

30c

Chimes

• LARGEST PSYCHIC MONTHLY •

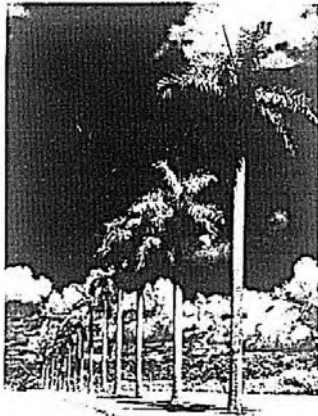
AUGUST

1964





◆ OUR COVER ◆



... Typical palm views in California.

AUGUST

Mind is our precious share of God,
Our link with all creation;
We cannot be where He is not,
We're His for the duration.

—By Harold G. Hopper



Art work by
Doris E. Thompson



CHIMES is published monthly at Encinitas, California. Address all mail to P.O. Box 818, Encinitas, California 92024. Second class postage paid at Encinitas, California and at additional mailing offices. SUBSCRIPTIONS: \$3.00 per year, U.S.A. Only, \$8.00 three years; Elsewhere, \$4.00 per year. 30c per copy. ADVERTISING: Deadline first of the month, 60 days prior to date of issue. Current Rate Card available upon request. Photographs, black and white only. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the return of unsolicited material or photographs. Signed articles represent the opinions of the writers, not necessarily those of Chimes. Right reserved to select, edit, or reject material or advertising according to space available and/or editorial policies and standards. When material is not original, source must be clearly indicated. Material must be typewritten, double-spaced, on one side of the paper. Chimes does not pay for material or photographs, but UPON REQUEST will send free copies of the issue in which feature material has been published. All articles published in Chimes represent good will offerings of writers who wish to help promote a better understanding of life here and hereafter, and may be reproduced without written permission from the publisher, provided due credit is given the source, except where rights are specifically reserved to the author. CHECKS AND MONEY ORDERS payable to CHIMES. Remittances outside U.S.A. by Postal Money Order.



23rd year of continuous publication
... Edited with the inspiration of Spirit ...

C O N T E N T S

VOL. 23

AUGUST, 1964

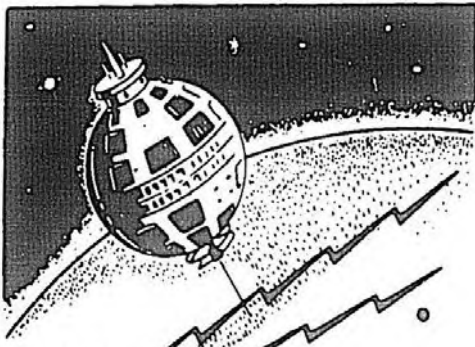
No. 8

FEATURES:

SPIRIT RADIO?	5
Rev. Lillian Dee Johnson	
A "GOD BLESS YOU" WILL HELP YOUR BROTHER	6
Rev. Joann M. Golson	
BE PREPARED	7
Marianne Francis	
ARE YOU STILL USING A GLASS CRUTCH?	9
LeRoy Weiss	
SPIRITUAL HEALING IN MEXICO	11
Major T. E. Patterson	
WHISPERS OF ETERNITY	12
Hilda Magnuson	
ANIMALS WITH SECOND SIGHT	18
K. F. Gee	
PRACTICAL DOWSING — Part I.	19
Christopher C. Somerville	
JUST START TALKING	22
Dr. Carl Horton Pierce	

DEPARTMENTS:

TO THE EDITORS	4
VISITING WITH GRANDMA	8
PSYCHIC DIGEST	10
MARGIE . . . the Answer Girl	13
GEORGE BUTLER COMMENTS	14
ED BODIN'S COLUMN	15
ODE TO SPIRIT	15
SERMONETTE	15
LESSONS FOR STUDENTS	16
PSYCHIC EXPERIENCES	17
BOOK REVIEWS	21
THE BODY TELLS THE STORY	22
HEALING MINISTRY	27
DIRECTORY	29
THE EXCHANGE CORNER	34
ASSOCIATIONS	35



TO THE EDITORS

"with blessings from,"

o Noticing the expiration date on my last issue of Chimes, I hasten to send you my renewal, along with my appreciation for the inspiration and good I have derived from it, and ask that you send a gift subscription to a friend whose name I have enclosed, as well as include me in your healing work.

I wonder if you would also be good enough to publish a portion of this letter to the effect that I own twenty acres of land in the Missouri Ozark Mountains which I should like very much to donate to some Spiritual Healing Camp to build on. This land is located about two miles south of Redford Store, about six miles north-east of Ellington, which is a nice shopping and business center, and about ten miles south-south-east of Centerville, which is the County Seat of Reynolds, Missouri. This land is located about a mile from State Highway "K," less than a quarter mile from a public road, and has an REA Electric Power Line on the north side of the property. Enough timber still stands on the property that many improvements could be made with same. All that I ask is that about an acre in one corner be left for my own use, just in case I ever get that far from New Jersey. Any Spiritual Healing Group who would be interested may write to me. Again, thanking you so much for printing so fine and uplifting a magazine, I am sincerely,

Mrs. Marie Douglas Belluardo
87 Grove Street
Lodi, New Jersey 07644

(It is our prayer that the generosity and good intentions of our kind subscriber be rewarded in that the right disposition and use of the land she wishes to consecrate to God's work be placed at the right time in worthy hands. "In God We Trust" couldn't state it better.)

* * *

o I am deeply interested in and fond of your magazine and pass it on to three others, who then loan it to their minister. I am 94 years old and still active doing my own writing, crocheting, sketching, etc., and although my eyesight is not as good as it was, I can still read . . . and I do love to read every word in your entire magazine. I am allergic to medicines, so I've got to hold to the Light of my Lord and Master . . . Whom I think is really our only Healer. Blessings from,

Mrs. Alice Louise Dagers
Oxford, New York

(So many interesting and inspiring comments are received from readers at the

time they renew their subscriptions or purchase books, and among some of the most heart-warming are the cheery comments and sunny philosophy of those who are up in years and who found the beauty and reassurance of immortality . . . that life can be what we make it, here or hereafter. Sometimes in touching their letters, tuning in to their vibrations, one can just feel the sparkle of eternal youth and springtime in their hearts. Bless them for letting us see through them how beautiful life can be.)

* * *

o I must take a moment out to tell you how nice your magazine looks, and to thank you for the helpful letters and experiences you print. It certainly shows the hours and days of love and effort you are putting into its publication. You always—as you do now—fill it with beautiful spiritual Truth and help. We, in our church, are very proud of you.

Rev. Jewel E. Williams
Fort Lauderdale, Florida

(Out of the great fund of our mutual experiences, we all learn from one another, and the more we share of the experiences of life and living, the closer we feel the reality of our One-ness. Aside from their entertainment value (?), this is one of the reasons for the great success of the Johnny Carson, Arthur Godfrey, Jack Paar, and similar "conversation" shows. This is the place to share something of ourselves that would help others along the way to better understand and use their latent spiritual talents. Research that is continually bringing forth new facts about the nature of man and the world in which he lives is opening many minds to the great untapped potential that waits within us, but somewhere along the way the philosophy and understanding that makes us capable of handling it for a constructive purposes must be acquired. A quick perusal of Chimes records easily tells the story of why there are so many will-o-wisp centers in this movement—mainly satisfying the passerby's curiosity—whereas those centers that teach the spiritual truths of the psychic and soul sciences attract and hold those who hunger for Truth in this new and confusing age. Often we do not know WHAT we seek, but when it is deeply filling and sustaining, we accept it for our own, and it becomes a foundation for our growth. With the eye of spiritual perception, we pray this is the expanding role Rev. Williams sees for Chimes.)

* * *

o The first time I ever saw Chimes was at the Astara Foundation in Los Angeles where I am a member, and I have been a subscriber ever since. Because I consider it to be the finest magazine of its kind published, you can well imagine how much I eagerly look forward to receiving every issue. You can be sure I appreciate the help you have given me also in finding books I wish to read, as well as those I should read. Thank you sincerely for all your help.

Violette C. Goodman
Detroit, Michigan

(Something that has been of great impetus to the growth of the New Thought movement has been the large number of new books coming onto the market having to do with self-improvement, self-help, self-understanding, with an insatiable public gobbling them up. This is a beginning, and eventually will lead to the deeper spiritual values taught in the psychic and

occult sciences. If ministers and teachers within the Spiritualist movement had encouraged their students to follow this path of greater education, by now its teachings would be more widely accepted and there would be less prejudice to overcome in attracting newcomers to its studies. Meditation, prayer, and time given to attunement with the Spirit side of life will bring forth greater understanding, but one may also learn much from other minds that have been searching long before we started. Many lifetimes of knowledge may be gleaned from the books available at our public libraries, or which may be purchased very reasonably in paperback editions now. Every teacher of an elevated spiritual consciousness urges the student to learn all he can of his spiritual nature HERE, knowing how essential it is for the hereafter. Don't stop with one class, one teacher, or philosophy, one book . . . keep on reaching ever for something higher. Question everything you read, everything you are taught, and you will always be led to ever higher truths. What could be considered an invaluable guide on this path of search is Chimes' 80 page Book Catalog. If you wish to make a good investment of 15c, why not send for one and see for yourself. It doesn't sound as though Violette has regretted doing so.)

* * *

o Seven weeks ago I lost my beloved husband, so now I need strength and inspiration to be able to go on without him. That is one of the reasons I subscribed to Chimes, for I knew I would find real treasure in its pages.

Mrs. Catherine C. Covert
San Diego, California

(Gold is where you find it . . . someone has said. It was there all the time, but when YOU are ready for it, you will find it. We must always remember this when, in our own enthusiasm, we are tempted to force this great Truth of life beyond on others who might not yet be quite ready for it. God has His own way of opening our eyes, and only then will what has been right in front of us all along be real and have meaning for us. Often this takes the form of what may appear to be a tragedy, but God in action always brings us a blessing in every experience. Mrs. Covert must feel richly blessed to be learning so much through the passing of her beloved husband . . . which perhaps would have been available to her in no other way. All is Good. All is God.)

* * *

o It seems so strange that when I sent for a sample copy of Chimes on an impulse I received the May issue which carried an article entitled, "Animal Life in the Next World," . . . a topic which had been uppermost in my mind since the death of my beloved parakeet in January. It was, indeed, as the heading stated: "Comfort for those who grieve at parting with beloved pets." I would certainly like to believe this is true. But I am still amazed at the fact that I would come on such an article in a heretofore unknown magazine at a time when the subject was so urgent to me.

Mrs. Kerwood Fickel
Logan, Ohio

(Out of our own subconscious, our own inner needs and thoughts, in time we attract all things to us. It was inevitable, Mrs. Fickel . . . and—for Chimes we can say—we are glad we found one another, aren't we!)

Spirit Radio?

● Rev. Lillian Dee Johnson
Camp Chesterfield, Indiana



SO OFTEN PEOPLE in different parts of the world seem to "pick up" mentally identical ideas, and there has been much conjecture as to how this is possible. Could the explanation be that many people are on the same "wave length" and tune in to a sort of Spirit Radio?

Several years ago a client came to me very disturbed over such a happening. He was a distant relative of Sinclair Lewis, the famous playwright, and while my client also wrote plays, he had not reached the pinnacle of success that his prominent relative had reached.

It seems he had received inspiration for a story. He jotted down the most salient features, and, being busy with other activities, did not get at the actual writing until some months later, then seemed to get an impression to make a play out of it. This took several months, but finally it was finished, and he took it to a literary agent in New York City.

The agent read Summary, then, rising from his desk, he asked my client to come to the window with him. Pointing his finger to a certain Broadway Theater, he read the sign on the marquee which gave the name of a play by Sinclair Lewis.

"That play," the agent said, "tells exactly the same story as yours . . . same characters, same scenes . . . only the names are different. How can you explain that?"

My client could not explain it. He knew that there had been no contact with his relative for at least two years, and the story could not have been discussed between them.

Finally he came to me. He wondered if, because they were cousins, they could be thinking alike. I explained my theory, to wit—that the Spirit Forces, (in his case perhaps some Spirit playwright) had broadcast the idea, hoping that someone on Earth would be able to "tune in to the Spirit Radio" and thus profit. Apparently both he and his cousin had been on the proper wave-length and, since he had procrastinated, Mr. Lewis had gotten his play over first. In my opinion, the relationship between the two men had nothing to do with it.

Perhaps many of my readers can recall similar instances. It always has been my contention that, while we can enjoy and learn from the experiences of others, we can never forget the things that happen to us personally.

A few years ago I had an experience along this line that I shall never forget, and that seemed to prove my theory, at least to my satisfaction.

It happened at a Church Conference. When the Chairman had written to me, asking me to participate in the program by giving messages, I had replied that I would be happy to be used wherever I was most needed.

When I arrived at the Conference and saw the program, I learned that I was scheduled for a *lecture* at the Sunday night service, not for messages. I had not prepared a lecture, nor had I brought any notes, etc., with me.

Sunday noon came and as yet I had no sermon ready. Skipping lunch, I went to my room, and sat down with pen and paper. Suddenly I heard a voice which sounded as if it might be coming from a radio, although there was no radio in the room.

Realizing that someone was preaching a sermon, I quickly took it down as it came from the "Spirit Radio."

I was so deeply engrossed that time slipped away, and when the discourse was over, I was almost exhausted. I sat quietly meditating until I realized that I only had time to "fix my face" and rush down to the afternoon service.

I hurried, but I was tardy and quietly slipped into a seat at the back of the auditorium just as the late Rev. John Bunker, the speaker for the afternoon service, was presented.

Rev. Bunker, a truly fine speaker, and one who never used notes, had

notes in his hand. I mention this because often he had urged me to talk without notes.

As he started to speak, I nearly fell out of my chair—Rev. Bunker was giving the lecture I had just received! *Word for word, it was the same.* I was mystified, and as soon as the service was over I made my way up to the platform.

Rev. Bunker saw me coming, and as he shook hands, he said: "I know you're going to jump me because I used notes this afternoon, when I've suggested that you don't use them, but I have a good excuse. You see I've been so busy since coming here that I had no chance to prepare a sermon. Fortunately, my teacher gave it to me about an hour ago and I had to make notes or I might have forgotten it."

I just gasped, for I thought my teacher had given it to me! Instead, we were both tuned in on the same Wave Length. How Rev. Bunker laughed when he saw my chagrin and knew the reason. Those readers who knew Rev. Bunker can picture him as he stood there laughing at me. "Well," he said, "that's one advantage of going on first!"

I don't remember what I said in my lecture that evening, but I shall never forget my experience with the Spirit Radio, and since Rev. Bunker has been in Spirit, laughingly he has reminded me of it on more than one occasion.

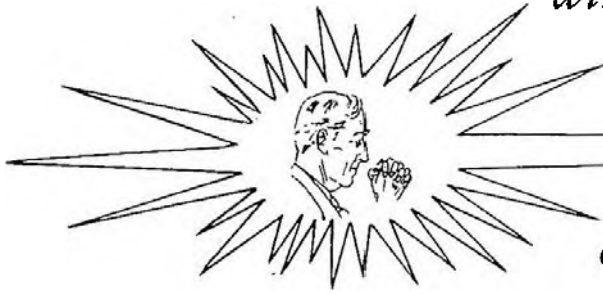
We who are working daily with the Spirit forces never cease to wonder at the "seeming miracles" that come from Spirit. As yet, my friends, the surface has hardly been scratched.

There was no physical radio when Jesus was on Earth, but surely he had wonderful clairvoyance when he said:

"All these things that I do shall ye do, and even greater than these shall ye do."

A "God Bless You"

will help your brother



o By Rev. Joann M. Golson
Colton, California

IT HAS BEEN SAID that a "God Bless You" for another soul like yourself, will earn you ninety per cent of the blessing for yourself. By the same token, a hateful or resentful thought or expression sent forth to another, will net you ninety per cent of that effect . . . only ten per cent goes out to whomever or wherever it is directed.

Doesn't it behoove one to consider this very seriously and be guided accordingly? In other words, if we give out a blessing, the lion's share is kept by the sender; if we give out a hateful and resentful thought, feeling or word, likewise, we keep the lion's share for ourselves. This is the same as "casting our bread upon the waters, for it will return a hundredfold in kind. So, *we* are the product of our own thoughts, words and deeds—good, bad or indifferent. It is always returned in like.

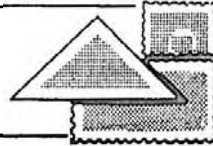
God does not punish us, we punish ourselves by not living up to the Natural Laws He created for man to live by. Ignorance of the Law is no excuse. Nature is God, we know, and to be in harmony with Nature (God), our lives will, likewise, be in harmony.

"Seek and ye shall find; knock and it shall be opened unto you; ask, and ye shall receive," the Bible tells us, and these statements truly can be taken literally. No prayer or desire is ever left unanswered. The important thing is not to ask selfishly, but to be certain to add, "Not my will, but Thine, Oh Lord, be done." Thus, if what we ask is not God's will for us, He *will* answer our prayer

or desire, but it will be in accordance with what is best for us. And, most important, we will have forfeited our personal desires to His higher wisdom for our own best good, which will net us peace of mind, which is peace within.

Many times we very much desire to help our fellowmen, because they are our brothers—the Brotherhood of Man, and the Fatherhood of God—and we are the human family. If we

SPIRITUAL STORIES BEHIND STAMPS



(Canadian Stamp)



WILLIAM LYON
McKENZIE KING
1874 - 1950

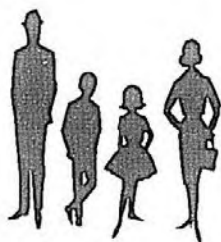
He was Prime Minister of Canada for twenty-two years. It was on one of his many trips abroad that he contacted some of the best known mediums of his time, with whom he sat and received messages through automatic writing. President Roosevelt often came to him and gave him advice. His interest in and belief in Spirit communication was kept a well guarded secret until after his transition in 1950, but is in his biography. *Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.*

hate our brother, we hate not only God, but ourselves as well. So, if we love our brother, we love God and ourselves, too. It is a wonderful thing to be able to forgive another, but it is even more important to forgive ourselves for things we have done and of which we are ashamed, and for which we have asked God's forgiveness. We can help our fellowmen without their even knowing about it—a loved one, a relative, a friend, an acquaintance, yes, even a stranger, and let us not forget even our so-called enemy. How? . . . By a "God Bless You" under our breath while passing a troubled soul on the street, to our soldiers in foreign lands, to everyone and anyone, regardless of who they might be. You might say, "I can't like that person because of the way he acts," etc., etc. We are all God's children, but many of us are not demonstrating ourselves as such; nevertheless, each is still God's perfect son and, because all our brothers have a part of God within and because we were made in His image and likeness, i.e., the Spirit part of us, we can say we love the God part of each person, even though one may not be demonstrating as God's perfect child. Our love and blessing will help someone on the way to become more like God's perfect child.

Let us not forget to bless those dear to us, as well as anyone who has passed beyond this veil when they enter our thoughts (for they are standing right beside you at that moment). You can be sure this blessing will help each soul to progress spiritually . . . as much as yourself.

Be Prepared...

for a time of great service ahead to those who are less enlightened



WE HEAR YOUR CALL, dear friends, in the farthest reaches of the Galaxy. We hear and we answer in thought to you. Our thought, relayed to you, must reach the most distant places upon your Planet, even as your thoughts reach the most distant realms of this Universe. Thought knows no barrier as to distance and, as it travels and reaches the minds of those who are receptive, it is amplified and sent forth again.

Your people should understand more fully the tremendous potential inherent within the thought impulses of the mind and of the physical brain of man. These impulses are electrical in nature, though of a finer vibration than that which you know. Your instrument termed the encephalograph (your psychologists use this instrument for tapping the impulses from the brain) is but a child's toy in comparison to the instruments which will be created to register the thought impulses sent through the telepathic channels of the mind. The brain, as you are aware, is merely the mechanical instrument for the receiving of thought sent from the MIND. You have much to learn concerning these things.

Your people are advancing fast at this time in many facets of knowledge, yet their advancement would be infinitely faster were they to disentangle themselves from the destructive thought processes of the Earth mentality. It is vitally necessary that

Received Inspirationally

• By Marianne Francis
Montecito, California

such experimentation into the Laws governing the mental plane and its working down from the mind of man into the receiving instrument, the brain, be understood. It is vitally necessary these laws be observed and that destructive thought impulses are not generated. These negative thoughts are very much amplified upon your Planet at the present time due to the workings of negative intelligences, both upon your Planet, and outside your Planet.

You may be acquainted with the nature of negative vortices upon the surface of your Planet, and of the effect of these vortices. You have been told many times, and it has been established in our records there will be certain upheavals upon your surface. We expect the areas due for upheaval are rapidly coming into the vortex action of these negative impulses. In certain areas upon your Planet where a tremendous degree of destructive thought or action generates, the negative vortices tend to expand and become larger. Therefore, they tend to impinge and join with other vortices in other areas, thereby again creating one much larger vortex. As this happens, you will find that certain areas of your Planet will come under the

aspects of land and sea cataclysmic action.

We ask that you have no fear concerning these things. The necessity for the outworking of karmic patterns upon the Earth Planet is such that, until this is completed, the Golden Age cannot and will not dawn in all its glory. The karmic patterns must be wound up, as you might say, or fulfilled and balanced before the NEW may come in.

Each one of you has much work to do. As you more fully expand your consciousness, you will find that your work also expands in scope. My brothers and sisters, there will be a great need for you at the time of the upheavals to work with many of your people. As your understanding will be greater than theirs, it will be your task to calm their fears and for you to bring them explanations and enlightenment.

Much will depend upon the direction taken by man's free will upon this Planet as to what form these upheavals will take. We state again that at all costs, we wish to avoid an outbreak of nuclear war upon your Planet's surface. It is, however, possible that such a holocaust might start and there could be some damage done before we could step in and stop a wholesale destruction of your Planet.

There is a most delicate thread of power balance now benignly achieved between your Eastern and Western

(concluded on page 8)

Visiting with Grandma

• By Rev. Rose H. F. Strongin
San Francisco, California



WHAT IS IT that makes our Bible the greatest Book of all? What does it have to hold us, to release from us many desires, to evoke from us questions of a base or sublime nature?

The Bible has in its structure height, and power to move man from deep within himself as he ponders upon the meanings hidden within the obvious. It moves him up into the sublime, which brings him closer to the Eternal (explained in heights outside of himself), for it brings him not only to the stars, but beyond into *Light*.

The Bible has the wide universal quality that can span barriers of creed—race—color—rank. There is a temptation on my part to enlarge upon this statement, but this is not the time for me to do so.

The Bible discloses to us how humanity shares, as individuals, as a family, as a community. This makes us kin to each other.

The Author of us all leads us through *The Word*. He brings about in us an awareness that He is all-knowing of the depth of the soul of man, of the emotions he feels, and of the causes of the deepest tensions that beset his heart. God knows and shows us through the Bible that He has the awareness of man's pain, peace, anguish, and of his triumphs.

The Bible is everyone's Book. It is a record of man's destiny, and how God acts for and toward man on this earth. The Bible is a spiritual expression unfolding the drama of God in man.

How should we read the Bible? We may read the Bible as literature, or as a Book of Life. Many of us were not taught how to read the Bible. We find ourselves methodically reading it page by page, or opening it at random, believing He will guide us to the passage that has a lesson in it

for us, or that it will be an answer to a pressing problem.

To my students in spiritual development classes I have suggested the following as a guide in reading and interpreting the Bible:

Put yourself (image it mentally) into the times, places, and circumstances of those sacred writers.

—Be aware of the mystical. Do not aim to spiritualize every passage. True spirituality and fanciful spirituality are two different things. The former is real, deep, sublime and satisfying. The latter is shallow and delusive, leaving one with a feeling of emptiness.

—Seek the literal before you seek the spiritual meaning, knowing that it is the true spiritual sense of a passage which is to be most esteemed.

In using this guide, those of you who were in the dark as to the intrinsic value of the Bible may be led onto the road of re-evaluation, and may be able to make use of its teachings in your everyday living.

Respect the Holy Word, no matter by what name it is called. Remember the Golden Rule. Know that if of God you would be, all children in Him you will see. He is the Father of all. It matters not by what name you call. As Love manifested in Light out of darkness came He to be, in all He dwells, IF you let Him in.

Read *The Word* as it was inspired through His Spirit. He expresses through the lowly as well as through the great. He came from an open good heart. Read His Word expressed in the Bible. Manifest in your life its teachings as you meet your brother.

God bless the reading of His word to you.

Peace be with you and between you and your fellow man.

In Truth and Love,

YOUR NANNA ROSE

BE PREPARED . . .

(continued from page 7)

Nations. Unfortunately, this balance of power shows every sign of being upset by the one known as the Red Dragon. There is an ancient karmic pattern which shows this would occur and bring into being the destructive aspects of the nuclear fission upon your surface. It would be well that you observe the signs of belligerency growing in that nation. These are the warnings given to you in order that you may observe when the time comes nearer the overflowing of the nation's boundaries by the teeming millions of their people.

We would have your people realize that in the name of Peace and sanity upon your Planet, it is well that all people observe control in all aspects of their lives. It is necessary for all countries to take cognizance of the fact that their people must be fed, clothed and educated, lest some, deprived of these things, form allegiances against others. The greatest cause of warfare upon your Planet has been the rebellion of the underprivileged and over-populated nations once they find some power within their grasp.

Much also may be said concerning that which is known as the Secret Empire. However it should be observed that no force or body of men, in any nation could rouse people to warfare who are sanely educated in the Laws of the All-knowing One. When we speak of education we mean to understand the laws of the All-knowing One, to live within these Laws, and to find peace and prosperity for all. This is within the commandments of the All-knowing One for His people on All Planets.

We believe that following a period of upheaval and devastation, a great lesson will have been learned by the Earth's people, and from that time onwards, there will be written in your records the causes which brought about this great devastation, that never again will the Earth people turn back into an Age of barbarism such as you have known throughout all the years of history.

(The foregoing are excerpts from *The Voice of Universarius*.)



I HAVE BEEN writing this article in my mind ever since May of 1963 when an article I wrote entitled, "The Father and I," was published in Chimes.

Since that time I have received literally thousands of letters, many from countries in the far corners of the world. The article, "The Father and I," reiterated the fact that there IS help for the alcoholic. Perhaps the editors themselves do not as yet know how far-reaching the effect has been. I do know that the Chimes Healing Ministry joins me daily in prayer for the alcoholics.

Several hundred "thank you" letters, as I call them, have been received. These letters prove without any doubt that one can be cured of alcoholism, or help another to be cured. They tell of ten, fifteen or twenty year alcoholics being cured overnight, although they themselves did not know they were being prayed for. Every day the healing force grows stronger as additional souls are impressed to pray with me and my Spirit Mother. Thank you, each and every one, for your faith and your steadfast efforts.

To this day, more than a year after the publication of the May, 1963 article, I receive many letters in every mail. More than half of them are from alcoholics who have been cured. I appreciate every one of these letters because it fortifies and maintains my faith, and makes it much easier to contact those in the Spirit world who are more than anxious and willing to help alcoholics than we mortals seem to be.

Faith is key note and key word in this endeavor. As Christ said, "I tell you, if you have faith, and have no

On two occasions in the past Chimes has been privileged to bring its readers an account of the singular effort of one individual to help those who suffer the affliction of alcoholism. LeRoy Weiss grew up in a happy home environment, in a family that provided all he could want of material comforts, giving him also the educational advantages that led to entering a profession, marry happily, and raise a family whom he adored. Yet somehow all this failed to save him from the subtle but demoralizing trap of modern day society . . . alcoholism. After passing to Spirit, his Mother returned to intervene in his life and prevent his complete ruin. In the twinkling of an eye, the desire to drink left him, never to return, and from that day to this, with the ever-ready help of his Spirit Mother and the Angel world, he has engaged in his own program of prayer to rescue others from the bondage and degradation into which he once had fallen. As Jesus taught us to pray by giving thanks to the Father that our needs already are filled, our prayers already answered, and our "rescue" already accomplished, so do we in the Chimes Healing Ministry do likewise by joining LeRoy, all souls on Earth and in Spirit, in prayer for the eradication of those slavish habits which bind and degrade the human spirit. As LeRoy brings home to us in this message . . . with God, all things are possible . . . if we demonstrate by OUR FAITH that we believe this to be true, LeRoy believes it . . . so do thousands of others who have witnessed the power of Spirit to accomplish what seem to be "miracles." If you believe it, DO SOMETHING CONSTRUCTIVE ABOUT IT! It may not seem like doing much to you, but to God it means everything that you offer a prayer from your heart that someone else might be lifted in consciousness and released from torment.

doubt, you will not only do what I have done to the fig tree, but even if you say to this mountain 'get up and throw yourself into the sea,' it will be done. Everything you pray for with faith you will obtain."

He also said, "For I tell you, if you have faith the size of a grain of mustard you can say to this mountain, 'move from here over to there,' and it will move, and nothing will be impossible to you."

Jesus also said, "If you have great faith, you shall have what you want."

"With faith" . . . to me these are two of the most sacred words in the Christian or any other religion. I have perfect faith that my Spirit friends are ready and perfectly able to cure any alcoholic. The patient, or the petitioner, however, must have faith that his or her prayer will be answered. The fact of the matter is that I never pray asking for a cure for anyone. I pray to God THANKING HIM as well as the Spirit world that that particular person has been cured . . . that

• By LeRoy Weiss
Oviedo, Florida

it has already been accomplished. I know that God wants all prayer answered, unless you, yes YOU, stand in the way by doubting, and just wishing, and not having faith that it can be done.

I am going to quote just ten excerpts from letters I have received. I could quote many more, but these ten will illustrate the point I am trying to make. Later on these people write that their wishes (not their prayers) have not been answered. The reason can be stated very simply . . . in three words . . . LACK OF FAITH.

1. "We have given up trying to help him."
2. "Do what you can for him. He is a hopeless alcoholic."
3. "I will write to you if they quit drinking. I doubt it."
4. "I will pray for him IF I have time."
5. "I doubt if you can help this man."
6. "God only knows how I have prayed, but it's the same old story. Now you try."
7. "Don't tell anybody I wrote to you. I don't want them to think I believe in this kind of stuff."
8. "I wish you could help my boys."
9. "I hope you continue to pray for him. It's been a week now since I wrote to you, and he hasn't quit yet."
10. "It is hard to pray for anyone who will not cooperate."

Of course I could give you many examples of lack of faith, these ten will suffice.

(Concluded on Page 16)

◉ MINISTRY OF THE ANGELS

Describing how the angelic ministry continues to be as essential and effective in human life as it ever was in times of old, Corinne Heline, writing in *The New Age Interpreter*, tells us that "during the night hosts of Angels congregate above the cities of the world dispelling the dark astral clouds which hover over them. This miasmatic fog is composed of the population's combined evil and negative thoughts and feelings which darken and weigh down the psychic atmosphere. To counteract this condition that arises in the course of each day's activities, the angelic ministry works throughout the night to dispell the overhanging cloud and clear the atmosphere so that better conditions will prevail on the morrow's dawn for man's on-going. While angelic ministry is ceaseless, it is at night when human beings are asleep and their minds quiescent that they are more responsive to spiritual influences from this ministry." No wonder we are able to look forward to each day's new dawn!

◉ A BLESSING IN DISGUISE

In speaking of the passing of India's first and only Prime Minister, Jawaharlal Nehru, on May 27th at the age of 74 in Delhi, India, the *Christian Yoga World* reports that during the years of struggle with Gandhi for India's independence most of those eleven years were spent behind bars in solitary confinement. He considered those years in prison, however, to have been the "most creative, free periods" of his life. It gave him time to think, to turn inward and to gain strength for the self-imposed task of helping to free India, for he was among those evolved souls who had found that the right place to find strength is within one's own inner being. Nehru was also described as "a man with a clear vision for the unseen, one who had a deep love for the spiritual, and a desire for philosophical and metaphysical research into the study of causes. He seemed to prefer, however, that the world hold a different image of him than the one that he expressed privately philosophically, and was keenly aware of the transient nature of earthly experiences.



◉ MYSTERY THAT BAFFLES PROTESTANTS

Even though *The Saturday Evening Post* and other national publications have been giving feature prominence to the growing occurrence known as glossolalia — the practice of praying in unknown tongues — other than to tie it in with Bible prophecy and enumerating it as one of the gifts of the Spirit, no one seems to have found out that it has been going on for many years in the ranks of Spiritualism. Here, in most instances, however, translations of the prayers, messages, or prophecies go along with it. With this phenomenon also comes the charismatic manifestation of divine healing, from its earliest days an integral part of Spiritualist church services and still the everyday service of ministers and mediums. Southern California, world center of occult-psychic interests, was also the point from which what is now termed "the charismatic movement" began in 1956 involving about twenty Episcopalian ministers and which is established now in every state in the union, and has spread to England and on the European continent. The manifestation of psychic lights, visions, voices, etc., all a part of it, is spreading throughout the entire range of Protestant churches, though it is becoming more strongly opposed each day by some of its own leaders as being associated with schizophrenia, and who also allege a dangerous thing to condone because "virtually only sham can be put over in the guise of a spiritual gift." Sounds familiar, somehow. Despite the controversy raging over the resurgence of this spiritual gift manifesting in churches of all denominations, "the charismatic himself feels no need to formulate reasoned explanations," concludes the *Post*, and repeats the maxim so near and dear to the heart of everyone who has had a deeply moving spiritual or psychic experience: "The man who has an experience is never at the mercy of a man who has an argument."

◉ DON'T SAVE UP THOSE PRAYERS

The Reader's Digest tells how C. S. Lewis in his *Letters to Malcolm* published by Harcourt, Brace & World feels about praying when he writes that "no one in his right senses would reserve his chief prayers for bedtime — obviously the worst possible hour for any action which needs concentration." His own plan was to seize any time and place, however unsuitable, in preference to the last waking moment. For him, to pray while sitting on a crowded train, on a bench in a park, or while walking on some side street was more effective than to put it off until bedtime when perhaps his head ached, his mind was in a whirl, and he was tired. Sounds like "do it NOW" is still the best policy . . . and best habit pattern too.

◉ SEEING COLORS WITH FINGERS

"Dermo-optical perception," as they now term it, is beginning to make front page news with *Life* magazine devoting some eighteen columns to its description in a June issue, along with a display of numerous photographs of both Russian and American subjects demonstrating it. Not sure yet of what science may be on the verge of uncovering, how it is done, and even afraid even to acknowledge that it is possible to see colors with the skin of the fingers, the hand, or even the elbow, psychic science long has held that all our physical senses have their astral counterpart, distinctly apart from the physical, that they are interchangeable, and that they are subject to mental impression as well as to physical. "Since we have not experienced this particular sensation before," says Dr. Gregory Razan, distinguished American psychologist now head of a thirty-man psychology department at Queens College in New York, formerly a leading authority in Soviet researches, "we didn't know there was anything to look for. Now that we have started to look, there is no telling what we may find." He is even of the opinion, as are those who demonstrate, that it can be taught.

SPIRITUAL HEALING IN

MEXICO

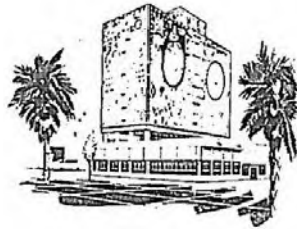


• By Major T. E. Patterson
 Editor of "Yours Fraternally,"
 I.S.F. Journal
 Faversham, Kent, England

IT HAS BEEN SAID that Mexico is the place where the sun shines brightest. This must be true, because of the unusual history of its foundation.

There was an emigration (from whence is unknown) of various tribes who received spiritual orders to seek an unknown land where they would find, as an indication of where to build a city, a lake with an island in the middle on which were a cactus plant and an eagle devouring a snake. The emigrants, guided by a spiritual voice, travelled for more than two hundred years. Generations came and passed and the people stayed for short periods in different places, cultivating the land for food and then traveling on again to their unknown destination. Finally they reached the place which had been described to them spiritually, an immense lake surrounded by majestic mountains, among which were snow clad volcanoes. Then they began to fill in the lake and build their city, which they called "The Grand Tenoxtitlan," changed later to "Mexico," after the name of the largest tribe which took part in its construction.

For the above information I am indebted to Profesora Elodia Castol, Editor of *Voz Informativa*, and President of the Asociacion Civil de Estudios Metapsiquicos, herself a successful spiritual healer since the age of thirteen—over forty years ago. Elodia is a highly developed medium and a respected leader of our spiritual phil-



osophy. She has to her credit the establishment in 1960 of an alliance of heterogenous organizations admitting the existence of God.

In a recent communication to me, and due to the exemplary character of her modesty for which she is noted, she refrained from giving even one single case of her healing successes. Fortunately, I am well acquainted with them, which, if recorded, would make a valuable addition to our literature on this subject.

Healing is practiced regularly in the Mexican Association, and constant efforts are made to develop this divine gift amongst its members and affiliated bodies. The law of Mexico exercises strict control over its medical profession, but as spiritual healing is not considered to be associated with a medical therapy, it is unaffected by legal formalities, and the Association is not in conflict with anyone. It is claimed that there are literally "thousands of healers" in Mexico, the majority of which are associated with Spiritualist Churches claiming a following of four million. They are mainly influenced by Christianity and use many of its religious rites.

A famous Mexican healer of long standing is Senora Dolores Luna Viuda de Carrillo, who is still alive to my knowledge and has practiced

healing for over thirty years. As a founder member of the "Friends of Truth" she has been responsible for endless healing cures which normally would have required surgical treatment often with a remote chance of success. One of her most outstanding successes was the complete cure of a brain disorder which had defied the skill of a famous surgeon.

Medical men in Mexico have been more ready to testify to the success of spiritual healing, and I am in possession of a collection of case records which have been confirmed by Dr. J. Glenalban Malaret and Quins. Antonio J. M. Blanquer who attended the patients. Many important people from all walks of life have sought help from Elodia Castol, Dolores Luna and others, but as they desired to remain anonymous, their wishes have been respected. Among those who have during recent years given demonstrations of spiritual healing in Mexico, are to be found the names of Mlle. Elise Desjardins of Liege, Belgium, Revs. Melvin O. and Dorothy Smith of Philadelphia, Pennsylvania and John Lovette of England.

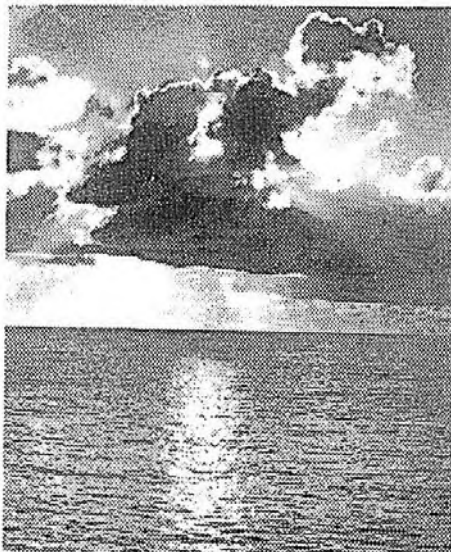
The most extraordinary Mexican healer of the 20th century was Don J. Refugio Garcia Quintero. Born in 1886 in the village of Apozol, the State of Zacatecas, he attended school for two years, this being his only education. At the age of seven years he left the home of his parents and settled in Guadalajara where he took work at the saloon, "Reina Xochitl."

Not until 1913 did he express the desire to become a healer and medium. His development was supervised by Dr. Eliseo Naciel de la Paz, who was reputed to be an "outstanding authority in the field of human knowledge." Five years later, in 1918, he achieved his first "miraculous cures."

Like most spiritual healers, Don J. R. G. Quintero was able to disclose the name of his healing guide in Spirit. He was the once famous Dr. Jean Martin Charcot of the renowned Salpêtrieri in Paris. The evidence of his cures as Don R.G.Q.'s healing guide were so powerful that orthodox medicine in Mexico had no choice but to acknowledge them, however reluctantly. The number of patients grew to such an extent that by 1925 Don R.G.Q. was obliged to leave Guadalajara and settle in the Capital, where he established the famous "Dr. Charcot Healing Sanctuary."

It is not possible to complete the story of this famous Mexican healer in one short article. His fame grew rapidly. He was the subject of many investigations. The national press seized upon the opportunity, and many supporting articles told of his healing wonders. Don R.G.Q. became noted for his convincing diagnoses and the staggering speed at which he was able to outline symptoms, however complicated they might have been. He was able, by Spirit help, to outline the most remote causes as if they were the results of prolonged studies and intense laboratory research. He was the Mexican healer who will never be forgotten with the passing of time.

Don J. Refugio Garcia Quintero, Senora Dolores Luna Viuda de Carrillo and Professor Elodia Castol, all are of Mexican birth; yet they are only three of the Mexican healers who have given evidence of the universality of the healing power which, when directed to the ill-conditioned patient of any land, will bring preventative and curative results when other therapies have reached their limits. Spiritual healing is a manifestation of the power of God. It has no equal.



• By Hilda Magnuson
St. Petersburg, Florida

TO THE LAYMAN earth is the final resting place. He knows nothing else. He takes it for granted: when you're dead, you're dead. Little else has been droned into him since birth. He has his grandparents to thank for a splendid physique; his parents, also, contributed their share. He is proud of it. He cherishes it to the point that he can't part with it at death.

Now, we could cite cases galore where men hurry themselves into sudden death. They can't wait for the grim reaper to come a-calling. They make preparations to meet him half way. What a gruesome thought!

The variations for man's deeds are plenty. They vary from the bizzare to the most eloquent. They vary from love to hate. One extreme produces as much agony to a suffering soul as the other. All are off balance a little to commit acts of heroism for publicity's sake, or for ending a life before the proper termination as designed by the Creator.

When such a soul finds himself at Heaven's door he is much confused. He has lost balance. He is swinging, literally, between the earth he loved and the Heaven in which he expects to find peace and tranquility. But how is one such soul going to find peace in Heaven when he couldn't find it here? Tell me that?

Heaven is full of morsels of hu-

manity lost in a world of their own, full of misery, deprivations, cravings for drugs, alcohol, gluttony for food, sex or any other of the devices of flesh. They did not learn how to control their appetites for the aforementioned while on earth. They stepped across the threshold reaching out for a cigarette, a morsel of forbidden fruit . . . whatever it is.

Step across the threshold in your own life, from room to room, for instance. Has your craving for a certain thing lessened because you stepped over the threshold?

How, then, can it lessen by stepping over the threshold called death? It is the same. It is only a few moments from life to death; you are across the threshold in a few, brief moments.

You had better change your tactics BEFORE you make that transition if you don't want your habits with you on yonder side.

To the one who has willfully and gladly, of his own choice, given up all vile habits, all greed, all hatred for others, to him Heaven is a most beautiful place. He has already envisioned beauty on the earth plane. To him, the stars in the Heavens far outshine the labors of earth. He looks up with gratitude in his heart for the many privileges given him on earth: to grow spiritually, to outcast vice, to learn brotherhood, to give solace to aching hearts. He need never worry that Heaven will be dull. Indeed not!

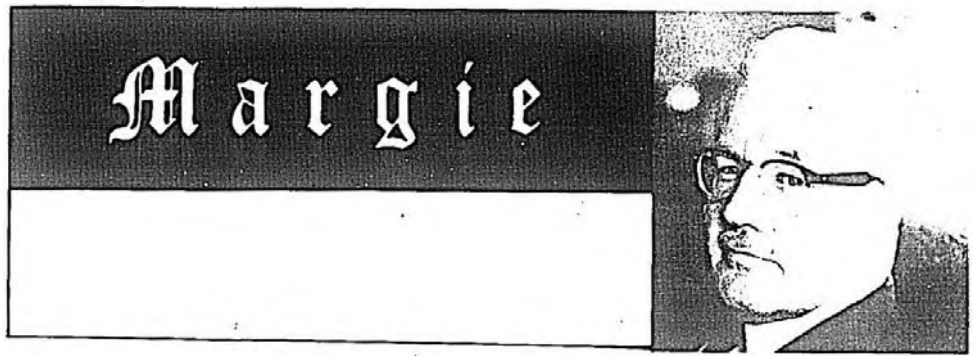
The storms in one's life are caused by man's inability to retrain himself, from the satanic desires for things of the flesh. When man realizes this and brings himself to the point where he no longer desires noise and frustrating games to quiet his soul, he will have progressed far.

Heaven is what we have made it! It is the most beautiful, enchanted place to those who have earned it by their deeds while on earth. For they will step up a little higher in rank, as it were, to reach the FROSTING of the HEAVENLAND. They have built the stepping stones while here on earth.

Let us make a wise choice: cast out the little devils of hate, lust, greed and envy, boisterous habits, and car-

(Concluded on Page 25)

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



o By Philip Hastings Los Angeles, California

(With the completion of the twelfth issue last month, Margie and Philip have been with the Chimes family one year, having rendered a much needed service, one greatly appreciated and enjoyed by readers . . . judging from the letters being received. There is much to learn in this realm of Spiritual Science, and through Margie we have an opportunity to learn that which will contribute to our greater unfoldment and understanding. Therefore, to her and Philip, and our host of friends in the unseen realms, we express our appreciation on behalf of all readers for their labor of love.)

o

Alas! Poor Margie! Even in other worlds it seems that a lady must face the "age problem." A reader, in asking a question, inadvertently touched on that which we all, who had been listening to Margie for any period of time, had been unconsciously aware: That from a childish, somewhat breathless treble and an impish naivety, her voice had taken on a rich maturity and the gracious dignity of a mature woman. Her scope of thinking and her outlook have broadened greatly. Her "little girl" days had gone never to return. Our reader asks and Margie answers:

o *Why is it that a guide or control for a medium is very often a young girl?*

That is what, in the field of Spiritualism, you refer to when you mention a "joy guide." I was called a "joy guide" for years. Because the young (I have to be put aside from this class—I should after all these

years) are not contaminated by earthly affairs and have a purer vibration, they lend quite a bit of assistance to a seance or to a medium, whatever the type of work in which he is engaged. The "joy guide" could be a little Indian girl, or a little girl who may have been in the family, or just any little girl who wishes to take part . . . as I did myself. This child brings forth and represents, let us say, purity, and, by so doing, adds quite a great deal to the overall picture of the manifestations. This is to be highly desired.

o *Margie, what do you think of amateur hypnotism, and especially of amateur hypnotists?*

We are almost overrun by would-be hypnotists today. So many people think they can get a book, read it, then suddenly become a hypnotist.

They may be successful. Just by chance, some of these would-be hypnotists may "put under" someone who is receptive and probably just in the right mood to be hypnotized. Unless they know what they are doing, and this is extremely doubtful, trouble can ensue because hypnotism is the controlling of the subjective portion of the person's mind, and has a very definite influence on the subjective. If misused by an unscrupulous individual to get his desired ends, this can be ruinous and certainly do harm.

Not all people, however, can be hypnotized. I would say that more people cannot be hypnotized than can.

Today we find hypnotism exhibited in cocktail bars as an entertainment. The operator is one who has sufficient magnetism and sufficient com-

mand of the controlling factors to "put under" a number of people half-way inebriated and cause them to make fools of themselves in the presence of the rest of those who are inebriated. Now, I grant you, this is for the sole purpose of entertaining, therefore the law has not interefered because it has been billed as entertainment.

Hypnotists are used for various legitimate reasons in the fields of dentistry, surgery, childbirth, for the overcoming of habitual activities that have brought about definite compulsions, such as biting one's nails, alcoholism, or such confusing factors as stammering. Here it can be well used by properly trained people.

o *A lady writes: How does one overcome the fear of Spirits? I had heard so many "spook" stories when I was a child that even now I have not overcome completely the fear of Spirits.*

When one has been subjected to hearing so many ghost stories as a child, this is bound to stay with him until every time he hears a "ghost" story, so-called, it brings chills to the surface of his skin. To overcome this, endeavor to disassociate yourself from the time you were a child hearing of ghosts and goblins and such other things.

Think of your loved ones in Spirit as beings who are just as real as if they were right here on the earth plane. When you are communicating with them, do not visualize them as things wrapped in white sheets with cut-out holes for eyes, but rather think of your loved ones exactly as you

(concluded on page 21)



GEORGE BUTLER

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective, as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

U.F.O.'s IN THE BIBLE?

WERE FLYING SAUCERS seen in Biblical days? Did some of the Old Testament prophets refer to UFO's (unidentified flying objects) in language of their day—not the scientific language of our day? Was the famous Wheel seen by Ezekiel actually a space vehicle?

This interesting theory is advanced by M. K. Jessup, author, who denies any intention to blaspheme Christianity and the Bible.

"What we are doing is to rationalize and substantiate the Bible in the light of modern science, common sense, and a host of bewildering and unexplained events of UFO nature," he writes.

Jessup points out that "there has been much anguished frustration on the part of some devout Bible students who are unable to reconcile parts of the scripture with what they believe to be modern rationality.

"At the risk of being called reactionary, I would like to suggest that one way out of this dilemma is to courageously assume that the Bible means literally and physically exactly what it says . . .

"To that reader who feels that I weaken the cause of religion, I would only ask what greater miracle he can cite than spatial life and intelligence?"

Regarding Elijah's "translation" into the sky the Bible states: "And it came to pass, as they still went on, and talked, that behold, there ap-

peared a chariot of fire, and horses of fire, and parted them (Elijah and Elisha) both asunder; and Elijah went up by a whirlwind into Heaven."

Now Jessup suggests that the verse be restated in the light of new understanding as follows:

"As they walked and talked, there suddenly appeared a bright UFO, emitting electric sparks and blasts, and it parted them; Elijah was snatched up into the sky with a blast of power."

In the Book of Isaiah is found the question: "Who are these that fly as a cloud?"

There are many Biblical phrases, especially in the Old Testament, which might refer to some phenomena, such as UFO visits by space travelers. Jessup contends that, if we read the Bible with this thought in mind, many of the Biblical riddles will be solved.

The Chief Biblical reference, perhaps, to support Jessup's theory concerns Ezekiel and the Wheel. The description of this strange object is too long to repeat here, but a few excerpts will give you an idea:

" . . . A stormy wind came out of

the north, a great cloud, with a fire infolding itself, and a brightness round about it, and out of the midst thereof as it were glowing metal, out of the midst of the fire.

"And out of the midst thereof came the likeness of four living creatures . . . And the living creatures ran and returned at the appearance of a flash of lightning . . . They four had one likeness; and their appearance and their work was as it were a wheel within a wheel . . .

"And when the living creatures went, the wheels went beside them; and when (they) . . . were lifted up from the earth, the wheels were lifted up."

Jessup does not attempt a detailed analysis of this description of Ezekiel's Wheel. Scientists, he said, in attempting to debunk UFOs have belittled the UFO interpretation of Ezekiel's vision, "and we must admit that it may be couched in symbolic language.

"Nevertheless, this remarkable description, in which the writer's awe and wonderment is so clearly reflected, is a composite presentation of UFO phenomena."

Jessup believes there are dozens of passages in the Bible "which are beautifully lucid and indicative when presented against a rational background of an accepted space-life and space-intelligence."

New evidence is being uncovered all the time that supports the Bible, underscores its teachings, and supports its historical facts.

The Dead Sea Scrolls have done much to focus new attention on the Bible . . . The Israeli government, in making their desert country to bloom, received valuable clues from the Bible about old irrigation ditches, minerals, and the like. Newly discovered manuscripts, published as "The Acts of Pilate," throw interesting light on the life of Jesus and even describe how he looked physically—he was rather tall, of good physique, with blue eyes, and hair and beard of a near-golden color.

In like manner, the UFO's or space travelers may help to unravel some of the Bible's mysteries.

Order all books from

Chimes

P.O. 818, Encinitas, Calif. 92024.
Send 15¢ for 80 page Book Catalog

Ed Bodin's COLUMN

HOARDING

By

The Hermit of Chautauqua Hills
(Ed Bodin)

The Hermit spoke of wealthy "kings"
With hobbies of collecting things
To comfort a possessive heart,
Like gathering rare works of art.
He said: "Some hoard expensive
guns,
Where price into a fortune runs.
And some collect old books and
scripts,
And some buy logs of ancient ships.
And some hoard gems and coins of
gold
Enraptured by the wealth they hold.
Each thinks that death might never
show,
And so he keeps investing dough,
Believing he is building fame
To add much to his family name.
But when he dies, much worth is lost,
And sale brings fraction of the cost.
But he who hoards kind words and
deeds
Gets future profit that he needs—
While he who hoards the things of
earth
Is cheated of his heaven's worth.
So friends, be careful what you hoard.
The best, are things which help the
Lord."

○

This poem was found in the attic,
written by my late father in the 19th
Century shortly after the telephone
was invented. It still fits today . . .

I've got to reach God's stratosphere
Where folks of heaven dwell,
For only then can angels hear
Above Earth's noisy hell.
I've got to have a wire of prayer
Direct and free from slack
To reach God's telephone up there
And bring His answer back.

THE ENDLESS JOURNEY

Lord, may I end my stay
Upon earth's little hill—
Eager to go my way
And travel still,
Knowing that death
Is but a birth
To larger hills—
To larger earths.

—By Grace DeBaun Jacobs
from *The Expanding Self*



SURPRISE

I dreamed Death came the other night
And Heaven's gate swung wide;
With Kindly grace an Angel
Ushered me inside.

And there to my astonishment
Stood folks I'd known on earth . . .
Some I'd judged and labeled as "Unfit"
Of little worth.

Indignant words rose to my lips,
But never were set free . . .
For every face showed stunned surprise.
NOT ONE EXPECTED ME.

—Anon.

CHOICE

Years can be unkind
And bitter to the mind
Who lets in the winter years
Of doubts and haunts and fears.

Years can be kind
And singing to the mind
Who lets in Eternity—
And lives in its golden Reality.

—By Wilbert Beauchesne
from *A Field of Sunflowers*

FILL YOUR TRUE NEEDS



○ By Dr. Joseph Murphy

Los Angeles, California

One time a man said to me, "I am broke. I do not like money. It is the root of all evil." These statements represent a confused neurotic mind. Love of money to the exclusion of everything else will cause you to become lopsided and unbalanced. You are here to use your power or authority wisely. Some men crave power, others crave money. If you set your heart on money exclusively and say, "Money is all I want; I am going to give all my attention to amassing money; nothing else matters," you can get money and attain a fortune, but you have forgotten that you are here to lead a balanced life. You must also satisfy the hunger for peace of mind, harmony, love, joy and perfect health.

By making money your sole aim, you simply made a wrong choice. You thought that was all you wanted, but you found after all your efforts that it was not only the money you needed. You also desired true expression of your hidden talents, true place in life, beauty, and the joy of contributing to the welfare and success of others. By learning the laws of your subconscious mind, you could have a million dollars or many millions, if you wanted them, and still have peace of mind, harmony, perfect health, and perfect expression.

○

(Dr. Murphy's new book, *The Power of Your Subconscious Mind*, may be purchased from Chimes, \$5.10 postpaid, plus 20¢ sales tax in California.)

○

As what we recognize comes to the surface in its own good time, our neighbor's outward action and speech must soon be according to our own recognition.

—Emma Curtis Hopkins from *Resume*

LESSONS FOR STUDENTS . . .

WHY IS IT SO DIFFICULT TO COMMUNICATE?

Part II.

NAMES AND DATES furnish great difficulty for returning spirits. Dates, because of the fact that time is not recognized by them in the same way that it is with us. Names, for the reason that they do not represent concrete pictures or meanings, but are, as a rule, only a combination of letters having a certain sound. The word "chair" calls up to the mind a certain picture which can be visualized. On the other hand, the name "Robinson" calls up no such picture, except perhaps the memory image of some friend of yours by that name. If that memory-picture is revived in the communicator's mind, the medium can see this and describe it—which is precisely what he does; but the name "Robinson" cannot be presented in picture-form (the most common form of representation), and consequently is not easily communicated.

Our hearing-centers are less developed than our sight-centers, and for this reason verbal messages are less easily given and received than pictured or visualized messages. The difficulty in receiving names is explained largely because of this fact.

COMMUNICATIONS IMMEDIATELY AFTER DEATH

For some days after death, these difficulties are particularly great, and especially in the case of suicides. Dr. Hodgson, in his Report of the case of Mrs. Piper, says:

"That persons, just deceased, should be extremely confused and unable to communicate directly or even at all, seems perfectly natural after the shock and wrench of death. Thus, in one case, the spirit was unable to write the second day after his death. In another case, a friend of mine, whom I may call D., wrote—with what appeared to be much difficulty,

his name and the words: 'I am alright, Adieu,' within two or three days after his death. In another case, F., he was unable to write on the morning after his death. A few days later, when a stranger was present with me for a sitting, he wrote two or three sentences, saying: 'I am too weak to articulate clearly,' and not many days later he wrote fairly well and quite accurately, dictating also to Mme. Eliza, the amanuensis, an account of his feelings when finding himself amid new surroundings. Both D. and F. became very clear in a short time. D. communicated frequently, later on, both by writing and speech."

OTHER DIFFICULTIES

Other difficulties remain—such as the probable inability of the communicating spirit to see the material world as we see it, especially at the time of communication, the difficulty of holding the mind together while communicating, the difficulty of manipulating the medium's organism, and the intra-cosmic difficulties which exist between this world and the next.

Because of all these hindrances and impediments, spirits find great difficulty in direct communication and because of these facts, messages are, comparatively speaking, few, and in many cases inconclusive. When a good medium, a good communicator and a sympathetic sitter get together, however, very striking and convincing results are obtained.



(The foregoing are excerpts from *Your Psychic Powers and How To Develop Them* by Hereward Carrington which may be purchased from Chimes, \$4.15 postpaid, plus 16¢ sales tax in Calif.)

GLASS CRUTCH? . . .

(continued from page 9)

It boils down to one simple statement. If you have faith, you . . . an alcoholic . . . an alcoholic friend of yours . . . will be cured. Do not play games with God. It doesn't work. Have faith and believe.

If you could read the letters I have read, you, too, would have the perfect faith I have.

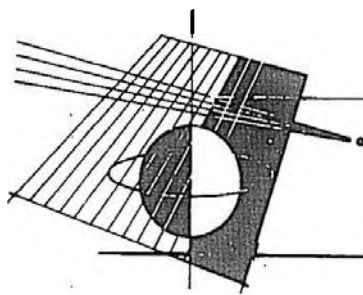
Please remember . . . this is important! It is NOT I, but GOD and the Spirit world who answer your prayers, cure your alcoholics, your lame and your sick. **DO NOT SEND ME ANY MONEY.** I do not accept it, and it only costs me money to return it to you. God has been good to me, and I know He will continue to be as long as I continue to do His work.

Please write to Le Roy Weiss, Box 698, Oviedo, Florida concerning any alcoholic problem you might have, or with which you are acquainted. Please do not expect an answer from Le Roy, however. After you have written, get down on your knees and thank God that your prayer has been answered, that your request has already been granted. After you are **SURE** of this, write to me again. Do not thank me, for I have no power whatever. I am only an open channel between this plane of existence and the Spirit world to do this work.

I will appreciate your writing to me telling what God has done for you or yours. But again, please do not send any money . . . just pray for me and with me for our alcoholic friends and all others who need help. It is your faith and your prayers, along with the prayers of many others, such as those who join in daily with the Chimes Healing Ministry, that help to bring these wonderful cures into being.

Remember . . . have faith and believe what Christ said: "Everything you pray for with faith, you will obtain."

Pray each night. God will bless you for it. And please do write to me, for help awaits everyone who needs it. Until soon then . . . your friend, Le Roy Weiss.



Psychic Experiences

GRANDMA CONVINCED ME

○ By Charles E. Schott
Terre Haute, Indiana

About the time I was eight years old and my sister was twelve, my Grandpa on my Dad's side was lying on his death bed, and we were expecting him to pass on anytime. It was near Christmas one evening when my sister and I were looking out of the kitchen window. It was dark . . . must have been around 9 p.m. The railroad tracks ran right past our backyard, and while we were looking out the window in that direction, a figure appeared at our back gate. It seemed like she had just come across the tracks to our house.

The figure had a "misty" look . . . something like a blurred photographic negative, but not exactly.

My Uncle Lewis had been at our house that evening, and we learned later that he had told my Mother something to this effect: "Agnes, I can tell you something, but I know the rest of the family won't believe it. I was talking to 'Ma' at the back gate tonight. ('Ma' was Grandma Schott who had passed on six months earlier.) She told me she was coming after Pa tonight at midnight."

Sure enough, at midnight my Grandpa passed on. I remember it so clearly, for because of the incident it frightened my sister and me at the time.

If this had been a hallucination, why did both my sister and I see the same thing? We had never talked with or seen anyone in the Spirit world, but because of this experience Grandma convinced me of immortality.

JUST AS REAL AS LIFE

○ By Mrs. Mary P. Miner
Glendale, California

An experience I had shared with Chimes readers may be of some comfort to someone who has lost a dear pet.

When my little dog passed away a few years ago, needless to say I felt not only heartbroken but guilty, as it had ~~been~~ my decision to have him put to sleep. He was very old, blind and could not hear, had lost control of his organs, couldn't walk very well, and suffered at times. But even so, with his passing I did grieve.

He used to sleep on a certain chair in the living room, and at night on my bed. Usually I heard a thud when he jumped off the chair. I was awakened one night when I heard this same noise, so I sat up in bed looking toward the door . . . and there he stood in the doorway—hale and happy. Immediately I got up and kneeled on the floor and he came running to me. I grabbed him up and held him in my lap, stroking his warm body, noting how heavy his breathing was because he was so happy. I started to cry, so I suppose I broke the connection for he was quickly gone, and it was the only time I saw him in materialized form. For several years he did jump up on the bed at night, but then would very soon disappear, and now he no longer comes. I suppose by now he has adjusted himself to his new home. But to know that he still lives and will be waiting for me when I cross to the other side brings great comfort and happiness to me.

○ NOW AVAILABLE ○

New shipment of supply that
was exhausted for . . .

PROPHECIES OF AGASHA

\$1.15 postpaid

Order from Chimes

THE FALLEN LEAVES

○ By Mrs. Dolly Pettit

North Hollywood, California
I received this psychic experience during the time of President Kennedy's assassination. I prayed that I would see him and also see what had happened to him on the other side and if he had awakened yet. This experience confirms "Margie's" story in one of her earlier columns about the fallen leaves on President Kennedy's casket at the burial site.

The same night of his assassination I was taken out to the astral plane and found myself at his Florida home, standing outside of the big wall that surrounds it. There were a number of people standing around the wall, and I talked to them for a while, then was permitted past the gates to what seemed to be a large enclosed patio. I had the feeling that the ocean was nearby. President Kennedy had been resting on a patio lounge, and it seemed then that that was the time of his awakening. He got up and came towards me. His daughter, Caroline, was there playing with an old wooden duck. He wore a pair of casual slacks, a white shirt opened at the neck, and a grey unzipped windbreaker. He looked ten years younger, very radiant in the face, holding a beautiful color, and as he looked at me we came face to face and he smiled.

He picked up a rake and started raking up dry leaves on the patio. I knew I had to leave, so he nodded for me to take Caroline. I picked her up and brought her back. As I went out he nodded, smiled, and continued raking the leaves. I then found myself back in the body. I told some of my friends of this experience, three days before it appeared on television. It was also confirmed through the mediumship of Rev. Barry Lane that I was there at his awakening.

(The leaves Mrs. Pettit saw probably were what Margie saw fluttering down on his casket on TV.)



He seems to have gotten the message, though perhaps it was not SPOKEN

ANIMALS WITH SECOND SIGHT (or sixth sense?)

○ By K. F. Gee

Reprinted from *The Spiritual Healer*
London, England

ON A PATCH of close-cropped grass a pony was trotting docilely alongside a young gypsy. The animal had been bought at the annual sale of these lovely but untamed creatures. The happy obedience of that pony contrasted dramatically with the frightened antics nearby, as others were forced into trucks.

This was a twentieth-century example of an age-old practice which bridges the division between mankind and animals. Back into the mists of their early history, the Romany gypsies have used the "secret whisper" to tame horses.

It is generally accepted by historians that this peculiar ritual is the whole basis of gypsy genius in handling horses.

What the "secret whisper" is has always been closely guarded, and even the garrulous gypsies draw the line at giving even a hint of what it is.

But it has, of course, spread from gypsies, through marriage, to local people. The famous cowboys of the Carmargue, in south-western France, near the place where by tradition gypsies came to western Europe nearly

two thousand years ago, boast that they use it.

Up to the last war, I knew a frail old woman on Dartmoor who was engaged by farmers to break in their colts and the Dartmoor ponies. Without force, she reputedly tamed the wildest young horse in minutes.

This is one of the most significant examples of the existence of a psychic sense in animals.

Biologists are prone always to explain mystifying activities in animals by suggesting an instinct which is inexplicable.

The migration of birds, and the return to an exact nesting spot, sometimes by young birds hatched five thousand miles away; the instantaneous wheeling of thousands of starlings; the suicidal journey of lemmings—these are typical actions which cannot be ascribed to scent, sight, hearing or sex instinct.

For the person with an open mind, the familiar domestic pets offer convincing evidence of powers which are most easily explained as psychic.

Why is it that people who just accept the existence of most animals have such violent emotions about the cat? Cats seem to be either dreaded or idolized. There is no happy medium.

The domestic cat is a distinct species from the wild one. All our pet cats, excepting Siamese, are believed to be descendants of the sacred cats of the Egyptians. The animal was sacred because it was regarded as having—and using—supernatural powers. Egyptian priests were supposed to be able to interpret the temple cat's thoughts, and the cat in its turn could be asked questions about future harvests, floods and similar natural phenomena.

Bizarre as this may seem, the belief has of course survived. The black cat is "lucky"; it is also the familiar of the witch—the go-between of the psychic and physical worlds. The witch's cat was, of course, a descendant of the Egyptian god-cat. The idea that it was evil was merely propaganda by newer religions hoping to banish an ancient one.

Every real cat lover gets glimpses of a psychic sense in a loved and understood animal. Probably the most

remarkable power is a telepathic one. Literally hundreds of stories of cats travelling immense distances to re-join their owners have been carefully authenticated.

Normal homing instincts will not explain many of them. My own experience is typical. When we were moving to a house over a distance of twenty-five miles in the London suburbs, with a network of main roads, railways and bridges in between, the family cat rushed away in fright during the upheaval.

Subsequent searches and advertisements failed to locate the animal. Twelve days later the cat was found, exhausted and starving, within two hundred yards of the new home—which, of course, it had never seen.

What explanation is there but the ceaseless wish of his human owners that he should be found?

A similar well-known case concerning dogs is quoted in technical works as an example of an instinct which cannot be explained.

A man went some thirty miles by train to shoot game. By error, his five dogs were left behind. As he knew they would be cared for, and as he himself was staying in a hotel far from his—and the dogs'—home, he decided to leave them until his holiday was over.

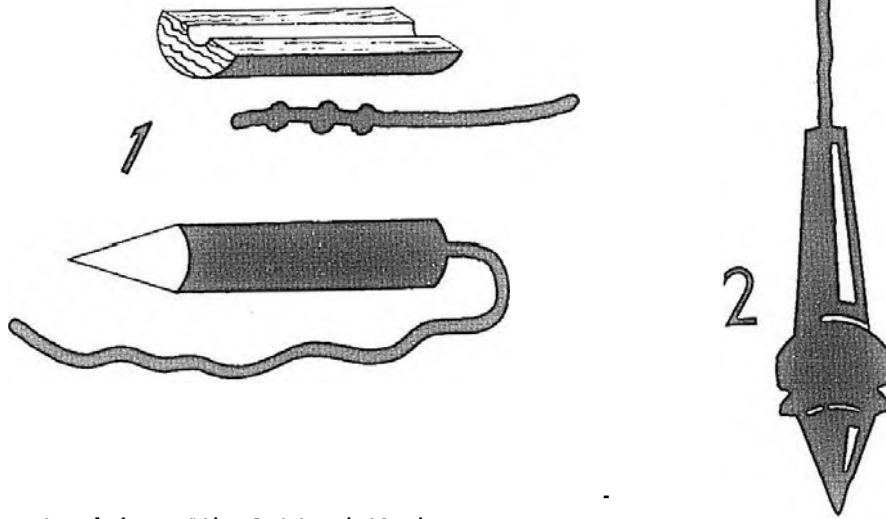
Within a week, four of the five dogs had escaped and had found their way to their master over snow-clad country. Their route was tracked, and was more direct than the railway which might have been accepted as a guide from some memory instinct.

Most dog owners know that dogs have telepathic powers. Shepherds (who don't get bemused with too much banal science) will always claim that their sheep-dogs work as much by thought transference as by whistles, shouts and hand signals.

Any dog owner can experiment in the following way. If a dog is used to going with his master to the pillar box, the pub, or just for a walk, when a spoken command or visible movement hints at the prospect of going out, then a slight change will in time prove the telepathic powers.

(concluded on page 20)

PRACTICAL DOWSING with a 'do-it-yourself' pendulum



Reprinted from *The Spiritual Healer*

PART I.

MOST READERS will be familiar with the phenomena of dowsing, commonly called water divining. I would not argue the usefulness of the water diviner but must stress that there are far more important aspects to dowsing.

Modern research has produced results that indicate the great value of the art in the fields of medicine, dietetics, agriculture and even criminology.

A modern term, synonymous with dowsing, is radiesthesia. This was doubtless coined in order to discriminate between the traditional water diviner with his naked hazel twig, and the expert practitioner of today, who may use many different forms of apparatus.

These include various forms of pendulum and a much more complicated piece of apparatus based on Abram's celebrated "Black Box." Dowsing with this latter equipment is more correctly known as radionics.

Possibly a second reason for adopting the term radiesthesia in preference to dowsing is an attempt to get away from the superstitious flavour attached to that word, and place the practice on a scientific basis.

Actually none of the terms applied are adequate, since there is as yet no

universal acceptable theory as to how or why dowsing works. We simply apply scientific labels to phenomena which remain a mystery.

Consequently, definition presents a problem. Simply put, radiesthesia comprises phenomena that occur when a sensitive operator reacts through a piece of material apparatus when confronted with certain stimuli.

The water diviner finds a hidden stream by noting the characteristic tremor that occurs in a forked twig held in his hands.

In a similar manner the pendulum of the modern practitioner swings or gyrates in a particular manner when held above a blood-spot or chemical sample.

Why these things happen we are not sure, but they can be demonstrated.

The common factor in work with the divining rod or pendulum is the presence of the human element. These pieces do not work automatically, but only in the hands of the dowser.

Personally, I always think of dowsing as a kind of mental radar, but since this is intended as a practical treatise I will spare you the theory.

The pendulum is possibly the simplest of dowsing instruments, while being surely the most versatile. There are many types, each having specific

By Christopher C. Somerville
London, England

uses, but for the purpose of this article I will describe equipment that you can make yourself, and which will form a basic kit for your experiments.

The standard pendulum that I use is a wooden one, and is quite simply constructed. An ordinary blacklead pencil should be cut in half, giving two pieces of just over three inches. Take one of these and split it carefully down its length with a sharp knife. This will reveal the lead. Prise this out with a knife.

Now take an eight-inch length of No. 9 carpet thread, tie a few knots in one end and coat with glue. Lay the glued, knotted thread in the groove left by the removal of the lead, glue the edges of the pencil and replace the other half section. Leave to dry.

The result is a three-inch length of hard wood with a tail of thread coming from one end. Sharpen the opposite end with a pencil sharpener, and your first pendulum is complete.

If your thread should be stiff and inflexible, then the dressing can be easily washed out of it before gluing.

The second pendulum you will require is a "sample" pendulum. This simply means that the pendulum has a cavity in which can be inserted samples of various chemicals or minerals.

A simple one can be made by buying a "Dot" ink marker—one of the popular felt tipped marking gadgets.

Unscrew the pointed top and remove the wadding you find inside. Make a hole in the plastic base, either with a hot knitting needle or a small gimlet. Through this hole goes the thread. It is anchored on the inside by tying to a small bead.

Your equipment is almost complete, save for a sheet of thin foam rubber and a number of small plastic containers of various sizes. Foam rubber makes a useful working surface, as it acts as an insulating material. The small containers should be plastic or glass, for the same reason.

A pendulum, held by forefinger and thumb, can swing in four different directions: in a clockwise or anti-clockwise circle, backwards and forwards, or from side to side.

The pendulum reacts differently in different hands and to different stimuli. Your first job is to discover how it reacts for you.

Place a clean piece of paper on your rubber pad, wash your hands in cold water, and you are ready to begin your experiments.

On your paper mark a circle of about four inches in diameter. Now take the simple pendulum, holding the end of the thread lightly but firmly between first finger and thumb, and allow the point to hang over the center of the circle.

Your mind should be clear of all thoughts save curiosity and expectancy. The pendulum will begin to swing around the circle. Note whether it does this in a positive (clockwise) or negative direction, and make a note of it, for this is your "standard reaction."

It is as well to stop the pendulum several times, repeating the experiment as a check against a fluke or conscious reaction.

Also try holding the thread at different distances from the bob and note the position where you get the quickest and most definite reaction; then you can cut the thread to this length.

Radiesthesia is a difficult subject to write about, since it depends strongly on the human element; what is normal for one operator may be quite opposite to another's reaction.

Also, not everyone is sensitive in a radiesthetic sense, though experiments indicate that about seven out of ten people can achieve a reaction with the pendulum.

Readers who are making their first acquaintance with this complex but absorbing subject should also keep in mind the unfortunate fact that, as yet, radiesthesia can be demonstrated but cannot be satisfactorily explained. Where theory is scanty the only answer is practical trial and error methods.

(To Be Continued)

Choose Your Friends



Remove the sting; remove the whine; remove the sigh. They are your enemies. They are never conducive to happiness, and we all live to gain happiness, to give happiness.

From every word remove the sting. Speak kindly. To speak kindly and gently to everybody is the mark of a great soul, and it is your privilege to be a great soul.

From the tone of your voice remove the whine. Speak with joy. Never complain. The more you complain, the smaller you become, and the fewer will be your friends and opportunities. Speak tenderly, speak sweetly, speak with love.

From all the outpourings of your heart, remove the sigh. Be happy and contented always. Let your spirit sing, let your heart dance, let your soul declare the glory of existence, for truly life is beautiful.

Every sigh is a burden, a self-inflicted burden. Every whine is a maker of trouble, a forerunner of failure. Every sting is a destroyer of happiness, a dispenser of bitterness. To live in the world of sighs is to be blind to everything that is rich and beautiful. The more we sigh, the less we live, for every sigh leads to weakness, defeat and death.

Remove the sting, remove the whine, remove the sigh. They are not your friends. There is better company waiting for you.

(The foregoing are excerpts from C. D. Larson's *Your Forces and How to Use Them* which may be purchased from Chimes at \$3.65 postpaid, plus 14c sales tax in California.)

ANIMALS . . .

(Continued from Page 18)

Just *think* the proposed activity. Avoid looking at the dog, moving about, or giving any other clue. A really loved dog will easily get the message.

Probably the most famous case of canine loyalty after human death is that of Greyfriars Bobby, immortalized in Edinburgh.

Bobby, a terrier, was owned by a farmer named Gray. When the farmer died in 1858 he was buried in Greyfriars churchyard, the dog, of course, not being permitted to accompany the *cortège*.

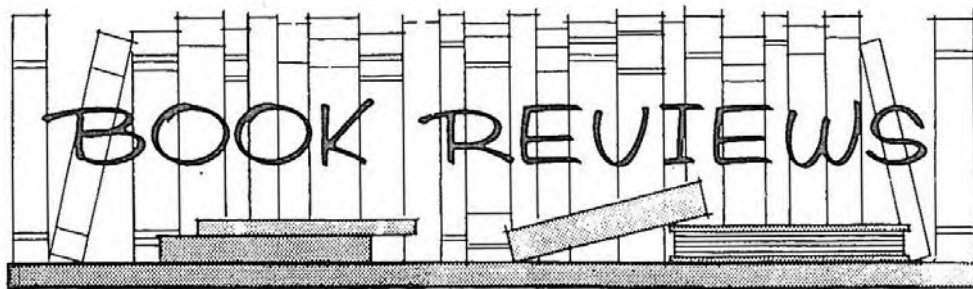
But on the third day after the funeral the dog was seen sitting on the grave, and he visited it every day at 1 p.m. for the nine years he lived. A shelter was erected by the grave, and the Lord Provost of Edinburgh presented the dog with a collar and a license for life.

Horses are not always frightened by a ghostly presence. Before the motor age, wagon drivers on the Great North Road near York were accustomed on foggy or very dark nights to feel their horses move more quickly and to hear them whinny with pleasure. They would then move steadily and quickly through the impenetrable blackness.

The reason was universally believed to be that "Bess was leading them." Bess was a famous eighteenth-century ghost of a young woman who, when close to childbirth, had been given a lift to York one stormy night by a coachman. The young woman had died, but her baby survived. After that, Bess used to appear when the weather was bad and actually sit beside the coachman, ensuring a safe journey.

Bess herself faded like her story—but if the carters of the area can be believed (and some still live) the horses still knew and trusted her.

There must be an enormous and valuable field of evidence available for research into the metaphysical powers of animals. Only the profoundest egoist would insist on such powers for mankind and utterly deny the possibility of their existence among the higher orders of animals.



◦ **THE SEVEN KEYS TO COLOUR HEALING**

By Roland Hunt

\$3.90 postpaid, plus
15¢ sales tax in Calif.

Colour awareness finally has become a part of the life and living of most civilized people. Today research and invention, philosophy and psychology, biology and bio-chemistry, physics and metaphysics all are uncovering facets of the jewel of colour wisdom and how it can be applied to healing just as well as to anything else. Colour healing is not a cult or a fad recently invented or discovered, but is a divine science . . . a divine force . . . that was used effectively in the Golden Age of Greece, and in ancient Egypt, India, and China. The light waves of colour have a common origin in the sun power, the great comforter and energizer that not only restores the physical body, but tones and refreshes the mind and nourishes the spirit. Here is an opportunity to learn from a master teacher how the sevenfold path of this Cosmic Force can bring healing to all conditions, along with a greater understanding of its incalculable value in all departments of our lives.

◦ **THE MAGNIFICENT LOVE**

By Starr Daily

\$3.10 postpaid, plus
12¢ sales tax in Calif.

"A gospel of love," by a man who has known both Heaven and Hell. Starr Daily was a young man whose life was full of hatred and violence, but after a dramatic spiritual experience while in solitary confinement, he determined to follow the way of Divine Love, and for the past thirty years has eagerly followed Jesus Christ. Today he is a world-famous author and Christian leader, speaking in hundreds of churches, colleges, universities, prisons, reformatories, and rescue missions, his one theme being

that of God's Love. While meditating on the Sermon on the Mount he realized suddenly that one of the essential keys to this masterpiece was Holy Love. It was this key that unlocked the inspiration from which this original and thought-provoking book was born. Those who have read any of his books know a soaring of spirit and would not want to miss this spiritual key he gives for the great Sermon on the Mount.

◦ **HOW TO FIND HEALTH THROUGH PRAYER**

By Glenn Clark

\$2.65 postpaid, plus
10¢ sales tax in Calif.

Dr. Alexis Carrel says of prayer in his book, *Man the Unknown*: "The prayer which is followed by organic effects is of a special nature. First, it is entirely disinterested. Man offers himself to God. He stands before Him like the canvas before the painter, or the marble before the sculptor. At the same time, he asks for His grace and exposes his needs and those of his brothers in suffering. Generally, the patient who is cured is not praying for himself, but for another. Such a type of prayer demands complete renunciation—that is, a higher form of asceticism . . . When it possesses such characteristics, prayer may set in motion a strange phenomenon, the miracle." These characteristics are given to you, the reader, by Glenn Clark, with illustrations of the kind of prayer used and the cure it effected. For any situation or condition requiring healing, learn more of the nature and use of prayer. It is the one thing to do when all else has failed. Try it and see!

Order all books from

Chimes

P.O. 818, Encinitas, Calif. 92024.
Send 15¢ for 80 page Book Catalog

◦ **A ROMANCE OF TWO WORLDS**

By Marie Corelli

\$3.65 postpaid, plus
14¢ sales tax in Calif.

Not to have heard of Marie Corelli, or to have read at least one of her books, is an experience no student of the occult or psychic studies should have missed. A storyteller of great imagination and heart, her novels weave principles of great truth and occult knowledge into a gripping spell that last from the first to the last page, until nothing will do but that every single book she has written has to be read. Many of her books go out of print from time to time, but this one has remained a classic for more than sixty years and is still ever new and stimulating to one's spiritual search. In it she tells the story of a young pianist and her attempt to understand her art and the spiritual powers she has discovered within herself. Not a novel in the true acceptance of the word, but rather a narrative meant to persuade others of the the powerful electric organs present Electric Origin of the universe and of the powerful electric organs present in every human being, which, with the proper cultivation, are capable of marvelous spiritual force for good. Reading such a book can make the next world a very living real thing.

◦ **THE UPANISHADS**

Translated by Swami Prabhavananda and Frederick Manchester

\$3.15 postpaid, plus
12¢ sales tax in Calif.

The literal meaning of upanishad, "sitting near devotedly," brings to mind the picture of an earnest disciple learning from his teacher, and because it also means "secret teaching," it could be that for which a disciple is spiritually ready to receive and profit by. Who wrote them, and when, is unknown. The great teachers and sages whose insight they embody remain wholly in the background, impersonal as the truth they stood for, their names and personalities lost forever. To this day, however, they constitute a fabric of spiritual wisdom and beauty which no religion has emulated, but rather have incorporated in some form as its own . . . as "the breath of the eternal."

The Body Tells The Story

... OF WHAT YOU THINK

By DR. CUSHING SMITH

Detroit, Michigan

WHY GOITER?

Hypertrophy of the thyroid glands, assumed to be the result of super-effort to produce iodine in sufficient quantity, has its origin oftentimes in prenatalism, since women usually develop goiter at adolescence or menopause and during lactation.

The lack of iodine, usually blamed on drinking water, is metaphysically significant of financial lack, lack of companionship or deprivation of some kind during the gestation period. Exophthalmic types have two significant symptoms, the presence of poison, and the protuberant eyeball. Translating these into their mental equivalents, causative rather than resultant, we find as possible causes the poisons of jealousy, gossip and hatred, and the pressure upon outlook to accommodate another's viewpoint. In cases where the windpipe is affected, the approach is through recognition of the fact that throttling is the primitive form of murder. Hence, the inferential assumption of outside strangulation, perhaps due to financial misunderstandings; conflicting interests in business or estates; pressure for payment of obligations.

Goiter represents the enlargement of thought based on lack or limitation, plus the fact or feeling of "getting it in the neck."

TREATMENT

Neither I nor any other idea of God has ever known or could ever

know lack of anything necessary for spiritual well-being and completeness. Hence, there can be no lack of iodine in my thyroid gland to appear to produce goiter. Since this chemical is usually found in combination with others, its significance as a metaphysical symbol is the medium of exchange called money. In this respect as in all others, neither I nor any of my progenitors could actually lack proper supply of money or other vital things such as love, companionship and right associations. I declare for full supply of all good to me and every other child of God. Hence, any sense of lack in my own experience or that of my mother cannot manifest itself as a goiter. Neither can there appear to me now or at any previous time the belief that financial lack could result from dealings with others. No child of God could take away or desire to take away the supply given by Him to each of His children unstintingly. There are no poisonous relationships between me and His other ideas, nor is there on the part of any of His offspring a desire for elimination of me for personal gain. I declare for completeness in every portion of my body, especially the thyroid gland.

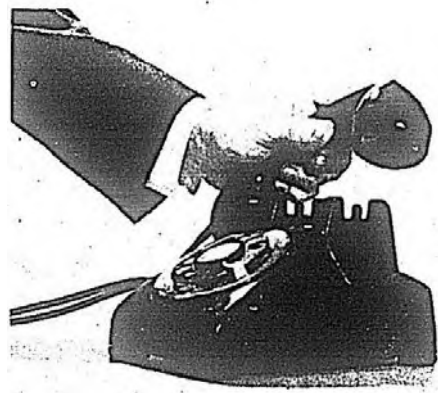
o

(Read Dr. Smith's self-revealing book, *I Can Heal Myself, and I Will*. Purchase from Chimes, \$5.15, postpaid, plus 20c Calif. sales tax.)

THE QUESTION OF . . . what can I rely on? . . . what can I trust? . . . what can I believe? is uppermost in the minds of humanity today. The confusing array of religious dogma and theoretical hypotheses of this, that and the other belief seems utterly confusing to the mind of the man or woman who would greatly desire, and who greatly needs, in this crucial hour, some rock on which to lean, some point on which to pin his faith, some place to put his feet and start right and stay right in thinking and acting.

I myself hunted long and earnestly for this point of orientation from which I could start, as from a signpost in an unknown country . . . and this is what I concluded: That "in this world of intellectual conceptions and misconceptions, there is no way out except by guidance from those sources whence only the emanation of God, Justice, Right and Permanence can come."

Now where is that, you ask? My reply is: Such Basic Truth comes from those Masters who have "attained,"



JUST START TALKING

whose word is one with the Great Maker of the Universe, whose impartations and emanations to us radiate only the thoughts and conduct which are best for each, individually, at his own stage of development and spiritual evolution. While many will admit being able to communicate with their mother or father, or relatives, quite often, however, they will say that these Masters are utterly beyond their reach.

They had the same idea about telephonic communications, too, before

1877 when the first telephones demonstrated beyond all doubt that you could talk to ANYONE, ANYWHERE, with or without wires. So now it can be admitted that telephoning, even to the far ends of the earth, is a Basic Truth, and that it has been demonstrated as a science.

But doubtless many will not admit to themselves that mental communication with ANYONE, ANYWHERE is also a Basic Truth, whether that person is on this plane or any other plane. This point is not admitted even by Spiritualists themselves, by and large. So it is apparent that the next step is testing, admitting, and proving communication with the Masters is an absolute essential in finding this Basic Truth.

How shall we approach this step? It is very simple. Open your mind and heart to the subject. Say to yourself: If this communication with the Masters in the High Heaven world will solve my problems and end my confusion, then I'm for it, and I intend to test it out.

Settle yourself comfortably in your easy chair and start in with any Master you choose. Let us say that you know more about Christ Jesus than any of the other Ascended Masters. So you simply address Him and say: "Dear Master Jesus, I am opening myself to be a channel for Your thought and guidance from now on forever." Use any word you wish, as I am merely suggesting your conversation with Him. Do this often. Learn to speak with this Elder Brother as you would converse over the telephone to your best friend. Ask his advice. Ask to be shown what to do and how to proceed with the problems confronting you.

Little by little you will come to have a most fraternal sense of relationship with God's Gracious Emisary, and what a sense of benign, unspeakable loveliness will be yours. Things that used to worry you will fade away into nothingness. Your health will improve as the former thoughts of apprehension are banished by the Light that emanates from Above. The financial problems that concerned you deeply will iron out.

(Concluded on Page 25)

I'LL SHOW YOU SECRETS OF INNER POWER AND GIVE YOU TESTED, PROVEN WAYS TO A RICH FULL LIFE

Yes! Here at last—a great new approach that multiplies a person's abilities and shows him how to awaken and direct the dormant creative power so as to give life new meaning and purpose. Shows how to live consistently on a plane of confidence, satisfaction and achievement!

Let's make it clear at once! This book is unlike any ever published before in this field . . . and is not for men and women of modest ambitions. Here is a book containing instructions founded upon unassailable logic and fact . . . built squarely on demonstrated truth . . . **MOST OF THE EFFORT PUT FORTH BY PEOPLE IS VIRTUALLY WORTHLESS—LESS THAN 10% OF WHAT THEY DO BRINGS RESULTS—MORE THAN NINE TENTHS OF ALL THEIR EFFORTS ARE LOST MOTION—UTTERLY WASTED! THE WAY TO SUCCESS IN LIFE IS TO CONCENTRATE YOUR EFFORTS, AVOIDING THE WASTE MOTION, AND THUS MULTIPLY YOUR RESULTS! THIS IS NOT THEORY, IT IS MATHEMATICS—AND PROVED TIME AND TIME AGAIN!**

You, Too, Can See This Truth Shine Forth

The author, Roy Eugene Davis, knows what it is to struggle through the maze of human experience and theory and eventually perceive the clear light of truth . . . and he wrote this book to save you time and effort in your own search! Concentrate on what you read here and nothing else matters! The sky is the limit—there will be no holding you! You will be putting your strength where all successful people put theirs—where it counts most and actually gets worthwhile results! It is a matter of taking the attention off what you don't want, and placing it on what you do want!

The Very First Time You Pick Up This Book You Will Be Able to See How It May Be Worth a Fortune for You!

Yes! Here is what makes this "miracle" book worth a fortune for you . . . it singles out from all the activities the things that really matter—it tells you where to concentrate your efforts to work this miracle in your own life! You will learn to liberate your thinking—control your fears—change bad habits—turn sorrows into joys—transform defeats into major victories! You will learn to call forth fantastic powers for use in study, work, thinking and overcoming the past! You will learn to open your eyes to financial and emotional rewards you never dared to believe were possible!

You learn the laws of consciousness—the technique of creative picturing—(acclaimed by many as being faster and safer than self-hypnosis). You get techniques and methods which you can master in just a few evenings in the privacy of your own home! Startling and gratifying results can be yours!

Do You Want to Learn to Banish Negative Ideas and Tap the Storehouse of Unlimited Wealth?

You will be shown how to attune to the source of all supply . . . you learn how to

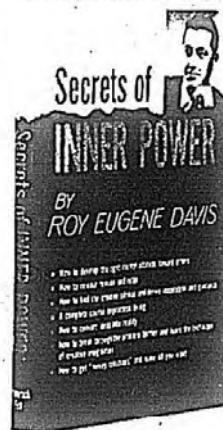
act instead of being acted upon . . . and, you learn to live consciously in the ocean of "mind-substance." When you do this, opportunity will present itself—business associates will be forthcoming—doors will open—all in response to your unspoken demand! You will learn to establish a new "self-image" and literally command recognition and success in any undertaking!

There is a special chapter on releasing tension. You are told how to overcome the loneliness problem . . . and, rare in self-help books today, you are given some fascinating insights into the mature male-female relationship!

But this is not all! You learn to enter the creative silence—draw inspiration and guidance—think clearly and make decisions! You are told just how to revise your thinking by using definite techniques and get the wealth consciousness! You will learn of the value of the "point of contact" as an entrance into the larger life—the inner worlds of the mind—ESP—how to magnetize your mind to attract the good things in life and . . . the grand purpose of human existence!

You are given a method in the last chapter that will enable you literally to "translate" problems into solutions. These are basic laws which know nothing of personality! They will work for anyone . . . at any time . . . in any situation!

Yes! In just ten days after you begin your study of this one-volume course of instruction, SECRETS OF INNER POWER, you will be on your way to a great new life! A life filled to the brim with warm human experiences—health—peace of mind—prosperity! The price of this handsome, well printed book is just \$4.95, plus 20c handling. (Add 4% sales tax in Calif.) Order TODAY!



Mail Coupon Today!

Roy Eugene Davis & Associates
Garrett Park, Maryland
or
Chimes, P.O. Box 818,
Encinitas, California 92024

Yes! Send me a copy of SECRETS OF INNER POWER by return postpaid mail. I enclose full price of \$5.15.

Name.....

Address.....

City.....State.....Zip.....

MODERN ASTROLOGER

Will answer questions on all phases of life, love, marriage, business, etc . . . My 20 years experience as a scientific astrologer gives you clear, direct answers to your questions. **NO READY MADE REPLIES.** All work confidential and done by me personally. 3 questions answered for \$1.00 if you mention "CHIMES". **PROMPT REPLIES.** Give birthdata.

P. O. Box 1066

RITA ANTON

Burbank, California. 91505

CAMP SILVER BELLE ASSOCIATION

33rd Annual Season

Opens June 13, 1964

Closes September 7, 1964

With an outstanding group of lecturers, teachers and psychics

Programs out April 1st. Write Secretary, Roland L. Riley, for program and reservations
P.O. Box 393, Ephrata, Pennsylvania

Physical or Psychological

ABSENT HEALING

by mail in any part of the world through
Divine understanding of each case individually.
No fees.

Intimate problems also invited. All letters
from our Sanctuary sealed and confidential.

ABSENT HEALING ALSO FOR ANIMALS
Send name of animal

FRED K. PARTINGTON, D.Psy.

"The Sanctuary," 329 Wigan Rd., Leigh, Lancashire, England
(Tel.: 72023. Grams: Sanctuary-Leigh)



Dr. Letari



Absent
Healing
Any Part
of the
World

CHRISTIAN PSYCHICAL INSTITUTE

REV. ESTELLA BARNES, English Medium-Healer

SUNDAYS—WED.'s 2 AND 7:30 P.M. — ALL MESSAGE SERVICE

Classes in Trumpet — Materialization — Spirit Photography
— Divine Healing Daily. —

SPIRITUAL ASTROLOGY — SEND BIRTHDATE

WRITE TODAY... SEND LOVE OFFERING AND STAMPED ENVELOP

5018 So. Western Ave., Los Angeles, Calif., 90062 Bus to 51st Street

AX 3-2668

DR. GEORGE BALL

Internationally Known Medium

FIVE QUESTIONS ANSWERED

Love Offering

(Kindly enclose stamped, addressed envelope)

For prompt, conscientious reply,
write to:

DR. GEORGE BALL

P.O. Box 2592

SAN ANTONIO, TEXAS 78206



MARGIE . . .

(continued from page 13)

would if they were right in the room with you in the flesh. This will help you to overcome this fear of Spirit.

◉ *Do Jesus, the Twelve Apostles, and Moses, Amos, Isaac, and such entities of the past come to the ordinary Spiritualist circles, and give messages?*

No, as a rule they do not. Usually when the attempt is made to do this it is done to make a show and to touch the minds of the gullible. These beings have much more to do than to appear in an ordinary seance room. Imposters are just using those names, pretty much as imposters use the names of other famous men who have passed over, and because of their note think we would be more impressed by them.

◉ *Does everyone in Spirit life have your concept of God? Or are there many different beliefs in Spirit, just as there are here?*

First, we must understand that the only God that we shall know is our individual concept of Him. Therefore, in the astral world, just as here upon the earth plane, I have my concept of God. You have yours, and all the others have theirs. Each person who comes here gravitates to the group which is similar to his past teaching or concepts, to his previous geographical group or religious sect. As long as he stays in that position he will be unable to know much more about God than when on earth. Many persons newly arrived in the Spirit world, when they realize that they are still alive, cry out that they want to see Jesus. Some do so very reverently. Others will demand: "Where is Jesus? Take me to Jesus." Some people are paranoids on the subject. At first we don't know any more about Jesus or about God than we did on the earth plane.

◉
(Do send Margie and Philip a note with questions that have perplexed you. They consider it their privilege to be of service to aspiring souls both on the Earth plane and in the realms of Spirit. The answer to your questions may be of great assistance to many souls on both planes.)

START TALKING . . .

(Continued from Page 23)

You will emerge from the maelstrom of conflicting ideas that were once so confusing you didn't know what nor whom to believe into the calm, strong, peaceful consciousness of trust and faith and confidence.

All this hangs on two things. One is to admit spirit communication. The other is to admit that you CAN communicate with and receive guidance from the Masters. Isn't this very simple?

And who of us, with this simple solution at hand for use can refuse to try it?

(The foregoing are excerpts from an article by Dr. Carl Horton Pierce that appeared in *Mind Digest*.)

WHISPERS . . .

(Continued from Page 12)

nal living, while there is still time, so that, we, too, can step up to the GLORIFIED CASTLE, not made with hands but by the good deeds we have sown along the way.

Animals, too, cross that threshold. If they have been our pets, they will be there to welcome us as we enter that enchanted land. How happy are the souls who have seen their favorite pets close their eyes in sleep to see them at the moment of death upon the earth plane as they awaken to the wonders of a new world. My, how happy the animals are to be reunited with loved ones left behind.

'Tis a paradise, indeed, to see well-groomed animals, hear the song of birds, the chatter of insects knowing they are no longer sought by larger prey for their survival. There are planes reserved for the animal kingdom: a virtual paradise for those who like animals and derive happiness therefrom.

Think well, my friends. The door is open to all. We must cross it some day. What baggage will we take along? Will it be worth taking to a Paradise such as has been described? Wouldn't it behoove us to start shedding old habits now that could hinder our elation up yonder for a clean slate, as it were, clean heart, happy smile and a contented soul?



Read "STORIES THE FEET CAN TELL"

FOR BETTER HEALTH LEARN TO LOCATE THE REFLEXES
110 pages, illustrated, showing a method of relief for many common ailments by applying compression massage on the nerve reflexes in the feet.
Price \$2.50. Also available in cloth binding, \$3.50

Also — "STORIES THE FEET HAVE TOLD"

Revised, "Zone Therapy and Gland Reflexes," 107 pages, illus. \$3.95, cloth binding, \$4.50 —
Reflexology Illustrated chart \$1.00

SET — COMPLETE WITH CHART — \$6.45 • Send NOW for FREE Circular giving full details
EUNICE D. INGHAM Post Office Box 948, Rochester 3, New York

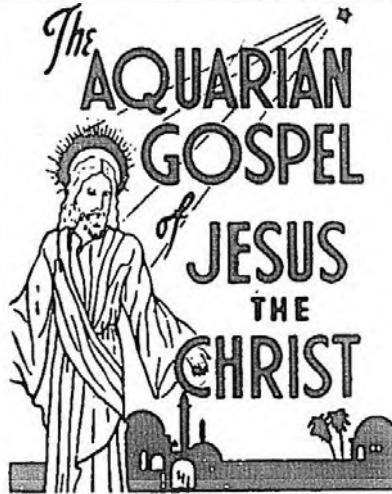
WILLIAM STEPHEN MANSPEAKER, Licentiate Minister

Certified Spiritualist Healer
NSAC - PSSA

ABSENT and CONTACT HEALING

317 No. 33rd Street, Philadelphia, Penna. 19104

• Love Offering Donation •



• By Levi \$4.15 postpaid

WHAT WAS JESUS DOING IN THE
YEARS UNTOUCHED UPON
IN THE BIBLE ?

THE AQUARIAN GOSPEL of Jesus
Christ . . . a complete record of the
words and works of Christ, filling in
the gaps of the long and important
years of preparation

"Your Psychic Powers"

and How to Develop Them

By Hereward Carrington, Ph.D.

★ A COMPLETE PSYCHIC EDUCATION ★

41 Chapters of Self-Help for Psychic Unfoldment

Conditions for Development — The Spirit World — The Human Aura
Color Interpretation — Symbolism — Telepathy — Clairvoyance
Dreams — Automatic Writing — Crystal Gazing — Spiritual Healing
Trance — Astral Projection — Prophecy — Hypnotism — Reincarnation
Phenomena — Spirit Photography — Materialization

\$4.15 postpaid, plus 16c sales tax in Calif.

Order from CHIMES

DIVINE HEALING

By Dr. Basil Mills and the late Dr. Reginald Mills, famous father and son team from London, England. See this inherited God-given gift at work. Your weak faith is no barrier to this wonderful healing power. Dr. Basil Mills is continuing the absent healing sessions formerly held in Hollywood, Calif., by his late father Dr. Reginald Mills and himself.

The healing power is now stronger than ever as Dr. Reginald Mills is assisting his son from the other side. Over 80% of those seeking healing have been successfully treated.

Two weeks Absent Treatment, \$5.00.

DR. BASIL MILLS

8 Highfield Avenue

Cambridge, England



The late Dr. Reginald Mills

LEARN NOW the implications of death . . . and you know more about life.

Man undergoes seven different deaths in his states of consciousness as he evolves spiritually. It is in the seventh that he achieves complete freedom. What is the seventh death, as we would now understand it? It is illumination, wherein consciousness is withdrawn from the personality and made one with the individuality, and then a man ever beholds the face of his "Father Which is in Heaven," even while he himself sojourns upon Earth. Thus it is that the illuminated Initiate is not as other men. Complete initiation is a living death. Those who desire the things of the senses and the pride of life use the words "living death" to denote the most terrible fate that can befall man; but those who have knowledge know that "living death" means the freedom of the spirit brought through the plane of matter. It means the consciousness of the "Abiding Presence" in the midst of the consciousness of the senses. It means awareness of Heaven while dwelling upon Earth. That for which we longed vainly in life we realize

The



th

Death

... the doorway to illumination

in death, for death is life and life is death. To the wider consciousness, the womb is a grave, and the grave is a womb. The evolving soul, entering upon life, bids farewell to his friends who mourn him, and taking his courage in both hands, facing the great ordeal and submitting, he enters upon life. His first action in life is to draw breath. His second action with that breath is to set up a cry of distress, because he has entered upon the task of life with grief, and his aim in life is to make life bearable.

When he enters the grave, he passes through a gateway into the wider life of consciousness. When the Initiate would pass to the wider life of consciousness, he passes to it through a gateway which symbolizes death, and by his death to the things of desire he obtains freedom, and as one dead he walks among men.

In the death in life, which is the freedom of the spirit in the bonds of flesh, he transcends the Law of Limitation; being dead, he is free; being dead he moves with power among those buried in the flesh, and they, seeing the Light shining brightly through him, know that he is dead, for Light cannot shine through the veil of flesh. While consciousness is incarnate in the body, the Light cannot shine through that consciousness; but when consciousness is discarnate, the Light shines through it. If the discarnate consciousness is still manipulating its body, then that Light shines through into the world of matter and illuminates men.

Remember this . . . and meditate upon it. The illuminated Initiate is a dead man who manipulates his body that he may thereby serve those who cannot otherwise be approached.

o

(The foregoing is an excerpt from *The Cosmic Doctrine* by Dion Fortune which may be purchased from Chimes at \$3.65 postpaid, plus 14c sales tax in California.)


EQUILIBRIUM . . . The Great Work

Light is the equilibrium between shadow and brightness. Motion is the equilibrium between inertia and activity. Authority is the equilibrium between liberty and power. Wisdom is equilibrium in thought; virtue is equilibrium in the affections; beauty is equilibrium in form. Outlines that are lovely are true outlines, and the magnificence of Nature is an algebra of graces and splendors. Whatsoever is true is beautiful; all that is beautiful should be true. Heaven and hell are the equilibrium of moral life; good and evil are the equilibrium of liberty.

The Great Work is the attainment of that middle point in which equilibrating force abides . . . Those who

have found this middle point are true and wonderworking adepts of science and reason. They are the masters of the wealth of worlds, confidants and friends of the princes of Heaven itself, and Nature obeys them because they will what is willed by the law which is the motive power of nature. It is this which the Saviour of the world spoke of as the Kingdom of Heaven; this also is the Sanctum Regnum of the Holy Kabalah. It is the Crown and Ring of Solomon; it is the Scepter of Joseph which the stars obeyed in Heaven and the harvests on Earth.

—From *The History of Magic*
by Eliphas Levi



Chimes...CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

WITH EVERY BREATH we take, God fills our being with His life, the same Divine Living Force that creates and animates every object that meets our eyes or penetrates our understanding.

From our first sudden gasp to our final sigh, we live only because He lives in us, sustains us, and unites us with life everywhere, in all forms.

As we consciously unite with Him in thought, in prayer, and in thanksgiving, simultaneously we unite with the life of all God's creation. We cannot lift ourselves up without lifting up all others. We cannot lift others up without doing it for ourselves . . . for we are all an inseparable part of one another. This is why we can never lose what we give of ourselves to

Perhaps I should give you somewhat of a more definite report on Carolyn (for whom I had asked your healing prayers). My wife passed on more than three years ago at eighty-three years of age. Carolyn is her sister, seven years younger, who was stricken with paralysis last Christmas, and for a number of days was in a coma and at death's door. Although she came out of that and regained consciousness, she is so completely helpless that she cannot change her position in bed. The nurses get her out of bed into a big cushioned chair for some of her meals, but she has only the use of her right hand. Sometimes her general condition improves and she becomes more alert, then she slips back again for a time. She can talk, but has never uttered a word of complaint. She is one of the finest persons I have ever known, one who has devoted her whole life to helping other people. According to what the doctors say, it would be a miracle if she recovered. However, I know that **MIRACLES DO HAPPEN**. The Bible speaks of people who have the gift of healing, along with those who have gifts along other lines. I want to thank you for taking an interest in Carolyn — for your healing prayers — and to wish you every blessing for this wonderful work you are doing, not only for her, but for all the others who need help too. You may be interested to know that I am a retired Congregational minister of eighty-seven years of age. Sincerely and gratefully yours,

Roscoe D. Douglass
Ferndale, California

others, for we are giving it to a part of ourselves.

We must remember this whenever a feeling of helplessness assails us in the face of others' needs, for it is God who sustains each one of us in all ways. As we allow ourselves to become more aware of God's healing presence, it manifests in the lives of those whom we would help. Therefore if we would have harmony, peace and greater understanding with our fellow men, let us always remember that it begins first within our own hearts. All the peace, wisdom, and love we seek from God for ourselves is automatically shared with others . . . What is Mine is Thine . . . and What is Thine is Mine . . . for we are One in Him. Let us recognize and claim this Oneness now.

So be it . . . and it is.

(If you prefer not to mar the magazine, please write your request on a separate sheet of paper.)

Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

. . . The Editors

Chimes Healing Ministry



Healing is requested in the life and affairs of:

_____ (Name of person to be healed)

Healing is needed for: _____

Request made by: _____ (Your Name)

Street _____

City _____ State _____ Zip Code _____

MONTHLY REPORT

Please complete and return this form to Chimes EVERY MONTH if further assistance is needed.

Healing Complete No Change Condition Improved

Comments _____

(864)

DR. ARIYA DHAMMA THERA



Pali scholar, writer, lecturer and teacher of Psychology of Mind and Consciousness at universities in India and Columbia University, New York.

Sun., Mon., Tues. — Palm Desert
Phone: FI 6-2218

Thur. 8 p.m. — Lecture & instruction on Mind Control and practice on Concentration based upon Dhyana and Samadhi

... Followed by social hour, questions & answers

Consultation, obsessions removed, and aura therapy by appointment

5020 W. Olympic Blvd., Los Angeles 19, Calif.
WE 1-9630

REV. MADELINE O. PUGH

30 YEARS EXPERIENCE

Many may remember my 12 years of service with the Congregational Spiritualist Church in Columbus, Ohio.

• SEVEN questions (or less) • answered

\$2.00 Love Offering and stamped addressed envelope.

Would be happy and honored to hear from old and new friends... Sincere attention to your problems. Write:

REV. MADELINE O. PUGH

P.O. Box 10785

St. Petersburg, Florida 33733

IN NEED OF SPIRITUAL GUIDANCE?

Personal Consultation by mail or appointment. Include birth date.



LOVE OFFERING
SPECIAL DEVELOPING CLASSES

Learn to apply His teachings in your everyday living.

Enrollment by interview only.

Rev. Rose H. Fliesler Strongin
85 Fifth Street • San Francisco 3, Calif.

Write or Phone GA 1-7500

DR. M. W. TRAVIS

Respected, sought after by people the world over for sincere guidance and spiritual enlightenment on life's problems...

It is ever an honor to serve spiritually the truly sincere and humble of heart...

Seven questions answered.

Kindly send a stamped addressed envelope. LOVE OFFERING...

Write today...

Dr. M. W. Travis

P.O. Box 2452

San Antonio, Texas 78206



Spiritual Counselor Advisor and Healer

3 Questions Answered
thru Spirit — \$2.00

"Astounding Accuracy,"
clients say

ABSENT SPIRITUAL HEALING for your health improvement. God can and does heal NOW as BEFORE. Do not limit or underestimate the power of God to heal. Two weeks Absent Spiritual Healing treatments \$3.00 donation.

Self-addressed stamped envelope

Rev. Jeanette Molus

P.O. Box 5157, Sherman Oaks, Calif.

BEWARE . . .

of the opportunity seekers

TRUE SPIRITUALISM IS BEING SWALLOWED UP!

Here is a challenge to all seekers of the Truth. Watch for my book to be published soon.

LAURENCE PHILIP HATCH

Author and Psychical Researcher
First printing will be limited

P.O. Box 51083, New Orleans 51, La.

HOLY SAMADH

SCIENCE OF
THE SOUL
(SOUND CURRENT)

Radhasoami
Saints

Strictly Vegetarian

Spiritual Mediums
and Healers Welcome

Information

MILTON NEILL THOMPSON

1100 1/2 Mahanna Ave., Long Beach 13, Calif.

CENTER OF SPIRITUAL LIGHT

2545 Walnut St. (Rear)
Huntington Park, Calif.

Rev. Mildred C. Dyer
Pastor

7:30 P.M. Friday. Open Forum discussions,
lectures, healing and messages to all.
Everyone welcome

Cake & coffee served after meetings.

Private Counseling by appointment

Call after 5:00 P.M. LU 5-5500

No problem too big or too small
for sincere help.

COMMUNITY U.S.A. CHURCH



132 E. 5th St.
San Bernardino,
California

TU 5-3556

CHURCH
SERVICES
SUN. 2 P.M.
MESSAGES
FOLLOWING

Rev. Lula Taber & Rev. Gloria Taber Braxton,
Co-Pastors

Sunday Materialization 4 p.m.

August 2—Loved ones Materialization
August 9—Master Materialization Apport
August 16—Loved Ones Materialization
August 23—Master Materialization
August 30—Picture Drawing

Will Answer All Correspondence • Love Offering
Enclose self-addressed stamped envelope

STUDY AT HOME

- The Fundamental Philosophy of Spiritualism
- The Development of Mediumship
- Spiritualism in The Bible
- Metaphysics for Everyday Living



\$5.00 each course. 10-15 lessons. Neatly bound.

Counseling by mail—Love Offering

REV. LILLIAN DEE JOHNSON

314 Eastern Drive

Camp Chesterfield, Indiana

Rev. Johnson will be happy to greet all students at the Camp, and urges attendance at the Chesterfield Seminary in August and September.

GAIN HOPE, CONTENTMENT AND UNDERSTANDING

Have you wondered the meaning of life? Are you concerned about your future — and that of your loved ones? Is there a life after death? Have you had psychic experiences?

Read EXPLORING THE UNKNOWN, the bi-monthly magazine that brings you articles on these subjects. Now 6 issues for only \$2. Send with name and address now.

EXPLORING THE UNKNOWN

119C Fifth Ave., New York 3

NEW! DISCOVERY OF SECRET



BIBLICAL CODE

REVOLUTIONIZES INTERPRETATION.

- What is the true mission of the Christ Spirit?
- Is each human self held personally responsible for salvation?
- What is the mysterious Power?
- What does The Bible really teach?

THE CHRIST LIGHT

By Genevieve Landaker

Order From: Chimes — \$3.85 post paid plus
15c sales tax in Calif.

ARIZONA

PHOENIX

1st SPIRITUALIST CHURCH, NSAC 10th & Fillmore. Service Sun. Lyceum 11 a.m., Lecture 8 p.m. Rev. Walter Holder Pastor AL 3-3804.

GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Consult daily. Unfoldment Class. Rev. Mona Victoria Glover, Pastor. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum. 11:15 a.m. Worship. 7-7:45 p.m. Healing, 8 p.m. Worship. Wed. 8 p.m. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

TONOPAH

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Service Sun. 2 p.m. Healing, lecture, messages. Mrs. Barbara Kurtz, Corresp. Secy.

TUCSON

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 8 p.m. Worship, Unfoldment Class Fri. 8 p.m. Consult. & healing by appt. Rev. Ronald Nichols, Pastor, Church of the New Age. MA2-4000.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

ALHAMBRA

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

ANAHEIM

CHURCH OF THE PROPHETS, 825 S. Olive St. Service Sun. 2:30 & 7:30 p.m. Rev. John C. Coughenour, Pastor. KI 2-3487 or KE 5-0730.

BRANSCOMB

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 707-984-7133.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

REV. MARY FORD WARREN, U.C.M. 1108 Peninsula Ave. Development groups Tues. & Fri. 7:30 p.m. Private conferences by appt. 343-1092.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

FRESNO

THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-2145.

GARDENA

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

GARDEN GROVE

GARDEN OF ROSES RETREAT, 13332 Dawn Ave. Meetings Tues. 7:30 p.m. Also Development Classes. Consults. by appt. Rev. Jena Cox. 534-2258.

GLENDALE

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by appt. only. For information. CI 3-9424.

AUGUST 1964 CHIMES

• DIRECTORY •

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

GROVER CITY

TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

HOLLYWOOD

CHURCH OF APPLIED PSYCHOLOGY, INC. For locations, write Irvick Publishing House, P.O. Box 1191, Hollywood, Calif. 90028, Attn. Dr. Will Irvick, Pastor. Services & classes 7:30 p.m. Sun. Tues. Wed. Th. & Fri.

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

NORTH HOLLYWOOD

CHRISTIAN MINISTRY CHURCH, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PD 1-9170.

HUNTINGTON PARK

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LY 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JAMUL

LOTUS RETREAT, Lyons Valley Road, P.O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

LANCASTER

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

LAWDALE

THE HOUSE OF PRAYER, UCM Nos. 91 & 92. 4445 W. Compton Blvd., Circle Wed. & Fri. 8 p.m. Open daily & nightly. Classes available. Consults. by appt. Revs. Hallie L. Shepherd & Gladys Grauman, Co-Pastors. OS 5-7059.

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawdale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

UNIVERSAL SPIRITUAL CHURCH, NO. 30, 14511 Larch Ave. Service Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047.

LONG BEACH

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyning, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloë Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CENTER OF INNER VISION, 1103 W. 104th St. Services & messages Wed. 7:45 p.m. Circle 1st Mon. Candle lite service 2nd Sun. Study class. Consult. by appt. Rev. Dorothy Russell Johnson, Pastor. PL 4-9458.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHRISTIAN CHURCH OF FAITH, UCM No. 497. 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Lecture & messages. Classes in Trumpet & Spiritual Astrology. Daily consults. Rev. Estella Barnes, Pastor. AX 3-2568.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by appt. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Birtie Lilly Candler, Pastor. Asst. Pastors Revs. Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or AX 6-0441.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072 or PL 1-6359.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 676 So. Kern Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 263-7931.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by appt. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

1st CHRISTIAN EPISCOPAL CHURCH, 4707 Elmwood Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. HO 3-6637.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

MT. SINAI CHURCH OF CHRIST, 725 W. 59th Place. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Class 3rd Tues. & 4th Fri. 2-4 p.m. Rev. Inell Eastick, Pastor. PL 3-7290.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by appt. PL 3-7260.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551. Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. LILLIE'S SPIRITUAL TEMPLE, INC., 5104 S. Vermont Ave. Services Sun. 11 a.m. & Fri. 8 p.m. Tues. 8 p.m. Bible Class. Consult. by appt. Sat. Rev. Lillie B. Hayden-Smith Pastor. PL 0-9833 or PL 9-5623.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. & p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF SOUL TRUTH, 801 S. Witton Pl. Worship, healing, messages Sun. 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL CHURCH OF THE MASTER, NO. 519, 4505 S. Vermont Ave. Services Sun. 2:30 & 7:30 p.m. Healing & Messages, Sun. School 9:45 a.m. Classes Mon., Tues., Wed. nites. Consult. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

OAKLAND

THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

GOD WITHIN CENTER, 900-51st St. Services Sun. 11 a.m., and Thurs. 7:30 p.m. Healing & Messages. Rev. Josephine Dillard Jackson, Pastor. OL 3-5215.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor. Rev. Theodore Swatman, Asst. Pastor.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 182, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor, DA 5-6783, or EX 61082.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY

TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-0786.

SAN BERNARDINO

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Serv ices Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m. Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-5846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-2232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 609 Sutter St., Rm. 407. 2d & 4th Suns. 7:30 p.m. Won't you join our prayer group? Rev. Michelina Russo, Healing Minister.

TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor. SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown, CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

SANTA CRUZ

1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY

CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

VALLEJO

ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physic class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

YUCCA VALLEY

TEMPLE OF THE MASTERS, Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO

DENVER

1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344, Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT

NORWICH

THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gil, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

CHRISTIAN CIRCLE FELLOWSHIP, 2111-57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 3th St. Rev. Jewell E. Williams, Pastor. JA 2-3160

HOLLY HILL

1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

MIAMI

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. & p.m. Rev. James A. Poirier, Pastor

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor. Rev. Frederick B. Philbrick, Asst. Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.

TEMPLE OF THE LIVING GOD, 2201- 1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Rev. Laurina J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.

TAMPA

1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. 1st, 2nd, 3rd Weds. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087, Rev. Dorothy Bragg, Asst. Pastor.

GODD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 228-7238. (Closed temporarily.)

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

BELLEVEILLE

BELLEVEILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmair.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund. Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

SILENT PRAYER SANCTUARY, 3502 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30 Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & last Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-8434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.

ELGIN

THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 633 N. 8th St.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Rev. Ethel Phillips, Minister, 901 N. Garfield, 674-6859. Mrs. Gussie Smith, Secy., 901 N. Bourland, 673-1559.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.

INDIANA**CHESTERFIELD**

CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Nevison, Helen Riffle, Secy.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15 p.m., 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. John Seibert, Pastor. JA 2-9767.

GARY

1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.

1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor. TE 8-5564. Anne Kocur, Secy.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.

MIDDLETOWN

SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah, 354-2427.

PERU

1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m.. Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

TERRE HAUTE

GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. Last Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.

PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Patluck dinner noon & 5:30 p.m. Rev. Nelle Rodgers, Pastor.

KANSAS**WICHITA**

CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nelle Hunsley, Pastor. AM 7-0677.

LOUISIANA**NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Nablett, Pres. 282-0391.

CHRIST CHURCH OF FAITH, HOPE & LOVE, 442B Constance St. Service Sat. 2 p.m. Song service, messages & healing. Rev. Fred O. Pfankuchen, Pastor. Rev. M. Wellbat, Asst. L. P. Hatch, Secy.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.

LYNN

1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (517) 283-3294.

MICHIGAN**ADRIAN**

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinase Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Sun. 7:15 p.m. 2nd & 4th Sun. 3:30 p.m. & 7:15 p.m. with co-op supper 5 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robt. Shelton, Co-Pastor.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Malers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fankell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.

FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2961.

LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

MUSKEGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

MINNESOTA**MINNEAPOLIS**

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-8405.

ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI**KANSAS CITY**

ETHELAINÉ CHAPEL, SPL, NO. 2, 4137 Staté Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Yerian, Pastor. WE-1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Coff, Pastor WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 2604-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, Rev. Florence Birkner DeNeut, Asst. Pastor. PR 2-3536.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW MEXICO**ALBUQUERQUE**

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. F. E. Blakeney, Pres. 299-0171.

NEW YORK**ALBANY**

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Penny Thorne, Pastor.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela-J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

UNITY SPIRITUALIST CHURCH, 159 Guder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM. 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melessa Miller, Fred Brady, and Lea Jamleson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy RA 4-7081.

LONG ISLAND, N. Y.**JAMAICA**

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed., & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schneider, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

TEMPLE OF LIGHT, 124 W. 72nd St., Suite 5-C. Services Sun. and Fri. 7 p.m. 2nd Th. and Sat. 2 and 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooke, Martha Feldstein, Minister. CI 5-4566.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Grace Simpson, Secy.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS

THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Rev. Ralph A. Whitney, Pastor.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Marlin, Secy., P.O. Box 501.

MASSILLON

THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Sat. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 635 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3486.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

EUGENE

NEW AGE SAMARITAN FOUNDATION, 760 Mimosa St. Service Fri. 8 p.m. Revs. Eric A. & Effie E. Allen, Pastors. 344-2550.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

PORTLAND

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA**PHILADELPHIA**

THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litiz. (717) 733-4547.

AUGUST 1964 CHIMES**WILKES-BARRE**

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

RHODE ISLAND**PROVIDENCE**

THE W.T. STEAD SPIRITUALIST CHURCH, INC. 42 Norwick Ave. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warwick. ST 1-5306.

TEXAS**DALLAS**

1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625. Elmer L. Atkinson, Asst. Pastor, Fort Worth, MA 4-2358.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH

3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975. Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON

DIVINE LIGHT, UCM, 3505 Craustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. Rev. Wylie B. Dearmin, Pres. Anna B. Bloch, Secy. UN 4-0474.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM). Rt. 1, Box 193, 2 1/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 5 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

SEGUIN, LAKE PLACID

THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services 2nd & 4th Suns. 2:30 p.m. Guest workers. Hilda Bittle, FR 9-3407.

VIRGINIA**NORFOLK**

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th St. Services Sun. and Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

PUYALLUP

1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma. Rachel Baars, Secy. PO Box 395 Summer Sun 3-7080.

SEATTLE

AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

TACOMA

NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-3130.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon. Asst. Pastor. JU 8-2462

WEST VIRGINIA**HUNTINGTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

WISCONSIN**BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

GREEN BAY

SPIRITUALIST PRAYER GROUP, 608 - 6th St. Services 2nd & 4th Suns. 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski. Pastor OL 7-6863.

MADISON

CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195. (Close temporarily.)

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

CANADA**ALBERTA:****EDMONTON**

THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. 11 a.m. Fri. Message Service 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:**NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 96th Ave., No. Surrey, 581-5725.

VANCOUVER

1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

QUEBEC:**MONTREAL**

1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

THE EXCHANGE CORNER

Because of the many requests received for information relating to publications referred to in *Chimes*, and the difficulty involved in keeping current with these requests, this column is devoted to a brief description of those publications with which *Chimes* is on either an exchange basis or from which permission has been granted to quote material therefrom. Some are distributed on a free will basis, some quote only foreign currencies, and others are published irregularly, thus prices are not shown. This information, however, will give the reader some idea of the number of supplementary reading sources available in this field should he wish to investigate them. As the *Chimes* staff is unable to search through back copies for this information, those who wish to compile a ready-reference file may do so commencing with the July, 1964 issue.

THE SPIRITUAL HEALER -- (Monthly) - Burrows Lea, Shere, Guildford, Surrey, England

NEW AGE INTERPRETER (Quarterly) -- 1544 Cerro Gordo Street, Los Angeles, California 90026

CHRISTIAN YOGA WORLD -- (Monthly) -- 3575 Sacramento Street, San Francisco, California 94118

CRUSADER (Bi-Monthly) 476 Lytham Road, Blackpool, England

THE ASTROLOGICAL MAGAZINE -- (Monthly) -- Sri Rajeswari, 115/1, New Extension, Seshadripuram, Bangalore 20, India

MARK-AGE INFORMATIONS -- (Monthly) -- 327 N.E. 20th Terrace, Miami, Florida 33137

CONOCIMIENTO -- (Monthly) -- Calle Belgrano 624, piso 11, oficina 113, Buenos Aires, Republica Argentina (In Spanish)

SEARCH -- (Bi-Monthly) -- Amherst, Wisconsin 54406

OOMOTO -- (Bi-Monthly) -- Kameoka, Kyoto-fu, Japan (In English, Japanese, and Esperanto)

PSYCHIC NEWS -- (Weekly) -- 23 Great Queen Street, London, W.C. 2, England

UNDERSTANDING -- (Monthly) -- P.O. Box 22, Station C, Pasadena, California 91104

THE GREATER WORLD -- (Weekly) -- 3, Lansdowne Road, Holland Park, London, W. 11, England

PSYCHIC WORLD -- (Monthly) -- Patpar Road, Dargah Surian, Delhi 31, India

SHOWERS OF BLESSING -- (Monthly) -- P.O. Box 837, Denver, Colorado 80201

LIGHT WITHIN -- (Monthly) -- 30, Christchurch Road, Winchester, Hants, England

Classified

TWO ISSUES MINIMUM. 20c per word. 25 words—or \$10.00 minimum with no changes. Deadline 1st of month, two months before date of issue. Include name & address in word count, & groups of numbers as one word. Payment must accompany order.

• BUS. OPPORTUNITIES •

"SEED MONEY" . . . See it grow for yourself and your friends. Send to CHIMES for booklet with this wonder-working prosperity plan, \$1.15 postpaid, plus 4c sales tax in Calif.

• CHARTERS •

Church Charters and Degrees. Study at home through correspondence course. The Universal Temple of Truth Foundation, Rev. D. Tharp, Secy., Box 3157, Overlook Branch, Dayton 3, Ohio.

• COUNSELORS - HEALERS •

Rev. Ruth Mathias—Consultant and Friend. 20 years experience. Send for your 2 page Personal Analysis. Enclose 10 questions, stamped envelope—\$3.00. 827 Broadway, Everett, Mass.

True Psychic Help. Three questions answered, along with blessing card and helpful literature, \$3.00. Your Spiritual Guides found (necessary for best unfoldment) with 2 lessons on recognition and use thereof, \$5.00. Let Rev. Neenah help solve your problems. Dept. C, Box 25, Middletown, Henry County, Indiana.

Sybil Howarth, Distinguished British Clairvoyant. Your worries, problems answered airmail. Three questions \$3.00. Full readings \$6.00, \$10.00. Reincarnation: Detailed reports last two lives \$8.00. BCM/CAMOMILE (C), London, W.C. 1, England.

BLIND PSYCHOMETRIST and licensed Spiritual Consultant. Marian Hazel Druliner, 5420 Donnabeth Ave., Azusa, Calif. 91702. For appointment phone 334-8660. Thanks, and God Bless You.

Message of Cheer. Mention only one problem. Express only one desire. Love offering only. Celeste, P.O. Box 56, Portland, Oregon 97207.

Spiritual Clairvoyance and E.S.P. answers to your questions. "Remarkably accurate," say clients. 3 for \$2.00. Absent Divine Healing for your physical and material needs. 2 weeks treatments \$3.00. Postage appreciated. Rev. Molus, Box 5157, Sherman Oaks, California 91413.

• INSTRUCTIONS •

Billet Reading Made Easy - - Unique Card Reading Method - - Grow Slim, Stay Slim, Runic Method - - \$1.00 each. C. B. Bauman, 4535 Park Blvd., San Diego 16, Calif.

Revolutionary Course in Facial and Neck Culture. It reawakens and preserves facial and neck youth indefinitely. Price \$3.00, Dynamic Formula, Box 376, Lynn, Mass.

Need sermon or Bible Lecture help? Two beautiful sermons, factual and successful, each month. \$4.00. Gives extra needed aid. Taiyaan Press, Box 25, Middletown, Indiana 47356.

• MISC. •

IMPORTED INDIAN TEMPLE INCENSE—Nine-inch sticks burn about 30 minutes. Plastic tube with 108 sticks. Buy from Chimes —\$1.15 postpaid.

• PUBLICATIONS •

PSYCHIC MAGAZINES—American, British. Special get-acquainted offer good until August 31, 1964. Samples Psychic Observer, Prediction, Psychic News, Spiritual Healer, \$1.00. Lillian Bobbitt, 1609-H54 Tenth Ave., North, Nashville, Tennessee 37208.

OCCULT BOOKS. Rare and out-of-print. Catalog listing over 1000 items Free. L. C. Jacunski, 10021 Lakemoor Dr., St. Louis 36, Mo.

RARE OCCULT TRANSLATION—"The Book of the Sacred Magic of Abra-Melin, the Mage." Two copies left. Order from Chimes, \$8.25 postpaid, plus 32c sales tax in Calif.

Autographed copies of "The Potter" at \$4.20 postpaid can be ordered from the author, Nelle Van D. Smith, 910 No. 6th Ave. East, Apt. 10, Newton, Iowa.



"YOU HAVE A RIGHT TO BE RICH . . ."

Wallace D. Wattles tells us in

THE SCIENCE OF GETTING RICH

Be sure you have your own copy of this little book that explains how to put this science to work for YOU . . . for once its laws are learned and obeyed by any person, he will become rich with mathematical certainty. If you really want to help others, read this book and learn how you can make the most of yourself by getting rich. Order from Chimes — \$2.15 postpaid, plus 4% sales tax in Calif.

On the last line of the mailing address of copies mailed to subscribers is shown the month and year of expiration. Subscribers who wish to be assured of enjoying uninterrupted service should forward renewal payments to Chimes well in advance of the expiration date indicated.

BE SURE TO WATCH FOR THAT DATE

Taylor
HUNZA HEALTH SECRETS
For Long Life and Happiness

HUNZA HEALTH SECRETS

For Long Life and Happiness

From the real Shangri-La
—the amazing 2,000 year-old secrets of the Hunzakuts who live in almost perfect mental and physical health and stay youthfully active for over one hundred years!
Here are Hunza recipes...
nutrition secrets...
exercises and...
ways to diet...

by **RENEE TAYLOR**

Order From Chimes — \$5.10 Postpaid

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC. Hdqs. P. O. Box 3219, Columbia Heights Station, Washington 9, D. C. Pres: Rev. Oma M. Purdy; Vice Pres: Rev. Otto Fredricks; Secy-Treas: Rev. Emily G. Davis, 2639 Haller St., San Diego, Calif. 42104; Parliamentarian: Rev. Austin D. Wallace; Trustees: Revs. Harriet R. Smiley, Dorothea M. Mackin, and Julia M. Miller. 1964 Convention Sept. 10-13, El Cortez Hotel, San Diego, California.

GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated under the State of New York. Hdq. 237 W. 72nd St., New York, N. Y. Pres: Rev. John Heiss; Vice Pres: Rev. Lillian Bleser; Secy: Rev. Rose A. Erickson; Treas: Rev. Grace E. Wagner; Trustees: Revs. Ernest Andrews, Marion Newbie, Raymond C. Torrey, Marie Zoller, and Mr. Harry Hirsch.

THE NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCHES, INC. (1927) Hdq. 8721 Fifth Ave., Inglewood, California 90305. Pres: Rev. Edward Grainger, 1230 Crescent Dr., Modesto, Calif. Chartered to ordain ministers, issue charters, grant credentials to those who qualify, and offer Study Courses to ministers. Write Secy: Edna F. Owens at Hdq. PL 3-6116.

NATIONAL PSYCHIC SCIENCE ASSOCIATION, incorporated under State of New Jersey 1929. Hdq. 532 Springfield Ave., Newark 3, N.J. Psychic Science Association, Inc., Auxiliary of the NPSA. Pres: Rev. Dorothea C. Dencer; Vice Pres: Rev. Carolyn Engeman; Treas: Rev. Theodora Renner. Chairman of Trustees, Rev. Carolyn Engeman. For information re Charters for State and/or Temple Charters, write to Rev. Dorothea Morris Mackin, Secy.

THE NATIONAL SPIRITUAL AID ASSOCIATION, INC. Incorporated under the State of Illinois. Association grants church charters, ordains ministers, and confers medium and healer certificates to all who qualify. Address mail to:

5239 - 40th Street, No., St. Petersburg, Florida 33714.

Pres. Rev. Charles E. Lyons; Vice Pres. Rev. Auda E. Crocker; Secy-Treas: Rev. Mildred Deis; Directors: Revs. M. Deis, D. A. Durant, D. Brown, G. Glass, & A. Kasac, S. Shearing, B. M. Johnson.

THE SPIRITUALIST EPISCOPAL CHURCH, 517 Clark Street, Eaton Rapids, Michigan for mail, or to 971 S. High Street, Columbus, Ohio. Pres: Charles Cook; Secy: Cyril C. Sayles; Presiding Clergyman: Rev. Ruth L. Walling; Appellate Clergyman, Rev. Joseph F. Donaldson.

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC. Hdq. 2544 N. 27th Street, Milwaukee 10, Wisconsin. Pres. Rev. Anita M. Kuchler; Vice Pres: Rev. Otto Fredricks; Secy: Rev. Marion Mason; Treas: Rev. Lillian Boettiger. Trustees: Revs. Elsie Reib, Walter Haertel, and William Leiss.

UNIVERSAL CHURCH OF THE MASTER. Natl. Hdq. 516 - 31st Street, Oakland, California. Pres: Dr. B. J. Fitzgerald. Address mail to: P. O. Box 457, Oakland, California 94604.

UNIVERSAL HARMONY MINISTERIAL ASSOCIATION. Hdq. Universal Harmony Foundation, 216 - 23rd Ave., N.E., St. Petersburg, Florida 33704.

A Universal Age Religion. Free information brochure on Extension Courses through National Seminary Division, Preparation for Certified Grants as Ordained Minister, Counselor, Healer, Teacher, Doctor of Divinity. Charters. Freewill offering plan on Grants.

UNIVERSAL SPIRITUALIST ASSOCIATION. National Headquarters - Chesterfield, Indiana. Pres: Rev. Clifford L. Bias; Vice Pres: Rev. Penniah Umbach; Secy-Treas: Mrs. Pauline Swann. Trustees: Revs. Gladis Strohme, Mildred Curran, and M. LaMar Keene. Address mail to: P.O. Box 158, Chesterfield, Indiana. 378-7781.

HILL, CHARLES R.—Sun Valley, Calif. Passed June 7th. Brother of Rev. Billy R. Hill of Los Angeles, California, officiating Pastor.

WAGNER, Rev. Grace E.—Jamaica, New York. Passed February 11th. Age 76. Pastor of the Helen Memorial Spiritualist Church, Missionary for the G.A.S. and Treasurer for the past two and a half years, an untiring worker in the Spiritualist movement. Survived by a daughter, Mrs. Eleanor Bieg of Jamaica. Rev. John Heiss, President of the G.A.S., officiated.

U.S.A.
\$3.00 Per Year
\$8.00 - 3 Years
* * *
Elsewhere
\$4.00 Per Year
(Outside of U.S.A.
Postal Money Order
Only)

Please Send: ... RENEWAL
 ... NEW SUBSCRIPTION
 ... "GIFT" SUBSCRIPTION to

Please Print

Name _____

Address _____

City _____ State _____ Zip Code _____

Donor's Name _____

(864)

Make check or money order payable to:
CHIMES, P.O. Box 818, Encinitas, Calif. 92024



A NEW WORLD OF DISCOVERY

while reading

Good Books

(p) \$1.40

Brother Mandus

How man recovers his peace, security and bliss through union and communion with woman, and ultimately his true unity with God.

(p) \$2.15

Les Giblin

Discover how by adopting the attitude and action you want the other fellow to express, you can control his actions and attitudes and elicit the right response to bring happy, successful family and social relations.

\$3.65

Marie Corelli

Most popular and successful of the author's novels, this is the story of a young pianist and her attempt to understand her art and spiritual powers with the guidance of what could be either a charlatan or a great philosopher and prophet.

\$3.90

Roland Hunt

A correlation of all known methods of using colour therapeutically, along with many new and practical techniques. Learn how you are today the product of your colour responses to the various circumstances through which you have passed.

\$ 3.65

C. D. Larson

Practical methods which will encourage you to study and use your greater powers and possibilities, whereby you can do more with yourself than you have in the past, successfully call into action more energy and ability than ever before, and utilize and develop your will to its fullest capacity.

\$3.90

Alexander Cannon, M.D.

The book that started the search for *Bridey Murphy* by a distinguished scientist explaining telepathy, reincarnation, clairvoyance, and other psychic marvels, as well as thousands of authentic cases of occult phenomena he discovered, showing how latent powers in all can be developed.

(p) \$2.15

D. H. Rawcliffe

How a fair study of the mystical and occult experiences of man can reveal new properties of the mind and new modes of mental activity, despite the handicap of the stigmata of superstition and fraud.

\$3.10

Starr Daily

How using the Master Key of Love contained in the Sermon on the Mount changed a young prisoner full of hatred and violence into a world-famous Christian leader and author who helped thousands to a higher consciousness.

\$6.15

Eliphas Levi

Public demand again makes it necessary to reprint this famous work, said to be the most brilliant of all studies on the subject of magic, including the original illustrations. A valuable background for the study of all psychic and occult matters.

\$2.65

Glenn Clark

Applying the technique of Jesus to human needs, Dr. Clark brought forth this book as a result of his studies and adventures in healing through prayer. Effective methods and useful source material of prayer are suggested, as well as a description of organic conditions affected by prayer.

\$3.65

Dion Fortune

Teachings from the Inner Planes to induce a deeper understanding of Cosmic Law, an expansion of one's consciousness, and to build a foundation for esoteric knowledge that will assist in our spiritual progression here and hereafter.

\$3.65

Cheiro

Numbers and names, dates, health, disease, herbs, colors, cities, mystery . . . a masterpiece of teaching explaining the occult significance of numbers and their influence in human life, something every reader can apply and use in his own life.