

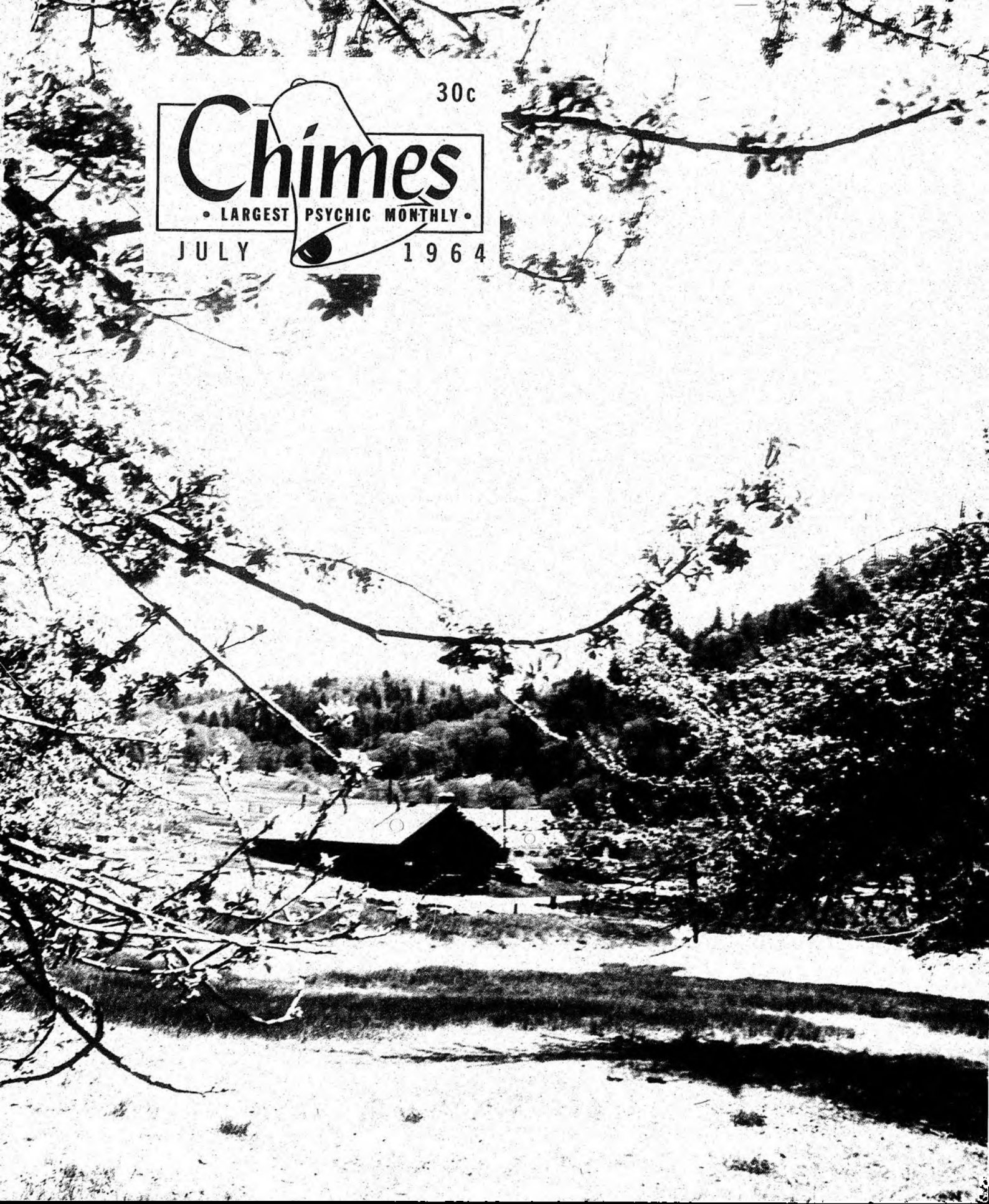
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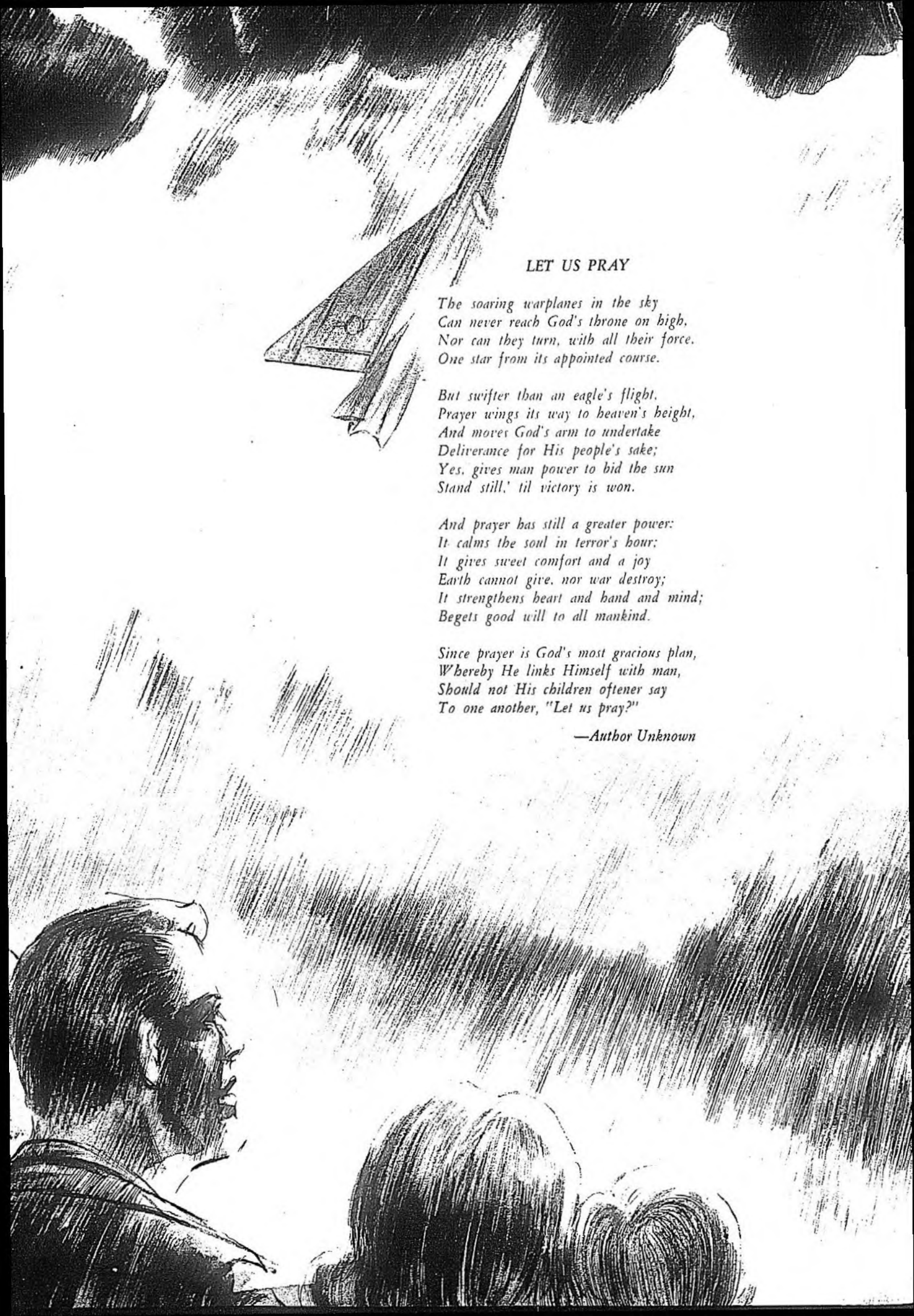
Chimes

• LARGEST PSYCHIC MONTHLY •

JULY

1964





LET US PRAY

*The soaring warplanes in the sky
Can never reach God's throne on high,
Nor can they turn, with all their force,
One star from its appointed course.*

*But swifter than an eagle's flight,
Prayer wings its way to heaven's height,
And moves God's arm to undertake
Deliverance for His people's sake;
Yes, gives man power to bid the sun
Stand still, 'til victory is won.*

*And prayer has still a greater power:
It calms the soul in terror's hour;
It gives sweet comfort and a joy
Earth cannot give, nor war destroy;
It strengthens heart and hand and mind;
Begets good will to all mankind.*

*Since prayer is God's most gracious plan,
Whereby He links Himself with man,
Should not His children oftener say
To one another, "Let us pray?"*

—Author Unknown

◆ OUR COVER ◆



The back country of San Diego, California. Courtesy of the Historical Collection, Title Insurance and Trust Company, San Diego, California.

JULY

FREEDOM

Though I speak with the tongue of Man
 I, Myself, Am God—
 When I fear of the fears of Man
 I deny that God—
 The flesh of my flesh, the bone of my bone
 Is God's Creation,
 Therefore God was, God is, and God will
 be
 Without limitation.

—By Hazel Azena Luke
 from *Seeds from the Garden of Love*

◆

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23rd year of continuous publication
 ... Edited with the inspiration of Spirit ...

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"with blessings from,"

• Thank you very much for your thoughtfulness in digging out the back copies of Chimes I ordered. It may have been intuitive, or it may not have been, but there were things in those issues that I have wanted to know about for some time, and the answers were given having to do with President Kennedy and the Thresher.

It was some years ago that I had seen a copy of Chimes, and it was with a great deal of surprise that I received the present issues and saw the difference. The format has been changed to one of much beauty, especially the front cover, and its contents reflect that of fine quality and intelligence. Thus you see that being well satisfied from the sample of what I saw, I wish to re-subscribe to Chimes and receive your fine book catalog. Yours, sincerely,
L. R. Wellemeyer
Merced, California

(With all due credit and appreciation to our new friend and subscriber, it is also possible that in the intervening years he, too, has grown in understanding. Haven't we all picked up something we had read years ago and found entirely new meaning to it, almost as though we hadn't read it all? That which is within us is called forth to be recognized. And it often happens to people who pick up Chimes for the first time that they find confirmation in print of convictions or intuitions they had long had but could find no way to verify, and at last find great relief to learn that others share these same thoughts and feelings, that, in fact, the subject is in the vanguard of a whole new field of research. Let us hope also that when a reader picks up a copy of Chimes a few years from now there will be even more improvement readily discernible.)

• In case you are not aware of it, dear friends, Chimes is fast becoming the best publication of its kind in the field of spiritual truth. I am sure it is going to continue to grow beyond any dream you might have for it, for it is Spirit and Truth. Many blessings from,

Mrs. Carl Winterhoff
Elkhart, Indiana

(We will just accept that lovely compliment as a prophecy, and keep it in mind as a goal toward which to work. Dreams do have a way of coming true . . . or we wouldn't be with Chimes at all.)

• I would like you to know that following the publishing of an article about the Rockefel-

ler family in a recent issue of Chimes having to do with their son, Michael, who had passed on, I mailed them a copy of Chimes and received a very nice letter from them thanking me for my letter and for sending them Chimes. They must have believed what was written, or I think they would not have bothered to answer. Soon thereafter I saw in the paper that Michael had been declared legally dead in order that his estate might be settled. Sincerely your friend,

Mary Andrews
New York, N.Y.

(Considering the circumstances of Michael Rockefeller's passing, it is possible much comfort was brought to Mrs. Rockefeller to learn that her son "still lives," and is well and happy. What anguish it must be for a mother not to know what has happened to her son . . . and how much misery could be eliminated if man accepted the fact that grief is so unnecessary because he never dies, but merely changes his environment. That day many no longer be very far off.)

* * *

• In reading some of the letters in "Chimes" I find a little criticism of your magazine. I, too, had some complaint, until I stopped and asked myself what good have I gotten out of it?

Three years ago my wife passed on. Although I do not belong to a Spiritualist Church, I have believed in spiritual return all of my life. I had the thought to go to a friend who gave readings and see if I could get in touch with my wife. She tried for quite a while, but failed to get through. As I was leaving she gave me a copy of "Chimes," and as I opened it, my eye caught a poem, "We Live and Grow," and there was her message.

I find Spirit friends have different ways of communion in papers, books, etc., and we are guided to read them. I have learned through the years that life is a school, and we have different lessons and problems at times, and I look to Chimes' to see how others are faring. As in earth schools we have different grades, so it is in the Spiritual and your magazine tries to help each and every one to help themselves along the path.

As to the ads in this commercial age, we have created the idea that we cannot do anything without money. Many know, however, that when they are asked to do something along spiritual lines they should take no anxious thought. They know ways and means will be provided. I learned that in 1911 on a certain mission when I was promised I would always have enough and to spare. Since then I never really wanted for anything. I have traveled the length and breadth of Canada, from Halifax to the West Coast visiting lumber camps, railroad camps, coal mines and gold mines in Alaska. Although I thought I was teaching others, they also were teaching me of the wonders of this vast universe. I found that wherever I went I had something to learn.

This summer I went over the Ozark Mountains to St. Louis on business. On my way back I stopped to see the Merrimac Caverns and learned they are over sixty million years old, and even they are still forming.

In September I took a trip to Florida. Here the papers and people were condemning Kennedy on the race problem, and as I drove through old Mississippi and Alabama, the hatred seemed to increase. In Alabama big signs along the highway read "K O Kennedys" and asked people to vote in November against those

who favored Kennedy. Kennedy came South to bring peace. He did that at the cost of his life. The hatred stopped and turned in reverse. I asked why? I was told that this world is millions of years old and, as one writer said, "The World is a stage we are the actors." We each come on to do our piece and then depart. John seemed to be the actor to bring peace, and Johnson was ready to take his place.

We are all in the New Age. We see the tearing down all around us. We see disasters of all kinds in the mines, ships afloat at sea, train wrecks, many things testing people's courage. In most cases they have to leave all worldly things behind, but the Christ Spirit helpers are there to rescue, and others are there to provide food, clothing and shelter. The workers do not argue over pay, but are glad to forget self to help their fellow men. God works in a mysterious way His wonders to perform.

In all my trips, and I have driven almost 5,000 miles this year over mountains and vale (and I am 78 years young), if I make a wrong turn, which I do sometimes, I am told about it, and I retrace my way to get on the right track. So I know I am divinely guided.

Many people are looking forward to the Second Coming of Christ, but I tell you friends, *the Christ Spirit is here now.* As He came to His disciples after the resurrection, so he says to you and me, "Lo, I am with you always, and will hear you when you call."

So, dear friends, in a round about way, I am telling you I enjoy your magazine. I sift the wheat from the chaff and go on my way. I have enjoyed talking to you these few minutes. May you feel the Christ's presence at all times is the prayer of your friend,

Thomas A. Beatty
Clarksville, Arkansas

(Mr. Beatty's letter is pretty well self-explanatory. Would like to make the comment, however, on behalf of those in spiritual work that the public may never know how much and how many long hours these souls pour forth their efforts to be of spiritual service for which there shall never be sufficient recompense except from the giver of all gifts, their divine Father, for mankind does not yet have the consciousness of giving that is commensurate.)

* * *

• You are making your magazine a much more interesting and useful one by including articles that deal with the mysteries of the mind, and practical topics, such as "The Science of Getting Rich" by Walter D. Wattles, as well as those which are spiritual and religious. I enjoy them ALL.

Charles F. Lackey
Salinas, California

(Readers of Chimes range from those who are entirely new to all phases of this field of thought, to those who are advanced students of deep understanding, all coming from a wide range of interests, educational background and experience, as well as from diversified age groups. For this reason it is felt that the greatest service to all readers is accomplished in keeping our horizons broad, with emphasis on the educational, inspirational, and healing aspect of this work. It is the timeless values that help us all along the road of life which we have the wonderful opportunity to share, one with the other, through the instrumentality of our God-given "Spirit inspired Chimes.")

A Message from The Planet Lachla

The following is a message from the Planet Lachla, as given by one of the Nobles of that Planetary Council, presented to us by an honored member of that Council whose name is Hedonto.



"Give this word to all who will hear, and bring cheer to the inhabitants of this planet in its time of greatest stress and trouble that it has ever had, or ever will have.

"The war that you are waging is an invisible war. It is a war of minds and thoughts. It is a war wherein the evil poisons of psycho-politics are used ruthlessly by the opposers. It is a war of para-mental tactics designed to implant fear and phobia in the minds of men. It is a war that all religionists speak of in their Christian pulpits as though it were somewhere far off in the streams of time, and that there was still time to philosophize about it! Yet it is the war prophesied in every religion upon the earth today.

"The Christian Churches refer to their versions of the Holy Scriptures and call this the 'Battle of Armageddon'. To the Buddhist it is the 'War of the Bodhis.' To others it is the battle of the 'White Brotherhood vs. The Forces of Darkness.' To the student of the Vedas it is the 'Attack upon honor by dishonor.' It matters little which study one prefers or which way of thinking one has adopted. It matters greatly that *this is it!*

"I am your messenger from the planet Lachla which is one thousand Solar cycles senior to this planet. We have progressed according to the Great Plan, and are a duplicate planet to this one, with the one exception . . . that our NOW is one thousand years from your NOW. We have already gone through one-half of the two thousand year period of the Aquarian Age which you are now entering. It is my mission and purpose to bring a message of hope to those who will enter into the New Age, and who will assist in the preparations for the Age which will follow the Aquarian Age."

"At the time when Lachla was entering the New Age, there was little awareness

of the change for almost two and one half decades (25 years). Those who spoke of the New Age always referred to it as though it were still to come. Those who were unaware ridiculed those who knew, and from these controversies there grew a great rift in the brotherhood of man upon Lachla.

"Then the final and decisive battle with the opposer was won and millions died, never having known the forces of light and truth which we were blessed to have. Everywhere upon the planet the battle of creeds and dogmas ruled the minds of men, and men weakened under the heavy threat of eternal hell-fire and damnation, until they would not hear the words of the enlightened few at all. Indeed they fled in mortal fear when the subject was brought into any conversation.

"It is this way upon your planet today. There are few who see that the New Age is here. Within the next Solar Cycle, this planet will have left entirely the Piscean influence and will be entirely influenced by the New Age laws, which are beginning now to be made known. This final year is a period of dissemination of the New Age laws and preparation by the inhabitants of Earth.

"There have been many contacts made by brothers from other areas in space, and also opposers from many areas in space. Many of those contactees report they are told that you, here upon this planet, are people of inferior intelligence. I hasten to assure you that this is NOT a truth. The intelligence on this planet is comparable, and even superior, to that of many of the Space people who have visited here. The intelligence of your people is in the process of super-development, and will reach beyond many of the planets now claiming and attempting to 'guide' you.

"One does not ridicule or criticize the infant for sucking its thumb. It is under-

• By E. Blanche Pritchett, Ph.D.
Joshua Tree, California

stood that the infant will grow and will cease to suck its thumb. Likewise, it is unfair to place the stamp of 'inferior intelligence' upon you before you have reached your mature state. Just as the infant grows and matures, so will many of the people upon the earth grow and mature. There is no 'inferior state' of intelligence upon this earth. There is immaturity and opposition, but not a general state of moronic mind that is often implied.

"To all those who need this message I ask you to hold council with yourself, and begin in earnest to *understand* your own being-ness and your own potential of intelligence. You need but ask, and you will be given all that you need to know, from which you can begin to see the inner light awakening within you, shining brighter and brighter and unto the perfect day.

"By thinking yourself inferior, you make it so. It is unfair of anyone to implant such a suggestion. It is not those who love you in the brotherhood who would do such a thing. On the contrary, we have borne all of this knowledge and have hoped that the sleeping giant within you would waken to the call. Now, since the time is short, we bring you the truth of the matter of intelligence, and ask you to consider your part in the New Age. Consider your responsibility to others and to yourself, and you will do the honorable thing. We have no doubt as to the intentions of those who will receive this message. We know that misguidance is not a permanent status of affairs, and that the reading of this message will cause you to search eagerly for the right answer to self-understanding. We know that man upon this planet is basically good, and that the way of the opposer is often times painted in spellbinding hues in order to capture fully the attention of the admirer. Be not fooled. Go within and see the New Age light beginning to shine within your hearts. Now is the time!"

(Dr. Pritchett is also editor of *The Orbit*, bi-monthly newsletter, available upon request for a self-addressed stamped envelope sent to her at P.O. Box 677, Joshua Tree, California.)

The Parable of the Sower and the Seed



*"But blessed are your eyes, for they see;
and your ears, for they hear."*

TODAY, IF A SPEAKER wishes to make a point clear, he will illustrate his meaning by telling a story; in fact, it is said that "illustrations are the windows of a discourse." The greatest of all great storytellers was Jesus, and His parables are still considered as beautiful examples of the art of storytelling.

A favorite with me is the Parable of the Sower and the Seed.

Jesus was again by the Sea of Gallilee where He loved to sit and talk with His Disciples and others, perhaps this is why He is often referred to as "The Man of Gallilee." We are told in the 13th Chapter of the Gospel according to Matthew, that great multitudes came to listen to Him. Although later in the Chapter Jesus gives a general interpretation, it seems to me that verses three to eight inclusive, have a hidden message to Spiritualists, for many of us do not follow the admonition given us in verse nine: "He who hath ears to hear, let him hear."

When we study the Bible deeply, we cannot help but compare the philosophy that Jesus taught with the philosophy that is taught in our Spiritualist churches and classes today. There is much similarity. To use this parable, so many times we are disappointed when someone to whom we have introduced the philosophy which has so satisfied us, shows one of the following reactions: Let us compare these reactions with the Parable Jesus told.

First: Our friend pays little or no attention, or listens to us with an amused smile. Could this be what Jesus meant when He said in Verse 4: "And when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up."

Second: Perhaps our friend became very enthusiastic, button-holing everyone he meets to talk about his experiences.

• By Rev. Lillian Dee Johnson
Camp Chesterfield, Indiana

Rev. Johnson is a staff lecturer and medium at Camp Chesterfield, Indiana and an outstanding teacher at the Chesterfield Seminary held in August and September. She is well known for her tireless efforts to raise the level of education of all students and teachers in this movement . . . ever greater self-knowledge and understanding being the basis on which all progress is made.

CONSTRUCTIVE READING

All rights reserved to author

Read to uplift the spirit and mind,
Something worthwhile and real fine.
Read something you may retain,
And from which wisdom you'll gain.
Read something which will comfort you,
And at the same time do good too.
Read something to develop the soul,
Which you will always hold.
Read the things you know are best,
For you from all the rest.
Read as your inner thoughts direct,
For they will you reflect.
Read, develop, and grow, though
Life be a mystery, you'll know.
Read, think, seek and you'll find,
Things which'll never be erased from
your mind.

You'll acquire understanding in every line
Which will be retained by the soul
so divine.

Then you'll learn from this "constructive
reading,"

We're not only with material things
dealing.

—By Thelma M. Carter
Norfolk, Virginia

Then one Sunday he receives a message in church that he doesn't understand, and what happens? He is just as vociferous in denouncing Spiritualism. Let us quote verses 5 and 6 from the Parable: "Some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth. And when the sun was up, they were scorched; and because they had no root, they withered away."

Third: Perhaps our friend is impressed and "talks it over" with skeptical friends who point out to him that such a philosophy is a "work of the devil" and he had better keep away from it, so he takes their advice, and we see him no more in the class or church. Could he be like the seed in Verse 7: "And some fell among thorns; and the thorns sprung up, and choked them."

Fourth: Our friend is not only impressed and enthusiastic, but humble, grateful and sincere. He studies the philosophy, he endeavors to follow the teachings and he becomes a devout student. In the 8th Verse, Jesus says: "But other seeds fell into good ground, and brought forth fruit; some an hundredfold, some sixtyfold, some thirtyfold."

Study this 13th Chapter of Matthew. See if you agree with me.

Let us not be disappointed in our friend if he does not understand the teachings. The time may come when he will recall the seed we sowed, and he will come to us for help. Let us then be ready to offer him help again when he does. This time he may be ready . . . his mind may be fertile ground. In the meantime, let us be sure that we are able to answer such questions as he might present to us.

Are you building A Home Worth Having?

BUILDING A SPIRITUAL HOME with the best material, and fertilizing the soil of our spiritual lives . . . oh, how important that is! Yet too many go along life's way just brushing the surface of life's truths as expounded by the teachers of old, famous writers, and even our own precious book, the Bible.

There is so much to learn, and so little time in which to learn it.

Have you ever stood beside a brook, listening to its singing waters, telling a tale of freshness and goodness? Have you watched a bird, swift moving to and fro on wings of speed and light? The essence of God is found in all things, bounded by nothing. There is nowhere in this world of ours where God is not.

Many people hide from Him by sundry living habits. They seek to drown Him in foamy liquids, in boisterous living. They rile their inwards by competitive living, substandards of thinking, gluttony in all fields.

Like the missionary bent on saving jungle people from their savage ways, the God of all wishes to help all mankind. By various books, profound learnings, high examples of living and doing for others, He attempts to show us the way to better standards for ourselves.

In Heavenland are found many peoples, of many different denominations, colors and creeds. There we find preparatory schools for those who have loitered in the school of learning. There is a fountain for all our needs, food for thought in whatever field we may wish to specialize.

There are halls of misdemeanor too where souls go for instruction who have not tread the better way of life. When they have tired of artificiality, they send out a request for help. Angels come in answer to the call, and whisk them away to places more suited to their desire for advancement.

No one is deprived of learning. No one sits in halls of dispute longer than he himself wants to do. He can sit there an eternity if he has desire to do so. He can wallow in his own failures to right wrongs. It takes but a whisper to make oneself heard, and the rustle of wings, literally,



Received Inspirationally
 o By Hilda Magnuson
 St. Petersburg, Florida

can be heard of help on the way.

In Heavenland we find beauty such as the eye of earth has never seen. Going into one of our cathedrals you find the beauty to be immense. A radiance surrounds and engulfs you, lifting you out of all worldly desires, placing you in an exalted feeling, beyond all description. The lid is open, you might say, to worship of your choice; meditation periods and consultation with your higher self—when only you and God are present, immersed in One. No one can understand fully who has not seen it and felt it—the joy of ministering Angels at a Sabbath feast—a tabernacle in the skies.

Many are laymen of earth who walk in these temples as teachers. They have lived exemplary lives on earth, and have been exalted to positions as teachers upon their entrance to the Holy Land of the Heavens.

Brooks are abundant with fish of all hues swimming freely, with no hook to catch them. They know they are in a safe haven, away from all harm. They are protected by the Father of Love who has all things precious in His loving bosom.

No want or famine is found in Yonder side of the fence, spiritually speaking. Feast or famine exists only in the minds of those earthbound enough to crave its foods and desires. As long as a soul is earthbound he craves the bounties thereof. He frequents places of living such as his needs require. He frequents taverns, if he was a drinker. He goes to horse races, if he indulged in such whimsies. If he was a gourmet, he visits eating places such as those frequented when on the earthplane. An opium smoker will crave his opium pipes, marijuana, or any of the lesser needs of man.

To break this craving in the Heavenland is well-nigh impossible; the craving has become part of one, submerged into the soul, saturated with one's own desires. If a habit of ill-repute is hard to break here, it is doubly hard to break when you reach our shores.

Heaven is not a Heaven of "Gilt and Glitter"—unless you have earned it. By your deceptive methods on earth, you shall be judged over there. By your efforts at erasing all vile habits, by your striving for more control over your emotions and your thoughts, by your elevated way of life, your study of truth and light in the Master's service shall you be raised to heights of beauty and serenity you could never dream of on earth.

Let us all seek that which is good. Let us all build blocks of pure gold—spiritual gold—for the day we say goodbye to Mother Earth and step across into that Vast Space reserved for us upon transition. Our lives here tell the story of our domain there. We mold our own cast, as it were. We are the potter—forming our next way of life by the actions and deeds sown in this one.

Surely, if we can think at all, we would rather sit beside a brook of utmost beauty, a synagogue, or temple of worship with the exalted, the spiritually happy, than to be wallowing in dens of iniquity.

The sunrise of a new world far outshines anything ever known here to those who love God. And those who walk in the Master's footsteps, and adhere to good in all ways will see God in all things.

Visiting with Grandma

• By Rev. Rose H. F. Strongin
San Francisco, California

A SOFT LIGHT streamed into the child's bedroom. It came from the hallway, for I had left the door open. The light shown upon the child's face so that I could plainly see her facial expression of love for me.

We were going to say the "goodnight" prayer together. This was "special" as we were going to ask the Lord to look after a cousin that was ill.

All went smoothly until we came to the words, "and if he die (the cousin) before he wakes," . . . but the child wouldn't speak that sentence.

"Why, darling?" I queried.

There was a silence. I could see that the child was in deep thought. I turned on the night light beside her bed, lifted her up on my knees and held her body close to mine to comfort her, and waited quietly for her answer.

"Nanna," came the reply, "the words make me feel afraid inside. To die is like black, and scary. Cousin . . . is sick, and if I were sick I wouldn't like to be in black."

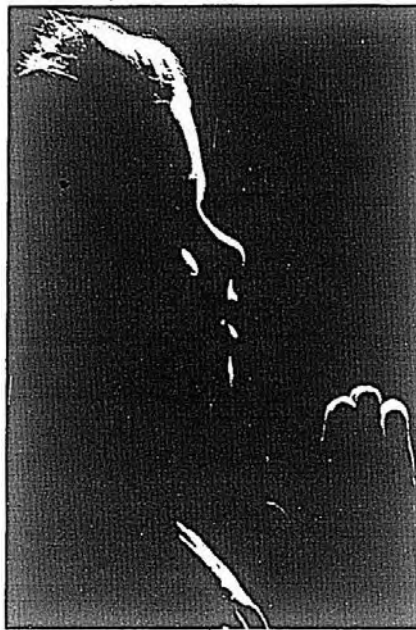
"Why?" I gently probed.

"Cause there is no light. I'm not sick, so I could run out of the black, but Cousin . . . is too sick to run, and when we are asleep we are alone . . ." her voice trailed off, and she cuddled closer to me for reassurance.

Many were the answers I could have given to ease her mind and heart. As I thought upon them, my Guardian Angel impressed me with this thought: "Do not at this time try to explain. Just substitute the prayer you were going to say with one you wrote for your grandchildren."

I accepted the impression and said: "Darling, let us say this prayer, then if you think it will help Cousin . . . we will pray for him. Yes?"

My heart was gladdened when at the close of the prayer a smiling face looked into mine, and I heard: "I like it. I feel like going to sleep because I know He will be there all the time, and I won't be alone



AN EVENING'S PRAYER

any of the time. I feel good. Let's say it for Cousin . . ."

The prayer? I am certain that Tim, Terry, Bobby K. and Paul won't mind sharing it.

Now I lay me down to sleep
My soul I place at Jesus' feet
Where I know that while I rest
My soul by Lord Jesus will be blessed
That when I in the morning wake
My body will my soul retake
From gentle Jesus who, with loving care,
Restored me full of "Good"
Into the morning's light and air.
To once again run and play
And do some good in the new day.

The rest of the prayer was of a personal nature, invoking the Lord's blessing upon our loved ones as we did in the case of Cousin . . . a prayer that Cousin . . . would get well (which he did).

Often we are not aware of the impact our words have upon our young ones, nor how our verbal remarks shape their lives by what we evoke from them or suppress in them.

Many repressions are created, as stated, leaving their mark upon the child who, in manhood or womanhood, very often find their attitudes or points of view "out of step" with what is commonly labeled the "norm."

Thank God that there are youngsters such as the one I have written about who bless us by speaking their minds and express their feelings because they are aware of our love and desire for them to "express" without fear.

From this we may learn that we should

THINK before we speak words or thoughts to those who look to us for comfort and assistance and development—not just the little ones, but all to whom our words will carry weight.

As a minister I carry in my heart this constant prayer: "Oh Lord, keep me from expressing those parts of Thy Word which only give my slanted point of view. Keep me from being limited in my vision as I endeavor to express Thy Word to others."

As Nanna I say: "Thank you Lord for a good heart, for an inner 'eye,' and a willing ear, but most of all, thank you for the love you have made many see in me and know I will humbly share. Thank you, God, for children big and small. May we always 'see' your light in all of mankind."

Love you always,

YOUR NANNA ROSE

SPIRITUAL STORIES BEHIND STAMPS



HORACE GREELEY
1811 - 1872

He investigated the demonstration at the Fox sisters', and in August, 1850 wrote in his New York Tribune: "Whatever may be the origin or the cause of the rappings, the ladies in whose presence they occur do not make them. We tested this thoroughly and to our entire-satisfaction."

Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada

I'm no great intellectual, and there are thousands of men who are better preachers than I am. You can't explain me if you leave out the supernatural. I am but a tool of God.

— Billy Graham from *Battle for the Mind* by William Sargant

MANY OF THE GREAT MYSTICS agree with the poet Browning who writes of the *Imprisoned Splendor* which is hidden within every one of us. He says, "There is an inmost center of us all, where truth abides in fullness."

Very often we find great souls agreeing in essence with the conclusions of others, though each will use his own words to express the same truth. For example, how beautifully Evelyn Underhill expresses it when she says, "There are in His universe no fences between the natural and supernatural worlds," and "there is no level on which the mystic experience is not possible." In other words, we can express here and now something of the wonders of our own God Self while living on this earth plane.

In his informative and thought provoking book, which he called "The Imprisoned Splendor," Raynor C. Johnson has some interesting ideas on this subject. He says, "All men think they are free. At the lowest level of self-development man is completely slave, but does not know it. At the highest level of his self-development when he becomes sage and saint, then only is he completely free and knows it. Most men are found between these two extremes, and according to the use made by the surface self of the little area of freedom it possesses, it achieves more." Many books have been written to show how this surface self or conscious mind can be trained in such a way that one can experience more freedom. They teach the use of right ideas as one way to obtain this freedom. However helpful such a course may be, one reaches the point where further light is needed on such a boundless subject.

The words "highest" or "lowest," when used with reference to self-development, signify different degrees of consciousness or different aspects of the one Perfect God Consciousness. As God IS all encompassing LOVE, when one focuses his attention on the infinite Love of God, one does not try to think certain right thoughts, or depend upon them to heal a situation, for true thoughts will spring spontaneously from the heart as the result of an awareness of God's ever present Love. To depend solely upon God as the Source of all right ideas, one begins to express his own divinity.

World events show that former President Kennedy was used as an instrument of God's Love, to sound a warning to the world that future progress for mankind can never be built upon hate of one nation for another. It has helped many individuals realize they must eliminate hate from



Release Your Imprisoned Splendor

• By Rev. Gertrude L. Holmgren
Holly Hill, Florida

their own thinking and acting. It has brought about a change in the thinking of many people, and there is an increased interest in healing being manifest in different churches. Remarkable healings are now taking place, and we see what some call miracles happening every day because of the consecrated efforts of those who have purified their minds and bodies to such an extent they have become good instruments for Divine Love to manifest through them.

When Peter and John were threatened by the scribes because of their preaching and healing in the name of Jesus Christ, their fervent prayer was that they might speak the word in all boldness, and stretch forth their hands in healing of the sick. When they prayed, the place was shaken where they assembled, and after that many signs and wonders were wrought by the hands of the disciples. Although the high priests had them put in prison, it could not hold them, for the Angel of the Lord came in the night and set them free, and they continued preaching in the temple. Even as prison bars could not hold the disciples, because their inner spirit was one with the Father, no human beliefs can ever hold or limit anyone who refuses to be bound by them. Sickness being the result of man-made theories which have increased with the passage of time, it takes the very Spirit of God to allay the fear and despair which darkens the lives of so many people.

It is heartening to see how healing is finding its place in more churches today. In all healing it is necessary to bring the mind into a sense of unity with God. Jesus accomplished this through the spoken word and the laying on of hands. In the case of the man sick of palsy He spoke the word, and the man was healed. When two blind men came to Him for healing, He touched their eyes, knowing their faith, and they were healed. The Master taught that we are not to judge according to appearances, but judge righteous judgment. Jesus saw man not as a physical identity, but as a spiritual being, and His clear realization of the divine nature of man healed the sick. He was not deceived by appearances, for He knew they were the effects of mortal thinking and race concepts. His Love was so great it transcended the Law of Cause and Effect. Samuel said, "The Lord seeth not as man seeth, for man looketh on the outward appearance, but the Lord looketh on the heart."

The *Imprisoned Splendor*, or the glory of God, which the poet writes about has been released to some extent in many hearts and minds where a better understanding of their own divine nature has prepared them as instruments for the Christ. Healing has become of paramount importance to many who are devoting their lives to the healing art. It is never correct to take the position that man is a sinner, for this premise is wrong. Moses promulgated a law from his own standpoint, that of a sinner, and he made laws for sinners, with penalties prescribed. Jesus brought to the world a new view of man, that of divine perfection, and He preached and healed from that standpoint. Because of His teaching, many signs and wonders are appearing throughout the world today, as more people become clear channels for the healing work.

Although there are many different levels of consciousness, and each person expresses on his own particular level of understanding, there is, nevertheless, a deep level in every human being where there is a transcendental stratum or principle which will aid him in everything he attempts to do when he learns to release the *Imprisoned Splendor* within him, and put his complete trust in God as the only Presence and Power governing this world and every one in it.

(*The Imprisoned Splendor* by Raynor C. Johnson is a book of rare beauty, depth and insight. It has been so much in demand over the years that it is often out of print. It may be purchased now from Chimes at \$5.15 postpaid, plus 20c sales tax in Calif.)

● "ACCENTUATE THE POSITIVE"

Writing in *The Astrological Magazine* of India, Douglas Hunt quotes a European writer, Eberhard Maria Koerner, on what she has to say about "pseudo-prophets and the subconscious lust for self-destruction which induces a certain type of predictor always to foretell the worst, however often he proves wrong." Every year a certain number of 'leading statesmen' depart this life, a certain number of planes crash and ships sink, there is always an earthquake or flood somewhere, famine or pestilence . . . with moralists, preachers, writers, and even educators fulminating about the wickedness and degeneracy of the present generation—indeed, any generation younger than they are. So did their parents, their grandparents, ad infinitum. These people do the world no good, says Mr. Hunt, for the world can very well see for itself what is rotten . . . it loves to do this. He believes, as we do, that every American esotericist, every occultist, every truth student and metaphysician should make the popular American song, "Accentuate the Positive," their theme song, seeking out and blazoning abroad the many divinely beautiful actions which human beings perform every day. We should forget the evil, for by concentrating on it we do but give it strength. (Amen to that!) There are plenty who will rub our noses in it, claims the author, and it is only the few who can be wise enough to accentuate the positive, watering with their praises and attention the seeds of human goodness, that will leave it to others to pluck the motes from the eyes of their neighbors.

● GROWING CROPS WITH MUSIC

"During the past few years Professor T. C. N. Singh of India has found that broadcasting certain types of music daily to growing crops actually increases growth, and an electric bell can so excite seeds that they spring up rapidly," so reports the new English magazine, *Light Within*. They report that Indian agriculturalists have tested these theories upon paddies finding the yield up to seventy-five per cent higher. Also mentioned is Professor Haas and his wife who, in underwater tests, found fish respond to music amazingly, even presenting a film with the outstanding spectacle of a school of fish solemnly and rhythmically circling in pairs round a radio set playing "The Blue Danube" waltz. It is easy to understand from these findings how music can be used to heal the sick.

● LONG AHEAD OF HIS TIME

Francis Bacon (1561-1626), intellectual English genius and ancestor of psychical research, in his posthumous book, *Sylva Sylvarum*, reports the *International Journal*



of *Parapsychology*, anticipated the work of present-day psychic research societies and groups and presented several proposals himself for psychical research. He was particularly interested in healing by imagination, noting that not only diseases, but emotions, such as fear, are "infective." He was skeptical about witchcraft and ghosts, but kept an open mind about paranormal phenomena in these words: "We have set it down as a law to ourselves to examine things to the bottom, and not to receive upon credit, or reject upon improbabilities, until there has passed a due examination." This side of Bacon's genius long went unheeded, but time has shown how right he was in many of his disclosures.

● SOUL MATES DEFINED

Through the channel, Zelrun, received inspirationally from St. Germain, *The Voice of Universarius* attempts to clear up some of the misunderstanding that exists about soul mates. A soul mate may be either masculine or feminine, or of the same gender, not necessarily a man and woman brought together in marriage, or close association, working together in perfect harmony. This just may be good karma these individuals have earned, having been brought together to fulfill a specific mission on earth. Soul mates do not necessarily dwell on the same plane, we are told, for one may be in the etheric and one on earth. One may have met one's soul mate here, or may not do so for many lifetimes hereafter, then perhaps both will go on to other planes. Some may never meet their soul mate on earth, for he or she already may have gone on to other planes. Some are living with their soul mates now and do not know it. Two women may be soul mates, or two men may be also. There being a strong heart-bond between soul mates, it is most reassuring for one to know the identity or whereabouts of the other.

● HOW WELL DO YOU "TASTE"?

Writing in the *Monthly Seich-No-Ie* of Japan, Dr. Masaharu Taniguchi tells us that "those who are always aware of the beauty of heaven and earth are living in a heavenly paradise. One who sees the beauty in a single weed growing in the yard, or in the voice of a small insect, or in a white cloud floating by, is truly rich. One who has more money than he can spend, and without knowing how to use his

money, only wishes to increase its sum, is nothing but a collector. One must not become like an ant and only store things," he admonishes. "To truly receive a thing is to 'taste' that thing. No matter how much a person may possess, if he does not know how to 'taste' his possessions, he cannot truly receive them, so it must be said that he is a poor man. Although one's monetary wealth may be meager, if he is able to fully 'taste' (or experience) the goodness, dignity, and beauty in all things, he is already a rich man."

● PHILOSOPHERS WILL BE KINGS

Writing in *The Voice Universal* of England, Marjorie Cooke Artus tells us that "we are approaching the time when 'philosophers will be kings,' when not only the intellectual leaders, but the wise men of each nation, the kingly of spirit, selflessly dedicated to world service in every field of life, will meet together to ensure the well-being of the human family." Quoting the Master Djwhal Khul in various Alice A. Bailey books, we find that he has used the phrase *scientific brotherhood*. He tells us that an attitude of comparatively vague good will is not enough . . . that we have, instead, deliberately to invoke into our daily consciousness and (still more important) into our daily activities, a mental attitude of spiritual will-to-good and positive "harmlessness" towards all with whom we have relations. How well we know now that unless we develop the art and science of right human relationships in word and deed . . . we shall perish.

● CHRISTIAN EXORCISM ARRIVES?

William Standish Reed, M.D., in his column, "Family Doctor," for *Christian Life* magazine, replies to a letter from some bewildered parents asking advice about their daughter whom they have learned has become involved in a homosexual relationship while away at college. In attempting to explain the bizarre mores of our times, two of his statements strike quite a familiar, though perhaps quite different interpretative, ring of truth: "The only answer to this problem is a true conversion or *born-again* experience," he says . . . and further that "serious consideration should be given to the Christian ministry of exorcism," which he follows with the Biblical quotation of Mark 16:17. Shades of Dr. Carl Wickland and his wife, Anna, and their long years of working on the spiritual planes with obsession cases described in "Thirty Years Among the Dead!" Are we finally beginning to see all illness as having a spiritual solution . . . first healing the spiritual body?



SPIRITUAL HEALING IN

• By Major T. E. Patterson
 Editor of "Yours Fraternally,"
 I.S.F. Journal
 Faversham, Kent, England

IN JAPAN



SPIRITUAL HEALING is generally associated with a religious conviction which is not necessarily that of the Christian doctrine.

All kinds of mythical and invented stories have accompanied religious doctrine down the ages. Many of these have taken the form of a fabulous statement or narrative conveying an important truth. Many have been symbolical in so far as they have been a sign or representation of something moral or intellectual by the images or properties of natural things. Shintoism, which is the national religion of Japan, and means, "The Way of the Gods," has been no exception to these "holy myths." It is necessary to see the origin, rather than to reject the inherited myth.

Some time ago a correspondent in Japan sent me a very small plastic hammer, which contained in the head a miniature brass molding of Buddha. It is a symbol of spiritual healing. I have no means of knowing why this small symbol contained the image of Buddha because the "hammer" is essentially of Shinto origin. Centuries ago a pious Shinto priest tramped through the country carrying a small hammer with which he "tapped the diseased parts" of "the many ailing human bodies he encountered." Invariably they were healed. We can reject immediately the hammer as an instrument of healing, but records show that this priest was, indeed, a healer, and there is little doubt that the cause of his healing success was his innermost intercession to Spirit.

Another healing ceremony of Shinto origin which is still practised is that of "driving out the devil" or "evil spirits" with the use of a heating contraption in which rice is boiled. Illness which is considered to be the work of evil spirits is claimed to be removed in consequence of this ceremony, which is conducted with

deep religious conviction.

Here again we are confronted with a symbolic ceremony, which must of necessity have an origin associated with after life and the realm of Spirit. There is a recital of prayer associated with the ceremony, and from which we can draw the conclusion that some form of intercession is made. If this intercession is not made to living people, it must be made to the dead. Therein lies the similarity between all forms of spiritual healing.

Japan is still a nation of Shintoists. European Christians have expended enormous sums of money in their endeavor to spread Christianity, but the majority of those who have been baptized Christians abandon this faith when they are freed from the care of their "missionary benefactors." The influence of materialistic and anti-religious ideas from the West have left the people of Japan in the main, with a feeling that they cannot improve upon the spiritual ways of their ancestors.

From the times of the hammer and the rice boiling container, healing has made progress in Japan on lines similar to those universally accepted and embodied in the basic principles of the English National Federation of Spiritual Healers. Healing is a gift of Spirit, and that is the basic principle of healing officially accepted by the Japan Psychic Science Association, with Mr. Shoichi Yoshida as the President, and Professor Shoju Itaya of the Tokyo Institute of Technology as its General

Secretary.

The "Psychic Study Group" is a part of the Association and undertakes the responsibility for healing development and the publication of works of a spiritual character. It has recently published in two parts, "A Guide to Spiritual Healing Development" by an English writer. The principal healer of the Association is Mrs. Yoshida, wife of the President, but I know of many others who have developed their spiritual gift sufficiently to obtain outstanding healing successes.

One of the earliest Shinto conceptions of death still lingers, amongst a very large majority of their ninety million population, and it is that death is considered a great misfortune. It was a practice amongst the ancients to arrange special festivals to console the spirits of those who had "left their physical body." For several days the family would engage in dancing, song and feasting, and when the body finally was buried, it was with a hope that it would not return to haunt its former home. We can readily realize why spirit manifestations were misunderstood.

Another relic of the ancient myths, for which no definite origin has been found, is the firm belief that if you die in pain, the pain will remain with your spirit for all eternity. It is an appalling thought, and I have devoted many hours of correspondence with the slender hope of discrediting this worthless theory. This ideological battle is being fought strenuously by the Japan Association, and there is some indication that their efforts are meeting with a degree of success.

My long list of healing successes by Japanese healers includes practically every known ill condition. Cases can be quoted of the restoration of sight, dispersal of growths, freedom from pain, and the un-locking of joints. One Japanese nurse who

had some doubts concerning her own medical qualifications, and, believing in the greater power of Spirit, turned her attention to spiritual healing. She was astonished at her amazing success with this new-found therapy. "I now believe in the power of spirit," she informed me.

A group of healers in the City of Kyoto are worthy of consideration, and my informant is most emphatic in assuring me that they are being helped by the spirit of a Japanese doctor "long gone from this planet." Amongst this group is Tomasiro Nakao. "On the guidance we have received from England," states Tomasiro, "we are now giving spiritual healing every day in this part of the world."

Another outstanding success was that of Yoshino Sekine of Tokyo, who, in January 1962, gave healing to a patient suffering from cerebral hemorrhage of a complicated character. The patient recovered so promptly that Yoshino himself was astounded. Four healers about two hundred miles from Tokyo have successfully given treatment to cases which were medically incurable. Their home healing Sanctuary receives about thirty patients each week, and under the able leadership of Shiro Kanaya, this number is gradually increasing.

During August 1961, the only national broadcasting system took up the subject of spiritual healing as a theme in their program. Mrs. Keiko Hayashi had demonstrated an almost miraculous cure from a serious disease. In this program she was able to relate her experiences to millions of listeners, and her own doctor expressed his amazement at her complete recovery.

Once again we are able to demonstrate the universality of spiritual healing. We are able to show that the gift of healing is not the prerogative of any particular religion or nation of people. We have exemplified the fact that the power to heal is latent within us, and that our friends in Spirit are always ready to help when attunement with them has been achieved. The myths and fables of the past and present cannot prevent the flow of healing power when the dynamic force of love takes possession of a human soul.

He is the greatest healer who is so identified with health that even his outer ears cannot hear complaints of sickness.

— Emma Curtis Hopkins from *Resume*

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*Be still, and know that I am God.
(Psalm 46:10)*

THE PRACTICE OF STILLNESS is cumulative, like a snowball growing upon itself.

It creates great Quiet Spaces in a man. "Do thou thyself but hold thy tongue for one day," writes Carlyle, "and on the morrow how much clearer are thy purposes, and duties; what wreck and rubbish have the mute workmen within thee swept away when intrusive noises were shut out."

SEEKING THE QUIET SPACES

To achieve Silence within means training in relaxation, in effortless motion, in selflessness, in complete self-effacement. There should be no seeking, no striving, no directed thinking whatever. There should be no striving even to see God. Rather, rest in the presence of God — yes, in His very bosom — and be cleansed of hypocrisy, anger, fear, jealousy, through the purifying, penetrating power of His Love. After ten, fifteen, even thirty minutes of purgation we are ready to reach for, and take, all that is good, beautiful and true. Reach up to the heavens, reach for all that the heavens hold.

Every seed of life had its beginning in the place of Silence. The world of work and noise is all about us, despotic and uncompromising. Yet the world of Silence is all about us also. We can slip into it instantly, and when its mantle drops over our spirit we feel release, calmness and enlightenment. Silence will do this, but not reverie and vacant musings. It will be the Silence of the lone Figure of Gethsemane, girding Himself with equipment for every Victory.

(From the magnificent album of daily meditations, with photographic commentary, *Windows of Heaven* by Glenn Clark that draws the meditative worshiper out of himself into the glories of nature and man. It may be purchased from Chimes at \$4.10 postpaid, plus 16¢ sales tax for Calif. residents.)

Too often people call on God for guidance, and then hang up the receiver in His face.

—Walter C. Alliman from *Guideposts*

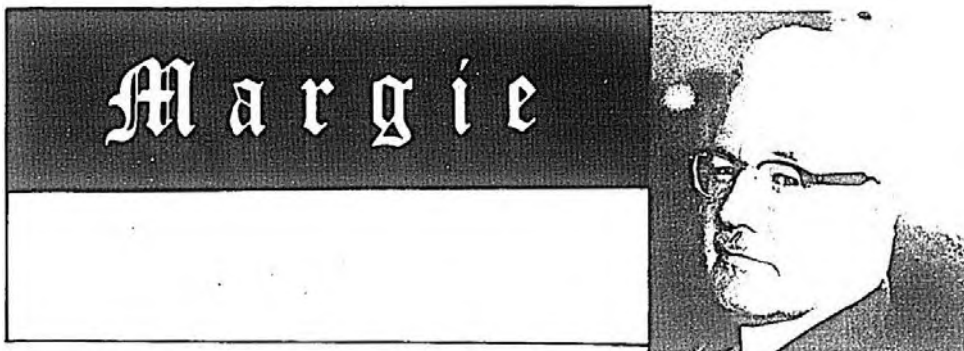


... WHEN YOU FALL IN LOVE

When you fall in love with someone, your mind dwells on that person, no matter what you may be doing all day long. This is how we should love God. Every day we must fall in love with Him afresh, in a new way. Human love wears out and ceases; but love of God grows. You do not get tired of it. It is always a new thing. It gains in intensity. To cultivate that love, we must try to be conscious of God continually; and this is only possible if we practice regular meditation.

—Swami Prabhavananda

(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie, as well as many evolved souls in the realm of the Spirit world, who bring us otherwise unobtainable and invaluable knowledge, as well as inspiration . . . a most unusual educational opportunity which it is our privilege to share with readers. It will be appreciated if questions directed to Margie are kept impersonal in nature, as she is not counseling privately in this work, but bringing knowledge that all may share.)



o By Philip Hastings Los Angeles, California

IN BEGINNING THIS column this month I feel something like the college professor who prefaces his discussion of seventeenth century ecclesiastical architecture with a comment that the campus library will not be open from four to five because it is being painted, and that basketball practice will take place as scheduled in the east gym. I am going to begin Margie's words with a repeat of a previous request. Please write us. We want your questions. However, those pertaining to your own personal affairs, or what is going to happen to you in the near future, we cannot answer. For one reason, California law forbids what could be considered "fortune-telling," and some would consider this such. For another, there is not possibly time for us to deal with individual questions about personal affairs, much as we would like to do so. Margie reiterates that there is no such thing as time or space—which is true. But we in this physical world are bound by bonds of time and space, and we must abide by the rules they impose, whether we like it or not.

By coincidence, the first question Margie answers for us deals with this very subject of time. It deals with the very puzzling aspect of prophecies made by Spirit lecturers, some of which seem to come true exactly as they are supposed to do, others seeming not to happen at all, thus leaving an apparent impression of inconsistency. This has puzzled many. However, as Spirit guides are fond of repeating, there is an explanation for all things.

o *There is much evidence of things happening on earth that have been prophesied by Spirit. They happened a year or more later than it was thought they were going to happen. Why is this?*

Very often this is the case. Time is very difficult. We do not go by time or its equivalent in Spirit—we couldn't possibly—for we are far removed from the earth plane and can travel anywhere in the twinkling of an eye; therefore, time is

overcome in the ethereal world. We have to come and go by vibration. So when a vision is seen by a Spirit, he will approximate the time he believes it is going to happen. It is very difficult, however, to give the exact time in the overall picture by prophecy. It has been done by Agasha, (a master teacher who speaks through Reverend Zenor) many times, and it has been done by others; and the times were almost "pinpointed." However, often the happening will be found to be months later than it had been foretold.

We don't go by the clock. We don't go by the sun. You people do, but we are vibrating at a higher rate of speed than you are in our ethereal world.

Another question often asked is:

o *If I travel, for example, to England, would it be possible for me to talk to my loved ones with whom I converse here in Los Angeles by an English medium?*

Yes . . . It is possible for you to contact your loved ones, whether here or in England. It is possible for you to contact your Uncle Joe here, and, if the conditions are right, it is possible for you to contact Uncle Joe in England.

o *Do you have automobiles in the astral world, or do you have other mechanical means of transportation there?*

No . . . There is no necessity for any artificial means of transportation, as we travel by the projection of the body. This is soon learned. We are going at a higher rate of speed than you on earth, therefore automobiles are unnecessary. From one given point on the astral plane to another is the same distance as here on earth, provided you were to walk it. This you would do if it were not a great distance. You would walk at about the same rate, roughly, as here on earth, and it would take you about the same time to reach a point as it would here on earth. In the astral we can, if we wish, glide or project from one place to another; therefore, it is as though space does not exist.

With reference to the automobile, and with reference to other mechanical devices, there are those who are constantly developing them. They do send back impressions and messages to inventors on the earth plane, telling them how to invent or what to complete. As far as using them on the astral plane, no, we do not.

o *What do you mean by a "haven?" Are there locations in the astral world that are like cities or villages? Are they lighted in the same way that cities are lighted here?*

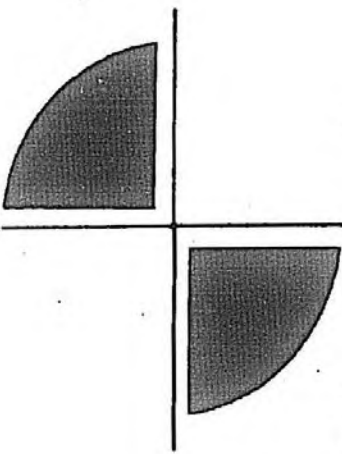
The question is: "What is a haven?" A haven is a common word used to indicate a particular location created by a collective group, people of like mind and of the same caliber who live there. If one asks: "Do we have communities in the astral world?" We certainly do have communities. Communities that are created the groups of those who have the same thoughts and emotions and desires. So an astral region can be pointed out as having been created and possessed by those who inhabit it, and who are of a certain degree of consciousness in relation to the overall picture of humanity.

There certainly are dwelling places, and beautiful surroundings and countryside. There is no commercial activity in the sense that you see on earth, no tall buildings, and no groups of skyscrapers or industrial areas. It is more like a series of residential areas where everyone lives in surroundings that are to their own liking.

You must consider that when it comes to living conditions, the Eskimo feels more at home in an atmosphere that, to us, would seem almost unbearably cold. Likewise, the South Sea Islander would desire a tropical atmosphere. The Indian wants to sojourn in what he knows as the "Happy Hunting Grounds." In other words, the ideal varies from race to race; each seeks the climate and surroundings that most suits him.

With reference to what lights a community, light is there; but we do not de-

(Concluded on Page 24)



GEORGE BUTLER

COMMENTS

Based on his column, the Pelican Post, one of broad and discerning perspective, as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.

GYPSIES AT WORK

ONE SELDOM HEARS of gypsies anymore, but they still carry on their strange, nomadic ways in many parts of the world. The name "gypsy" is still associated with fortune-telling, clairvoyance, psychic phenomena, prophecy and the "gypsy curse."

No doubt, some of the gypsies were fakes as fortune-tellers, but there is plenty of evidence that some gypsies had the rare ability to peer into the future. There is similar evidence that the "gypsy curse" was not to be taken lightly.

This is the strange story of such a curse. Was it the curse at work, was it prophecy — or both? Read and decide for yourself.

About 150 years ago, the churchyard in Odstock, a remote village in Wiltshire, England, was the scene of burial of a gypsy named Josiah Scamp. This would not have created more than passing interest if the deceased had not been a man of some notoriety.

He had been hanged for the crime of horse-stealing, although he was innocent. It was later discovered that he had taken the blame to shield his daughter's husband.

The gypsies gave him an elaborate funeral, and every year after that the anniversary of his death, they made a pilgrimage to the grave. This, in time, seems to have degenerated into a somewhat rowdy affair — the "pilgrims" having refreshed themselves at the nearby "pub" or tavern.

The rector of the church determined to put a stop to it. What he did was to call a parish meeting and authorized the church wardens to tidy up the grave, which meant uprooting a wild-rose tree which the gypsies had planted.

Unfortunately, the next anniversary of the death fell on a Sunday, and parson and congregation were assembling for the serv-

ice when the gypsies arrived. When they saw the way in which their grave had been "tidied up," their rage knew no bounds.

They stormed into the church, smashing whatever they could and cutting the bell rope so that no bell could be rung for the service. Soon the gypsy queen arrived. Mounting the churchyard wall, and supported by her tribe, she pronounced her curses. Addressing the rector first, she informed him that he would not be preaching there at that time next year.

Then, wheeling around upon the churchwarden, who had been seen tidying up the grave, she shrieked: "I curse thee, Farmer Hodding, I curse thee. Bad luck shall attend thee from now on for two years..."

Then, fixing the sexton with her wild eye, she continued: "I curse thee John Hackett, I curse thee. Afore I come again, thou shalt be in thy grave, and another shall tend it."

The church door, which had by now been locked to prevent further desecration, called forth more denunciation. "I lay a curse on this church door," she cried. "From this time on, whoever do lock it shall lie in his grave afore the passing of a year."

And so it came to pass. Trouble upon trouble visited Farmer Hodding. Anthrax destroyed his herd of cows, then his crops failed, his sons died, and finally he left the parish a ruined man.

The rector did not die, but he had a stroke within the year which deprived him of his speech.

The sexton was found dead by the roadside one day, victim of heart failure. Two half-gypsies, brothers named Batchelor, who had incurred the wrath of the gypsy queen by taking the rector's part and trying to restrain the mob, disappeared soon after

and were never seen alive again. Their skeletons were later found.

Years passed, and the church door remained unlocked, for none dared to lock it. But, years later, when the door needed repairs, a young carpenter from another village was sent for. When the job was finished, the sexton warned him not to lock the door, but the young man thought it was a great joke.

"Here goes," he cried. "You'll see I won't die." But he did... before the year was out.

Later still, when the rector of Odstock was on a holiday, the substitute who was doing his duty learned that the church was never locked. "How is this?" he exclaimed. "This is most careless."

The sexton implored him not to lock the door, telling him of the gypsy curse.

"I never heard such rubbish in my life," the clergyman replied. "I'm responsible for the safekeeping of this church in your rector's absence and I shall certainly lock it." He did and he, too, died before the year was over.

Was the gypsy clairvoyant? Did she foresee these events and use her knowledge to her own purpose, or did she really have the power to curse? Who can say? The fact remains that she uttered the curses, and they came to pass.

It is good to know that the Odstock Curse will operate no more, for a recent rector put an end to it by throwing the key to the church in the river.

WATCH YOUR LOWER BROTHERS

Watch your lower brothers if you wish to enjoy that which God has granted you: *life, health and happiness*. That which flows and works through them, you call it instinct, we call it "The God-Force," prevents them from burdening themselves with man's mistakes.

A CAT NEVER OVEREATS — only man!

A DOG NEVER DRIVES ITSELF TO EXHAUSTION — only man!

A DEER NEVER HAS SEX OUT OF SEASON — only man!

Learn from them: *moderation, balance and relaxation*. Learn from them that which you have lost and forgotten in your self-willed struggle for survival: *perfect trust in the power which is sustaining you and them*.

Therefore, I tell you, watch your lower brothers if you wish to enjoy: *life, health and happiness*.

I, Michael, have spoken.

—Through Michael Shepherd
Los Angeles, California

Ed Bodin's COLUMN

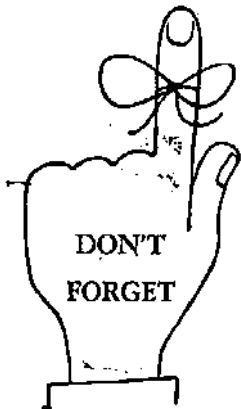
HOLY SOUND

By

The Hermit of Chautauqua Hills

A neighbor spoke about a sect
Which doesn't give Christ much respect.
Its members call Christ just a man
Who won high place all prophets can.
The Hermit heard the neighbor say,
"Most modern folks now think that way."

The Hermit answered: "It's too bad
They can't see the radiance Christ had
Above the usual light of day
As a kind of spirit atom ray
Which can remove an earthly stone
And penetrate your flesh and bone
And brighten your subconscious mind,
Bring inner vision to the blind.
The great Salvation Army learned—
The Ray of Christ can be discerned
Replacing the dark of Hell's stagnation
With the holy light of reformation.
Christ Light comes on the highest beam
Beyond man's scientific dream,
Direct on a broadcast from the Lord
Which every person can afford
Because God gave an instrument
To use in bringing soul content.
So you had better listen well
To wisdom only Christ can tell.
The reason that His Sound is higher
Christ is God's Holy Amplifier."



If you are moving . . . be sure to send your new address to Chimes at least a month ahead of time as the Post Office will not forward magazines unless the postage is guaranteed.

JULY 1964 CHIMES

THEY LIVE!

*How very often we have heard
A kindly meaning person say,
In speaking of a dear old friend
Who long ago had passed this way.
"I wonder what he'd think about
The state the world is in today.
He had a wise and clever brain,
I wish that he were here again."*

*Why do we often speak of those
Who have passed on, as though they're
dead?*

*Who knows? they may be standing by
And heard the very words we said.
If you believe they still live on,
Do not say "was," say "is" instead.
We do not mean to give offense,
Then why not use the present tense?
They have not died—just moved ahead,
Don't ever speak of them as dead!*

—Harold G. Hopper



WE LIVE AND GROW

*I knew no death, I only slept
I'm now alive and well.
My likeness over which you wept,
Was but an empty shell.*

*Exchanged for one all fresh and new,
Like you shall have someday.
You'll feel my presence still with you.
My love is here to stay.*

*Ascension comes to all mankind,
There is no cause for fears.
God loves his children, you will find—
So smile away your tears.*

*The Christ showed us that death is naught,
When in the grave He'd lain.
Accept the truths this dear one taught—
Or was it all in vain?*

—Author Unknown

WHERE DWELLEST THOU?

◦ By Dr. Joseph Murphy
Los Angeles, California



LIVE IN A STATE of consciousness.
It is the consciousness of inner peace,
joy, harmony, and good will for all men.
I know that my real country is not a geo-
graphical location. A country is a dwelling
place. I dwell in the secret place of the
Most High; I abide in the shadow of the
Almighty; I walk and talk with God all
the days of my life. I know there is only
one Divine Family, and that is humanity.
Let God arise, and his enemies be scattered.
(Psalm 68:1)

I know that my only enemies are fear,
ignorance, superstition, compromise, and
other false gods. I will not permit these
enemies to dwell in my mind. I refuse to
give negative thoughts a passport to my
mind.

I enthrone God, and His Love in my
mind. I think, feel and act from the stand-
point of divine love. I mentally touch the
Divine Power now, and It moves in my
behalf, and I feel invincible. Peace begins
with me, and I feel God's river of peace
flowing through me now.

I claim the love of God permeates the
hearts of all men everywhere. God and His
Wisdom rule, guide, govern me, and all
men everywhere. God inspires me, our
leaders, and the government of all nations
to do His will, and His will only. The will
of God is harmony, peace, joy, wholeness,
beauty, and perfection. It is wonderful!

(*Quiet Moments With God* is an inspir-
ing little book by Dr. Murphy to have at
one's side at all times. Order your copy
from Chimes, \$1.15 (p) postpaid, plus
4c sales tax in California.)

What is it that your neighbor needs
most? Isn't it just that reassurance, that
knowledge and peace which are the objects
of your own search? How can you transmit
them to others until you have won them
for yourself? By helping yourself, you are
helping mankind. By helping mankind,
you are helping yourself. That's the law of
all spiritual progress.

— Christopher Isherwood

LESSONS FOR STUDENTS . . .

WHY IS IT SO DIFFICULT TO COMMUNICATE?

Part I.

THE PROCESS OF COMMUNICATION is doubtless far more difficult and complicated than the average person believes, and is even more complicated than most Spiritualists believe. The reason consists partly in the fact that "good communicators" are comparatively rare, and that there is necessarily a peculiar psychical condition which enables them to communicate through mediums. In addition to this, a medium must be present at the time that an effort to communicate is being made, and in many cases the recipient of the message also must be reaching out to receive it before it can be given satisfactorily. In other words, the sender and receiver of the message must stretch out their "mental arms," so to speak, at the same moment before they can shake hands across the Great Gulf; if only one does so, the one on the other side is not reached.

WHAT AFFECTS COMMUNICATION

It has been pointed out frequently by scientific investigators that only after the reality of the facts has been proved does a detailed study begin. For example: Supposing that a spirit can write through an entranced medium, giving messages in automatic writing. The fact once admitted, scientific study of the case will only have begun, and such questions as these would then have to be answered: To what extent is the medium's spirit disconnected from the body while the communication is taking place? What is the degree of mental activity of the medium's spirit during communication? Does the communicating intelligence act directly on the brain and nervous centers of the medium, or in a more roundabout manner, and if the former, upon what brain centers does the intelligence act, and how?

If a communicator was in life a good visualizer or had a good memory, would these factors assist in facilitating the process of communication? and if so, how?

It is upon questions such as these that many psychical researchers have bent their energies for some time past. It is probable that several hundred years will have to elapse before these questions can be

answered fully, and the facts explained in detail.

SPIRIT DIFFICULTIES

Let us enumerate some of the difficulties with which a communicating spirit probably has to contend in sending messages through mediums to the living. There is much evidence to show that the process of communication is a very difficult one, for, as soon as a spirit gets in contact with a medium and begins to transmit messages, he becomes more or less exhausted and suffocated, so to speak, by the dense aura or atmosphere with which he is called upon to come into contact. In many instances we read that spirits have to go away several times during the course of a seance to revive themselves, and afterwards return, refreshed and clear-brained to continue the communications. They experience great difficulty in holding their thoughts together connectedly during the process of communication. This does not mean that they are ordinarily in this confused state, but very often as soon as they come into contact with the medium's psychic atmosphere and magnetism, they become confused and their minds tend to wander as they would in delirium or a state of trance. It is because of this that many messages we receive commence well, but afterwards dwindle off into incoherence and triviality.

WHY SO MUCH TRIVIALITY?

This question of "triviality" is often misunderstood. The objection is raised that spirits, if they really communicate, would tell us something more important than they usually do. As a matter of fact, however, this is only true in a certain sense. The ordinary social conversation between "spirits in the flesh" is not as serious as it might be, and it has been shown by actual experiment that human beings, when called upon to prove their own identity to another do deliberately choose trivial incidents by means of which to identify themselves.

Another point is that trivial incidents serve best to prove identity, as some great philosophical discourse might be given by any intelligence, either in or out of the body, and would prove nothing to one

longing to hear from his own dear one. In such a case personal, detailed and trivial messages often are the most striking and most convincing. The very triviality of many messages received through mediums is, therefore, their strongest point, not their weakest.

In addition to this there are, as we know, innumerable books written by spirits containing philosophical, scientific and religious truths of great value and importance.

INFLUENCE OF THE MEDIUM

Another reason why communication doubtless is difficult is that the communicating spirit is unused to the bodily organism of the medium. All of us have certain mental and physical habits which we form, and it is easier for us to do certain things in certain ways after we have done them in that manner a few times. If you were suddenly transplanted into the body of another person (say one of the opposite sex), you would find great difficulty in manipulating that body so as to extract from it the best results—to think clearly and to speak and write clearly when expressing your thoughts. It is precisely this difficulty which the communicating intelligence experiences in trying to communicate with us through unfamiliar bodies. Many of the habits and "tricks" of the medium creep into the messages, which consequently are often more or less similar to the language employed by the medium. This proves only that the spirit has to employ the medium's mental and bodily habits as best it can during the process of communication, and that it is not as easy and concise as many persons imagine.

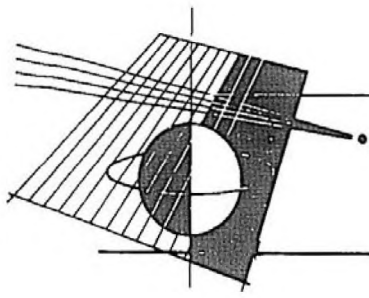
SYMBOLISM NECESSARY

Another difficulty presented is that the conditions on the "other side" are doubtless so different from those which exist here that they have to be explained in roundabout or symbolic language. If you had to explain color to a blind man you would have great difficulty in doing so. If you had to explain the feelings experienced while giving psychometric tests to one who had never experienced them, you would also find considerable difficulty. Thus you can see that symbolism, and what would to us would be a vague language, often must be used on the other side of life to describe conditions which prevail therein.

To Be Continued Next Issue

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(The foregoing are excerpts from *Your Psychic Powers and How To Develop Them* by Hereward Carrington which may be purchased from Chimes, \$4.15 postpaid, plus 16c sales tax in Calif.)



Psychic Experiences

A PROMISE IS KEPT

• By Maurine Peterson
Turlock, California

After my husband passed to spirit, I was very eager to personally communicate with him.

I have always been quite psychic and I was soon able to contact him by means of automatic writing. It wasn't long before I began to hear the words in my mind before I wrote them. Soon I could mentally carry on conversations with him and others in Spirit. This was a great satisfaction to me. My husband gave me much help and comfort during a very difficult time in my life, and from him and others I learned much about what life is like after so-called death.

However, I had a strong desire to see him. Several years passed. Others sometimes appeared to me, but he did not. Then one day a relative told me she had received a message through automatic writing from my husband, stating that he would appear to me three days hence.

Half believing and half doubting, I waited. On the morning of the third day I awoke and saw through my half closed lids that it was daylight. Then above the foot of my bed I saw an open book. As I was trying to make out what was written in it, it disappeared and my husband appeared where it had been. He had looked old and ill when he passed on, but now he looked young and very handsome. He smiled at me and disappeared, but a few moments later I felt his kiss on my lips just as plainly as I ever felt it in life.

WHAT BECOMES OF THE ANIMALS?

• By Flossie G. Cain
Mulberry, Indiana

Since first knowing about Spiritualism thirty-five years ago, I have always wondered—and tried to find out—what becomes of the animals after they pass from this plane of life. I have read a good many books on Spiritualism, but if they mention animals at all it is very sketchy, to say the least. I could never see the justice of animals being dominated by man . . . which

ALL GOOD IS FOREVER

• By Genevieve Landaker
Nevada City, California

CERTAIN ANGELS OF LIGHT descend into earth each generation to fulfill a sacred mission for the Christ Spirit. They bring Spiritual Truth into darkness. Those who are prepared to receive the Truth benefit instantly; those who are absorbed in sensual immersion will react violently and do all within their means to shut off the Light. Since Spirit is always successful, the result of angelic accomplishment will be a nation freed, a church formed, great scientific achievement, relief and release for millions.

When the Holy One's labor has been completed, He returns at once to Heaven. To the dismay of His followers, His nation, the world, the Good He brought to the earth often appears to be overwhelmed and swept away by diabolical forces. This is a fallacy of the earth or mortal mind alone. It is the reason Jesus warned us not to judge *anything*.

We are in the midst of a crucial battle between the Christ Spirit, who would save all men, and a savage Satan who would keep them forever sensually enslaved. The Good brought to earth never dies. What happens is this:

Wherever there is greed, blind opinion, hatred, oppression, envy, biased judgment, the dark forces spring up and take over. Astral pretenders take charge wherever there is an entering wedge. Catastrophe evolves.

However, there is no *waste* of Good, or goodness, or Spiritual success. The same amount of Light (Illumination) that entered the earth will remain until the end of the earth. That Good goes on and on, blessing every human being who turns to Christ. It is easier now than ever before to gain healing, supply, wisdom, easement, proper employ, for there is more Light on earth than ever before. Just put your trust in Christ and His angels.

(Genevieve Landaker has written a wonderful book entitled, *The Christ Light*, which gives a secret Biblical code for interpreting the Bible. Purchase your copy from Chimes at \$3.85 postpaid, plus 14c sales tax in Calif.)

surely is not good for the animals. Having great sympathy for animals, I have worried a good deal about it. This worry was known to a cousin of mine, Constance. Several years ago she and I got two little toy twin Manchester pups. She named hers Maggie, and mine was called Frankie. After nine and a half years, Frankie went to the Spirit world, then Constance left also, leaving her little dog, Maggie, behind, whom I kept until she too passed on. I loved both those little dogs with all my heart.

I have another cousin, Lorraine, who has recently developed clairvoyance and trance mediumship. Right here in my own home one evening, she and her husband and I had a sitting, and my whole family came in and talked with us, identifying themselves by idiosyncrasies known only to me. Just as they were leaving, someone said: "Oh, Constance is here, and she has little Maggie with her. She is holding her up so she can lick your ear." Then Lorraine said, "If Frankie were here, things would be just perfect." Constance said, "Oh, you want Frankie? Well, then, Maggie will get him." Away she dashed, and in less time than it takes to tell it, Lorraine said, "Here they come, just a tearing." Frankie jumped up on the table and lay down in front of me. Constance said that Maggie was with her now, but that she doesn't actually live with her. She told of how they had a plane leave here. They can come and go as they of their own to which they go when they please from it. Constance said that they visited her quite often, and that she could visit them also. She said that Maggie and Frankie were the best of friends, and that Maggie even does a little of the bossing. She weighed four pounds and Frankie weighed about five. I said, "Then man cannot dominate them as he does here?" Constance said, "No, he cannot."

Lorraine then told us that while Constance seemed just to fade away from the group that evening, as the dogs left, she saw them go down a beautiful path into a place of light, around which she saw a rainbow of exquisite coloring.

If this brief insight into the planes of life in the other world is of comfort to other animal lovers as it has been to me, I will be very happy.

(A very good source of material for information that assists in our understanding of animal life in the next world is Sylvia Barbanell's wonderful book, *When Your Animal Dies*. This may be purchased from Chimes at \$2.65 postpaid, plus 10c sales tax in Calif.)

When Will You Take The Bait?

• By The Rev. Father Subramuniya
San Francisco, California

People throughout the world who are anxious to unfold the deep knowing of the Eternal Self through the control and elucidation of the mind will want to know more about the "wheel of karma" that binds them to endless experiences of suffering.

•

HAVE YOU EVER GONE to an aquarium and observed the fish swimming along in their tank, back and forth, up and down, around and around, but quite content and happy in being fish, quite content with the world in which they find themselves? It is the same in the ocean, thousands, millions of fish swimming, unaware that there is any more to the universe than the water in which they swim. Many fish never even come to the surface to have a look around. Some fish never leave the murky depths of the ocean floor.

Doesn't this remind you of people? You can observe people in the same way, swimming around and around, alternately happy or unhappy with what they are doing, but rarely coming to the surface of their own selves to ask what it is all about. Very few of these swimming people ever stop to reflect upon what motivates their individual mind or body. Suppose that one of these fish spys what he thinks is a worm and bites upon it, only to discover it is a hook and line. He has connected himself up, through the process of an endless chain of causes and effects, with a fisherman upon the surface of the water. Then he begins to struggle, flip, flop, flip, flop. If the fisherman is lazy and the fish tenacious, he will flip flop at the end of the line underneath the water for a long time, but a determined fisherman will quickly bring the fish out of the water to the surface, where the fish suddenly finds there is something more besides his own watery environment.

GRASPING THE BAIT

We may call the water mind, or the ego; the ordinary comfortable circumstances

with which man chooses to identify. The fisherman represents the soul or the super-conscious mind of the fish. If the line is sturdy, if the will is strong, the fish comes quickly to the light on the surface, leaving the waters of ego behind. The bait is the fish's intuitive grasp of such scriptural truths as "God is within you; God is not mind; God is beyond the mind. Mind is form functioning in time. Mind creates. God is formless, timeless, causeless. Man is mind. God Is."

A person has only to hear these truths for a profound inner change to begin taking place. Even if he is paying little attention, an impression is made upon him. He is hooked to life's highest knowledge and goal. He may spend a long time flipping and flopping around, but he will never again be able to forget the statement that "God is within man." He may try to forget this notion, but the mere fact that he has heard it indicates he is evolved to the understanding and working out of it. Then he must consciously go through the stages of concentration, meditation, and contemplation to become what he is, to realize God, to fulfill the destiny of his evolution.

CAUSE AND EFFECT

The story of the fish is no accident. The worm and the hook are created by the fish's own swimming and searching and hunger. This is the law of karma, or cause and effect. Every action, every effect in the universe has been preceded by a specific cause. That cause is in itself an effect of prior causes. The law of karma is the law of cause and effect, or action and reaction.

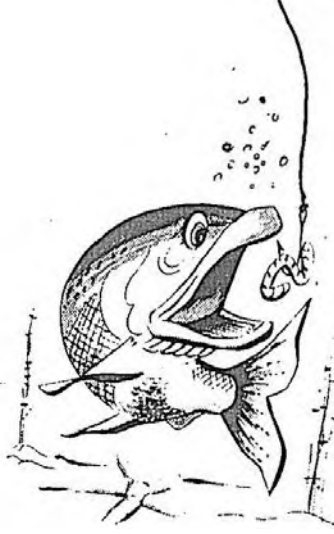
Every action that man performs in life, every thought that he thinks has its reaction. He may or may not be conscious of the reactions to what he is doing or thinking. Many people spend a great deal of time acting only with the purpose of covering up the reactions to prior unsatisfactory actions of their own making. Were they to become enlightened and find the ability to live in their own intuitive, superconscious

mind, they would see in that expanded state of consciousness all of the ingredients that came together out of the past to create the conditions through which they are passing in the Now. This intuitive knowledge is not arrived at through analyzing, or through the ordinary processes of the lower states of mind. It simply presents itself as a picture of what it is.

THE LAW OF ATTRACTION

Thus the wheel of karma continues on and on and on, creating and recreating. The wheel of karma is simply the mechanism of the mind's action; your mind—everyone's mind. Through the study of the wheel of karma, of cause and effect, which is a meditative study, you realize that you have created everything that is happening or has happened to you. Everything that is coming your way in the future you will have created. Everything you will acquire, your own wants, will have been brought into being. You are right now a sum total of millions of thoughts, feelings, desires, and actions; all of them yours. Circumstance is not responsible for your condition, for you have made your circumstances, consciously or unconsciously. There are no outside forces imposing themselves upon you. Whatever you attract to yourself of the world which seems to be external, is but a manifestation of your own inner nature. You are the author of all of your creations, and yet in the inner recesses of your Being you are already the finished product at the same time.

Many people today are trying too hard to be someone or something which they are not. By turning their backs on what is natural to their own individuality they become copies or duplicate impressions of images that other people have imposed upon their minds. The present frenzied concern for popularity as a form of security covers up any form of individual expression, much less any spiritual expression that a person would otherwise have. Many people in a group are often little more



the Right Bait

than surface copies of one another.

A WAY OUT

You may meet in your own subconscious, as soon as you sit down to practice meditation, all of the worldly desires latent within you, including several of which you perhaps have no conscious idea. If your meditation is successful, you will be able to throw out the unnecessary experiences or desires which are consuming your mind. When you do this, and you travel past the world of desire, you will begin to break the wheel of karma which binds you to the specific reaction which must follow every action. To break this wheel of karma, you must have a good hold on that fishhook; you must have a strong mind attuned and attached to it. Your only key to help you attain this one pointedness, this steadfastness, is your devotion to God, or your devotion to the Realization of Truth. Few people remain steadfast enough under all these circumstances and tests that life offers to realize the many causes and effects that are linked together in their lives. It is easy to study the law of karma and to appreciate it philosophically, but to realize it, to apply it to everything that happens to you, to understand the workings of it as the day goes by, requires an ability to which you must awaken.

RELEASE FROM BONDAGE

Attachment, desire, craving, fear of loss, these are the self-created ropes that hold man in bondage to his lower states of mind. It is because man chooses to live in the ignorance of unfulfilled craving and unsatisfied desire that he suffers. How many of you have suffered over something that was anticipated and may never have taken place? You will remember then waking up out of the dream of your suffering and finding that things were alright after all, and that through your experience *something* within you remained the same.

Somewhere the idea was born that man should live in states of happiness and joy

all of the time; but in the first place, happiness and joy depend upon unhappiness and sorrow even to be recognized or appreciated. If man would only know that whatever emotion transpires within him, its opposite is foreshadowed.

Secondly, suffering is a greater intensity, a higher vibration than happiness. You do not learn from your happiness; you learn from the states of suffering which awaken the higher consciousness of your soul. But suffering has no value for its own sake. When the mind recognizes it is suffering over something or other, it is time to practice meditation, to see into the causes; to expand your consciousness a little bit more so that you will grasp the workings of life and its karmic laws. Then you will attain to a greater intensity than either joy or suffering has to offer. You will view the wheel of life, of cause and effect, objectively. You will not so quickly identify yourself with the lower emotions or the objects of your own mind's creation.

Then there are the people who grasp on to the hook, who step on the spiritual path, but spend their time flip flopping in the water, tugging at the line, swimming first one way and then the other, never really approaching the surface. Why? They live in their ego, that's all. Their consciousness is limited. The ego is just a trifle dumb. Have you observed an egotistical person? He is just a little dumb, isn't he? Not aware of the layers and layers of wisdom within him.

TAKE CONTROL

It is the wise man who recognizes the importance of controlling the forces of his mind. His life is a struggle to make his philosophy real, to gain control of the cycles of experience which have impaled him on the wheel of karma. You don't escape the chain of cause and effect by sitting with your eyes closed, trying to keep awake. Diligent concentration, however, will definitely change you from the inside out. You will begin to realize more and

more that you are the creator of your life and every aspect of it.

Your incarnation on this planet is not complete until you have exhausted the wheel of karma. It will not exhaust itself unless you gain control of it. The wheel of karma, of cause and effect, the world of form, is apparent only when you look at it. You only attain the natural state of your radiant Inner Being when you step off the wheel of karma. It is not natural for man to live bound to the lower states of mind, ignorant of the fact that God dwells within. But the hearing and understanding of this truth is only the first glimmer of the dawn, a preliminary awakening. The rest, the final realization is up to you. It is up to you and you alone to penetrate the veil of illusion and realize the Self, the Absolute, beyond desire, beyond the experiences of the mind. It is up to you to realize God.

MEDITATION

Visualize an ocean filled with people swimming around and around in the depths, and on the surface rests a ship. The ship represents the superconscious knowing of the Self, God within man. Beneath it people are swimming, biting at the line which the ship casts into the sea. Some, depending upon their ignorant concepts, will pull back and forth, depending at times on the ego, at times upon the power of humility; and some will rely entirely upon their inner power, and relaxing, will allow themselves to be caught and lifted to the ship of superconsciousness whence they are transported beyond the horizons of the waters, and they merge into the eternal Self, leaving behind the faded consciousness of fish, man, and mind.

(The foregoing are excerpts from *An Inspired Talk* given from the rock altar of the Christian Yoga Church, San Francisco, California.)



TEACHING CHILDREN SPIRITUAL TRUTH

• By Joan Cooke
Liss, Hampshire, England

IN THE VICTORIAN ERA, religious teaching for children presented no problems to the teacher, but in many, many cases filled the small victims with terror. Today many parents go to the opposite extreme. They are so anxious not to teach anything which is untrue, anything about which they are not sure that they push the matter to one side and say, 'Oh, when he is older he can decide for himself.' Some parents are so anxious to give their children truth and reality that they will not tell them the story of Father Christmas, robbing them of some of the magic of childhood in their efforts to save them from later disillusion.

But magic and mystery is an essential part of early childhood. It is during this period that the foundations of all spiritual understanding are laid. If parents or guardians of young children miss this opportunity, it is difficult later to give them that mystical faith and understanding which is the basis of true religion.

In early childhood, the lower mind with its destructive doubts and criticisms is still dormant, and memories of the heavenly home, the 'Land of Light,' are still very close.

A FANTASY WORLD

A child naturally accepts the fact of an inner, or real world, peopled with angels, fairies, and loving friends, because the physical world is still rather shadowy and unreal. In fact, if he is not given positive, happy ideas the child will produce images of his own, some of which can be quite terrifying. For this reason it is wise to avoid fairy stories with frightening images of wolves, giants, ogres, and witches, until the reasoning mind is sufficiently developed to cope with them. The first ideas that should be given to tiny children are those of love and protection. Mommy and Daddy (or his guardians) are there to look after him, and even when they are not present, God always sends a guardian angel, such a beautiful person, with shining golden wings, to be in charge. This lovely angel can be seen, but only with the inside eyes, which see better when the outside eyes are closed.

GOD IN OUR AGE

Before writing this article I asked my

daughter, now nearly seventeen, if she found her early religious teaching satisfactory, and what she remembered about it. She replied that she remembered most clearly the shining angels and the fairies, who were very real to her. She also remembered having a most happy and comforting feeling about Jesus. The knowledge that God was everywhere and in everything, and not just a remote person above the bright blue sky had proved entirely satisfactory; whereas many of her friends had been confused by the idea of a personal God 'above the bright blue sky.' In these days of space travel they felt that such a conception was ridiculous. What then are the basic ideas that we must try to convey to our children while they are completely receptive and trusting?

1. *The Ancient Wisdom* teaches that man's truest sign and symbol of God is the Sun, which is the source of all life on the earth. Behind the physical Sun is a glorious, spiritual Being, a part of which is in every living thing. Let the children look at the Sun and love it; then explain that a little spark of the Sun is inside them; and is inside everyone. It is inside puppies, kittens, birds and flowers. This spark of God inside them helps them to grow, and teaches them what they should do. When they are kind, loving and obedient the little light within them grows bright and strong, and it makes them feel happy. When they are cross, unkind, and disobedient, the little light grows dim. Everybody has to try to make their inner light brighter and brighter until one day they become like Jesus.

2. *Jesus is a most wonderful person*, whom we call a Master. He has made his inner light so bright that it shines right through his body, and when we see him with our inside eyes he looks rather like the Sun. His light is much, much brighter than ours, because He has lived on earth many, many times, and learned how to use life fully. We can gradually grow like him if we try to live as he showed us when he lived in Palestine, the land where He was born. He came specially to teach people how they too could make their inside light so bright, that they could heal sick people, and feed those who are hungry, and make

the spirits of the wind and waves be still at their command. Jesus loves all children, and because he is such a wonderful person he understands how to be in many places at once. As soon as we call to him he either comes himself, or sends a shining angel to give the help we need.

3. *Of Fairies and Angels.* It is possible to see Jesus, also fairies and angels, but only when we learn to use our 'inside eyes.' Everybody has 'inside eyes,' but they have to learn to use them, and it is usually easier to do this when the outside eyes are closed. We learn to use our 'inside eyes' by picturing things—imagining them—for in this way we build a little bridge, rather like a rainbow across which fairies and angels and people who live in 'The Land of Light' can come to us.

The fairies are the little spirits of the flowers, the grass, the trees—the spirits of nature. They are tiny creatures, full of fun, who love to play with small children. But as soon as the earth's mind begins to grow strong they withdraw, and will only appear at times to those who love and understand them. As children grow older, if they are familiar with the idea of fairies and angels, they will be most interested in deeper teaching about the work of the angels and the different types of nature spirits, but when they are tiny they will easily accept the idea that the fairies and gnomes look after the flowers and plants; while angels, who are older fairies, look after people and animals. Simple acceptance of the existence and work of fairies and angels is as natural to little children as breathing, and if these ideas are conveyed in a loving and very practical way they will give a valuable foundation for future knowledge and faith.

4. *Of Birth and Death.* Often quite early in life children have to learn about the death of the physical body. This again should be taught in a practical loving way. Often the first introduction to death will be the sight of the dead body of an animal or insect, giving the parent or guardian the opportunity to say, "Look, this little bird has left its body behind and flown off into 'The Land of Light.' It has finished its work on earth for the time being, and is now living happily until it is time to come back in a new body."

ACCEPTING LIFE AND DEATH

Let the children grow thoroughly accustomed to the realization that the physical body is only like a coat—a 'coat of flesh.' Teach them that when they go to sleep at night they leave their body on the bed with an angel *watching over it*, and they go into the 'Land of Light' or 'Summerland,' and

(concluded on page 25)

BOOK REVIEWS

◦ VEDANTA FOR THE WESTERN WORLD

Edited by Christopher Isherwood
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In time of doubt, skepticism and self-searching, a group of intellectual leaders have found faith and belief in a philosophy based on the Vedas—a philosophy which accepts and understands all religions, that the real nature of man is divine, and that the aim of human life is to accept this divine nature. Coming, as this book does, from such great writers as Aldous Huxley, Gerald Heard, Christopher Isherwood, John van Druten, Swami Vivekananda, and others, it gives a wonderful insight from diversified viewpoints on this ancient philosophy which is coming to have a deep inner significance for the materialistic world of the West.

◦ POWERS THAT BE

By Alexander Cannon, M.D.
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One of the few men to be admitted into the secrets of the Orient, Dr. Cannon, author of several startling books revealing astonishing powers latent in all of us, brings us here the way in which Western students can acquire a knowledge of these same powers and employ them in everyday life. As we will all go to the next world sooner or later, to have our spiritual eyes opened is to be prepared for our future spiritual journey. Among those subjects discussed are the secret of mind-power, the magic laws of nature, mental telegraphy, the power of imagination, Bible prophecies, the meaning of numbers, and the Book of Revelation, to name a few.

◦ THIRD BOOK OF AZRAEL

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The two previous Books of Azrael have found many friends, and this third one sent forth from The Great White Brotherhood will also find a place in the hearts of those for whom it is intended. Step by step the mysteries of life are unfolded for those who seek the answers to some of life's riddles. The structure of the soul,

its journey, and evolution are clearly described for us, and we come to understand ourselves much better by learning to observe the principle of creation in all things, even to each breath we draw and expell. The beautiful inner plane teachings of Azrael are always refreshing and inspiring, and shouldn't be missed by students of this philosophy.

◦ FROM THIS MOMENT ON

By Charles Bruce Knox
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This book is actually two stories in one book—first, the author's true and fascinating story of his own recovery from alcoholism, and second, the story—and the formula—which can help you or anyone recover. It contains no statistics or horrors about alcoholism. It does contain an incredibly successful, hospital-tested alcoholic recovery procedure formula. The solution offered is concentrated on alcoholism not being a disease, or a cause, but an effect. It does not involve medicine, psychiatry, hypnosis, religion, or one word of condemnation. It is no chore, but is enjoyable, safe and effortless—a formula evolved out of the author's own experience. As he says, it may save your job, your family, your business, your fortune, or your very life. Great and widespread as this problem has become, there has to be the right solution for every individual. This could be one.

◦ SUCCESS THROUGH A POSITIVE MENTAL ATTITUDE

By Napoleon Hill and W. Clement Stone
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By the author of *Think and Grow Rich* and the man who built \$100 into a \$35 million fortune, here we have a self-help plan that shows one how to think clearly and to explore the subconscious mind for new ideas through persistent thinking and positive action, how to attain one's goal, find the utmost satisfaction in one's job, and pluck the good out of all problems and use them to advantage. In simple,

straightforward language, here are five self-motivators, six steps to cheerfulness, and three ways to rid oneself of guilt . . . one of the greatest barriers to success. Filled to the brim with tried, tested rules and personal case histories, this can be your guide on the journey to a richer, more meaningful life.

◦ SECRETS OF INNER POWER

By Roy Eugene Davis
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"Here is what makes this 'miracle' book worth a fortune to you," says the dynamic author of *Time, Space and Circumstance*. . . . It singles out from all your activities the things that really matter and teaches you how to concentrate on them. You will learn how to liberate your thinking, control your fears, change bad habits, turn sorrows into joys, and transform defeats into major victories. You will learn to call forth fantastic powers for use in study, work, thinking and overcoming the past. You will learn to open your eyes to financial and emotional rewards you never dared to believe were possible." Students of Mr. Davis have been enthusiastic over the immense practical value of his teachings, which probably accounts for the growing popular demand for each new book he pens.

◦ THINKING AND DESTINY

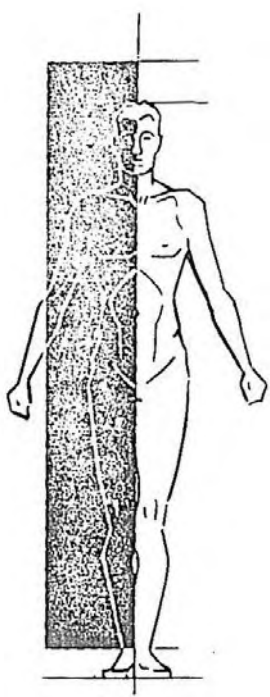
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The Body Tells The Story

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◦ By Dr. Cushing Smith
Detroit, Michigan

OVERCOMING THE PRE-NATAL INFLUENCE OF PARENTS

Here is a typical letter coming over my desk from someone I have never seen or known, living in a distant city:

"Dear Dr. Smith:

"Can you help me absently with my multifold problems? I have consulted many specialists with only brief and indifferent success.

"My hair is falling out almost by handfuls, which is very distressing to a young unmarried woman. I have had chronic stomach difficulties ever since I was thirteen or fourteen. There is a constant threat of aching although I seldom experience violent pain. I am almost stone deaf in one ear which makes my employment difficult.

"As a result of these conditions I find myself more and more withdrawing from society, living to myself as much as possible. Like the famous movie star, 'I want to be alone.'

"Please write me if you can make heads or tails of these problems and, if possible, what might I do to help myself while you are working for me through absent treatment.

"(Signed) Mary Van Deventery"

This was my reply:

"Dear Miss Van Deventery:

"Yes, I can help you, but do not expect instantaneous healing of any or all these conditions. It is plain that most of these ailments go back into the deep subconsciousness, requiring patient metaphysical effort to dig out the causes of each, and to proceed to their individual and collective destruction. However, you should begin to feel better and more encouraged from the time you receive this letter, since I always begin with fear, which is an element of

all disease tending to keep one in bondage to the pictures he makes of symptoms becoming aggravated and conditions getting worse.

"No better prescription for overcoming fear exists than the Bible pronouncement, 'There is no fear in Love.' Hence, if you have any enemies or unfriendly associates, try to love them, not as people, since even God cannot do that, but as His children, made in His image, whether they act the part or not. Remember that 'He is of purer eyes than to behold evil' hence He 'sends rain upon the just and upon the unjust.' You must be equally impersonal; 'Love your enemies.'

"There is a relationship between the conditions of falling hair and chronic stomach trouble. The key to the latter is its inception at the time of adolescence. Physical or mental manifestations occurring at the period of puberty almost always relate to prenatal conditions. The mental reactions of your mother during her pregnancy to conditions in her environment were passed on to you subconsciously, to pop out at the time when you yourself were capable of conception. Offhand, I would infer that your father did quite a little anticipatory 'bellyaching' about the expense and responsibility of another (?) child. This had a depressing effect upon your mother; the joy of motherhood lost its inspiration; and her sensitive nature wilted under the blame the husband placed upon her for becoming pregnant. Thousands of people suffer all kinds of difficulties throughout their entire lives because of being unwanted.

"To offset this subconscious influence, you must try to realize that God is omnipresent and therefore was governing all

situations connected with your advent into the world. He knew Himself as your Father-Mother and therefore knew no violation of this perfect relationship on the part of those selected to 'play the role' of His parenthood with respect to you. He was in charge of conception, fertilization, gestation and development. No prenatal influence other than His was present at any time in spite of human beliefs about it. Your subconsciousness was therefore not impregnated by your mother's state of mind, her environment or any law of heredity. Any appearance in your experience at adolescence of stomach weakness, falling hair (symbolic of the happiness of life disappearing because of economic or selfish influences), or difficulty in maintaining your position in society (because of being unwanted) has no divine authority to sustain itself in the face of these denials of a selfhood or power apart from God. You cannot, as His offspring, be self-depreciative because of hirsute difficulties or a tendency toward inferiority complex.

"The deafness and inclination to withdraw from association with people might go even farther back than this prenatal condition. Sometimes such withdrawal is the result of preincarnate experience, from unfulfilled desire in your previous existence to be free from the many demands made on you which kept 'your nose to the grindstone' of humdrum routine when you cried out for release to express your latent talents. It is even possible, according to Edgar Cayce, that you suicided from that plane to this, which he declared 'to be the precursor of isolation here.' The fact that you were required to 'turn a deaf ear' to your innate demand for freedom in your previous incarnation might be linked to your present tendency to disregard opportunities to cultivate friendships on this plane. This attitude of 'wanting to be alone' would naturally hinder you from seeking companionships or a marriage partner.

"To negate these assumptions, you will need to understand that pre-existence is merely like a grade in school from which one 'graduates' into our present state of consciousness. Humans are in the fourth grade of evolution just where they left the third, and will enter the fifth just where they leave the fourth. Like the child having to solve arithmetic problems in one grade because he did not do so in the preceding one, we have to work out here what we failed to work out in previous incarnations. However, development from one stage to another, considered spiritually, is subject to the fact that 'progress is the law of God.' Merely to recognize that we

cannot be handicapped by failure or procrastination in previous incarnations is one way of overcoming any sense of futility regarding the situation. Such tendencies can be destroyed such as the abnormal inclination toward isolation, or deafness resulting from failure 'there' or here to 'listen to the still, small voice of God, our real Parent, constantly telling us we are subject only to His law. *'Be ye therefore perfect, even as your Father in Heaven is perfect.'* This understanding nullifies all laws associated with human birth, heredity, astrology, prenatalism, preincarnation or perpetuation of evil influences of any name or nature.

"In regard to anything that transpired in the past, remember that the Bible says . . . 'one day is with the Lord as a thousand years'; hence time is unknown to Omnipresence. Try to realize that God knows neither past nor future, that 'Now is the accepted time; now is the day of salvation.' Deny any reality in preincarnation or prenatalism on the basis that 'Now are we the Sons of God.' This applies also to all those who may have contributed in any way to your difficulties, then or now. Take these problems, as you did in arithmetic, merely as examples whereby in the solving of them you become master of mathematical principles. Similarly, through the application of God's laws you gain a measure of that dominion which was His first gift to man.

"Try to make these explanations and declarations a part of your life, realizing that on them rests the assurance of the promise: 'Ye shall know the Truth, (both about your real self and the error to be overcome) and the Truth shall make you free.

Encouragingly,
"Dr. Cushing Smith"

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Always have we been our own fore-runners, and always shall we be. And all that we have gathered and shall gather shall be but seeds for fields yet unploughed. We are the fields and the ploughmen, the gatherers and the gathered.

— Kahlil Gibran from *The Forerunner*

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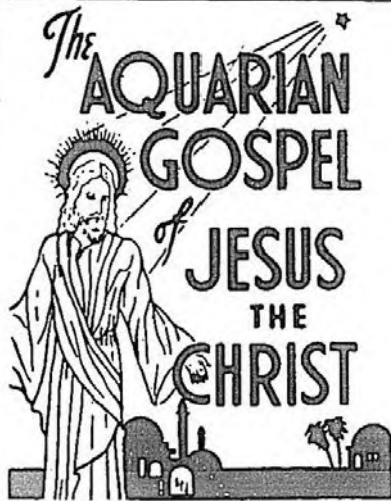
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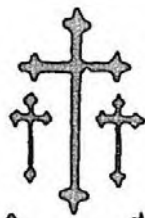
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MARGIE . . .

(continued from page 13)

pend on artificial lighting as you do on the earth plane. Nor do we have day and night in the true sense of the word. Light is supplied in a community in a very wonderful way. Darkness is only present, or gloominess exists, when the collective group thinks that way or carries on activity that results in darkness. The light depends upon the individuals, their development and their "brightness," their illumination. So if you ask if we have night and day, we do not, but we do have light, though we do not depend upon artificial light, since it is not necessary.

• *What is a nightmare, and what causes it?*

A nightmare can seem so real that oftentimes someone has mistaken it for an actual physical experience. It has nothing, however, to do with mischievous spirits or astral experiences. In fact, it is just what the name implies. A nightmare is the overlapping and the using of the subjective portion of the brain by the conscious or objective mind. Sometimes these subjective experiences are so startlingly real that they seem actual experiences. They occur when an individual is "on the threshold," and just before the objective or actual senses begin to give way in favor of the subjective during sleep.

It is at times like these that the dreamer sometimes thinks a mischievous spirit is shaking the bed, or tantalizing him, or otherwise appearing to him. This is not true. It is caused by over-activeness of the subjective portion of the brain. It has nothing to do with a spiritual experience in any way, although some people will swear up and down that it did.

It is an experience of this kind which has resulted in some people believing they have gone out into space in spacecraft and have come back. It is so realistic to them that they cannot be convinced that they had not actually done so.

(Do send Margie and Philip a note with questions that have perplexed you. They consider it their privilege to be of service to aspiring souls both on the Earth plane and in the realms of Spirit. The answer to your questions may be of great assistance to many souls on both planes.)

As your faith, so is your work; and as your work, so is your reward. The Law of Nature works thus.

—from *Psychic World*, India

TEACHING CHILDREN

(continued from page 20)

have a lovely time with all the friends they knew before they were born again to do some more work on the earth. When the leaves fall in the Autumn, stress the fact that the spirit of the tree has gone inwards, has withdrawn into the 'Land of Light'—a place we cannot see with our outside eyes, but which is there nevertheless. As the children grow older they will learn scientific facts about vibrations of sound and light, which can only be picked up by instruments, and this will in no way conflict with their early teaching about the inner worlds which can only be seen when the instrument of their own body is tuned in to ultra-fine vibrations, when they have learned to use their 'inside eyes.'

Should they have to face the death of someone dear to them this teaching will help them greatly. Assure them that although invisible to the outside eyes, the person they love still loves them more than ever, and is very close to them. Explain that as soon as they fall asleep they are together in 'The Land of Light,' and that even when awake they can talk to each other through their thoughts. Assure them that the person in spirit will look after them and find all sorts of ways of helping them. When children are taught, from the beginning to regard death in this practical way, the Veil between the outer and the inner world becomes very thin.

ANOTHER LIFE

When babies are born, either human or animal babies, the idea can be stressed that the new baby has come back from the inner world, or 'The Land of Light' to do some more work. It can be especially comforting to children mourning the loss of pets to tell them that it is quite likely that the little spirit they love will return to them before long in another body, after it has had a holiday in 'The Land of Light.' Love, whether it is for humans or animals, knows no separation. The love of a human being for an animal helps that little soul on the path of individualisation. What could be more natural than for the little soul to return again and again to the one who loves it, and for that mutual love to grow eternally, thus enriching the whole of life.

Growing knowledge of the wonderful plan behind evolution will fill the child with a sense of reverence and worship of the Great White Spirit—God—which is the basis of faith.

(The foregoing are excerpts from *Stella Polaris* of England of the White Eagle Publishing Trust.)

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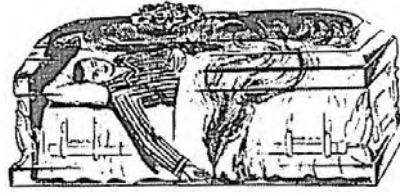
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The Process of Dying



THE PHENOMENON of clairvoyants witnessing the release of the soul body from a dying person is well known. Signor Ernesto Bozzano, the famous Italian psychic researcher, referred to evidence from savage tribes and reproduced the following report by a missionary from the archipelago of Tahiti (Polynesia) nearly a century ago:

"Prophets were supposed to speak under the influence of departed spirits, and these were thought still to retain the human form. At death the soul was believed to be drawn out of the head, whence it was borne away to be slowly and gradually united to the god from whom it emanated. It had to pass through nine conditions in order to reach the tenth—everlasting rest.

"It is most interesting to know that the Tahitians had concluded that a substance, taking human form, issued from the head of the corpse, because among the privileged few who have the blessed gift of clairvoyance, some affirm that, shortly after a human body ceases to breathe, a vapor arises from the head, hovering a little way above it, but attached by a vapory cord. The substance, it is said, gradually increases in bulk and assumes the form of the inert body. When this has become quite cold, the connecting cord disappears and the disentangled soul-form floats away as if borne by invisible carriers."

Bozzano comments: "Here we have a description which corresponds in the minutest particulars with those narrated by present-day clairvoyants. Having stated this, it does not seem logical or reasonable to attempt to explain such a startling agreement by referring to the hypothesis of 'coincidence.' On the other hand, since the Tahitians cannot have drawn their beliefs from civilized peoples, and these cannot have drawn theirs from the Tahitians, it must perforce be recognized that from such comparison there emerges a strong presumption in support of the objectivity of this phenomenon observed by clairvoyants of all times and among all peoples.

"The phenomena of bilocation (*leaving the body*), in general, but especially those in which the consciousness is transferred

to the phantasm (*soul body*), occur in many graduations during states of weakening of vitality in individuals, such as physiological sleep and that induced by anesthetics, swooning, coma, the crises of convalescence, nervous exhaustion, or moral depression. They rarely occur in physiologically and physically normal conditions; in such cases they take place in circumstances of absolute bodily repose, more especially in the period that precedes or follows sleep.

"Psychologically speaking, the fact of feeling oneself existing personally, in the fullness of sentient and conscious faculties, outside the body and contemplating the body, is a fact worthy of profound meditation."

—Reprint from *The Greater World*.
England

... YOUR CHILDREN?

And a woman who held a babe against her bosom said, Speak to us of Children.

And he said:

Your children are not your children.

They are the sons and daughters of Life's longing for itself.

They come through you but not from you,

And though they are with you yet they belong not to you.

You may give them your love but not your thoughts,

For they have their own thoughts.

You may house their bodies but not their souls,

For their souls dwell in the house of tomorrow, which you cannot visit, not even in your dreams.

You may strive to be like them, but seek not to make them like you.

For life goes not backward nor tarries with yesterday.

—by Kahlil Gibran from
The Prophet

IT IS BY CHOICE whether you as an individual will go on from the physical world, or remain in the physical to fulfill your destiny in the Golden Age. Those capable, from an evolutionary standpoint of going onward, will perhaps lose their physical vehicle at this stage, but will re-incarnate at a more glorious time of development. So it will be, in reality, a blessing they have passed from the "school of life" before the others.

Do not worry about whether or not you are a part of this group who will remain.

THE SOUL CHOOSES

It is inconsequential to the over-all Plan, and is only a means of re-establishing your spiritual equilibrium with the heart of God as to whatever situation you may experience.

The need for divine development is the primary one. This is the only aspect which should be considered in any given situation. Is the Soul learning what the personality would not? The Soul is learning at all times, and the human consciousness is prone to procrastinate any lessons which lie before it. The Soul is more studious in its application of Divine Law, and it is forcing the examination of introspection, whether the personality has approved of it or not.

(The above excerpts from a communication by J.W., a great Being from Jupiter, through the Instrument, Gloria Lee, now in Spirit, the first of which is entitled, *Why We Are Here*, and the latest entitled, *The Changing Conditions of Your World*. These may be purchased from Chimes, the former at \$3.90, and the latter at \$4.15, postpaid, plus 4% sales tax for California residents.)

"Men do not attract that which they want, but that which they are. Their whims fancies, and ambitions are thwarted at every step, but their inmost thoughts and desires are fed with their own food, be it foul or clean. The divinity that shapes our ends is in ourselves; it is our very self."

—from *As a Man Thinketh*
by James Allen



Chimes...CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered . . . how contact with the world of Spirit changed your life for the better . . . great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

"COME UNTO ME all ye that labor and are heavy laden and I will give you rest" . . . so He said unto us.

So He did, indeed, yet how we do continue to labor . . . how we stumble, fall and suffer . . . and how bleak our outlook remains as relentlessly we try and fail to MAKE things work our way, as we expect others to provide our answers, as we try everything else, put everything else first, before we will turn to Him in simple faith. To do so even momentarily, just once each day, could mean the resolution of all our cares, could bring the guidance that makes for a happy, successful life, could make of each of us a living example of that great Force for good.

Have you tried it lately? Have you any idea how patiently and lovingly the world of Spirit waits to help us . . . if only we will ask . . . if only we

... AND AN ANSWER

Dear Friends:

May God bless you for your healing prayers. Since my last report I have gained strength more than I believed possible. My back still pains me, but when that starts I stop and say a silent prayer and, when doing so, I forget my back ever hurt.

My husband was operated on in April for leg surgery, an injury suffered nine years ago that never healed right. When he was in the hospital I made three trips to see him, and finally he gave me his first smile in about a year. Thank God for that.

I sincerely wish to thank you for writing me that you would continue prayers for both of us. As busy as you are, I didn't expect to hear from you. Bless you for it.

Will keep you posted on conditions—but do continue your prayers. Thanks again,

Leota and Tolvie L. Shirah

will find just a few moments in which we will turn aside from the turmoil of this world to receive the inspiration of Spirit, the blessing and protection that all our ways are the right ways, those which we will not have to go back and undo or have cause to regret. God never leaves us for one moment. Can we not in return find just one moment for Him? Let us learn to be good to ourselves by keeping good company . . . His company. We will find that in doing so only our highest good can come to us . . . each day's experiences will become blessings that will increase our understanding and accelerate our spiritual growth.

Together, this day, let us enjoy His company. A great host of friends await us to be of assistance and surround us with their love. Let us not keep them waiting . . . or Him.

So be it . . . and it is.

(If you prefer not to mar the magazine, please, write your request on a separate sheet of paper.)



Won't you join us in the Silence . . . ?

Each day at noon . . . we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

... The Editors

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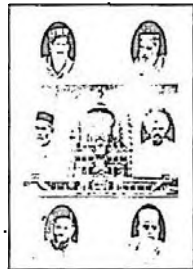
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ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Winyinger, Pastor. HO 7-6557.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 11 a.m. & 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by appt. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA
PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, Chamber of Commerce Bldg., 1120 Clay St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. 495 Coombs St. BA 6-7553.

NATIONAL CITY
1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9535. Rev. Mouzon Speer, Co-Pastor, AT 4-1528.

OKLAND
THE CATHEDRAL OF GOD, No. 229. 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

GOD WITHIN CENTER, 900—61st St. Services Sun. 11 a.m., Rev. Georgia Wills, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister. Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor. Revs. Mildred & Thomas Owens, Ministers.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK
TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

PALO ALTO
CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

REDWOOD CITY
TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND
STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO
CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

SAN BERNARDINO
COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394. 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

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1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

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SAN FRANCISCO
AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl., Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. Rev. Michelina Russo, Pastor.

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TEMPLE OF INSPIRATIONS, UCM No. 333, 1419 Harrison St. Service Sun. 2 p.m. Lecture, healing, spirit greetings. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL
PYRAMID CHURCH OF TRUTH & LIGHT, No. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor, SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE
1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown. CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koll, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grace E. Lindeman, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

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THE CHAPEL OF PRAYER, 920 S. Main. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

CHURCH OF THE GUIDING LIGHT, 2134 S. Cypress St. Service Wed. 8 p.m. Consult. by appt. Rev. Hazel Martin, Pastor. 546-5872.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM, 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA
HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

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TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY
CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

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CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

YUCCA VALLEY
TEMPLE OF THE MASTERS. Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

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1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344. Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT
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THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marle Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA
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1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA
BRADENTON
CHRISTIAN CIRCLE FELLOWSHIP, 2111—57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA
CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. Lecture, healing, messages. C. Duncan Beck, Secy.

FORT LAUDERDALE
UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 3th St. Rev. Jewell E. Williams, Pastor, JA 2-3160

CLEVELAND
WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga. E.S.P. Consults. Dr. Geo. E. Boulter. *astor. PR 1-3200. Ext. 634.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

COLUMBUS
THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Rev. Ralph A. Whitney, Pastor.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

DAYTON
THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Sharp, Pastor. CL 4-2033.

EAST LIVERPOOL
1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

MASSILLON
THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

TOLEDO
CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

OKLAHOMA

OKLAHOMA CITY
CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewell, Pastor. CE 5-4147. Lester C. Scales, Pres. SU 9-8076.

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

UNIVERSAL SPIRITUALIST CENTER, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA
UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

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1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

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NEW AGE SAMARITAN FOUNDATION, 750 Mimosa St. Service Fri. 8 p.m. Revs. Eric A. & Effie E. Allen, Pastors. 344-2550.

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LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

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SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

THE 1st SPIRITUALIST CHURCH, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

PENNSYLVANIA

PHILADELPHIA
THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING
1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litz. (717) 733-4547.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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EL PASO
OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

FORT WORTH
3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor, ED 6-0975, Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

HOUSTON
DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m., Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

FIRST CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m., 1st Sun. 2 p.m. Rev. Willylie B. Dearmin, Pres. Anna B. Bloch, Secy. UN 4-0474.

MISSION
PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM), Rt. 1, Box 193, 2 1/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

SAN ANTONIO
BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

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THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services 2nd & 4th Suns. 2:30 p.m. Guest workers. Hilda Bittle, FR 9-3407.

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1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 12:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

BREMERTON
HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cottrill, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

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MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravis St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Meirose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

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NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-3130.

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

WEST VIRGINIA

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CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6853.

MADISON
CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195. (Close temporarily.)

MILWAUKEE
CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodman Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

TRUE SPIRITUAL CHURCH, INC., 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

CANADA

ALBERTA:
EDMONTON
THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. 11 a.m. Fri. Message Service 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

BRITISH COLUMBIA:
NEW WESTMINSTER
1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Th. 7:30 p.m. Healing & message service conducted by Frances Wingfield. Rev. George Pyper, Pastor, 13910 96th Ave., No. Surrey, 581-5725.

VANCOUVER
1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW, 1842 William St. 255-5600. Rev. Gaulton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Findlay St. 874-7943.

VICTORIA
OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley Co-Pastors.

QUEBEC:
MONTREAL
1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Saouk, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.

THE EXCHANGE CORNER

Because of the many requests that are received for addresses and information relating to publications referred to in Chimes, and the difficulty involved in keeping current with these requests, this column will be devoted to a description of those publications with which Chimes is on either an exchange basis or from whom permission to quote material has been granted. As some are distributed on a free will basis, some quote only foreign currencies, and others are published irregularly, prices therefore are not shown. This information, however, will give the reader some idea of the number of supplementary reading sources that are available in this field if he wishes to investigate them. As we shall be unable to research back copies of Chimes for this information, it might be well to start a file now with this initial listing for your future ready reference.

ORION—(Bi-Monthly) Lakemont, Georgia

THEOSOPHY MAGAZINE — (Monthly) 245 W. 33rd Street, Los Angeles, California

INTERNATIONAL SPIRITUALIST REVIEW — (Monthly) 1842 William Street, Vancouver 6, B.C., Canada

SEICHO-NO-IE — (Monthly) Akasaka Hinoki-cho, Minato-ku, Tokyo, Japan (In English)

OCCULT GAZETTE — (Monthly) 6, Phillimore Place, Kensington, W-8, London, U.K.

ROSICRUCIAN DIGEST — (Monthly) Rosicrucian Park, San Jose, California 95114

INTERNATIONAL JOURNAL OF PARAPSYCHOLOGY — (Quarterly) 29 W. 57th Street, New York 19, N.Y.

FATE MAGAZINE — (Monthly) 845 Chicago Avenue, Evanston, Illinois 60204

DIVINE LIFE MAGAZINE—(Monthly) P.O. Sivanandanagar, U.P., Himayayas

EXPLORING THE UNKNOWN — (Bi-Monthly) 119 Fifth Avenue, New York 3, N.Y.

NEW DIMENSIONS — (Bi-Monthly) Helios Book Service, 8 The Square, Toddington, Nr. Cheltenham, Gloucestershire, England

VOZ INFORMATIVA — (Monthly) Apartado Postal 7057, Mexico 1, D.F. (In Spanish)

GATE WAY—(Monthly) Spiritual Frontiers Fellowship, 1229 Hinman Avenue, Evanston, Illinois 60202

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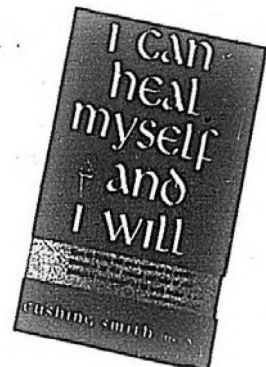
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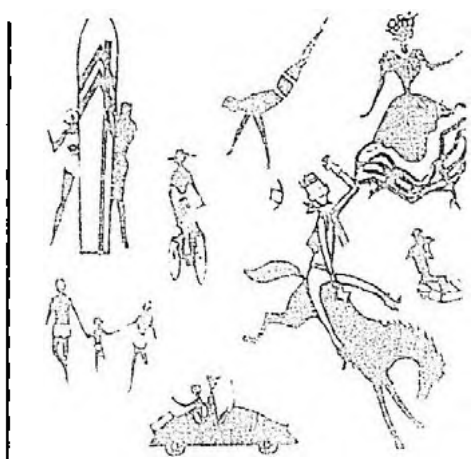
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