

30¢

# Chimes

• LARGEST PSYCHIC MONTHLY •

MAY

1964



# Mother's Creed

The depths of metaphysical law  
She little grasped or understood;  
Yet with clear eyes of faith she saw  
One shining truth, that God is  
good.

She could not quote one single line  
Of affirmation, tenet, creed;  
But how she trusted love divine  
To meet her every human need.

A wisdom never learned from books  
But tutored by an inward grace  
Was written in her very looks  
And shone reflected in her face.

In thought profound and creed  
sublime  
She builded better than she knew:  
A doctrine that shall outlast time:  
To trust, to love, to be, and do.

By Bonnie Day



◆ OUR COVER ◆



... Desert scene near Jean, Nevada  
Courtesy Union Pacific Railroad, Don Lidikay

MAY

IMMERSION

I am immersed in the immensity  
of Eternity  
As candlelight immerses itself in  
Sunlight  
Yet retains its individuality;  
So am I immersed in that Great  
Sea of Light  
Where there are no shadows ...  
no night.

-- By Grace De Baun Jacobs



23rd year of continuous publication  
... Edited with the inspiration of Spirit ...

C O N T E N T S

VOL. 23.

MAY, 1964

NO. 5.

FEATURES:

LIFE ON OTHER PLANETS	5
Dorothy L. Schindler	
YOU HAVE A RIGHT TO BE RICH	7
Wallace D. Wattles	
DO YOU KNOW HOW TO DIE ?	9
Jossie L. Hughes	
EXAMINATION TIME	11
Hilda Magnuson	
ANIMAL LIFE IN THE NEXT WORLD	12
Sylvia Barbanell	
HOW MUCH MORE ARE YOU THAN A GOLDFISH ?	15
Dr. Carl Horton Pierce	
JOY	15
Mary De Pue	
THIS SO-CALLED CHANGE CALLED DEATH	18
Rev. Homer Watkins	
THE LEGACY OF ATLANTIS	20
Phylos	

DEPARTMENTS:

TO THE EDITORS	4
VISITING WITH GRANDMA	8
PSYCHIC DIGEST	10
MARGIE . . . the Answer Girl	13
GEORGE BUTLER COMMENTS	14
PSYCHIC EXPERIENCES	17
ODE TO SPIRIT	21
ED BODIN'S COLUMN	21
SERMONETTE	21
LESSONS FOR STUDENTS	22
THE BODY TELLS THE STORY	23
BOOK REVIEWS	26
HEALING MINISTRY	27
DIRECTORY	29
ASSOCIATIONS	35

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## TO THE EDITORS

*"with blessings from,"*

• It is quiet here this morning. I have weekend guests, but one is still asleep and the other is out for a walk along the beach.

It is a good morning for meditation and reading. I sat down with my morning coffee and Chimes . . . and started reading. I'm not sure how long I have been reading, but it's been over an hour, and my coffee is cold. This issue has been very interesting, and as I read along I could visualize the full and true meaning of the articles. It has been a highlight in my spiritual growth. I sincerely thank you and the contributors to this particular issue for these articles. They have been the cause of a great spiritual upliftment to me.

At this time on Sunday morning I am usually playing the half-hour prelude on the organ at our church on the high desert, but, unfortunately, I had no way of getting there this morning. I sure miss the service, but bless you for Chimes being at hand. May I wish you great success and happiness in your new location.

Sincerely yours,

Harold Clingerman  
Venice, California  
Organist of the Christian Church of Fellowship,  
Joshua Tree, California

*(Sort of breathtaking to receive a letter like that. When you think of how many different newspapers and magazines a person reads in a day—or a year—yet no matter how much we are impressed by something we have read in them, seldom do any of us actually take the time to sit down, get out the pencil, paper, and stamp, and send our thoughts to the Editor . . . usually some impersonal entity whom we shall never come to know. Before Chimes came into our lives, we didn't do it either. But there seems to be something different about the people who write to Chimes, for so often the letters seem to be just pulled right out of their hearts, sometimes in spite of the way they feel, as well as because of it. So we give deep thanks, as Mr. Clingerman undoubtedly does, that he was so sensitively and deeply touched by Spirit, and that he was moved to express his appreciation openly to the glory of the Father within, and to the glory of his own higher self.)*

• My husband and I enjoy Chimes a great deal and derive much benefit from its articles, as well as from its advertisements and book reviews . . . Thank you for all your work and

for the services you render. Sincerely yours,  
Mrs. Carl H. Koch  
Parma Heights, Ohio

*(Thank you . . . someone did it for us too.)*

• I enjoy reading this magazine so much that I do not want to miss a single issue. Not only that, I use it to read in a class I teach here composed of West Indians and they enjoy them too. Blessings from,

Mrs. Alberta L. George  
Gatun, Canal Zone

*(So near and yet so far, but in Truth, truly one world, isn't it. Some have even written asking if Chimes might be a weekly. Nothing is impossible. Jesus manifested the loaves, fishes, and wine . . . so who can say what lies ahead for those of an expanding consciousness and strong mental imagery. We are His messengers. His instruments here to do whatever job lies at hand or ahead to the best of our ability. Time will unfold many changes, all good, to be sure.)*

• You will be sorry to hear that we received a letter this week from Johanna Brandt's daughter who lives in Switzerland, giving us the sad news of her mother's passing. She passed away in her sleep on January 22nd. We had heard reports of this, but had not been notified by her family. Mrs. Brandt had been corresponding with us for many years from South Africa.

We believe you will be interested in what she wrote in a letter in 1956: ". . . As I have read 'Intra Muros' by Rebecca Springer, I believe absolutely that I shall continue my work from the Heaven world. You will often feel my presence and the gentle urge to follow a certain line of action. (Signed) Your very loving Tant Hansie."

Mrs. Grace Smith  
Lynbrook, N.Y.

*(Johanna Brandt is the author of the book, "The Grape Cure," mentioned in the March issue of Chimes. Given up to die by the medical profession, the Spirit forces of Rev. Lula Taber of San Bernardino, California urged her to follow its recommendations, resulting in a wonderful recovery for her. Many who have known Rev. Taber, and who have heard of the book, have flooded us with orders for it. We still have a few on hand . . . \$3.25 postpaid. If you haven't read 'Intra Muros' you should for a marvelous insight into the life beyond. Available in paperback at \$1.40 postpaid.)*

• Thank you for adding my name to the Healing Ministry work. I will do all I can to cooperate.

I have been giving my Chimes away to a friend in Glendale who is interested, but I have decided to keep them now and read them over. I find so much information and inspiration in them, especially now since I am confined to bed. God bless you and the good work you are doing.

Mrs. Laura Worden  
Los Alamitos, Calif.

*(Even enforced bed rest can be a blessing in disguise . . . the longing of the soul, the*

*spirit, to find fulfillment in greater peace and understanding. Often it is only in the solitary hours that we rediscover the inner self, the God self. Like a friend, Chimes will find itself taken where it is needed and wanted, so this is right action and it is accepted as a blessing.)*

• I am happy to report that my friends whose name I sent for the Chimes Healing Ministry are doing much better and are grateful for the prayers said in their behalf.

I, too, have made it a daily habit of joining forces with you at the noon hour for a period of meditation and silence. Now, I find that I look forward to that pause in my day when I know we are actually, together in inner communion with God, becoming ONE with Him.

Thanks for printing the Spirit photograph on page 20 of the March issue of Chimes. We have witnessed much wonderful phenomena at Rev. Cavazos' services. We travel about 260 miles every Sunday to attend these classes, arriving home around 2 a.m. the next day, but we enjoy these classes so much we don't mind the inconvenience of the travel. Last night Edgar Cayce blessed us with a Lapis Lingua stone for each of the fifteen members of the class. We discuss Chimes in class quite often, and we all agree it is a wonderful magazine.

Thanks again for being the friends that you are. May God continue to be with you in your wonderful ministry with Chimes. Lovingly,  
Estela M. Kusch  
Kingsville, Texas

*(Just think of driving all that distance to attend a class! How much more filling and satisfying food for the soul can be, and those who seek it prize it above all other things on Earth, allowing no obstacle or interference to keep them from it. However, until it comes to mean that much to the individual, rationalizing and excuses will do just as well. It is inevitable, but the day can only be postponed when God must be FIRST in our lives.)*

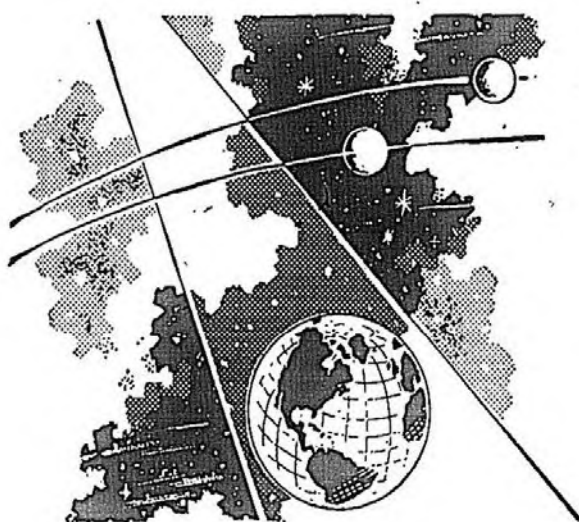
• I cannot tell you how wonderful and helpful to me the words of Truth are in Chimes, nor express how much I appreciate Rev. Lillian Dee Johnson's articles. I have been going to Camp Chesterfield for at least fifteen years, so I do know Rev. Johnson. She is a wonderful medium and "tops" as a teacher. However, I also enjoy all the others who write for Chimes as there is a ring of sincerity and Truth to it all. May God bless you and help you to continue in your work of bringing these splendid teachings to the people that they might better understand them.

Mrs. Sophie T. Kandell  
Toledo, Ohio

*(How fortunate we are to have so many generous-hearted, capable writers and teachers who are willing to give of their talents to Chimes readers with no thought whatever of accepting compensation. So many have benefited from their depth of understanding and great hearts. Rev. Johnson has been a diligent worker for the greater education of all students, and especially those who would lead others. We are privileged to be working in the same cause.)*



# "LIFE ON OTHER PLANETS"



## IS MAN'S LIFE ON THIS EARTH PERHAPS THE DARKEST HOUR BEFORE DAWN?

**M**AN FOR LONG has accepted the idea that he alone survives in the vast ocean of Space as the only thinking organism. Now comes scientist, Dr. Barnes, (theologian, mathematician and mystic,) who staggers mankind with the suggestion that not only are other worlds inhabited by intelligent life, but they may well be far ahead of the human species in social and cultural development, and that inter-stellar and inter-planetary communications may one day be established.

It is as though a number of marooned mariners, gazing from a large-imagined isolation across the blue waters that imprison them suddenly find they are surrounded by islands thickly populated with inhabitants of whose existence they had never suspected, nor dared hope. It is more than that; it is as though these same simple, ignorant mariners, hard put to it to devise ways and means of living, suddenly find that their newly-discovered neighbors possess all the resources of an imagined scientific and intellectual equipment.

Consider the facts: Man's first conception of this universe was simply that the world was the center of the Universe, and the sky was a solid dome resting upon the earth's rim. Through that dome were doors that led into a glorious paradise. Exploration revealed what was imag-

Received inspirationally

o By Dorothy L. Schindler  
Laguna Beach, Calif.

### "FAITH IN FLIGHT"

(Dedicated to our Space Friends in their Spaceships, and to the brave astronaut pioneers of Earth.)

*The New Age is here at last,  
So let us now forget the past.  
The flashing lights within our sky  
Are all God's signals as they fly  
From outer space to bring us word  
Of things unseen and truths unheard.*

*Preparing the way so we may know  
And understand as time may go.*

*Our guarding Friends they well may be,  
So better things we all may see.  
We should welcome Them as They race  
To guide our Earth thru unknown Space.*

*Their greater minds may teach us much,  
And tune our Souls to Theirs, as such.*

*Look up and bless as They pass by;  
Have faith while flying in the sky.*

ined as a flat earth was a sphere rolling in space. The course of that sphere around the Sun was charted by Galileo.

The first new idea born was that the earth was not the center, but that it was the Sun around which it revolved. Man then conceived of the Universe as a single Solar System . . . but how did it work? The old "natural" philosophers said it was a machine designed and put into motion by its Designer . . . that it was an edifice of unimaginable grandeur, built entirely of uniform bricks. Those "bricks" were discovered to be atoms.

The coming of the super-telescopes revealed the truly staggering facts of the Universe's dimensions. They were far beyond man's finite and slowly emerging intelligence. The modern astronomers say: "Not one Solar System, but millions of them!" Then, inevitably came the startling thought: Suppose in those remote spheres, thousands of light-years away, there are planets far older than our own, whose conditions are such that organic life is possible there? What would be the probable results?

Man is evolving. He has, as it were, spent a mere second of the biological history of his racial life. If, then, those other worlds are the homes of intelligent life, that life must have progressed far beyond

## Part II.

By Wallace D. Wattles

Author of *The Science of Getting Rich*

man's wildest imaginings toward pure intellect and the complete mastery of its physical environment. In other words, the wonder-provoking suggestion is now made by Dr. Barnes, (with a good deal of sound reason) that man is in relation to his unknown stellar neighbors about in the same relation as rats are to himself.

Now if any such worlds do exist, the creatures who inhabit them must be in knowledge, wisdom and intellect our superiors. There can be no doubt that upon these planets, (granting their existence) all those pressing problems of life that distress man today long since have been solved. Those communities must be the super-Utopias of poor, slowly-emerging man's fondest hopes and most precious dreams!

Types of human species can get some idea of how far towards the complete mastery of the science of life such intelligent beings must have progressed by a review of their own strides within the last quarter of a century. In that brief moment of time Man has leaped forward to conquests that would have seemed impossible and fantastic a generation ago in order to be able to take them as part and parcel of present-day life.

If man, with his tiny brain, can advance at that speed, how far may not those denizens of other and more ancient worlds have advanced? The suggestion was made by Dr. Barnes that those people have probably for some time been trying to communicate with the dwellers on this planet. Allowing for their existence, and advanced state of evolution, that seems more than likely. The day may be nearer than man dares to hope when the first signal will be received across the vast emptiness of the eternal wastes of space — and that message may usher in for man the long-dreamed-of Golden Age! It may well mean the end of all man's social, economic and spiritual problems, and the conquest of disease on earth.

Man's little whirling globe may become an earthly paradise, and its creatures themselves, Godlike in their power over their destiny. It may be objected that even if undoubted signals were picked up out of the ether by earth receivers, they could be nothing beyond the mere exchange of signals telling man that other intelligent life exists in the Universe. That is no objection, grant-

ed a state of evolution far in advance of that of man's. The signallers at the other end would acquire any word language with the greatest ease, for what would present to man insuperable obstacles would be for their children little more than the problem of a simple bit of addition.

Once let inter-stellar communications become a fact, and man could cease wrestling impatiently with the myriad problems of the modern world, and sit at the feet of his remote, invisible masters. Thus, it is just possible, man might leap the countless billions of years that normally he would take to acquire supreme knowledge and wisdom, and thus become the equal of the creatures of the future in space.

Such a vision seems, at first sight, to be too fantastic to be taken seriously — yet it is outlined by a man who is extreme in his line, and none has come forward to mock his prophecy. The modern world is coming slowly to the realization that no longer can its dwellers think of their problems as destitution, and restricted to separate communities of men. Swift communications, fast transportation and inter-locking needs have banished international boundary lines.

The problems of China touch the textile manufacturers of New England. Unemployment in Australia means unemployment elsewhere.

That the world will soon tackle its burdens as a single unit is inevitable, if it is to survive and not go down amidst the wreckage of other civilizations. When it is suggested that not only shall we link up with other spheres eventually, until the whole vast Universe (inhabited by intelligent life) constitutes one Universal State, is there not here a saying of Christ made clear? A few years may well give a startling new meaning to Christ's cryptic statement: "*IN MY FATHER'S HOUSE ARE MANY MANSIONS.*"

Fantastic? Preposterous? Absurd? Maybe, but possible. It would be a reckless man who would deny it. Maybe the darkness of our present age is the darkest hour before dawn.

Man's many pressing problems seem past solution at this moment in time, but the future may unfold their solution to mankind on earth. That solution may be given to man from the staggering depths of the unlimited ether of the Universe that reaches to infinity about man.

**M**ANY PEOPLE WILL SCOFF at the idea that there is an exact science of getting rich, . . . holding the impression that the supply of wealth is limited, they will insist that social and governmental institutions must be changed before even any considerable number of people can acquire a competence.

*But this is not true.*

It is true that existing governments keep the masses in poverty, but this is because the masses do not think and act in the Certain Way that will make them rich.

If the masses begin to move forward, neither governments nor industrial systems can check them; all systems must be modified to accommodate the forward movement.

If the people have the Advancing Mind, have the Faith that they can become rich, and move forward with the fixed purpose to become rich, nothing can possibly keep them in poverty.

Individuals may enter upon the Certain Way at any time, and under any government, and make themselves rich; and when any considerable number of individuals do so under any government, they will cause the system to be so modified as to open the way for others.

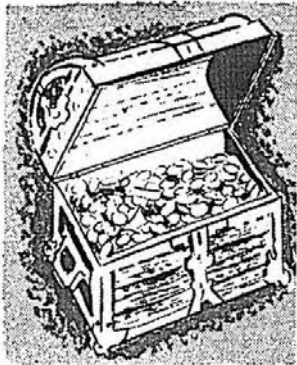
The more men who get rich on the competitive plane, the worse for others; the more who get rich on the creative plane, the better for others.

The economic salvation of the masses can only be accomplished by getting a large number of people to practice a scientific method to become rich. These will show others the way, and inspire them with a desire for real life, with the faith that it can be attained, and with the purpose to attain it.

For the present, however, it is enough to know that neither the government under which you live nor the capitalistic or competitive system of industry can keep you from getting rich. When you enter upon the creative plane of thought you will rise above all these things and become a citizen of another kingdom.

But remember that your thought must be held upon the creative plane; you are never for an instant to be betrayed into regarding the supply





## YOU HAVE A RIGHT TO BE RICH

### God's plan of increase for man explained

as limited, or into acting on the moral level of competition.

Whenever you do fall into old ways of thought, correct yourself instantly; for when you are in the competitive mind, you have lost the co-operation of the Mind of the Whole.

Do not spend any time in planning as to how you will meet possible emergencies in the future, except as the necessary policies may affect your actions today. You are concerned with doing today's work in a perfectly successful manner, and not with emergencies which may arise tomorrow; you can attend to them as they come.

Do not concern yourself with questions as to how you shall surmount obstacles which may loom upon your horizon, unless you can see plainly that your course must be altered today in order to avoid them.

No possible combination of circumstances can defeat a man or woman who is proceeding to get rich along strictly scientific lines. No man or woman who obeys the law can fail to get rich, any more than one can multiply two by two and fail to get four.

Give no anxious thought to possible disasters, obstacles, panics, or unfavorable combinations of circumstances; it is time enough to meet such things when they present themselves before you in the immediate present, and you will find that every difficulty carries with it the wherewithal for its overcoming.

Guard your speech. Never speak of yourself, your affairs, or of anything else in a discouraged or discouraging way.

Never admit the possibility of failure, or speak in a way that infers failure as a possibility.

Never speak of the times as being hard, or of business conditions as

being doubtful. Times may be hard and business doubtful for those who are on the competitive plane, but they can never be so for you; you can create what you want, and you are above fear.

When others are having hard times and poor business, you will find your greatest opportunities.

Train yourself to think of and to look upon the world as a something which is Becoming, which is growing; and to regard seeming evil as being only that which is undeveloped. Always speak in terms of advancement; to do otherwise is to deny your faith, and to deny your faith is to lose it.

Never allow yourself to feel disappointed. You may expect to have a certain thing at a certain time, and not get it at that time; and this will appear to you like failure.

But if you hold to your faith you will find that the failure is only apparent.

Go on in the certain way, and if you do not receive that thing, you will receive something so much better that you will see that the seeming failure was really a great success.

A student of this science had set his mind on making a certain business combination which seemed to him at the time to be very desirable, and he worked for some weeks to bring it about. When the crucial time came, the thing failed in a perfectly inexplicable way; it was as if some unseen influence had been working secretly against him. He was not disappointed; on the contrary, he thanked God that his desire had been overruled, and went steadily on with a grateful mind. In a few weeks an opportunity so much better came his way that he would not have made the first deal on any account; and he saw that a Mind which knew more than

he knew had prevented him from losing the greater good by entangling himself with the lesser.

That is the way every seeming failure will work out for you, if you keep your faith, hold to your purpose, have gratitude, and do, every day, all that can be done that day, doing each separate act in a successful manner.

*When you make a failure, it is because you have not asked for enough; keep on, and a larger thing than you were seeking will certainly come to you.* Remember this,

You will not fail because you lack the necessary talent to do what you wish to do. If you go on, you will develop all the talent that is necessary to the doing of your work.

Do not hesitate or waver for fear that when you come to any certain place you will fail for lack of ability; keep right on, and when you come to that place, the ability will be furnished to you. The same source of Ability which enabled the untaught Lincoln to do the greatest work in government ever accomplished by a single man is open to you; you may draw upon all the mind there is for wisdom to use in meeting the responsibilities which are laid upon you. Go on in full faith.

Study the book, *"The Science of Getting Rich."* Make it your constant companion until you have mastered all the ideas contained in it. While you are getting firmly established in this faith, you will do well to give up most recreations and pleasures; and to stay away from places where ideas conflicting with these are advanced in lectures or sermons. Do not read pessimistic or conflicting literature, or get into arguments upon the matter. Do very little reading, outside of the writers mentioned in the Preface.

Spend most of your leisure time in contemplating your vision, and in cultivating gratitude, and in reading this book. It contains all you need to know of the science of getting rich; and you will find all the essentials summed up in the concluding chapter.

\* \* \*

(Of all the things on which you can spend \$1.65, buying this book, *The Science of Getting Rich*, can bring you returns far beyond what even the author describes. Wouldn't you like to know how? Send now to Chimes for your copy. Calif. residents add 6c sales tax.)



• By REV. ROSE H. F. STRONGIN  
San Francisco, California

**IN THE UNITED STATES** of America this is the month in which Mother has a special day set aside just for her.

There are those of us who have mothers, grandmothers, and a few of us have great-grandmothers, enjoying a togetherness in life with us. And now miles can be bridged by a phone call, telegram, or cablegram just to say "hello . . . I love you."

This is a time to set aside those many, oh so important, things that just can't wait, and put Mother first.

Many of us only have a "memory." Those who believe in the continuity of life *know* that Mother will appreciate a flower, a prayer, or perhaps a candle lit as a symbol of our love for her.

My own Mom's life was given in service to others. Yet like all of us, she needed to be needed. Like the flowers need the sun and the water to live she, too, needed and appreciated a kind word that she might live. After she had passed into Spirit, I found the following poem she

TO FORGET SKILFULLY . . .  
THE SOAP  
THAT CLEANSSES MAN'S LIFE



Do not be concerned over past matters. Do not worry about the future. Concern and worry act as morbid irritants to your nerves, and ultimately will cause physiological disharmony or will lower one's power of resistance and cause one to become ill.

The past has been finished. To be concerned with it is foolish. The future has not yet arrived. To worry about it is foolish. After all . . . since those who worry are bringing both the past and the future to the present and, within their imaginary supposition, are blemishing their present happiness, it is best they refrain from such foolishness. Rejoice in the present! Forget the past. Forget the future. The skill to do this works as a *detergent to cleanse your life.*

—Masaharu Taniguchi, Tokyo, Japan  
from the Seicho-No-Ie Monthly

had written, illustrating how deeply she felt about it.

DEAR CHILDREN

I've noticed when a fellow dies,  
No matter what he's been  
A saintly chap or one whose life  
Was darkly steeped in sin  
His friends forget the bitter words  
They spoke but yesterday  
And now they find a multitude  
Of pretty things to say.  
I fancy when I go to rest  
Someone will bring to light  
Some kindly word or goodly act  
Long buried out of sight  
But, if it's all the same to you,  
Just give to me instead  
The bouquets while I'm living  
And the knocking when I am dead.  
Don't save your kisses to imprint  
Upon my marble brow  
While countless maledictions  
Are hurled upon me now;  
Say just one kindly word to me  
While I mourn here alone  
And don't save your eulogy  
To carve upon a stone.  
What do I care if when I am dead  
The New York Gazette  
Gives me a writeup with a cut  
In mourning border set.  
It will not flatter me a bit  
No matter what is said;  
So kindly throw your bouquets now,  
And knock me when I'm dead.  
It may be fine when one is dead  
To have the folks talk so  
To have the flowers come in loads  
From relatives, you know.  
It may be nice to have these things,  
For those you leave behind.  
But as far as I'm concerned,  
I really do not mind.  
I am quite alive and well today,  
And while I linger here  
Lend me a helping hand, and  
At times give me a word of cheer.  
Just change the game a little bit,  
Just kindly swap the deck,  
For I will be no judge of flowers  
When I've cashed in my check.

On another Mother's Day, a young woman came to me as a Reverend for comfort in her time of need. I would like to share her subsequent letter with you.

Dear Rev. Strongin:

This Mother's Day will not find me weeping and depressed as when I visited you at the time my Mother passed away.

While I am still a little doubtful about the communication between this and the Spirit world, I have *no doubt* that my Mother still lives. She lives for me as I recall and live the "life beautiful" as she taught me to do . . . and she lives as I teach my children. I know my Mother as a generous person, as one who could get angry, scold me, and set me straight in my thinking. I was permitted to speak my mind, but I learned to respect the opinions of others, even though they might differ from mine.

Do you remember, Rev. Rose, how dejected and depressed I was when I visited you at that time? On this Mother's Day I want to say "God Bless You" for the talk we had on life everlasting, and for your telling me where in the Bible I could find passages that would bring me comfort when I was feeling low in Spirit. You guided me on path of living my religion in every day life. Your sincerity gave me faith when I felt lost. You told me that Love was God expressing in life. I could go on and on, but I'll close with . . . May God Bless You for having raised my fallen heart.

Sincerely,  
Paula S.

And I replied to Paula . . .

Yes . . . I remember your visit, and if you found comfort it was because the Father's work was done for your Mother. I was only the instrument, the channel, to make you aware of this.

To Mothers all over the world, to those who are Mothers taking care of others (who have no children by birth), may God bless you on this special day, and all the days of your life. May you never feel alone, but should you think you are, remember *you are not alone* as He is only a prayer away.

In Truth and Love,

YOUR NANNA ROSE

No man ever prayed without learning something.

—Ralph Waldo Emerson



# Do You Know How To Die?

... Learn NOW how  
to help yourself

Received inspirationally

• By Jossie L. Hughes  
Idaho Falls, Idaho



**THE FORM THAT** is called the astral body is incorporated in the physical body along with the ethereal or spiritual body. It is the shape and size of the person, regardless of whether that person is a baby, a youth, or an adult. If, by some mishap, the person should be crippled in any manner, the astral body conforms to the shape and size of the body or extremity, but only so long as the physical body is alive. At death, the astral assumes the shape as it should be, provided the person so desires. As long as the person holds the image of an infirmity in his thoughts, so long will he remain in this state. When at last a person who has carried this image decides he will no longer be deformed, then he becomes perfect in form and shape.

At birth the baby has to be helped because of his inability to help himself. Even so, it is the same when a soul comes to heaven, unless, of course, he is a very highly evolved soul, which few of us are. He needs the assistance of capable people to guide him over the line of demarcation between the physical to the astral. This is accomplished by certain spirits who are assigned this work by the Higher Ones, and they are trained to bring the soul into the higher vibration that is Heaven, without shock to the entity coming over. It is always well to have loved ones in Heaven, just as it is pleasant and imminently useful to have loved ones on Earth to accept the new born infant whose soul awaits it at birth.

If only the trained spirits are present to receive the soul coming into the astral world, the transition becomes more or less impersonal; but if there are loved ones to attend the transition, there is only pleasure at the time of crossing — pleasure at the sight and presence of loved ones, as well as pleasure in the heavenly beauty that surrounds us here.

Even as people on Earth are not perfect and, occasionally, a baby is

born without the care and attention it should have, a soul crossing over into the higher world might, on occasion, receive less than the full attention necessary. Should this be the case, and the soul knows nothing of the nature of being born into the celestial kingdom, then the soul could be confused and distraught, and might wander around unnoticed for some length of time before his needs become known. On the other hand, a person about to cross over who knows something of the procedure involved might, without any assistance at all, go directly to the region that corresponds with his rate of vibration. Should it befall you, that at your entrance into the astral world, no one met you — and this could happen in a world-wide disaster when many souls need such assistance — you could do much to help yourself by remembering certain simple things.

First, remember that the change in your real self and form is so slight that perhaps you may not at first realize you have made the transition. This may seem strange. The change is not in the personality, or the size and shape, but in the rate of vibration only. That rate has become much greater (I am sorry I cannot tell you how great), as the dense has fallen away, or rather the astral body has emerged from the dense body. Because of this condition, a person may not readily become aware that he has made the transition.

One of the ways to bring this change into your consciousness is

to look around you and see whether you can determine any change in the density of your surroundings. If a tree still looks like a tree, but does not stop the view of what is behind it, then you may begin to doubt that you are still on the physical plane. Another easy way to convince yourself your state of existence has changed is to place your hand on any object that was solid in your earthly life, such as furniture, your house, other people who may be around you, or anything that you could 'feel' when in the physical. Your hand may sink *into* the object, and even, then you will feel nothing that you would term 'real' in the physical.

These exercises should be enough to convince you that you have now made a somewhat drastic change, so look about you at the surroundings and question whether you should stay on the physical plane. Then look up and behold your future home. At this point, although no one has come to assist you, make an effort to reach the place you see above you. This slight effort will be all you need to transport yourself there, and even though you are a stranger, you will enjoy the beauty of this lovely place.

If no one appears to help you, and until your eyes become accustomed to seeing astral people, you may consider yourself to be alone, although this is not the case. However, as mentioned previously, in the case of a national or an international disaster, all the spirits who would have come to assist you, had the circumstances been normal, are still not available, so you may have to ask if someone will direct you. Do not hesitate to do this, even though you do not see anyone. It would be unlikely, very unlikely, that you should have to ask twice.

(This was given to me for publication because, I was told, "Very few people know how to die.")

## DOES POISON MAKE US DREAM?

"A naturally created toxin from the central nervous system may stimulate dreams," says Dr. William C. Dement, a neurophysiologist at Stanford University's School of Medicine, Palo Alto, California, in the *Science Digest*. He suggests that it is the body's efforts to clear the nervous system of that poison which initiates dreams, that it may be a biochemical mechanism, rather than a purely psychological one, that may be involved in the initiation of dreams. His theory conflicts, however, with those holding that dreams stem from the psychological needs of the dreamer to release various unconscious thoughts and emotions in his sleep, as well as dreams being a channel whereby higher spiritual knowledge may be transmitted to the individual. Looks like no one yet has all the answers to their dreams.

## SPACE VOICES ON HIS RADIO

Friedrich Jurgenson, 60-year old Russian writer living in Sweden, claims to have made recordings of spirit voices on his radio, states a *SAPA-Reuter* report, and has invited the Swedish and foreign press and radio to hear his recordings. He first began to hear spirit voices in 1959 straight out of space, then they told him to listen to his radio and use a recording apparatus. One of the voices tells him to what wave length he should tune his radio, where he then hears messages from people, some famous, and some friends of his, who have passed on. Another phenomenon is that he records remarkable distortions of ordinary radio programs, particularly choral music, at which time his friends send messages through the choral programs so that he may not be accused of 'fixing' his tape recordings. A top Swedish sound engineer has heard the recordings, describes them as 'remarkable', and intends to try to make his own recordings of *spirit messages*.

## ARE ACCIDENTS CAUSED PSYCHICALLY?

Writing in *The Rosicrucian Digest*, Samuel Rittenhouse gives among some of the reasons for the cause of numerous traffic accidents in certain locales, with no apparent physical cause, the idea that certain accidents could well fall into the category of a psychic phenomenon. "A psychic field could have been induced in the surroundings by the great number of accidents that occurred at that particular place," he asserts, "the field being the consequence of the mental as well as the physical distress that resulted in the area. Others driving along this portion of the highway, relaxed and perhaps even in a meditative and partially subconscious state, since they drive habitually, could be receptive to the disturbing vibratory radiations. Such could



perhaps affect their motor nerves, and the resulting inability to coordinate their actions might cause the accident. Everyone might not be so affected, just as everyone has not had the experience of mental telepathy or the projection of thought." It's probably a good thing!

## INTERESTING DEFINITIONS

In *Le Livre des Mediums* . . . (Book of Mediums), 1861, Allan Kardec proposes a vocabulary with the following definitions, according to the *International Journal of Parapsychology*:

"*Spiritist*: that which is related to Spiritism; adept of Spiritism; he who believes in the manifestation of spirits.

"*Spiritism*: doctrine based upon belief in the existence of spirits and in their manifestations.

"*Spiritualist*: referring to Spiritualism. He who believes that not everything in man is matter, or who in any way implies the belief in manifestation of spirits, is a Spiritualist. Every Spiritist is necessarily a Spiritualist, but one can be a Spiritualist without being a Spiritist."

## INFLUENCES FROM ANOTHER WORLD

Norman Vincent Peale tells in his syndicated newspaper column of a letter received from a reader who described the experiences of a friend, an ex-banker and lecturer at Columbia University, who was saved from death at a time when he commuted between Cleveland and New York City. The writer tells of how one evening as he was passing through the cars he sighted the lights of West Point, and stepped toward what he thought was a window in the vestibule door, when he felt a firm hand on his shoulder stopping him. As he looked around, he saw that he was entirely alone, and that the vestibule door was wide open. But for that warning hand, another step would have plunged him to his death along the railroad right of way. On another occasion he tells of how he heard a voice telling him to have his driving gear inspected while on a trip from Montana to California. Slowing down to let a bus pass, he felt his right front wheel sink. The car stopped, almost toppling over, and if it had, he would have been plunged into one of the many chasms along the way. Interestingly enough, perhaps pointing up the trend of the times, Dr. Peale includes many references to the life beyond, as well as his own personal psychic experiences, and those of other well-known personalities, in his writings.

## J.F.K.'s SOUL BODY WAS A MISSILE

"While watching the Mass for John Kennedy via television, I saw him appear at the coffin," writes Yolanda, primary channel for the Mark-Age Program of Miami, Florida in one of their recent publications, *John Kennedy Lives*. "Suddenly a vortex of power enfolded him and lifted his astral image, as though his soul body was a missile, and the light around him was the launching pad, he made the ascension, streaking through the ethers in a manner unmatched in Earth's history.

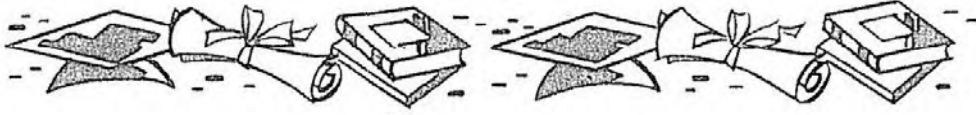
"I questioned what I saw," she writes, "for I could not understand why this particular man was accorded such unprecedented treatment. It was explained: 'Never before has one individual been the focal point for so many millions of souls on the Earth simultaneously projecting love, forgiveness and compassion. Thought is energy in action; it becomes a thing. These thoughts erased whatever negative karma remained with the soul of John Kennedy. His debts were forgiven him, because those to whom he was indebted, this life or past lives, wiped them out with their feelings of sorrow and compassion. So you have been instructed that the entire face of the Earth could be changed instantly if enough souls would hold thoughts of good, peace, love and brotherhood, and so do you constantly see the Earth being changed and transmuted according to how the majority of the people think and feel. You have been allowed to witness this ascension, and how it was accomplished by the citizens of the Earth, so that you will be able to explain that they do have this responsibility and this power to lift themselves, one another, and the very planet which they occupy.'" Excerpts from a very interesting inspirational account of how Kennedy is being prepared to broadcast his ideas, knowledge and experience to those he left behind.

## PYRAMID ACTIVITY

Fred Stone's Australian publication, *Panorama*, reports: "A friend who recently passed through Egypt tells us that great activity is going on at the site of the Great Pyramid. The pyramid itself is now surrounded by heavy barbed-wire entanglements to keep folks away. He was given to understand that excavations which were apparent to him, were being made under the pyramid, and that they expected to find a temple there." However, as the writer continues on, there is an angle which may be of interest to U.F.O. fans in that a contactee claims to have been shown that a U.F.O. was buried under the Great Pyramid. Time will tell whether this information is correct.



# EXAMINATION TIME . . .



## Will we flunk or pass?

•By Hilda Magnuson  
St. Petersburg, Florida

**H**AVEN AND EARTH shall pass away. A new Heaven and a new Earth shall take their place. So saith the Bible.

We wish to emphasize the importance of statements made in the Bible in reference to things of the past. Many Prophets of old helped to make the Bible what it is for they dug into artifacts, manuscripts of a long forgotten era, leaf papyrus, and other means of communication, and salvaged much important data of those times.

A Prophet of old was then regarded as a "know it all". He was supposed to know the workings of the Universe. He was the Father's right hand, in other words. When a Prophet's prophesying failed to materialize, folk were wont to criticize the Father for a poor representative of His views, and future happenings.

We have Moses to thank for much data on reformation of Holy Laws, behavior patterns, etc. No Prophet is needed, however, to tell us what will happen to us if we disobey His precepts: willfully and wantonly. No just God is going to let us go scot-free if knowingly we convert His Truths, His Blessings, into farce and nepotism.

Isn't a just parent going to punish a wayward child if he deliberately disobeys the Golden Rule, the behavior pattern set down by the parents for him to follow: why, then, should it be different for the Holy Father?

We leave this body. That is the same for all. We take with us exactly what we have encumbered ourselves with while here. Whatever good

deeds we have sown shall be multiplied, and we will be the recipients thereof when we arrive on the Other Shore. If we disobeyed the Laws of Karma, we will also reap the harvest thereof. We will be cognizant of this fact when we awaken on that Other Side.

Some will wail and gnash their teeth at the stupidity of their acts while on the Earth plane. Some will wish they had never died - so murky were their deeds, their thoughts, their sowing. Others, again, will find themselves in fields of beauty, surrounded by love and radiance. They are the ones who turned a "tin" ear to slander, falsehoods, vice and obscenity. There are those who thought nothing of giving of what they had to help another, to give him surcease from pain, to help him when in a tight money pinch, or perhaps hearing him when he needed to pour out his woes to someone.

The Father hath need for us all. He careth not what color the skin may be, nor the color of the hair, not even what religion we may have. It doesn't matter to Him what time we go to bed - or get up. He listens when we're sleepy, as well as when we are wide awake. He hears us when we shout, as well as when we silently, within our own thoughts, send up a distress signal, or a word of thanks for service rendered us.

We can be good or bad, frugal or spendthrift, retarded or highly educated, noisy or remotely quiet. We can be anything we want to be. We have free will.

The rub is: We are responsible for what we do with our lives. They

were given to us by a kind Father, as a loan, for an Earth term. To prove our worth, we must extol only the best within us to perfection, as far as we are possibly able to do. We do not want "zero" on our report card when the Roll is called up Yonder, do we? How can we pass to higher grades, higher spheres, if we are truant and lax in our grades here? How will we feel if we muster up the courage to stand before the High Tribunal and hear these words: "you slaughtered your time on Earth in boisterous living, hog-wild schemes to thwart your neighbor, your client, rendering soap operas of no-good account in your private lives."

There is a High Tribunal before whom we must stand. That High Tribunal is our own conscience. We must face it, and in stark reality see all the scenes of the past unfold before our inner eye. Some scenes will be shocking, to say the least. Some we will wish to forget as soon as possible. There is no surcease. If we have flunked, we just go back to school.

We cannot progress "Over There" until we have gotten all cob-webs out of our hair, so to speak. We must cleanse our thoughts. We must heal broken relations with those we thrust aside, mistreated, or - in the words of to-day - fouled up with wrong thinking, bigamous actions, or carnal living.

We cannot get an "A" in our Heavenly report card until we show a change of heart, become less reluctant to forge ahead on the money ladder, less inclined to 'strut our  
(Concluded on page 16)

**T**HERE IS ENOUGH evidence to prove conclusively that the higher animals survive "death" as individual personalities because of their association with man.

How long they continue to survive in animal form may be conditioned by other factors. It may be determined by the degree of consciousness they have attained. It may be governed by the strength of ties that bind them to human beings.

As time, or its equivalent in the spirit world, goes by, it is quite likely that the links that have bound an animal to a human being may weaken for different reasons.

The survival of animals as animals may not have the same permanent quality as man's, nor may our lesser brethren have the unlimited scope of eternal progress toward perfection that is open to humans.

This does not mean that progress is not available even to God's lowliest creatures. But their evolution may lie in different directions, not necessarily in association with man.

Many people believe that animals reincarnate, in time, as human beings. Sometimes one wonders whether this may be considered progression or retrogression! These questions are matters for speculation because they cannot be proved in the same way as personal survival.

Nevertheless, certain highly evolved spirits, for whose wisdom we have the greatest respect, have given us their opinions on some of these matters to the effect that, while the ties of love link an animal to a human, the contact is maintained in the next world so long as the association is desired.

If a human and his animal friend have both passed on, they may not possibly spend the whole of their time together. Do not the same conditions exist even on earth? The daily routine of life and work usually necessitate a certain amount of separation from our human loved ones as well as our pets.

It is usually stressed by spirit communicators that there are no barriers to divide humans and animals from being together in the next world, when this association is mutually desired.

If the tie of love still binds, there is no doubt that an animal who has passed on will be greeted and cared for by those human friends who have preceded him to the spirit world.

A domestic pet who "dies" before his owner is often taken under the special care of a human spirit linked in sympathy with the owner. Such a human spirit would naturally help the one on earth by doing all that was possible for the animal who has passed on.

Apart from such cases where a "dead" pet is taken under the personal care of a spirit friend or relative of his owner, there are many who may not be able to

## Comfort for those who grieve at parting with beloved pets . . .



make such a contact. Such animals are not neglected, you may be sure. There are humans in the spirit world whose labour of love is to look after the lesser brethren who pass on, and help them accustom themselves to their new conditions. A dog would feel very strange in a new world where there were no human beings with whom to associate.

Not only those who have had domestic association with man, but all species of animals go, when they "die," to the part of the spirit world known as the animal plane, or sphere. They gravitate quite naturally to the particular spirit environment most suited to their needs, state of consciousness, and conditions of passing.

It is perhaps necessary to explain, to those who may wonder about the various planes in the next world, that these spheres are not territories in the geographical sense of the word. They are differing conditions or degrees of environment, attracting the appropriate spirit to its own sphere of existence.

These spheres, inhabited by those most suited to them, may, however, be visited by spirits who normally dwell on a different plane. Thus, spirit people whose evolution has earned them a higher sphere, comparatively speaking, often travel to a lower plane to help the ones who dwell there.

Some spirit people visit, and even live on the animal plane in order to work there.

They find happiness and contentment in being allowed to minister to the varying needs of the "dead" animals who require human companionship or help. Some domestic pets who have recently passed to the spirit world before their owners may need sympathy and comfort from a human.

It may be the work of other helpers on the animal plane to assist a pet to make

contact with his owner still on earth, and help prove to the sorrowing human left behind that the beloved animal is very much alive.

Then again, perhaps as compensation for the amount of wild animal life he thoughtlessly destroyed while on earth, it might be a human's lot to render aid to the newly awakened spirits of slaughtered beasts. He may assist the bewildered cattle, recently slain for food, to become fully alive to their new form of existence. He may lead them to "pastures new" where contentment awaits them, and where they will never again know the sudden agony of being done to death by the hand of a human being.

In the perfect operation of divine law, both man and beast must receive compensation in the next sphere for what they have suffered on earth as innocent victims of injustice.

You may perhaps ask what happens to those "dead" animals who have had no opportunity of acquiring even a small degree of individual consciousness through association with human beings.

What happens, for instance, to the timid untamed creatures, to the wild birds of the air, to the myriads of insects? What happens to ferocious beasts and to verminous pests? What becomes of cattle and other creatures who have had no association with man except for purposes of being reared and later slaughtered for food or sport?

There is no evidence that they survive as individual spirits in the same way as those higher animals who have attained individual consciousness.

Yet even the very lowest forms of life have some form of survival because we know that the living spark cannot be extinguished by the death of the physical

## ANIMAL LIFE IN THE NEXT WORLD

(Concluded on page 20)



(Chimes is happy to present MARGIE from the unseen realms of life to answer questions on life and death. Through the trance mediumship of Rev. Richard Zenor of the Agasha Temple of Wisdom, Los Angeles, California, Philip Hastings conducts interviews presenting your questions to Margie and many evolved souls who bring us invaluable knowledge from the world of Spirit . . . a most unusual educational opportunity which it is our privilege to share.)

# Margie

. . . the answer girl



◦By Philip Hastings

Los Angeles, California

I am writing for myself, not Margie, in paraphrasing the old Gilbert and Sullivan song to "A Journalist's Life Is Not A Happy One." Once again we, and I include myself out of courtesy more than anything else, have been taken to task and refuted. This time it is in answer to Margie's statement that it is extremely dangerous for an evolving person to toy with automatic writing or the "Ouija Board" as a means of spirit communication.

The person who writes expresses extreme faith in the board, borne out by twenty-two years of happy experience in which he and his wife have contacted a spirit guide who has instructed them, given them and their neighbors many prophetic and wise messages, and have contacted those in spirit whom they wished. I do not say this is impossible, only that it is improbable that everyone who tries will have a similar fortunate experience.

I am sorry that I have to repeat the advice given by Margie and the other spirit teachers. Often the very spirits who are drawn to a sitter over an Ouija Board in the normal course of events are those wandering, mischievous, earth-bound spirits whom it is wise to avoid. It is quite possible the use of the Ouija Board will be harmless or even instructive. However, it is potentially dangerous, and risky.

While I have the floor I would like to say also that I realize that it is disappointing to write and apparently have your letter ignored. However, this is due, not to our neglect, but to the fact that we are writing now for publication sixty days ahead. Often we get three or four questions which roughly are the same. We do not give credit by name, feeling that it is more important that the information be given to all readers than that the asker should have his name in print. But, if you do like our work, why not write and tell us so? If you don't, write and let us know why. If you have feared to ask a question, thinking it was too controversial, let us have it anyway. Margie insists she will not dodge any "touchy" subject and will come up with an informed answer. Now for the questions:

◦ *Why is it that a child lost through a miscarriage cannot come to its parents,*

*for example, through a direct-voice medium? Is it that this child is without a soul and inhabits another sphere?*

If a soul is denied the privilege of coming into this life because of what we call a miscarriage, it should be understood that the soul had not completely taken over that particular body. The soul was to have come into this life. It had been hovering around the parent for a time. Then the mishap occurred, and it was taken back into the astral world to be reared and to reach maturity just the same as any other soul.

Let us say that this happened twenty-five or thirty years ago. This soul might now possibly be a beautiful young woman on the astral plane. The denial, or miscarriage, when the body was not fully created to house the soul was an experience which, for some reason, needed to be experienced by the mother.

There have been some cases where a soul that had been denied entrance into the flesh by the parent because of a miscarriage had been permitted to come back into another body.

◦ *Is it easy for a relative or loved one to appear to someone through a medium?*

When a loved one comes through for the first time, occasionally there is a difficulty. Some are anxious to come through. Some hesitate. Some are fearful, and some are, indeed, very shy, and because of that they become a little confused when they start talking. When they are sure that everything is alright, and they learn how to control the medium's larynx, then it is comparatively easy.

◦ *Margie, are spirit photographs genuine?*

Certainly. Occasionally someone finds, perhaps to his or her surprise, that he or she has the faculty of taking photographs of spirit. The spirit may be of an Indian, or a loved one, or perhaps of someone newly passed over who lived down the street. In the future there may be a camera developed, which, with a special lens and specially sensitized film, may have this ability to a great degree.

◦ *Margie, I have heard two or three conflicting statements. Will you please tell me when the soul actually enters*

*the body of an infant?*

It would be rather silly, in my opinion, to think that at the actual time of conception the soul takes over. Of course it does not. It comes into the matured body at the time life is felt, and at this time the body is sufficiently developed to receive it. Where was the soul before it actually took over? Where had it been? It had hovered within the aura of the mother until such time as it actually entered the body of the infant. During the entire time it was hovering there, it was being nurtured by, and taking on the vibrations of the mother.

◦ *Many of those who have been contacted in the other world say that one does not reincarnate. Many others say that reincarnation is a fact. Would it not be obvious that someone had reincarnated if he had lived in a certain environment among certain people for say thirty years and then just disappears and melts into nothingness?*

No. This is not true. Remember that normally you live in the astral world for a hundred or two hundred years. During this time you may have no inclination whatever to come back to the Earth plane, and you may not believe that you are going to do so. However, you may desire to live on another plane; this may actually take place. Therefore, one day you disappear from this society. Not much is thought about this because you are among thousands and thousands of people, and there is no particular relationship set up between you and them. You go into the outer casing of the ethereal realm, obviously not in the sight of onlookers, so that it is not a disturbing factor. You go then into a reincarnational plane.

◦ *Margie, (writes Don S.) I am interested in the so-called "lost civilizations" of South America, India and other parts of the world. Is there any way by which something can be learned about them?*

Yes, Don, there is. We all have seen demonstrations, or heard of demonstrations, in the field of "psychometry." We realize that apparel and other objects absorb your personality, your hatefulness, your disposition . . . whatever it is. It also

(Concluded on page 25)



# GEORGE BUTLER

## COMMENTS

*Based on his column, the Pelican Post, one of broad and discerning perspective, as it relates to psychic matters, the following excerpts appear with the permission of George Butler, author and staff writer for the Herald, Bradenton, Florida.*

### HAVE YOU DONE IT BEFORE?

**H**AVE YOU EVER HAD the feeling, upon visiting a strange place, that you had been there before, that everything was oddly familiar?

Have you been talking to someone and suddenly "knew" what they were going to say next? Have you met someone for the first time and had the "feeling" that they were old friends?

Nearly everyone, perhaps, has had such psychic experiences sometime in their lives.

Emerson, the great essayist, refers to . . . "the startling experience which almost every person confesses in daylight, that particular passages of conversation and action have occurred to him in the same order before, whether dreaming or waking . . . a suspicion that they have been with precisely these persons in precisely this room, and heard precisely this dialogue, at some former hour, they know not when."

One day Maeterlinck, coming with a friend upon an event which he recognized as the exact pattern of a previous dream, detailed the ensuing occurrences in advance so accurately that his companion was completely mystified.

Rudyard Kipling was a critic of psychological research. But he wondered "how, or why, had I been shown an unreleased roll of my life film?"

One day while attending a war memorial ceremony in London's Westminster Abbey, his view was obstructed by a stout man on his left. His attention turned to the irregular pattern of the rough slab flooring and someone, clasp- ing him by the arm, whispered: "I want a word with you, please."

At that moment Kipling was overwhelmed with amazement. He suddenly recalled that these identical details of scene, action and words had occurred to him in a dream six weeks earlier.

Chauncey Depew, one-time runner-up for the GOP presidential nomination,

was attending a convention at Saratoga, New York where he was scheduled to nominate Col. Theodore Roosevelt for governor of New York. He noticed that the temporary chairman was a man he had never met.

After the preliminary matters were over, Depew arose and delivered a stirring speech that clinched the nomination for Roosevelt. But the scene was familiar to Depew.

One week before the convention, Depew was seated on the porch of a country home on the Hudson River, gazing at the opposite shore. Suddenly, the scene changed and he saw himself in Convention Hall, watching the delegates take their seats.

He noticed the facial features of the temporary chairman. In this preview, Depew heard the man make the motion to proceed with the nominations, and then heard himself deliver the rousing speech for his famous candidate.

The orator then resumed his seat, gratified by the applause as the joyous triumphal march was begun around Convention Hall.

At that point, the political scene faded from Depew's vision and was replaced by the tranquil scene across the Hudson.

Depew hurriedly jotted down the speech (in the vision) as he heard himself deliver it. It was this speech which he repeated so successfully a week later.

Thousands of such experiences are a matter of psychic record. Have you, too, had the eerie feeling of I-have-been-here-before or done-this-before?

"The highest reward for man's toil is not what he gets for it, but what he becomes by it."

— John Ruskin

## LIKE MINDS

"For some centuries we have been accustomed to call mystics those men and women who have had an outstanding experience of the presence of God within them . . . The humblest believer who serves God and prays to Him is already living a supernatural life, that is to say, his life is related to God. On the psychological plane, his confused and intermittent feeling of this Divine Presence within him is already the foretaste of a mystical experience . . . In the highest stages of the spiritual life, the soul is given this consciousness of the Divine Presence almost permanently — whatever its external activities may be."

— From *Master Eckhart and the Rhineland Mystics* by Jeanne Ancelet-Hustache

SPIRITUAL  
STORIES  
BEHIND STAMPS



(Polish Stamp)

ALBERT EINSTEIN  
1879 - 1955

"It is enough for me to contemplate the mystery of conscious life perpetuating itself through all eternity to reflect upon the marvelous structure of the universe . . . which we can dimly perceive . . . and to try humbly to comprehend even an infinitesimal part of the Intelligence manifested in nature."

$E=mc^2$  . . . The simple formula that made the atom bomb possible.

Stamps from the collection of Mrs. Ann Bell, Toronto, Ontario, Canada.

# How Much More Are You Than A GOLDFISH?

•By Dr. Carl Horton Pierce

**YOU KNOW HOW** he looks. There he floats, lazily. Occasionally his fins move! sometimes his mouth; less often his tail. He hardly seems to be alive, yet there is occasional movement, indicating aliveness. He is a goldfish in a glass bowl, and you have often watched him, thinking perhaps he lives because he takes in and expels the water and food. But he does it: he takes it in he breathes: he makes the motion. If he didn't the water which surrounds him wouldn't circulate within him, and he would die.

Now consider ourselves. How much more than a goldfish are we? While we sit and read this article, how much are we aware that if we did not inbreathe this life which is God... if we kept it out of ourselves... like the goldfish we, too, would perish as far as functioning on earth is concerned.

But what does Spirit tell us? Spirit says: Life is never called upon to flow that it does not flow. "Strange," says the skeptic; "how do I know that it will flow?" Or: "If it's there all the time; why wouldn't it flow, whether I asked it to flow or not!"

Well, the water is all around and within the goldfish, but unless he makes the move it doesn't flow. His action may be unconscious and unintelligent, but the phenomenon of life is there all the same. We may be like a fish or an animal.

We may for all of our lives draw in air and breathe it out, unconsciously, and consider that life comes to us from somewhere — from some mysterious place, we know not where — and let it go at that. We dream on in our "stupid rest," as Mary Baker Eddy says, and when we get to the other side, say: "Why didn't somebody spank me or do something to wake me up, so that I might have consciously utilized the life which was there ready to flow; if only I had sense enough to call life into me."

When I was a child my mother had me on the piano stool at 6:30 every

morning, practising scales. Half an hour of scales before breakfast, come summer or winter, hail columbia or high water. It was scales and more

scales. An uncle of mine, who came to see me in a seance in Buffalo, witnessing this compulsory piano practice, and noting its results, said to my mother and myself: "I wish my mother had spanked me and kept me on the piano stool." I often contemplated that remark. It became a classic in our family. Every time something seemed hard, one parent or the other would say: "I wish my mother had spanked me."

I think that must have been the way Dr. William James felt when he reached the other side, puffed up with the sense of the great importance of the position of America's foremost philosopher, and president of The International Psychic Research Society, only to discover that he knew practically nothing of the laws of God, which led him to exclaim: "Why was I not taught these truths?"

It would be disrespectful to the memory of a great man to think of anyone "spanking" him. Probably he wishes someone had spanked him, metaphorically. But it seems to me that we can chastise ourselves, if we wish to. Suppose we try an exercise together. You sit down with me, relax, and hold your breath while I count ten. Then see what happens. What do you do with your lungs? You open them wide. They say: Let me have air — fresh air. And by the movement of your lungs you draw in a lovely draught of fresh air... But what was that air? Was it just atmosphere? With what was it charged? As you draw it in did you thank the Father that you were drawing in His life which would revitalize you, renew your strength, recreate you, purify and regenerate every cell, harmonize and bring to balance any inequalities, restore to organs their pristine vitality? Did you do this? If so, you did well.

Now let's try it again. Hold your breath, and I will hold mine while we count: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15. And now we say as we throw open our lungs:

## JOY

• By Kashmir

Received inspirationally  
by Mary De Pue  
North Hollywood, California

From Heaven comes joy! Place a little in your heart, dear ones, for although the world may seem dark, weary or hard, the light of joy lifts you from the darkness.

The light of joy lifts and can turn the dullest bit of stone into a brilliant gem. Your bodies are in reality jewels that are scratched and covered with the debris of many negative thoughts. Doubt, fear, worry, anger, hatred, and pettiness all form a crust over the jewel that is you. The world has scratched you, thrown you around like a garden stone. Each facet of you is a side of your jewel. Polish it, cut away the grime of hatred, fear, doubt, worry and anger. Hold joy inside, no matter where or what circumstance you find yourself in. Polish each face or side you can find, as it is very, very precious to you.

Keep your mind pleasing to others. Hold that secret joy inside you. Recognize it, and do not be afraid to let it shine upon the world around you. Its rays will lift you from the speck of dust you think is your home, though you cling to it, for you have forgotten your real home in Heaven. Shine yourself up and let the rays of the light of joy bring you ever upwards in consciousness. Learn to smile when you would frown, and let the blessed rays shine forth. Think happiness, think love, think positively and with joy!



Divine life, fill me with thy power; express thyself through me; awaken within me the realization of my oneness with Thee and with each one of Thy children. Help me to realize my oneness with Thy every manifestation. Manifest Thyself through me, that Thou mayest impress each expression of Thee that here Thou art. Oh life! Flow Thou through me consciously, now and forever."

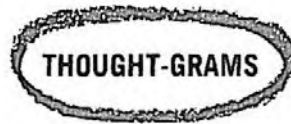
Ah! What a thrill! Have we risen above the consciousness of the goldfish? Are we longer unconscious palpitations, taking in air, expelling air, and going through life like a fish or an animal? No! We have called upon life. And from now on through the years — and, God willing, through eternity — we shall more and more consciously call on life, and for us it will flow.

Now, what are the advantages of this to us? First, it lifts us out of the class of the goldfish. Second, it consciously starts to fill us with new life. Muscles don't wear out. Tendons don't contract. Bones don't ossify. Blood circulates as actively as in the heyday of youth. Eyes are bright. Vivacity pervades, and vitality persists. The step is youthful. The mentality says: "Thank God for that perpetual youth, which is the birthright of those who love Him."

I met a minister in the elevator of the Methodist Book Building some years ago. He was complaining of his age. I think he was forty. He said to me, for he was about half my own age: "For goodness sake, tell me where you get, and how you maintain, that vitality and youth." I said to him: "Brother, I've been calling God in for fifty years, relying on Him all this time for health instead of leaning on doctors and medicine; and affirming truth and life and love continually instead of dwelling on thoughts of age, and mortal mind's tendency to think that I am growing old." And he said, as we reached the ground floor: "I wish to God I had done that." Somebody ought to have "spanked" him too, apparently. Anyway, it wasn't too late for him to begin, nor is it too late for anyone to begin to call God in.

Why not say to ourselves every day: *How much more am I than a goldfish?*

— Reprinted from *The Psychic Digest of Australia*



• By Harold G. Hopper

Thought-Grams are mental messages  
of love.

Which we transmit to those who've  
gone before;

Who now are active in another  
sphere,

And will continue active evermore.

How many times we seek their aid  
in prayer,

Asking assistance in our problems  
here;

How seldom do we think of aiding  
them,

By sending thoughts of helpfulness  
and cheer.

We all have heard some sorrowing  
person say,

"There's nothing more that I can  
do for them".

How wrong we are! They wait with  
anxious hearts

For glowing cheerful thoughts,  
each one a gem.

The tie of love grows stronger with  
the years,

Don't ever let it fade or go adrift;  
Then send good wishes, let them  
know you care,

And they will bless you for your  
precious gift.

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Deepest satisfaction comes from plain living and high thinking. This ideal alone leads man to real happiness in life. Man is asked to become a beggar in his needs and an aristocrat in his knowledge.

— from the *Manusmriti*  
(Laws of Manu)

## EXAMINATION TIME . . .

(Continued from page 11)

stuff, in other words.

For those who have lived the Golden Rule, helped wherever they can, assisted the poor, lifted a weary head in pain, sown the good seed — for them there shall be beauty and peace, harmony and happiness, and rewards plenty.

Why is it, then, so many are lax in this so-called school of life? Why do they disregard the Laws as put forth by Prophets of old — the Handmaidens of the Father of the Universe? Why can't they realize we are not owners of the body of flesh inhabited by each soul for its duration upon the Earth plane?

The Father calls us back to His own domicile in the skies. Isn't that proof right there we belong to Him? Shouldn't that prove to us we are children of the Father, put out to pasture, as it were, to learn the lessons of life, to reap a good harvest, and bring back a good report card when our term of life on the Earth planet is ended and we return to our Father?

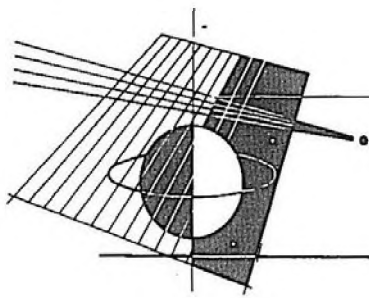
Examination time! . . . Will we flunk, or will we pass? Will we hear the words: "Well done thou good and faithful servant?" . . . or will we hang our heads in shame, in remorse, in self-condemnation for the life we have lived, thrown away on pleasures of the flesh, sordid living, cheating or other sundry habits that demoralize the soul?

The choice is ours! The slate Up Yonder will have our own decisions upon it . . . our own markings of behavior or misbehavior . . . for *as we have sown, so shall we reap.*



Light, especially the celestial light, must not be suddenly presented in its full radiance (lest we be completely blinded and hardened in our ignorance), but gradually introduced. For men must be raised by slow stages . . . We must make a beginning with the things which they know, and slowly lead them to what they do not know.

Kominsky in *The Way of Light*



# Psychic Experiences

## SURPRISE HOMECOMING

By Mrs. Waunita Radloff  
Danville, Illinois

During World War II, my husband, Fred, joined the Navy. After his service as a baker, 1st Class Petty officer on a transport ship in the Atlantic and Pacific, due to illness he was sent to San Diego, California for shore duty. Immediately I took our three children and joined him there. When Japan surrendered we came home, leaving him there to be discharged, not knowing just when this would be.

We were staying with friends until our home could be vacated. One afternoon I was lying down and had just dozed off to sleep when I awakened, suddenly, but I just lay there resting. All at once I saw my husband smiling at me while standing on the last step of the train ready to step off with his sea bag. I jumped up, got my small son, Tom, from the yard and began getting him ready to leave. My friend said to me: "What's the matter with you, and where are you going?"

I told her of my vision, and that I was going to the train to meet him.

She told me that I was crazy, and that I should go back to bed.

We lived close to the Depot, so we went running down the tracks so as to be there when the train came in.

When the train arrived, we didn't see him get off. Then as I was just standing there, someone tapped me on the shoulder and asked me for whom I was waiting. It was my husband, Fred. He was smiling just as I had seen him in the vision.

I can still see the astonished look on my friend's face when she saw us, including my husband, get out of the cab in front of our house.

Now when my husband doubts some of my experiences, he often says: "I knew you didn't know I was coming," (for he had intended to surprise me) "... yet there you were waiting when I got off of the

train."

It certainly has been a wonderful experience to remember.

## A VISION OF COMFORT

By E. Myrtle Tibbets Shook  
Santa Ana, California

Several years ago my precious mother passed on, and she was to be laid away on what was a dark foggy morning. I was so sad I just did not see how I could go through the experience. We had been each other's shadow for so long. In joy and heartache, we were always together. As the hour drew near, I sat down in a chair in the dining room and looked up toward a bedroom doorway. Between the top of the door and ceiling there was a bright yellow light, and in the center was my Mother's face. It was so real I thought the sun had come out, but I *knew* I had seen Mother's face. I listened and she said, "Don't worry, dear. I'll help you through this."

Well, she did, and I thoroughly understood her message. I never

## IT IS NOT EASY

To apologize  
To begin over  
To be unselfish  
To take advice  
To be considerate  
To endure success  
To keep trying  
To forgive and forget  
To shoulder a deserved blame  
To recognize the silver lining  
But... this is FAITH IN ACTION.

— received from Margaret Stewart  
Fallbrook, California

grieved any more, though I missed her presence and still do.

It's good to have an understanding of spirit communication. For this I am truly grateful. Mother was a Spiritualist, and from her I had learned many wonderful things and ways to help myself.

## WHAT WERE THOSE FEATHERS?

By Mrs. Walter Keerns  
Danville, Illinois

One tranquil morning last summer, as I was cleaning the living room, an experience came that I pray never occurs again.

In moving my favorite chair, a heavy tilt-back type, a Spirit Voice told me to "take the bottom off." I was not shocked in hearing the voice, as it has happened before, so I turned the chair over, and took off enough of the corner of the dust catcher cloth to peek inside. I saw a cluster of feathers about the size of a silver dollar. A scary feeling came over me, but I rushed with carefulness in taking the cloth off, then looked the feathers over. It had white groupings in the center and I could distinguish a face. All around the ball of the white feathered face were brick red feathers and white and brown ones, and the *Thing* gave off eerie horrible vibration rays, and I became panic stricken. I asked for Guidance on what to do next... for protection, for help... yet trying to keep calm all at the same time.

Then the Voice came to me again and said: "Burn it—do not touch it." I carefully folded the cloth and carried it to the outdoor burner, putting a match to it. Then came the shock of seeing the odd flames arise; they were yellow steaks and black ones with angry reds of the kind I have never seen before, and while it was in flames it gave off sounds of whistle-like screams as though it were angry. I rushed back to the house and watched from the door, *inside* the house, until the flames and cloth were all gone.

I gave thanks to the Spirit Helpers, and promptly found myself in tears. Questions by the dozen have come to me as to why was it there. How did it get there? (I don't have any feathers in my house of those colors.) What was its purpose? Has its evil work been completely destroyed? Could someone help me on this?



**TO MANY PEOPLE** the world over, and since time immemorial, there has been one question that seems to have remained unanswered for most of us, and that is . . . **WHAT HAPPENS TO US WHEN WE MAKE THIS SO-CALLED CHANGE CALLED DEATH?**

In reality, this body of ours is two bodies . . . one being the physical or mechanical body which originally came from the earth substances, and the other being the spiritual body which was loaned to us by God when we were born which dwells and grows within this physical body. When this change called death occurs, the physical body returns to the earth from whence it came, and the spiritual body returns to God from whence it came . . . the real and everlasting YOU. Death then is God's greatest gift to the race of people, yet men and women fear it and are hesitant about it. It is a great gift because it is the golden key to many opportunities, to a life of joyousness, peace and happiness. This can be any man's at any time that he enters into this great world of tomorrow. There we leave behind our supposed body, and someone, it may be one of your loved ones, it may be a stranger, but someone takes your hand, and together you walk up that great golden stairway.

There is nothing to fear, because someone will lead you: Finally we come to that great golden arch, or gateway. The gateway stands ajar, and we enter therein and hear the words that everyone will hear as if they were intoned from a great distance by an extremely rich and melodious voice: "Well done good and faithful servant; enter therein." This entry is for all mankind; it does not make any difference what your life has been. You may enter that great archway or open doorway with someone who may have been the worst character in the world. It will do no good to gather your skirts about you, for you are both going into eternity. This is the magnificent part of God's love, that all men must return to Him regardless of what they have done. We will find the procedure is the same for everyone. We will stand before that great desk and the great judge there, but we will not see someone whom we have never seen before; we will not see the great ruler of a kingdom. We will stand before that desk and look at

OURSELVES, for we ourselves will be sitting behind that desk. We are the ones whom we must face in that great hour of the beginning of life. We are our own judge, and there will we open that great book of life we have written and read the pages we have sent to Heaven one by one. It may surprise us to learn of some of the infinitesimally small details we have sent on to the world of Heaven. No one guides, guards or directs us in the execution of our life; we ourselves do that.

We will find as we stand there looking through the windows of Heaven that we will see all of our loved ones gathered on the banks of the river Jordan. Is there a river Jordan? . . . yes, there is a Jordan . . . and we will see hoards of people there whom we will recognize who have gone on before us. In that moment you will see everyone as they really are, and you will know your own people. Later on we do not recognize people, for there will have been many changes, especially where the very aged have gone to the Kingdom of Heaven and have lost that age, for they will have gone back to the period of about thirty years of age . . . because there is only youth, love, energies and great hope in the Kingdom of Heaven. These might be our children or someone we cared for very much in life. All will be waiting for us.

If the beauty, strength and the power that we have sent out into the world overcomes all of the ills that we have done, then God is the One that balances the Book, and soon we find ourselves out in that great umbrageous garden, more beautiful than anything ever beheld on Earth. There we will be able to take our place with those who have gone before to learn new laws and ways, for we must all do so in order to step into that garden. And only those who have been found worthy in God's eyes may step into that great garden.

Then someone most kindly will stand at your side. You will never see his face or know anything about him, but you will know that someone has come to guide and direct you, and for this you will be very grateful. Step by step you will overcome the most atrocious things you ever committed upon the Earth. That is God's love, something the people of Earth cannot understand. But God will permit you to work your way out of any hazard. It may be that you will have

## **THIS SO-CALLED CHANGE CALLED DEATH**

various tasks to perform. It may be your duty to return to Earth, for example, to watch, to guard, to guide, or to protect someone who is about to make some misstep. That may be your mission; that may be the work you will have to do. Only you will know what you have to do to overcome these ills; only you will be told. Those out there in the great Heaven world who are happy and joyous will not know a thing about it . . . not a thing. They will not know the sorrow and the anguish that are in your heart; that, too, is another way of God's love expressing itself. You will never be handicapped as you go through Heaven by anyone saying: "You came with an unclean slate." Who will know that? . . . only you and the one who guides you. You will not know who he is. It will not be one of your own people. It will be one of the angels who chose to do such work.

Finally, when all is overcome and your garments are once again washed as white as snow, you will go on into that great garden . . . not as a weakling and not with fear in your heart, for you will know you are one of God's children. You will go in with happiness, joyousness and a feeling of fullness, and you will be able to work for all the things you want to do.

All the values that you had on Earth are yours. Nothing is lost or dissipated. All power and strength are yours. That is why we have so many wonderful workers from God's world speaking to people on Earth.

If there is someone you want to be with on Earth to help, of course you can go back. This only enlarges your life, causes you to grow bigger and greater, for you are doing something for someone else. That is really the most worthwhile thing we all can do on Earth, or in the world of Heaven . . . do something that helps our fellow man.

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## WHY DO WE FEAR GOD'S GREATEST GIFT?

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◦ Received inspirationally by

Rev. Homer Watkins

Detroit, Michigan

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I wish it were possible to bring to mankind more knowledge of the Heaven world and what it means. If we could do this, we would remove all fear and trembling of Hell. For God is love, real love, love so great that He loves all His children, regardless of who they are, their color, or their creed. He loves them all. If there were a place called Hell to which man could be sent, do you know what would happen? It would be so filled with angels from the Kingdom of Heaven seeking to be of help that there would be no small space left for the fallen ones.

Picture in this world of yours a mother with many children, one of whom is a little wayward, one who thinks that he would like to go and find out what the world is like, and who thinks he is king. He goes far; he may seem lost from his mother, but never lost from her heart. She would do anything to bring him back, regardless of what those around her may think. She would love that one more than all of the rest. That is God's love. If that mother went to the world of Heaven, what do you think she would desire to do? Nothing more than to watch over him and try to bring him back. Suppose that he meets a horrible end in his life. Suppose he is a murderer, and is finally sentenced to give his life. Then if there were a place of Heaven and a place of Hell, and he was finally condemned to a Hell of fire and brimstone, where would that mother be? She would be on her hands and knees, crawling to get to him. She would beat on the door of Hell until they were forced to let her in that she might be with her boy. That would be HER Heaven. She would give up all the rest . . . beauty, graciousness and understanding . . . to be with her boy.

No . . . there is no such place as Hell, only in the hearts of men and

women. But in that place we call Heaven, there is every opportunity; no thing is lost. No matter what you desire to do, you can do it. If you desire to become a great mechanic or a builder of some kind, you can do so. If you desire to work with the gross materials of earth, then your opportunities are also there, for then you are not going to build a mansion in the sky. You will come back to this Earth and choose one of its people, making one of them a great builder, a great mechanic, a great artist, a writer or something worthwhile. Thus you do the work yourself, fulfilling your own destiny. You keep on going, building in the world a better place in which man shall dwell. No thing is lost . . . we take it with us.

Sometimes death takes a youth of much talent, perhaps by what could be called accident, very suddenly, and we weep and wail the loss . . . not the loss of the body, nor the boy, but the loss of the talent. It is not lost though, for he takes it with him. So I say to you, never lose the human touch, dear friends, for that is what makes a man or a woman . . . the human touch. It is easy to go away and hide and not communicate with people. That is very easy to do, but it is not the human touch. The human touch is to be as God-like as you can be, to give everything of yourself to those around and about you that they may be able to fulfill their destiny with great glory and great satisfaction. Then after you have come into that great world of Heaven, the human touch is the thing that will take you back to the Earth again to stand at someone's side to help them though they may never know who you are. A great many people are aided and assisted upon the Earth, but they do not know who is doing it. It is of no consequence, and not necessary. That one coming from Heaven to help can cause someone to do a great thing, perform some great deed, and he gets his reward from that human touch of helping, and thus glorifies himself. As we go on through this great experience of living, we learn many laws, we learn

the ways of life. Then comes the time when we choose what we shall do—whether we shall remain in that border kingdom and return to help those on the Earth plane — or whether we shall go on into God's world. That is the choice we must make.

We have read that God, through His Son, said: "The peoples of the Earth shall suffer death again, again and again." The people of the Earth who have suffered death many times have not given up life, but indeed they have suffered death many times. Here is a mother or a father, for example, and one of their children, or a companion, is taken away through death. Some part of the one left behind dies also. You may experience some great hurt in your life, some catastrophe, and some part of you dies as a result; it never comes back again, and you cannot reach out into the hinterland and bring it back. It is gone. For many reasons some part of us dies a little on Earth. Many know that when they have looked upon the cold, still form of one of their loved ones, some part of them was enfolded in the casket.

When we arrive in Heaven, in that great world of joyousness, when we have unfolded unto ourselves all the majesty of God, when we have come to the point where we feel we want to go on because this is our reward, **THEN WE SHALL DIE OUR FINAL DEATH** and go on to the great Kingdom of God's world.

It is in this great Kingdom of Heaven where Masters are made. What is a Master? A Master is simply a man who has accomplished, who has **OVERCOME**.— There are Masters upon the Earth, you know . . . Master mechanics, masters in the field of medicine . . . in every field there are masters. These are superlative men who have reached the very epitome of their desires . . . and desire not . . . who have achieved all their ambitions . . . yet are not ambitious. Then in Heaven they become Masters from the things they have done, how they have overcome. There are many Masters who have been able to reach through to the world of people to help them overcome many of the ills of this world. That is one of the things that makes the more highly evolved Master, and the greatest mastership in all of life, in Heaven and on Earth, is the ability to apply the human touch to the entire race of humanity.



form.

Because such creatures are not sufficiently evolved to prove their continued existence to us, we have to rely on what we are told by those on the Other Side whose opinions we have learned to respect.

And although opinions of spirit communications may differ on certain points about the kind of survival of lowly forms of life, in the main there is agreement on the points that matter.

It is generally understood that all creatures pass over to their own particular sphere on the animal plane. Nevertheless, we are told that ferocious beasts, for example, do not continue to prey upon other animals, because they no longer feel the necessity for fulfilling carnivorous appetites. For similar reasons, the unpleasant characteristics of verminous pests cease to manifest.

We are told that the lower forms of life become part of a "group soul" when their physical life is over. This group soul has its own useful functions to perform, for there is no wastage in the operation of God's law.

Descriptions of the animal spheres have been received through various forms of spirit communication. In automatic writing, through the hand of Mr. E. E. Green, a spirit known as Lampbearer has given an account of a visit he made to the animal plane.

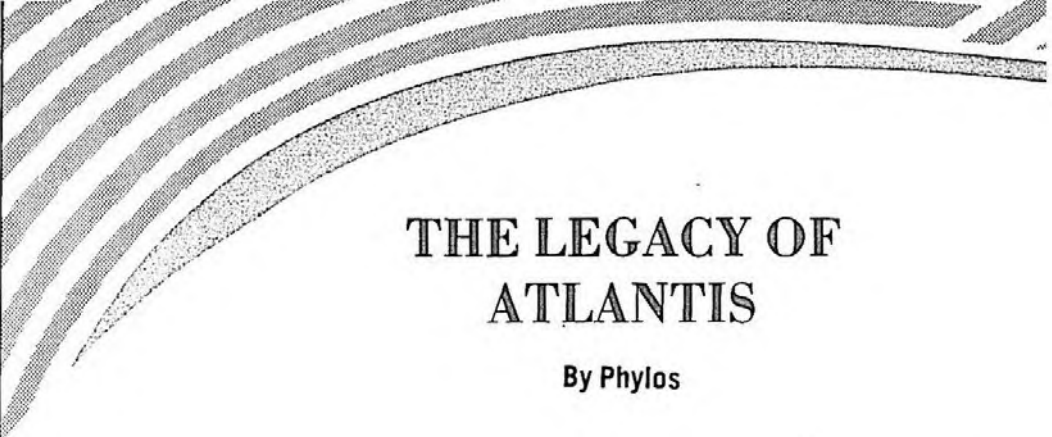
This spirit says that the animal plane is a small world, complete in itself. He tells how, when he visited this sphere, he beheld all kinds of dumb creatures, domestic and otherwise. He also saw certain species that he had never before encountered.

While he was watching and admiring the animals there, he saw several children playing with their pets. Some of the boys jumped on the backs of their horses and led them to Lampbearer to be fondled. The horses rubbed their heads against their playfellows, and seemed to convey the fact that they knew all that was going on around them.

He describes how the dogs bounded forward to greet him and they, too, expected their share of affection. He says, "They were of all kinds and sizes, some small, others somewhat bigger, while a considerable number were of the large kind who had been both workers and useful companions to their owners, who often visited them."

It was explained to Lampbearer by the spirit guide who was conducting him through this sphere that the animals did not spend the whole of their time with their human owners. He said that might interfere with other services that had to be rendered.

Lampbearer encountered cats of varying kinds, as well as many other domestic



## THE LEGACY OF ATLANTIS

By Phyllos

### What womanhood meant to one of the world's greatest civilizations . . .

**ATLANTIS DERIVED** her greatness from her educational superiority — a greatness which recognized no sex in its learned ballot-holders. But if Atlantis owed all things to knowledge, it was none the less true that her people of ability would not have been what they were had it not

been for their wives, the sisters and the daughters, and more than all, the mothers of our proud land. Our grand social fabric was founded on and built by the efforts of sons and daughters who, for centuries, had respected the lessons inculcated by fond, true, patriotic mothers.

Next to that paid to his Creator was the homage which an Atlantean accorded to woman. We loved our Emperor and the Prince; we respected them as much as ever rulers in this world have been respected; but we honored our women more, and prince, sovereign and subject were proud to acknowledge the holy influence which made all our glorious land of freedom one great home.

America, thou art beloved by me even as was Atlantis. Foremost amongst nations, art thou so because of woman—and Christ. Thou wilt keep in the van because of them, and eclipse all the world beside when the happy karmic day shall have arrived which places woman not below, not above, but by the side of man on the rock of esoteric Christian education, the granite of knowledge and faith, which withstands the winds and storms of ignorance. Built on such foundation, the National house shall not fall; built on other, great shall be the fall of it.

Here is wisdom:—myriad serpents are in a man; in thee; keep them. Now ye are slaves. Be ye masters instead. But, alas! this Way is narrow; few will to find it.

— from *A Dweller On Two Planets*

(Read the full account of the life and teachings of the great Atlantean empire before it sank beneath the sea in this incomparable historical narrative. It may be purchased from Chimes — \$7.75 postpaid. Calif. residents add 30c sales tax.)

pets. The guide told him that all the animals came under the guardianship of spirits specially suited to this task.

After crossing a river which ran through this animal kingdom, Lampbearer was conducted by the guide to a region inhabited by birds. He heard rare notes and harmonies in this atmosphere of song. Most of the birds wore glorious plumage, and sang melodiously in praise of their Divine Creator.

The guide explained to Lampbearer that the trees here formed a natural haven of sanctuary for the birds. There were flowers also, to provide the nectar of life for them.

Before his visit to this sphere, Lampbearer had no idea that animals had souls. When he expressed astonishment on learning this fact, the guide answered, "Neither have they such souls as we, but it is agreed that they have a second self, more or less a replica of their animal self, as the soul is a replica of the human when encased in the physical. The inner self is an advancing reality like unto yours or mine, but of a lower grade, if I may so put it. Their anima, or life essence, is nevertheless a spark from the same Divine Anvil as that of humanity, but because it has been made to flow through a different kind of channel its development is on a different plane. Thus they are subject to man's rule, even in this realm."

(The foregoing are excerpts from the writings of Sylvia Barbanell. Her book, *When Your Animal Dies*, may be purchased from Chimes at \$2.65 postpaid, plus 10c sales tax in Calif.)

## GOD REVEALS THE WAY OUT

• By Dr. Josephy Murphy  
Los Angeles, California



*And I will bring the blind by a way  
that they knew not; I will lead them in  
paths that they have not known.*  
Isaiah 42:16.

Infinite Intelligence knows the answer to any problem. Conditions are not permanent or causative. You must perceive that conditions and circumstances do not create other conditions and circumstances. Thought is always primary and causative. Your thought, belief, and what you give attention to, create, fashion, and mold your destiny.

Know that Infinite Intelligence knows the solution, and because you know this, it is leading, guiding, and governing all your actions and decisions. Your mind will begin to see what God sees. He will lead you through clouds and sunshine to ways of pleasantness and paths of peace. God knows all things, and He knows the way to lead you to your goal or objective.

Rejoice and give thanks and feel The Almighty going before you to make straight, beautiful, and joyous your way. *The Father worketh hitherto, and I work.*

When you have done all you can do objectively, affirm and know God is opening up the door and bringing about a Divine Solution. Divine right action is taking place. It is wonderful!

*And I said to the man who stood at the gate of the year: Give me a light that I may tread safely into the unknown! And he replied: Go out into the darkness and put thine hand in the Hand of God. That shall be to thee better than light and safer than a known way.*

The struggle with the mind is an easy struggle if you are constantly vigilant all of the time, doing always what you know you should do, not allowing the mind to become instinctive, not excusing the mind when it does become instinctive, not allowing the mind to justify, rationalize, excuse, or become combative, but making the mind always remain poised, like a hummingbird over a flower, so that you begin to live in the Eternal Now, constantly, permanently.

— from Responsive Readings for Church and Home by Rev. Father Subramuniya

## "PAYMENT DUE"

What do you owe God, you ask?  
Suppose He sent His bill;  
One hundred thousand dollars  
For the sun upon the hill'  
Two thousand for the little brook,  
that runs along the way.  
Five hundred for the night time  
And a thousand for the day.  
Six hundred for the little birds  
That chirp and trill and sing,  
Six hundred for the tiny flowers  
Which tell us that it is spring.  
There are the bills which every one  
Of every clime forgets  
If God should charge you for what  
you owe,  
You'd never pay the debt.

— Sent to Chimes by  
Rev. Lena Halstead

## ODE TO SPIRIT

### CELESTIAL VOICE

*Dedicated to Gladys Proudman,  
my spiritual sister*

I looked up into the sky one day,  
An awesome vision I did see;

A host of angels were in flight  
To save humanity.

They were so sad, I paused and saw  
The tears that gathered there,

As they knelt before God's throne  
In deep and sorrowful prayer.

My eyes grew dim for there within,  
He! Our God arose,

He gathered all angelic hosts,  
I listened as He spoke.

"Oh my children, How long, How long,  
Before you will evoke,

A prayer for peace and live your lives  
"For eternal hope?"

By Seena Hudak  
Youngstown, Ohio

# Ed Bodin's COLUMN

**QUESTION:** *What is Free Spiritualism? Does it believe in the Spiritualist Church?*

**ANSWER:** Free Spiritualism, as I see it, is a consciousness of Spirit survival and communication, free from denomination of orthodoxy and federated control. A Free Spiritualist has the right to be affiliated with any religious creed he desires. If he prefers a Spiritualist Church, then it should be a local church incorporated under the religious laws of its State . . . its minister licensed by the State, as a doctor or lawyer is licensed.

A local Spiritualist Church should be like a family, free to live in accordance with the laws of the land. It would not be a Free Spiritualist Church if under the orders of a federation of families restricting the father and mother, or husband and wife, to conduct themselves and their family according to certain rules or regulations of the federation - or if the head of the family is prohibited from associating with other families not in the federation.

A Free Spiritualist Church can belong to a federated insurance organization for defense against attack or distress, and for an expression on moral issues of public welfare, but not for any denominational dominance which restricts freedom and regiments the family and which tends to cause antagonism toward families of other denominations.

It has been the orthodoxy of Christianity which has caused conflict among Christians instead of the Free Christianity of that great Spiritualist Medium of the First Century, Jesus the Christ. Orthodoxy in Spiritualism already has resulted in discord and antagonism in its own household. Let us restrict the restrictors, and limit them to a "military" or "police" protection, not dominance. They have no right to regulate the Free Spiritualist Family as to how to live and think and find God.

SMILE . . . 'cause when you smile,  
someone else will smile, and soon there  
will be miles and miles of smiles . . . all  
because YOU smiled.

— received from Raymond B. Callahan  
Sacramento, California



# LESSONS FOR STUDENTS . . .

## WHAT IS SELF-PROJECTION ?

**B**Y "SELF-PROJECTION" we mean the faculty or ability to send out or cause to travel to a distance the etheric self or "double," by an effort of will. This seems to be, to some extent, inherent in some individuals, and occurs with them spontaneously and almost against their will. They go into trance and, at the end of a certain time, find that they have left their bodies and travelled to some distant scene. This, however, is rare: in the majority of cases the power has to be developed by long and assiduous cultivation.

### WHAT COMPOSES THE "THOUGHT-BODY"

A few words are necessary as to the nature and composition of this etheric body, or double, which is projected.

The physical body is composed of millions of tiny cells, and in each cell there is a center or nucleus of energy. This center is so infinitely small that it cannot be detected even by the highest-powered microscope. All that we know is, that physical matter in the cell is in some way vitalized or rendered living when it comes in contact with this vital center. The source of the energy is invisible and cannot be determined by us. It seems to well-up from nowhere. This center of energy constitutes a sort of psychic point or cell of its own, and as there are millions of them in the body, corresponding to the number of physical cells, it is obvious that there are millions of vital cells which conform exactly to the shape of the body, since they correspond to its physical cells in life. These psychic centers have been called "psychomeres," and their bulk is estimated at about one millionth that of the physical body. The density of the etheric double, therefore, would be about one millionth as dense as the physical body. The combined weight of these psychomeres has been variously estimated, but probably varies between that of ten postage stamps and one ounce and a-half. This would represent the weight of the "astral" or etheric body, and is such that it would float slowly upward through the physical atmosphere, as would a balloon. This fact coincides with what we know of the gradual floating upward of the spiritual body after death.

### INNER, FINER BODIES

It is this body which we inhabit after we discard the denser physical frame. It is not necessary to suppose that our con-

sciousness is scattered throughout the *whole* of this body any more than it is at present. The center of spiritual activity and the power of the will and mind may be a point of force, so to speak, within this etheric double, and we may utilize and animate it just as we utilize and animate the physical body in this life. After a time, it is probable that we discard this etheric body, to assume one of even lesser density. This process continues a number of times, until the spirit ultimately inhabits one of such infinitely fine matter, — if such it can be called, — that it is practically a mental or spiritual body. It is this body, therefore, which becomes disengaged from the physical body during life and goes on trips or excursions — carrying with it the consciousness of the individual and returns to animate the physical body at the end of a certain period of time.

### POSSIBLE DANGERS AND HOW THEY ARE OVERCOME

When this disunion or severance takes place, there is always a connecting link, a "magnetic cord," which unites the physical and the etheric bodies. If this cord were to get broken, for any reason, re-animation would be impossible, and the death of the body would take place. This is the great danger attendant upon experiments of this character; but such a phenomenon is only possible in cases of very deep trance, where the separation is almost complete, and very little serves to disconnect it entirely. It is highly improbable that any but the most advanced student could reach this stage, and when he has reached it, certain mystical, inner practices may be resorted to which would offset this possible danger.

It is this body which is occasionally photographed, and many so-called spirit-photographs are in reality photographs, not of discarnate but of incarnate spirits; that is they are wandering "doubles" of spirits still in the flesh.

Again, many apparitions and figures seen in haunted houses are of this nature. They constitute the projections of living persons rather than those who have passed over, and it takes an experienced psychic student to distinguish between the two types of figures. They have been known to appear at seances also in the form of "materializations."

### THOUGHT FORMS: HOW THEY BUILT-UP

In addition to these etheric bodies or "doubles" there may also be mental or

thought-bodies, created entirely by the mind and will of the subject. In the case of a clairvoyant sent on a trip to the house of a friend and asked to describe the individual whom she found there, she described a certain person in detail — hair, eyes, features, etc., given at great length. When the psychic had finished and recovered full consciousness, she was told that her description was entirely wrong, and that no such person existed in the house in question, and that her description was throughout erroneous. In order to prove this, a journey was made at once to the house of the subject in question. When the facts were stated, he replied, that although he himself did not in any way resemble the clairvoyant description, this corresponded exactly and in minute detail to a character he was creating and writing about in his book! In other words: his thoughts had created the figure so vividly that it actually lived for the time being as an objective entity, and was seen as such by the entranced clairvoyant.

We can see from this, then, that "*thoughts are things.*" They assume shape and, in a certain sense, live in the physical world. All our thoughts have a definite shape as well as a definite color, and the more advanced students along the Path of Development can see and describe these thoughts, we are told, as clearly as we see objects.

*(To be continued next issue.)*

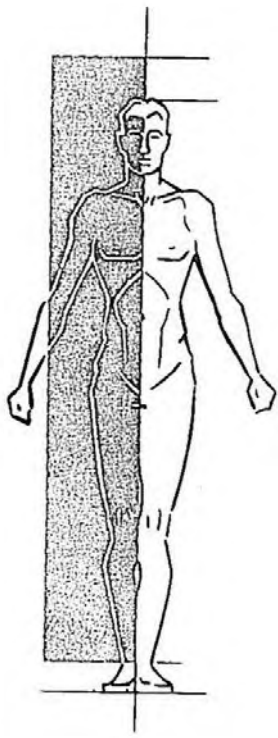
*(The foregoing are excerpts from Your Psychic Powers and How To Develop Them by Carrington which may be purchased from Chimes, \$4.15 postpaid.)*



The other day I had a letter from a woman in the little town of Fremont, Mich. "Dear Mrs. Bowen," she wrote. "Some time ago I read a quotation where you said that if you died and turned up somewhere, you would know it was heaven when Mozart came forward and told you, 'Mrs. B., I am so glad you are here. I have just written 258 new string quartets, and we badly need a second fiddle.'"

The quotation was letter-perfect, and my correspondent went on to say she had given the matter much thought. "In case you get there first," she added, "please mention me for the cello position, if it isn't already filled. I promise to practise all I can in preparation."

— Catherine Drinker Bowen in  
*The Atlantic Monthly*



# The Body Tells The Story

... OF WHAT YOU THINK

• By Dr. Cushing Smith  
Detroit, Michigan

## REMOVING THE INDICATORS

If you do ... watch out!

**M**R. AND MRS. FERDINAND JONES were nearing the end of their honeymoon in Florida when Mr. Jones received a telegram requiring his immediate return to their new home in Maryland because of a crisis in his business. Hopping the earliest plane, he departed reluctantly from his bride, leaving the car for her to drive back within a few days. Just before she was ready to leave, she received a wire from him saying he was on his way to a hospital for an emergency operation. Climbing into the car, she drove as fast as the law and her inexperience at the wheel would permit. Towards the end of the first day, she noticed that one of the instruments on the panel was oscillating irregularly, so she pulled in at a service station to have the condition corrected.

After an examination the attendant said, "Lady, it's your thermometer. Something must have gotten into the gauge to interfere with its proper functioning".

"I'm not an experienced motorist," the bride answered. "Will you explain why the small difference in temperature between Florida and here is so important, anyway? Can't you fix it so I can be on my way tomorrow morning early?"

"This gauge doesn't relate to temperature outside the car, but to the water in the cooling system of the engine, and, if I had a replacement I could easily set in another thermometer, but I don't carry spare parts for your make of car".

"Then what can you do? It's imperative for me to get home tomorrow".

"I can just remove the gauge. You really don't need it; you have the red signal to tell you when the engine is cold. Just see that the attendant checks your radiator each time you buy gas to see that the water isn't too hot. It'll be alright to leave in the morning".

Early the next day Mrs. Jones was on her way home, arriving there in the after-

noon and immediately departing for the hospital. On her way to her husband's room, unexpectedly she met his doctor, the surgeon who had performed the operation. Stopping to question him, she asked: "Doctor, what kind of an operation was it?"

"An emergency appendectomy."

"I'm sorry, but I don't know medical terms. Will you please describe what you did."

"I removed the vermiform appendix".

"Again I must plead ignorance of the body. No one was ever sick in our family."

"Well, the appendix is a little projection from the intestines - surely you know what they are - and when a foreign object, like a tomato seed, lodges there the result is swelling and the possibility of rupture. So surgical practice is quickly to remove the appendix. That is what I did. Your husband can be perfectly healthy without it".

"Just as my car is running without the thermometer?"

"Well, I'm as ignorant of mechanics as you are of physiology, but I suppose the situations are analogous".

This concluded the conversation, so Mrs. Jones entered her husband's room to console him with her presence. After some time she mentioned the coincidence that the thermometer had been removed from the instrument panel and the appendix had been removed from his body.

"Strange that both are unnecessary to proper functioning," she concluded.

"Honey, something is clicking in my thinking. If they have such common denominators, why couldn't my appendix be a physical gauge of some sort instead of a merely superfluous addition to my colon?"

"But what would it register?" she

queried.

"Next time I see John Ballantyne I'm going to ask him. He's a metaphysician, you know."

Consequently, on his discharge from the hospital, Mr. and Mrs. Jones arranged to confer with Mr. Ballantyne, who assured them that their deductions were correct, that all organs of the body should be regarded as indicators of mental reactions, especially when their normal function is disturbed by pain, fear, swelling.

"But," interjected Mr. Jones, "Doesn't the surgeon know this to be the significance of appendicitis, for instance?"

"Unfortunately, no. His professional work ceases with the removal of the organ, just as the station attendant looked upon his job as complete when he removed the instrument from the panel."

"But, isn't that a little stupid, to fail to investigate what caused them both to require attention?"

"Well, professional ethics preclude the passing of my judgment on the medicals, but I do feel that the surgeon was as unimaginative as the mechanic. I would hesitate to trust myself in a plane with a pilot who felt that his responsibility ceased if he could somehow stop the jiggling of an instrument instead of reading the message thus conveyed".

"Then you feel there was such a message indicated when my appendix began to give me so much pain?"

Definitely, pain is primarily mental, and your little instrument merely recorded a painful attack upon you from some person temporarily 'hating your guts' if you will pardon the inelegance of the words. You were 'stabbed by a mental dagger."

"Then to think that the operation settled the matter is plain stupid if I don't investigate the mental message of the attack."

"You put it bluntly, Ferdinand, but you are correct. If you don't determine the source of the attack you may experience pain somewhere else in the body, now that the appendix-gauge is removed. The appendectomy removed the pain from your body temporarily, but not from the mind of your enemy."

"Well, what do you know! I'm sure it was a vicious thrust from a fellow-worker who resents any attention paid to me by the boss. He was 'all shook up' because I was called back to solve the recent problem instead of him doing it. But, what can I do now?"

"The answer was given nearly twenty centuries ago, 'Love your enemies. Pray for them that despitefully use you and persecute you.'"

"Do you mean I must forgive him and pray that his jealousy may be healed?"

"Again you have spoken clearly and to the point. Do this and you will have finished the matter so far as you are concerned."



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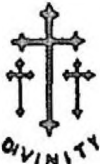
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### WHY SO MUCH MYSTERY TO SPIRITUAL HEALING ?

In trying to ascertain the actual ways and means of spiritual healing, we enter into the realm of imponderables. So long as healings take place, it may not seem so very important for us to understand the manner of their performance, but it is suggested that no avenue of thought is closed to us, neither should we close our minds to seeking knowledge and understanding. Is it that by means of prayer there comes a link-up with God's healing ministers in Spirit who are carrying out the divine purpose of using spiritual healing as a means of awakening man's spir-

(Concluded on page 25)

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MARGIE . . .

(Continued from page 13)

records the antics of the period in which the garment was worn. It may be cleaned many times, but whatever it had absorbed still remains there, as it would on a stone or a pebble that might have been carried or worn or placed in an abode where a person had lived. This we can understand because we have sufficient proof that it is true. It could be said that if you wore a garment that belonged to an arrogant individual, if you are a sensitive person, you would become arrogant, or you would become miserable in wearing that garment, and there is truth in this. It could also, of course, be just the reverse.

Thus, the antiquities, if studied in their entirety, would reveal many interesting things. However, let us assume that we could not get a clear picture by studying the language, symbols, or other things that remained. In this case, we could depend upon psychometry by concentrating upon some remnant at hand to record the true picture. If the same object could be studied independently by several psychometrists, and if their findings agreed, or if they agreed that it belonged to a particular period, then it could be said that certain things were definitely known about it. Not scientifically proved, of course, but known, and using these known facts we could proceed in a way that would surpass all the academic understanding gained by scientific research. Much of value would be learned in this way and made a part of our recorded knowledge.

o

(Drop Margie and Philip a line and get acquainted, for if they can help you with something that has puzzled you in your studies, it will be their privilege and pleasure to assist you.)

itual awareness? Is it by the more purposeful Spiritualist way of establishing a close mental attunement between the healer and the spirit healing ministers that the healings are more effectively given? Are they both in effect the same?

Spiritual healings are not mysterious, though we tend to make them so. After over a quarter of a century's healing, I have learned the lesson that, as far as the healer is concerned, the healing act is one of simplicity and, because it is so simple—for the effort is not "of us" but comes "through us"—that we find it difficult to allow our understanding to be satisfied with its simplicity.

- - Excerpts from *The Spiritual Healer* Magazine, England

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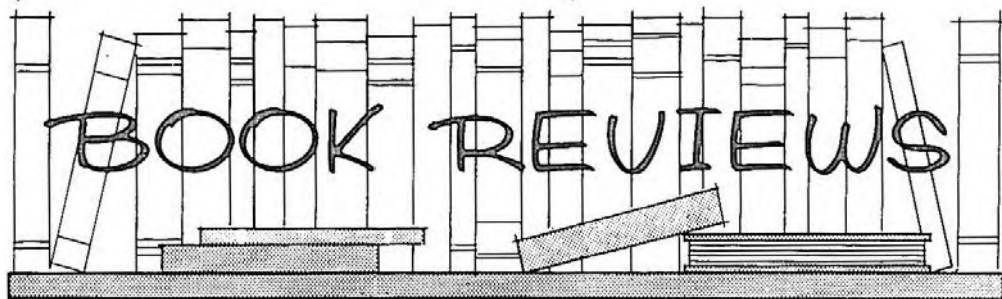
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# Chimes...CALL TO PRAYER

It is our great joy and sacred privilege to hear from all who are in need of assistance and to be with you in prayer daily. We know that the Father works through each of us, His wonders to behold, so to Him we surrender all in our daily prayer periods. Let your faith in the power of Spirit to transform your life be a demonstration to others. In your willingness to share with others how a prayer was answered... how contact with the world of Spirit changed your life for the better... great encouragement and inspiration can be given to someone whose futile, bitter, empty world seems to have overtaken them. You may be the key to unlock the door to someone's "second chance." Let Chimes be the keyhole you have awaited.

**A**S WE BOW our heads each day... whether it be outwardly or inwardly... let it be to lift up our souls to bask in the sunshine of His living spirit.

Can you not feel its warmth, the joy of life that fills you, the sweet cleansing, as a breath of fresh air, that sweeps through and purifies your entire being? Can you not then be certain that you live and move and have your being entirely in Him, only because of Him, living in all ways to glorify Him?

In this oneness, alone... in the sometimes aching silence... lies the answer to our spoken and silent prayers. Sometimes in our blackest moments of rejection, of futility, of helplessness, lies the answer, the meaning and the solution... if we will only trust in the ultimate good to be derived from following His direction. Good must prevail. We thank God every day, in every way we

## ... AND AN ANSWER

Dear Mr. and Mrs. Chimes:

Thanks many times for the prayers your Healing Ministry has so lovingly given me. The heart attack I had two days before Christmas seems like a dream now. We are all so thrilled at my progress. After the three weeks of being flat on my back, I had a chance to do some reading... especially Chimes, of which I read every word monthly when it arrived.

I am also most grateful for the loving care of my wife, Bee, and for all my wonderful friends. Now I am riding a bicycle three to four miles and walking two miles daily, and expect to be back to work very soon.

This experience has been a wonderful lesson to me, and has given me much proof of the good prayers can bring, of the great love of God, and friends who care. Thanks again, from your friend,

Harry O. Walker  
Norco, California

can express it, for the privilege of seeing this good transform many lives, that their capacity to receive and share it with others has increased, quickening the spiritual pulse of people everywhere.

Never in the history of the world has there been so much interest in the demonstration of spiritual healing, and of the power of God in our lives through prayer. The Divine promises are true. They produce practical results even from giving just a few moments of our time to Him in prayer.

Let us drop all our pretenses, our false pride and doubts and count ourselves among the great souls who openly give credit to the fact that all their successes come from God through prayer. Who can improve on such a method? Let us be eager, enthusiastic, and ever-ready at any moment to unite with the source of all our good. Let us do it NOW.

So be it... and it is done.

(Please use a separate sheet of paper for your request if you do not wish to mar the magazine.)



Won't you join us in the Silence...?

Each day at noon... we at Chimes devote a few moments to silent prayer. Wherever you may be, your time, let us spend these precious moments together in inner communion with God, finding the answer to our every need.

... The Editors

## Chimes Healing Ministry



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GUIDING LIGHT SPIRITUALIST CHAPEL, UHF 30 W. Portland, Apt. 20. Services Sun. 11 a.m. Messages Fri. 8 p.m. Circle & healing. Consult daily. Unfoldment Class. Rev. Mona Victoria Glover, Pastor. AL 3-7227.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum, 11:15 a.m. Worship, 7-7:45 p.m. Healing, 8 p.m. Worship, Wed. 8 p.m. Rev. Richard Ireland, Pastor. 279-2894. Rev. Ronald Nichols, Associate Pastor.

**TONOPAH**

SUN SPIRITUALIST CAMP ASSN. INC. NSAC Star Rt. Season: Nov. 3rd through last Sun. in May. Service Sun. 2 p.m. Healing, lecture, messages. Susan Hoge, Secy.

**TUCSON**

UNIVERSITY OF LIFE CHURCH, INC., 1159 E. Mabel St. (Unity Bldg.) Services Sun. 7 p.m. Open Forum, 8 p.m. Worship. Unfoldment Class Th. 8 p.m. Rev. Ronald Nichols, Pastor, Church of the New Age. 326-9894.

**ARKANSAS****HOT SPRINGS**

CHURCH OF SPIRIT & TRUTH, 120 Garland Ave. Service Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. 4-1615

**CALIFORNIA****ALAMEDA**

BROTHERHOOD SPIRITUALIST, 1407-9th St. Services Sun. 7:30 p.m. Th. 2 & 7:30 p.m. Rev. Pearl E. H. Manning, Pastor.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Service Mon. 7 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. LA 2-6327.

**ALHAMBRA**

CHAPEL OF DEVOTION & NEW AGE TEACHINGS, 1512 Ramona Rd. Service Sun. 7:30 p.m. Rev. Gladys Campbell, Pastor. AT 4-7101.

**ANAHEIM**

CHURCH OF THE PROPHETS, 825 S. Olive St. Service Sun. 7 p.m. Rev. John C. Coughenour, Pastor. KI 2-3497 or KE 5-0730.

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Tues. 7:30 p.m. Consult. by app't. Rev. Nina J. Bacon, Pastor. JA 7-8420.

**BRANSCOMB**

PEACEFUL VALLEY RETREAT, Society of Soul Survival and Communication. P.O. Box 232. Service Sun. 12 noon. Rev. Nora Higgins, Pastor. Phone for info. re: other services, healing, circles, cabins & camping. 707-984-7133.

**BURLINGAME**

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Service Fri. 8 p.m. Rev. Guita Prineas, Pastor.

REV. MARY FORD WARREN, U.C.M. 1108 Peninsula Ave. Development groups Tues. & Fri. 7:30 p.m. Private conferences by app't. 343-1092.

**ESCONDIDO**

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 2 p.m. Lecture & messages.

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THE KINGHAMS, 1422 N. College Ave., Revs. Emma E. & J. R. Kingham. 264-3145.

**GARDENA**

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Th. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

1st SPIRITUALIST EPISCOPAL CHURCH, 16422 S. Vermont Ave., Sun. School: 9:45 a.m. Worship 10:45 a.m. Healing 8 p.m. Rev. Floyd Humble, Pastor. DA 3-4852.

**GARDEN GROVE**

GARDEN OF ROSES RETREAT, 13332 Dawn Ave. Meetings Tues. 7:30 p.m. Also Development Classes. Consults. by app't. Rev. Jená Cox. 534-2258.

**GLENDALE**

THE CHAPEL OF IMMUTABLE FAITH, UHF. 1369 E. Colorado Blvd. Services Sun. & Wed. 8 p.m. Class Sat. 10-12 & 2-4 p.m. Dr. J. R. May, Pastor, Rev. Juanita May, Secy. 243-4103.

GLENDALE HEALING CENTER, 1465 Western. Bible study, healing & ESP classes by Revs. Arthur C. & Clara H. Babst. Private healing & consult, by app't. only. For information. CI 3-9424.

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TEMPLE OF TRUTH & LIGHT, 858 Manhattan Ave. Services Sun. & Th. 7:30 p.m. Rev. Eugene Parrish, Pastor Arroyo Grande HU 9-3190.

**• DIRECTORY •**

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CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Th. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor

**HOLLYWOOD**

CHURCH OF APPLIED PSYCHOLOGY, INC. For locations, write Irvick Publishing House, P.O. Box 1191, Hollywood, Calif. 90028, Attn. Dr. Will Irvick, Pastor. Services & classes 7:30 p.m. Sun. Tues. Wed. Th. & Fri.

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services Sun. 7:30 p.m., Wed. 2 & 8 p.m., Fri. 7 p.m. Rev. Mae M. Taylor, Pastor NO 2-8544. Ann Boddy, Secy. 1844 N. Berendo.

**NORTH HOLLYWOOD**

THE SPIRITUAL CHURCH OF JESUS CHRIST, 11662 Chandler Blvd. Priv. consult., healing & classes. Rev. Mildred B. Gillette. PO 6-7715 or PO 1-9170.

**HUNTINGTON PARK**

THE CENTER OF SPIRITUAL LIGHT, UCM 248. 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 322. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Service Sun. 2 p.m. Different speakers ea. Sun. Healing & messages. PL 3-6116.

SPIRITUAL SCIENCE CHURCH NO. 48. Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Messages all services. 1st & 3rd Wed. Ladies Aid 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

**JAMUL**

LOTUS RETREAT, Lyons Valley Road, P.O. Box 61. Services Sun. 11 a.m. & 2 p.m. Rev. William G. Dickensen, Pastor. HO 3-8911.

**JOSHUA TREE**

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Prayer & Healing Service. Fri. 7:30 p.m. Open Forum & messages. Revs. Floyd R. Gates and Richard W. Berry, Co-Pastors.

**LANCASTER**

CENTER OF RADIANT COSMIC LIGHT, 44741 N. Beech. Open forum Tues. 8 p.m. Rev. Ethel Lodwick, Spiritual Counselor. WH 2-2341 or 2-6332.

**LAWNDALE**

THE HOUSE OF PRAYER, UCM Nos. 91 & 92. 4445 W. Compton Blvd., Circle Wed. & Fri. 8 p.m. Open daily & nightly. Classes available. Consults. by app't. Revs. Hallie L. Shepherd & Gladys Grauman, Co-Pastors. OS 5-7059.

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin St., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Billie Rice, Pastor. FR 2-3523.

**LONG BEACH**

THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Th. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Th. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephan Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by app't. Rev. Chloe Burch, Pastor. HE 2-8196.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Th. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

**LOS ANGELES**

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CENTER OF INNER VISION, 8219 S. Western Ave. Services & messages Sun. & Wed. 7:45 p.m. Circle 1st Mon. ea. mo. & classes. Consult. by app't. Rev. Dorothy Russell Johnson, Pastor. PL 3-1821.

CENTRAL SPIRITUALIST CHURCH, 1707 S. Vermont Ave. Service Sun. 2:30 p.m. Rev. Paul Wilson, Pastor. Rev. Katharine F. Tobey, Secy. 731-0369.

CHAPEL OF FAITH, UCM NO. 292, 7023 Compton Ave. Service and circle Sun. & Th. 7:30 p.m. Consult. by app't. Rev. Florence Gannon. Pastor. 581-2224.

CHRISTIAN CHURCH OF FAITH, 531 N. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. Betty Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Lecture & messages. Classes in Trumpet & Spiritual Astrology. Daily consults. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Th. 7:45 p.m. Rev. Violet Charles, Pastor AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE HEALING, Rm. 201, 159 S. Western Ave. Services Sun. 7:30 p.m. All message service, Tues. 2 p.m. Consult. & healing by app't. Rev. Pearl Kerwin, Pastor. DU 9-6227.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. All Message Th. 7:45 p.m. by Rev. Birtie Lilly Candler, Pastor. Asst. Pastors Revs. Cliff Bowne, Don Cooper, Mel Traver, & Kittie White. 939-9750.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch, Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by app't. PL 8-7072 or PL 1-6359.

CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Th. of mo. message circle 8 p.m. 4th Sun. Dinner 4:15 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

THE CHURCH OF SPIRITUAL RESEARCH, 644 S. Humphreys Ave. Services Sun. healing 7 p.m. Worship 7:30 p.m. Rev. Zeta Briscoe, Pastor. 728-0981.

CHURCH OF SPIRITUAL TRUTH, 828 W. 107th St. Service Th. 8 p.m. Healing & Messages. Daily consults. by app't. Rev. Jack C. Steverson, Pastor. PL 4-7624.

1st CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa & Olympic Blvd. Services Sat. 8 p.m. Circle & healing 6:30 p.m. Revs. Billy R. Hill & Jean Burkhardt, Co-Pastors.

FREEDOM'S STAR CHAPEL, UCM NO. 83. 4909 Eagle Rock Blvd. L.A. NO. 7 Bus. Services Sun. 7:30 p.m. Th. 2:30 & 7:30 p.m. Lecture, healing, messages all services. Consult. by app't and re classes, Rev. Myrle Morgan, Pastor. CL 5-6787.

GOD'S TEMPLE OF TRUTH, UCM NO. 172, 3406 N. Figueroa St. Service Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. CL 6-1436.

MT. SINAI CHURCH OF CHRIST, 725 W. 59th Place. Services Sun. School 9:30 a.m. Worship 11 a.m. Messages 3 p.m. Circle Class 3rd Tues. & 4th Fri. 2-4 p.m. Rev. Inell Easlick, Pastor. PL 3-7290.

NEW THOUGHT SCIENCE, 675 S. Crenshaw Blvd. Service Sun. 11 a.m. Messages by Associated Ministers. Private counseling and home study courses. Rev. Virginia Zamello, Pastor. 933-3832.

2nd CHURCH OF ETERNAL LOVE, 2550 W. 7th St. Aud. No. 1. Services Sun. Healing 2 p.m. Worship 2:30 p.m. Rev. Billy R. Hill, Pastor. Revs. Jean Burkhardt & Marie Roth, Co-Pastors.

REV. MILLIE SIGLAR, 6200 S. Vermont Ave. Unfoldment class Mon. 1 p.m. only. Wed. 1 & 8 p.m. Consult., healing, classes by app't. PL 3-7260.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Th. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor NO 2-5551, Irene Faust, Secy. CL 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1. 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by app't. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums-Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by app't. DA 9-1858.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m. & 8 p.m., Th. 8 p.m., Wed. class 7 p.m., Fri. 8 p.m., healing messages all services. Rev. O. C. Pierson, RE 4-0332 or RE 5-8321.

TEMPLE OF RADIANT REFLECTION, 531 N. Western Ave. Service Sun. 2:30 p.m., Healing & message services Tues. 2:30 p.m. & Fri. 8 p.m. Rev. Mary Winyinger, Pastor. HO 7-6557.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 11 a.m. & 7:30 p.m. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m. Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHAPEL, 1950 W. Florence Ave. Services Sun. 7:30 p.m., Wed. 2:30 & 7:30 p.m. Consult. by app't. Revs. Eula Perryman Goff & Walter H. Goff, Co-Pastors. PL 8-2200.



UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA  
PSYCHIC STUDIO, 144 Harrison St. Circle and healing prayers, Wed. 8 p.m. Consult. by appt. Rev. Julia Hullquist, Pastor. 224-8079.

THE SPIRITUAL TEMPLE OF PEACE & LOVE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregar, Secy. 1728-A 3rd St. BA 6-7553.

NATIONAL CITY  
1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Services 11 a.m. & 7:15 p.m. Tues. Circle 7:30 p.m. Rev. Georgie L. Hunter, Pastor, GA 4-9595. Rev. Mouzon Spear, Co-Pastor, AT 4-1528.

OAKLAND  
THE CATHEDRAL OF GOD, No. 229, 2267 Telegraph Ave. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. TE 6-3949.

GOD WITHIN CENTER, 900-61st St. Services Sun. 11 a.m., Rev. Georgia Willis, Pastor, and 8 p.m. Mrs. Jane Gaboury, Minister, Th. 8 p.m. Healing & messages. Dr. Josephine Jackson, Founder & Co-Pastor.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. mo. social & circles. Rev. Regina Coppage, Pastor, 980 Aileen St. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St. Wed. 8 p.m. Lectures, Healing, Messages. Rev. Michelina Russo, Pastor. Revs. Mildred & Thomas Owens, Ministers.

THE SUNFLOWER SPIRITUALIST CHURCH, UCM 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social & circles 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK  
TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Revs. Nels F. Johnson and Grace Anderson, Co-Pastor. DA 5-6783 or EX 61082.

PALO ALTO  
CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selveck, Pastor. 324-2867.

REDWOOD CITY  
TEMPLE OF INSPIRATIONS No. 2, 900 Main St., Unit 6. Services Sun. 7:45 p.m. Healing, lecture, messages & organ music. Classes Tues. & Th. 7:45 p.m. Rev. Helen Davis, Pastor. EM 8-9363 after 5 p.m.

ROSAMOND  
STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Th. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

SACRAMENTO  
CHURCH OF DIVINE WISDOM, UCM NO. 204, 3441 Stockton Blvd. Service. Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. GL 7-3088.

THE CHURCH OF THE OPEN DOOR UCM NO. 430. Universal Liberal Church, IOOF Bldg. 9th & K St. Service Sun. 1:30 p.m. Rev. S. Mansfield Baker, Pastor. 442-5841.

LIBERAL SPIRITUAL CHURCH, 400 Alhambra Blvd. Services Sun. 2:30 p.m. Message Circles Tues. 1 p.m. Consult. daily. Rev. Ruth Booker, Pastor. GI 2-8786.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M St. Service Sun. 7:30 p.m. Revs. Robert C. and Minnie T. Mobley, Pastors. GI 1-1895.

SAN BERNARDINO  
CHURCH OF INFINITE TRUTH, INC. 24681 E. 6th St. Services Sun. Healing 10:15 a.m. Worship 11 a.m. Rev. Beatrice Cook, Pastor, Rev. Paul Cook, Co-Pastor.

COMMUNITY USA CHURCH, 132 E. 5th St. Services Sun. 2 p.m. Rev. Lula Taber, Pastor. TU 5-9173.

SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, No. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN DIEGO  
1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m., Worship 7:45 p.m., Circles Tues. 2 p.m., Th. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. 234-6846.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert St. Services Sun. 7:30 p.m. 4th Sun. mo. 3 & 7:30 p.m. Rev. Carrie B. Kelley, Pastor.

SAN FRANCISCO  
AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. & Fri. 8 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

CHRISTIAN SPIRITUALIST CHURCH, 4th Fl., 414 Mason St. Services Sun. 2 & 7:30 p.m. Healing, lecture & messages 8 p.m. Leah Bauer, Pres.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LD 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Th. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Frances Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class. Consults by appt. Rev. Hilda S. Thornton, Pastor. MJ 8-2412.

THE SPIRITUALIST CHURCH, NSA, 414 Mason St. 5th Fl. Native Son's Bldg. Service Sun. 7:30 p.m. Rev. Mary E. Taylor, Pastor. Eli Goodreau, Secy. JU 7-1232.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Th. 7:30 p.m. Rev. Ruby Lee Thompson, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message. Th. 8 p.m. Rev. Michelina Russo, Pastor.

ST. JUDE'S SPIRITUAL HEALING AND PRAYER CHAPEL, 609 Sutter St., Rm. 407. 2d & 4th Suns. 7:30 p.m. Won't you join our prayer group? Rev. Michelina Russo, Healing Minister.

TEMPLE OF INSPIRATIONS, 450 Geary St. Studio 102. Service Sun. 8 p.m. Lecture, healing, messages. Rev. Helen Davis, Pastor.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Classes 3-5:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. MI 8-8909.

SAN GABRIEL  
PYRAMID CHURCH OF TRUTH & LIGHT, NO. 2, 402 E. Las Tunas Dr. Services Sun. 7:30 p.m. All message service 4th Sun. Class Mon. 8 p.m. Consult. by appt. Rev. O. A. Mielke, Pastor. SY 0-5654, Rev. Marion L. Collier, Co-Pastor, AT 6-8758.

SAN JOSE  
1st SPIRITUALIST CHURCH OF SAN JOSE INC. 390 N. 13th St. Service Wed. 7:45 p.m. Lecture, healing, messages. Re: Class, Rev. Mary Jane Brown, CL 1-3243.

1st SPIRITUAL SCIENCE CHURCH, 65 S. 7th St. Service Sun. 7:30 p.m. Healing, lecture, messages. Rev. Gladys S. Koff, Pastor. 292-8320.

SPIRITUAL SCIENCE OF LIFE CHURCH, YWCA Bldg. 2nd & San Antonio Sts. Service Sun. 7:30 p.m. Grayce E. Lindenau, Minister. 259-0852.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Service Sun. 7:30 p.m. Lecture healing, messages. Potluck 3rd Sun. mo. 6 p.m. Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA  
CANDLE LIGHT SERVICE, 709 So. Orange Ave. Service Wed. 8 p.m. Class Th. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

THE SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, UCM. 520 S. Main St. Service Sun. 7:30 p.m. Healing, lecture. Class alternate Fri's. 7:15 p.m. Ladies' message circle 1st & 3rd Wed. 2 p.m. Rev. Larry McIntosh, Pastor. 547-9284.

SANTA BARBARA  
HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor WO 2-6344.

SANTA CRUZ  
1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 202 Lincoln St. Metaphysical lending library, developing classes, reading room, consult. by appt. Open 10 a.m. - 5 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 426-5339.

STOCKTON  
SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND  
TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Th. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

SUN VALLEY  
CHURCH OF DIVINE HARMONY, 10064 Stonehurst Ave. Services Sun. 11 a.m. Tues. 8 p.m. Revs. George & Marion Jones, Co-Pastors. RO 7-4937.

VALLEJO  
ST. BERNADETTE'S HEALING ROOM, 1801 Ohio St. Mental-physics class by appt. Rev. Leontine Minor. 642-6050.

WHITTIER  
CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd., Cal Baden Mineral Springs. Services Sun. 10:30 a.m. Fri. 7:30 p.m. Dr. Y. Crouch & Rev. N. Z. Butler, Ministers. OX 5-0219.

YUCCA VALLEY  
TEMPLE OF THE MASTERS, Ruth Drive and David St. Paradise Valley, between Joshua Tree & Yucca Valley. Services Sun. 2:30 p.m. Healing Fri. 7:30 p.m. Messages & Healing. Doris Troxel, Asst. Pastor. 365-2373.

COLORADO  
DENVER  
1st SPIRITUAL SCIENCE CHURCH, 252 Broadway. Service Sun. 7:30 p.m. Rev. C. DeVere Lent, Pastor. 722-3494.

STAR OF THE EAST SPIRITUAL SCIENCE CHURCH, 3440 Zuni. Service Sun. 7:30 p.m. Lecture, healing, messages. Communion 1st Sun. mo. Consult. by appt. Rev. Freida Nicklis, Pastor. GL 5-7344, Rev. F. B. Stanton Bowling, Asst.

TEMPLE OF HARMONY SPIRITUALIST CHURCH, NSA, 333 W. Ellsworth. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor.

CONNECTICUT  
NORWICH  
THE 1st SPIRITUAL CHURCH, INC. 29 Park St. Services Sun. 2:30 & 7 p.m. Healing 4:30 p.m. Rev. Royal I. Slate, Pastor. Rev. William Jackson, Co-Pastor. Mrs. Marie Slate, Minister of healing.

THE NAT'L. SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA  
WASHINGTON, D.C.  
1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun., Tues. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA  
BRADENTON  
CHRISTIAN CIRCLE FELLOWSHIP, 2111-57th Ave. W. Services Sun. 7:30 p.m. Class Tues. 7:30 p.m. Rev. Pauline Moore, Pastor 744-2381.

CASSADAGA  
CASSADAGA SPIRITUALIST CAMP. Services in Auditorium. Sun. 2:30 p.m. lecture, healing, messages. C. Duncan Beck, Secy.

DEERFIELD BEACH  
CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13 Court, N. Federal Hwy. Masonic Temple No. 325. Service Sun. 8 p.m. Rev. Pearl Fernandez, Pastor.

FORT LAUDERDALE  
UNIVERSAL CHURCH OF THE MASTER, NO. 89 Woman's Club, Stranahan Park, 40 S. Andrews. Services Sun. 7:30 p.m. Circles Wed. 2 p.m. Fri. 7:30 p.m. 200 N.E. 4th St. Rev. Jewell E. Williams, Pastor. JA 2-3160.

HOLLY HILL  
1st CHRISTIAN CHURCH SPIRITUAL, 1531 Center St. Services Sun. 11 a.m. & 7:45 p.m. Rev. Enid Joan Brady, Pastor. CL 2-3588.

MIAMI  
METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. Healing 7:30 p.m. Lecture & ESP 8 p.m. Tues. Problem Clinic 1-3 p.m. Th. Message Services 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

**NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Th. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltier, Pastor**

**TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby J. Schmidt, Pastor.**

#### SARASOTA

**SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.**

#### ST. PETERSBURG

**CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.**

**1st CHURCH OF TRUTH, S.S. NO. 214, 309-15th Ave. N. Services Sun. & Wed. 7:30 p.m. Prob. Clinic Mon. 1:30 p.m. Classes Mon., Fri., Sat. 7:30 p.m. Rev. Arthur H. DeLaruelle, Pastor.**

**TEMPLE OF THE LIVING GOD, 2201—1st Ave. N. Masonic Temple. Services Sun. 7:30 p.m. Classes & consult. by appt. Laurine J. C. Stroud, Pastor. Rev. LeRoy Zemke, Co-Worker. DI 5-4603.**

#### TAMPA

**1st SPIRITUALIST CHURCH OF TAMPA, UCM, 512 E. Paris St. Services Sun. 7:45 p.m. 1st, 2nd, 3rd Weds. 7:30 p.m. & Th. 1-4 p.m. 9301-12th St. Rev. Hazel Fleckner, Pastor. 935-6087. Rev. Dorothy Bragg, Asst. Pastor.**

**GOOD SHEPHERD UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services Sun. Healing & worship 7:30 p.m. Revs. Ramon P. Noegel & M. Lamar Keene, Pastors. 224-4894.**

**HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.**

**SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.**

#### ILLINOIS

##### AURORA

**CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.**

##### BELLEVILLE

**BELLEVILLE SPIRITUALIST CHURCH, No. 8, Public Square. Services Sun. & Wed. 7:30 p.m. Rev. Hazel E. O'Flaherty, Pastor.**

##### CHAMPAIGN

**1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.**

##### CHICAGO

**APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.**

**CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.**

**CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.**

**1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Atgird St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all. services. Rev. Anthony Camardo, Pastor. CA 7-6333.**

**THE 1st TEMPLE OF UNIVERSAL LAW, 4740 N. Western Ave. Services Sun. Healing 10:30 a.m. & 7 p.m. Worship 11 a.m. & 7:30 p.m. Sunday School 10:30 a.m. Round Table 6 p.m. Open House 1st & 2nd Tues. 1-9 p.m. Classes Mon. noon, & Mon. & Fri. 7:30 p.m. Rev. C. Bright, Pastor. IR 8-5605.**

**FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lecture, messages. Th. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.**

**FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 8 p.m. Tues. & Fri. 8 p.m. Bishop Harold Kingenmaier.**

**FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 8 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund. Pastor. JU 3-1593.**

**GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zaickar, Pastor. ES 9-3349.**

**SILENT PRAYER SANCTUARY, 3502 W. McLean Ave. Services Sun. 10 a.m. Tues. Healing 9:30. Wed. 8 p.m. Rev. Sophia Schaffer, Pastor. AL 2-6417.**

**SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 W. 51st St. Services Sun. 8 p.m. Sat. Circle 8 p.m. Open House 2nd & 4th Th. Rev. Harry Erickson, Pastor. EV 4-9695. Rev. Anna Smid Asst. Pastor. HE 4-9370.**

**SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.**

**SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing & messages all services. Rev. Mildred Pekul, Pastor.**

**ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.**

**THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Th. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MJ 4-6914.**

**TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m., Astrology & readings Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.**

#### DANVILLE

**DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Cambell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor. 711 N. Jackson St. 446-1940.**

#### DECATUR

**1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues of mo. Rev. Grace W. Brown, Pastor.**

#### ELGIN

**THE 1st SPIRITUALIST CHURCH, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. Clarence McCloud, President.**

#### EAST ST. LOUIS

**UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 633 N. 87th St.**

#### JOLIEF

**1st SPIRITUALIST CHURCH OF JOLIEF, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box 140, Frankfort. 469-5157.**

#### LE ROY

**J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Lyceum 1:15 p.m. followed by Sun. services 2 p.m. Potluck dinner 4 p.m. Seance, etc. 5:30 p.m. Rev. Daryl N. Winters, Pastor. 313 E. Center. 962-2066.**

#### PEORIA

**1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Ethel Phillips, Acting Secy., 901 N. Garfield.**

#### STREATOR

**UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Service Sun. 2 p.m. Rev. Rosemary Keith, Pastor. 21608.**

#### INDIANA

##### CHESTERFIELD

**CHESTERFIELD SPIRITUALIST CAMP, Book Shop, Marion Neilson. Helen Riffle, Secy.**

##### ELKART

**CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Th. Healing 7:15, 3rd Sun. Services 3 & 7:15 p.m. Dinner 5:30 p.m. ESP all services. Rev. Ruth Sutterby, Pastor & Pres. 116 1/2 S. Main St. JA 4-0053.**

##### GARY

**1st SPIRITUALIST CHURCH OF GARY, INC., NSAC, 2430 W. 11th Ave. Services Sun. 2:30 p.m. Wed. 7:30 p.m. Rev. Velma H. Dickson, Pastor. Mr. J. V. Weaver, Pres. Reba S. Weaver, Secy.**

##### HAMMOND

**1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Pres. & Lic. Inez Shideler; Secy. Betty Hammack, 5100 W. 25th Ave., Gary 844-3348.**

**1st SPIRITUALIST CHURCH, INC. 471 E. State Odd Fellows Hall. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Rev. Emma M. Paul, Pres. & Pastor, TE 6-5564. Anne Kocur, Secy.**

##### INDIANAPOLIS

**PROGRESSIVE SPIRITUALIST CHURCH, St. Claire St. & Park Ave. Services Sun. & Tues. 7:30 p.m. Edith E. Wade, Pres. WA 4-1465.**

**PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Th. 7:30 p.m. Glenna Clark, Pres.**

**SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed 2:30 & 7:30 p.m. Grace Driskel, Secy.**

##### MIDDLETOWN

**SCHOOL OF DIVINE LAW, S. 8th St. 1 mile south of Middletown. Services to be announced. Consult. by appt. Rev. Neenah. 354-2427.**

##### PERU

**1st PSYCHIC SCIENCE CHURCH, 62 S. Miami. Service Sun. 7 p.m. Rev. Russell Copp, Pastor.**

##### SOUTH BEND

**FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.**

#### TERRA HAUTE

**GOLDEN HOUR UNIVERSAL SPIRITUALIST CHURCH, INC., 820 Lafayette St. Services Sun. 7:30 p.m. Tues. 8 p.m. messages. 1st Sat. mo. dinner, consults. & circle. Rev. Irene Murphy, Pastor. HA 8306.**

**PSYCHIC SCIENCE CHURCH, YMCA, McFall Rm. 6th & Poplar. Services Sun. 7:30 p.m. 2nd Sun. mo. 2:30 & 7:30 p.m. Potluck dinner noon & 5:30 p.m. Rev. Nellie Rodgers, Pastor.**

#### IOWA

##### CLINTON

**1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor, CH 3-3233. Elmer L. Oxtley, Pres., Grace L. Struve, Secy.**

#### KANSAS

##### WICHITA

**CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St. Services Sun. & Wed. 7:45 p.m. Rev. Nellie Hunsley, Pastor. AM 7-0677.**

#### LOUISIANA

##### NEW ORLEANS

**1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. & p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Nobleff, Pres. 282-0391.**

#### MASSACHUSETTS

##### AMESBURY

**1st SPIRITUALIST CHURCH, Water St. Service Sun. 3:30 p.m. Zelma Dickens, Treas. 388-2597 or 388-0933.**

##### BOSTON

**STAR LIGHT-HOUSE, 41 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor.**

##### LYNN

**1st SPIRITUALIST CHURCH OF LYNN, 210 Chestnut St. Services Sun. 3 & 7 p.m. 1st & 3rd Th. 7:30 p.m. Rev. Della Davis, Pastor, Ethel Eldridge, Secy., 16 Brookline.**

##### NEW BEDFORD

**1st SPIRITUAL HARMONY CHURCH, 1656 Purchase St. Service Sun. 2 p.m. Bible lectures, 3 p.m. Healing & messages. George Medeiros, President.**

##### WEST GLOUCESTER

**MASSASOIT SPIRITUALIST CAMP, UCM, 19 Lincoln St. Services Sun. 3 & 7 p.m. Rev. Vivian L. Harvey, Pastor (617) 283-3294.**

#### MICHIGAN

##### ADRIAN

**CHURCH OF UNIVERSAL TRUTH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Berinese Case, Pastor. Rev. Lillian Cadoo, Asst. Pastor.**

##### BATTLE CREEK

**CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.**

**LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard St. Services 1st & 3rd Suns. 7:15 p.m. 2nd & 4th Suns. 3:30 p.m. & 7:15 p.m. with co-op supper 5 p.m. Rev. Drusilla Shefton, Pastor. Rev. Robt. Shelton, Co-Pastor.**

**MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.**

**THE SPIRITUALIST CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th, & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maers, Vice-Pres.**

##### DAVISON

**CHURCH OF SPIRITUAL LIGHT, 8267 E. Atherton Rd. Service Sun. 7:15 p.m. Rev. Ethel Knapp, Pastor. Rev. Nellie M. Haubrich, Treasurer. OL 3-5313.**

##### DETROIT

**1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Secy. KE 2-0636.**



TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Hwy. E. Service 7:45 p.m. Class Wed. 7:30 p.m. Mable Allison, Pres., Violet Williams, Secy.

## FERNDALE

METROPOLITAN SPIRITUALIST CHURCH, 1256 W. 9 Mile Rd. Services Sun. 7:30 p.m. except 2nd Sun. 2:30 p.m., dinner 4:30 p.m. & service 7:30 p.m. Margaret McDaniel, Pres. JU 8-2723.

## FLINT

THE 1st SPIRITUALIST CHURCH, 118 E. Belvedere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor, 412 McCreery St., CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. A. Services Sun. 7:30 p.m. Wed. Healing 7 p.m. Service 7:30 p.m. Rev. Martha Soper, President, CE 5-6961.

## GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor, GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

## KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services Sun. 3 & 7 p.m. Dr. Beth Roche, Pres. FI 4-2951.

## LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services Sun. School 10 a.m. Worship 7:30 p.m. Healing & worship Wed. 7:30 p.m. Mon. 7:30 p.m. Rev. Ella J. Hillier, Pastor. IV 5-2358.

## MUSKOGON

1st UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena seances by appt. Rev. William R. Aldred, Pastor.

## OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

## PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum & messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

## ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor, 18429 Meirer Rd.

## SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Hwy. Service Sun. 11 a.m. Lecture, healing & messages. Laurel Mathews, Secy. 7431.

## MINNESOTA

### MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 23rd & Lyndale No. Consult. Th. 1-4 p.m. Service Sun. Healing 3 p.m. Lecture & messages 3:30 p.m. Rev. Howard C. Lemire, Pres. 522-9210. William Miller, Secy. 333-9405.

### ST. PAUL

SPIRITUAL SCIENCE CHURCH, 496 Endicott Bldg., 4th Fl. Robert St. Entrance between 4th & 5th. Service Sun. 11:15 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

## MISSOURI

### KANSAS CITY

ETHELAINA CHAPEL, SPL, NO. 2, 4317 State Line. Service Sun. 7:30 p.m. Rev. Wm. Robt. Terlan, Pastor. WE 1-9651.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, United Christians. 506 W. 16th St. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor WE 1-2983.

### ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:50 a.m. Rev. Dorothy M. Buss, Pastor, 1856 Switzer Ave.

THE CHURCH OF HARMONY, 2804-A Cherokee St. Rm. 5. Services Sun. 2:30 & 7:45 p.m., Th. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kuba, Pastor, Rev. Florence Birkner DeNeul, Asst. Pastor. PR 2-3536.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Th. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

MYSTIC MIND SCIENCE CHURCH, 5862 Delmar St. Services Sun. 10 a.m. Wed. 2 & 8 p.m. Rev. Bernice G. Bennett, Pastor. FO 1-7137.

## NEBRASKA

### LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

## NEVADA

### LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing & guidance at the church of Universology Bldg. Rev. Evan Shea, Pastor.

## NEW JERSEY

### CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist LI 8-6219.

### PATERSON

THE 1st SPIRITUALISTS CHURCH, 142 Carroll St. Services Sun. 10:30 a.m. & 7 p.m. Wed. 1 & 7 p.m. Develop. class Mon. eve & Tues. afternoon (members). Sunflower Social Club 4th Fri. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Th. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Services Tues & Fri. 1:30 & 8 p.m. Rev. Elsie E. Richter, Pastor, Rev. Fred Boeck, Asst. Pastor. UN 4-0393.

## NEW MEXICO

### ALBUQUERQUE

1st SPIRITUALIST CHURCH OF LIGHT, NSAC, 131 Alcazar St., N.E. Service Sun. 10 a.m. Mrs. M. H. Sylvester, Pres. AL 5-3854.

## NEW YORK

### ALBANY

1st SPIRITUALIST CHURCH, 460 Western Ave. Services Wed. & Sun. 7:30 p.m. Rev. Claire White, Pastor.

### BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass-healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

### BRONX

THE FRANCISCAN ORDER OF GOOD WILL & HARMONY, 1991 Arthur Ave. Services Sun., Mon. & Wed. 7:30 p.m. Class Th. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. TR 8-9134.

### BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Asst. TF 6-0750.

UNITY SPIRITUALIST CHURCH, 159 Cuder St. at Northland. Services Sun. 7:45 p.m. Mediums Day 1st Sun. 3:30-7:45 p.m. Dinner 5:30 p.m. Rev. Edward R. Joseph, Pastor TT 5-3489.

UNIVERSAL SCHOOL OF SCIENCE CHURCH, UCM NO. 325, 668 Swan St. Services 1st & 3rd Sun. 3:30-9:30 p.m. worship, healing & circle. Rev. Mary C. Skinner, Pastor. TL 68618.

### CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owaga St. Services Sun. 11 a.m. Wed. 8 p.m. healing & messages. Healers Rev. Melissa Miller, Fred Brady, and Lea Jamieson. Rev. Kathryn Daines, Pastor, Revs. Howard Sampson & Mary Meacham, Asst. Pastors.

### JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, GAS. Services 2 p.m. 4th Sun. Mediums Day, dinner 4 p.m. Mrs. Ruth Gerould, Pastor, Mrs. Mildred Jones, Asst. Pastor, Ruth Lorrow, Secy.

### ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, Plymouth & Flint St. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secy.

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor, Rev. Nadien Wood, Asst. Pastor, Rev. Phyllis A. Key, Organist.

## SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington St. Service Sun. 7:30 p.m. Rev. Earl Young, Pastor. Rev. Luania Caley, Pastor. Emer. Rev. Gertrude Brown, Secy. 668-3165 or 479-5235.

## UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy RA 4-7081.

## LONG ISLAND, N. Y.

### JAMAICA

JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St. Studio 2-G. Services Mon. thru Th. 2 & 8 p.m. Rev. Irene Boyd, Pastor. AX 1-2245.

### HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

### WEST HEMPSTEAD

CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m., Wed. 2 & 8 p.m. Th. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

## NEW YORK CITY

CATHEDRAL OF FAITH, 41 W. 73rd St. Services Sun. healing & worship 6:15 p.m. Message services Sun. 7:30 p.m., Wed. & Sat. 1 p.m. & Wed. & Fri. 6:30 p.m. Bishop Richard Renardo, Pastor. TR 3-0994.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. Message service Fri. 7:30-9:30 p.m. Rev. Joyce Acosta, Pastor. CY 9-1968.

CATHEDRAL OF GOD, INC. 53 W. 82nd St. up stoop, front. Message services Tues. & Th. 7:30 p.m. Sat. 3:30 p.m. Rev. V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services Sun. 7 p.m. Th. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha Seidler, Pastor. CI 5-4915 or GE 9-5368.

CHRIST'S SPIRITUALIST CHURCH IAS, 152 W. 42nd St., Suite 708. Services Sun. & Fri. 7 p.m. 2nd Th. & Sat. 2 & 7 p.m. Class Mon. 7 p.m. Rev. Geo. Williams, Pastor.

CHURCH OF THE PURPLE HEALING RAY, 152 W. 42nd St. Rm. 708. Classes Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Th. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH, Hotel Wellington, Laurelton Room, 55th St. at 7th Ave. Service Sun. 8 p.m. Rev. Clifford Bias, Minister.

LITTLE CEDAR CHURCH, 100 W. 72nd St. Rm. 401. Services Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Bewlah H. Brown, Pastor. EN 2-7693 or TR 3-7880.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed. & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL AND ETHICAL SOCIETY, Nola Studios, Penthouse, 17th Floor, 111 W. 57th St. Services Sun. 3 p.m. Fri. 7:30 p.m. Rev. Dorothy Smith, Medium. June Schnelder, Pres. WA 6-6961 or LU 7-0947.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

UNITED SPIRITUALISTS CHURCH, 213 W. 53rd St., Rm. 402. Services Sun. 2:30 p.m. healing & messages. Sun., Tues., Wed., Fri. 7:30-9 p.m. Wed. & Sat. 1-3 p.m. Sylvia Brooker, Martha Feldstein & Margaret Hinds, Ministers. CI 5-4566.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC. 125 W. 72nd St. Services Fri. 7:15 p.m. Messages. Wed. 6:30 p.m. Healing & worship. Wed. 8 p.m. Develop. Class. Rev. Zara Lakes, Pastor. CY 5-8776, Rev. Geo. K. Small, Asst. TR 4-7500.

## OHIO

### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Lecturer & medium Rev. Clara Stull. SH 5-3555. Geo. Pledger, President, Thelma Young, Secy.

### ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Dr. Services Sun. & Wed. healing 7 p.m. lecture & messages 7:45 p.m. Rev. E. A. Higley, Pastor. Mrs. Grace Simpson, Secy.

### CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

**CLEVELAND**  
WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200. Ext. 624.

**THE WHITE TEMPLE OF SPIRITUALIST FAITH**, 1885 Fulton Rd. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley M. Grampa, Co-Pastors. WO 1-6180.

**COLUMBUS**  
THE 1st SPIRITUALIST CATHEDRAL, 6th & State Sts. Services Sun. & Th. 7:30 p.m. Rev. Ralph A. Whitney, Pastor.

**TEMPLE OF PSYCHIC PROPHECY**, 2495 N. 4th St. Services Sun. & Wed. 7:45 p.m. Jr. & Sr. Sun. School Sun. 9:30 a.m. Rev. Nancy A. Robinson, Pastor. AM 8-9125.

**DAYTON**  
CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. William Gates, Pres. Anita Mount, Secy. 256-1623.

**THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION**, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Th. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Sharp, Pastor. CL 4-2033.

**EAST LIVERPOOL**  
1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P.O. Box 501.

**MANSFIELD**  
PHILADELPHIA SPIRITUALIST TEMPLE OF THE GOLDEN DAWN, 279 W. 6th St. Services Sun. 7:30 p.m. Wed. Class 7:45 p.m. Rev. Ida B. Bates, Pastor. 522-0606

**MASSILLON**  
THE 1st SPIRITUALIST CHURCH, 224 North Ave., N.E. Services Sun. 7:45 p.m. Message Circle 1st & 3rd Fri. Rev. Mary Church, Pastor. HY 9-5542.

**TOLEDO**  
CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor CH 1-3949.  
1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor, Sylvia Haynes, Secy. CH 6-5389.

## OKLAHOMA

**OKLAHOMA CITY**  
CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. SU 9-8076.

**SPIRITUAL LIFE SCIENCE CHURCH**, 316 S.W. 22nd St. Services Sun. School 10:30 a.m. Service 8 p.m. Rev. Florence Heistand, Pastor. Lorene Cowger, Secy. ME 2-3488.

**UNIVERSAL SPIRITUALIST CENTER**, 2240 N.W. 18th St. Service Sun. worship & healing 8 p.m. Wed. message service 8 p.m. Rev. Myrtle Harnish, Pastor.

**TULSA**  
UNITY SPIRITUAL SCIENCE CHURCH, 711 S. Cheyenne. Services Sun. & Wed. 8 p.m. Rev. Orpha C. Beaulieu, Pastor LU 4-7725. Laura Josephine Port, Secy. LU 5-9008.

## OREGON

**CANDY**  
1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. William Vigelius, Pres. Virginia Hackett, Secy.

**MEDFORD**  
LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Services Sun. 8 p.m. Rev. Roy G. Miller, Pastor. SP 2-5577.

**PORTLAND**  
SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor, 771-8986. Dulcie Jackson, Secy.

**THE 1st SPIRITUALIST CHURCH**, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing, lecture, messages. Bertha Wilson, Secy. 2338 S. E. Yamhill St.

## PENNSYLVANIA

**PHILADELPHIA**  
THE 4th SPIRITUALIST CHURCH, 165 E. Albanus St. Services Sun. 3 & 7:30 p.m., Tues. & Fri. 8 p.m. Rev. Harry Brunning, Pastor. GL 7-3375.

**2nd ASSOCIATION OF SPIRITUALISTS**, 423 So. Broad St. Services Sun. Healing 7 p.m. Lecture 7:30 p.m. Wed. 8 p.m. Revs. Alida Neige & Augusta Taylor, Co-Pastors. LO 7-6580.

**UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH**, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

**PITTSBURG**  
1st SPIRITUALIST CHURCH, 256 Boquet St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. MU 2-3878.

**READING**  
1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R.D. #4, Litiz. (717) 733-4547.

**WILKES-BARRE**  
2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

## RHODE ISLAND

**PROVIDENCE**  
HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Service Sun. 2:30 p.m. Co-Founder, Estelle Haven. HO 1-4715.

**THE W.T. STEAD SPIRITUALIST CHURCH, INC.** 32 Haskins St. Mrs. Amelia K. Thornley, Secy. 77 Bucklin Ave., Warrick ST 1-5306.

## TEXAS

**BEAUMONT**  
THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. TE 2-0369.

**DALLAS**  
1st SPIRITUALIST CHURCH OF DALLAS, 5334 Forney Rd. Services Sun. 7:45 p.m. Class Mon. 8 p.m. Jas. F. Bradley, Pastor. DA 7-3625. Elmer L. Actkinson, Asst. Pastor, Fort Worth, MA 4-2368.

**EL PASO**  
OPEN DOOR TRUTH CENTER, 2821 Idalia. Services Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

**FORT WORTH**  
3rd SPIRITUAL CHRISTIAN CHURCH, 1126 - 5th Ave. Service Sun. 8 p.m. Rev. Blanche Hanley, Pastor. ED 6-0975, Rev. Eulalia Hale, Assoc. Pastor. ED 2-4987.

**HOUSTON**  
DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Th. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.  
1st SPIRITUALIST CHURCH, 3523 Beachamp St. Services Sun. 10:30 a.m. & 7:15 p.m., Wed. 8 p.m. 1st Sun. 2 p.m. & 3rd Wed. trumpet seances & classes Earl J. Bowater, Pastor, Anna B. Bloch, Secy. UN 4-0474.

**MISSION**  
PEDRO JARAMILLO SPIRITUAL HEALING CHURCH (UCM), Rt. 1, Box 193, 2 1/10th mi. no. Taylor Rd. Healings Mon., Wed., Fri. & Sun. 10 a.m. - 6 p.m. Services Mon. & Wed. 8 p.m. Rev. Raymond G. Cavazos, Pastor MU 6-7745.

**SAN ANTONIO**  
BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mr. Charles Valenta, Pres. LE 2-8954.

**UNIVERSAL SOUL SCIENCE TEMPLE**, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing & Resident Seminary, Mrs. Etta Gold, Pres. of Board of Trustees, LE 3-9728.

**SECUN, LAKE PLACID**  
THE SPIRITUAL SCIENCE CHURCH, INC., CHAPEL BY THE LAKE HEALING TEMPLE, 703 Loop Dr., Lake Placid. Services Sun. 7:30 Lecture & healing. Th. Class 7:30 p.m. Hilda Bittle, FR 9-3407.

## VIRGINIA

**NORFOLK**  
THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Sun. & Wed. 7:45 p.m. Rev. Fred Jordan, Pastor.

**MEMORIAL SPIRITUALIST CHURCH**, 307 W. 37th St. Services Sun. & Wed. 7:30 p.m. Rev. Warren M. Smith, Pastor. MA 2-5070.

## WASHINGTON

**BELLINGHAM**  
1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m., Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

**BREMERTON**  
HARMONY CHAPEL CHURCH, NSAC, 837 4th St. Circle Sun. 6 p.m. Service Sun. 7:30 p.m. C. E. Cotrell, Pres., 1306 Park Ave., Marguerite Bellinger, Secy., 2021 Wheaton Way.

**PUYALLUP**  
1st SPIRITUALIST CHURCH, 343-2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. 1802 S. Adams, Tacoma, Rachel Baars, Secy. PO Box 395 Sumner UN 3-7080.

**SEATTLE**  
AQUARIAN FOUNDATION, 315-15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

**MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH**, 916 E. James St. Services Sun. 11 a.m., Messages 6:30 p.m. Sun. & Wed. 7:30 p.m. Fri. 8 p.m. Lyceum Effie A. Goban, Secy. 1702 Malrose Ave.

**UNIVERSAL SPIRITUALIST LIBRARY**, 3009 Arcade Bldg. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Sec. LA 3-9220.

**TACOMA**  
NATL. SPIRITUALIST CHURCH, 606 Fawcett Ave. Service Sun. 11 a.m. Bill Muzzy, Pres., 1920-7th Ave., S.E. Puyallup. TH 5-3130.

**PROGRESSIVE SPIRITUAL CHURCH**, 1114 S. 48th St. Services Sun. School & worship 10 a.m. Wed. 7:30 p.m., Rev. Sylvia King, Pastor. BR 2-7301. Rev. Olive Le Mon, Asst. Pastor. JU 8-2462.

## WEST VIRGINIA

**HUNTINGTON**  
UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

**WHEELING**  
THE 1st SPIRITUALIST ASSN., Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum 9:30 & worship 10:45 a.m. Wed. Messages 8 p.m. Rev. Charles Aildredge, Pastor. 232-5795.

## WISCONSIN

**BEAVER DAM**  
CHRIST UNITY SCIENCE CHURCH, Inc. 925 S. Spring St. Services Sun. School 9:30 a.m. Worship 10 a.m. Th. Service & Messages 7:30 p.m. Consults. daily. Rev. Hattie Hoppa, Pastor.

**KENOSHA**  
CHRIST'S HEALING SHRINE, 6333 Sheridan Rd. Services Sun. 10 a.m. Wed. 2 p.m. Th. 7:30 p.m. Rev. Marnie Koski, Pastor OL 7-6863.

**MADISON**  
CHURCH OF DIVINE SPIRIT, GAR Hall, 118 Monona Ave. Service Sun. 7:30 p.m. Rev. Adele Walker, D.D. Pastor. AL 6-8195.

**MILWAUKEE**  
CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-5054.

**1st PSYCHIC SCIENCE CHURCH**, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy., 2953 N. 9th St.

**THE PILGRIM PSYCHIC SCIENCES CHURCH**, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

**TEMPLE OF SPIRITUAL VISION**, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church Center 2603 W. Atkinson Ave.

**TRUE SPIRITUAL CHURCH, INC.**, 3313 W. North Ave. Services Sun. 7:30 p.m. Wed. 2 p.m. Rev. L. Nesbitt, Pastor. UP 1-0416.

## CANADA

**ALBERTA:**  
**EDMONTON.**  
THE TEMPLE OF SPIRITUALISM, 9315-103a Ave. Services Sun. Healing 10:30 a.m. Worship 7:30 p.m. Fri. Messages 8 p.m. Rev. J. Gargett, Pastor. 433-6114.

**BRITISH COLUMBIA:**  
**NEW WESTMINSTER**  
1st SPIRITUALIST CHURCH, 815-12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. WO 1-5725.

**VANCOUVER**  
1st UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. School 11:30 a.m., Worship 11:30 a.m. & 7:30 p.m. George Green, Pres. Mrs. E. Green, Secy. 736-6045.

**THE INTL. SPIRITUALIST ALLIANCE, INC. & THE INTL. SPIRITUALIST REVIEW**, 1842 William St. 255-5500. Rev. Gawton Bishop, Pres., Rev. Dr. John Horning, Editor. Psychic Science Study Group, 3381 Finlay St. 874-7943.

**VICTORIA**  
OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Th. 8 p.m. Healing & messages. Revs. M. & George R. Fingley. Co-Pastors, EV 4-2397 or 383-5368. Rev. Mildred A. Mcbratney, Asst. Pastor.

**QUEBEC:**  
**MONTREAL**  
1st SPIRITUAL CHURCH OF MONTREAL, 5455 Western Ave. Service Sun. 7:30 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. WE 7-0073.



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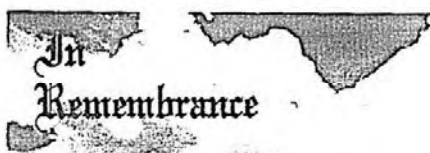
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Ordained by his wife, Rev. Doris May  
Lewis of Oakland

(correction)

**JEANNE M. HOUGH** and  
**ROSE MARIE STITT** - Denver, Colo.  
Ordained by Rev. Robert J. Mac-  
donald at NSA Convention - Ohio.



**Bahnmaier, Rev. Walter** - Kansas City,  
Mo. Passed Feb. 14th. Age 61. Long-  
time worker in nation-wide Spiritualist  
churches and camps.

**Horvath, Rev. Valeria P.** - West Allis,  
Wisc. Passed December 21, 1963.  
Formerly Pastor of the First Spiritual  
Science Church of Divine Healing.

**Oxley, Elmer L.** - Clinton, Ia. Passed  
Feb. 11th. Age 68. Survived by wife,  
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### • PUBLICATIONS •

"Psychic Experiences" by Katherine  
Beaton-Troker, 1962, 62 pages, Vantage  
Press, 120 W. 31st St., New York 1,  
N.Y. Price - \$2.50.

PSYCHIC MAGAZINES - American, British.  
Special get-acquainted offer good until  
August 31, 1964. Samples Psychic Obser-  
ver, Prediction, Psychic News, Spiritual  
Healer, \$1.00. Lillian Bobbitt, 1609-H54  
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Burlingame - REV. MARY FORD WARREN, UCM, 1108 Peninsula Ave.

Lawndale - THE HOUSE OF PRAYER, UCM Nos. 91 & 92, 4445 W. Compton Blvd., Revs. H.L. Shepherd & Gladys Grauman, Co-Pastors.

Oakland - ST. JUDE'S CHURCH OF THE MASTER, 1419 Harrison St., Rev. Michelina Russo, Pastor

ILLINOIS

Chicago - FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave., Rev. E. Dortmund, Pastor

KANSAS

Wichita - CHAPEL OF SPIRITUAL FAITH, 527 N. Emporia St., Rev. Nelle Hunsley, Pastor

NEW YORK - Long Island

Jamaica - JOHN FRANCIS BOYD MEMORIAL SPIRITUALIST CHURCH, 87-87 171st St., Studio 2G, Rev. Irene Boyd, Pastor

WEST VIRGINIA

Huntington - UNIVERSAL TEMPLE OF TRUTH FOUNDATION 325 W. 3rd Ave. Rev. Ralph Mc Allister, Pastor

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC. Hdqs. P. O. Box 3219, Columbia Heights Station, Washington 9, D. C. Pres: Rev. Oma M. Purdy; Vice Pres: Rev. Otto Fredricks; Secy-Treas: Rev. Emily G. Davis, 2639 Haller St., San Diego, Calif. 42104; Parliamentarian: Rev. Austin D. Wallace; Trustees: Revs. Harriet R. Smiley, Dorther M. Mackin, and Julia M. Miller. 1964 Convention - Sept. 10, El Cortez Hotel, San Diego, Calif.

GENERAL ASSEMBLY OF SPIRITUALISTS, Incorporated under the State of New York. Hdq. Hotel Ansonia, 2109 Broadway, Suite 109, 11th Floor, New York 23, N. Y. Pres: Rev. John Heiss; Vice Pres: Rev. Lillian Bleser; Secy: Rev. Rose A. Erickson; Treas: Rev. Grace E. Wagner; Trustees: Revs. Ernest Andrews, Marion Newbie, Raymond C. Torrey, Marie Zoller, and Mr. Harry Hirsch.

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NATIONAL PSYCHIC SCIENCE ASSOCIATION, incorporated under State of New Jersey 1929. Hdq. 532 Springfield Ave., Newark 3, N.J. Psychic Science Association, Inc., Auxiliary of the NPSA. Pres: Rev. Dorthea C. Dencer; Vice Pres: Rev. Carolyn Engeman; Treas: Rev. Theodora Renner. Chairman of Trustees, Rev. Carolyn Engeman. For information re Charters for State and/or Temple Charters, write to Rev. Dorthea Morris Mackin, Secy.

THE NATIONAL SPIRITUAL AID ASSOCIATION, INC. Incorporated under the State of Illinois. Association grants church charters, ordains mini-

sters, and confers medium and healer certificates to all who qualify. Address mail to: 5239 - 40th Street, No., St. Petersburg, Florida 33714. Pres. Rev. Charles E. Lyons; Vice Pres. Rev. Auda E. Crocker; Secy-Treas: Rev. Mildred Deis; Directors: Revs. M. Deis, D.A. Durant, D. Brown, G. Glass, & A. Kasac, S. Shearing, B. M. Johnson.

SPIRITUAL SCIENCE MINISTERIAL ASSOCIATION, INC. Hdq. 2541 N. 27th Street, Milwaukee 10, Wisconsin. Pres. Rev. Anita M. Kuchler; Vice Pres: Rev. Otto Fredricks; Secy: Rev. Marion Mason; Treas: Rev. Lillian Boettiger. Trustees: Revs. Walter Krahn, Walter Haertel, and William Leiss.

THE SPIRITUALIST EPISCOPAL CHURCH, 517 Clark Street, Eaton Rapids, Michigan for mail, or to 971 S. High Street, Columbus, Ohio. Pres: Charles Cook; Secy: Cyril C. Sayles; Presiding Clergyman: Rev. Ruth L. Walling; Appellate Clergyman, Rev. Joseph F. Donaldson.

UNIVERSAL CHURCH OF THE MASTER. Natl. Hdq. 516 - 31st Street, Oakland, California. Pres: Dr. B. J. Fitzgerald. Address mail to: P. O. Box 457, Oakland, California 94604.

UNIVERSAL HARMONY MINISTERIAL ASSOCIATION. Hdq. Universal Harmony Foundation, 216 - 23rd Ave., N. E., St. Petersburg, Florida 33704. A Universal Age Religion. Free information brochure on Extension Courses through National Seminary Division, Preparation for Certified Grants as Ordained Minister, Counselor, Healer, Teacher, Doctor of Divinity. Charters. Freewill offering plan on Grants.

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