

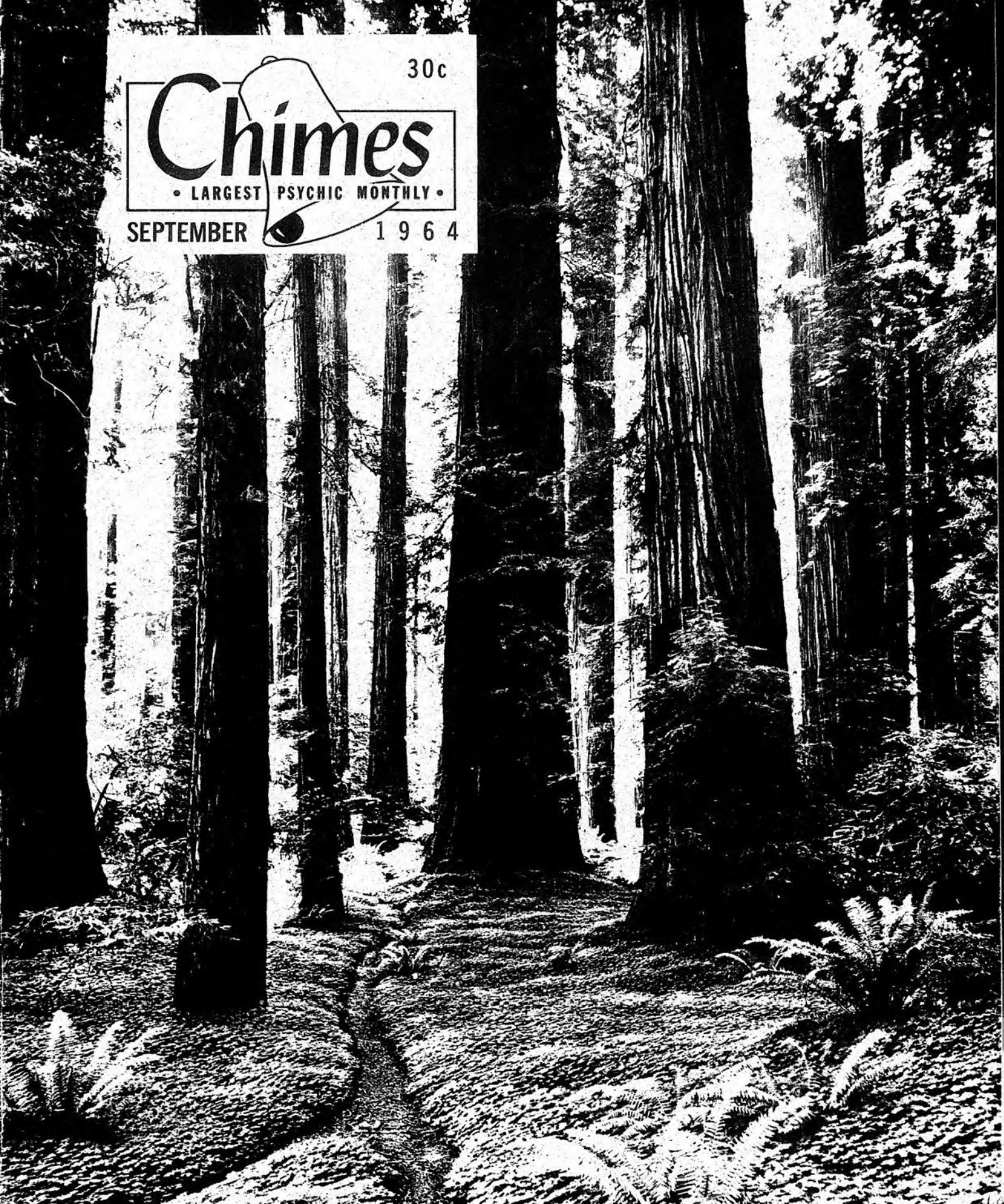
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# Chimes

• LARGEST PSYCHIC MONTHLY •

SEPTEMBER

1964





## Redwood Cathedral

Thou pillar of strength unquestioning faith upholds  
Grown tall and noble out the Great Potter's mold:  
As I reverently gaze in awe at the stately trees  
My spirit sinks humbled on bowed knees,  
For the Glory of God clearly shines forth there  
In the place where the giant Redwood lifts its great prayer.  
The prayer full of praise and of gratitude  
For the privilege of Life and the fulfillment of Good,  
Like a most earnest prayer and a most unselfish deed  
Rise these towers of Love from the small Redwood seed.  
They arch far above meeting joyous the sky  
Sweeping tenderly down to lift those who pass by.  
How gracious and bountiful the fingers of green  
Shimmer in light like the angels' first theme:  
Rise up, look up, walk straight on through the day  
Inspires their beauty, carols the Peaceful way; and  
A thunderous silence moves over them all  
Like the One voice of God in command and in call;  
For no greater church builds, message no greater can bring  
Than the Hymn of Amen the tall Redwoods sing!

—By Rev. Lucille E. Aghasian



◆ OUR COVER ◆



Founder's Grove, redwood empire of California. Approximately 50,000 acres of these magnificent redwoods have been added to the California State Park System for preservation in all their primitive grandeur and beauty. Courtesy of the Santa Fe Railway.

SEPTEMBER

One instant I, an instant, knew  
As God knows all. And it and you,  
I, above Time, oh, blind! could see  
In witless immortality.

—from *Dining-room Tea*  
by Rupert Brooke

Art work by

Doris E. Thompson

CHIMES is published monthly at Encinitas, California. Address all mail to P.O. Box 818, Encinitas, California 92024. Second class postage paid at Encinitas, California and at additional mailing offices. SUBSCRIPTIONS: \$3.00 per year, U.S.A. Only, \$8.00 three years; Elsewhere, \$4.00 per year. 30c per copy. ADVERTISING: Deadline first of the month, 60 days prior to date of issue. Current Rate Card available upon request. Photographs, black and white only. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the return of unsolicited material or photographs. Signed articles represent the opinions of the writers, not necessarily those of Chimes. Right reserved to select, edit, or reject material or advertising according to space available and/or editorial policies and standards. When material is not original, source must be clearly indicated. Material must be typewritten, double-spaced, on one side of the paper. Chimes does not pay for material or photographs, but UPON REQUEST will send free copies of the issue in which feature material has been published. All articles published in Chimes represent good will offerings of writers who wish to help promote a better understanding of life here and hereafter, and may be reproduced without written permission from the publisher, provided due credit is given the source, except where rights are specifically reserved to the author. CHECKS AND MONEY ORDERS payable to CHIMES. Remittances outside U.S.A. by Postal Money Order.

SEPTEMBER 1964 CHIMES



23rd year of continuous publication  
... Edited with the inspiration of Spirit ...

C O N T E N T S

VOL. 23

SEPTEMBER, 1964

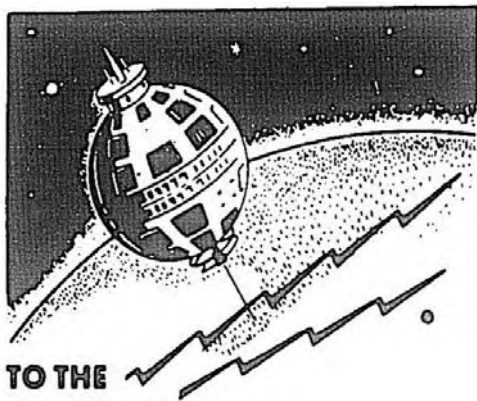
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## TO THE EDITORS

*"with blessings from,"*

• You say my subscription expires with the July issue. You must not let that happen! Chimes is truly a bright light in our area for there do not seem to be any mediums, or churches of our faith here. We need a "beacon" to show the way. If you would know of any medium who would help us form a circle, please let us know. We are not so young any more, and Chesterfield, Indiana (famous Spiritualist center) is over six hundred miles away. Do you know of anyone in Kansas City? It's perhaps a wistful dream but we truly believe that God will send someone to bring us contact with our guides and loved ones.

Mrs. John C. Whitson  
1315 Ashland Avenue  
St. Joseph, Mo. 64506

*(Perhaps someone reading Mrs. Whitson's letter would know how she can be assisted and will write to her.)*

• I want to express my thanks to you for improving Chimes . . . as I find it more interesting right along. I guess by writing to you and sounding off last year helped some. Two of my friends have written in to subscribe since then. Thanks again,

Rafaelita O. Philbrick  
Ventura, California

*(It always helps to exchange ideas, for we all see things from just a little different point of view. We all grow and evolve from one state of consciousness to another—here and hereafter. Our appreciation to Rafaelita for her frank and helpful letter.)*

• I am losing my sight slowly, and therefore have discontinued taking all other magazines, but I do still want to take Chimes as I receive so much from it. Prayer helped me a lot twice before to improve my sight. Maybe God will help me again this time.

Frank Friel  
Cupertino, California

*(When we want to see spiritually, we see with perfect vision in ALL ways. Nothing is impossible with God. It is possible that because of Frank's determination to find his way with God, some thought he will receive through Chimes will strike the familiar note his soul is seeking, the answer to why his sight was failing. We are all created with perfect vision, but because of our reaction to life's experiences, our lack of comprehension, we narrow, diminish, or distort this perfect vision. Only when we become aware of what we have done, and how we have done it, can we return to the Father's all-seeing point of view that we once enjoyed. In a flash it can be ours again. Let us each one accept with Frank the perfect spiritual vision that sees with the "eyes of God"—the only guarantee there is of normal, perfect physical eyesight.)*

• Out here in my little trailer home, I don't know how I could do without Chimes. Each month I find something in it that makes me a better person. It teaches me how to live each day, and how to go on living after the change called death. I have also learned to truly love every race, color and creed, and I thank God for it. I am your sister in Christ,

Mrs. Osie Moots  
Grove City, Ohio

*(That's saying a lot, bless her, and we are glad that Osie's friend, Chimes, follows her wherever she goes.)*

• I have just received my third copy of Chimes . . . and am especially impressed with your choice of poetry which I type up in duplicate copies and send to my friends. Please keep them up as I love them so. Sincerely,

Mrs. Wanda Albrecht  
Batavia, Illinois

*(We will follow this suggestion, and probably be able to add to what we have before long.)*

• My job will soon be terminated as I am a practical nurse. I am sending for a Chimes subscription as I have been getting it at the Spiritualist churches, but don't want to take a chance on missing it. I don't know how I could have taken care of this case if I hadn't had spiritual help. Blessings to you and Chimes, sincerely,

Alma Kay Spreckelsen  
San Francisco, California

*(Spirit works very closely with those in the healing arts—whether they know it or not—but how much more can be done when the assistance of Spirit is acknowledged and welcomed, as Alma does.)*

• Only recently have I discovered Spiritualism and your magazine. From personal experience I have held these beliefs, but I wasn't aware of an organization supporting and proving these Truths. I have so very much to learn, and I find Chimes an excellent teacher and daily provider of spiritual food. May our Lord continue to bless and support you.

Nellie B. Ball  
Seattle, Washington

*(It would be wonderful if Chimes were in every library in the country and on every newsstand, but until it is, still the best way to reach those who are ready for these truths is by gift subscriptions and passing magazines along . . . don't let them sit in some corner gathering dust.)*

• As a newcomer to the study of these things, I should like to comment to the editors that I find your magazine a marvelous source of peace and inspiration, and one of the best publications I have read. I anxiously await each copy and even carry it in my purse so that I may read and re-read it at every available opportunity, until the next copy arrives. Thank you for your wonderful efforts. Sincerely,

Mrs. Doris Helton  
Vacaville, California

*(When we are new to any environment—mental, physical or spiritual—there is so much to absorb. To have some sort of guide to the many new and interesting by-ways gives one more of a sense of direction. Often through Chimes, readers have found new friends, a long-sought teacher or study group, a book or author who stimulates their thinking anew, a thought provoking lecture to attend, or even an experience with which they can identify themselves and out of it bring forth the light of greater*

*understanding. Although Chimes can never be all things to all people, it can be a light on the path to learning how one may find and communicate with that God Self that provides the answers to our every need.)*

• Thank you kindly, dear friends, for the blessing of the book you gave me, "The Science of Getting Rich," and for printing my letter to you a few months ago. Truly, that book has been a source of inspiration and help to me. It is so down-to-earth, leaves out all excess verbiage, and brings the fundamentals of the true Law of Success and Riches within the reach of all.

My affairs have improved greatly since putting the many things from that book into practice. I have learned how to trust God more and know Him more, rather than more about Him. I feel now that I have more faith and knowledge of the spiritual way of life in my business, and I have learned that one must know one's Self better first, then other things will follow. One needs to clean the inside of his cupboard first and then he is able to understand and learn more of God and the rich and abundant life that awaits us—with sufficient for all, no one excluded.

I would be happy to have you keep my name on your prayer list for I should like to be a channel for further wisdom and knowledge of this spiritual way of life, to learn fully God's will, to become more humble, with greater understanding. I can never turn my back on my way of life with God after all He has and is doing for me. Praise God! Blessings from,

George A. Wood, Jr.  
Warren, Ohio

*(When George wrote to us last Spring needing guidance for his business affairs, we sent him a copy of "The Science of Getting Rich" by Wallace D. Wattles, as well as included him in our prayer work. It was, as we stated in our comments at the time, only a matter of WHEN we would hear from him to learn of the improvements in his affairs that had taken place. It is a great source of satisfaction to be able to put such a book such as this into people's hands, for letters from those who have read it and brought copies for their friends testify to the immense metaphysical and spiritual help it has given them in putting the laws to work that bring abundance in all ways. George is doing it . . . and others can too. It may be purchased from Chimes at \$2.15 postpaid . . . probably an investment with the highest interest ever paid.)*

• Your June issue was especially appreciated, especially Manly Hall's article, "What Is Unreasonable Psychic Influence?" and Roy Eugene Davis' article, "Secrets of Inner Power." What these, and others, have to say is not new, of course, for Truth is Truth, but they surely have a marvelous talent for expressing the Truth in modern language for Western man. Bless you and your helpers for making known these sources from which we can learn and progress. I so much enjoy reading your Letters to the Editors page, as well as the message inviting all to join the Chimes Healing Ministry. I am in complete agreement with the urgent need for this work—that every prayer is answered—and, well, you have already said it so well in so many of your messages that I want to acknowledge my appreciation and participation in this work . . . It is a wonderful feeling to know that others are also on the path searching for Truth. God bless you and yours always—in all ways.

Mrs. Charlotte Voght  
Garden Grove, California

*(The coin of the spiritual realm in appreciation, so Silver Birch tells us. It is evident that Mrs. Voght knows how to use it and her bank will always be well filled.)*





## Are We Eastern...

## ... or Western?

o By Rev. Kingdon Brown  
Detroit, Michigan

THE MONSTER TELEVISION is, unfortunately, one of the obvious reflections of our intellectual temperament. I, for one, learn more about what we, as Americans, think from this continuous window than from anywhere else, and lately I have seen on television a whole rash of concern about what is known as the mysterious East.

Parents worry because their college children read Zen Buddhism with enjoyment; other parents fret because their high school offspring prepare karate, jujitsu, hand-to-hand combat, and secret throws as if our national enemy might be the abominable snowman instead of an invading Russia.

The center of the storm about the East, however, is Eastern mysticism and Eastern psychics. True psychics devote their lives to God through contemplation and prayer, thus preparing the ego, or self, for the "ultimate" state by mortification and dissociation. The ultimate occurs as ecstasy, the realization that the separate experiences of life, observed by the conscious mind, are inconsequential and hence subjugated to the unity of God's world. The little perceptions are relegated to the grandness of the ultimate, unifying mind of God. This realization, or feeling, of the nearness of God's plan, is derived from the operation of the subconscious mind, and its operation demands the mortification of the ruling power of the conscious mind.

Our very education, here in the West, from the time we enter the world, emphasizes dependence upon

*(Who cannot boast of at least one experience with his Psychic Presence? Nearly everyone, and still more of us admit to ourselves, when no one is looking, that there is, even yet, new knowledge and power deep within us if we but encourage it at the appropriate times. Here Rev. Brown unfolds his own Psychic Presence techniques, developed through years of pastoral psychic counseling and research with the great unknown happenings of life.)*

the conscious, empirical world, the world we learn of by dependence upon our senses. In turn, we control this conscious world through the use of language. Thus mysticism for us is quite rare. But it need not be.

The entire process of reactivating the subconscious and putting it to use, in spite of the demands of conscious, cognitive reasoning, requires time, and diligence. The continued training of the inner-self brings forth psychic powers in tiny microscopic insights. Time stands still. Call it auto-hypnosis, even insanity, or whatever, it simply brings impressive results.

We of the Western world are not so much fascinated by this process as by the obvious insight of those who have succeeded. For instance, in our heritage, the earliest and most natural examples of Psychic Presence were the forecasting of events in Biblical dreams. The Old Testament is riddled with dream sequences, particularly in the Torah or ancient Pentateuch. By the same law of nature, dreams are one of the first places that psychiatrists today look for explanations of our subconscious workings.

These workings are uncovered in a

way to discover an entire complex of working forces, desires, motivations, and forgotten detail which actually forms a control personality, ruling our lives from behind a wall, in secret, as it were. It is in the subconscious, or control personality, that we record everything that ever happens to us, as if on a huge tape recorder. Mysticism is basically the attempt to define this hidden personality, to utilize the energy there, to develop the Psychic Presence that integrates all life's personal experience.

Our dreams and innermost desires originate in this subconscious area, and it is for mastery of these desires and motivations that the ancient psychics turned their attention. During moments of ecstasy, complete knowledge of reality became overwhelmingly meaningful. St. Dionysius of the early Christian Church brought about his self-realization by a three-fold mental-concentration plan. He studied psychic experience by abandoning intellectuality or verbal conditioning and ignoring perceptions conveyed by his senses to the logical intellectual centers of conscious interpretation. Thus he strained emotionally to feel or know God. He did not talk about God, he knew Him, felt Him, and touched Him through his Psychic Presence. It was his impressive emotional knowledge of God, through the spark of Divine Psychic Presence, which made the difference.

All ancient seers, including Aristotle and even St. Paul, began their quest for the Psychic Presence with emotionally charged, non-verbal symbols from their sub-conscious, subjective personality. Their logical, almost mathematical analysis of life, came

*(concluded on page 26)*

**B**REATH IS the underlying principle of life. The rhythm of one's inspiration and expiration, with the intervening retentment and arrestment, determines the development of the body and mind. For the immediate arrest of pain and physical discomfort, try this "Yima Exercise."

First of all, relax every part of your body, whether standing, sitting, or lying down. Keep your chest out; hold muscles

### YOUR DIVINE BREATH

in check. Exhale slowly; do not move the chest. Empty the lungs to the utmost. As soon as it seems that you cannot empty the lungs any more, arrest all further action. Do not move; keep your mind on the state of inaction, and either count mentally to eighteen or more, or think a prayer.

Now inhale through the nostrils fully, but with ease, and immediately empty the lungs as before, arresting all action for eighteen or more seconds, and proceed as before for two or more times. Four times in all will suffice, although after a few hours the exercise may have to be repeated, depending on the need.

To the extent one's mind suffers or lacks power to utilize its latent forces, or control one's talents for good, it is because the inspiration is too low, and the dynamics lack the power required to keep the mind in tune with Harmonic Laws governing the individual. When depressed, down-hearted, disappointed, irritable or void of thought, when mentally overtaxed, the "Airyama Exercise" below will prove to be a means of setting the heart and mind at ease:

Relax all muscles and throw out your chest. Inhale through the nostrils slowly, but fully; always attempt to inhale a little more after you think you have filled your lungs completely. Now, retain the breath, arresting all action, and

### MORE DEDICATED WORKERS NEEDED



◦ By Edith S. Marsh  
Alhambra, California

**T**HERE HAS BEEN so much violence in the world recently, in all cities and in all countries everywhere, and many who "pass on" under these conditions do not understand their predicament because of lack of understanding, and because it all happens so fast.

Earth workers are needed who are trained in the art of contacting, or communicating, with these souls in order that they may come to understand that it is not the end for them,

count mentally to eighteen or more, or think a prayer; then exhale slowly but completely, and immediately inhale as before, taking caution not to move the once expanded muscles of the chest; retain the breath again for eighteen or more seconds, and thereafter exhale. This Exercise should be taken three to five times just before sitting down to study or taking up mental work. *Do not* take this exercise immediately after a meal.

It is also suggested that the person manually employed should make it a habit to breathe out a prayer or aphorism about the length of the Lord's Prayer upon one single exhalation, three times in succession, every three hours during the time of activity, or whenever showing signs of fatigue.

As our ego recognizes that Divine Spark within, and with it our higher destiny on Earth—as if born again, but born of Spirit—it is quickened unto a desire born of God to direct all our inherited talents, those acquired and being acquired, for the good of all our kind and kin unto the Glory of God.

(The foregoing are excerpts from an article on the Mazdazan Science of Breath appearing in *The Malayan Theosophist* bi-annual publication.)

but rather the beginning of a new existence. Many young folks are cut off from earth life before they really have a chance to accomplish their ambitions. Many, because of frustrations and disappointments, took their own lives, thinking that life was not worth living, only to find out that 'life goes on' and that they have to make amends for taking the life that was given to them on earth. These souls need help from those with greater understanding, both on earth and in the astral, otherwise they remain earth-bound only to prey on this generation . . . one that is destined to accomplish great things. Being vulnerable to the influence of either the demonic or the angelic forces, and not knowing anything about what is actually happening to them, there must be more who are willing to help them, to pray for them, to witness to them, in such a manner as to be constructive—beneficial—for their greater understanding and progression.

On the unseen planes, those who wish to communicate must be tested for their veracity; the 'doorkeepers' who work with us must be strong enough not to allow any and every entity to come through. It also stands to reason that just because one makes the transition to a different plane of consciousness suddenly he will not become an oracle of prophecy or wisdom. We must therefore ask only for teachers of the highest spiritual evolution at all times if we would be guided rightly. Earth souls are not infallible, nor are astral. Many entities return to the earth plane just for the love of some person remaining here; others come to rectify some real or imaginary wrong done to someone yet on earth. We must help all of these souls learn to help themselves. This allows each one to progress on his own, feeling relieved of any sin of



Photo Credit San Diego Title Ins. & Trust Co.

**WHEN WE TRY** to tell our friends in what we think is plain, simple language that a very beautiful and helpful spiritual experience has come to us, we are probably trying to explain something which they have no precedent for understanding. Each

omission or commission.

It is gratifying to see young people coming into this work, for the ranks are fast dwindling of the tried and true older generation that paved the way for a better understanding of the underlying principles of this work. Those who are unfolding their latent spiritual powers now, those who are researching the hidden powers of man's mind, will go forward unhampered by the fetters of the past and will do what might have at one time been termed "miraculous."

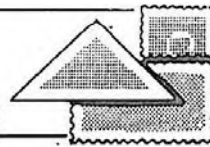
How deeply satisfying this faith can be if lived according to its principles and laws . . . Universal Laws, not man's. How wonderful to know that we never stand alone in our trials, that somewhere in our eternal life and living we will find the answers to all our problems and the contentment of soul we all hungrily seek.

Regardless of the leader one chooses to follow in spiritual matters, all are dedicated to the spiritualization of mankind . . . all work together to save souls. While still on earth, we, too, must work together toward that same goal.

time we tell our secret to another person, we drain off some of its power. Friends and enemies alike may think we are "showing off" — indeed, sometimes we are.

One of the hardest crosses to bear, when dealing with sacred matters, is

**SPIRITUAL  
STORIES  
BEHIND STAMPS**



(Italian Stamp)



**GEORGE GORDON  
LORD BYRON  
1788 - 1824**

"I feel my immortality o'ersweep all pains, all tears, all times, all fears; and peal, like the eternal thunders of the deep, into my ears this truth—Thou livest forever."

—From *Useful Quotations Stamps from the collection of Mrs. Ann Bell, London, Ontario, Canada*

the simple admonition to "keep our mouths shut." When one has such an experience, it is an adventure in a new land, involving the use of a new language if we are to go very far. The words we use to explain it may be the same words we used before, but now they take on an entirely new meaning for us.

Jesus told us to erase our Selves so completely out of the picture, through secrecy and anonymity, that our right hand will not see what the left hand is doing. If, in longing to share our great blessing, we desire to bring a blessing of renewed faith to another, there is one way only to achieve this. Let the still small voice of God speak within our hearts the words of guidance which will give us the authority to tell whatever will be most helpful. Resting in this inner stillness, in the center of His power, we discover all truths drawn into perfectly adjusted and harmonious relationships. Divested of Self, we become like conches which echo the music of the ocean's flow and tell secrets of love to the listening ear.

(From *Windows of Heaven* by Glenn Clark, the magnificent album of daily meditations with photographic commentary that draws the worshiper out of himself into the glories of nature and man. It may be purchased from Chimes at \$4.10 postpaid, plus 4% sales tax for California residents.)



# —HARVEST—

o By Rev. Rose H. F. Strongin  
San Francisco, California

**HARVEST . . .** (a) The product or reward of any exertion (b) To reap or gather . . .

May I visit with you? I would like to tell you about "Harvest," and what happened when I meditated upon this word.

What comes to your mind when you think about Harvest? Do the words, "As ye have sown, so shall ye reap," come to your mind? Sow what? Reap what?

As I meditated upon the word Harvest, a sleep came upon me, yet not a sleep, for I was aware that my Spirit Teacher was with me, and we were in a wheat field ready for Harvest.

Clear skies, gentle wind . . . I was shown the earth readied for the planting . . . the seeds that were sown . . . and man, with the help of Nature, taking care of the planted field. He even prayed a little that his efforts would result in a Harvest of plenty.

"This field," my teacher said, "is ready for the reapers — a Harvest — the result of arduous labor. Man fulfills his purpose for the development of his spirit here on Earth. The results are his Harvest."

Another spirit joined us and spoke: "Not to be engaged in the spirit of one's labors, does not bring the Harvest of righteous spiritual fulfillment. Our everyday living, our very human approach to the problems of the day, how we overcome, adjust, solve, compromise, is very much like this field of wheat you see."

A young man in Spirit, a teenager, joins us and speaks: "A good yield. He stayed with it." "Yes," said my teacher, "staying with one's problems until solved brings about the result of effort . . . stick-to-itiveness bringing into being the fruit . . . the Harvest."

What about "anger," I thought, in terms of Harvest? My teacher "heard" my thought and replied. "Remember, that which is done in anger, whether



in word or act, always will leave a hurt spot in the heart of someone, one that tears never can wash away. There again we are planting. A scar can be formed over the bleeding by contriteness, and sincere effort on our part to control future outbursts can help us mature and so insure a better Harvest than one given to us from a hurt heart. Enlarge your heart inwardly, and share God with all. This, too, is Harvest. *Harvest is the result of a cause.*"

I was back in my room again. Remaining seated, I thought: There is also the Harvest brought about by good deeds planted, not only by ourselves, but by our parents, and our forefathers who instilled in us the desire to live a good life while walking the Earth and to serve our God that dwells within us. Our eyes, the windows of our soul, mirror the results of our living. An impressive monument of stone may impress a passerby, or feed the ego of some people, but at best it is just a cold stone. However, the good deeds, righteous living, good hearts, charity toward your fellow man, evoke a warm glow of love, a good feeling toward your neighbor, and the result — a Harvest rich in

good human relations. When we "pass over" into our Eternal home of Everlasting Life, we may not have been as perfect as a Christ, therefore we stand awaiting The Judgment . . . our Harvest of, "As ye have sown, so shall ye reap."

September is that time of the year when we look around to see if there will be a good Harvest. If you have sown in the garden of human relations the seeds of the Golden Rule, you will gather in a Harvest richer than gold.

There is always the *now* which is the right time, the right season to plant. Plant a smile from your heart; let it rise and shine through your eyes and come to rest on your lips. Speak a kind word, not just a thought. Seek to understand your fellow man's point of view, especially if you don't agree. Watch your attitude. All this is sowing, and you will know what kind of Harvest will be yours, for 'round and about you will be a glow of kindly feeling coming toward you as though the heavens had opened and let down into you its wonderful rays of peace and contentment. The God within you will have become activated for all good. Harvest in your life will be not only in September, but in every day of every year there shall be the fruit of your labor.

Remember, my dears, we are a mixture of animal and angel. We possess desires — good and evil. Keep in your heart and acts the awareness that He is with you at all times. Don't shut Him out, for by so doing, you may Harvest brambleweeds. Your Harvest will be, "As you are in your heart and mind."

I leave you with this word which I pray will help you in your planting in this field of humanity: "*Compassion . . .*" God bless you for letting me visit with you. I love you, every one.

YOUR NANNA ROSE

Dear Editors of Chimes:

Some years ago I lived in the home of the lady who told me this true story of native life in San Pedro Sula, Honduras. She was Anne Bennaton, who loved and served faithfully the poor natives all around her. A servant in her kitchen told her what happened.

Having gone through a similar experience in my own home, I found it to have value for me as it solved a mystery as to why some people linger on when it would seem there is every reason for them to be released to the higher spheres.

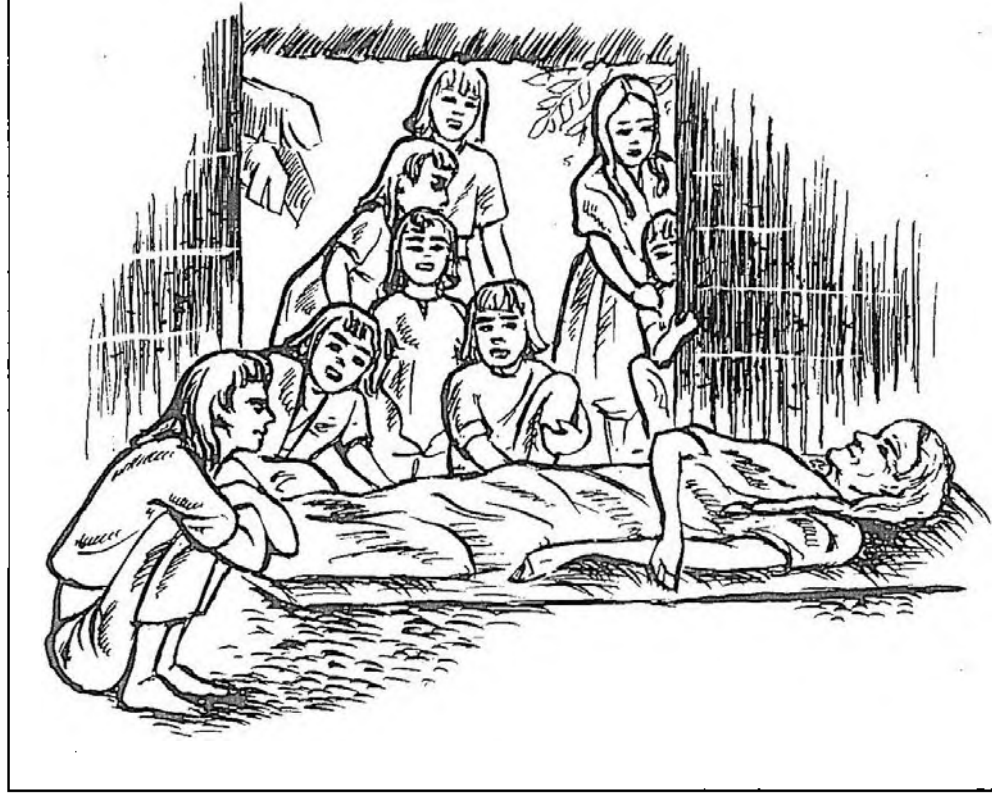
In my own case, it was Grandmother who cried out, "Why don't I die!" Yet she continued to live on for months... despite her desire to go. Then one day she called me to her side, saying: "I realize I have done something I shouldn't have done. Tell your father (her son) to go down to the bank and fix things up." I did, but he was told that her affairs were all in escrow and the papers were not to be opened until after her death. By that time, however, Grandma's mind was at peace, and when I went to see her, she had already "gone." The papers later disclosed that the best part of her farm had been decided to my older brother. There were six of us children. I went to my brother and told him the story, but he refused to do anything about it. In time he was on the farm, but hard as he worked, he was about to lose the place. Finally his wife poured her inheritance into it, and asked that the farm be put into her name. They both worked like slaves... although none of the rest of us were suffering... until finally it was turned over to my brother's son... who shortly lost the whole thing. One might easily say, "What doth it profit a man if he gain the whole world and lose his soul."

God Bless you,  
Blanche F. Swisher

\* \* \*

*(As in the case of "the little old woman who could not die" and the author's Grandmother, there are many souls who subconsciously will not release themselves to "go on" until they have righted some real or imaginary wrong done to others on this plane, completed some task still undone, asked someone's forgiveness, or forgiven someone else. The soul knows why it is staying, and when it is to go. But if this little story makes just one person THINK or WONDER why some are held on this plane, the answer will be forthcoming... the release will follow... and accelerated spiritual progress is inevitable.*

The Editors)



## The Little Old Woman Who Could Not Die

o By Blanche F. Swisher  
Iowa City, Iowa

SHE LIVED in Rio Verde, a tiny village at the foot of the mountain ridge. Her house, like most of the others there, was but a tiny palm thatched hut with floor of hard black dirt. She lived very primitively indeed!

Everyone called her Abuelita (dear little Grandma). She had no idea how old she was. All she could remember, in clear moments, was that Diaz was President when she took her first communion. Her friends figured she must be seventy years old, or older. Seventy is very old for anyone in the tropics, and the little old woman was ready to die. She wanted very badly to leave this world for the better life beyond. She had lived her life with her religion, her dearest hope, filling her life and heart each day.

Now she was very ill, and dozed through the long days and the hard never-ending nights—or so they seemed to her. She hardly ate anything, but she never missed her strong, sweet coffee early in the morning.

During the day friends and neighbors dropped in to inquire about her

health. They all wanted to help her. After many days they became puzzled as to why she didn't get well, or, since she wished it so much, why she didn't just die. They began to feel it was strange that she lived on and on when she was so sick and so old. They would gladly do anything for her. They talked it over.

Finally they called on her and suggested she send for the Padre. He would give her the last Holy Sacraments, and THEN she would die peacefully.

The good Padre came all the way from San Pedro and gave the little old woman the last rites, assuring her that now she would have the peace for which she had so long, hoped. She would not have to linger longer, but could go on to her rest. When the young Padre bent through the door of the low hut to leave, then straightened up, his eyes beheld rows of friends assembled and waiting outside. They were ready to start wailing the moment she was dead. They would honor the dear soul in this native

(concluded on page 23)

## ◦ MENTAL REVELATIONS TO COME

In his greeting to member readers of *Yours Fraternally*, International Spiritualist Federation official organ, President Rev. Melvin O. Smith of Philadelphia, Pennsylvania states in part: ". . . Physical phenomena of Spiritualism are lessening each year, and it may be possible that genuine manifestations of this nature may finally become extinct . . . Phenomena have been before the world long enough for experimental verification that the human personality exists after the change called death, and no great good can come through its prolonged existence. Physical phenomenon, or spiritual communication in any form, is not the whole of Spiritualism, but only external proof of man's spiritual heritage. Perhaps the reason for our lack of growth is that many, in ignorance, have used spirit communion as a crutch instead of a greater inspiration for life; for the science and philosophy of Spiritualism is useless to us unless, through the Godgiven faculties within us, we live a fuller and richer life here and now. We have just entered the great Aquarian Age, known as the Age of the Mind. This is a great age of mental and spiritual advancement. Every day man is discovering something new through his mental inspirations. Great revelations in the field of mediumship may be waiting to be made known unto us . . . which are more likely to be of a mental nature."

## ◦ KEEP A PSYCHIC DIARY?

May Wright states in an article appearing in the English magazine, *Prediction*, that keeping a diary of her psychic experiences helped to promote the development of her latent spiritual gifts, besides providing much interesting reading. Entries of her experiences of clairaudience, astral projection, clairvoyance, cosmic teachings received, etc. helped her to understand better what was being received. Even recording precognitive dreams helped her to check them out later when they occurred in life. "If you have hunches, intuitions or psychic experiences, why not keep a diary?" she says. "Even if of no great importance, it will prove



interesting reading. Once the habit is started, incidents seem to multiply and improve in quality. There are psychic gifts latent in all of us, and they should be cultivated." Might be a good idea.

## ◦ UNIQUE BOOK REVIEWS

Rather than to read a book, then review it for readers, Editor Max Freedom Long of *Huna Vistas*, Bulletin of the Huna Research Associates, gets out his pendulum to get a reading on the literary worth and spiritual evolution of the author first. He can also do this by taking a reading on the photograph of an author where his identity and works are not revealed. He gives an instance of such an application when he was requested by one of the Research Associates to give a reading on a photograph of Nicola Tesla, then unknown to him. It was a good reading, one reporting that he was a man obsessed, but whose obsessing spirit seemed to be good instead of bad, and who had a far higher degree reading than the man of the photograph, the latter being in the heart of the degree range where the best mediums and psychics are found. He learned later that Tesla was trained as an electrical engineer and apparently was used by a spirit genius to give the world very valuable information leading to the famous inventions, such as the use of alternating current electricity to make it possible to carry power for long distances with little loss. He has also found in his readings on authors that obsessing spirits often are of less intelligence than the medium through whom they work. Also most interesting are his findings on authors of the books of the Bible and the early Church Fathers. A novel approach to another useful application of pendling.

(See page 34, *The Exchange Corner*, for further reference to publications referred to herein.)

## ◦ "ELECTRONIC" TELEPATHIC TESTER

*Newsletter of the Parapsychology Foundation* reports from an article in the Russian Youth paper of Azerbaijan by Eduard Konstantinovich Naumov, "engineers have constructed a special set of electronic mechanisms for telepathic tests; it consists of an electronic hypnotist, a unit for automatic testing and for the computation of results, and mechanisms stimulating a positive telepathic effect and 'penalizing' the subject for a failure." Mr. Naumov states in his article that he is sure that "future scientists will find means not only to use man's telepathic faculties, but also to bring out, train and develop these faculties. For the human system is a unit provided by nature with an extraordinary reserve supply of unlimited possibilities which one only has to know how to exploit." Nothing was included of the great spiritual implications of this development, of course. Perhaps that day will come even in our time.

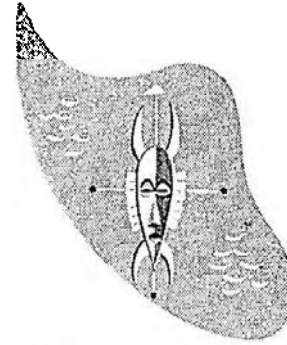
## ◦ MIND OVER MATTER

*Science of Mind Magazine*, in bringing to the public its message of how all things are one, how we have not even begun to learn about the nature and relatedness of things, that we do not yet realize how we communicate and control the objects of our environment through our thinking, in a recent issue tells of a letter to the editor of a science fiction magazine in which the writer describes his experience with his TV set, probably resembling experiences many have had with their automobiles, shavers, washing machines, tools, office equipment, ad infinitum. The writer long had been mentally supporting the set with the idea that it was functioning properly in every respect, then decided to experiment and see what would happen if he let the set operate itself. Whatever you want to call it, coincidence, mind power, or anything else that might have been involved, the fact still remains that that evening the set went dead, and on examination revealed that nine major components had ceased to function! Unexplained, maybe, but not unexplainable.



# SPIRITUAL HEALING IN

# AFRICA



IN THIS particular historical age, it is a significant feature of spiritual healing to know that this divinely inspired therapy continues unabated in the land where apartheid and human conflict has manifested its ugly features. It may be that the process of social evolution is gradually giving moral strength to those who have suffered for so many generations. It may be that a growing spiritual development, unseen by the eyes of those materialistically inclined, ultimately will bloom forth in a volume of moral righteousness, unheard of amongst other races of people. Evolution is slow moving, but it is relentless in its progression.

In relation to its territorial vastness, the spiritual healing endeavors of this people are insignificant. In relation to the position of its social evolution, however, it ranks comparable with many countries which claim to have embraced civilization. Healing in Africa has taken many forms in long past generations, and it is worthy of note that the organized medical associations of many countries have during recent years attempted to fathom the depths of its practice, which, although of a mythical character, did produce healing results which could not be comprehended by medical science. Could it be that Spirit guidance was directed even to the spiritually uninitiated? We may never know.

Spiritual healing in Africa, as it is understood today, is comparatively new and has only commenced its for-

ward movement during the last two or three decades. The African national movement which propagates the principles and philosophy of spiritual healing is efficiently directed by a railway official, who is himself a spiritual healer. Mr. Noel Griffin is the worthy President of the only national organization which elucidates spiritual healing in its true perspective . . . a divine therapy for all races of people.

The best known and most famous healer in Africa during past years was a Mrs. Vogl. She was an English woman who married an African. Two well known books have been written around her remarkable psychic powers.

Two exceptional cases of healing in Africa during recent years are concerned with Edmund F. Bentley. He was an English schoolmaster for twenty-two years who retired at the age of 47 upon inheriting a small family estate in Africa. He developed

his healing gift during 1952.

In 1953 Edmund Bentley lived in a small hotel in Pietermaritzburg and used to spend his days in a rather dreary slum area in which the Indian population then lived. His clinic was at a building called The Aryan Benevolent Home, where he was given a couple of rooms to which the local population gradually came in fairly large numbers. One day an elderly Indian woman, who had been totally deaf for eleven years, came for treatment. He placed his hands on her ears, said a silent prayer, and waited for the divine power to flow through him. After about ten seconds, his patient suddenly leaped from her chair and darted into the ante-room where other patients were waiting; she was hysterical with joy, claiming that the sounds of the everyday world about her were now penetrating her consciousness. She could hear perfectly and, subsequently, responded to every test successfully. From time to time during the rest of that year he contacted her, and found that her happy condition was maintained. She described a small popping sound in the drum of each ear that had taken place when he touched her ears. This was the only indication that the healing had broken through the thick veil of her auditory isolation.

The second case occurred in May, 1961. A young English boy named Graham May, a garage mechanic by trade, had been stricken in January of  
*(continued on page 25)*

**SEA FOOD** is the coming thing. It is a food very rich in minerals and vitamins. The soil of our, once rich land is rapidly becoming depleted due to man's inability to refurbish it. Years ago when this land was an infant, it was heavily stocked with woods, the leaves furnishing a mulch no man-made fertilizer can match.

It takes live organisms to produce live food. Any rotting food, wood or material in its natural state contains live organisms. It is a mulch rich in stabilizing factors.

When the time comes for man to seek elsewhere for nourishment he will turn to the seas. Yes, he now catches fish and other seafoods to whet his appetite. It has become a sport. Whether they eat it or not, the fish have become the target of marksmen. It makes no difference if it is a fishing reel or a gun — all are as potent in snuffing out the life of a living thing. All was created by God for the furtherance of His plan. He did not intend for man to kill His creatures for the sport of it.

There is much sea food at the bottom of the ocean; algae is found in abundance in streams and river beds. It is filled with organisms, of life to be sure, but of a very low quality. We are therefore permitted to eat such foods, for its life has not become as involved. We must have nourishment for our physical bodies.

Here, in Heavenland, we need no such foods for nourishment. We tap the resources found here — orchards filled with luscious fruit, the essence of which fills with energy supreme. More grow in place of the plucked fruit. Never is the tree without fruit.

So is it with all things, if man only understood the powers of the Universe. To receive, we must tap from the well, or the tree, or the fount of living waters. Take an underground spring, for instance; to keep it flowing we use of its waters. It replenishes itself by our drawing of its power; in turn, it receives from the bounties of Earth.

Many stand in awe and gaze at the multitudinous trees, flowers, and shrubs in bloom at all times on this side of life. Should they pluck a flower, another appears in its place.

*Be grateful for . . .*

## GOD'S BOUNTIFUL SUPPLY



### TELE-THOTS

Received Inspirationally

◊ By Hilda Magnuson

St. Petersburg, Florida

"We are passing into a New World. The Spirit will be enthroned in the heart of man. Then will come a philosophy of insight, and out of that the transformation of genius into practical power."

—Ralph Waldo Emerson

As a rule, few pick the flowers; they can be seen and enjoyed as they are. Why destroy our mental image of them by reverting to destruction.

When man has learned to differentiate between right and wrong he will respect life among all species. He will kill and eat only for his own nourishment of the physical body; he will not make a sport of it — contrary to a wise and Creative Source putting all life on the planet Earth for evolutionary growth.

There are enough minerals and vitamins at the bottom of seas and oceans now to satiate all peoples of Earth for the remainder of their days. In the coming years, perhaps not too far away, man will probe its depths and discover the riches abounding there.

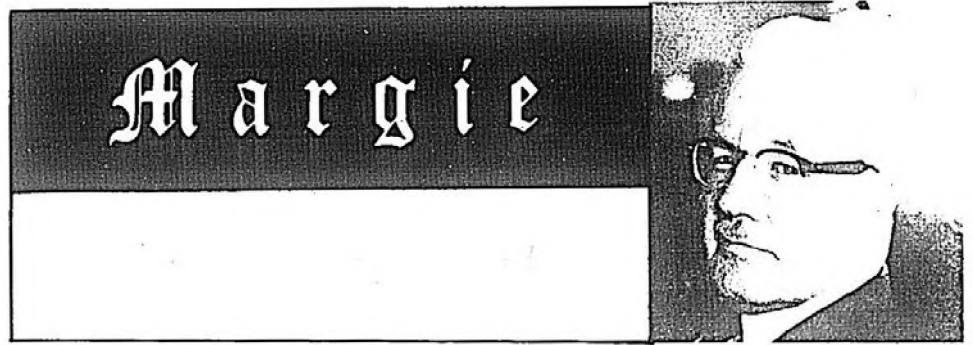
We need the amoebas, the algae, the botany of plants, the mold created by insects and fungi, to create the stimulant for growth of foods and edible products. Man will find it.

Soils are filled with chemicals of all kinds now. It is contrary to the Wisdom of Planetary Truth. Not until man learns how to revitalize the soils nature's way will he have true flavor and full growth — food for the Gods, as it were.

Man lives closest to His Creator when he refuses to kill for a pastime, when he eats more of the foods grown upon and in the soils of Mother Earth. Artificiality plays no part in man's evolution. The closer he can live to Nature's products, the closer he will be to the Divine in all things. He will live to be of service, instead of destroying.

Thank God for every morsel you eat. He has seen to it the foods are grown that supply your daily needs. Remember that! Perhaps your flippant ways will not be quite as flippant. Perhaps you will realize the extent of love the Holy Father had for His peoples when He also created the foods for their bodies. How grateful we should be for His gifts to mankind. Don't let disrespect cloud your thinking. When one thing ceases to exist, the Divine Father gives another. When the lands no longer can supply with life-giving energy, the seas will.

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



o By Philip Hastings Los Angeles, California

o *If Spiritualism is the true religion, why is it not the leading church in today's world, instead of being one of the lesser known?*

"Spiritualism," as it is called today, the organization, is comparatively new. It dates from the time of the Fox sisters, about a hundred years ago. Prior to that it was called by all kinds of names.

Spiritualism could not possibly be the leading religion today for a number of reasons. Catholicism, and other major religions, for almost two thousand years have preached that it is wrong to disturb or to call back the "dead," and have asked everyone to refrain from so doing. The phenomena of the Bible are not looked upon as Spirit manifestations, but as *miracles* performed by God or by Jesus. Therefore Spiritualism could not now take its rightful place in the field of religion because people have not been so trained. They have been taught to avoid the raps and the taps and the various antics that go in seances rather than to give any importance to what is called "mediumship." Many people consider Spiritualism to be the work of the devil, and therefore shun it through ignorance and lack of understanding.

o *Do people in the Spirit world see at all times the activities of earth people?*

No. Spirit people are not here all the time to see all the things you do. But if they happen to be in your immediate atmosphere and your "vibration," they can pretty clearly see what you are doing. They look upon it quite a little differently, however, than if it were presented to their eyes while they

were still in the physical.

o *What is meant by a "new soul?" Where and in what consciousness was this soul before incarnating?*

Well, there is no such thing as a new soul in this particular generation, for you cannot say that a soul who had been reborn many times is a new soul. An "old soul" is a learned soul. A new soul is not new to this world, but the expression "new soul" means that it has not yet learned very much. This is just a figure of speech.

o *Why is it that some people who attend seances are unable to contact those whom they love very much? Why is it that my sister, who has been in Spirit for fifty-eight years, has never been able to come through to me?*

It is much easier in many cases for a person who has been gone for two or three years or even for a week to come back in a seance than for a person to appear who has been gone for fifty-eight years. However, it is possible to come back for many, many years. Much longer than fifty-eight.

In all probability the sister who is not present to communicate with the other sister on the earth plane has gone into a plane of consciousness where she is not desirous of returning to the physical plane. Then there may be a number of reasons why she cannot communicate.

It is possible to communicate with one who has been in the Spirit world seventy-five years, or who has been gone twenty-four hours. It all depends upon the affinity, the relationship between the two, the desire to communicate, or whether the entity in the Spirit world is more interested in things there and is not desirous of

coming back to communicate.

o *How do spirits appear to each other? Do you appear rather shadowy to one another, or can you see right through each other on your plane?*

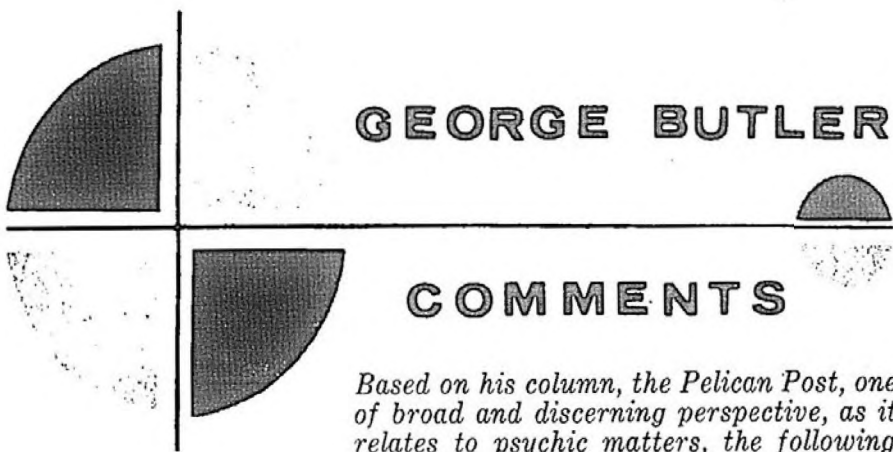
Be it known unto all people of the earth plane that when you are in the astral, in the particular region to which you gravitate, when you are talking to John Jones, John Jones is just as solid to your senses in all respects as he was while he was still on the physical earth plane and you spoke to him there. You do not see through Spirit when you exist in the Spirit world.

To explain this properly I would have to become technical and explain that in the Spirit world you are dealing with sublimated material . . . material composed of the "anim," which in the world of Spirit is equivalent to, in your gross world, the atom. Therefore in the Spirit world in which we exist we are fully garbed. We walk normally. We talk. Our senses are just as keen, much keener sometimes, than when we were on the earth plane, and we do not "see through" each other.

The reason people have the impression that spirits are transparent is that when they come to the earth and pass through to your dense side of the Candic Ray, they must appear ethereal to you because they are appearing through that which is solid to you, and they can go through that which is solid to you. They, too, are of a solid dimension, but are of a higher rate of vibration, therefore the appearance is different.

(concluded on page 24)





## GEORGE BUTLER

### COMMENTS

*Based on his column, the Pelican Post, one of broad and discerning perspective, as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.*

#### CELESTIAL ICEBERGS?

SCIENCE HAS a satisfactory explanation for hailstones—but what about huge chunks of ice, weighing up to fifty pounds that have sometimes plunged to the earth? Compounding the mystery is the fact that many of these strange ice falls came from clear, sunny skies.

On the morning of July 3, 1960 in Portage, Pa., Mrs. Dixie Lewis was hanging her wash to dry in the backyard. She heard a loud whoosh, looked up, saw some bright object plunging toward her and barely managed to leap aside.

The mass of ice thudded to earth, dug a hole about the size of a two-gallon bucket and shattered itself to pieces. Oddly, the fragments seemed to break along lines which indicated the ice had formed in layers. The town's police chief estimated the chunk must have weighed about 25 pounds.

In Toccoa, Ga., in 1959 a thirty pound chunk of ice smashed to earth . . . No one could explain it. London newspapers reported two ice falls there during December, 1959. One chunk ripped through the roof of a house, smashed through the ceiling and demolished a substantial table.

A few days later, another basketball-size lump of ice came whistling down through the roof of a house, doing considerable damage. Officials collected the fragments that remained and offered no explanation.

On a clear, sunny afternoon—Sept.

11, 1949—three doctors went dove-hunting on a ranch in Stephens County, Texas. Dr. Robert Botts was sitting beside a huge earthen storage basin when he heard a shrill, whistling sound.

He glanced up in time to see a glistening object which seemed to be headed directly toward him. Actually, it was a chunk of ice which weighed an estimated 40 pounds. It struck the earth about fifteen feet from the startled doctor, digging a hole several inches deep and shattering itself to fragments.

Dr. Botts called his companions and the three of them examined the evidence. They agreed that it was ice and that it was milky white and had an unpleasant astringent taste.

Two boys in Buffalo, N.Y. were riding their bicycle on Sept. 11, 1950. They heard a "ripping sound" and a slab of ice five inches wide, three inches thick and a foot long thudded to earth alongside one of the boys, barely missing him.

His mother called authorities, who promptly called the Weather Bureau. The weather "experts" said the slab of ice had fallen from the wing of a plane . . . But airport records showed no plane had flown over the area for several hours.

In Aitkin, Minn. on April 2, 1889, sudden darkness engulfed the city and both sand and chunks of ice fell in great quantities.

In the Orkney Islands, north of

Scotland, July 24, 1818 was a day to plague the scientists. Jagged pieces of ice, some of it a foot long, rained upon the islands. When it melted the residue had a distinct sulphurous odor.

William Wiley, of Mount Vernon, Ohio, was driving along the highway on May 18, 1961. Suddenly, he saw a white object dropping toward him in a sweeping arc. At first, he thought it was a piece of paper, or a small bird.

There was not time to duck, just a splintering crash as the object smashed into his windshield and through it, sprinkling the driver and his 12-year-old son, David, with a shower of fragments.

Wiley stopped the car to take inventory. He brushed the tiny particles from his son's face and together they searched the inside of the car for the missile. He discovered that many of the fragments, that appeared to be glass, were actually ice. They were already melting on the floor and seat of the car.

Again, no planes in the air, and no explanation for the origin of the mysterious visitor.

At least three theories have been advanced for possible explanation of the strange ice falls. Your own theory, if different, may be just as good.

Donald Robey, scientist with General Dynamics, advanced the belief that the chunks of ice are fragments of gigantic glacier-size masses that sweep through the heavens in the form of comets or, as he puts it, "cometoids."

Dr. Fred Whipple of Harvard Observatory, in seeking to explain the behavior of comets, contends that the nucleus is a mass of gases frozen into a solid. The terrestrial passage of the earth through the "tail" of such a comet might produce such ice falls.

Prof. J. H. Ort of the Leyden Observatory in Holland supposes that somewhere in space there is a vast sea of celestial icebergs, the debris of some titanic heavenly catastrophe. "From time to time," says Professor Ort, "masses of this ice may be thrown off into space." What is your theory?

IF I WERE something other than me, I would like best to be a tree. A tree knows no bad; regardless of circumstances is one hundred per cent good. Its roots are deep. It lifts its arms high. It shelters men as well as animals. It always lends beauty. If it should die, it turns back to the earth to enrich that from which it came. If a limb should break, or it be scarred, it has its own healing power.

Man has the same healing power, but has a jumbled mind that doesn't let the power to heal release. A tree is as without distortions in its soul as



### TO BE AS A TREE

By William McGuire  
Oneco, Florida

man. A tree can stand strong winds, great storms, and only gives way when part is rotten and decayed. Such is the way of man's soul and spirit. Only when it becomes filled with decay does man falter. So, like the life of a tree must man be. He must be of continuous use to the source which created him. Man could live to the age of a tree if only he lived a life of beauty and love as that of a tree. Did you ever hear of a tree that told a squirrel or bird they couldn't nest in its arms or eat its fruit? . . . Nor does a tree keep anyone from enjoying its beauty.

As the poem goes, "Poems are made by fools like me, but only God can make a tree." We, as men, have the same creator as the tree. We have as much or more to be thankful for than the tree.

If only we would keep our arms lifted to God in love, faith and thanks, our lives could serve as long and beautifully as a tree. A tree knows no hate or despair, only love. A tree's arms go outward and upward, just as our lips should in a smile of love and happiness toward our fellow man.

We thank Thee, God, for your creation of a tree.

## coincidence, you say?

DISCUSSING OAH SPE, the history book of the Earth for a period of 79,000 years, Ray Palmer, Editor of *Search Magazine*, calls attention to recurrence of cycles within cycles, and points out striking proof of the one hundred year cycle which involved the lives of President Lincoln and Kennedy as follows:

1. Both presidents were concerned with civil rights.

2. Lincoln was elected in 1860; Kennedy in 1960.

3. Both were slain on a Friday, and in the presence of their wives.

4. Their successors, both named Johnson, were Southerners, Democrats, and had served in the U. S. Senate.

5. Andrew Johnson was born in 1808, Lyndon Johnson in 1908.

6. John Wilkes Booth was born in 1839; Lee Harvey Oswald in 1939.

7. Both Booth and Oswald were Southerners, favoring unpopular causes.

8. Both slayers of Booth and Oswald (Boston Carbeth and Jack Ruby) murdered the two assassins before their trials.

9. Both Presidents' wives lost children through death while living in the White House.

10. Both men were shot in the head.

11. Kennedy's secretary was named Lincoln; Lincoln's secretary was named Kennedy.

12. John Wilkes Booth and Lee Oswald both have 15 letters in their names. Ditto the two Johnsons—13 letters, Ditto Lincoln and Kennedy—7 letters.

If you are one of those who will explain it by stating this is just a series of coincidences, you can explain everything (but you'll soon founder in a totaling of coincidence which just cannot be, because when a coincidence happens every time, it isn't coincidence, is it?).

In short, it would seem that even in a short period of 100 years, history tends to repeat itself remarkably, however only in more or less isolated

## DISCOVERING THE POWER

By Dr. Joseph Murphy

Los Angeles, California



You will discover the deep reservoirs of power the moment you assume they are there, and act as though you were convinced of that great truth. "He who perseveres to the end shall be saved."

Success, the answer to your prayer, the solution you are seeking comes as you keep on keeping on. You never give up, neither do you take "no" for an answer. Keep on moving forward. The athlete who is running in a race oftentimes gets tired, weary, exhausted, and ready to give up. He rejects the thought of failure completely by calling on the God Power to renew his strength, and then a tremendous change takes place. A great wave of strength and vitality moves through him. The psychologist calls it his "second wind."

Don't stop before you get your "second wind" or you will never discover the Hidden Power. The Power that moves the world is within you. Act as though you believed it is there, and you will work miracles in your life, transcending your wildest dreams.

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

(Read Dr. Murphy's book, *The Miracles of Your Mind* (Revised & Enlarged), as a practical guide to how you can use the subconscious mind to overcome your problems and tap the infinite storehouse of life. Order from Chimes, \$3.15 postpaid, plus 12c sales tax in Calif.)

incidents.

(*Oahspe*, a monumental work covering the history of the Earth, from its creation to its end, may be purchased from Chimes, \$10.30 postpaid, plus 40c sales tax in Calif.)



# LESSONS FOR STUDENTS . . .

## WHAT IS MATERIALIZATION?

**M**ATERIALIZATION is the process of rendering solid, or material, for a longer or shorter time, bodies through which disembodied spirits may function and communicate. Materialization usually occurs at seances in which a group of people are gathered together, and rarely when the medium is alone. The reason for this is probably that the necessary conditions are lacking . . . chiefly the lack of sufficient vital energy drawn from a group of people by a medium and utilized for the purposes of materialization.

### MARVELS OF MATERIALIZATION

Many factors play a part in this so-called mysterious phenomenon. Considered from the physical or material point of view, there is the reality of what would be termed the phantom, and from the psychological or mental point of view, there is the materialized entity to account for. If we were always sure that the materialized figure were really the person it claimed to be, this latter difficulty would be overcome, but there are many objections to this simple view of the case in many instances.

From the purely physical point of view, the phenomena of materialization are among the most baffling and the most mysterious. A few minutes before, nothing existed in the cabinet (where the manifestation usually takes place), save the entranced medium. Now there is solid, tangible form possessing all the properties and appearances of matter, often having solid flesh and bones just as any human being would . . . the flesh being warm and life-like, the hand possessing nails, hair, etc., like any ordinary hand, and apparently composed of the cells and tissues of which any material body would be composed. How does one account for

this? It is surely one of the most bewildering and incredible facts in Nature.

### FACTORS NECESSARY TO SUCCESS

First of all, we have the physical body of the medium; secondly, his vital magnetism; thirdly, the magnetism of the sitters forming the circle; fourthly; magnetism from disembodied spirits which mingle together and help to create the forms that appear at seances. The vital energy which seems to be drawn from the circle, and chiefly from the medium, during the seances is utilized or manipulated by the disembodied spirits who build up by its aid the materialized form we see before us. This is a very difficult and complicated process and not all spirits are competent to do his. For this purpose what are known as "spirit chemists" often are employed . . . those who possess the knowledge of how to build up these forms. In the deepest stages of trance when the medium is unconscious, communication through materialized figures becomes clearer and clearer, and the forms become more dense and material. This is true of much psychic phenomena: the deeper the trance, the better the results obtained.

### ETHEREALIZATION AND TRANSFIGURATION

In the lighter stages of trance, only portions of the figure may develop,

The wife of a TV announcer put her small son to bed and reminded him to say his night prayers.

"Oh, Lord," mumbled the little boy, "please bless Mom and Dad and give us this day our slow-baked, oven-fresh, vitamin-enriched bread."

—From *Modern Maturity*

such as hands, faces, etc., or very shadowy and vaguely defined outlines of human forms. These latter are not, strictly speaking, materialized, but are known as "etherealized" forms. They are less solid than the materialized figures, and often it is possible to pass the hand and arm through one of these figures without disturbing it. In the case of the materialized figure, however, it is just as solid and tangible as any human form, and it would be impossible to make any other solid object pass through any part of it. In many cases the physical body of the medium is more or less altered by the spirits without any other phantom being created. Such cases are known as "transfiguration." When the figure created at the seance is not dense and fully formed, it does not possess either a complete or matured intelligence. It is not "all there," so to speak, mentally or physically.

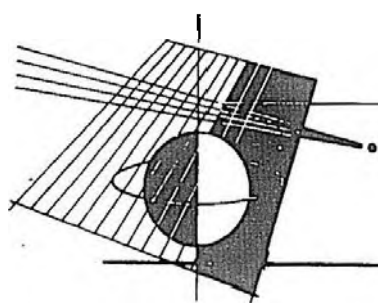
### HOW SOME FORMS ARE CREATED

There is evidence to show that many of these forms are created by the will of the medium, or by discarnate spirits, and that they are more truly thought-forms than they are materialized spirits. Again, many of these figures are "doubles" or "astral bodies" belonging to living people, who happen to appear at the seance, or that are projections from discarnate spirits. In such a case, the intelligence manipulating the phantom is not that of a mature spirit, but is a creation, so to speak, elaborated by the subconscious thoughts of the medium or by the mentality of the sitters forming the circle. The psychic atmosphere created by the minds in the circle has, in other words, produced the mind of the phantom in the same way that the combined vital magnetism of the sitters has produced the material body of the apparition.

*(To be continued next month)*

(The foregoing are excerpts from *Your Psychic Powers and How To Develop Them* by Hereward Carrington which may be purchased from Chimes, \$4.15 postpaid, plus 16¢ sales tax in Calif.)





## Psychic Experiences

### FOLLOW THE LEADER

○ By Mrs. Gertrude Matthews  
Chicago, Illinois

When I was a small girl in grammar school, I remember that I prayed a great deal, in my own way. When we had a test, I remember asking God to help me to do well, and then more or less, "letting" him work through me. Always I felt that I was a "special" person in the eyes of God. Now this may seem like conceit, but it was not. I was a very plain little thin girl with no conceit. I was not spoiled in any way at home. This was truly an inner feeling I had, and I am sure I was born with this faith. Even as a young girl, I remember listening to an orthodox minister preaching "hell and damnation"—saying that all those who did not believe in the Lord Jesus Christ would be damned and sent to eternal damnation. I did not believe this at all. I did not want any part of a God who would damn people who had never been taught the Gospel according to our Bible, or those who never learned of Jesus. I felt always that God was more just than that. I felt also that God looked on the heart, and no matter what religion (or even if any) a man followed, it was his inner self, his heart that mattered in God's eyes. Of course this was an inborn knowledge I possessed. Now that I am older, and have gone through much sorrow, many disappointments and life's vicissitudes, I have learned through much study and searching that I used the great power of God and His Laws in my very young years and this Faith and Knowledge is a wonderful Power in every life when correctly used. No doubt I had studied much in previous incarnations, and I came back into earth life with the knowledge which I had acquired in previous lives.

This is wonderful to know. This is taught in the Eastern Mystery Religions. Nothing is lost. No matter when we start to study, to strive for

the upward path, nothing is lost. We carry all knowledge with us into the future. "When the student is ready, the teacher will appear." This is true. I did not find a teacher in the mortal plane, but I do have my teachers in Spirit, for I questioned greatly, I doubted much that I learned in life and the orthodox church teachings. I reasoned within myself, and I was led to read many wonderful great books and many teachings throughout my lifetime.

I have sought much, and found much. I have gone to many churches, and left them when I did not find that they could teach me more than I already know. Then I find that I am "led" to books in various and many ways, where I find the answers I seek at that time. This again happens when I kind of mentally "let go" and allow myself to be led without conscious thought. I kind of "follow a hunch or leading." Then again, I find a church or group in different ways, and there I continue to learn. I thank God for this wonderful leading and the splendid way I have been helped and taught by His Helpers, and for the knowledge and light I obtained in this incarnation.

### OUR CHRIST CANDLE

○ By Helen Tadlock  
San Antonio, Texas

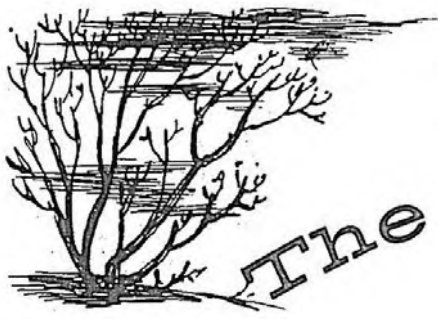
Proof that Spirit friends do know our problems and give miraculous answers was brought to our family one Christmas through our Christ-Candle.

The Christ-Candle idea was first shown to us in the Church of Divine Revelation which was pastored by two mediums, The Reverend Alynne Arden and Dr. R. A. Lowell of Hot Springs, Arkansas. There, each Christmas, on the altar, was placed a candle, the Christ-Candle.

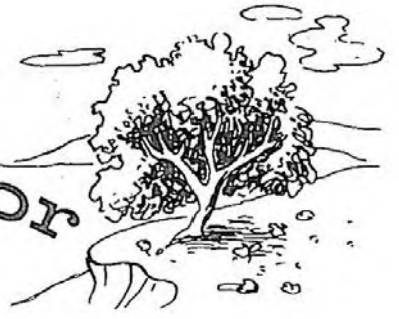
Both Reverends, Arden and Lowell, have been on spirit side for more than three years.

Accordingly, in the morning of Christmas Eve we lit our Christ-Candle. It was a three-day candle. Our understanding was that each member of the family — father, mother, two young men, one young lady, and one child—would place his prayer request under the Christ-Candle before 9 p.m. Each request was sealed; no physical person saw the requests except the person, in each case, who wrote the request. We agreed to watch for answers at a period of three, seven, or nine hours, days, weeks, or years, after twelve, midnight, on Christmas Eve. Among other hopes, expressed orally, on Christmas Day, was one that we could make a trip to LaMarque and Houston to see relatives, especially one who had been quite ill for several months. The visit, we knew, would mean much joy to those visited and a satisfaction to us. One of the young men was expecting to go into military service and we felt he might not be home at Christmas again for possibly three years. None of the family had any money for the trip we hoped to make; none of us knew any place where the necessary amount might be obtained. We mentioned that it would take a tank of gasoline to reach our destination, and a tank of gasoline to return — about eight dollars. Previously we had made plans to make the visit on New Years Eve and Day, but unexpected expenses had exhausted all known sources of obtaining the necessary money.

At about 9 a.m. on the morning of the 28th, all of a sudden father came in from the yard and said, "Someone told me that we should look at the candle." We all looked; to our amazement, there lay, around the burned out candle, on the plate, one five dollar bill and three one dollar bills; a little later there appeared there another dollar also for food on the journey. We rejoiced and said, "Praise God; how marvelously Spirit works through unseen Spirit helpers." We made the trip and were happy to find the most ailing relative in much improved health. This year, we will surely have another Christ-Candle.



# The Bridge of Color



COLOR IS THE BRIDGE between the seen and the unseen. We pass over this bridge into new and different states of consciousness by our use of colors. Over this bridge the Creator pours His Love Song to His beloved creation. He floods the air, the water, and the earth with great beauty, for color is God's beautiful thoughts toward us.

From the inner Realms of Life, the Color Ray Workers, and other Angelic Ones tell us that the easiest way to understand God's mysteries is to study nature. As you look into the sunset, you will notice that one or two colors predominate, yet like the rainbow they blend harmoniously and beautifully into one another.

People have used color for a long time, but they have not connected color with the Color Ray Workers, and so have not received the full benefit. These Workers from the high planes of consciousness constantly are flooding the earth with color radiations that penetrate through the dark and heavy atmosphere that surrounds the planet earth.

Color rays are called Cosmic Rays, and in the past just a few have trickled through. The Word of God now has gone forth to flood the world with color and dissipate the mists that surround the earth children. You can be of service if you will use color more abundantly in your daily life. Violence will not save the world from its tragedy, but color will help to lift the heavy vibrations if used freely. As people become more color conscious, the radiations from these beautiful colors will help to heal the ills of the world.

The Angels and the Color Ray Workers need human instruments through which they can pour out these healing rays in the form of color. They need instruments upon which

they can play the melodies of God. If enough brightness is brought forth, then the dark clouds must disappear.

When you hear of sickness, suffering or evil, pour color upon it, and do this daily for your family, home, friends, and places of business. Suggest to those who will listen the idea of pouring out color mentally. You will be then working hand in hand with the Scientists of the Heavens and the Color Ray Workers, for so many need to be fully awakened to the use of color. Use color daily, and imagine that you are clothed in it from head to foot. Bathe doctors, nurses, hospitals, patients, visitors and all institutions of learning and science, as well as the natural world, with color.

There is often resistance against Light or wisdom, and Life or action, but never against Love. The more you pour out the Divine Love of the Father in the form of color, the greater the blessing. Mentally flood all negative situations with color, knowing in your heart that the Color Ray Workers are doing what you cannot do. Remember these loving, unselfish workers in your prayers, for color symbolizes the beautiful thoughts the Creator has for all His creation. It is His Love in action.

Become a Color Ray Worker yourself by consciously working with the Father through color. Wear plenty of beautiful colors, and use them in your homes in abundance. Plan your gardens so as to mass the same colors together, as is done in the inner planes. You may have thought of them as apart from you, but if you will work with them, you then automatically become a Color Ray Worker yourself. However, unless you learn how to use these colors and tints, you do not become proficient in Color Ray Healing.

When giving a healing treatment with color, the word, "Creature," in-

cludes the human race, the animal kingdom and the Elementals, or as they are generally called, "The Little People." The word "creation" takes in the natural world and all vegetation. There are so many opportunities for you to use color. Flood your gardens, homes, churches, schools and places of business, and wherever people gather with these beautiful colors. The Divine Painter touches the sky, the wing of a bird, and the face of a flower with color, and you, His beloved ones, may use color freely and fill life with radiant beauty.

Learn about the different colors needed for healing, because each one who needs help has an affinity with certain shades. When mentally bathed in the right colors, a person expresses health and harmony which produces a rhythm or key-note sacred to him. An individual's colors change as rapidly as his thoughts and emotions, but with a country the vibrations are more stable. The Scientists of the Heavens use color constantly, and many of the Color Ray Workers are scientists. The inventors in the world of Light work continually with color rays.

If you will use color more freely, you will help to build roads over which inventions for the use of color can travel to earth. Make your prayer a trinity of color, music and perfume as they do on the inner plane. This is the healing technique of the dawning New Age. Color has a rhythm like music and, in time, will take its rightful place as a great agency. Closely allied to the Color Ray Workers are the Bell Ringers who produce rhythmic notes by bells and instruments that have bell-like tones. This increases the harmonious vibration of color. These beautiful colors are the Love radiations from the Father and are so essential to art and science. It is

*(concluded on page 23)*

## Using The Sample Pendulum

### PART II.

◉ By Christopher C. Somerville  
London, England

LAST MONTH I described the construction of a simple pendulum and gave directions for standardizing the instrument. The next stage is to test the reaction of the instrument and the operator.

Simply stated, when the pendulum is used to discover a chemical or mineral it will give a "positive" reaction when held above the substance.

By "positive" we mean a reaction which is clearly distinguishable from the standard reaction.

If you found your standard reaction to be a clockwise circular movement of the bob, then a positive reaction would be an anti-clockwise movement.

To check this, fill one of your small plastic containers with water, another with vinegar and a third with ink. Place these in a row on your table or workspace.

Now, taking the pendulum, fix your mind firmly on the idea of water, and hold the pendulum over each vessel in turn.

Over the vinegar and the ink you should get the standard (or negative) reaction, but when the pendulum is held above the water you will see the positive reaction.

This is obviously the principle of water-divining.

An elaboration to convince yourself would be to use three liquids identical in appearance—say, water, surgical spirit, and a salt solution—which could be distinguished only by smell or taste, but not visually.

After your first experiment, repeat it, but this time concentrate your mind on one of the other liquids. This time the water will give a negative reaction while the liquid sought will give the positive one.

Another simple but effective test uses twenty blank visiting cards. These are available from any good stationer.

Lightly mark a plus (+) sign on ten of these and a minus (−) sign on the others. Now turn all the marks face down and shuffle the cards thoroughly.

Take one card at a time and place under the pendulum, noting whether it gives a positive or negative reaction. All the cards giving the same reaction are placed in a pile.

At the completion of the experiment you will be pleasantly surprised to find that you have successfully separated the cards into two piles, one all plus signs, the others all minus signs.

"Hide-and-seek" experiments are very effective and very interesting. They are a further elaboration of the early experiment with liquids.

Obtain some small envelopes, and in six of them seal a small amount of some ordinary chemicals: salt, boracic crystals, powdered chalk, pepper, copper sulphate crystals, baking powder, sugar.

Do not put any distinguishing mark on the envelopes. Shuffle them and place them in front of you in a row. Fix your mind firmly on salt, and hold the pendulum over each en-

velope in turn. You should have no difficulty in distinguishing the one containing the substance thought of by the positive reaction.

You may find that you fail to discover some of the chemicals, especially if you try with too wide a variety, or with very similar substances. This is understandable and is to be expected. It was for this eventuality that we constructed the "sample" pendulum.

This has a cavity in which we placed a small quantity of the substance for which we are seeking. With solid substances this is simple, but with liquids I use a small vial which just fits inside the body of the pendulum. Another way is to soak a small wad of cotton wool in the required liquid, and insert this as your sample.

Using a sample pendulum, expert dowsers can discover the location of water, oil or metal deposits working only from a map. If this claim sounds preposterous, I invite you to try the following experiment, which is surely one of the most amazing in the whole field of radiesthesia.

Select any five crystalline chemicals and seal them in identical envelopes. Mix these envelopes thoroughly, and then number them on the outside, 1 to 5. Lay these out in a different room from that in which you are working. Returning to your work-space, lay out another five envelopes similarly numbered, but empty. Take your pendulum containing a sample of one of the chemicals and proceed to "sense" each of the empty envelopes. Over one of these you will get a positive reaction.

Noting the number of this envelope, open the same envelope of those containing the chemicals. You will find the same substance as the sample.

Incredible? Try it!

I am not going to attempt to explain how this works; I only know that it does . . . not only for me . . . but for countless other radiesthesists.

By the same means water mains can be traced from a street plan, or uranium deposits from a map.

The sample pendulum also is used in modern medical radiesthesia. Traditionally the sample is a bloodspot of the patient (on a slip of blotting paper), but in my experience a nail clipping or a lock of hair is equally



effective in establishing contact.

A separate study of medical radiesthesia, called radionics, uses neither pendulum nor dowsing rod, but a more complicated diagnostic apparatus based on the so-called "black box." The construction of this is complicated, but in theory it works on exactly the same principle as does the pendulum.

A method which by-passes the diagnostic stage and concentrates on treatment is based on the bio-chemic treatment. No attempt is made to diagnose the illness, but the various bio-chemic remedies are investigated with the pendulum equipped with the patient's sample. When a beneficial combination is indicated, the pendulum reacts.

Obviously the above description is only a broad outline. Successful work with medical radiesthesia requires long training, concentrated study, and a sound medical knowledge.

As with most things in radiesthesia, there is a dearth of acceptable theory, but a wealth of positive evidence. This must be accepted . . . and understood when more knowledge is available.

*(To be concluded next month)*

○

(The foregoing are excerpts reprinted from *Prediction Magazine*, London, England, mistakenly indicated as from another publication in the preceding article.)

"Try to assume an indifferent attitude to conditions, knowing that all things are flowing and that whatever inharmony shadows your life is even now passing away. So be blithe and gay, refusing to clasp the shadow to your breast. According to your sincerity in this matter you will find your physical troubles disappearing . . . Flow along with life, and life will pull and push you into your place . . . The world is yours, if you do not stop the flow of life by emotional obstructions."

—From *Behold We Come*,  
A Sano Tarot Book

## HELMSMAN, STEER US RIGHT!

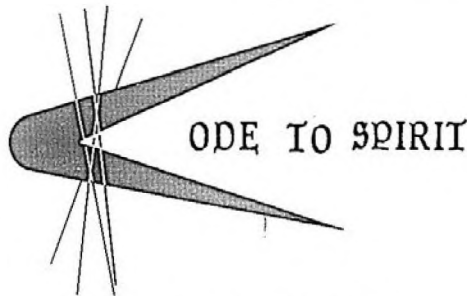
God looks upon His world today  
And sees so many things,  
A river here, a mountain there  
With people, trees and wings.

He sees the artist and the clown  
The 'copter and the jet,  
A skirmish here, suspicion there,  
And says, "Not ready yet!"

God views our faith and growing pains.  
He knows we'll be alright.  
For sure as sunshine follows rain,  
Progression follows light.

From somewhere in the distant past  
There flows the stream of light.  
So let that current guide our faith,  
And—Helmsman, steer us right!

—By Mildred Gowley



## LATE AWAKENING

Poor man toils from sun to sun,  
Amassing wealth and power;  
And when his work is really done,  
He finds the grapes are sour.

What does he find? He's left behind  
The things he valued most—  
Position, wealth, things of that kind,  
Are left back at the post.

He's finding out that he was wrong,  
There is another day;  
The only things he takes along,  
Are those he gave away!

By Harold G. Hopper

## THE DOOR BEYOND

We should try hard to remain well,  
Though our body is only the shell,  
Called the "temple of God," you know,  
Not to be tossed about to and fro.  
Remember this—the soul liveth on forever,  
It's not the end—no never—  
Just the beginning, I would say,  
Regardless of what day,  
For the rich or for the poor—  
Following the closing of this door,  
Opens another, meaning evermore  
To the departed whom we adore.  
Though a mystery it may seem to be,  
Some day we'll understand—just wait and see.

—By Thelma M. Carter  
(copyright reserved)

## LET DISCOMFORT

## AROUSE YOU

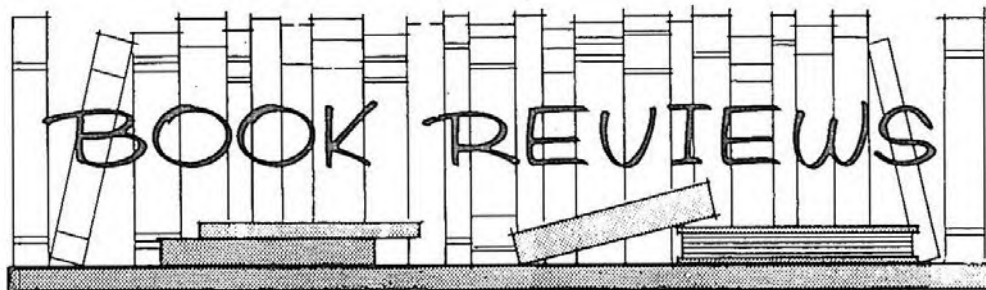
Until mankind learns to love his fellow man he will continue to suffer all the flesh frailties, and there is such a variety of them, but finally when he has enough he will retreat into his Father's house of perfection. This road of retreat is never closed, for is not the real man Spirit, and this road to the Father's house is never closed, but just forgotten while he, another prodigal son, is learning his lessons in the material world of form.

Yes, it is forgotten, but not lost, and by being very still and dwelling upon the Truth that he is 'Spirit in action,' the lost memory will be aroused, and the 'be still and know that I AM God' will lead him home, the home that has always been awaiting his return. Oh man, begin giving thanks for the barbs of fate that have been jagging you so cruelly. 'What,' you say, 'give thanks for cruelties of mortal life?' Yes, children of earth, give thanks that these various discomforts have, and are, occurring and thus preventing you from staying forever in the bondage of the flesh. This very discomfort will arouse you as it aroused the prodigal son, and you too will say, 'no longer will I, and no longer need I, endure these hurts and discomforts. I now remember my Father's house and am returning to it.'

—Received inspirationally from *The Musician Brother* by Mrs. Jessie Lytle, St. Petersburg, Florida

Enjoy life. Enjoy existence. Pour joy into it. The worse the hell in which you find yourself, the more good you can do. But the only good you can do anywhere, at any time, in any circumstances, is to summon Wisdom to direct your thinking. Then think, and then do.

—From *I Say Sunrise*  
by Talbot Mundy



• **THE IMPRISONED SPENDOUR**

By Raynor C. Johnson

\$5.15 postpaid, plus  
20¢ sales tax in Calif.

A physicist by training, the author, in devoting a generation to the study of what is termed "extrasensory perception," brings forth his digestion of much psychic research material from England and America. In 424 pages of fascinating literary style, all phases of psychic phenomena are covered that the reader may explore the historic, mental, biological and physical heritages of this work. Managing somehow to combine the Christian faith, Oriental philosophy and psychical research, Dr. Johnson not only sees far greater significance in the findings of serious psychical research, but advances some original interpretations of his own. The Master of Queen's College in the University of Melbourne, Australia since 1934 states that it is in the field of mysticism that we may hope to find the answers to those problems about which we are most hungry to have real knowledge.

• **THE SAUCERS SPEAK**

By George Hunt Williamson

\$3.15 postpaid, plus  
12¢ sales tax in Calif.

According to the author, this is a documentary report on communication with Space Craft in the earth's atmosphere from August, 1952 until February, 1963, as well as with several planets in our own Solar system, and with space craft in our vicinity from other Solar systems. Most of these messages were received in international Morse Code through radiotelegraphy by a radio operator who shall remain anonymous. He suggests that the saucers are still with us, as they have been for thousands of years, and will be until their program is culminated. . . . These messages constitute a warning to the men of Earth—not of the threat of invasion—but of our

mis-use of Atomic Energy. The increase of tidal waves, earthquakes, volcanic eruptions, plane crashes, sea disasters, strange world-wide weather, and floods he sees as evidence of what we are doing with this energy. As James Russell Lowell said: "Once to every man and nation, comes the moment to decide . . . Perhaps, also only once to every planet comes the moment to decide. This is, indeed, the moment to do just that!"

• **HOW TO MAKE ESP WORK FOR YOU**

By Harold Sherman

\$5.10 postpaid, plus  
20¢ sales tax in Calif.

Ivan Tors, motion picture director, in the introduction to this book tells us: "For anybody who refuses to look upon Extra Sensory perception objectively, Harold Sherman's book should be an eye-opener. I could name hundreds of leading scientists, authors, economists and respected figures who no longer have any fundamental doubt that Extra Sensory Perception exists." Mr. Sherman, in this exciting and revealing volume, has compiled his most outstanding, authenticated ESP experiences of a life-time, and has explained in simple, understandable detail just how he accomplished his own receiving and sending of impressions. It is his conviction that everyone possesses a "sixth sense" in partially developed or underdeveloped form, and that anyone who faithfully practices the techniques he presents, in time, will have some thrilling and evidential experiences. Thousands who have read his books and attended his lectures have learned to depend on their own "intuition" for everyday guidance and protection.

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Send 15¢ for 80 page Book Catalog

• **HELPING YOURSELF WITH SELF-HYPNOSIS**

By Frank S. Caprio, M.D.

and Joseph R. Berger  
\$5.15 postpaid, plus  
20¢ sales tax in Calif.

All day long we are giving ourselves suggestions, and either accepting them or rejecting them. If we could learn how to do this so that we might add more energy to our daily living, achieve a better state of health—physically and mentally—and bring more of our long cherished goals into actuality, wouldn't it behoove us to learn how to do this as quickly as possible? Books are a wonderful way to accomplish this, but it can be expensive if you don't find just the right book at the beginning. This book, in a direct, explicit way, is one of few that gives a practical "how to do it" technique that will help you prove to yourself that it can be done, that you can do things for yourself that you want to do, and that no one else can give you or do for you. It can help you to find the right road to your search for the deeper, richer things of life, the one that is right for you.

• **THE GOLDEN LIGHT**

By Walter Cronk

\$5.10 postpaid, plus  
20¢ sales tax in Calif.

Lt. Col. Cronk, a veteran of the Normandy Invasion with Patton's 3rd Army, knows first hand what men think who face death, and here gives an intimate briefing to those who would face life in a manner which assures a satisfying spiritual growth. His book is his answer to the atheistic communist threat to the Free World. Stressing man's Oneness with God, he pleads for the sympathetic understanding of all religions, and illustrates how it is possible for ordinary people to experience the ecstasy of saints if they will only realize that they are created in God's image. As Marcus Bach says of him . . . he presents in fascinating fashion the moving and imaginative story of how and where each of us can find the light to our path, the path to the same Father, proving we must be brothers. Here we have a true-to-life illustration of how satisfying it is to follow a spiritual path in everyday life.



# The Body Tells The Story

... OF WHAT YOU THINK

o By Dr. Cushing Smith  
Detroit, Michigan

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## "THE SEEING EYE"

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IN A NUTSHELL, conditions of the eye depend on the way one looks at things specifically, and his mental viewpoint generally. Few people have perfect mental perspective; hence they experience interference with physical vision. The expression "I see" is so generally used as equivalent to "I comprehend" that it emphasizes the fact that nearly everybody is a metaphysician, whether he classifies himself as such or not. Any unnaturalness of eyesight inevitably is associated with individual perversions of comprehension of life in its manifold ramifications.

Viewpoint, considered either from a physical or mental angle, is essential to vision or seeing things correctly. Anyone who has seen a person in delirium tremens recognizes that the "pink elephants" and "snakes," from which the victim cringes, are purely indigenous to his state of mind. In hypnotic suggestion, we see a subject caused to visualize whatever the manipulator decrees, and to act accordingly. This recalls the Biblical expression, "Having eyes, ye see not, neither do ye understand."

Simple astigmatism results from slight distortion of the perfect curvature of the eyeball, and this flattening or bulging suggests personal opinions, right or wrong, which maintain the privilege of not seeing eye to eye

with the majority. Crossed eyes or squint in children represent cross purposes prenatally between parents. Conjunctivitis, when not venereal, represents a more inflamed degree of opposing viewpoints, usually between those closely associated. Corneal laceration represents a festering disagreement which blinds consciousness to enlightening truth, even as the cornea resents the infiltration of sunlight. Iritis suggests mentally inflammatory reaction to insult or injury, which causes the injured consciousness to "see red." Cataract is mental opacity to some influence attempting to "pull the wool over the eyes." Glaucoma represents stony resistance to all attempts to change the point of view, especially among women with inflexible convictions as to human behavior. This could be also due to prenatal influence wherein the expectant mother's thoughts were steered to childbirth itself, or an addition to her family much against her will because of hard relations with her husband or others from whom she felt stony resistance, or because she married against the will of her parents.

Other phases of "eye trouble" are in differing degrees representative of the difference arising between those whose viewpoints mentally are at variance, or are the constantly changing point of view of an unstable nature.

Hermits and others who live to themselves are seldom afflicted with eye trouble, except through old age or other generally accepted physical causes of failing eyesight. In general, eye difficulties represent some phase of "I-trouble" which needs correction.

### TREATMENT

It is written: "The seeing eye and the hearing ear, the Lord hath made even both of them." I claim this "seeing eye" as the natural component of my body, the temple of God, and I refuse to believe that my eyes can become dim because of any false law of optics. Whatever physical impairment seems to develop is only a warning for me to analyze more closely how I am looking mentally at my various experiences, the people I contact, or my general viewpoint with regard to daily life. Correcting errors spiritually in the way I see such things will restore perfect vision to my eyes. Attaining clear metaphysical perspective will establish my perfect eyesight.

I deny the beliefs of predisposition towards eye trouble through heredity, prenatalism, or early environment, for I know God never made such laws to govern His ideas. The way He sees all things is the way I see them, since I am really God-in-the-act-of-seeing. He is "of purer eyes than to behold evil," but He requires me to discern between good and evil, even as my eyesight depends upon the distinguishing of light from dark. He "saw all that He had made, and behold! it was very good," and as a part of that which He made I can see spiritually only good in all circumstances and conditions. Evil is only the absence of light, and the ability to discern this distinction at all times entitles me to the blessing that is written: "*He that bath eyes to see, let him see.*"

(In revealing the mental significance of ill-health and how to overcome it, Dr. Smith explains some 250 specific ailments, how each is caused by our own thoughts (or those of others), and how they can be treated through the application of metaphysics and prayer. Be sure you have your own copy, or give one to help a friend, of *I Can Heal Myself and I Will*. Order from Chimes, \$5.15 postpaid, plus 20c sales tax in California.)



## THE LITTLE OLD WOMAN WHO COULD NOT DIE

(continued from page 9)

fashion! But she didn't die, not that night, the next day or night!

Then someone came up with the idea that there might be something in the Abuelita's life that kept her from being released, something not fulfilled, something that must yet be accomplished. Perhaps that was the reason she could not die. Her most intimate friend was sent in to find out. Had she asked and prayed for something maybe, and then received it, but had not paid for it as she had promised? After all, a vow has to be kept, an obligation paid!

Sighing deeply, Abuelita sought back into her past life, thought hard and long—then, yes, she remembered something. A long time ago after one of her children had recovered from a severe illness she had promised to go to Santa Ana on her knees and offer prayers of thanks. She had not done it. Would the fulfillment of this almost forgotten promise bring her the peace to die?

She ordered her oldest son to her bedside and told him that since she was too sick, too old now, and too frail, he must do this for her. Otherwise how could she die in peace? But the eldest son was unwilling! "That is a woman's work," he said. After thinking awhile, he said he would earn the money and give it to her daughter that she might make the trip. The eldest daughter willingly complied, and the obligation was taken care of according to the wishes of the little old woman. The family, friends and neighbors now awaited her death! Still she did not die!

Late one night she called her family of children and grandchildren all together. Silently and soberly they filed in. The light of four candles played over their somber, sad, serious Indian faces. They all held deep respect for the oldest member of their family. There was a hushed expectancy. What final Truth were they about to be told? Their drawn faces showed the somber acceptance of whatever was to come! There seemed to be a shade of ancient superstition carried over from the times, not too

far back, when they had worshipped heathen deities. The women quietly kneeled down. The men sat on their haunches. Many who had not found room in the little hut stayed outside.

She did not look up, nor notice any of them. The feeble but almost eerie rays of candle light flashed and fluttered. Finally she spoke.

She had pondered and thought, and at long last had found what it was—just why she could not pass on to eternal happiness. Yes, the Lord had forgiven her for her sins in life, but He had not pardoned her children and grandchildren for their sins unto her. Concerned and anxiously waiting, everyone listened. The shrunken bit of humanity lying there on her straw mat dominated the whole ghostly scene with the authority of the oldest one in their midst and SHE LAID DOWN THE LAW!

Yes, she told them, unless all of her children and grandchildren were chastised, she would not find the peace to die. They would have to be punished by lash, with the exception of Jesus, the yardboy. Although he was a bad little rascal, he had been good to her.

A Compadre (godfather) was called upon to do the punishing, but he refused. Then the Comadre (godmother) arose to her feet, calmly unfastened her man's leather belt, her face determined and set. If he would not, SHE WOULD. One by one the men knelt down and received their lashing without an utterance of refusal, or sign of pain. Slowly but deliberately she continued with practiced strokes. The candle light swished madly through the room, wilder than ever. Then came the remaining ones from the outside. Each took his ghastly turn. None was left out.

Finally the last to be flogged stood up from the punishment. All had suffered. It was over.

There was a silent almost triumphant hush. The crickets had quieted down. The candles shone with calm softness. The stillness filled their hearts. At last they turned to Abuelita for her assurance and approval. A calm relief filled the tiny hut!

She lay so quiet, her face relaxed in peace. They drew closer. Why . . .

## THE BRIDGE OF COLOR

(continued from page 18)

your glorious privilege to bring warmth through the use of color to both art and science.

It is the Father's wish that the earth be just as full of these glorious color vibrations as the heavenly realms. Color is the bright messenger of God, restoring, renewing, and purifying. The dark forces cannot use color successfully. Upon contact with them, color loses its beauty and brilliance, becoming muddy and cloudy. In the future, color machines will be used for the healing of the body and mind, as well as for character and disposition. There is no limit to the power of color vibration, for each ray has a separate radiation and rhythmic note. Color can be blended together as one weaves ribbons, and every living soul will find in color the renewal of the body and mind, and the rebuilding of certain characteristics and qualities needed in this New Age.

As man progresses he will remember many uses of color now forgotten. The time will come when colors will be used that are in harmony with all branches of learning, as well as for the healing of the body, mind, and soul. More beautifully colored blossoms will make their appearance, and during certain seasons, one color will predominate. Every color has its own special vibration, and that specific one will be essential for mankind at that time. The physician of the New Age will be a color scientist who will know what colors are needed to restore his patient to health and harmony.

You can recharge your own body yourself, if, as you fall asleep, you ask the Father if you may bathe in some of the many fountains of color on the inner planes, and receive an in filling of its Divine essence.

o

(The foregoing are excerpts from *The Bridge of Color*, a booklet issued by *The Christ Ministry Foundation*, 2222 - 42nd Avenue, Oakland, California 94601, for which a love offering of \$1.00 is suggested that others might also enjoy this teaching.)

Abuelita had calmly died. Abuelita had joined the angels!

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**MARGIE . . .**

*(continued from page 13)*

• Do people marry in the astral world?

The necessity of marrying, in a legal sense as on the earth plane, does not apply to the entities in the astral world. A husband who rejoins his wife in the astral world is just as much married there as he was on the earth plane. This is because of the affinity each has for the other, and because of their great attraction that had been in evidence upon the earth plane. If a person has been married more than one time, or several times, and all happen to be in the ethereal world, which one awaits? Do they all wait for the spouse to come over? They do not. If there be no affinity, there is no guarantee that a wife will go to any of her husbands in the astral world. However, it is possible that she will be attracted to one out of the group and will, with him, set up a kingdom that could be said to be somewhat comparable to the kingdom upon the earth plane. On the other hand, it may be that they will be very good friends, be they the third or fourth husband. One sees things very differently in the astral world than when upon the earth.

But there is no promise, however, that husband and wife will come together for any appreciable period of time. The only thing that can be promised is that when you first enter the astral, you will be with your mother and father and sisters and brothers for a time. There is no promise, however, that this is going to be for any long period of time, any more than the other. We all go on learning and growing and expanding, and when entities get involved in astral pursuits, for a time they lose their desire for gross material, such as they had dealt with in the past life. They become inspired and interested in the things they do in the astral world; their powers of perception become much greater; they have a new set of values; and they become eager to learn, grow and expand, pretty much the same as they would on Earth.

•  
*(Don't forget to send your questions to Margie.)*

## SPIRITUAL HEALING...

(continued from page 11)

that year with almost total polioparalysis. One leg and arm were 100% paralyzed and the right leg had 75% immobility. He remained in the orthopaedic ward of Wentworth Hospital and Addington Hospital, Durban, South Africa for about four months, the doctors saying that he would be in a hospital for at least three years, and that he would never walk again. By an heroic effort, he got two friends to carry him out of the hospital and take him by car to his own home; this was his own responsibility, and not on the advice of Edmund Bentley. In May, Edmund Bentley was asked to give him spiritual healing. After four treatments he was able to walk on crutches. After six months he was using only one stick. Today, Graham May is working in his mother's garage in Himeville, Natal, doing the full duties of a motor mechanic, which often means getting under cars, etc. Both his legs are back to normal, likewise the arms and hands, and there is only a very slight area where some muscles have withered around the left shoulder which prevents him from lifting that arm from a horizontal position to a vertical one above his head.

Edmund Bentley is slightly averse to the publication of his spiritual cures, and believes that there is a subtle cosmic law of effectiveness which demands the principle of "let not your left hand know what your right hand doeth."

At the extreme southerly tip of this vast continent is Cape Town. There we find a group of healers who are fearlessly proclaiming the brotherhood of man, disregarding racial differences in the fulfillment of the divine plan. The Temple of Spiritual Fellowship has eight very fine European (White) healers and seven equally gifted non-European (Colored) healers. Leadership is in the hands of Mrs. Mona Van der Watt, and she is enthusiastically aided by her husband, Dr. Van der Watt, who is an African. Their Temple and two Sanctuaries have an unobstructed view of Table Bay, Cape Town, South Africa. Mona has other mediumistic gifts,

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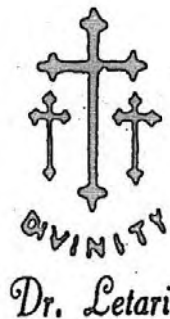
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and during her visit to my home in the early part of 1962, I was able literally to hear the voice which speaks within her and intercept a message of love which was intended for my wife and afterwards repeated by Mona herself.

Spiritual healing is considered to be one of the Cape Town Fellowship's important fields of moral endeavor. One of their Sanctuary healers was originally a patient. She suffered from a serious growth which was very noticeable. Her doctor wanted her to have an operation. She asked the Spiritual Fellowship for healing. It was given for a few weeks without any visible results.

"I was a bit concerned when she did not appear to improve," Mona informed me. "Then one day the growth appeared to get a little smaller. The healing continued, and the growth diminished slowly day by day until it completely disappeared." Today this patient is working as a healer to help others as she was helped.

Another patient, who was about to undergo an operation for a very badly slipped disc, was restored to complete normality. She informed the surgeon that she had been cured by a spiritual healer. "Well," said he "it will not last, and in a few weeks you will be as bad as ever." This African patient returned to her home and, although it has been over seven years, the ill condition has not returned. That is long enough for a reasonable test of the power of Spirit.

It is worth while to record that both the Griffins and the Van der Watts are members of the National Federation of Spiritual Healers of Great Britain; as also are over thirty other healers in Africa. To our friends who carry out their healing duties in a land which is rent with discord and human strife, we, in the comfort of our comparatively peaceful surroundings, can send out our own healing thought emissions, and it may be that the volume of our love for them will help to bring a greater understanding between men of different color.

The blessing of divine healing is not confined to geographical considerations. It is universal in its application, and its corrective power can span time.

## ARE WE EASTERN? . . .

(continued from page 5)

after the subjective psychic experience. Modern existentialists would call this the "blind leap" of faith.

This blind leap, this sudden jumping over the frightening abyss into the arms of Blessedness itself, actually triggers the release of meaning drawn from what Professor Jung calls the "collective subconscious." Thus our subconscious is in touch with the Infinite Wisdom of the whole history of mankind, and is related to the Powers and Radiance of all Love.

The best examples of spontaneous cases of psychic communication through the Psychic Presence is that link formed between persons in love. One dreams of the accident of the

---

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other, or has a significant vision, and so forth. It is a common waking experience for one to guess what the other is thinking, even to answer, in some cases, a statement that was not really formed and spoken in words.

Of course, mastery of psychic mind power also provides the channels through which our very physiology and health may be controlled by this Psychic Presence. Yoga, which uses mastery of one's body as a key to revelation, simply decentralizes one's physiology in order to submit the mind to harmony with all of nature. Masters of this art can inflict wounds upon themselves, start and stop bleeding at will, and supply their own anesthetic immunity to pain through auto-suggestions. Gandhi underwent an internal operation without an anesthetic of any kind, talking to his followers while his doctor worked. In Indonesia a whole village communicates by telepathy, without words, or mail, or anything else, and most often these telepathic communications are received when members are in sickness

or need. What a wonderful human skill, indeed.

The East, the mysterious East, has had more advanced experience in the development and training of inner thought. Possibly the innate psychic mechanisms we are all born with are able to develop there because cognitive language, as we know it, is not used in a way as to make people oblivious to the subconscious powers.


Language gives us the impression that we control reality, when in fact this is not the case. Language is a delusion, our true controlling power comes from deeper within ourselves. This deeper power is what we hope to use more carefully through the Psychic Presence.

The truth, as we shall reveal it, shows that we can control our life and destiny through the proper education and use of our total personality, including our meaningful Psychic Presence, and subconscious control personality. When we use only a part of our mind, the conscious facilities, we can expect only partial results, results which never quite satisfy us. We need a new Presence, therefore, a science to be unfolded in our time for our enlightenment.

So in this modern Psychic Presence that we unfold here, we will find ourselves, unlike the ancient psychics, very much in the world. We are not advocating a retreat from the conscious reality. We show instead how to master the consciousness, along with our subconscious.

Our purpose is to maintain a well-balanced mind, one where we can control the various impulses coming from the subconscious, the powers arising from the collective unconscious of all mankind, and at the same time participate in the world of conscious reality. We begin to realize that our real world is what our subconscious responsibility to ourselves demands.

We must eat and sleep and work and love and be very much a part of healthy activities around us. In doing this, we shall learn how all Psychic Powers derive from the same inner source, even though they may manifest themselves by causing various and exceptionally different results at different times and in different people.



# Chimes...CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

**WHAT IS MAN,** that Thou art ever mindful of him, dear Father? For with Thee, not only can we make our Heaven on Earth, but claim eternal life, happiness and peace. What a glorious age in which to live that we should come to know this Truth. We need not "boast of tomorrow," for our golden opportunities abound today. In radiating the Christ consciousness, the Christ way of life, we express our love of Thee and of our fellow man; we ARE answered prayer.

Each day we appreciate even more our high privilege of uniting with a great unseen host of partners in prayer, knowing that all deep and hidden burdens, all problems are released into the nothingness from which they came, that only Thy light and Love fill the universe. Because we openly place our complete trust in Thee, others have the faith to stand firm in adversity, others have the courage to take that first step along The Way to claim the treasures of life

Dear Friends:

The exact date that I wrote you escapes me. However, at that time a deep sorrow had settled over our family due to a very serious operation my brother underwent at the Veterans' Hospital in Kansas City, Mo. According to the surgeon, the malignant brain tumor was so extensive that further brain dissection would have resulted in complete paralysis. Twenty-four X-Ray treatments were given as soon as possible following the operation in the hope that the cancer cells would be destroyed. The doctors were not pleased with the results and gave Bob only four months to live. November (1963) was the month of the operation. Anyway, at this writing, my brother should be dying. Amazingly, he is quite active, his violent headaches have diminished, his eyesight and hearing are almost restored, and he is able to remember and speak clearly. I personally feel a miracle has and is taking place. Although I have not written you regularly as I should have, it is my sincerest wish that you continue praying for him.

Your work is so valuable, so tremendous, I would also like to request healing for the lady whose name is written on the attached healing request. Sincerely,

L. A. Haslar  
Shawnee, Kansas

that are theirs, no longer being satisfied with the crumbs. As we are faithful to our purpose of continuing in prayer, all that we seek for others and ourselves is granted to us. The results of our united love, faith and prayer exceed our highest expectations, for the power and purpose of God and His Angelic helpers in the world of Spirit multiply our efforts and our vibrations of love far beyond our limits of understanding. Thus the answer to every human need, the abundant life that has been promised, is to be found in our deep and heartfelt prayer. Time and distance being no obstacle whatever, as we develop a prayer-consciousness of "Have Thine Own Way, Lord," we demonstrate the transcendental importance of how Spirit guides and protects us in all ways. Our eyes are open . . . we see that healing is ours . . . joy is ours . . . all knowledge, power and wisdom are ours now, as they always have been. So be it . . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)

Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

... The Editors

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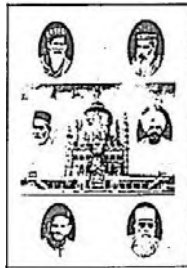
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UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 8 p.m. Worship, Unfoldment Class Fri. 8 p.m. Consult. & healing by appt. Rev. Ronald Nichols, Pastor, Church of the New Age. MA2-4000.

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

### ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

### ANAHEIM

CHURCH OF THE PROPHETS, 825 S. Olive St. Service Sun. 2:30 & 7:30 p.m. Rev. John C. Coughenour, Pastor. KI 2-3487 or KE 5-0730.

### BRANSCOMB

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 707-984-7133.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guila Prineas, Pastor.

REV. MARY FORD WARREN, U.C.M. 1108 Peninsula Ave. Development groups Tues. & Fri. 7:30 p.m. Private conferences by appt. 343-1092.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

### FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

### GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

### GARDEN GROVE

GARDEN OF ROSES RETREAT, 13332 Dawn Ave. Meetings Tues. 7:30 p.m. Also Development Classes. Consults. by appt. Rev. Jena Cox. 534-2258.

### GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by appt. only. For information. CI 3-9424.

# DIRECTORY

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

### HOLLYWOOD

CHURCH OF APPLIED PSYCHOLOGY, INC. For locations, write Irvick Publishing House, P.O. Box 1191, Hollywood, Calif. 90028. Attn. Dr. Will Irvick, Pastor. Services & classes 7:30 p.m. Sun. Tues. Wed. Th. & Fri.

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

### NORTH HOLLYWOOD

CHRISTIAN MINISTRY CHURCH, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

### HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

### JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

### LAWDALE

THE HOUSE OF PRAYER, UCM Nos. 91 & 92. 4445 W. Compton Blvd., Circle Wed. & Fri. 8 p.m. Open daily & nightly. Classes available. Consults. by appt. Revs. Hallie L. Shepherd & Gladys Grauman, Co-Pastors. OS 5-7059.

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

UNIVERSAL SPIRITUAL CHURCH, NO. 30, 14511 Larch Ave. Service Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

### LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

### LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CENTER OF INNER VISION, 1103 W. 104th St. Services & messages Wed. 7:45 p.m. Circle 1st Mon. Candle lit service 2nd Sun. Study class. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 4-9458.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Lecture & messages. Classes in Trumpet & Spiritual Astrology. Daily consults. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tués. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Birtie Lilly Candler, Pastor. Asst. Pastors Revs. Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 676 So. Kern Ave. Services Sun. healing 7 p.m. Worsfip 7:30 p.m. Rev. Zeta Briscoe, Pastor. 263-7931.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172. 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

MT. SINAI CHURCH OF CHRIST, 725 W. 59th Place. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Class 3rd Tues. & 4th Fri. 2-4 p.m. Rev. Inell Eastick, Pastor. PL 3-7290.

PRECIOUS MEMORY SPIRITUAL CHURCH, 3424 Paloma St. Service Sun. 6:30 p.m., Tues. & Fri. 2 p.m. Rev. Lena Wallace, Pastor, AD 1-3214.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor, Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. LILLIE'S SPIRITUAL TEMPLE, INC., 5104 S. Vermont Ave. Services Sun. 11 a.m. & Fri. 8 p.m. Tues. 8 p.m. Bible Class. Consult. by appt. Sat. Rev. Lillie B. Hayden-Smith Pastor. PL 0-9833 or PL 9-5623.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Willon Pl. Worship, healing, messages Sun. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch. Services 2 & 8 p.m. Rev. Evelyn Ahinger, Pastor. Consult. by appt. PL 8-7072 or AX 6-0441.

TEMPLE OF THE MASTERS, 1921 N. Edgemont, Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. ND 5-2115

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519, 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages. Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta Barbara Ave. Services Sun & Wed. 8 p.m. Noon lunch & party 2nd. 4th Tues. Rev. Irene Wood, Pastor Lillian Jeffs. Secy.

#### NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

#### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor. 424-9535 or 477-6424. Rev. Ortnier Grainger, Pres. 477-9275.

#### OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

GOD WITHIN CENTER, 900—61st St. Services Sun. 11 a.m., and Thurs. 7:30 p.m. Healing & Messages. Rev. Josephine Dillard Jackson, Pastor. OL 3-5215.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor. Rev. Theodore Swatman, Asst. Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

#### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

#### REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

#### ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

#### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

LIBERAL SPIRITUAL CHURCH, 406 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

#### SAN BERNARDINO

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

#### SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

#### SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LD 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. 4th Sun. Communion Services, Celebrant Rev. Joseph J. Bernard. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 609 Sutter St., Rm. 407 2d & 4th Suns. 7:30 p.m. Won't you join our prayer group? Rev. Michelina Russo, Healing Minister.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

#### SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor. SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

#### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

#### SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

#### SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

#### SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

#### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Udricks, Pastor. FL 3-3797.

#### SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marlon Jones, Co-Pastors. RO 7-4937.

#### VALLEJO

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physic class by appt. Rev. Leontine Minor. 642-6050.

#### WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

#### YUCCA VALLEY

TEMPLE OF THE MASTERS, Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

### COLORADO

#### DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

### CONNECTICUT

#### NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

### DISTRICT OF COLUMBIA

#### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindal, Pastor. ME 8-0973 or CO 5-1149.

### FLORIDA

#### BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

#### CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

#### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 3th St. Rev. Jewell E. Williams, Pastor. JA 2-3160

#### HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

#### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m., Thurs. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.



NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitier, Pastor

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

#### ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201-1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

#### TAMPA

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. 1st, 2nd, 3rd Weds. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238. (Closed temporarily.)

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages, Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

### ILLINOIS

#### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

#### BELLEVILLE

BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

#### CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

#### CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications, Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3602 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor. 711 N. Jackson St. 446-1940.

#### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

#### ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. 100F Hall. Service Sun. 7 p.m. Clarence McCloud, President.

#### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.

#### JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor. 313 E. Center, 962-2066.

#### PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

### INDIANA

#### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison. Helen Riffle, Secy.

#### ELKHART

THE CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services 1st, 2nd, & 4th Sun. 7:30 p.m., 3rd Sun. 3 p.m. Supper 5 p.m. before 7:30 p.m. services. Service Th. 7:30 p.m. Consult's. 4-5 p.m. Rev. John Seibert, JA 2-9767.

#### GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

#### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.

#### INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

### MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.

### PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

### SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

### TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.

### IOWA

#### CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Edward Ridyrd, Pres. Grace L. Struve, Secy.

### KANSAS

#### WICHITA

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor, AM 7-0677.

### LOUISIANA

#### NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

### MASSACHUSETTS

#### BOSTON

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

#### LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

#### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.

### MICHIGAN

#### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

#### BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

THE LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st, 3rd, 5th Sun. 11 a.m. 2nd & 4th Sun. co-op dinner 12:30 p.m. following services, circle 1:30 p.m. Wed. Serv. 7:30 p.m. Rev. Drusilla Shelton, Pres., Rev. Robert Shelton, Treas. 504 Hubbard St.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

#### DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.



**FERNDALE**

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, 1256 W. 9 Mile Road. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

**FLINT**

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President. CE 5-6961.

**GRAND RAPIDS**

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

**KALAMAZOO**

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

**LANSING**

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 126 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Eha J. Hillier, Pastor. IV 5-2358.

**MUSKEGON**

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

**OWDSSO**

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

**PONTIAC**

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

**ROSEVILLE**

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

**SUNFIELD**

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Services Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

**MINNESOTA****MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

**ST. PAUL**

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

**MISSOURI****KANSAS CITY**

ETHELAINÉ CHAPEL, SPL, NO. 2, 4137 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yarian, Pastor. WE-1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

**ST. LOUIS**

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice C. Bennett, Pastor. FO 1-7137.

**NEBRASKA****LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3485. 1145 E. St.

**NEVADA****LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

**NEW JERSEY****CAMDEN**

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

**PATERSON**

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

**UNION CITY**

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

**NEW MEXICO****ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. F. E. Blakeney, Pres. 299-0171.

**NEW YORK****ALBANY**

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Penny Thorne, Pastor.

**BINGHAMTON**

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

**BRONX**

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Guder St., at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68518.

**GORTLAND**

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melissa Miller, Fred Brady, and Lea Jamieson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

**JASPER**

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

**ROCHESTER**

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

**SYRACUSE**

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luanla Coley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy RA 4-7081.

**LONG ISLAND, N. Y.****JAMAICA**

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. Ot 7-9497.

**NEW YORK CITY**

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed. & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, Nota Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schnelder, Pres. WA 6-9661 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Sun. and Fri. 7 p.m. 2nd Th. and Sat. 2 and 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Minister. CI 5-4566.

**OHIO****AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

**ASHTABULA**

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Hingley, Pastor. Mrs. Grace Simpson, Secy.

**CINCINNATI**

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

**CLEVELAND**

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200. Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

**COLUMBUS**

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

**DAYTON**

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. Cl. 4-2033.

**EAST LIVERPOOL**

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

**MASSILLON**

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Sat. Rev. Mary Church, Pastor. HY 9-5542.

**TOLEDO**

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Eagle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Félix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

**OKLAHOMA****OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 315 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

**TULSA**

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

**OREGON****CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

**EUGENE**

NEW AGE SAMARITAN FOUNDATION, 760 Mimosa St. Service Fri. 8 p.m. Revs. Eric A. & Effie E. Allen, Pastors. 344-2550.

**MEDFORD**

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

**PORTLAND**

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

**PENNSYLVANIA****PHILADELPHIA**

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

**PITTSBURGH**

1st SPIRITUALIST CHURCH, 256 Baquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

**READING**

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litz. (717) 733-4547.

**WILKES-BARRE**

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

**RHODE ISLAND****PROVIDENCE**

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven, HO 1-4715.

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwich Ave. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick. ST 1-5306.

**TEXAS****DALLAS**

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625, Elmer L. Actkinson, Asst. Pastor, Fort Worth, MA 4-2368.

**EL PASO**

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

**FORT WORTH**

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975, Rev. Eulalia Hafe, Assoc. Pastor. ED 2-4987.

**HOUSTON**

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. Rev. Wilyllie B. Dearmin, Pres. Anna B. Bloch, Secy. UN 4-0474.

**MISSION**

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). Rt. 1, Box 193, 21/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

**SAN ANTONIO**

BETHELEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

**SEQUIN, LAKE PLACID**

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services 2nd & 4th Suns. 2:30 p.m. Guest workers. Hilda Bittle, FR 9-3407.

**VIRGINIA****NORFOLK**

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omehundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

**WASHINGTON****BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

**BREMERTON**

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

**PUYALLUP**

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma. Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

**SEATTLE**

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

**TACOMA**

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-3130.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

**WEST VIRGINIA****HUNTINGTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

**WISCONSIN****BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

**GREEN BAY**

SPIRITUALIST PRAYER GROUP, 608 - 6th St. Services 2nd & 4th Suns. 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

**KENOSHA**

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6663.

**MADISON**

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.O. Pastor. AL 6-8195. (Close temporarily.)

**MILWAUKEE**

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2853 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

**CANADA****ALBERTA:****EDMONTON**

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. 11 a.m. Fri. Message Service 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

**BRITISH COLUMBIA:****NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 95th Ave., No. Surrey, 581-5725.

**VANCOUVER**

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

**VICTORIA**

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

**QUEBEC:****MONTREAL**

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

## THE EXCHANGE CORNER

Because of the many requests received for information relating to publications referred to in *Chimes*, and the difficulty involved in keeping current with these requests, this column is devoted to a brief description of those publications with which *Chimes* is on either an exchange basis or from which permission has been granted to quote material therefrom. Some are distributed on a free will basis, some quote only foreign currencies, and others are published irregularly, thus prices are not shown. This information, however, will give the reader some idea of the number of supplementary reading sources available in this field. As the *Chimes* Staff is unable to search through back copies for this information, those who wish to compile a ready-reference file may do so commencing with the July, 1964 issue. DO NOT write to *Chimes* for more information, but to the magazine of your interest.

HUNA VISTA—(Monthly)—P.O. Box 875, Vista, Calif. 92083

YOURS FRATELERNALLY—(Quarterly)—Int'l. Spiritualist Federation Journal, 14, Fielding Street, Faversham, Kent, England

TRUE SIGHT JOURNAL—(Bi-Monthly)—P.O. Box 76023, Los Angeles, Calif. 90005

STELLA POLARIS — (Bi-Monthly) — The White Eagle Publishing Trust, New Lands, Liss, Hampshire, England

PROGRESO ESPIRITA—(Bi-Monthly)—Charlone 950, Buenos Aires, Argentina (In Spanish)

TOMORROW—(Quarterly)—The Journal of Parapsychology, Cosmology & Traditional Studies, 296 Vauxhall Bridge Road, London, S.W. 1, England

L'HEURE D'ETRE—(Monthly)—28, rue Raymond-Lefevre, Bagnolet (Seine), France, (In French)

NEWSLETTER OF THE PARAPSYCHOLOGY FOUNDATION, INC.—(Bi-Monthly)—Parapsychology Foundation, Inc., 29 W. 57th Street, New York, N.Y. 10019

SABEDORIA — (Monthly) — Rua 7 de Setembro, 223/401, ZC-21, Rio de Janeiro, Brasil (In Portuguese)

THE ABERREE—(Monthly)—P.O. Box 528, Enid, Oklahoma 73701

TWO WORLDS—(Monthly)—23 Great Queen Street, Kingsway, London, W.C. 2, England

THE VOICE OF UNIVERSARIUS — (Bi-Monthly) — 6403 N.E. Pacific, Portland, Oregon 97213

ABILITY—(Monthly)—Official Publication of Dianetics & Scientology, 1812-19th St., N.W., Washington, D.C. 20009

PREDICTION — (Monthly) — Link House, Dingwall Avenue, Croydon, Surrey, England

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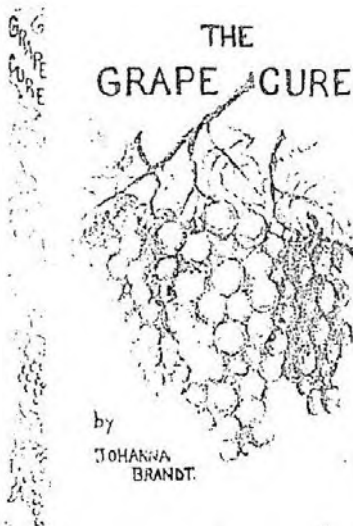
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Evelyn Haines at the First Universal  
Spiritualist Church of Peoria, Illinois



ROSE BACK—Los Angeles, California. Passed  
June 9th. Worker for the First Eternal  
Love Church. Survived by husband, Rev.  
George Back; a sister and three brothers.  
Rev. Billy Hill, officiating Minister.  
CHARLES C. WISENER—San Diego, California.  
Passed May 9th. Survived by wife,  
Rev. A. Wisener. Mr. Wisener was Presi-  
dent and Rev. Wisener, his wife, was  
Pastor for twelve years at churches in  
National City and San Diego, California.  
Rev. Elizabeth Upton, officiating Minis-  
ter.

# ASSOCIATIONS

Officially chartered organizations, National and International in scope, are listed below from which the following information may be secured: ★ Local Centers ★ Study Courses ★ Ordinations ★ Medium & Healer Certificates ★ Church Charters ★ Conventions ★ Camp Dates

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC. Hdqs. P. O. Box 3219, Columbia Heights Station, Washington 9, D. C. Pres: Rev. Oma M. Purdy; Vice Pres: Rev. Otto Fredricks; Secy-Treas: Rev. Emily G. Davis, 2639 Haller St., San Diego, Calif. 42104; Parliamentarian: Rev. Austin D. Wallace; Trustees: Revs. Harriet R. Smiley, Dorothea M. Mackin, and Julia M. Miller. 1964 Convention Sept. 10-13, El Cortez Hotel, San Diego, California.

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NATIONAL PSYCHIC SCIENCE ASSOCIATION, incorporated under State of New Jersey 1929. Hdq. 532 Springfield Ave., Newark 3, N.J. Psychic Science Association, Inc., Auxiliary of the NPSA. Pres: Rev. Dorothea C. Dencer; Vice Pres: Rev. Carolyn Engeman; Treas: Rev. Theodora Renner. Chairman of Trustees, Rev. Carolyn Engeman. For information re Charters for State and/or Temple Charters, write to Rev. Dorothea Morris Mackin, Secy.

THE NATIONAL SPIRITUAL AID ASSOCIATION, INC. Incorporated under the State of Illinois. Association grants church charters, ordains ministers, and confers medium and healer certificates to all who qualify. Address mail to: 5239 - 40th Street, No., St. Petersburg, Florida 33714.

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