch spectators acting as subjects.

The apparatus used functioned wholly automatically. The metal balls were brought up to the openings mechanically where they were automatically registered by photo-electric cells, giving a permanent record of each experimental series. Three professors of the Amsterdam University (representing physics, psychology and statistics) supervised all the proceedings of this experiment.

After the public had been informed of the details, and a coin tossed to indicate toward which side the spectators should mentally direct their influence, they were invited to "will" the running balls toward the openings on that half. On the television screen the little balls could be seen running down the pyramid of pins so that every viewer could, if he wished, pick out an individual ball and will it to shift its position in the desired target direction.

Although four experimental series were run, the

supervising committee of professors informed the spectators they did not feel the tests had lent sufficient support to the psychokinesis hypothesis, or that proof of its reality had been obtained.

Despite their opinions, however, it would seem that the greater value of such a television experiment lies in how parapsychological-minded the modern public has become for a major television network to devote so much time to the subject, as well as the interest expressed in the project by the general public, and the opportunity it afforded the public to be convinced that paranormal phenomena are investigated now with the same scientific precision as that which would be applied to any other natural phenomena.

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"Science has found that nothing can disappear without a trace. Nature does not know extinction. All it knows is transformation! . . . Think about that for a moment. Once you do, your thoughts about life will never be the same . . . If God applies this fundamental principle to the most minute and insignificant parts of His universe, doesn't it make sense to assume that He applies it also to the Masterpiece of His creation — the human soul? I think it does. And everything science has taught me — and continues to teach me — strengthens my belief in the continuity of our spiritual existence after death. Nothing disappears without a trace."

— Dr. Wernher Von Braun

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## SOUL TRAVELING

(continued from page 19)

overall view of the battle.

Napoleon often played cards with his staff officers while the battle was in progress, but he was only keeping the body busy while he surveyed the field. This was particularly true of his great victory at Austerlitz, Dec. 2, 1805.

Neither succeeded in the end, for they used bi-location for a purpose unworthy of spiritual necessity and, as a result, lost everything—Alexander, an early death, and Napoleon, imprisonment and slow death. This is a way it works if used unworthily.

However, Arthur Stockwell, the railroad financier in the last century, was able to exteriorize and receive information for his famous financial promotions which resulted in help for a great many people, and harmed very few.

Other signs of this phenomenon which are beneficial are longevity of the physical body and good health that does not come with living in the mental realms. Above all, it is the *Shabda Marg*, the words of the Sufis meaning the *pathway to the Supreme World of God*. Those who learn bi-location eventually will find their way there.

(To be continued)



**INITIATION INTO HERMETICS**  
**A Practice of Magic**

By Franz Bardon

*(\$7.65 postpaid, plus 30c sales tax in Calif.)*

Magic, a word derived from MAGUS, regarded from remotest times as one of the highest adepts, is a sacred science, in a very true sense the sum of all knowledge, in that it teaches how to know and utilize the sovereign rules. Written as a guide to the disciples of spiritual science by a Brother of Light, this book constitutes an initiation into teachings previously taught only in the ancient Mystery Schools. "HOW" many things are done for the advantage and benefit of mankind by those who pursue the sacred wisdom selflessly is covered in chapters relating to controlling the elements, producing emanations from the body, traveling to remote places in full consciousness, levitations, communications with Spirit, consciousness transference to other beings, the creation of fairy servants, and a description of other phenomena usually inaccessible.

**MARGIE ANSWERS YOU**

By Rev. Richard Zenor, Edited by Philip A. Hastings  
*(\$4.25 postpaid, plus 16c sales tax in Calif.)*

Those who have been following the "Margie" column in Chimes will be delighted to have the opportunity to become better acquainted with her and the advanced teachings she brings us in her first book. A wealth of instructive and interesting material that could not be included in Chimes because of space limitations has been packed into these chapters. Ever expanding horizons of consciousness bring the reader into a deeper understanding of how and why our life here is such an integral part of our life to come. Who Margie was, what she was like before her physical demise, and the soul growth she has achieved since being on the astral plane by continuing her own studies and rendering much selfless service, is in itself an inspiring reminder to us that no matter where we may be, who we may be, or when we begin, there is always something greater we can become, always so much to learn about our eternal life.

Because of its simplicity, its natural and sincere approach, the words of Margie's book are immensely appealing, challenging, and hard to forget. See for yourself if you don't agree when you have finished reading "Margie Answers You."

**A GIFT OF PROPHECY,**  
**The Phenomenal Jeane Dixon**

By Ruth Montgomery

*(\$4.65 postpaid, plus 18c sales tax in Calif.)*

Widely known as the Seeress of Washington, D.C., Jeane Dixon has become famous for the accuracy of her many extraordinary predictions. A devoutly religious Catholic, Mrs. Dixon will use her gift only for the benefit of others, but will take no money for it in the belief that if she does she will lose this talent. A gypsy, temporarily camping on family friend Luther Burbank's California estate, first awakened eight year old Jeane to her latent gift for prophecy and presented her with a crystal ball. Encouraged by her mother, she has from that day on developed many psychic talents, read for scores of world-famous personalities, and given many astounding predictions to the world. Among those which have been most widely circulated are President Kennedy's time of assassination, Khrushchev's ouster, the present race riots in America, and the Ecumenical Council called by Pope John XXIII. Her ability to glimpse the future she sees as a gift entrusted to her by God for a purpose. The astounding things yet to happen will have to be read to be appreciated.

**HOW TO SOLVE THE MYSTERIES OF**  
**YOUR MIND AND SOUL**

By Harold Sherman

*(\$5.10 postpaid, plus 20c sales tax in Calif.)*

The author of "How to Make ESP Work for You," aware that twentieth century man desperately yearns for a soul-satisfying concept of God in his life, takes the reader on a spell-binding, thought-provoking "Mental Journey" of self-revelation into the realms of Mind and Spirit. On this journey with Mr. Sherman, old concepts are left behind and new ideas of God, the universe, the meaning and purpose of life...not only on this planet, but on countless others...the true nature of man and his evolving soul, and how we can prepare for a happier life here, as well as in the continuing life to come, are among the mysteries of the mind and soul that are explored. Inner stability—absolute knowledge that a part of God indwells the consciousness of each soul—is the one thing man must have to survive this time of self-annihilation. Through direct access to God, all things can be done. Let Mr. Sherman show you how...NOW.



## THE BODY TELLS THE STORY THE METAPHYSICS OF ANATOMY PART II

By Dr. Cushing Smith, Detroit, Michigan

FOR PURPOSES of mental diagnosis and, in the interests of turning the reader from a purely physical contemplation of the body to consideration of the way in which the body tells the story of human thinking, in the last issue we commenced a discussion of what the various parts of the body signify metaphysically. Continuing with an analysis of the bones, we see how each type in the bony structure of the body co-relates in some way to how we handle our thoughts and emotions.

RIBS are essentially for the protection of the internal organs and signify metaphysically the application of mental methods designed to protect against rapier thrusts of animosity and other threatening onslaughts. Protection is not always one of mental armorplate, but of diplomacy and finesse. Broken ribs, therefore, may point to the possibility that the individual is far too blunt in his methods of protecting those things close to his heart.

SHOULDER and armbones are significant mentally of shouldering mental burdens, the way responsibilities are carried, protective arms placed about others, and are a good index of the physical difficulties involving those parts. As the arms are an evidence of strength in the performance of physical tasks, so they may symbolize mental or moral strength applied in carrying out various projects' requirements.

FINGERS are composed of phalanges which permit great freedom in the use of the hand. These small bones and joints are very susceptible to antagonism against the way some activity is being manipulated by the owner of the hand. What was at one time administered as a rap on the knuckles as punishment might manifest itself without the physical blow. A good example of this occurs in arthritic fingers.

LEG BONES uphold the entire weight of the body, hence have their metaphysical significance as support—financial, moral, civil, institutional or ethical. When a leg is broken, we should look to see what mental influence was at work to snap the support downfall that precipitated the break. Even then, it is not really healed—even with the most impeccable surgery—unless some attention is paid to its mental significance, and the appropriate metaphysical remedy is administered.

FOOT BONES, like the fingers, are composed of phalanges, making for flexibility and maneuverability. "Flat-footedly" is a term that describes the absence of any sense of discretion and supplies a mental pic-

ture of lack of resiliency. The trudging gait of some elderly people reveals their lack of joyousness in meeting the issues of life. Children, however, love to trip gaily as they can hardly wait to dance the stimulating adventure of life. Ill-fitting shoes, of course, do alter our interpretation of one's foot condition.

In the issues to come, we will see how other parts of the body, including the senses, also are affected by the mental attitudes we hold.

\* \* \*

(See how what you think affects every part of your body, and learn how you can prevent painful and costly illness by understanding what causes it in the first place. Read Dr. Smith's helpful book, "*I Can Heal Myself and I Will.*" Purchase your copy from Chimes, \$5.15 postpaid, plus 20c sales tax for California residents.)

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### 100,000,000 MILES

(continued from page 6)

Mr. Christopher raised his eyebrows. "Try a little longer."

"I'm sorry," I replied, "I cannot get the object. All I can get is this strong emotional disturbance—and death."

I handed the sealed package back to him. Mr. Bernard then slit open the envelope Mr. Christopher had given him containing a statement as to the contents of the well wrapped parcel.

This is the exact statement, copied from the original which I have in my files, printed on Christopher's stationery:

"This leather cover was used by my friend, Dr. Jacob Daley, in his coins through hand trick. He was a physician and plastic surgeon by profession, magic was his hobby.

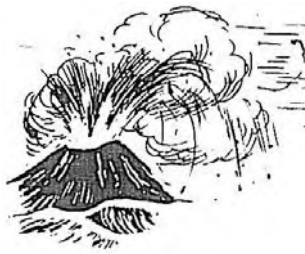
"The two magic words on it, in plain English, mean cockroach.

"Dr. Daley died at the end of a sleight of hand performance at the New York Art Directors Club on East 40th Street, February 17, 1954."

When Bernard had finished reading, I said: "Just a minute. Will you please re-read the last statement concerning Dr. Daley's death?"

Bernard hesitated. "Do you recall my saying that

(continued on page 24)



... whether from the Moon or the Earth, its dramatic past provided a fascinating  
**"MOON" STONE EXPERIMENT**

By Ivan Troeng, Garpenberg, Sweden

Translated from the Swedish journal, *Spiritualisten*, by Sven Magnusson, Editor of *Sokaren*, following are excerpts of an article that appeared by Ivan Troeng, engineer and teacher at the National Swedish College of Forestry at Garpenberg.

IN HALSINGLAND, SWEDEN there is a geologically interesting formation called Dellenite consisting of a considerable gathering of volcanic matter. This Dellenite forms the barrier that divides two lakes, North and South Dellen.

According to the Swedish researcher, Bergqvist, Dellenite is a typical example of volcanic material the moon dropped during its first orbit around the earth. (Bergqvist's theory is that the moon was formed as a result of a collision between the earth and another planet.) Dellenite originally comes from the Pacific area and, if Bergqvist is right about the enormous catastrophe that launched what became the moon into space, this material followed the satellite, then fell down to earth after having sailed about half an orbit around the earth.

Mr. Troeng writes that in the summer of 1964 he acquired a piece of Dellenite from a good friend. It was about twenty centimeters long. If Bergqvist is right, these are the facts about it: Origin: the Pacific area, then space travel and final destination, Sweden. Time: the end of the Tertiary Age, which, according to Troeng, was about 12,000 years ago. Formation: via volcanic catastrophe.

In September of 1964, Mr. Troeng sent a few bits of the Dellenite to five persons known to have psychometric ability. In his transmittal letter to each of them, he stated that he believed the stone had an interesting past, and that he would like to know if it gave them any impressions.

The first answer to arrive came from "Elisabeth." She wrote, as others did later, that the stone came from a cornerstone in a temple of long ago ... Lemurian times, from a mountain area, the Andes of South America, and that the temple had been ruined in some great catastrophe.

The second answer was received from "Anna L." It gave the information that she saw a rather high mountain peak rising from the sea. She also saw prehistoric animals, some lizards, and some hairy beings similar to humans, which could have been men or apes, moving on the mountain slopes. A disaster had occurred, perhaps even a cataclysm. "But I see no water," wrote Anna L. "All the beings fly upwards of

the mountain. When they reach the top, there is a flash, and cold, clear firelights over the scene." Then she noticed a depth, an endless depth, and on the opposite side, another mountain, one not so high as the other, but whiter and cleaner. The first one was grey with brown in it. Between these two mountains, that great depth ... then centuries and centuries of time. The medium felt that enormous powers had been unleashed at the time the event had occurred, and that our H-Bombs are like toys in comparison. Mr. Troeng received the information from her that this had happened approximately 12,000 years ago.

"E.S." gave the following information: "Dead people ... many ... men from the south, and colored people, small in stature, running about. A man with dark complexion puts his hands to his head in fear and despair. A great building is in ruins near the sea, or a flood. A deafening noise ... and "after that, all is still and the water rises around me."

"Elis" wrote of being led to a mountain area, at the great sea. Winds from the southwest blew cold. It was a big elevated place ... far from here. It resembled Italy, but was not necessarily there ... then earthquakes. The rest of the letter gave some information about the owner of the stone as being one who was investigating catastrophes, does much traveling, and has dark eyes. Everything was correct, although Elis did not know or never before had heard of Mr. Troeng.

"Of course, it is impossible to know how much I have prepared the stone with my own anticipation," writes Troeng. However, the information given does differ from what he had thought it would be wherein he, like James Churchward, the author who writes so prolifically on ancient Lemuria, or Mu, as well as the manuscript Troano, had concluded that Mu was a "land of hills," and had not expected to learn of mountains being there. For the rest, all statements made by the psychometrists who answered his letter, and who gave their impressions of the Dellenite, are correct in Troeng's opinion.

\* \* \*

(Much thought-provoking material on Mu, or Lemuria, is contained in James Churchward's books referred to above, four of which are listed in the Chimes Book Catalog, and reviewed on page 21 of this issue, is *"Lemuria. The Lost Continent of the Pacific,"* by Wishar S. Cerve, \$3.15 postpaid, a fascinating account in story form giving the human interest side of the facts science has revealed of this fabled continent.



## THE SOURCE OF ALL HEALING

The question often is asked: *God being the source of all healing, why should we ask for healing assistance of those in the Spiritual realms?*

We go to God in prayer, attuning our consciousness to His that we might become One with Him, that His will be ours, and in Him find the source of healing for all conditions. However, God has many helpers in Spirit through whom He works ... doctors, ministers, teachers ... just as He has on the Earth plane. There, just as here, when God has work to be done, He sends His Angels, His legions of helpers, to do whatever needs to be done. So it is with spiritual healing. In His name, the helpers He has commissioned to do His work use their wisdom, often utilizing previous training, as well as all forces at their command to heal the sick. When we ask for the help of these Spirit helpers, particularly Spirit doctors, either for ourselves or for some individual who has requested it, or who is known to need it, this is what is termed "directive intercession." All positive thought is a "recorded experience" in the spiritual records ... certainly prayers come within this category ... so also does "directive interces-

sionary thought" for those who are sick or who need healing in some form. The Christian Church believes in the Communion of Saints, therefore in what way does our Communion with Spirit differ if it is with souls so spiritually evolved that God has chosen them as instruments through whom His work shall be done? If God sent an Angel or a Saint to help us in the hour of our need, would we refuse to accept it? Why should we not accept help from God's healing ministers and doctors in Spirit when it is offered to us? Because of its very nature, spiritual healing is divine, its source is divine, therefore its application must bring into being divine agencies. Divine help always is available, but *we need to seek it*. This is one of the fundamentals that governs spiritual healing ... *a request must be made*. In this way the channel for spiritual healing is opened that those who serve as His intermediaries on this plane and those who serve in Spirit may bring healing to the sick.

— Paraphrased from Harry Edwards in  
*The Spiritual Healer, England*

### 100,000,000 MILES

*(continued from page 22)*

my over-all impression was one of 'great emotional disturbance and death?'

The two men looked at one another, and Mr. Christopher said: "Anyone could have guessed that!"

I leave it to you, the reader, to judge whether or not this impression was guess work. Consider the limitless variety of experiences which might be associated with any object. Certainly an object owned by Dr. Daley at the time of his death, if we accept psychometry as a phase of genuine phenomena, might be expected to reflect a highly emotional moment just prior to the sudden death of its possessor.

True, I could not determine the nature of the object. I was fortunate, under these circumstances, to have registered any verifiable impression. However, I have long contended that *feeling* generates the *power* behind thought. There are thousands of case histories of men and women, in the awake or sleep state, receiving impressions of serious injuries, illnesses, or death befalling loved ones. One can well imagine the intense feelings behind the thoughts of dear ones,

thinking strongly of their nearest of kin and closest friends when faced with possible death. Such powerful thought waves or impulses often get through the ordinary resistance of the conscious mind and make themselves known.

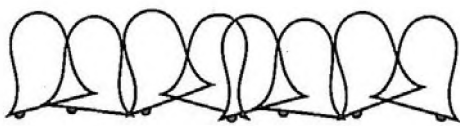
Consider now the situation of the astronaut of the future who is traveling millions of miles into space. What are his feelings apt to be? Can you even faintly conceive with what deep yearning this astronaut might be reaching out mentally and emotionally to the planet of his origin, now a mere speck in the limitless ocean of space? If thought can bridge this awesome gap between his physical body and Earth, would he not send it forth with every fiber of his being?

Yes, great discoveries are coming in the realm of mind. Since time and space constitute no barrier to thought, we can expect that, in the foreseeable future, human creatures will be trained to transmit and receive thought from stations on Earth to space stations encircling this planet and space ships venturing to the Moon and Mars and beyond.

We will not be able to pick up word-for-word mes-

*(concluded on page 30)*





## CHIMES CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who need the assistance of prayer, and we invite you to join us each day in Spirit that we may be One in God's thoughts. Your faith in the power of Divine Healing to transform your life can be a light unto others who are sorely in need, and your willingness to share with others, through the pages of Chimes, how a prayer was answered for you can be the inspiration that may save someone's life. In helping others, and in our prayers for others, we cannot fail to help ourselves too.

Dear Friends at the Healing Ministry:

About three months ago I wrote you that I was having severe pains at the top of my head and my left ear. Since then all the trouble has cleared up... thanks to your prayers.

My nephew recently was seriously injured (no surgery), so I am asking for your prayers on his behalf, for I know that through prayer God can heal this boy. Lovingly,

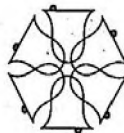
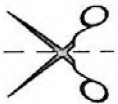
Dr. Jessie L. Williams, D.C.  
Long Beach, California

\* \* \*

WHATEVER THE NEED, whatever the problem, whatever the appearance... KNOW that God is in command of all your affairs, and that because of your patience and faithful trust in His plan for you, it shall manifest in a manner far exceeding your dreams.

Awaiting the arrival of the good God has in store for us, sometimes can seem like living on the edge of Eternity. Yet like Eternity, it is here already; it is we who have failed to be aware of it and claim it. In the higher wisdom of the soul, somehow we know that each experience of testing and overcoming increases our capacity to accept, appreciate, and understand God's love as the highest good that can come into our life. Make certain that every day of your life you reaffirm God's presence in all your affairs and those of your loved ones, for in this way every experience will bring countless blessings. Open your consciousness to the guidance, the healing and inspiration that God's helpers and radiant Beings of Light in the realms of Spirit would lavishly bestow on you. God is with you now... has never left you. You are the loving child of His heart whom He will never forget... never desert, whose heritage and riches no earthly father can ever equal. God is your life... whoever you are, wherever you are, here or hereafter... GOD IS. So be it... and it is.

*(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)*



**Won't you join us in the Silence...?**  
*Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?*

### CHIMES HEALING MINISTRY

Healing is requested in the life and affairs of:

\_\_\_\_\_  
(Name of person to be healed)

Healing is needed for: \_\_\_\_\_

(Condition)

Healing request made by: \_\_\_\_\_

(Your Name)

Street \_\_\_\_\_

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Comments \_\_\_\_\_

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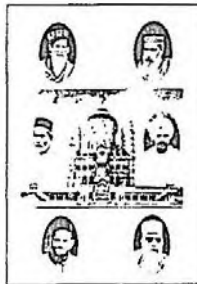
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The ears of men are deaf,  
The eyes are blind,  
The hands that touch do not feel,  
The voice speaks empty words.  
Man is but an empty shell that has  
no senses or feelings  
Until he sees the light, hears the  
ocean,  
Feels nature, and speaks wisdom.  
Oh, Spirit, elevate us to use our  
senses for Thee,  
Let us hear Thy voice of guidance  
and wisdom.  
Let us see the beauty Thou hast  
created before us.  
Let us feel within us the peace of  
Thy presence.  
Let us speak for Thee to others so  
that they, too, may know Thee.  
Let the world awake, for it has been  
in darkness too long.

—LEWIS WIPLUSH

### WINDOWS OF THE SOUL

Eyes are the windows of the soul,  
By which our inner thoughts are  
told;  
They'll reflect as we unfold,  
The windows of the soul.  
Eyes reveal our feelings, good or bad,  
Show if we are glad or sad;  
Let them express warmth, not cold,  
Reflecting sunshine of the soul.  
Eyes by which we read and write,  
Lead us out of darkness into light;  
Let them shine like beautiful gold,  
For eyes are the windows of the soul.

—THELMA CARTER

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## A BREAKTHROUGH ...

There are indications now of new directions of human thinking, and most of these are leading toward the restatement of the belief in human immortality. . . A breakthrough in this area may be expected at any time, and there is every evidence that when the breakthrough comes, it will be in the form of a positive affirmation of survival. We do not base this optimism upon scientific findings, as they accumulate, but upon the ageless pressure of the folk in man himself. From the dawn of his existence, man has reached out for the belief in immortality with an irresistible determination. It is very unlikely that these hundreds of thousands of years of subjective acceptance, often in the face of terrible opposition, could be entirely wrong.

—Manly P. Hall from the  
*Philosophical Research Journal*



REV. ED BOTHMAN—St. Louis, Missouri. Passed June 5th. Age 81. Member of The Church of Harmony Spiritualist Church. Survived by three daughters, one son, three sisters, and several grand and great grandchildren.  
WILLIAM DUDLEY PELLEY—Noblesville, Indiana. Passed June 30th. Age 75. Well known teacher, writer, and founder of Soulcraft.

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*The infinite source of truth has no name. Man is the Medium through which wisdom is recorded with paper and pen. Thus these automatic writings came to earth.* WSP

SPEAK TO ME OF LIFE...and the voice replied, saying:

"Think not too much on what you think, for thought is mortal on the mortal level of consciousness, and such thoughts shall come to pass as life in the mortal flesh comes to pass:

"But dwell upon these thoughts for what they are, which is a stage of development of total thought surpassing that knowledge contained in mortal consciousness:

"Know that all which meets the mortal eye is of the mortal level, and all which touches the mortal ear is of the mortal level, and all which is thought to be All is not All, but is part of All, which mortally cannot be conceived by the apparatus of the physical threshold;

"Know that perception dwells within, and though the eye looks out and perceives, this is not conception of duration, but is only part of creation, as All is;

"Nor think too hard, for thought can be effort, and true thought from the source flows effortlessly;

"Know that thought flows into the conscious, or mortal, mind as rain falls onto the sandy or earthy soil and is soaked into the ground where it continues its journey according to the Laws of Creation;

"And fear not death, for death is a mortal level;

"Know that in the ground below the conscious mind, the rain-soaked terrain is aware of life's permanency and knows no fear;

"Know that Love ever must flow."

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These fifteen (15) lessons I present to you will put you on the path where you will tune in to the resources of your inner self to the point where you can create. With my method, the satisfaction of your first painting will last a life-time. *Every lesson* will be within itself an artistic accomplishment. The lessons will be intimate and unique. There will be an interval of thirty (30) days between lessons, but because of the many facets of my presentation, each day will be filled with new discovery and further advancement.

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JOHN GIORDANO, Artist, Studio—8262 St. Clair Avenue, North Hollywood, California 91605



## ASTROLOGICALLY YOURS

(continued from page 15)

*have a deference for others governs our manners...  
Sterne*

SCORPIO (October 23 to November 21) SPEAK UP now, for once you bind yourself to a promise it will be too late to change your mind. Matters at home need more attention, including your health and vitality. WATCH YOUR EMOTIONS and you will keep valuable ties of affection intact. *Emotion turning back on itself, and not leading on to thought or action, is the element of madness... Sterling*

SAGITTARIUS (November 22 to December 21) Though you may sometimes feel at a disadvantage this month, be alert to opportunities which may come by others taking the lead. COOPERATIVE ENTERPRISES should not be carelessly discounted. Let your mate, or friend, set the pace for you, and DEFER IMPORTANT DECISIONS. *If it be right, do it boldly; if it be wrong, leave it undone... Gilpin*

CAPRICORN (December 22 to January 20) This month give special attention to your work, your health, and the interests of dependents. Circumstances require you to PLAY A SUBORDINATE ROLE. Keep clear of worrisome conditions, for pleasant events lie just ahead. Bottled up tensions may explode, but BE PATIENT. *To know how to wait is the great secret of success... De Maistre*

AQUARIUS (January 21 to February 19) Although speculation and taking chances may hold a great attraction for you, it is still a hazardous risk. Depend upon your labors and PRACTICAL THINKING for best results. Use your leisure time to create your own entertainment, and take an interest in new and interesting hobbies. Resourcefulness is a splendid habit. *I look upon it as equal injustice to loathe natural pleasures as to be too much in love with them... Montague*

PISCES (February 20 to March 20) In your alliances with others, developments may require you to reconsider commitments or efforts to cooperate more with associates. SELF-CONFIDENCE and FAITH may be challenged during this period. Don't force issues. Accent instead patience and understanding. *Faith makes the discords of the present the harmonies of the future... Collyer*

## 100,000,000 MILES

(continued from page 24)

sages at the start, but we will be able to translate our feelings into words and get a fairly accurate sensing of what is happening, wherever we may be, and wherever our communicators are.

Some people may regard this as magic, or miracles, or coincidence, or a new form of trickery ... mental legerdemain ... but actually it will be a developed demonstration of the coming new science of extrasensory perception.

"When and if this happens," a well known scientist said to me recently, "I will have to throw my text books away and start in all over again, with new concepts and new premises about the nature and capabilities of mind!"

Headquarters of ESP Research Associates Foundation, which Mr. Sherman heads, are located at 1750 Tower Building, Little Rock, Arkansas.

\* \* \*

Mr. Sherman is the author of eight books dealing with the higher reaches of man's mind, the most recent of which are, "How to Make ESP Work for You," \$6.25, and "How to Solve the Mysteries of Your Mind and Soul," \$5.25, the latter included in Book Reviews, page 21 of this issue. "Thoughts Through Space," co-authored with Sir Hubert Wilkins, is one of our modern-day classics providing proof that every person can tune in to the thoughts of others, that mind energy is a real force. All Mr. Sherman's books are listed in the Chimes Book Catalog, as well as more than 1500 other domestic and foreign book titles and authors in the ESP, New Thought, Psychic, Occult, and Self-Improvement field. Save yourself the wear and tear and disappointment of trying to locate many of these hard-to-find selections by shopping with a Chimes Book Catalog, 15c per copy. All books are postpaid. Orders are shipped the same day they are received. California residents add 4% sales tax.

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The world depends on its Saints, for it is they who keep it in touch with God, independently of whether or not anyone is aware of their presence or of their Sainthood. It is not the scientist, not the entrepreneur, not yet the altruist who is the real benefactor of humanity, but the Saint.

—Lord Northbourne

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HOME CHAPEL, NFSSC #48, 2564 Live Oak St. Services Sun. & Wed. 7 p.m. Healing and spirit greetings all services. Ladies Aid 1st & 3rd Wed. 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

### JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors, (714) 366-7172.

### LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium, Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 2-3523.

UNIVERSAL CHURCH, CHARTER NO. 34, 14511 Larch Ave. Service, messages and healing. Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

### LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Thur. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thur. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thur. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

### LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC. 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 2-5893 or TE 1-4122.

CHRISTIAN CHURCH OF FAITH, UCM No. 497, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Thur. 7:45 p.m. Rev. Violet Charles, Pastor. AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. ESP & Messages Thur. 2 & 8 p.m. by Rev. Bertie Lily Candler, Pastor. Asst. Pastors Cliff Browne, Don Cooper, Mel Traver & Kittie White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thur. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. (714) 982-9926 or 241-9545.

## DIRECTORY

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

FREEDOM'S STAR CHAPEL, UCM NO. 83, 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thur. 2 p.m. Lecture, messages, healing, Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch. Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

### NAPA

THE SPIRITUAL TEMPLE OF PEACE & LOVE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor. 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

### OAKLAND

THE CATHEDRAL OF GOD, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

TEMPLE OF INSPIRATIONS, UCM NO. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

### OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Rev. Nels F. Johnson, Pastor. DA 5-9462 or Roberts EX 9-2124.

### OLIVE

THE CHURCH OF TZADDI, 16601 Main St. Services Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

### REDWOOD CITY

TEMPLE OF INSPIRATIONS NO. 2, 900 Main St., Unit 6. Services Sun. & Fri. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Thur. 7:45 p.m. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

### ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd, 9 mi west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Thur. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

### ROSEMead

UNIVERSAL CHURCH OF THE MASTER, 8742 1/2 E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Bada E. Kwister, Pastor. 288-4260.

### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons. consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenio & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

### SAN BERNARDINO

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, NO. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

### SAN CLEMENTE

REV. GLADYS DAVIS CAMPBELL, Founder & President of Chapel of Devotion and New Age Teachings, now residing at 215 West Granada, Apt. 3. Write re details of classes and church services.

### SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Thur. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m. Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

### SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Thur. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Francis Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m. Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Thur. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S Maria Teresa Healing Ministry & Prayer Therapy Group, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Thur. 7 p.m. or mail prayer request to Rev. Michelina Russo, 2206—48th Ave.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thur. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Wilkinson, Pastors.

### SANTA ANA

THE CHAPEL OF PRAYER, Santa Ana Hotel, 6th and Main Sts. Service Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Asst. Dorothy Stevens, Lic., 541-8710.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 530 S. Main St. Service Sun. 7:30 p.m. Rev. L. S. McIntosh, Minister.

### SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor. WO 2-6344.

### SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 435 Alta Ave. Metaphysical lending library, development classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

### WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

## COLORADO

### DENVER

THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

## CONNECTICUT

### NORWICH

THE NAT'L SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

## DISTRICT OF COLUMBIA

### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1484 New York Ave. N.W. Suite 227 Services Sun 8 p.m. Tues 2:30 p.m. Rev. Alice W. Tindall Pastor. ME 8-0973 or CO 5-1149

## FLORIDA

### BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111 57th Ave. West Service Sun 7:30 p.m. Class Wed 7:30 p.m. Rev. Pauline Moore Pastor Sarasota 955-8008

### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC 661 S.W. 7th St. Services Sun 7:30 p.m. Thur 2 & 8 p.m. Rev. Soobie E. Busch, Pastor 377-3923

MAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun & Thur 8 p.m. Class Mon. Wed. Fri 8 p.m. Rev. James A. Potier, Pastor

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun & Wed 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida Pastor. Rev. Frederick B. Philbrick, Co-Pastor

### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Fleeter & Russell Fleeter, Pastors

### ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. S. Services Sun 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor

TEMPLE OF THE LIVING GOD, 1950 2nd Ave. No Services Sun 7:30 p.m. Classes & Consult by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors 345-4603

### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun 7:30 p.m. Worship, healing, messages, Thur. 7:30 p.m. Messages & healing classes & consult by appt. Rev. Isla Lippincott, Pastor 872-0295

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun 7:30 p.m. Revs. Dorothy Graff Fleeter & Russell Fleeter, Pastors 876-4311

## ILLINOIS

### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA, Service Sun 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanne H. Jones, Secy

### CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 1007 Hall, 109 N. Neil St. Service Sun, 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader 352-9543

### CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway, Services Sat 8 p.m., Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun, 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun, 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun, 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-8333

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun, 11 a.m. & 7:30 p.m. Sun. School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. & Fri. Rev. C. Bright, Pastor. IR 8-5605

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun, 3 & 8 p.m. Healing, lectures, messages. Thur. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun, 10 a.m., 11:45 a.m. and 7:45 p.m. Fri 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dartmond, Pastor. JU 3-1593

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun, 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zafokar, Pastor. ES 9-3349

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun, 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun, 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun 7:30 p.m. & messages. Rev. Mildred Pekul, Pastor

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun, Wed. Fri 7 p.m. Rev. Louise Quinn Pastor 528-0427

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun, 7:30 p.m. Healing Wed & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC, 6814 St. Lawrence Ave. Mon. & Thur. Class 8 p.m. Service 4th Sun 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun 3 & 8 p.m. Wed 8 p.m. Astrology & readings, Sun, 5 p.m. & Tues 8 p.m. Movies 2nd Mon 8 p.m. Spiritual Unfoldment Class Fri 8 p.m. Rev. H. Swanson, Pastor

### LA ROY

J. I. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Workshop, healing, message service Sun, 2 p.m. Polluck dinner, movies. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066 Mrs. P. Phillips, Secy., E. Harrell, Corr. Secy

### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins Pastor 446-1841

### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward, Services Wed & Sun, 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor

### ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 1007 Hall, Service Sun 7 p.m. Clarence McCloud, President

### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun 7:30 p.m. Wed 7:30 p.m. Rev. Ottilie S. Droyoff, Pastor 711 N. 52nd St

### JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun, 2:30 p.m. Rev. Myrtle M. Sperry, Pastor RFD Box No. 500, Franklin 469-5157

### LE ROY

J. I. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Polluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066

### PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR. HALL, 416 Hamilton Blvd. Service Sun 7:30 p.m. Mrs. Gussie Smith, Secy 901 N. Bourland, 673-1559

## INDIANA

### CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds, Services Sun, School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister

### ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thur. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S. Main St. 524-0053

### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy, 230 Hobart St., Gary, 949-1298

### INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun, 7:45 p.m. Edith Wade, Pres. WA 4-1465

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun, Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thur. 7:30 p.m. Glenna Clark, Pres.

### SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Serin St. Services Sun, 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m. Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor, Rev. Dewey Gentry, Secy. CE 3-5610

## IOWA

### CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun, 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233, Edward Ridyard, Pres. Grace L. Struve, Secy.

## LOUISIANA

### NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun, 8 p.m. Rev. Estella Dell, Pastor, WH 7-4107, Harry L. Noblell, Pres. 282-0391

## MASSACHUSETTS

### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun, 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor, Rev. Doris H. Brown, Secy.

### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun, 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294

## MICHIGAN

### ADRIAN

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun, 7:30 p.m. 2nd & 4th Sun, 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor, Rev. Lillian Codoo, Asst. Pastor

### ATLANTA

GUIDING LIGHT SPIRITUALIST CHURCH, 1 Mt. North on M. 33. Service Sun, 7:30 p.m. Rev. Gladys Myer, Pastor. 785-4779

FIRST SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun, 10:45 a.m. Rev. Goldie Odd, Pastor-Secy. TR 9-3787

### BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun, 11 a.m. Family Day 2nd Sun, with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple, Service Sun, 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144

THE SPIRITUALIST CHURCH OF DIVINITY, 81 83 Champion St. Services 1st & 3rd Sun 7 p.m. 2nd, 4th & 5th Sun 3:30 p.m. & 7 p.m. with 5-30 p.m. supper and out of town workers. Glenn R. Brenner, Pres. Rudy Maters, Vice-Pres

### DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell Services Sun, 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor Juanita Berry, Secy

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River, Service Sun 2 p.m. Rev. Ruth M. Gardner, Pastor WE 3-5510

TRINITY SPIRITUALIST CHURCH, 2501 Coplin Ave. Service Sun, 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres. Mrs. Violet Williams, Secy.

### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun, 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Marilha Soper, President CE 5-6951

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Service Sun, 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022

### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun, 7 p.m., Wed 8 p.m. Rev. Emma Farrington, Pastor GL 1-0128 Rev. Mable Buck, Asst. Pastor CH 5-2769

### HIGHLAND PARK

REV. KINGDON BROWN, B.Sc., C.M., 106 Florence at Second. For information regarding services and consultations phone (313) 10-9486

### HIGHLAND PARK

SAINT TIMOTHY'S ABBEY CHURCH For information phone Presiding Bishop, Rev. Kingdon Brown, 883-2187

### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun, 3 & 7 p.m. Dr. Beth Roche, Pastor. FL 4-2961

### LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Gifford St. Service Sun, 7:30 p.m., healing by James Van Horn Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor Secy IV 9-4400

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun, School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon 7:30 p.m. Rev. Rita J. Hilder, Pastor. IV 5-2358

### MUSKOGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Post Room, Occidental Hotel, Services Sun, Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm R. Aldred, D.O. Pastor, 187 E. Grand Ave.

### OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun, 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625

### PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun, 7:30 p.m. Forum and messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tollre, Pres. DR 3-1688, Vita Wings, Secy. FE 2-6201

### ROSELIE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun, 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun, 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431

## MINNESOTA

### MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun, 7:30 p.m. Rev. Lourendo Estler, Pastor, FE 2-4060

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun, 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210

## MISSOURI

### KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Penway, Services Sun, & Wed. 7:30 p.m. Leta Goff, Pastor, WE 1-2983

### ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun, Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Guss, Pastor

THE CHURCH OF HARMONY, 3004 S. Jefferson Ave. Services Sun, 2:30 & 7:45 p.m., Thur. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kuba, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun, 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810

## NEBRASKA

### LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486, 1145 E. St.

## NEVADA

### LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.



**REMD**

ST. JUDE TEMPLE OF MERCY & TRUTH CENTER 1703 N Virginia St. Messages and circles by request appointments. Bishop Divine Ruth Turner. 323-4432 or 329-3623.

**NEW JERSEY****CAMDEN**

FOURTH SPIRITUALIST CHURCH. 28 No. 26th St. Services Sun 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson. Pastor. BE 5-4668

**EDISON**

SPIRITUAL GUIDANCE CHAPEL. 43 Parker Rd. Message Service Tues. 8 p.m. Organ. Prelude 7:45 p.m. Rev. William Lemkul. Pastor. Rev. Alice Lemkul. organist. LI 8-6219

**PATERSON**

FIRST SPIRITUALIST CHURCH. 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt. Pastor. LA 5-1546.

**PLEASANTVILLE**

THE WHITE EAGLE CHURCH of Spiritual Science. 4 Pleasant Ave. Service Sun. 7 p.m. Olive C. Robinson. Pastor. 927-5131.

**UNION CITY**

SPIRITUAL CHURCH OF DIVINE GUIDANCE. 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Thur. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar. Pastor.

**NEW YORK****ALBANY**

THE TRINITY TEMPLE OF THE HOLY SPIRIT. 279 Whitehall Rd. Services Sun. 2:30 p.m. & Wed. 7:30 p.m. Rev. Penny A. Thorne. Pastor. 465-4672 or QR 4-3200

**BINGHAMTON**

TEMPLE OF TRUTH CHURCH. 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York. Pastor. Rev. Clarence Lamb. Asst. Rev. Bertha Japher. Lic. Pastor.

**BROOKLYN**

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY. 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thur. 8 p.m. Consults. by appt. Rev. Angela J. Sessa. Pastor. TR 8-9134.

**BROOKLYN**

ST. JOHN'S SPIRITUALIST CHURCH. 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m. Wed. 1:45 p.m., Thur. 7:45 p.m. Rev. Cecelia Clay. Pastor. SH 5-2279

**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH. 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling. Pastor. 886-3441. Rev. M. Luther. Asst.

**CORTLAND**

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller. Leo Jameson. Fred Brady & Henry McCoy. Rev. Kathryn Gaines. Pastor. Rev. Mary Meacham. Asst.

**ROCHESTER**

PLYMOUTH SPIRITUALIST CHURCH. 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer. Pastor. William Woelfle. Secy.

SPIRITUAL CHURCH OF DIVINE LOVE. 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood. Pastor. Rev. Naden Wood. Asst. Pastor. Rev. Phyllis A. Key. Organist.

**SYRACUSE**

1st SPIRITUALIST CHURCH. 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice. Pastor & Pres. HO 8-5538. M. Frances Morse. Secy.

WAYSIDE SPIRITUALIST CHURCH. 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young. Pastor. Rev. Gertrude Brown. Secy. 668-3165 or 479-5235.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH. Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox. Pastor. Rena Farie. Secy. RA 4-7681.

**LONG ISLAND, N. Y.****HOLLIS**

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Hennesetta L. Cox. Pastor. OL 7-9497.

**JAMAICA ESTATES**

SPIRITUALIST TEMPLE OF LIFE. Service Sun. 3 p.m. Mildred Gourlay. Pastor. Elizabeth Andresen. Co-Pastor. OL 8-6012.

**WEST KEMPSTEAD**

SPIRITUAL CHURCH OF MAGDALENA. 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thur. 10:30 a.m. Rev. Marion G. Miller. Pastor. IV 1-3404.

**NEW YORK CITY**

CATHEDRAL OF GOD, INC. 53 W. 82nd St. uploop. front. Message services Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnovich. Pastor. AP 7-0358.

CHURCH OF THE PURPLE HEALING RAY. Class Wed. 8 p.m. Rev. Virginia G. Myott. Pastor. GE 4-3327 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION. 100 W. 72nd St. Rm. 301. Services Sun. 5 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Thur. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer. Pastor. TR 3-8525.

RIISING STAR SPIRITUALIST CHURCH. 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus. Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010. Carnegie Hall. 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe. Pastor. CO 5-2952.

**OCTOBER 1965 CHIMES****OHIO****AKRON**

ST. PAUL'S SPIRITUALIST CHURCH. 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger. President. Mrs. Goldie Pledger. Secy. 644-9391

**CINCINNATI**

TEMPLE OF THE OPEN DOOR. U.S.A. 1268 Coolidge St. Mt. Washington. Learning Govt. Sq. bus 24 to Coolidge. Services 2nd. 3rd. 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude L. Mills. Pas. lor. 231-7195

**CLEVELAND**

WAYNE TEMPLE. 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulier. Pastor. PR 1-3200. Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH. 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. L. L. Peterson & Shirley M. Grampa. Co-Pastors. WO 1-6180

**DAYTON**

CENTRAL SPIRITUALIST CHURCH. Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford. Pastor. 233-3347. William C. Gates. Pres. 253-5791

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION. 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Thaip. Pastor. Cl 4-2033

**EAST LIVERPOOL**

1st SPIRITUALIST CHURCH. 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock. Pres. Mary M. Martin. Secy. P. O. Box 501

**MASSILLON**

THE 1st SPIRITUALIST CHURCH. 224 North Ave. N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

**TOLEDO**

CHRISTIAN SPIRITUALIST CHURCH. 1222 Erie St. Cecil Engle. Pastor. CH 1-3949

1st SPIRITUALIST CHURCH OF TOLEDO. 636 Western Ave. at Field Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix. Pastor. Sylvia Haynes. Secy. CH 6-5389

GOOD WILL SPIRITUALIST CHURCH. 1515 Ottawa Dr. Services Sun. 10 a.m. Thur. 7 p.m. Rev. Dallas E. Crider. Pastor. 536-1349

**OKLAHOMA****OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH. NSAC. 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewell. Pastor. CE 5-4147. Lester C. Scoles. Pres. OR 2-1507

**TULSA**

UNITY SPIRITUAL SCIENCE CHURCH. 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu. Pastor. LU 4-7725. Laura Josephine Port. Secy. LU 5-9008

**OREGON****CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Comp. Rt. 1. Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett. Pres.; Mrs. Ruby Vigeftus. Secy. 266-9702.

**MEDFORD**

LITTLE WHITE CHURCH IN THE GARDEN. 819 N. Central. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Roy G. Miller. Pastor. SP 2-5577.

**PORTLAND**

SPIRIT GUIDED FRIENDS. Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause. Pastor. 771-8986. Dufcie Jackson. Secy.

THE 1st SPIRITUALIST CHURCH. NSAC. Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing. lecture. messages. Bertha Wilson. Secy. 2338 S.E. Yamhill St.

**PENNSYLVANIA****PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH. Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht. Pastor. Rev. Marlon Simon. Pres.

**READING**

1st SPIRITUALIST CHURCH OF READING. Berkshire Hotel. 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior. Pastor. R.D. #4, Lintz (717) 733-4547.

**WILKES-BARRE**

2nd SPIRITUALIST OF WILKES-BARRE. 22 Public Square. 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler. Pastor. (717) 822-0433.

**RHODE ISLAND****PROVIDENCE**

THE W. T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwich Ave. Mrs. Amelia K. Thornley. Secy. 77 Bucklin Ave., Warwick ST 1-5306

**TEXAS****EL PASO**

OPEN DOOR TRUTH CENTER. 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker. Pastor. LO 6-4326

**FORT WORTH**

3rd SPIRITUAL CHRISTIAN CHURCH. 1126 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley. Pastor. ED 6-0975. Rev. Eulalia Hale. Assoc. Pastor. ED 2-4987.

**HOUSTON**

DIVINE LIGHT. UCM. 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher. Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE. NSAC. 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearman. Pastor. LN 4-3723. Mrs. Anna Bloch. Secy. UN 4-0474

ST. PAUL'S SPIRITUALIST CHURCH. 4202 Roseland. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons. Pastor. RI 8-0280

**SAN ANTONIO**

BETHLEHEM SPIRITUAL CHRISTIAN. 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins. Acting Pastor. Mr. Charles Valenta. Pres. LE 2-8954

UNIVERSAL SOUL SCIENCE TEMPLE. 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing and counseling. Rev. Kurt W. Rudolp. Pas. lor. CA 3-9736

**WASHINGTON****BELLINGHAM**

1st SPIRITUALIST CHURCH. Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole. Pres. 2014 D St. 734-5852. Marie Johannesen. Secy. 1637 James St.

**BREMERTON**

HARMONY CHAPEL CHURCH. NSAC. 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Coltrill. Pres. 1306 Park Ave. Marguerite Bellingier. Secy. 2021 Wheaton Way

**PUYALLUP**

1st SPIRITUALIST CHURCH. 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 5:30-7:30 p.m. Circle 2nd & 4th Wed. Moon Merlon Boss. Pres. Theresa Boss. Secy. 1802 S. Adams. Tacoma. SK 9-7144

**SEATTLE**

ADURIAM FOUNDATION. 315 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart. Pastor. East 4-6046

ABARY A. TOWER MEMORIAL SPIRITUALIST CHURCH. 116 W. Dravus St. Service Sun. 2 p.m. Frank Goodale. Pres. Eltie Goben. Secy. 1707 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY. 323 Jones Bldg. 1331 Third Ave. Books & periodicals for sale. mediums in attendance. Ada B. Johnson. Pres. SU 3-0449. Genevieve Stedier. Sec. LA 3-9220

**TACOMA**

NATL. SPIRITUALIST CHURCH. 605 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy. Pres. 1920 7th Ave. SE. Puyallup. TH 5-3130

**WEST VIRGINIA****HUNTINGTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION. 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister. Pastor. 523-6031

**WISCONSIN****BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH. Inc. 925 S. Spring St. Services Sun. 10 a.m. Service & Messages Th. 7:30 p.m. Healing Daily. Rev. Mattie Hoppa. Pastor. 887-2419

**MILWAUKEE**

CHRISTIAN SPIRITUAL TEMPLE. 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks. Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH. 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban. Pres. Mrs. Pauline Benson. Secy. 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH. 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION. Woodmen Clubhouse. 734 N. 26th St. Rev. Anita M. Kuchler. Pastor. Church. 2683 W. Atkinson Ave.

**CANADA****BRITISH COLUMBIA:****VICTORIA**

OPEN DOOR SPIRITUALIST CHURCH. 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

**ONTARIO:****TORONTO**

TORONTO SPIRITUALIST TEMPLE. ISA. 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Th. 7:30 p.m. Healing. Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard. Pastor. LE 5-7606.

**QUEBEC:****MONTREAL**

1st SPIRITUAL CHURCH. 4286 St. Catherine St. W. at Alwater Term. Services Sun. 7:30 p.m. Wed. & Sat. 8 p.m. Rev. James C. Snook. Pastor. Mrs. C. Newlands. Secy. 488-4594.

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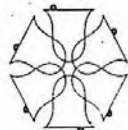
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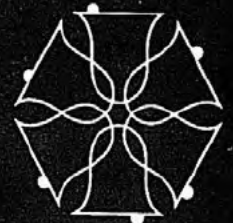
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ord, make me an instrument  
Of Thy Peace;

Where there is hatred, let me  
Sow love;

Where there is injury,  
Pardon;

Where there is doubt,  
Faith;

Where there is despair,  
Hope;

Where there is darkness,  
Light;

Where there is sadness,  
Joy.

O Divine Master, grant that  
I may not so much seek  
To be consoled, as to console:  
To be understood, as to understand  
To be loved, as to love.

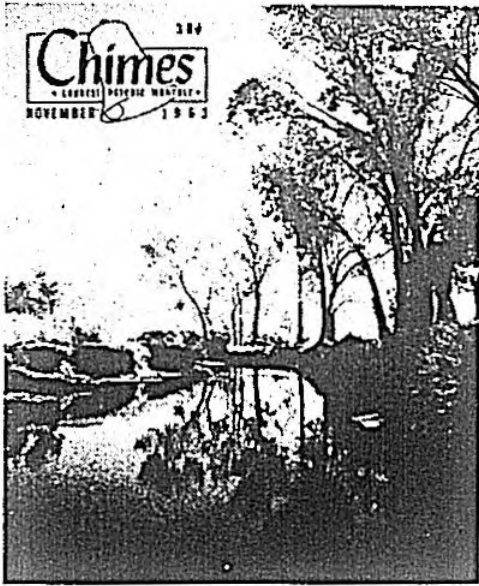
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